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ותפלות ויוצרות

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With Haphtaroth and Five Megiloth and Sabbath Prayers.

A NEW EDITION REVISED

By

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בראשית

GENESIS.

CAPUT I. א

א 2 בְּרֵאשִׁ֖ית בָּרָ֣א אֱלֹהִ֑ים אֵ֥ת הַשָּׁמַ֖יִם וְאֵ֥ת הָאָֽרֶץ׃ וְהָאָ֗רֶץ
הָיְתָ֥ה תֹ֙הוּ֙ וָבֹ֔הוּ וְחֹ֖שֶׁךְ עַל־פְּנֵ֣י תְה֑וֹם וְר֣וּחַ אֱלֹהִ֔ים
3 מְרַחֶ֖פֶת עַל־פְּנֵ֥י הַמָּֽיִם׃ וַיֹּ֥אמֶר אֱלֹהִ֖ים יְהִ֣י א֑וֹר וַֽיְהִי־
4 אֽוֹר׃ וַיַּ֧רְא אֱלֹהִ֛ים אֶת־הָא֖וֹר כִּי־ט֑וֹב וַיַּבְדֵּ֣ל אֱלֹהִ֔ים בֵּ֥ין
ה הָא֖וֹר וּבֵ֥ין הַחֹֽשֶׁךְ׃ וַיִּקְרָ֨א אֱלֹהִ֤ים ׀ לָאוֹר֙ י֔וֹם וְלַחֹ֖שֶׁךְ
קָ֣רָא לָ֑יְלָה וַֽיְהִי־עֶ֥רֶב וַֽיְהִי־בֹ֖קֶר י֥וֹם אֶחָֽד׃ פ
6 וַיֹּ֣אמֶר אֱלֹהִ֔ים יְהִ֥י רָקִ֖יעַ בְּת֣וֹךְ הַמָּ֑יִם וִיהִ֣י מַבְדִּ֔יל בֵּ֥ין
7 מַ֖יִם לָמָֽיִם׃ וַיַּ֣עַשׂ אֱלֹהִים֮ אֶת־הָרָקִיעַ֒ וַיַּבְדֵּ֗ל בֵּ֤ין הַמַּ֙יִם֙
אֲשֶׁר֙ מִתַּ֣חַת לָרָקִ֔יעַ וּבֵ֣ין הַמַּ֔יִם אֲשֶׁ֖ר מֵעַ֣ל לָרָקִ֑יעַ וַֽיְהִי־
8 כֵֽן׃ וַיִּקְרָ֧א אֱלֹהִ֛ים לָֽרָקִ֖יעַ שָׁמָ֑יִם וַֽיְהִי־עֶ֥רֶב וַֽיְהִי־בֹ֖קֶר
י֥וֹם שֵׁנִֽי׃ פ
9 וַיֹּ֣אמֶר אֱלֹהִ֗ים יִקָּו֨וּ הַמַּ֜יִם מִתַּ֤חַת הַשָּׁמַ֙יִם֙ אֶל־מָק֣וֹם אֶחָ֔ד
י וְתֵרָאֶ֖ה הַיַּבָּשָׁ֑ה וַֽיְהִי־כֵֽן׃ וַיִּקְרָ֨א אֱלֹהִ֤ים ׀ לַיַּבָּשָׁה֙ אֶ֔רֶץ
11 וּלְמִקְוֵ֥ה הַמַּ֖יִם קָרָ֣א יַמִּ֑ים וַיַּ֥רְא אֱלֹהִ֖ים כִּי־טֽוֹב׃ וַיֹּ֣אמֶר
אֱלֹהִ֗ים תַּֽדְשֵׁ֤א הָאָ֙רֶץ֙ דֶּ֔שֶׁא עֵ֚שֶׂב מַזְרִ֣יעַ זֶ֔רַע עֵ֣ץ פְּרִ֞י
עֹ֤שֶׂה פְּרִי֙ לְמִינ֔וֹ אֲשֶׁ֥ר זַרְעוֹ־ב֖וֹ עַל־הָאָ֑רֶץ וַֽיְהִי־כֵֽן׃
12 וַתּוֹצֵ֨א הָאָ֜רֶץ דֶּ֠שֶׁא עֵ֣שֶׂב מַזְרִ֤יעַ זֶ֙רַע֙ לְמִינֵ֔הוּ וְעֵ֧ץ עֹֽשֶׂה־
13 פְּרִ֛י אֲשֶׁ֥ר זַרְעוֹ־ב֖וֹ לְמִינֵ֑הוּ וַיַּ֥רְא אֱלֹהִ֖ים כִּי־טֽוֹב׃ וַֽיְהִי־
עֶ֥רֶב וַֽיְהִי־בֹ֖קֶר י֥וֹם שְׁלִישִֽׁי׃ פ
14 וַיֹּ֣אמֶר אֱלֹהִ֗ים יְהִ֤י מְאֹרֹת֙ בִּרְקִ֣יעַ הַשָּׁמַ֔יִם לְהַבְדִּ֕יל בֵּ֥ין
הַיּ֖וֹם וּבֵ֣ין הַלָּ֑יְלָה וְהָי֤וּ לְאֹתֹת֙ וּלְמ֣וֹעֲדִ֔ים וּלְיָמִ֖ים וְשָׁנִֽים׃

והיו

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v. 1. ב׳ רבתי   v. 11. הד׳ בזיק ובספרי ספרד ברביע

THE BOOK OF GENESIS.

BERESHITH,

CONTAINING THE HISTORY OF THE CREATION AND PATRIARCHS.

SECTION I. BERESHITH.

CHAPTER I.

1 In the beginning[1] God created the heaven and the earth.

2 And the earth was without form and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face of the waters.

3 And God said: Let there be light. And there was light.

4 And God saw the light that it was good; and God divided between the light and the darkness.

5 And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day.

6 And God said: Let there be a firmament in the midst of the waters, and let it divide between waters and waters.

7 And God made the firmament and divided between the waters which were under the firmament and the waters which were above the firmament: and it was so.

8 And God called the firmament Heaven. And there was evening and there was morning, the second day.

9 And God said: Let the waters under the heaven be gathered together unto one place, and let the dry land appear. And it was so.

10 And God called the dry land Earth; and the gathering together of the waters He called Seas, and God saw that it was good.

11 And God said: Let the earth bring forth grass, herb yielding seed, fruit-trees bearing fruit after their kind, wherein is the seed thereof upon the earth: And it was so.

12 And the earth brought forth grass, herbs yielding seed after their kind, and trees bearing fruit, wherein is the seed thereof after their kind; and God saw that it was good.

13 And there was evening and there was morning, the third day.

14 And God said: Let there be lights in the firmament of the heaven to divide between the day and the night; and let them be for signs, and for seasons, and for days, and years;

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1) When.

טו וְהָי֤וּ לִמְאוֹרֹת֙ בִּרְקִ֣יעַ הַשָּׁמַ֔יִם לְהָאִ֖יר עַל־הָאָ֑רֶץ וַֽיְהִי־
16 כֵֽן׃ וַיַּ֣עַשׂ אֱלֹהִ֔ים אֶת־שְׁנֵ֥י הַמְּאֹרֹ֖ת הַגְּדֹלִ֑ים אֶת־הַמָּא֤וֹר
הַגָּדֹל֙ לְמֶמְשֶׁ֣לֶת הַיּ֔וֹם וְאֶת־הַמָּא֤וֹר הַקָּטֹן֙ לְמֶמְשֶׁ֣לֶת
17 הַלַּ֔יְלָה וְאֵ֖ת הַכּוֹכָבִֽים׃ וַיִּתֵּ֥ן אֹתָ֛ם אֱלֹהִ֖ים בִּרְקִ֣יעַ
18 הַשָּׁמָ֑יִם לְהָאִ֖יר עַל־הָאָֽרֶץ׃ וְלִמְשֹׁל֙ בַּיּ֣וֹם וּבַלַּ֔יְלָה
וּֽלֲהַבְדִּ֔יל בֵּ֥ין הָא֖וֹר וּבֵ֣ין הַחֹ֑שֶׁךְ וַיַּ֥רְא אֱלֹהִ֖ים כִּי־טֽוֹב׃
19 וַֽיְהִי־עֶ֥רֶב וַֽיְהִי־בֹ֖קֶר י֥וֹם רְבִיעִֽי׃ פ
כ וַיֹּ֣אמֶר אֱלֹהִ֔ים יִשְׁרְצ֣וּ הַמַּ֔יִם שֶׁ֖רֶץ נֶ֣פֶשׁ חַיָּ֑ה וְעוֹף֙ יְעוֹפֵ֣ף
21 עַל־הָאָ֔רֶץ עַל־פְּנֵ֖י רְקִ֥יעַ הַשָּׁמָֽיִם׃ וַיִּבְרָ֣א אֱלֹהִ֔ים אֶת־
הַתַּנִּינִ֖ם הַגְּדֹלִ֑ים וְאֵ֣ת כָּל־נֶ֣פֶשׁ הַֽחַיָּ֣ה ׀ הָֽרֹמֶ֡שֶׂת אֲשֶׁר֩
שָׁרְצ֨וּ הַמַּ֜יִם לְמִֽינֵהֶ֗ם וְאֵ֨ת כָּל־ע֤וֹף כָּנָף֙ לְמִינֵ֔הוּ וַיַּ֥רְא
22 אֱלֹהִ֖ים כִּי־טֽוֹב׃ וַיְבָ֧רֶךְ אֹתָ֛ם אֱלֹהִ֖ים לֵאמֹ֑ר פְּר֣וּ וּרְב֗וּ
23 וּמִלְא֤וּ אֶת־הַמַּ֙יִם֙ בַּיַּמִּ֔ים וְהָע֖וֹף יִ֥רֶב בָּאָֽרֶץ׃ וַֽיְהִי־עֶ֥רֶב
וַֽיְהִי־בֹ֖קֶר י֥וֹם חֲמִישִֽׁי׃ פ
24 וַיֹּ֣אמֶר אֱלֹהִ֗ים תּוֹצֵ֨א הָאָ֜רֶץ נֶ֤פֶשׁ חַיָּה֙ לְמִינָ֔הּ בְּהֵמָ֥ה
כה וָרֶ֛מֶשׂ וְחַֽיְתוֹ־אֶ֖רֶץ לְמִינָ֑הּ וַֽיְהִי־כֵֽן׃ וַיַּ֣עַשׂ אֱלֹהִים֩ אֶת־
חַיַּ֨ת הָאָ֜רֶץ לְמִינָ֗הּ וְאֶת־הַבְּהֵמָה֙ לְמִינָ֔הּ וְאֵ֛ת כָּל־רֶ֥מֶשׂ
26 הָֽאֲדָמָ֖ה לְמִינֵ֑הוּ וַיַּ֥רְא אֱלֹהִ֖ים כִּי־טֽוֹב׃ וַיֹּ֣אמֶר אֱלֹהִ֔ים
נַֽעֲשֶׂ֥ה אָדָ֛ם בְּצַלְמֵ֖נוּ כִּדְמוּתֵ֑נוּ וְיִרְדּוּ֩ בִדְגַ֨ת הַיָּ֜ם וּבְע֣וֹף
הַשָּׁמַ֗יִם וּבַבְּהֵמָה֙ וּבְכָל־הָאָ֔רֶץ וּבְכָל־הָרֶ֖מֶשׂ הָֽרֹמֵ֥שׂ עַל־
27 הָאָֽרֶץ׃ וַיִּבְרָ֨א אֱלֹהִ֤ים ׀ אֶת־הָֽאָדָם֙ בְּצַלְמ֔וֹ בְּצֶ֥לֶם אֱלֹהִ֖ים
28 בָּרָ֣א אֹת֑וֹ זָכָ֥ר וּנְקֵבָ֖ה בָּרָ֥א אֹתָֽם׃ וַיְבָ֣רֶךְ אֹתָם֮ אֱלֹהִים֒
וַיֹּ֨אמֶר לָהֶ֜ם אֱלֹהִ֗ים פְּר֥וּ וּרְב֛וּ וּמִלְא֥וּ אֶת־הָאָ֖רֶץ וְכִבְשֻׁ֑הָ
וּרְד֞וּ בִּדְגַ֤ת הַיָּם֙ וּבְע֣וֹף הַשָּׁמַ֔יִם וּבְכָל־חַיָּ֖ה הָֽרֹמֶ֥שֶׂת עַל־
29 הָאָֽרֶץ׃ וַיֹּ֣אמֶר אֱלֹהִ֗ים הִנֵּה֩ נָתַ֨תִּי לָכֶ֜ם אֶת־כָּל־עֵ֣שֶׂב ׀
זֹרֵ֣עַ זֶ֗רַע אֲשֶׁר֙ עַל־פְּנֵ֣י כָל־הָאָ֔רֶץ וְאֶת־כָּל־הָעֵ֛ץ אֲשֶׁר־
ל בּ֥וֹ פְרִי־עֵ֖ץ זֹרֵ֣עַ זָ֑רַע לָכֶ֥ם יִֽהְיֶ֖ה לְאָכְלָֽה׃ וּֽלְכָל־חַיַּ֣ת

הארץ

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v. 18. כ״א ולהבדיל. v. 21. חסר י׳ בתראה

15 And let them be for lights in the firmament of the heaven, to give light upon the earth; and it was so.

16 And God made the two great lights; the greater light to rule the day, and the lesser light to rule the night; and the stars.

17 And God set them in the firmament of the heaven to give light upon the earth,

18 And to rule the day and the night, and to divide between the light and the darkness; and God saw that it was good.

19 And there was evening and there was morning, the fourth day.

20 And God said, Let the waters swarm with swarms of living creatures and let fowl fly above the earth in the open firmament of the heaven.

21 And God created the great sea-monsters, and every living creature that moveth, wherewith the waters swarmed after their kind, and every winged fowl after its kind; and God saw that it was good.

22 And God blessed them, saying: Be fruitful and multiply, and fill the waters in the seas, and let the fowl multiply on the earth.

23 And there was evening and there was morning, the fifth day.

24 And God said, Let the earth bring forth living creatures after their kind, cattle, and creeping things, and beasts of the earth after their kind; and it was so.

25 And God made the beasts of the earth after their kind, and the cattle after their kind, and every thing that creepeth upon the earth after its kind; and God saw that it was good.

26 And God said, Let us make man in our image, after our likeness; and they shall have dominion over the fish of the sea, and over the fowl of the heaven, and over the cattle, and over all the earth, and over every creeping thing that crepeth upon the earth.

27 And God created man in his image, in the image of God created He him; male and female created He them.

28 And God blessed them, and God said unto them: Be fruitful and multiply, and fill the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the heaven, and over every living thing that moveth upon the earth.

29 And God said: Behold I have given unto you every herb yielding seed, which is upon the face of all the earth, and every tree on which is the fruit of a tree yielding seed; to you it shall be for food.

30 And to every beast of the earth, and to every fowl of

הָאָ֡רֶץ וּֽלְכָל־ע֨וֹף הַשָּׁמַ֜יִם וּלְכֹ֣ל ׀ רוֹמֵ֣שׂ עַל־הָאָ֗רֶץ אֲשֶׁר־
31 בּוֹ֙ נֶ֣פֶשׁ חַיָּ֔ה אֶת־כָּל־יֶ֥רֶק עֵ֖שֶׂב לְאָכְלָ֑ה וַֽיְהִי־כֵֽן׃ וַיַּ֤רְא
אֱלֹהִים֙ אֶת־כָּל־אֲשֶׁ֣ר עָשָׂ֔ה וְהִנֵּה־ט֖וֹב מְאֹ֑ד וַֽיְהִי־עֶ֥רֶב
וַֽיְהִי־בֹ֖קֶר י֥וֹם הַשִּׁשִּֽׁי׃ פ

Cap. II. ב

ב

2 א וַיְכֻלּ֛וּ הַשָּׁמַ֥יִם וְהָאָ֖רֶץ וְכָל־צְבָאָֽם׃ וַיְכַ֤ל אֱלֹהִים֙ בַּיּ֣וֹם
הַשְּׁבִיעִ֔י מְלַאכְתּ֖וֹ אֲשֶׁ֣ר עָשָׂ֑ה וַיִּשְׁבֹּת֙ בַּיּ֣וֹם הַשְּׁבִיעִ֔י
3 מִכָּל־מְלַאכְתּ֖וֹ אֲשֶׁ֥ר עָשָֽׂה׃ וַיְבָ֤רֶךְ אֱלֹהִים֙ אֶת־י֣וֹם
הַשְּׁבִיעִ֔י וַיְקַדֵּ֖שׁ אֹת֑וֹ כִּ֣י ב֤וֹ שָׁבַת֙ מִכָּל־מְלַאכְתּ֔וֹ אֲשֶׁר־
בָּרָ֥א אֱלֹהִ֖ים לַעֲשֽׂוֹת׃ פ שני
4 אֵ֣לֶּה תוֹלְד֧וֹת הַשָּׁמַ֛יִם וְהָאָ֖רֶץ בְּהִבָּֽרְאָ֑ם בְּי֗וֹם עֲשׂ֛וֹת יְהוָ֥ה
ה אֱלֹהִ֖ים אֶ֥רֶץ וְשָׁמָֽיִם׃ וְכֹ֣ל ׀ שִׂ֣יחַ הַשָּׂדֶ֗ה טֶ֚רֶם יִֽהְיֶ֣ה
בָאָ֔רֶץ וְכָל־עֵ֥שֶׂב הַשָּׂדֶ֖ה טֶ֣רֶם יִצְמָ֑ח כִּי֩ לֹ֨א הִמְטִ֜יר יְהוָ֤ה
6 אֱלֹהִים֙ עַל־הָאָ֔רֶץ וְאָדָ֣ם אַ֔יִן לַֽעֲבֹ֖ד אֶת־הָֽאֲדָמָֽה׃ וְאֵ֖ד
7 יַעֲלֶ֣ה מִן־הָאָ֑רֶץ וְהִשְׁקָ֖ה אֶֽת־כָּל־פְּנֵֽי־הָאֲדָמָֽה׃ וַיִּ֩יצֶר֩
יְהוָ֨ה אֱלֹהִ֜ים אֶת־הָֽאָדָ֗ם עָפָר֙ מִן־הָ֣אֲדָמָ֔ה וַיִּפַּ֥ח בְּאַפָּ֖יו
8 נִשְׁמַ֣ת חַיִּ֑ים וַֽיְהִ֥י הָֽאָדָ֖ם לְנֶ֥פֶשׁ חַיָּֽה׃ וַיִּטַּ֞ע יְהוָ֧ה אֱלֹהִ֛ים
9 גַּן־בְּעֵ֖דֶן מִקֶּ֑דֶם וַיָּ֣שֶׂם שָׁ֔ם אֶת־הָֽאָדָ֖ם אֲשֶׁ֥ר יָצָֽר׃ וַיַּצְמַ֞ח
יְהוָ֤ה אֱלֹהִים֙ מִן־הָ֣אֲדָמָ֔ה כָּל־עֵ֛ץ נֶחְמָ֥ד לְמַרְאֶ֖ה וְט֣וֹב
לְמַאֲכָ֑ל וְעֵ֤ץ הַֽחַיִּים֙ בְּת֣וֹךְ הַגָּ֔ן וְעֵ֕ץ הַדַּ֖עַת ט֥וֹב וָרָֽע׃
י וְנָהָר֙ יֹצֵ֣א מֵעֵ֔דֶן לְהַשְׁק֖וֹת אֶת־הַגָּ֑ן וּמִשָּׁם֙ יִפָּרֵ֔ד וְהָיָ֖ה
11 לְאַרְבָּעָ֥ה רָאשִֽׁים׃ שֵׁ֥ם הָֽאֶחָ֖ד פִּישׁ֑וֹן ה֣וּא הַסֹּבֵ֗ב אֵ֚ת
12 כָּל־אֶ֣רֶץ הַֽחֲוִילָ֔ה אֲשֶׁר־שָׁ֖ם הַזָּהָֽב׃ וּזֲהַ֛ב הָאָ֥רֶץ הַהִ֖וא
13 ט֑וֹב שָׁ֥ם הַבְּדֹ֖לַח וְאֶ֥בֶן הַשֹּֽׁהַם׃ וְשֵֽׁם־הַנָּהָ֥ר הַשֵּׁנִ֖י גִּיח֑וֹן
14 ה֣וּא הַסּוֹבֵ֔ב אֵ֖ת כָּל־אֶ֥רֶץ כּֽוּשׁ׃ וְשֵׁ֨ם־הַנָּהָ֤ר הַשְּׁלִישִׁי֙
חִדֶּ֔קֶל ה֥וּא הַֽהֹלֵ֖ךְ קִדְמַ֣ת אַשּׁ֑וּר וְהַנָּהָ֥ר הָֽרְבִיעִ֖י ה֥וּא
טו פְרָֽת׃ וַיִּקַּ֛ח יְהוָ֥ה אֱלֹהִ֖ים אֶת־הָֽאָדָ֑ם וַיַּנִּחֵ֣הוּ בְגַן־עֵ֔דֶן

לעבדה

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v. 4. ה׳ זעירא

the heaven, and to every thing that creepeth upon the earth, wherein there is life, (I have given) every green herb for food: And it was so.

31 And God saw every thing that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

CHAPTER II.

1 Thus were finished the heavens and the earth, and all the host of them.

2 And God had finished on the seventh day his work which he had made, and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it; because thereon He rested from all his work which God in creating had made.

4 These are the generations of the heavens and of the earth, when they were created, on the day that the Lord God made earth and heaven.

5 And every plant of the field was not yet on the earth, and every herb of the field had not yet grown; for the Lord God had not caused it to rain upon the earth, and man was not yet there to till the ground.

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the Lord God formed the man of dust from the ground, and breathed into his nostrils the breath of life; and the man became a living being.

8 And the Lord God planted a garden in Eden, eastward, and he put there the man whom he had formed.

9 And the Lord God caused to grow out of the ground every tree that is pleasant to the sight and good for food; and the tree of life in the midst of the garden, and the tree of the knowledge of good and evil.

10 And a river went out of Eden to water the garden, and from there it was parted, and became four principal streams.

11 The name of the first is Pishon, the same which compasseth the whole land of Havilah, where there is gold.

12 And the gold of that land is good; there is the bdellium and the onyx stone.

13 And the name of the second river is Gihon, the same which compasseth the whole land of Cush.

14 And the name of the third river is Hiddekel, the same which floweth towards the east of Assyria; and the fourth river is the Euphrates.

15 And the Lord God took the man, and put him into the garden of Eden, to till it. and to keep it.

16 לְעָבְדָ֖הּ וּלְשָׁמְרָֽהּ׃ וַיְצַו֙ יְהוָ֣ה אֱלֹהִ֔ים עַל־הָֽאָדָ֖ם לֵאמֹ֑ר
17 מִכֹּ֥ל עֵֽץ־הַגָּ֖ן אָכֹ֥ל תֹּאכֵֽל׃ וּמֵעֵ֗ץ הַדַּ֙עַת֙ ט֣וֹב וָרָ֔ע לֹ֥א
18 תֹאכַ֖ל מִמֶּ֑נּוּ כִּ֗י בְּי֛וֹם אֲכָלְךָ֥ מִמֶּ֖נּוּ מ֥וֹת תָּמֽוּת׃ וַיֹּ֙אמֶר֙
יְהוָ֣ה אֱלֹהִ֔ים לֹא־ט֛וֹב הֱי֥וֹת הָֽאָדָ֖ם לְבַדּ֑וֹ אֶֽעֱשֶׂהּ־לּ֥וֹ עֵ֖זֶר
19 כְּנֶגְדּֽוֹ׃ וַיִּצֶר֩ יְהוָ֨ה אֱלֹהִ֜ים מִן־הָֽאֲדָמָ֗ה כָּל־חַיַּ֤ת הַשָּׂדֶה֙
וְאֵת֙ כָּל־ע֣וֹף הַשָּׁמַ֔יִם וַיָּבֵא֙ אֶל־הָ֣אָדָ֔ם לִרְא֖וֹת מַה־יִּקְרָא־
ל֑וֹ וְכֹל֩ אֲשֶׁ֨ר יִקְרָא־ל֧וֹ הָֽאָדָ֛ם נֶ֥פֶשׁ חַיָּ֖ה ה֥וּא שְׁמֽוֹ׃
וַיִּקְרָ֨א הָֽאָדָ֜ם שֵׁמ֗וֹת לְכָל־הַבְּהֵמָה֙ וּלְע֣וֹף הַשָּׁמַ֔יִם וּלְכֹ֖ל
21 חַיַּ֣ת הַשָּׂדֶ֑ה וּלְאָדָ֕ם לֹֽא־מָצָ֥א עֵ֖זֶר כְּנֶגְדּֽוֹ׃ וַיַּפֵּל֩ יְהוָ֨ה
אֱלֹהִ֧ים ׀ תַּרְדֵּמָ֛ה עַל־הָֽאָדָ֖ם וַיִּישָׁ֑ן וַיִּקַּ֗ח אַחַת֙ מִצַּלְעֹתָ֔יו
22 וַיִּסְגֹּ֥ר בָּשָׂ֖ר תַּחְתֶּֽנָּה׃ וַיִּבֶן֩ יְהוָ֨ה אֱלֹהִ֧ים ׀ אֶֽת־הַצֵּלָ֛ע אֲשֶׁר־
23 לָקַ֥ח מִן־הָֽאָדָ֖ם לְאִשָּׁ֑ה וַיְבִאֶ֖הָ אֶל־הָֽאָדָֽם׃ וַיֹּאמֶר֮ הָֽאָדָם֒
זֹ֣את הַפַּ֗עַם עֶ֚צֶם מֵֽעֲצָמַ֔י וּבָשָׂ֖ר מִבְּשָׂרִ֑י לְזֹאת֙ יִקָּרֵ֣א אִשָּׁ֔ה
24 כִּ֥י מֵאִ֖ישׁ לֻֽקְחָה־זֹּֽאת׃ עַל־כֵּן֙ יַֽעֲזָב־אִ֔ישׁ אֶת־אָבִ֖יו וְאֶת־
כה אִמּ֑וֹ וְדָבַ֣ק בְּאִשְׁתּ֔וֹ וְהָי֖וּ לְבָשָׂ֥ר אֶחָֽד׃ וַיִּֽהְי֤וּ שְׁנֵיהֶם֙
עֲרוּמִּ֔ים הָֽאָדָ֖ם וְאִשְׁתּ֑וֹ וְלֹ֖א יִתְבֹּשָֽׁשׁוּ׃

CAP. III. ג

ג

א וְהַנָּחָשׁ֙ הָיָ֣ה עָר֔וּם מִכֹּל֙ חַיַּ֣ת הַשָּׂדֶ֔ה אֲשֶׁ֥ר עָשָׂ֖ה יְהוָ֣ה
אֱלֹהִ֑ים וַיֹּ֙אמֶר֙ אֶל־הָ֣אִשָּׁ֔ה אַ֚ף כִּֽי־אָמַ֣ר אֱלֹהִ֔ים לֹ֣א תֹֽאכְל֔וּ
2 מִכֹּ֖ל עֵ֥ץ הַגָּֽן׃ וַתֹּ֥אמֶר הָֽאִשָּׁ֖ה אֶל־הַנָּחָ֑שׁ מִפְּרִ֥י עֵֽץ־הַגָּ֖ן
3 נֹאכֵֽל׃ וּמִפְּרִ֣י הָעֵץ֮ אֲשֶׁ֣ר בְּתוֹךְ־הַגָּן֒ אָמַ֣ר אֱלֹהִ֗ים לֹ֤א
4 תֹֽאכְלוּ֙ מִמֶּ֔נּוּ וְלֹ֥א תִגְּע֖וּ בּ֑וֹ פֶּן־תְּמֻתֽוּן׃ וַיֹּ֥אמֶר הַנָּחָ֖שׁ
ה אֶל־הָֽאִשָּׁ֑ה לֹא־מ֖וֹת תְּמֻתֽוּן׃ כִּ֚י יֹדֵ֣עַ אֱלֹהִ֔ים כִּ֗י בְּיוֹם֙
אֲכָלְכֶ֣ם מִמֶּ֔נּוּ וְנִפְקְח֖וּ עֵֽינֵיכֶ֑ם וִהְיִיתֶם֙ כֵּֽאלֹהִ֔ים יֹדְעֵ֖י ט֥וֹב
6 וָרָֽע׃ וַתֵּ֣רֶא הָֽאִשָּׁ֡ה כִּ֣י טוֹב֩ הָעֵ֨ץ לְמַאֲכָ֜ל וְכִ֧י תַֽאֲוָה־ה֣וּא
לָעֵינַ֗יִם וְנֶחְמָ֤ד הָעֵץ֙ לְהַשְׂכִּ֔יל וַתִּקַּ֥ח מִפִּרְי֖וֹ וַתֹּאכַ֑ל וַתִּתֵּ֧ן
7 גַּם־לְאִישָׁ֛הּ עִמָּ֖הּ וַיֹּאכַֽל׃ וַתִּפָּקַ֙חְנָה֙ עֵינֵ֣י שְׁנֵיהֶ֔ם וַיֵּ֣דְע֔וּ כִּ֥י

עירמם

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v. 23 קמץ ומלרע   v. 25 דגש אחר שורק   ג׳ v. 6. פתח באתנח

16 And the Lord God commanded the man, saying: Of every tree of the garden thou mayest freely eat.

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it; for on the day that thou eatest thereof thou shalt surely die.

18 And the Lord God said: It is not good that the man should be alone; I will make him a help suitable for him.

19 And the Lord God had formed out of the ground every beast of the field, and every fowl of the heaven, and He brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that should be its name.

20 And the man gave names to all cattle, and to the fowl of the heaven, to every beast of the field; but for man there was not found a help suitable for him.

21 And the Lord God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up with flesh instead thereof.

22 And the Lord God formed the rib which He had taken from the man into a woman, and brought her unto the man.

23 And the man said: This time it is bone of my bones, and flesh of my flesh; this shall be called Woman[1] because out of Man[2] was this one taken.

24 Therefore doth a man leave his father and his mother, and cleave unto his wife, and they become one flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

CHAPTER III.

1 Now the serpent was more subtle than any beast of the field which the Lord God had made; and he said unto the woman: Hath God indeed said, Ye shall not eat of any tree of the garden?

2 And the woman said unto the serpent: Of the fruit of the trees of the garden we may eat.

3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman: Ye will surely not die.

5 For God doth know, that, on the day ye eat thereof, your eyes will be opened, and ye will be as God, knowing good and evil.

6 And the woman saw that the tree was good for food, and that it was pleasant to the eyes, and the tree was desirable to make one wise; she took of its fruit, and did eat, and gave also unto her husband with her, and he did eat.

7 And the eyes of both of them were opened, and they knew

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1) Heb. Ishah; 2) Heb. Ish.

עֵֽירֻמִּ֖ם הֵ֑ם וַֽיִּתְפְּרוּ֙ עֲלֵ֣ה תְאֵנָ֔ה וַיַּעֲשׂ֥וּ לָהֶ֖ם חֲגֹרֹֽת׃
וַֽיִּשְׁמְע֞וּ אֶת־ק֨וֹל יְהוָ֧ה אֱלֹהִ֛ים מִתְהַלֵּ֥ךְ בַּגָּ֖ן לְר֣וּחַ הַיּ֑וֹם 8
וַיִּתְחַבֵּ֨א הָֽאָדָ֜ם וְאִשְׁתּ֗וֹ מִפְּנֵי֙ יְהוָ֣ה אֱלֹהִ֔ים בְּת֖וֹךְ עֵ֥ץ הַגָּֽן׃
וַיִּקְרָ֛א יְהוָ֥ה אֱלֹהִ֖ים אֶל־הָֽאָדָ֑ם וַיֹּ֥אמֶר ל֖וֹ אַיֶּֽכָּה׃ וַיֹּ֕אמֶר 9
אֶת־קֹלְךָ֥ שָׁמַ֖עְתִּי בַּגָּ֑ן וָאִירָ֛א כִּֽי־עֵירֹ֥ם אָנֹ֖כִי וָאֵחָבֵֽא׃
וַיֹּ֕אמֶר מִ֚י הִגִּ֣יד לְךָ֔ כִּ֥י עֵירֹ֖ם אָ֑תָּה הֲמִן־הָעֵ֗ץ אֲשֶׁ֧ר צִוִּיתִ֛יךָ 11
לְבִלְתִּ֥י אֲכָל־מִמֶּ֖נּוּ אָכָֽלְתָּ׃ וַיֹּ֖אמֶר הָֽאָדָ֑ם הָֽאִשָּׁה֙ אֲשֶׁ֣ר 12
נָתַ֣תָּה עִמָּדִ֔י הִ֛וא נָֽתְנָה־לִּ֥י מִן־הָעֵ֖ץ וָאֹכֵֽל׃ וַיֹּ֨אמֶר יְהוָ֧ה 13
אֱלֹהִ֛ים לָאִשָּׁ֖ה מַה־זֹּ֣את עָשִׂ֑ית וַתֹּ֙אמֶר֙ הָֽאִשָּׁ֔ה הַנָּחָ֥שׁ
הִשִּׁיאַ֖נִי וָאֹכֵֽל׃ וַיֹּאמֶר֩ יְהוָ֨ה אֱלֹהִ֥ים ׀ אֶֽל־הַנָּחָשׁ֮ כִּ֣י עָשִׂ֣יתָ 14
זֹּאת֒ אָר֤וּר אַתָּה֙ מִכָּל־הַבְּהֵמָ֔ה וּמִכֹּ֖ל חַיַּ֣ת הַשָּׂדֶ֑ה עַל־
גְּחֹנְךָ֣ תֵלֵ֔ךְ וְעָפָ֥ר תֹּאכַ֖ל כָּל־יְמֵ֥י חַיֶּֽיךָ׃ וְאֵיבָ֣ה ׀ אָשִׁ֗ית טו
בֵּֽינְךָ֙ וּבֵ֣ין הָֽאִשָּׁ֔ה וּבֵ֥ין זַרְעֲךָ֖ וּבֵ֣ין זַרְעָ֑הּ ה֚וּא יְשׁוּפְךָ֣ רֹ֔אשׁ
וְאַתָּ֖ה תְּשׁוּפֶ֥נּוּ עָקֵֽב׃ ס אֶֽל־הָאִשָּׁ֣ה אָמַ֗ר הַרְבָּ֤ה אַרְבֶּה֙ 16
עִצְּבוֹנֵ֣ךְ וְהֵֽרֹנֵ֔ךְ בְּעֶ֖צֶב תֵּֽלְדִ֣י בָנִ֑ים וְאֶל־אִישֵׁךְ֙ תְּשׁ֣וּקָתֵ֔ךְ
וְה֖וּא יִמְשָׁל־בָּֽךְ׃ ס וּלְאָדָ֣ם אָמַ֗ר כִּֽי־שָׁמַעְתָּ֮ לְק֣וֹל 17
אִשְׁתֶּךָ֒ וַתֹּ֙אכַל֙ מִן־הָעֵ֔ץ אֲשֶׁ֤ר צִוִּיתִ֙יךָ֙ לֵאמֹ֔ר לֹ֥א תֹאכַ֖ל
מִמֶּ֑נּוּ אֲרוּרָ֤ה הָֽאֲדָמָה֙ בַּֽעֲבוּרֶ֔ךָ בְּעִצָּבוֹן֙ תֹּֽאכְלֶ֔נָּה כֹּ֖ל יְמֵ֥י
חַיֶּֽיךָ׃ וְק֥וֹץ וְדַרְדַּ֖ר תַּצְמִ֣יחַֽ לָ֑ךְ וְאָכַלְתָּ֖ אֶת־עֵ֥שֶׂב הַשָּׂדֶֽה׃ 18
בְּזֵעַ֤ת אַפֶּ֙יךָ֙ תֹּ֣אכַל לֶ֔חֶם עַ֤ד שֽׁוּבְךָ֙ אֶל־הָ֣אֲדָמָ֔ה 19
כִּ֥י מִמֶּ֖נָּה לֻקָּ֑חְתָּ כִּֽי־עָפָ֣ר אַ֔תָּה וְאֶל־עָפָ֖ר תָּשֽׁוּב׃
וַיִּקְרָ֧א הָֽאָדָ֛ם שֵׁ֥ם אִשְׁתּ֖וֹ חַוָּ֑ה כִּ֛י הִ֥וא הָֽיְתָ֖ה אֵ֥ם כָּל־ כ
חָֽי׃ וַיַּעַשׂ֩ יְהוָ֨ה אֱלֹהִ֜ים לְאָדָ֧ם וּלְאִשְׁתּ֛וֹ כָּתְנ֥וֹת ע֖וֹר 21
וַיַּלְבִּשֵֽׁם׃

פ רביעי

וַיֹּ֣אמֶר ׀ יְהוָ֣ה אֱלֹהִ֗ים הֵ֤ן הָֽאָדָם֙ הָיָה֙ כְּאַחַ֣ד מִמֶּ֔נּוּ לָדַ֖עַת 22
ט֣וֹב וָרָ֑ע וְעַתָּ֣ה ׀ פֶּן־יִשְׁלַ֣ח יָד֗וֹ וְלָקַח֙ גַּ֚ם מֵעֵ֣ץ הַֽחַיִּ֔ים
וְאָכַ֖ל וָחַ֥י לְעֹלָֽם׃ וַֽיְשַׁלְּחֵ֛הוּ יְהוָ֥ה אֱלֹהִ֖ים מִגַּן־עֵ֑דֶן לַֽעֲבֹד֙ 23
אֶת־הָ֣אֲדָמָ֔ה אֲשֶׁ֥ר לֻקַּ֖ח מִשָּֽׁם׃ וַיְגָ֖רֶשׁ אֶת־הָֽאָדָ֑ם וַיַּשְׁכֵּן֩ 24

that they were naked; and they sewed fig-leaves together, and made themselves aprons.

8 And they heard the voice of the Lord God walking in the garden in the cool of the day; and the man and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.

9 And the Lord God called unto the man, and said unto him: Where art thou?

10 And he said: Thy voice I heard in the garden; and I was afraid, because I am naked; and I hid myself.

11 And He said: Who told thee that thou art naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

12 And the man said: The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

13 And the Lord God said unto the woman: What is this that thou hast done? And the woman said: The serpent beguiled me, and I did eat.

14 And the Lord God said unto the serpent: Because thou hast done this, be thou cursed from among all the cattle, and every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

15 And I will put enmity between thee and the woman, and between thy seed and her seed; he shall bruise thy head, and thou shalt wound his heel.

16 Unto the woman he said: I will greatly multiply thy pain and [the suffering of] thy conception; in pain shalt thou bring forth children; and for thy husband shall be thy desire, but he shall rule over thee.

17 And unto Adam he said: Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree of which I commanded thee, saying, Thou shalt not eat of it; cursed be the ground for thy sake; in pain shalt thou eat of it all the days of thy life.

18 And thorns and thistles shall it bring forth to thee; and thou shalt eat the herbs of the field.

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground, for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

20 And the man called his wife's name Eve[1] because she was the mother of all living[2].

21 And the Lord God made unto Adam and to his wife coats of skins, and clothed them.

22 And the Lord God said: Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever—

23 Therefore the Lord God sent him forth from the garden of Eden, to till the ground from which he was taken.

24 So he drove out the man; and he placed at the east of

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1) Heb. Chava; 2) Heb. Chay, i. e., life.

מִקֶּ֤דֶם לְגַן־עֵ֙דֶן֙ אֶת־הַכְּרֻבִ֔ים וְאֵ֨ת לַ֤הַט הַחֶ֙רֶב֙ הַמִּתְהַפֶּ֔כֶת
לִשְׁמֹ֕ר אֶת־דֶּ֖רֶךְ עֵ֥ץ־הַֽחַיִּֽים׃ ס

ד CAP IV. ד

א וְהָ֣אָדָ֔ם יָדַ֖ע אֶת־חַוָּ֣ה אִשְׁתּ֑וֹ וַתַּ֙הַר֙ וַתֵּ֣לֶד אֶת־קַ֔יִן וַתֹּ֕אמֶר
2 קָנִ֥יתִי אִ֖ישׁ אֶת־יְהוָֽה׃ וַתֹּ֣סֶף לָלֶ֔דֶת אֶת־אָחִ֖יו אֶת־הָ֑בֶל
3 וַֽיְהִי־הֶ֙בֶל֙ רֹ֣עֵה צֹ֔אן וְקַ֕יִן הָיָ֖ה עֹבֵ֥ד אֲדָמָֽה׃ וַֽיְהִ֖י מִקֵּ֣ץ
4 יָמִ֑ים וַיָּבֵ֨א קַ֜יִן מִפְּרִ֧י הָֽאֲדָמָ֛ה מִנְחָ֖ה לַֽיהוָֽה׃ וְהֶ֨בֶל הֵבִ֥יא
גַם־ה֛וּא מִבְּכֹר֥וֹת צֹאנ֖וֹ וּמֵֽחֶלְבֵהֶ֑ן וַיִּ֣שַׁע יְהוָ֔ה אֶל־הֶ֖בֶל
ה וְאֶל־מִנְחָתֽוֹ׃ וְאֶל־קַ֥יִן וְאֶל־מִנְחָת֖וֹ לֹ֣א שָׁעָ֑ה וַיִּ֤חַר לְקַ֙יִן֙
6 מְאֹ֔ד וַֽיִּפְּל֖וּ פָּנָֽיו׃ וַיֹּ֥אמֶר יְהוָ֖ה אֶל־קָ֑יִן לָ֚מָּה חָ֣רָה לָ֔ךְ
7 וְלָ֖מָּה נָפְל֥וּ פָנֶֽיךָ׃ הֲל֤וֹא אִם־תֵּיטִיב֙ שְׂאֵ֔ת וְאִם֙ לֹ֣א
תֵיטִ֔יב לַפֶּ֖תַח חַטָּ֣את רֹבֵ֑ץ וְאֵלֶ֙יךָ֙ תְּשׁ֣וּקָת֔וֹ וְאַתָּ֖ה תִּמְשָׁל־
8 בּֽוֹ׃ וַיֹּ֥אמֶר קַ֖יִן אֶל־הֶ֣בֶל אָחִ֑יו וַֽיְהִי֙ בִּהְיוֹתָ֣ם בַּשָּׂדֶ֔ה וַיָּ֥קָם
9 קַ֛יִן אֶל־הֶ֥בֶל אָחִ֖יו וַיַּהַרְגֵֽהוּ׃ וַיֹּ֤אמֶר יְהוָה֙ אֶל־קַ֔יִן אֵ֖י
י הֶ֣בֶל אָחִ֑יךָ וַיֹּ֙אמֶר֙ לֹ֣א יָדַ֔עְתִּי הֲשֹׁמֵ֥ר אָחִ֖י אָנֹֽכִי׃ וַיֹּ֖אמֶר
11 מֶ֣ה עָשִׂ֑יתָ ק֚וֹל דְּמֵ֣י אָחִ֔יךָ צֹעֲקִ֥ים אֵלַ֖י מִן־הָֽאֲדָמָֽה׃ וְעַתָּ֖ה
אָר֣וּר אָ֑תָּה מִן־הָֽאֲדָמָה֙ אֲשֶׁ֣ר פָּצְתָ֣ה אֶת־פִּ֔יהָ לָקַ֛חַת אֶת־
12 דְּמֵ֥י אָחִ֖יךָ מִיָּדֶֽךָ׃ כִּ֤י תַֽעֲבֹד֙ אֶת־הָ֣אֲדָמָ֔ה לֹֽא־תֹסֵ֥ף תֵּת־כֹּחָ֖הּ
13 לָ֑ךְ נָ֥ע וָנָ֖ד תִּהְיֶ֥ה בָאָֽרֶץ׃ וַיֹּ֥אמֶר קַ֖יִן אֶל־יְהוָ֑ה גָּד֥וֹל עֲוֺנִ֖י
14 מִנְּשֹֽׂא׃ הֵן֩ גֵּרַ֨שְׁתָּ אֹתִ֜י הַיּ֗וֹם מֵעַל֙ פְּנֵ֣י הָאֲדָמָ֔ה וּמִפָּנֶ֖יךָ אֶסָּתֵ֑ר
טו וְהָיִ֜יתִי נָ֤ע וָנָד֙ בָּאָ֔רֶץ וְהָיָ֥ה כָל־מֹצְאִ֖י יַהַרְגֵֽנִי׃ וַיֹּ֧אמֶר ל֣וֹ יְהוָ֗ה
לָכֵן֙ כָּל־הֹרֵ֣ג קַ֔יִן שִׁבְעָתַ֖יִם יֻקָּ֑ם וַיָּ֨שֶׂם יְהוָ֤ה לְקַ֙יִן֙ א֔וֹת לְבִלְתִּ֥י
16 הַכּֽוֹת־אֹת֖וֹ כָּל־מֹצְאֽוֹ׃ וַיֵּ֥צֵא קַ֖יִן מִלִּפְנֵ֣י יְהוָ֑ה וַיֵּ֥שֶׁב בְּאֶֽרֶץ־
17 נ֖וֹד קִדְמַת־עֵֽדֶן׃ וַיֵּ֤דַע קַ֙יִן֙ אֶת־אִשְׁתּ֔וֹ וַתַּ֖הַר וַתֵּ֣לֶד אֶת־
חֲנ֑וֹךְ וַֽיְהִי֙ בֹּ֣נֶה עִ֔יר וַיִּקְרָא֙ שֵׁ֣ם הָעִ֔יר כְּשֵׁ֖ם בְּנ֥וֹ חֲנֽוֹךְ׃
18 וַיִּוָּלֵ֤ד לַֽחֲנוֹךְ֙ אֶת־עִירָ֔ד וְעִירָ֕ד יָלַ֖ד אֶת־מְחֽוּיָאֵ֑ל וּמְחִיָּיאֵ֗ל
חמישי יָלַד֙ אֶת־מְת֣וּשָׁאֵ֔ל וּמְתֽוּשָׁאֵ֖ל יָלַ֥ד אֶת־לָֽמֶךְ׃ וַיִּֽקַּח־ל֥וֹ לֶ֖מֶךְ

שתי

ד v. 3. מלרע v. 4. בי רפה v. 8. בלא פסקא

the garden of Eden the Cherubim, and the flaming sword which revolveth, to guard the way to the tree of life.

CHAPTER IV.

1 And the man knew Eve his wife; and she conceived, and bore Cain[1], and said: I have gotten a man from the Lord.

2 And she bore again, his brother, Abel; And Abel was a keeper of sheep, but Cain was a tiller of the ground.

3 And it came to pass in process of time, that Cain brought of the fruit of the ground an offering unto the Lord.

4 And Abel—he also brought of the firstlings of his flock, and of the fattest thereof; and the Lord had respect unto Abel and to his offering;

5 But unto Cain and to his offering He had not respect; and Cain was very wroth, and his countenance fell.

6 And the Lord said unto Cain: Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well it shall be lifted up, and if thou doest not well, sin lieth at the door; and unto thee is its desire, but thou canst rule over it.

8 And Cain talked with Abel his brother; and it came to pass when they were in the field, that Cain rose up against Abel his brother, and slew him.

9 And the Lord said unto Cain: Where is Abel thy brother? and he said: I know not; am I my brother's keeper?

10 And He said: What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

11 And now be thou cursed from the ground, which hath opened its mouth to receive thy brother's blood from thy hand.

12 When thou tillest the ground, it shall not henceforth yield its strength unto thee; a fugitive and a vagabond shalt thou be on the earth.

13 And Cain said unto the Lord: My punishment[2] is greater than I can bear.

14 Behold, thou hast driven me out this day from the face of the land; and from thy face shall I be hid; and if I shall be a fugitive and a vagabond on the earth, it will come to pass, that every one that findeth me will slay me.

15 And the Lord said unto him: Therefore whosoever slayeth Cain, vengeance shall be taken on him seven-fold. And the Lord set a sign unto Cain, that any one finding him should not smite him.

16 And Cain went out from the presence of the Lord, and dwelt in the land of Nod[3], on the east of Eden.

17 And Cain knew his wife, and she conceived, and bore Enoch; and he built a city, and called the name of the city after the name of his son, Enoch.

18 And unto Enoch was born Irad; and Irad begat Mechujael: and Mechujael begot Methushael; and Methushael begot Lemech.

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1) Heb. "Kanithi," I have gotten—hence the name Kain; 2) Heb. "Avoni," i. e., my sin, meaning the punishment for the sin; 3) i. e., Wandering.

שְׁתֵּי נָשִׁים שֵׁם הָאַחַת עָדָה וְשֵׁם הַשֵּׁנִית צִלָּה׃ וַתֵּלֶד עָדָה כ
אֶת־יָבָל הוּא הָיָה אֲבִי יֹשֵׁב אֹהֶל וּמִקְנֶה׃ וְשֵׁם אָחִיו יוּבָל הוּא 21
הָיָה אֲבִי כָּל־תֹּפֵשׂ כִּנּוֹר וְעוּגָב׃ וְצִלָּה גַם־הִוא יָלְדָה אֶת־ 22
תּוּבַל קַיִן לֹטֵשׁ כָּל־חֹרֵשׁ נְחֹשֶׁת וּבַרְזֶל וַאֲחוֹת תּוּבַל־קַיִן
נַעֲמָה׃ וַיֹּאמֶר לֶמֶךְ לְנָשָׁיו עָדָה וְצִלָּה שְׁמַעַן קוֹלִי נְשֵׁי 23
לֶמֶךְ הַאְזֵנָּה אִמְרָתִי כִּי אִישׁ הָרַגְתִּי לְפִצְעִי וְיֶלֶד
לְחַבֻּרָתִי׃ כִּי שִׁבְעָתַיִם יֻקַּם־קָיִן וְלֶמֶךְ שִׁבְעִים וְשִׁבְעָה׃ 24
וַיֵּדַע אָדָם עוֹד אֶת־אִשְׁתּוֹ וַתֵּלֶד בֵּן וַתִּקְרָא אֶת־שְׁמוֹ כה
שֵׁת כִּי שָׁת־לִי אֱלֹהִים זֶרַע אַחֵר תַּחַת הֶבֶל כִּי הֲרָגוֹ
קָיִן׃ וּלְשֵׁת גַּם־הוּא יֻלַּד־בֵּן וַיִּקְרָא אֶת־שְׁמוֹ אֱנוֹשׁ אָז 26
הוּחַל לִקְרֹא בְּשֵׁם יְהוָה׃ ס

CAP. V. ה

ה

זֶה סֵפֶר תּוֹלְדֹת אָדָם בְּיוֹם בְּרֹא אֱלֹהִים אָדָם בִּדְמוּת א
אֱלֹהִים עָשָׂה אֹתוֹ׃ זָכָר וּנְקֵבָה בְּרָאָם וַיְבָרֶךְ אֹתָם 2
וַיִּקְרָא אֶת־שְׁמָם אָדָם בְּיוֹם הִבָּרְאָם׃ וַיְחִי אָדָם שְׁלֹשִׁים 3
וּמְאַת שָׁנָה וַיּוֹלֶד בִּדְמוּתוֹ כְּצַלְמוֹ וַיִּקְרָא אֶת־שְׁמוֹ שֵׁת׃
וַיִּהְיוּ יְמֵי־אָדָם אַחֲרֵי הוֹלִידוֹ אֶת־שֵׁת שְׁמֹנֶה מֵאֹת שָׁנָה 4
וַיּוֹלֶד בָּנִים וּבָנוֹת׃ וַיִּהְיוּ כָּל־יְמֵי אָדָם אֲשֶׁר־חַי תְּשַׁע ה
מֵאוֹת שָׁנָה וּשְׁלֹשִׁים שָׁנָה וַיָּמֹת׃ ס וַיְחִי־שֵׁת חָמֵשׁ 6
שָׁנִים וּמְאַת שָׁנָה וַיּוֹלֶד אֶת־אֱנוֹשׁ׃ וַיְחִי־שֵׁת אַחֲרֵי הוֹלִידוֹ 7
אֶת־אֱנוֹשׁ שֶׁבַע שָׁנִים וּשְׁמֹנֶה מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים
וּבָנוֹת׃ וַיִּהְיוּ כָּל־יְמֵי־שֵׁת שְׁתֵּים עֶשְׂרֵה שָׁנָה וּתְשַׁע מֵאוֹת 8
שָׁנָה וַיָּמֹת׃ ס וַיְחִי אֱנוֹשׁ תִּשְׁעִים שָׁנָה וַיּוֹלֶד אֶת־קֵינָן׃ 9
וַיְחִי אֱנוֹשׁ אַחֲרֵי הוֹלִידוֹ אֶת־קֵינָן חֲמֵשׁ עֶשְׂרֵה שָׁנָה י
וּשְׁמֹנֶה מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃ וַיִּהְיוּ כָּל־יְמֵי 11
אֱנוֹשׁ חָמֵשׁ שָׁנִים וּתְשַׁע מֵאוֹת שָׁנָה וַיָּמֹת׃ ס וַיְחִי קֵינָן 12
שִׁבְעִים שָׁנָה וַיּוֹלֶד אֶת־מַהֲלַלְאֵל׃ וַיְחִי קֵינָן אַחֲרֵי הוֹלִידוֹ 13

אֶת־

ד v. 23. א׳ נחת

19 And Lemech took unto himself two wives, the name of one was Adah, and the name of the other Zillah.

20 And Adah bore Jabal; he was the father of such as dwell in tents, and have cattle.

21 And his brother's name was Jubal; he was the father of all such as play on the harp and guitar.

22 And Zillah, she also bore Tubal-cain, an artificer in every article of copper and iron; and the sister of Tubalcain was Naamah.

23 And Lemech said unto his wives: Adah and Zillah, hear my voice; ye wives of Lemech, hearken unto my speech; for I have slain a man to my wounding, and a young man to my hurt.

24 If Cain shall be avenged sevon-fold, truly Lemech seventy and seven-fold.

25 And Adam knew his wife again, and she bore a son, and called his name Sheth; for God, (said she) hath appointed me another seed instead of Abel, whom Cain slew.

26 And to Sheth, to him also there was born a son; and he called his name Enosh; then began men to call upon the name of the Lord.

CHAPTER V.

1 This is the book of the generations of Adam. On the day that God created man, in the likeness of God made He him.

2 Male and female created He them; and blessed them, and called their name Adam, on the day when they were created.

3 And Adam lived a hundred and thirty years, and begot a son in his likeness, after his image; and called his name Sheth.

4 And the days of Adam after he had begotten Sheth were eight hundred years; and he begot sons and daughters.

5 And all the days that Adam lived were nine hundred and thirty years; and he died.

6 And Sheth lived a hundred and five years, and begot Enosh.

7 And Sheth lived after he had begotten Enosh eight hundred and seven years; and he begot sons and daughters.

8 And all the days of Sheth were nine hundred and twelve years; and he died.

9 And Enosh lived ninety years, and begot Kenan.

10 And Enosh lived after he had begotten Kenan eight hundred and fifteen years; and he begot sons and daughters.

11 And all the days of Enosh were nine hundred and five years; and he died.

12 And Kenan lived seventy years, and begot Mahalalel.

13 And Kenan lived after he had begotten Mahalalel eight

אֶת־מַהֲלַלְאֵל אַרְבָּעִים שָׁנָה וּשְׁמֹנֶה מֵאוֹת שָׁנָה וַיּוֹלֶד
14 בָּנִים וּבָנוֹת׃ וַיִּהְיוּ כָּל־יְמֵי קֵינָן עֶשֶׂר שָׁנִים וּתְשַׁע מֵאוֹת
טו שָׁנָה וַיָּמֹת׃ ס וַיְחִי מַהֲלַלְאֵל חָמֵשׁ שָׁנִים וְשִׁשִּׁים שָׁנָה
16 וַיּוֹלֶד אֶת־יָרֶד׃ וַיְחִי מַהֲלַלְאֵל אַחֲרֵי הוֹלִידוֹ אֶת־יֶרֶד
שְׁלֹשִׁים שָׁנָה וּשְׁמֹנֶה מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃
17 וַיִּהְיוּ כָּל־יְמֵי מַהֲלַלְאֵל חָמֵשׁ וְתִשְׁעִים שָׁנָה וּשְׁמֹנֶה מֵאוֹת
18 שָׁנָה וַיָּמֹת׃ ס וַיְחִי־יֶרֶד שְׁתַּיִם וְשִׁשִּׁים שָׁנָה וּמְאַת
19 שָׁנָה וַיּוֹלֶד אֶת־חֲנוֹךְ׃ וַיְחִי־יֶרֶד אַחֲרֵי הוֹלִידוֹ אֶת־חֲנוֹךְ
כ שְׁמֹנֶה מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃ וַיִּהְיוּ כָּל־יְמֵי־יֶרֶד
21 שְׁתַּיִם וְשִׁשִּׁים שָׁנָה וּתְשַׁע מֵאוֹת שָׁנָה וַיָּמֹת׃ ס וַיְחִי
22 חֲנוֹךְ חָמֵשׁ וְשִׁשִּׁים שָׁנָה וַיּוֹלֶד אֶת־מְתוּשָׁלַח׃ וַיִּתְהַלֵּךְ
חֲנוֹךְ אֶת־הָאֱלֹהִים אַחֲרֵי הוֹלִידוֹ אֶת־מְתוּשֶׁלַח שְׁלֹשׁ
23 מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃ וַיְהִי כָּל־יְמֵי חֲנוֹךְ חָמֵשׁ
24 וְשִׁשִּׁים שָׁנָה וּשְׁלֹשׁ מֵאוֹת שָׁנָה׃ וַיִּתְהַלֵּךְ חֲנוֹךְ אֶת־
שביעי הָאֱלֹהִים וְאֵינֶנּוּ כִּי־לָקַח אֹתוֹ אֱלֹהִים׃ ס וַיְחִי מְתוּשֶׁלַח
26 שֶׁבַע וּשְׁמֹנִים שָׁנָה וּמְאַת שָׁנָה וַיּוֹלֶד אֶת־לָמֶךְ׃ וַיְחִי
מְתוּשֶׁלַח אַחֲרֵי הוֹלִידוֹ אֶת־לֶמֶךְ שְׁתַּיִם וּשְׁמוֹנִים שָׁנָה
27 וּשְׁבַע מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃ וַיִּהְיוּ כָּל־יְמֵי
מְתוּשֶׁלַח תֵּשַׁע וְשִׁשִּׁים שָׁנָה וּתְשַׁע מֵאוֹת שָׁנָה וַיָּמֹת׃ ס
28 וַיְחִי־לֶמֶךְ שְׁתַּיִם וּשְׁמֹנִים שָׁנָה וּמְאַת שָׁנָה וַיּוֹלֶד בֵּן׃
29 וַיִּקְרָא אֶת־שְׁמוֹ נֹחַ לֵאמֹר זֶה יְנַחֲמֵנוּ מִמַּעֲשֵׂנוּ וּמֵעִצְּבוֹן
ל יָדֵינוּ מִן־הָאֲדָמָה אֲשֶׁר אֵרְרָהּ יְהוָה׃ וַיְחִי־לֶמֶךְ אַחֲרֵי
הוֹלִידוֹ אֶת־נֹחַ חָמֵשׁ וְתִשְׁעִים שָׁנָה וַחֲמֵשׁ מֵאֹת
31 שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃ וַיְהִי כָּל־יְמֵי־לֶמֶךְ שֶׁבַע
32 וְשִׁבְעִים שָׁנָה וּשְׁבַע מֵאוֹת שָׁנָה וַיָּמֹת׃ ס וַיְהִי־
נֹחַ בֶּן־חֲמֵשׁ מֵאוֹת שָׁנָה וַיּוֹלֶד נֹחַ אֶת־שֵׁם אֶת־חָם
וְאֶת־יָפֶת׃

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v. 29. הקורא יטעים הגרש קודם התלשא

hundred and forty years; and he begot sons and daughters.

14 And all the days of Kenan were nine hundred and ten years; and he died.

15 And Mahalalel lived sixty and five years, and begot Jared.

16 And Mahalalel lived after he had begotten Jared eight hundred and thirty years; and he begot sons and daughters.

17 And all the days of Mahalalel were eight hundred ninety and five years; and he died.

18 And Jared lived a hundred sixty and two years, and begot Enoch.

19 And Jared lived after he had begotten Enoch eight hundred years and he begot sons and daughters.

20 And all the days of Jared were nine hundred sixty and two years; and he died.

21 And Enoch lived sixty and five years, and begot Methushelah.

22 And Enoch walked with God after he had begotten Methushelah three hundred years; and begot sons and daughters.

23 And all the days of Enoch were three hundred sixty and five years.

24 And Enoch walked with God, and he was no more; for God had taken him.

25 And Methushelah lived a hundred eighty and seven years and begot Lemech.

26 And Methushelah lived after he had begotten Lemech seven hundred eighty and two years; and he begot sons and daughters.

27 And all the days of Methushelah were nine hundred sixty and nine years; and he died.

28 And Lemech lived a hundred eighty and two years, and begot a son.

29 And he called his name Noah[1], [Noach,] saying: This one shall comfort us concerning our work and the toil of our hands, which cometh from the ground which the Lord hath cursed.

30 And Lemech lived after he had begotten Noah five hundred ninety and five years; and begot sons and daughters.

31 And all the days of Lemech were seven hundred seventy and seven years; and he died.

32 And Noah was five hundred years old, and Noah begot Shem, Ham, and Japheth.

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1) Repose.

CAP. VI. ו

ו

וַיְהִי֙ כִּֽי־הֵחֵ֣ל הָֽאָדָ֔ם לָרֹ֖ב עַל־פְּנֵ֣י הָֽאֲדָמָ֑ה וּבָנ֖וֹת יֻלְּד֥וּ א
לָהֶֽם׃ וַיִּרְא֤וּ בְנֵי־הָֽאֱלֹהִים֙ אֶת־בְּנ֣וֹת הָֽאָדָ֔ם כִּ֥י טֹבֹ֖ת הֵ֑נָּה 2
וַיִּקְח֤וּ לָהֶם֙ נָשִׁ֔ים מִכֹּ֖ל אֲשֶׁ֥ר בָּחָֽרוּ׃ וַיֹּ֣אמֶר יְהוָ֗ה לֹֽא־ 3
יָד֨וֹן רוּחִ֤י בָֽאָדָם֙ לְעֹלָ֔ם בְּשַׁגַּ֖ם ה֣וּא בָשָׂ֑ר וְהָי֣וּ יָמָ֔יו מֵאָ֥ה
וְעֶשְׂרִ֖ים שָׁנָֽה׃ הַנְּפִלִ֞ים הָי֣וּ בָאָרֶץ֮ בַּיָּמִ֣ים הָהֵם֒ וְגַ֣ם אַֽחֲרֵי־ 4
כֵ֗ן אֲשֶׁ֨ר יָבֹ֜אוּ בְּנֵ֤י הָֽאֱלֹהִים֙ אֶל־בְּנ֣וֹת הָֽאָדָ֔ם וְיָלְד֖וּ לָהֶ֑ם
הֵ֧מָּה הַגִּבֹּרִ֛ים אֲשֶׁ֥ר מֵעוֹלָ֖ם אַנְשֵׁ֥י הַשֵּֽׁם׃ פ מפטיר
וַיַּ֣רְא יְהוָ֔ה כִּ֥י רַבָּ֛ה רָעַ֥ת הָֽאָדָ֖ם בָּאָ֑רֶץ וְכָל־יֵ֨צֶר֙ ה
מַחְשְׁבֹ֣ת לִבּ֔וֹ רַ֥ק רַ֖ע כָּל־הַיּֽוֹם׃ וַיִּנָּ֣חֶם יְהוָ֔ה כִּֽי־עָשָׂ֥ה 6
אֶת־הָֽאָדָ֖ם בָּאָ֑רֶץ וַיִּתְעַצֵּ֖ב אֶל־לִבּֽוֹ׃ וַיֹּ֣אמֶר יְהוָ֗ה אֶמְחֶ֨ה 7
אֶת־הָֽאָדָ֤ם אֲשֶׁר־בָּרָ֙אתִי֙ מֵעַל֙ פְּנֵ֣י הָֽאֲדָמָ֔ה מֵֽאָדָם֙ עַד־
בְּהֵמָ֔ה עַד־רֶ֖מֶשׂ וְעַד־ע֣וֹף הַשָּׁמָ֑יִם כִּ֥י נִחַ֖מְתִּי כִּ֥י עֲשִׂיתִֽם׃
וְנֹ֕חַ מָ֥צָא חֵ֖ן בְּעֵינֵ֥י יְהוָֽה׃ 8

פ פ פ ב 2

אֵ֚לֶּה תּוֹלְדֹ֣ת נֹ֔חַ נֹ֗חַ אִ֥ישׁ צַדִּ֛יק תָּמִ֥ים הָיָ֖ה בְּדֹֽרֹתָ֑יו 9
אֶת־הָֽאֱלֹהִ֖ים הִֽתְהַלֶּךְ־נֹֽחַ׃ וַיּ֥וֹלֶד נֹ֖חַ שְׁלֹשָׁ֣ה בָנִ֑ים אֶת־ י
שֵׁ֖ם אֶת־חָ֥ם וְאֶת־יָֽפֶת׃ וַתִּשָּׁחֵ֥ת הָאָ֖רֶץ לִפְנֵ֣י הָֽאֱלֹהִ֑ים 11
וַתִּמָּלֵ֥א הָאָ֖רֶץ חָמָֽס׃ וַיַּ֧רְא אֱלֹהִ֛ים אֶת־הָאָ֖רֶץ וְהִנֵּ֣ה 12
נִשְׁחָ֑תָה כִּֽי־הִשְׁחִ֧ית כָּל־בָּשָׂ֛ר אֶת־דַּרְכּ֖וֹ עַל־הָאָֽרֶץ׃ ס
וַיֹּאמֶר֩ אֱלֹהִ֨ים לְנֹ֜חַ קֵ֤ץ כָּל־בָּשָׂר֙ בָּ֣א לְפָנַ֔י כִּֽי־מָלְאָ֥ה 13
הָאָ֛רֶץ חָמָ֖ס מִפְּנֵיהֶ֑ם וְהִנְנִ֥י מַשְׁחִיתָ֖ם אֶת־הָאָֽרֶץ׃ עֲשֵׂ֤ה 14
לְךָ֙ תֵּבַ֣ת עֲצֵי־גֹ֔פֶר קִנִּ֖ים תַּעֲשֶׂ֣ה אֶת־הַתֵּבָ֑ה וְכָֽפַרְתָּ֥ אֹתָ֛הּ
מִבַּ֥יִת וּמִח֖וּץ בַּכֹּֽפֶר׃ וְזֶ֕ה אֲשֶׁ֥ר תַּעֲשֶׂ֖ה אֹתָ֑הּ שְׁלֹ֨שׁ מֵא֥וֹת טו
אַמָּ֗ה אֹ֚רֶךְ הַתֵּבָ֔ה חֲמִשִּׁ֤ים אַמָּה֙ רָחְבָּ֔הּ וּשְׁלֹשִׁ֥ים אַמָּ֖ה
קוֹמָתָֽהּ׃ צֹ֣הַר ׀ תַּעֲשֶׂ֣ה לַתֵּבָ֗ה וְאֶל־אַמָּה֙ תְּכַלֶּ֣נָּה מִלְמַ֔עְלָה 16
וּפֶ֥תַח הַתֵּבָ֖ה בְּצִדָּ֣הּ תָּשִׂ֑ים תַּחְתִּיִּ֛ם שְׁנִיִּ֥ם וּשְׁלִשִׁ֖ים
תַּעֲשֶֽׂהָ׃ וַאֲנִ֗י הִנְנִי֩ מֵבִ֨יא אֶת־הַמַּבּ֥וּל מַ֙יִם֙ עַל־הָאָ֔רֶץ 17

CHAPTER VI.

1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the sons of God saw the daughters of men, that they were fair; and they took themselves wives of all whom they chose.

3 And the Lord said: My Spirit shall not always strive [in me] for the sake of man, for that he is but flesh; yet his days [of grace] shall be a hundred and twenty years.

4 The giants were on the earth in those days; and also after that when the sons of God came in unto the daughters of men, and they bore children to them; these became the mighty men, who were of old the men of renown.

5 And God saw that the wickedness of man was great on the earth, and that every imagination of the thoughts of his heart was only evil continually.

6 And it repented the Lord that He had made man on the earth, and it grieved Him at his heart.

7 And the Lord said: I will destroy the man whom I have created from the face of the earth; both man and beast and the creeping things and the fowls of the heaven; for it repenteth Me that I have made them.

8 But Noah found grace in the eyes of the Lord.

SECTION II. NOAH.

9 These are the generations of Noah: Noah was a just, perfect man in his generation; Noah walked with God.

10 And Noah begot three sons, Shem, Ham, and Japheth.

11 And the earth was corrupt before God; and the earth was filled with violence.

12 And God looked upon the earth, and behold, it was corrupt, for all flesh had corrupted his way upon the earth.

13 And God said unto Noah: The end of all flesh is come before Me; for the earth is filled with violence through them, and I will destroy them with the earth.

14 Make thee an ark of gopher-wood, rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

15 And this is the manner in which thou shalt make it: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window shalt thou make to the ark, and thou shalt finish it above, to be one cubit broad, and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

17 And as regards myself, behold, I will bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath

לְשַׁחֵת כָּל־בָּשָׂר אֲשֶׁר־בּוֹ רוּחַ חַיִּים מִתַּחַת הַשָּׁמָיִם כֹּל
18 אֲשֶׁר־בָּאָרֶץ יִגְוָע׃ וַהֲקִמֹתִי אֶת־בְּרִיתִי אִתָּךְ וּבָאתָ אֶל־
19 הַתֵּבָה אַתָּה וּבָנֶיךָ וְאִשְׁתְּךָ וּנְשֵׁי־בָנֶיךָ אִתָּךְ׃ וּמִכָּל־הָחַי
מִכָּל־בָּשָׂר שְׁנַיִם מִכֹּל תָּבִיא אֶל־הַתֵּבָה לְהַחֲיֹת אִתָּךְ
כ זָכָר וּנְקֵבָה יִהְיוּ׃ מֵהָעוֹף לְמִינֵהוּ וּמִן־הַבְּהֵמָה לְמִינָהּ
מִכֹּל רֶמֶשׂ הָאֲדָמָה לְמִינֵהוּ שְׁנַיִם מִכֹּל יָבֹאוּ אֵלֶיךָ
21 לְהַחֲיוֹת׃ וְאַתָּה קַח־לְךָ מִכָּל־מַאֲכָל אֲשֶׁר יֵאָכֵל וְאָסַפְתָּ
22 אֵלֶיךָ וְהָיָה לְךָ וְלָהֶם לְאָכְלָה׃ וַיַּעַשׂ נֹחַ כְּכֹל אֲשֶׁר צִוָּה
אֹתוֹ אֱלֹהִים כֵּן עָשָׂה׃ שני

CAP. VII. ז

א וַיֹּאמֶר יְהוָה לְנֹחַ בֹּא־אַתָּה וְכָל־בֵּיתְךָ אֶל־הַתֵּבָה כִּי־
2 אֹתְךָ רָאִיתִי צַדִּיק לְפָנַי בַּדּוֹר הַזֶּה׃ מִכֹּל ׀ הַבְּהֵמָה
הַטְּהוֹרָה תִּקַּח־לְךָ שִׁבְעָה שִׁבְעָה אִישׁ וְאִשְׁתּוֹ וּמִן־
3 הַבְּהֵמָה אֲשֶׁר לֹא טְהֹרָה הִוא שְׁנַיִם אִישׁ וְאִשְׁתּוֹ׃ גַּם
מֵעוֹף הַשָּׁמַיִם שִׁבְעָה שִׁבְעָה זָכָר וּנְקֵבָה לְחַיּוֹת זֶרַע עַל־
4 פְּנֵי כָל־הָאָרֶץ׃ כִּי לְיָמִים עוֹד שִׁבְעָה אָנֹכִי מַמְטִיר עַל־
הָאָרֶץ אַרְבָּעִים יוֹם וְאַרְבָּעִים לָיְלָה וּמָחִיתִי אֶת־כָּל־
ה הַיְקוּם אֲשֶׁר עָשִׂיתִי מֵעַל פְּנֵי הָאֲדָמָה׃ וַיַּעַשׂ נֹחַ כְּכֹל
6 אֲשֶׁר־צִוָּהוּ יְהוָה׃ וְנֹחַ בֶּן־שֵׁשׁ מֵאוֹת שָׁנָה וְהַמַּבּוּל הָיָה
7 מַיִם עַל־הָאָרֶץ׃ וַיָּבֹא נֹחַ וּבָנָיו וְאִשְׁתּוֹ וּנְשֵׁי־בָנָיו אִתּוֹ אֶל־
8 הַתֵּבָה מִפְּנֵי מֵי הַמַּבּוּל׃ מִן־הַבְּהֵמָה הַטְּהוֹרָה וּמִן־
הַבְּהֵמָה אֲשֶׁר אֵינֶנָּה טְהֹרָה וּמִן־הָעוֹף וְכֹל אֲשֶׁר־רֹמֵשׂ
9 עַל־הָאֲדָמָה׃ שְׁנַיִם שְׁנַיִם בָּאוּ אֶל־נֹחַ אֶל־הַתֵּבָה זָכָר
י וּנְקֵבָה כַּאֲשֶׁר צִוָּה אֱלֹהִים אֶת־נֹחַ׃ וַיְהִי לְשִׁבְעַת הַיָּמִים
11 וּמֵי הַמַּבּוּל הָיוּ עַל־הָאָרֶץ׃ בִּשְׁנַת שֵׁשׁ־מֵאוֹת שָׁנָה לְחַיֵּי־
נֹחַ בַּחֹדֶשׁ הַשֵּׁנִי בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ בַּיּוֹם הַזֶּה
נִבְקְעוּ כָּל־מַעְיְנוֹת תְּהוֹם רַבָּה וַאֲרֻבֹּת הַשָּׁמַיִם נִפְתָּחוּ׃

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v. 19. הה״א בקמץ

of life, from under the heavens; every thing that is on the earth shall perish.

18 But I will establish my covenant with thee; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

19 And of every living thing, of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee: male and female shall they be.

20 Of the fowls after their kind, and of the cattle after their kind, of every creeping thing of the earth after its kind, two of every sort shal come unto thee, to keep them alive.

21 And thou, take unto thee of all food that is eaten, and gather it to thee; and it shall be unto thee, and unto them for food.

22 Thus did Noah; according to all that God had commanded him, so he did.

CHAPTER VII.

1 And the Lord said unto Noah: Come thou and all thy household into the ark; for thee have I seen righteous before me in this generation.

2 Of every clean beast thou shalt take to thee seven pairs of each, the male and his female; and of beasts that are not clean two, the male and his female.

3 Also of the fowls of the heaven, seven pair of each, the male and the female; to keep seed alive upon the face of all the earth.

4 For after only seven days more, I will cause it to rain upon the earth forty days and forty nights: and I will blot out every living substance that I have made from off the face of the earth.

5 And Noah did according to all that the Lord had commanded him.

6 And Noah was six hundred years old when the flood of waters was upon the earth.

7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

8 Of the clean beasts, and of the beasts that are not clean, and of the fowls, and of every thing that creepeth upon the earth,

9 One pair of each went in unto Noah into the ark, male and female, as God had commanded Noah.

10 And it came to pass, after the seven days, that the waters of the flood were upon the earth.

11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on this same day, were all the fountains of the great deep broken up, and the windows of heaven were opened.

וַיְהִ֥י הַגֶּ֖שֶׁם עַל־הָאָ֑רֶץ אַרְבָּעִ֣ים י֔וֹם וְאַרְבָּעִ֖ים לָֽיְלָה׃ 12
בְּעֶ֨צֶם הַיּ֤וֹם הַזֶּה֙ בָּ֣א נֹ֔חַ וְשֵׁם־וְחָ֥ם וָיֶ֖פֶת בְּנֵי־נֹ֑חַ וְאֵ֣שֶׁת 13
נֹ֗חַ וּשְׁלֹ֧שֶׁת נְשֵֽׁי־בָנָ֛יו אִתָּ֖ם אֶל־הַתֵּבָֽה׃ הֵ֜מָּה וְכָל־הַחַיָּ֣ה 14
לְמִינָ֗הּ וְכָל־הַבְּהֵמָה֙ לְמִינָ֔הּ וְכָל־הָרֶ֛מֶשׂ הָֽרֹמֵ֥שׂ עַל־
הָאָ֖רֶץ לְמִינֵ֑הוּ וְכָל־הָע֣וֹף לְמִינֵ֔הוּ כֹּ֖ל צִפּ֥וֹר כָּל־כָּנָֽף׃
וַיָּבֹ֥אוּ אֶל־נֹ֖חַ אֶל־הַתֵּבָ֑ה שְׁנַ֤יִם שְׁנַ֙יִם֙ מִכָּל־הַבָּשָׂ֔ר אֲשֶׁר־ טו
בּ֖וֹ ר֥וּחַ חַיִּֽים׃ וְהַבָּאִ֗ים זָכָ֨ר וּנְקֵבָ֤ה מִכָּל־בָּשָׂר֙ בָּ֔אוּ 16
כַּאֲשֶׁ֥ר צִוָּ֖ה אֹת֣וֹ אֱלֹהִ֑ים וַיִּסְגֹּ֥ר יְהוָ֖ה בַּעֲדֽוֹ׃ וַיְהִ֧י הַמַּבּ֛וּל [illegible]
אַרְבָּעִ֥ים י֖וֹם עַל־הָאָ֑רֶץ וַיִּרְבּ֣וּ הַמַּ֗יִם וַיִּשְׂאוּ֙ אֶת־הַתֵּבָ֔ה
וַתָּ֖רָם מֵעַ֥ל הָאָֽרֶץ׃ וַיִּגְבְּר֥וּ הַמַּ֛יִם וַיִּרְבּ֥וּ מְאֹ֖ד עַל־הָאָ֑רֶץ 18
וַתֵּ֥לֶךְ הַתֵּבָ֖ה עַל־פְּנֵ֥י הַמָּֽיִם׃ וְהַמַּ֗יִם גָּ֥בְר֛וּ מְאֹ֥ד מְאֹ֖ד 19
עַל־הָאָ֑רֶץ וַיְכֻסּ֗וּ כָּל־הֶֽהָרִים֙ הַגְּבֹהִ֔ים אֲשֶׁר־תַּ֖חַת כָּל־
הַשָּׁמָֽיִם׃ חֲמֵ֨שׁ עֶשְׂרֵ֤ה אַמָּה֙ מִלְמַ֔עְלָה גָּבְר֖וּ הַמָּ֑יִם וַיְכֻסּ֖וּ כ
הֶהָרִֽים׃ וַיִּגְוַ֞ע כָּל־בָּשָׂ֣ר ׀ הָרֹמֵ֣שׂ עַל־הָאָ֗רֶץ בָּע֤וֹף וּבַבְּהֵמָה֙ 21
וּבַ֣חַיָּ֔ה וּבְכָל־הַשֶּׁ֖רֶץ הַשֹּׁרֵ֣ץ עַל־הָאָ֑רֶץ וְכֹ֖ל הָאָדָֽם׃ כֹּ֡ל 22
אֲשֶׁר֩ נִשְׁמַת־ר֨וּחַ חַיִּ֜ים בְּאַפָּ֗יו מִכֹּ֛ל אֲשֶׁ֥ר בֶּחָֽרָבָ֖ה מֵֽתוּ׃
וַיִּ֜מַח אֶת־כָּל־הַיְק֣וּם ׀ אֲשֶׁ֣ר ׀ עַל־פְּנֵ֣י הָֽאֲדָמָ֗ה מֵאָדָ֤ם 23
עַד־בְּהֵמָה֙ עַד־רֶ֙מֶשׂ֙ וְעַד־ע֣וֹף הַשָּׁמַ֔יִם וַיִּמָּח֖וּ מִן־הָאָ֑רֶץ
וַיִּשָּׁ֧אֶר אַךְ־נֹ֛חַ וַאֲשֶׁ֥ר אִתּ֖וֹ בַּתֵּבָֽה׃ וַיִּגְבְּר֥וּ הַמַּ֖יִם עַל־ 24
הָאָ֑רֶץ חֲמִשִּׁ֥ים וּמְאַ֖ת יֽוֹם׃

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ח
וַיִּזְכֹּ֤ר אֱלֹהִים֙ אֶת־נֹ֔חַ וְאֵ֤ת כָּל־הַֽחַיָּה֙ וְאֶת־כָּל־הַבְּהֵמָ֔ה א
אֲשֶׁ֥ר אִתּ֖וֹ בַּתֵּבָ֑ה וַיַּעֲבֵ֨ר אֱלֹהִ֥ים ר֙וּחַ֙ עַל־הָאָ֔רֶץ וַיָּשֹׁ֖כּוּ
הַמָּֽיִם׃ וַיִּסָּֽכְרוּ֙ מַעְיְנֹ֣ת תְּה֔וֹם וַאֲרֻבֹּ֖ת הַשָּׁמָ֑יִם וַיִּכָּלֵ֥א 2
הַגֶּ֖שֶׁם מִן־הַשָּׁמָֽיִם׃ וַיָּשֻׁ֧בוּ הַמַּ֛יִם מֵעַ֥ל הָאָ֖רֶץ הָל֣וֹךְ וָשׁ֑וֹב 3
וַֽיַּחְסְר֣וּ הַמַּ֔יִם מִקְצֵ֕ה חֲמִשִּׁ֥ים וּמְאַ֖ת יֽוֹם׃ וַתָּ֤נַח הַתֵּבָה֙ 4
בַּחֹ֣דֶשׁ הַשְּׁבִיעִ֔י בְּשִׁבְעָֽה־עָשָׂ֥ר י֖וֹם לַחֹ֑דֶשׁ עַ֖ל הָרֵ֥י אֲרָרָֽט׃

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7 v. 23. המי ופה

12 And the rain fell upon the earth forty days and forty nights.

13 On that self-same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird, every thing that hath wings.

15 And they went in unto Noah into the ark, one pair of each, of all flesh, wherein is the breath of life.

16 And they that went in, went in male and female of all flesh, as God had commanded him: and then the Lord shut him in.

17 And the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth.

18 And the waters prevailed, and increased greatly upon the earth; and the ark floated along upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; and all the high mountains that are under the whole heaven were covered.

20 Fifteen cubits above them did the waters prevail; and the mountains were (thus) covered.

21 And all flesh perished that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man.

22 All in whose nostrils was the breath of life, of all that were on the dry land, died.

23 And it blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping things, and fowls of the heaven; and they were blotted out from the earth; and Noah only was left, and they that were with him in the ark.

24 And the waters prevailed upon the earth one hundred and fifty days.

CHAPTER VIII.

1 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark: and God caused a wind to pass over the earth, and the waters were assuaged;

2 The fountains also of the deep, and the windows of heaven were stopped; and the rain from heaven was restrained.

3 And the waters returned from off the earth, gradually returning; and the waters were abated after the end of the hundred and fifty days.

4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

ה וְהַמַּ֗יִם הָיוּ֙ הָל֣וֹךְ וְחָס֔וֹר עַ֖ד הַחֹ֣דֶשׁ הָעֲשִׂירִ֑י בָּעֲשִׂירִ֗י
6 בְּאֶחָ֣ד לַחֹ֔דֶשׁ נִרְא֖וּ רָאשֵׁ֥י הֶהָרִֽים׃ וַיְהִ֕י מִקֵּ֖ץ אַרְבָּעִ֣ים
7 י֑וֹם וַיִּפְתַּ֣ח נֹ֔חַ אֶת־חַלּ֥וֹן הַתֵּבָ֖ה אֲשֶׁ֥ר עָשָֽׂה׃ וַיְשַׁלַּ֖ח אֶת־
הָעֹרֵ֑ב וַיֵּצֵ֤א יָצוֹא֙ וָשׁ֔וֹב עַד־יְבֹ֥שֶׁת הַמַּ֖יִם מֵעַ֥ל הָאָֽרֶץ׃
8 וַיְשַׁלַּ֥ח אֶת־הַיּוֹנָ֖ה מֵאִתּ֑וֹ לִרְאוֹת֙ הֲקַ֣לּוּ הַמַּ֔יִם מֵעַ֖ל פְּנֵ֥י
9 הָאֲדָמָֽה׃ וְלֹא־מָצְאָה֩ הַיּוֹנָ֨ה מָנ֜וֹחַ לְכַף־רַגְלָ֗הּ וַתָּ֤שָׁב
אֵלָיו֙ אֶל־הַתֵּבָ֔ה כִּ֥י מַ֖יִם עַל־פְּנֵ֣י כָל־הָאָ֑רֶץ וַיִּשְׁלַ֤ח יָדוֹ֙
י וַיִּקָּחֶ֔הָ וַיָּבֵ֥א אֹתָ֛הּ אֵלָ֖יו אֶל־הַתֵּבָֽה׃ וַיָּ֣חֶל ע֔וֹד שִׁבְעַ֥ת
11 יָמִ֖ים אֲחֵרִ֑ים וַיֹּ֛סֶף שַׁלַּ֥ח אֶת־הַיּוֹנָ֖ה מִן־הַתֵּבָֽה׃ וַתָּבֹ֨א
אֵלָ֤יו הַיּוֹנָה֙ לְעֵ֣ת עֶ֔רֶב וְהִנֵּ֥ה עֲלֵה־זַ֖יִת טָרָ֣ף בְּפִ֑יהָ וַיֵּ֣דַע
12 נֹ֔חַ כִּי־קַ֥לּוּ הַמַּ֖יִם מֵעַ֥ל הָאָֽרֶץ׃ וַיִּיָּ֣חֶל ע֔וֹד שִׁבְעַ֥ת יָמִ֖ים
13 אֲחֵרִ֑ים וַיְשַׁלַּח֙ אֶת־הַיּוֹנָ֔ה וְלֹא־יָסְפָ֥ה שׁוּב־אֵלָ֖יו עֽוֹד׃ וַ֠יְהִ֠י
בְּאַחַ֨ת וְשֵׁשׁ־מֵא֜וֹת שָׁנָ֗ה בָּרִאשׁוֹן֙ בְּאֶחָ֣ד לַחֹ֔דֶשׁ חָרְב֥וּ
הַמַּ֖יִם מֵעַ֣ל הָאָ֑רֶץ וַיָּ֤סַר נֹ֨חַ֙ אֶת־מִכְסֵ֣ה הַתֵּבָ֔ה וַיַּ֕רְא וְהִנֵּ֥ה
14 חָֽרְב֖וּ פְּנֵ֥י הָאֲדָמָֽה׃ וּבַחֹ֨דֶשׁ֙ הַשֵּׁנִ֔י בְּשִׁבְעָ֧ה וְעֶשְׂרִ֛ים י֖וֹם
טו לַחֹ֑דֶשׁ יָֽבְשָׁ֖ה הָאָֽרֶץ׃ ס וַיְדַבֵּ֥ר אֱלֹהִ֖ים אֶל־נֹ֥חַ לֵאמֹֽר׃
16 צֵ֖א מִן־הַתֵּבָ֑ה אַתָּ֕ה וְאִשְׁתְּךָ֛ וּבָנֶ֥יךָ וּנְשֵֽׁי־בָנֶ֖יךָ אִתָּֽךְ׃
17 כָּל־הַחַיָּ֨ה אֲשֶׁר־אִתְּךָ֜ מִכָּל־בָּשָׂ֗ר בָּע֧וֹף וּבַבְּהֵמָ֛ה וּבְכָל־
הָרֶ֛מֶשׂ הָרֹמֵ֥שׂ עַל־הָאָ֖רֶץ הַוְצֵ֣א אִתָּ֑ךְ וְשָֽׁרְצ֣וּ בָאָ֔רֶץ וּפָר֥וּ
18 וְרָב֥וּ עַל־הָאָֽרֶץ׃ וַיֵּ֖צֵא־נֹ֑חַ וּבָנָ֛יו וְאִשְׁתּ֥וֹ וּנְשֵֽׁי־בָנָ֖יו אִתּֽוֹ׃
19 כָּל־הַחַיָּ֗ה כָּל־הָרֶ֨מֶשׂ֙ וְכָל־הָע֔וֹף כֹּ֖ל רוֹמֵ֣שׂ עַל־הָאָ֑רֶץ
כ לְמִשְׁפְּחֹ֣תֵיהֶ֔ם יָֽצְא֖וּ מִן־הַתֵּבָֽה׃ וַיִּ֥בֶן נֹ֛חַ מִזְבֵּ֖חַ לַֽיהוָ֑ה
וַיִּקַּ֞ח מִכֹּ֣ל ׀ הַבְּהֵמָ֣ה הַטְּהֹרָ֗ה וּמִכֹּל֙ הָע֣וֹף הַטָּהֹ֔ר וַיַּ֥עַל
21 עֹלֹ֖ת בַּמִּזְבֵּֽחַ׃ וַיָּ֣רַח יְהוָה֮ אֶת־רֵ֣יחַ הַנִּיחֹחַ֒ וַיֹּ֨אמֶר יְהוָ֜ה
אֶל־לִבּ֗וֹ לֹֽא־אֹ֠סִף לְקַלֵּ֨ל ע֤וֹד אֶת־הָֽאֲדָמָה֙ בַּעֲב֣וּר
הָֽאָדָ֔ם כִּ֠י יֵ֣צֶר לֵ֧ב הָאָדָ֛ם רַ֖ע מִנְּעֻרָ֑יו וְלֹֽא־אֹסִ֥ף ע֛וֹד
22 לְהַכּ֥וֹת אֶת־כָּל־חַ֖י כַּאֲשֶׁ֥ר עָשִֽׂיתִי׃ עֹ֖ד כָּל־יְמֵ֣י הָאָ֑רֶץ
זרע

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v. 17. הוצא קרי v. 18. במקף ובנגינה

5 And the waters decreased continually until the tenth month; in the tenth month, on the first day of the month, were the tops of the mountains seen;

6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made;

7 And he sent forth a raven and it went forth to and fro, until the waters were dried up from off the earth.

8 He then sent forth a dove from him, to see if the waters were abated from off the face of the ground.

9 But the dove found no resting-place for the sole of her foot, and she returned unto him unto the ark; for there was water on the face of the whole earth; then he put forth his hand, and took her, and brought her into the ark.

10 And he stayed yet another seven days, and again he sent forth the dove out of the ark.

11 And the dove came in to him at the time of the evening; and, lo, an olive-leaf plucked off was in her mouth; so Noah knew that the waters were abated from off the earth.

12 And he stayed yet other seven days, and sent forth the dove; but she returned not again unto him any more.

13 And it came to pass in the six hundredth and first year, in the first month, on the first day of the month, that the waters were dried up from off the earth; and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

14 And in the second month, on the seven and twentieth day of the month, was the earth perfectly dried up.

15 And God spoke unto Noah, saying:

16 Go forth from the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

17 Every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth, bring forth with thee; that they may swarm on the earth, and be fruitful, and multiply upon the earth.

18 And Noah went forth, and his sons, and his wife, and his sons' wives with him.

19 Every beast, every creeping thing, and every fowl, whatsoever creepeth upon the earth, after their families, went forth out of the ark.

20 And Noah built an altar unto the Lord, and he took of every clean cattle, and of every clean fowl, and offered burnt-offerings on the altar.

21 And the Lord smelled the sweet savour; and the Lord said in his heart: I will not again curse the ground any more for the sake of man; although the imagination of man's heart is evil from his youth: neither will I again smite any more every thing living, as I have done.

22 While the earth remaineth, seed-time and harvest, and

זֶ֣רַע וְקָצִ֗יר וְקֹ֨ר וָחֹ֜ם וְקַ֧יִץ וָחֹ֛רֶף וְי֥וֹם וָלַ֖יְלָה לֹ֥א
יִשְׁבֹּֽתוּ׃

ט Cap. IX. ט

וַיְבָ֣רֶךְ אֱלֹהִ֔ים אֶת־נֹ֖חַ וְאֶת־בָּנָ֑יו וַיֹּ֧אמֶר לָהֶ֛ם פְּר֥וּ וּרְב֖וּ א
וּמִלְא֥וּ אֶת־הָאָֽרֶץ׃ וּמוֹרַאֲכֶ֤ם וְחִתְּכֶם֙ יִֽהְיֶ֔ה עַ֚ל כָּל־חַיַּ֣ת 2
הָאָ֔רֶץ וְעַ֖ל כָּל־ע֣וֹף הַשָּׁמָ֑יִם בְּכֹל֩ אֲשֶׁ֨ר תִּרְמֹ֧שׂ הָֽאֲדָמָ֛ה
וּֽבְכָל־דְּגֵ֥י הַיָּ֖ם בְּיֶדְכֶ֥ם נִתָּֽנוּ׃ כָּל־רֶ֙מֶשׂ֙ אֲשֶׁ֣ר הוּא־חַ֔י לָכֶ֥ם 3
יִהְיֶ֖ה לְאָכְלָ֑ה כְּיֶ֣רֶק עֵ֔שֶׂב נָתַ֥תִּי לָכֶ֖ם אֶת־כֹּֽל׃ אַךְ־בָּשָׂ֕ר 4
בְּנַפְשׁ֥וֹ דָמ֖וֹ לֹ֥א תֹאכֵֽלוּ׃ וְאַ֨ךְ אֶת־דִּמְכֶ֤ם לְנַפְשֹֽׁתֵיכֶם֙ ה
אֶדְרֹ֔שׁ מִיַּ֥ד כָּל־חַיָּ֖ה אֶדְרְשֶׁ֑נּוּ וּמִיַּ֣ד הָֽאָדָ֗ם מִיַּד֙ אִ֣ישׁ אָחִ֔יו
אֶדְרֹ֖שׁ אֶת־נֶ֥פֶשׁ הָֽאָדָֽם׃ שֹׁפֵךְ֙ דַּ֣ם הָֽאָדָ֔ם בָּֽאָדָ֖ם דָּמ֣וֹ 6
יִשָּׁפֵ֑ךְ כִּ֚י בְּצֶ֣לֶם אֱלֹהִ֔ים עָשָׂ֖ה אֶת־הָאָדָֽם׃ וְאַתֶּ֖ם פְּר֣וּ 7
וּרְב֑וּ שִׁרְצ֥וּ בָאָ֖רֶץ וּרְבוּ־בָֽהּ׃ ס וַיֹּ֤אמֶר אֱלֹהִים֙ אֶל־ ח חמישי
נֹ֔חַ וְאֶל־בָּנָ֥יו אִתּ֖וֹ לֵאמֹֽר׃ וַאֲנִ֕י הִנְנִ֥י מֵקִ֛ים אֶת־בְּרִיתִ֖י 9
אִתְּכֶ֑ם וְאֶֽת־זַרְעֲכֶ֖ם אַחֲרֵיכֶֽם׃ וְאֵ֨ת כָּל־נֶ֤פֶשׁ הַֽחַיָּה֙ אֲשֶׁ֣ר י
אִתְּכֶ֔ם בָּע֧וֹף בַּבְּהֵמָ֛ה וּֽבְכָל־חַיַּ֥ת הָאָ֖רֶץ אִתְּכֶ֑ם מִכֹּל֙ יֹצְאֵ֣י
הַתֵּבָ֔ה לְכֹ֖ל חַיַּ֥ת הָאָֽרֶץ׃ וַהֲקִמֹתִ֤י אֶת־בְּרִיתִי֙ אִתְּכֶ֔ם 11
וְלֹֽא־יִכָּרֵ֧ת כָּל־בָּשָׂ֛ר ע֖וֹד מִמֵּ֣י הַמַּבּ֑וּל וְלֹֽא־יִהְיֶ֥ה ע֛וֹד
מַבּ֖וּל לְשַׁחֵ֥ת הָאָֽרֶץ׃ וַיֹּ֣אמֶר אֱלֹהִ֗ים זֹ֤את אֽוֹת־הַבְּרִית֙ 12
אֲשֶׁר־אֲנִ֣י נֹתֵ֗ן בֵּינִי֙ וּבֵ֣ינֵיכֶ֔ם וּבֵ֛ין כָּל־נֶ֥פֶשׁ חַיָּ֖ה אֲשֶׁ֣ר אִתְּכֶ֑ם
לְדֹרֹ֖ת עוֹלָֽם׃ אֶת־קַשְׁתִּ֕י נָתַ֖תִּי בֶּֽעָנָ֑ן וְהָֽיְתָה֙ לְא֣וֹת בְּרִ֔ית 13
בֵּינִ֖י וּבֵ֥ין הָאָֽרֶץ׃ וְהָיָ֕ה בְּעַֽנְנִ֥י עָנָ֖ן עַל־הָאָ֑רֶץ וְנִרְאֲתָ֥ה 14
הַקֶּ֖שֶׁת בֶּעָנָֽן׃ וְזָכַרְתִּ֣י אֶת־בְּרִיתִ֗י אֲשֶׁ֤ר בֵּינִי֙ וּבֵ֣ינֵיכֶ֔ם וּבֵ֛ין טו
כָּל־נֶ֥פֶשׁ חַיָּ֖ה בְּכָל־בָּשָׂ֑ר וְלֹֽא־יִהְיֶ֨ה ע֤וֹד הַמַּ֙יִם֙ לְמַבּ֔וּל
לְשַׁחֵ֖ת כָּל־בָּשָֽׂר׃ וְהָיְתָ֥ה הַקֶּ֖שֶׁת בֶּעָנָ֑ן וּרְאִיתִ֗יהָ לִזְכֹּר֙ 16
בְּרִ֣ית עוֹלָ֔ם בֵּ֣ין אֱלֹהִ֔ים וּבֵין֙ כָּל־נֶ֣פֶשׁ חַיָּ֔ה בְּכָל־בָּשָׂ֖ר
אֲשֶׁ֥ר עַל־הָאָֽרֶץ׃ וַיֹּ֥אמֶר אֱלֹהִ֖ים אֶל־נֹ֑חַ זֹ֤את אֽוֹת־הַבְּרִית֙ 17
אֲשֶׁ֣ר הֲקִמֹ֔תִי בֵּינִ֕י וּבֵ֖ין כָּל־בָּשָׂ֥ר אֲשֶׁ֥ר עַל־הָאָֽרֶץ׃ ששי

cold and heat, and summer and winter, and day and night, shall not cease.

CHAPTER IX.

1 And God blessed Noah and his sons, and said unto them: Be fruitful, and multiply, and replenish the earth.

2 And the fear of you, and the dread of you, shall be upon every beast of the earth, and upon every fowl of the heaven; upon all wherewith the ground teemeth and all the fishes of the sea, into your hand are they delivered.

3 Every moving thing that liveth shall be yours for food; even as the green herbs have I given you all.

4 But flesh in which its life is, which is its blood, shall ye not eat.

5 Your blood, however, on which your lives depend, will I require; at the hand of every beast will I require it; and at the hand of man, at the hand of every man's brother will I require the life of man.

6 Whoso sheddeth man's blood, by man shall his blood be shed; for in the image of God made He man.

7 And you, be ye fruitful, and multiply; swarm on the earth, and multiply thereon.

8 And God spoke unto Noah, and to his sons with him, saying:

9 And I, behold, I establish my covenant with you, and with your seed after you.

10 And with every living creature that is with you, the fowl, the cattle, and every beast of the earth with you, of all that go out of the ark, even every beast of the earth.

11 And I will establish my covenant with you; and all flesh shall not be cut off any more by the waters of a flood; neither shall there be any more a flood to destroy the earth.

12 And God said: This is the token of the covenant which I make between me and you, and every living creature that is with you, for perpetual generations:

13 My bow I do set in the cloud, and it shall be for a token of the covenant between me and the earth.

14 And it shall come to pass, that, when I bring a cloud over the earth, and the bow shall be seen in the cloud.

15 That I will remember my covenant, which is between Me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature, of all flesh, that is upon the earth.

17 And God said unto Noah: This is the token of the covenant which I have established between me and all flesh that is upon the earth.

18 וַיִּהְי֣וּ בְנֵי־נֹ֗חַ הַיֹּֽצְאִים֙ מִן־הַתֵּבָ֔ה שֵׁ֖ם וְחָ֣ם וָיָ֑פֶת וְחָ֕ם ה֖וּא
19 אֲבִ֥י כְנָֽעַן׃ שְׁלֹשָׁ֥ה אֵ֖לֶּה בְּנֵי־נֹ֑חַ וּמֵאֵ֖לֶּה נָֽפְצָ֥ה כָל־הָאָֽרֶץ׃
כ 21 וַיָּ֥חֶל נֹ֖חַ אִ֣ישׁ הָֽאֲדָמָ֑ה וַיִּטַּ֖ע כָּֽרֶם׃ וַיֵּ֥שְׁתְּ מִן־הַיַּ֖יִן וַיִּשְׁכָּ֑ר
22 וַיִּתְגַּ֖ל בְּת֥וֹךְ אָהֳלֹֽה׃ וַיַּ֗רְא חָ֚ם אֲבִ֣י כְנַ֔עַן אֵ֖ת עֶרְוַ֣ת אָבִ֑יו
23 וַיַּגֵּ֥ד לִשְׁנֵֽי־אֶחָ֖יו בַּחֽוּץ׃ וַיִּקַּח֩ שֵׁ֨ם וָיֶ֜פֶת אֶת־הַשִּׂמְלָ֗ה
וַיָּשִׂ֙ימוּ֙ עַל־שְׁכֶ֣ם שְׁנֵיהֶ֔ם וַיֵּֽלְכוּ֙ אֲחֹ֣רַנִּ֔ית וַיְכַסּ֕וּ אֵ֖ת עֶרְוַ֣ת
24 אֲבִיהֶ֑ם וּפְנֵיהֶם֙ אֲחֹ֣רַנִּ֔ית וְעֶרְוַ֥ת אֲבִיהֶ֖ם לֹ֥א רָאֽוּ׃ וַיִּ֥יקֶץ
כה נֹ֖חַ מִיֵּינ֑וֹ וַיֵּ֕דַע אֵ֛ת אֲשֶׁר־עָ֥שָׂה ל֖וֹ בְּנ֥וֹ הַקָּטָֽן׃ וַיֹּ֕אמֶר
26 אָר֖וּר כְּנָ֑עַן עֶ֥בֶד עֲבָדִ֖ים יִֽהְיֶ֥ה לְאֶחָֽיו׃ וַיֹּ֕אמֶר בָּר֥וּךְ יְהוָ֖ה
27 אֱלֹ֣הֵי שֵׁ֑ם וִיהִ֥י כְנַ֖עַן עֶ֥בֶד לָֽמוֹ׃ יַ֤פְתְּ אֱלֹהִים֙ לְיֶ֔פֶת וְיִשְׁכֹּ֖ן
28 בְּאָֽהֳלֵי־שֵׁ֑ם וִיהִ֥י כְנַ֖עַן עֶ֥בֶד לָֽמוֹ׃ וַֽיְחִי־נֹ֖חַ אַחַ֣ר הַמַּבּ֑וּל
29 שְׁלֹ֤שׁ מֵאוֹת֙ שָׁנָ֔ה וַחֲמִשִּׁ֖ים שָׁנָֽה׃ וַֽיְהִי֙ כָּל־יְמֵי־נֹ֔חַ תְּשַׁ֤ע
מֵאוֹת֙ שָׁנָ֔ה וַחֲמִשִּׁ֖ים שָׁנָ֑ה וַיָּמֹֽת׃ פ

CAP. X. י

א וְאֵ֙לֶּה֙ תּוֹלְדֹ֣ת בְּנֵי־נֹ֔חַ שֵׁ֖ם חָ֣ם וָיָ֑פֶת וַיִּוָּלְד֥וּ לָהֶ֛ם בָּנִ֖ים
2 אַחַ֥ר הַמַּבּֽוּל׃ בְּנֵ֣י יֶ֔פֶת גֹּ֣מֶר וּמָג֔וֹג וּמָדַ֖י וְיָוָ֑ן וְתֻבָ֕ל וּמֶ֖שֶׁךְ
3 4 וְתִירָֽס׃ וּבְנֵ֖י גֹּ֑מֶר אַשְׁכְּנַ֥ז וְרִיפַ֖ת וְתֹגַרְמָֽה׃ וּבְנֵ֥י יָוָ֖ן
ה אֱלִישָׁ֣ה וְתַרְשִׁ֑ישׁ כִּתִּ֖ים וְדֹדָנִֽים׃ מֵ֠אֵלֶּה נִפְרְד֞וּ אִיֵּ֤י הַגּוֹיִם֙
6 בְּאַרְצֹתָ֔ם אִ֖ישׁ לִלְשֹׁנ֑וֹ לְמִשְׁפְּחֹתָ֖ם בְּגוֹיֵהֶֽם׃ וּבְנֵ֖י חָ֑ם
7 כּ֥וּשׁ וּמִצְרַ֖יִם וּפ֥וּט וּכְנָֽעַן׃ וּבְנֵ֣י כ֔וּשׁ סְבָא֙ וַחֲוִילָ֔ה וְסַבְתָּ֖ה
8 וְרַעְמָ֣ה וְסַבְתְּכָ֑א וּבְנֵ֥י רַעְמָ֖ה שְׁבָ֥א וּדְדָֽן׃ וְכ֖וּשׁ יָלַ֣ד אֶת־
9 נִמְרֹ֑ד ה֣וּא הֵחֵ֔ל לִהְי֥וֹת גִּבֹּ֖ר בָּאָֽרֶץ׃ הֽוּא־הָיָ֥ה גִבֹּֽר־צַ֖יִד
לִפְנֵ֣י יְהוָ֑ה עַל־כֵּן֙ יֵֽאָמַ֔ר כְּנִמְרֹ֛ד גִּבּ֥וֹר צַ֖יִד לִפְנֵ֥י יְהוָֽה׃
י וַתְּהִ֨י רֵאשִׁ֤ית מַמְלַכְתּוֹ֙ בָּבֶ֔ל וְאֶ֖רֶךְ וְאַכַּ֣ד וְכַלְנֵ֑ה בְּאֶ֖רֶץ
11 שִׁנְעָֽר׃ מִן־הָאָ֥רֶץ הַהִ֖וא יָצָ֣א אַשּׁ֑וּר וַיִּ֙בֶן֙ אֶת־נִֽינְוֵ֔ה וְאֶת־
12 רְחֹבֹ֥ת עִ֖יר וְאֶת־כָּֽלַח׃ וְאֶת־רֶ֕סֶן בֵּ֥ין נִֽינְוֵ֖ה וּבֵ֣ין כָּ֑לַח
13 הִ֖וא הָעִ֥יר הַגְּדֹלָֽה׃ וּמִצְרַ֡יִם יָלַ֞ד אֶת־לוּדִ֧ים וְאֶת־עֲנָמִ֛ים

ואת־

ט׳ v. 29. בצ״ל

18 And the sons of Noah, that went forth from the ark, were Shem, Ham and Japheth; and Ham was the father of Canaan.
19 These three were the sons of Noah, and of them was the whole earth overspread.
20 And Noah, the husbandman, began and planted a vineyard.
21 And he drank of the wine, and became drunken; and he uncovered himself within his tent.
22 And Ham, the father of Canaan, saw the nakedness of his father, and told it his two brothers without.
23 And Shem and Japheth took a garment, and laid it upon the shoulders of both of them, and went backward, and covered the nakedness of their father; and their faces were turned backward, and they saw not their father's nakedness. .
24 And Noah awoke from his wine, and discovered what his younger son had done unto him.
25 And he said: Cursed be Canaan; a servant of servants shall he be unto his brethren.
26 And he said: Blessed be the Lord, the God of Shem; and Canaan shall be a servant unto them.
27 May God enlarge the boundaries of Japheth, and may he dwell in the tents of Shem; and Canaan shall be a servant unto them.
28 And Noah lived after the flood three hundred and fifty years.
29 And all the days of Noah were nine hundred and fifty years; and he died.

CHAPTER X.

1 Now these are the generations of the sons of Noah: Shem, Ham, and Japheth; and unto them were sons born after the flood.
2 The sons of Japheth: Gomer, and Magog, and Madai and Javan, and Tubal, and Meshech, and Tirass.
3 And the sons of Gomer: Ashkenaz, Riphath, and Togarmah.
4 And Javan's sons: Elishah, Tarshish, Kittim, and Dodanim.
5 From these were separated the isles of the nations in their lands, every one after his tongue: after their families, in their nations.
6 And the sons of Ham: Cush and Mizravim, Put and Canaan.
7 And the sons of Cush: Seba and Havilah, Sabtah and Raamah, and Sabtecha; and the sons of Raamah: Sheba and Dedan.
8 And Cush begot Nimrod; he began to be a mighty man on the earth.
9 He was a mighty hunter before the Lord; wherefore it is said: Like Nimrod, a mighty hunter before the Lord..
10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.
11 Out of that land went forth Asshur, and built Nineveh, and the city of Rechoboth, and Calach,
12 And Ressen between Nineveh and Calach; the same is the great city.
13 And Mizrayim begot the Ludim, and Anamim, and Lehabim, and Naphtuchim.

וְאֶת־לְהָבִ֖ים וְאֶת־נַפְתֻּחִֽים׃ וְאֶת־פַּתְרֻסִ֞ים וְאֶת־כַּסְלֻחִ֗ים 14
אֲשֶׁ֨ר יָצְא֥וּ מִשָּׁ֛ם פְּלִשְׁתִּ֖ים וְאֶת־כַּפְתֹּרִֽים׃ ס וּכְנַ֗עַן טו
יָלַ֛ד אֶת־צִידֹ֥ן בְּכֹר֖וֹ וְאֶת־חֵֽת׃ וְאֶת־הַיְבוּסִי֙ וְאֶת־הָ֣אֱמֹרִ֔י 16
וְאֵ֖ת הַגִּרְגָּשִֽׁי׃ וְאֶת־הַחִוִּ֥י וְאֶת־הַֽעַרְקִ֖י וְאֶת־הַסִּינִֽי׃ וְאֶת־ 17 18
הָֽאַרְוָדִ֥י וְאֶת־הַצְּמָרִ֖י וְאֶת־הַחֲמָתִ֑י וְאַחַ֣ר נָפֹ֔צוּ מִשְׁפְּח֖וֹת
הַֽכְּנַעֲנִֽי׃ וַיְהִ֞י גְּב֤וּל הַֽכְּנַעֲנִי֙ מִצִּידֹ֔ן בֹּאֲכָ֥ה גְרָ֖רָה עַד־עַזָּ֑ה 19
בֹּאֲכָ֞ה סְדֹ֧מָה וַעֲמֹרָ֛ה וְאַדְמָ֥ה וּצְבֹיִ֖ם עַד־לָֽשַׁע׃ אֵ֣לֶּה כ
בְנֵי־חָ֔ם לְמִשְׁפְּחֹתָ֖ם לִלְשֹׁנֹתָ֑ם בְּאַרְצֹתָ֖ם בְּגוֹיֵהֶֽם׃ ס
וּלְשֵׁ֥ם יֻלַּ֖ד גַּם־ה֑וּא אֲבִי֙ כָּל־בְּנֵי־עֵ֔בֶר אֲחִ֖י יֶ֥פֶת הַגָּדֽוֹל׃ 21
בְּנֵ֥י שֵׁ֖ם עֵילָ֣ם וְאַשּׁ֑וּר וְאַרְפַּכְשַׁ֖ד וְל֥וּד וַאֲרָֽם׃ וּבְנֵ֖י אֲרָ֑ם 22 23
ע֥וּץ וְח֖וּל וְגֶ֥תֶר וָמַֽשׁ׃ וְאַרְפַּכְשַׁ֖ד יָלַ֣ד אֶת־שָׁ֑לַח וְשֶׁ֖לַח 24
יָלַ֥ד אֶת־עֵֽבֶר׃ וּלְעֵ֥בֶר יֻלַּ֖ד שְׁנֵ֣י בָנִ֑ים שֵׁ֣ם הָאֶחָ֞ד פֶּ֗לֶג כה
כִּ֤י בְיָמָיו֙ נִפְלְגָ֣ה הָאָ֔רֶץ וְשֵׁ֥ם אָחִ֖יו יָקְטָֽן׃ וְיָקְטָ֣ן יָלַ֔ד אֶת־ 26
אַלְמוֹדָ֖ד וְאֶת־שָׁ֑לֶף וְאֶת־חֲצַרְמָ֖וֶת וְאֶת־יָֽרַח׃ וְאֶת־הֲדוֹרָ֥ם 27
וְאֶת־אוּזָ֖ל וְאֶת־דִּקְלָֽה׃ וְאֶת־עוֹבָ֥ל וְאֶת־אֲבִֽימָאֵ֖ל וְאֶת־ 28
שְׁבָֽא׃ וְאֶת־אוֹפִ֥ר וְאֶת־חֲוִילָ֖ה וְאֶת־יוֹבָ֑ב כָּל־אֵ֖לֶּה בְּנֵ֥י 29
יָקְטָֽן׃ וַיְהִ֥י מוֹשָׁבָ֖ם מִמֵּשָׁ֑א בֹּאֲכָ֥ה סְפָ֖רָה הַ֥ר הַקֶּֽדֶם׃ ל
אֵ֣לֶּה בְנֵי־שֵׁ֔ם לְמִשְׁפְּחֹתָ֖ם לִלְשֹׁנֹתָ֑ם בְּאַרְצֹתָ֖ם לְגוֹיֵהֶֽם׃ 31
אֵ֣לֶּה מִשְׁפְּחֹ֧ת בְּנֵי־נֹ֛חַ לְתוֹלְדֹתָ֖ם בְּגוֹיֵהֶ֑ם וּמֵאֵ֜לֶּה נִפְרְד֧וּ 32
הַגּוֹיִ֛ם בָּאָ֖רֶץ אַחַ֥ר הַמַּבּֽוּל׃ פ שביעי

CAP. XI. יא

יא
וַֽיְהִ֥י כָל־הָאָ֖רֶץ שָׂפָ֣ה אֶחָ֑ת וּדְבָרִ֖ים אֲחָדִֽים׃ וַיְהִ֖י בְּנָסְעָ֣ם א 2
מִקֶּ֑דֶם וַֽיִּמְצְא֥וּ בִקְעָ֛ה בְּאֶ֥רֶץ שִׁנְעָ֖ר וַיֵּ֥שְׁבוּ שָֽׁם׃ וַיֹּאמְר֞וּ 3
אִ֣ישׁ אֶל־רֵעֵ֗הוּ הָ֚בָה נִלְבְּנָ֣ה לְבֵנִ֔ים וְנִשְׂרְפָ֖ה לִשְׂרֵפָ֑ה
וַתְּהִ֨י לָהֶ֤ם הַלְּבֵנָה֙ לְאָ֔בֶן וְהַ֣חֵמָ֔ר הָיָ֥ה לָהֶ֖ם לַחֹֽמֶר׃
וַיֹּאמְר֞וּ הָ֣בָה ׀ נִבְנֶה־לָּ֣נוּ עִ֗יר וּמִגְדָּל֙ וְרֹאשׁ֣וֹ בַשָּׁמַ֔יִם 4
וְנַֽעֲשֶׂה־לָּ֖נוּ שֵׁ֑ם פֶּן־נָפ֖וּץ עַל־פְּנֵ֥י כָל־הָאָֽרֶץ׃ וַיֵּ֣רֶד יְהוָ֔ה ה

לראת

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* v. 17. ההי״א בקמץ v. 19. וצבוים קרי v. 23. פתח בס״פ יא v. 3. קמץ בז״ק

14 And the Pathrussim, and Casluchim—whence went forth the Pelishtim—and the Caphtorim.

15 And Canaan begot Sidon his first-born, and Heth,

16 And the Jebusite, and the Emorite, and the Girgashite,

17 And the Hivite, and the Arkite, and the Sinite,

18 And the Arvadite, and the Zemarite, and the Hamathite, and afterward were the families of the Canaanites spread abroad.

19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gazzah; as thou goest unto Sodom and Gomorrah, and Admah, and Zeboyim, even unto Lesha.

20 These are the sons of Ham, after their families, after their tongues, in their countries, in their nations.

21 And unto Shem, the father of all the children of Eber, the brother of Japheth the elder, to him also were children born.

22 The sons of Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram.

23 And the children of Aram: Uz, and Hul, and Gether, and Mash.

24 And Arpachshad begot Shelach; and Shelach begot Eber.

25 And unto Eber were born two sons; the name of one was Peleg[1], for in his days was the earth divided; and his brother's name was Joktan.

26 And Joktan begot Almodad, and Sheleph, and Hazarmaveth, and Jerach,

27 And Hadoram, and Uzal, and Diklah,

28 And Obal, and Abimael, and Sheba.

29 And Ophir, and Haviiah, and Jobab; all these were the sons of Joktan.

30 And their dwelling was from Mesha, as thou goest toward Sephar, the mount of the east.

31 These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

32 These are the families of the sons of Noah, after their generations, in their nations; and from these were the nations separated on the earth after the flood.

CHAPTER XI.

1 And the whole earth was of one language, and of one kind of words.

2 And it came to pass, as they journeyed toward the east, that they found a plain in the land of Shinar, and they dwelt there.

3 And they said to one another: Come let us make bricks, and burn them thoroughly. And thus the brick served them for stone, and slime served them for mortar.

4 And they said: Come, let us build us a city, and a tower, the top of which may reach unto heaven; and let us make ourselves a name, lest we be scattered abroad upon the face of the whole earth.

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[1] i. e., division.

לִרְאֹ֥ת אֶת־הָעִ֖יר וְאֶת־הַמִּגְדָּ֑ל אֲשֶׁ֥ר בָּנ֖וּ בְּנֵ֥י הָאָדָֽם׃
6 וַיֹּ֣אמֶר יְהוָ֗ה הֵ֣ן עַ֤ם אֶחָד֙ וְשָׂפָ֤ה אַחַת֙ לְכֻלָּ֔ם וְזֶ֖ה הַחִלָּ֣ם
לַעֲשׂ֑וֹת וְעַתָּה֙ לֹֽא־יִבָּצֵ֣ר מֵהֶ֔ם כֹּ֛ל אֲשֶׁ֥ר יָזְמ֖וּ לַעֲשֽׂוֹת׃
7 הָ֚בָה נֵֽרְדָ֔ה וְנָבְלָ֥ה שָׁ֖ם שְׂפָתָ֑ם אֲשֶׁר֙ לֹ֣א יִשְׁמְע֔וּ אִ֖ישׁ
8 שְׂפַ֥ת רֵעֵֽהוּ׃ וַיָּ֨פֶץ יְהוָ֥ה אֹתָ֛ם מִשָּׁ֖ם עַל־פְּנֵ֣י כָל־הָאָ֑רֶץ
9 וַֽיַּחְדְּל֖וּ לִבְנֹ֥ת הָעִֽיר׃ עַל־כֵּ֞ן קָרָ֤א שְׁמָהּ֙ בָּבֶ֔ל כִּי־שָׁ֛ם
בָּלַ֥ל יְהוָ֖ה שְׂפַ֣ת כָּל־הָאָ֑רֶץ וּמִשָּׁם֙ הֱפִיצָ֣ם יְהוָ֔ה עַל־פְּנֵ֖י
כָּל־הָאָֽרֶץ׃ פ
י אֵ֚לֶּה תּוֹלְדֹ֣ת שֵׁ֔ם שֵׁ֚ם בֶּן־מְאַ֣ת שָׁנָ֔ה וַיּ֖וֹלֶד אֶת־אַרְפַּכְשָׁ֑ד
11 שְׁנָתַ֖יִם אַחַ֥ר הַמַּבּֽוּל׃ וַֽיְחִי־שֵׁ֗ם אַֽחֲרֵי֙ הוֹלִיד֣וֹ אֶת־אַרְפַּכְשָׁ֔ד
12 חֲמֵ֥שׁ מֵא֖וֹת שָׁנָ֑ה וַיּ֥וֹלֶד בָּנִ֖ים וּבָנֽוֹת׃ ס וְאַרְפַּכְשַׁ֣ד
13 חַ֔י חָמֵ֥שׁ וּשְׁלֹשִׁ֖ים שָׁנָ֑ה וַיּ֖וֹלֶד אֶת־שָֽׁלַח׃ וַיְחִ֣י אַרְפַּכְשַׁ֗ד
אַחֲרֵי֙ הוֹלִיד֣וֹ אֶת־שֶׁ֔לַח שָׁל֣שׁ שָׁנִ֔ים וְאַרְבַּ֥ע מֵא֖וֹת שָׁנָ֑ה
14 וַיּ֥וֹלֶד בָּנִ֖ים וּבָנֽוֹת׃ ס וְשֶׁ֥לַח חַ֖י שְׁלֹשִׁ֣ים שָׁנָ֑ה וַיּ֖וֹלֶד
טו אֶת־עֵֽבֶר׃ וַֽיְחִי־שֶׁ֗לַח אַֽחֲרֵי֙ הוֹלִיד֣וֹ אֶת־עֵ֔בֶר שָׁל֣שׁ שָׁנִ֔ים
16 וְאַרְבַּ֥ע מֵא֖וֹת שָׁנָ֑ה וַיּ֥וֹלֶד בָּנִ֖ים וּבָנֽוֹת׃ ס וַֽיְחִי־
17 עֵ֕בֶר אַרְבַּ֥ע וּשְׁלֹשִׁ֖ים שָׁנָ֑ה וַיּ֖וֹלֶד אֶת־פָּֽלֶג׃ וַֽיְחִי־עֵ֗בֶר
אַחֲרֵי֙ הוֹלִיד֣וֹ אֶת־פֶּ֔לֶג שְׁלֹשִׁ֣ים שָׁנָ֔ה וְאַרְבַּ֥ע מֵא֖וֹת שָׁנָ֑ה
18 וַיּ֥וֹלֶד בָּנִ֖ים וּבָנֽוֹת׃ ס וַֽיְחִי־פֶ֖לֶג שְׁלֹשִׁ֣ים שָׁנָ֑ה וַיּ֖וֹלֶד
19 אֶת־רְעֽוּ׃ וַֽיְחִי־פֶ֗לֶג אַחֲרֵי֙ הוֹלִיד֣וֹ אֶת־רְע֔וּ תֵּ֥שַׁע שָׁנִ֖ים
כ וּמָאתַ֣יִם שָׁנָ֑ה וַיּ֥וֹלֶד בָּנִ֖ים וּבָנֽוֹת׃ ס וַיְחִ֣י רְע֔וּ שְׁתַּ֥יִם
21 וּשְׁלֹשִׁ֖ים שָׁנָ֑ה וַיּ֖וֹלֶד אֶת־שְׂרֽוּג׃ וַיְחִ֣י רְע֗וּ אַחֲרֵי֙ הוֹלִיד֣וֹ
אֶת־שְׂר֔וּג שֶׁ֥בַע שָׁנִ֖ים וּמָאתַ֣יִם שָׁנָ֑ה וַיּ֥וֹלֶד בָּנִ֖ים וּבָנֽוֹת׃
22 23 ס וַיְחִ֥י שְׂר֖וּג שְׁלֹשִׁ֣ים שָׁנָ֑ה וַיּ֖וֹלֶד אֶת־נָחֽוֹר׃ וַיְחִ֣י שְׂר֗וּג
אַחֲרֵ֛י הוֹלִיד֥וֹ אֶת־נָח֖וֹר מָאתַ֣יִם שָׁנָ֑ה וַיּ֥וֹלֶד בָּנִ֖ים וּבָנֽוֹת׃
24 כה ס וַיְחִ֣י נָח֔וֹר תֵּ֥שַׁע וְעֶשְׂרִ֖ים שָׁנָ֑ה וַיּ֖וֹלֶד אֶת־תָּֽרַח׃ וַיְחִ֣י
נָח֗וֹר אַחֲרֵי֙ הוֹלִיד֣וֹ אֶת־תֶּ֔רַח תְּשַֽׁע־עֶשְׂרֵ֥ה שָׁנָ֖ה וּמְאַ֣ת

שנה

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v. 11. קמץ בז״ק

5 And the Lord came down to see the city and the tower which the children of man were building.

6 And the Lord said: Behold, it is one people, and they have all one language, and this is the first thing they undertake to do; and now shall they not be restrained in all which they purpose to do?

7 Come, let us go down, and confound there their language, that they may not understand one another's speech.

8 So the Lord scattered them abroad from there over the face of all the earth; and they left off to build the city.

9 Therefore is the name of it called Babel[1], because the Lord did there confound[1] the language of all the earth; and from there did the Lord scatter them abroad over the face of all the earth.

10 These are the generations of Shem: Shem, when a hundred years old, begot Arpachshad, two years after the flood.

11 And Shem lived after he had begotten Arpachshad five hundred years; and begot sons and daughters.

12 And Arpachshad lived five and thirty years, and begot Shelach.

13 And Arpachshad lived after he had begotten Shelach four hundred and three years; and begot sons and daughters.

14 And Shelach lived thirty years, and begot Eber.

15 And Shelach lived after he had begotten Eber four hundred and three years; and begot sons and daughters.

16 And Eber lived four and thirty years, and begot Peleg.

17 And Eber lived after he had begotten Peleg four hundred and thirty years; and begot sons and daughters.

18 And Peleg lived thirty years, and begot Reü.

19 And Peleg lived after he had begotten Reü two hundred and nine years; and begot sons and daughters.

20 And Reü lived two and thirty years, and begot Serug.

21 And Reü lived after he had begotten Serug two hundred and seven years; and begot sons and daughters.

22 And Serug lived thirty years, and begot Nachor.

23 And Serug lived after he had begotten Nachor two hundred years; and begot sons and daughters.

24 And Nachor lived nine and twenty years, and begot Terach.

25 And Nachor lived after he had begotten Terach a hundred and nineteen years; and begot sons and daughters.

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1) Heb. Balal to confound, hence the name Babel.

שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃ ס וַיְחִי־תֶרַח שִׁבְעִים שָׁנָה 26
וַיּוֹלֶד אֶת־אַבְרָם אֶת־נָחוֹר וְאֶת־הָרָן׃ וְאֵלֶּה תּוֹלְדֹת תֶּרַח 27
תֶּרַח הוֹלִיד אֶת־אַבְרָם אֶת־נָחוֹר וְאֶת־הָרָן וְהָרָן הוֹלִיד
אֶת־לוֹט׃ וַיָּמָת הָרָן עַל־פְּנֵי תֶּרַח אָבִיו בְּאֶרֶץ מוֹלַדְתּוֹ 28
בְּאוּר כַּשְׂדִּים׃ וַיִּקַּח אַבְרָם וְנָחוֹר לָהֶם נָשִׁים שֵׁם אֵשֶׁת־ מפטיר
אַבְרָם שָׂרָי וְשֵׁם אֵשֶׁת־נָחוֹר מִלְכָּה בַּת־הָרָן אֲבִי־מִלְכָּה
וַאֲבִי יִסְכָּה׃ וַתְּהִי שָׂרַי עֲקָרָה אֵין לָהּ וָלָד׃ וַיִּקַּח תֶּרַח ל 31
אֶת־אַבְרָם בְּנוֹ וְאֶת־לוֹט בֶּן־הָרָן בֶּן־בְּנוֹ וְאֵת שָׂרַי כַּלָּתוֹ
אֵשֶׁת אַבְרָם בְּנוֹ וַיֵּצְאוּ אִתָּם מֵאוּר כַּשְׂדִּים לָלֶכֶת אַרְצָה
כְּנַעַן וַיָּבֹאוּ עַד־חָרָן וַיֵּשְׁבוּ שָׁם׃ וַיִּהְיוּ יְמֵי־תֶרַח חָמֵשׁ 32
שָׁנִים וּמָאתַיִם שָׁנָה וַיָּמָת תֶּרַח בְּחָרָן*׃

CAP. XII. יב

פ פ פ ג 3 יב

וַיֹּאמֶר יְהוָה אֶל־אַבְרָם לֶךְ־לְךָ מֵאַרְצְךָ וּמִמּוֹלַדְתְּךָ וּמִבֵּית א
אָבִיךָ אֶל־הָאָרֶץ אֲשֶׁר אַרְאֶךָּ׃ וְאֶעֶשְׂךָ לְגוֹי גָּדוֹל וַאֲבָרֶכְךָ 2
וַאֲגַדְּלָה שְׁמֶךָ וֶהְיֵה בְּרָכָה׃ וַאֲבָרְכָה מְבָרְכֶיךָ וּמְקַלֶּלְךָ 3
אָאֹר וְנִבְרְכוּ בְךָ כֹּל מִשְׁפְּחֹת הָאֲדָמָה׃ וַיֵּלֶךְ אַבְרָם כַּאֲשֶׁר 4
דִּבֶּר אֵלָיו יְהוָה וַיֵּלֶךְ אִתּוֹ לוֹט וְאַבְרָם בֶּן־חָמֵשׁ שָׁנִים
וְשִׁבְעִים שָׁנָה בְּצֵאתוֹ מֵחָרָן׃ וַיִּקַּח אַבְרָם אֶת־שָׂרַי אִשְׁתּוֹ ה
וְאֶת־לוֹט בֶּן־אָחִיו וְאֶת־כָּל־רְכוּשָׁם אֲשֶׁר רָכָ*שׁוּ וְאֶת־
הַנֶּפֶשׁ אֲשֶׁר־עָשׂוּ בְחָרָן וַיֵּצְאוּ לָלֶכֶת אַרְצָה כְּנַעַן וַיָּבֹאוּ
אַרְצָה כְּנָעַן׃ וַיַּעֲבֹר אַבְרָם בָּאָרֶץ עַד מְקוֹם שְׁכֶם עַד 6
אֵלוֹן מוֹרֶה וְהַכְּנַעֲנִי אָז בָּאָרֶץ׃ וַיֵּרָא יְהוָה אֶל־אַבְרָם 7
וַיֹּאמֶר לְזַרְעֲךָ אֶתֵּן אֶת־הָאָרֶץ הַזֹּאת וַיִּבֶן שָׁם מִזְבֵּחַ לַיהוָה
הַנִּרְאֶה אֵלָיו׃ וַיַּעְתֵּק מִשָּׁם הָהָרָה מִקֶּדֶם לְבֵית־אֵל וַיֵּט 8
אָהֳלֹה בֵּית־אֵל מִיָּם וְהָעַי מִקֶּדֶם וַיִּבֶן־שָׁם מִזְבֵּחַ לַיהוָה
וַיִּקְרָא בְּשֵׁם יְהוָה׃ וַיִּסַּע אַבְרָם הָלוֹךְ וְנָסוֹעַ הַנֶּגְבָּה׃ פ 9

ויהי

יא v. 32. נון כזורה יב v. 5. קמץ בז״ק

26 And Terach lived seventy years, and begot Abram, Nachor, and Haran.

27 Now these are the generations of Terach: Terach begot Abram, Nachor, and Haran; and Haran begot Lot.

28 And Haran died before his father Terach in the land of his nativity, in Ur of the Chaldees.

29 And Abram and Nachor took themselves wives; the name of Abram's wife was Sarai; and the name of Nachor's wife was Milcah, the daughter of Haran, the father of Milcah, and the father of Yiscah.

30 But Sarai was barren; she had no child.

31 And Terach took Abram his son, and Lot, the son of Haran, his son's son, and Sarai his daughter-in-law, the wife of his son Abram; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Charan, and dwelt there.

32 And the days of Terach were two hundred and five years; and Terach died in Charan.

SECTION III. LECH LECHA.

CHAPTER XII.

1 Now the Lord had said unto Abram: Get thee out of thy country, and out of thy birthplace, and from thy father's house, unto the land that I will show thee.

2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing.

3 And I will bless those that bless thee, and him that curseth thee, will I curse; and in thee shall all families of the earth be blessed.

4 So Abram departed, as the Lord had spoken unto him, and Lot went with him; and Abram was seventy and five years old at his departure out of Charan.

5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had acquired, and the persons that they had obtained in Charan; and they went forth to go into the land of Canaan; and they came into the land of Canaan.

6 And Abram passed through the land unto the place of Shechem, unto the plain of Moreh; and the Canaanite was then in the land.

7 And the Lord appeared unto Abram, and said: Unto thy seed will I give this land. And he built there an alter unto the Lord, who had appeared unto him.

8 And he removed from there unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and 'Ai on the east; and he built there an alter unto the Lord, and called upon the name of the Lord.

9 And Abram journeyed farther, still going on toward the south.

י וַיְהִ֥י רָעָ֖ב בָּאָ֑רֶץ וַיֵּ֨רֶד אַבְרָ֤ם מִצְרַ֙יְמָה֙ לָג֣וּר שָׁ֔ם כִּֽי־כָבֵ֥ד
11 הָרָעָ֖ב בָּאָֽרֶץ׃ וַיְהִ֕י כַּאֲשֶׁ֥ר הִקְרִ֖יב לָב֣וֹא מִצְרָ֑יְמָה וַיֹּ֙אמֶר֙
אֶל־שָׂרַ֣י אִשְׁתּ֔וֹ הִנֵּה־נָ֣א יָדַ֔עְתִּי כִּ֛י אִשָּׁ֥ה יְפַת־מַרְאֶ֖ה אָֽתְּ׃
12 וְהָיָ֗ה כִּֽי־יִרְא֤וּ אֹתָךְ֙ הַמִּצְרִ֔ים וְאָמְר֖וּ אִשְׁתּ֣וֹ זֹ֑את וְהָרְג֥וּ
13 אֹתִ֖י וְאֹתָ֥ךְ יְחַיּֽוּ׃ אִמְרִי־נָ֖א אֲחֹ֣תִי אָ֑תְּ לְמַ֙עַן֙ יִֽיטַב־לִ֣י
14 בַעֲבוּרֵ֔ךְ וְחָיְתָ֥ה נַפְשִׁ֖י בִּגְלָלֵֽךְ׃ וַיְהִ֕י כְּב֥וֹא אַבְרָ֖ם מִצְרָ֑יְמָה
טו וַיִּרְא֤וּ הַמִּצְרִים֙ אֶת־הָ֣אִשָּׁ֔ה כִּֽי־יָפָ֥ה הִ֖וא מְאֹֽד׃ וַיִּרְא֤וּ
אֹתָהּ֙ שָׂרֵ֣י פַרְעֹ֔ה וַיְהַלְל֥וּ אֹתָ֖הּ אֶל־פַּרְעֹ֑ה וַתֻּקַּ֥ח הָאִשָּׁ֖ה
16 בֵּ֥ית פַּרְעֹֽה׃ וּלְאַבְרָ֥ם הֵיטִ֖יב בַּעֲבוּרָ֑הּ וַֽיְהִי־ל֤וֹ צֹאן־וּבָקָר֙
17 וַחֲמֹרִ֔ים וַעֲבָדִים֙ וּשְׁפָחֹ֔ת וַאֲתֹנֹ֖ת וּגְמַלִּֽים׃ וַיְנַגַּ֨ע יְהוָ֧ה ׀
אֶת־פַּרְעֹ֛ה נְגָעִ֥ים גְּדֹלִ֖ים וְאֶת־בֵּית֑וֹ עַל־דְּבַ֥ר שָׂרַ֖י אֵ֥שֶׁת
18 אַבְרָֽם׃ וַיִּקְרָ֤א פַרְעֹה֙ לְאַבְרָ֔ם וַיֹּ֕אמֶר מַה־זֹּ֖את עָשִׂ֣יתָ לִּ֑י
19 לָ֚מָּה לֹא־הִגַּ֣דְתָּ לִּ֔י כִּ֥י אִשְׁתְּךָ֖ הִֽוא׃ לָמָ֤ה אָמַ֙רְתָּ֙ אֲחֹ֣תִי
הִ֔וא וָאֶקַּ֥ח אֹתָ֛הּ לִ֖י לְאִשָּׁ֑ה וְעַתָּ֕ה הִנֵּ֥ה אִשְׁתְּךָ֖ קַ֥ח וָלֵֽךְ׃
כ וַיְצַ֥ו עָלָ֛יו פַּרְעֹ֖ה אֲנָשִׁ֑ים וַֽיְשַׁלְּח֥וּ אֹת֛וֹ וְאֶת־אִשְׁתּ֖וֹ וְאֶת־
כָּל־אֲשֶׁר־לֽוֹ׃

יג CAP. XIII. יג

א וַיַּעַל֩ אַבְרָ֨ם מִמִּצְרַ֜יִם ה֠וּא וְאִשְׁתּ֧וֹ וְכָל־אֲשֶׁר־ל֛וֹ וְל֥וֹט עִמּ֖וֹ
2 3 הַנֶּֽגְבָּה׃ וְאַבְרָ֖ם כָּבֵ֣ד מְאֹ֑ד בַּמִּקְנֶ֕ה בַּכֶּ֖סֶף וּבַזָּהָֽב׃ וַיֵּ֙לֶךְ֙
לְמַסָּעָ֔יו מִנֶּ֖גֶב וְעַד־בֵּֽית־אֵ֑ל עַד־הַמָּק֗וֹם אֲשֶׁר־הָ֨יָה שָׁ֤ם
4 אָֽהֳלֹה֙ בַּתְּחִלָּ֔ה בֵּ֥ין בֵּֽית־אֵ֖ל וּבֵ֥ין הָעָֽי׃ אֶל־מְקוֹם֙ הַמִּזְבֵּ֔חַ
אֲשֶׁר־עָ֥שָׂה שָׁ֖ם בָּרִאשֹׁנָ֑ה וַיִּקְרָ֥א שָׁ֛ם אַבְרָ֖ם בְּשֵׁ֥ם יְהוָֽה׃
5 וְגַ֨ם־לְל֔וֹט הַֽהֹלֵ֖ךְ אֶת־אַבְרָ֑ם הָיָ֥ה צֹאן־וּבָקָ֖ר וְאֹהָלִֽים׃
6 וְלֹא־נָשָׂ֥א אֹתָ֛ם הָאָ֖רֶץ לָשֶׁ֣בֶת יַחְדָּ֑ו כִּֽי־הָיָ֤ה רְכוּשָׁם֙ רָ֔ב
7 וְלֹ֥א יָֽכְל֖וּ לָשֶׁ֥בֶת יַחְדָּֽו׃ וַֽיְהִי־רִ֗יב בֵּ֚ין רֹעֵ֣י מִקְנֵֽה־אַבְרָ֔ם
וּבֵ֖ין רֹעֵ֣י מִקְנֵה־ל֑וֹט וְהַֽכְּנַעֲנִי֙ וְהַפְּרִזִּ֔י אָ֖ז יֹשֵׁ֥ב בָּאָֽרֶץ׃
8 וַיֹּ֨אמֶר אַבְרָ֜ם אֶל־ל֗וֹט אַל־נָ֨א תְהִ֤י מְרִיבָה֙ בֵּינִ֣י וּבֵינֶ֔ךָ וּבֵ֥ין
9 רֹעַ֖י וּבֵ֣ין רֹעֶ֑יךָ כִּֽי־אֲנָשִׁ֥ים אַחִ֖ים אֲנָֽחְנוּ׃ הֲלֹ֤א כָל־הָאָ֙רֶץ֙

לְפָנֶ֔יךָ

10 And there arose a famine in the land; and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.

11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife: Behold now, I know that thou art a woman of handsome appearance:

12 And it may come to pass, when the Egyptians shall see thee, that they will say, This is his wife; and they may kill me, but thee they will save alive.

13 Say then, I pray thee, thou art my sister, that it may be well with me for thy sake, and my soul live because of thee.

14 And it came to pass, when Abram was come into Egypt, that the Egyptians beheld the woman that she was very fair.

15 The princes of Pharaoh also saw her, and commended her to Pharaoh; and the woman was taken into Pharaoh's house.

16 And he did well to Abram for her sake; and he had sheep, and oxen, and he-asses, and men-servants, and maid-servants, and she-asses, and camels.

17 But the Lord plagued Pharaoh and his house with great plagues because of Sarai, Abram's wife.

18 And Pharaoh called Abram, and said: What is this thou hast done unto me? Why didst thou not tell me that she is thy wife?

19 Why saidst thou, She is my sister? and so I took her to me for a wife; now, therefore, behold, here is thy wife, take her, and go thy way.

20 And Pharaoh commanded some men concerning him, and they accompanied him and his wife, and all that he had.

CHAPTER XIII.

1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

2 And Abram was very rich in cattle, in silver, and in gold.

3 And he went on his journeys from the south even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and 'Ai;

4 Unto the place of the altar, which he had made there at the first; and Abram called there on the name of the Lord.

5 And Lot also, who went with Abram, had flocks, and herds, and tents.

6 And the land was not able to bear them, that they might dwell together; for their substance was great, so that they could not dwell together.

7 And there arose a strife between the herdmen of Abram's cattle, and the herdmen of Lot's cattle; and the Canaanite and the Perizzite dwelled then in the land.

8 And Abram said unto Lot, Let there be no strife, I pray thee between me and thee and between my herdmen and thy herdmen; for we are near relatives.

9 Is not the whole land before thee? Separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to

לְפָנֶ֔יךָ הִפָּ֥רֶד נָ֖א מֵעָלָ֑י אִם־הַשְּׂמֹ֣אל וְאֵימִ֔נָה וְאִם־הַיָּמִ֖ין
וְאַשְׂמְאִֽילָה׃ וַיִּשָּׂא־ל֣וֹט אֶת־עֵינָ֗יו וַיַּרְא֙ אֶת־כָּל־כִּכַּ֣ר הַיַּרְדֵּ֔ן י
כִּ֥י כֻלָּ֖הּ מַשְׁקֶ֑ה לִפְנֵ֣י ׀ שַׁחֵ֣ת יְהוָ֗ה אֶת־סְדֹם֙ וְאֶת־עֲמֹרָ֔ה
כְּגַן־יְהוָה֙ כְּאֶ֣רֶץ מִצְרַ֔יִם בֹּאֲכָ֖ה צֹֽעַר׃ וַיִּבְחַר־ל֣וֹ ל֗וֹט אֵ֚ת 11
כָּל־כִּכַּ֣ר הַיַּרְדֵּ֔ן וַיִּסַּ֥ע ל֖וֹט מִקֶּ֑דֶם וַיִּפָּ֣רְד֔וּ אִ֖ישׁ מֵעַ֥ל אָחִֽיו׃
אַבְרָ֖ם יָשַׁ֣ב בְּאֶֽרֶץ־כְּנָ֑עַן וְל֗וֹט יָשַׁב֙ בְּעָרֵ֣י הַכִּכָּ֔ר וַיֶּאֱהַ֖ל 12
עַד־סְדֹֽם׃ וְאַנְשֵׁ֣י סְדֹ֔ם רָעִ֖ים וְחַטָּאִ֑ים לַיהוָ֖ה מְאֹֽד׃ וַֽיהוָ֞ה 13 14
אָמַ֣ר אֶל־אַבְרָ֗ם אַחֲרֵי֙ הִפָּֽרֶד־ל֣וֹט מֵֽעִמּ֔וֹ שָׂ֣א נָ֤א עֵינֶ֙יךָ֙
וּרְאֵ֔ה מִן־הַמָּק֖וֹם אֲשֶׁר־אַתָּ֣ה שָׁ֑ם צָפֹ֥נָה וָנֶ֖גְבָּה וָקֵ֥דְמָה
וָיָֽמָּה׃ כִּ֧י אֶת־כָּל־הָאָ֛רֶץ אֲשֶׁר־אַתָּ֥ה רֹאֶ֖ה לְךָ֣ אֶתְּנֶ֑נָּה טו
וּֽלְזַרְעֲךָ֖ עַד־עוֹלָֽם׃ וְשַׂמְתִּ֥י אֶֽת־זַרְעֲךָ֖ כַּעֲפַ֣ר הָאָ֑רֶץ אֲשֶׁ֣ר ׀ 16
אִם־יוּכַ֣ל אִ֗ישׁ לִמְנוֹת֙ אֶת־עֲפַ֣ר הָאָ֔רֶץ גַּֽם־זַרְעֲךָ֖ יִמָּנֶֽה׃
ק֚וּם הִתְהַלֵּ֣ךְ בָּאָ֔רֶץ לְאָרְכָּ֖הּ וּלְרָחְבָּ֑הּ כִּ֥י לְךָ֖ אֶתְּנֶֽנָּה׃ 17
וַיֶּאֱהַ֣ל אַבְרָ֗ם וַיָּבֹ֛א וַיֵּ֛שֶׁב בְּאֵלֹנֵ֥י מַמְרֵ֖א אֲשֶׁ֣ר בְּחֶבְר֑וֹן 18
וַיִּֽבֶן־שָׁ֥ם מִזְבֵּ֖חַ לַֽיהוָֽה׃ פ רביעי

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וַיְהִ֗י בִּימֵי֙ אַמְרָפֶ֣ל מֶֽלֶךְ־שִׁנְעָ֔ר אַרְי֖וֹךְ מֶ֣לֶךְ אֶלָּסָ֑ר א
כְּדָרְלָעֹ֙מֶר֙ מֶ֣לֶךְ עֵילָ֔ם וְתִדְעָ֖ל מֶ֥לֶךְ גּוֹיִֽם׃ עָשׂ֣וּ מִלְחָמָ֗ה 2
אֶת־בֶּ֙רַע֙ מֶ֣לֶךְ סְדֹ֔ם וְאֶת־בִּרְשַׁ֖ע מֶ֣לֶךְ עֲמֹרָ֑ה שִׁנְאָ֣ב ׀ מֶ֣לֶךְ
אַדְמָ֗ה וְשֶׁמְאֵ֙בֶר֙ מֶ֣לֶךְ צְבֹיִּ֔ים וּמֶ֥לֶךְ בֶּ֖לַע הִיא־צֹֽעַר׃ כָּל־ 3
אֵ֙לֶּה֙ חָֽבְר֔וּ אֶל־עֵ֖מֶק הַשִּׂדִּ֑ים ה֖וּא יָ֥ם הַמֶּֽלַח׃ שְׁתֵּ֤ים 4
עֶשְׂרֵה֙ שָׁנָ֔ה עָבְד֖וּ אֶת־כְּדָרְלָעֹ֑מֶר וּשְׁלֹשׁ־עֶשְׂרֵ֥ה שָׁנָ֖ה
מָרָֽדוּ׃ וּבְאַרְבַּע֩ עֶשְׂרֵ֨ה שָׁנָ֜ה בָּ֣א כְדָרְלָעֹ֗מֶר וְהַמְּלָכִים֙ ה
אֲשֶׁ֣ר אִתּ֔וֹ וַיַּכּ֤וּ אֶת־רְפָאִים֙ בְּעַשְׁתְּרֹ֣ת קַרְנַ֔יִם וְאֶת־הַזּוּזִ֖ים
בְּהָ֑ם וְאֵת֙ הָֽאֵימִ֔ים בְּשָׁוֵ֖ה קִרְיָתָֽיִם׃ וְאֶת־הַחֹרִ֖י בְּהַרְרָ֣ם 6
שֵׂעִ֑יר עַ֚ד אֵ֣יל פָּארָ֔ן אֲשֶׁ֖ר עַל־הַמִּדְבָּֽר׃ וַ֠יָּשֻׁבוּ וַיָּבֹ֜אוּ 7
אֶל־עֵ֤ין מִשְׁפָּט֙ הִ֣וא קָדֵ֔שׁ וַיַּכּ֕וּ אֶֽת־כָּל־שְׂדֵ֖ה הָֽעֲמָלֵקִ֑י וְגַ֨ם

אֶת־

יג v. 18. בתביר   יד v. 2. צבוים קי

the right; or if thou wilt take the right hand, then I will go to the left.

10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered everywhere; before the Lord destroyed Sodom and Gomorrah, (it was) like the garden of the Lord, like the land of Egypt, till thou comest into Zoär.

11 Then Lot chose himself all the plain of the Jordan; and Lot journeyed east; and they separated themselves the one from the other.

12 Abram dwelt in the land of Canaan; and Lot dwelt in the cities of the plain, and pitched his tents, as far as Sodom.

13 Now the men of Sodom were wicked and sinners before the Lord exceedingly.

14 And the Lord said unto Abram, after Lot was separated from him: Lift up now thy eyes, and look from the place where thou art, northward, and southward, and eastward, and westward;

15 For all the land which thou seest, to thee will I give it, and to thy seed forever.

16 And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then shall thy seed also be numbered.

17 Arise, walk through the land in the length of it and in the breadth of it; for unto thee will I give it.

18 Then Abram pitched his tent, and came and dwelt in the grove of Mamré, which is in Hebron; and he built there an altar unto the Lord.

CHAPTER XIV.

1 And it came to pass, in the day of Amraphel king of Shinar, Arioch king of Ellasar, Kedorlaomer king of Elam, and Tidal king of Goyim;

2 That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboyim, and the king of Bela, which is Zoär.

3 All these joined together in the vale of Siddim, which is now the salt sea.

4 Twelve years had they served Kedorlaomer, but in the thirteenth year they rebelled.

5 And in the fourteenth year came Kedorlaomer, and the kings that were with him, and they smote the Rephaïm in Ashteroth-karnayim, and the Zuzim in Ham, and the Emim in Shaveh-kiriathayim,

6 And the Horites in their mountain Seïr, unto El-paran, which is by the wilderness.

7 And they returned and came to Enmishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Emorites, that dwelt in Hazezon-tamar.

8 אֶת־הָאֱמֹרִ֔י הַיֹּשֵׁ֖ב בְּחַֽצְצֹ֥ן תָּמָֽר׃ וַיֵּצֵ֨א מֶֽלֶךְ־סְדֹ֜ם וּמֶ֣לֶךְ
עֲמֹרָ֗ה וּמֶ֤לֶךְ אַדְמָה֙ וּמֶ֣לֶךְ צְבֹיִ֔ים וּמֶ֖לֶךְ בֶּ֣לַע הִוא־צֹ֑עַר
9 וַיַּעַרְכ֤וּ אִתָּם֙ מִלְחָמָ֔ה בְּעֵ֖מֶק הַשִּׂדִּֽים׃ אֵ֣ת כְּדָרְלָעֹ֗מֶר
מֶ֚לֶךְ עֵילָ֔ם וְתִדְעָל֙ מֶ֣לֶךְ גּוֹיִ֔ם וְאַמְרָפֶל֙ מֶ֣לֶךְ שִׁנְעָ֔ר וְאַרְי֖וֹךְ
י מֶ֣לֶךְ אֶלָּסָ֑ר אַרְבָּעָ֥ה מְלָכִ֖ים אֶת־הַֽחֲמִשָּֽׁה׃ וְעֵ֣מֶק הַשִּׂדִּ֗ים
בֶּֽאֱרֹ֤ת בֶּֽאֱרֹת֙ חֵמָ֔ר וַיָּנֻ֛סוּ מֶֽלֶךְ־סְדֹ֥ם וַעֲמֹרָ֖ה וַיִּפְּלוּ־שָׁ֑מָּה
11 וְהַנִּשְׁאָרִ֖ים הֶ֥רָה נָּֽסוּ׃ וַ֠יִּקְחוּ אֶת־כָּל־רְכֻ֨שׁ סְדֹ֧ם וַעֲמֹרָ֛ה
12 וְאֶת־כָּל־אָכְלָ֖ם וַיֵּלֵֽכוּ׃ וַיִּקְח֨וּ אֶת־ל֧וֹט וְאֶת־רְכֻשׁ֛וֹ בֶּן־אֲחִ֥י
13 אַבְרָ֖ם וַיֵּלֵ֑כוּ וְה֖וּא יֹשֵׁ֥ב בִּסְדֹֽם׃ וַיָּבֹא֙ הַפָּלִ֔יט וַיַּגֵּ֖ד
לְאַבְרָ֣ם הָעִבְרִ֑י וְהוּא֩ שֹׁכֵ֨ן בְּאֵֽלֹנֵ֜י מַמְרֵ֣א הָֽאֱמֹרִ֗י אֲחִ֤י
14 אֶשְׁכֹּל֙ וַאֲחִ֣י עָנֵ֔ר וְהֵ֖ם בַּעֲלֵ֥י בְרִית־אַבְרָֽם׃ וַיִּשְׁמַ֣ע אַבְרָ֔ם
כִּ֥י נִשְׁבָּ֖ה אָחִ֑יו וַיָּ֨רֶק אֶת־חֲנִיכָ֜יו יְלִידֵ֣י בֵית֗וֹ שְׁמֹנָ֤ה עָשָׂר֙
טו וּשְׁלֹ֣שׁ מֵא֔וֹת וַיִּרְדֹּ֖ף עַד־דָּֽן׃ וַיֵּחָלֵ֨ק עֲלֵיהֶ֧ם ׀ לַ֛יְלָה ה֥וּא
וַעֲבָדָ֖יו וַיַּכֵּ֑ם וַֽיִּרְדְּפֵם֙ עַד־חוֹבָ֔ה אֲשֶׁ֥ר מִשְּׂמֹ֖אל לְדַמָּֽשֶׂק׃
16 וַיָּ֕שֶׁב אֵ֖ת כָּל־הָרְכֻ֑שׁ וְגַ֨ם אֶת־ל֤וֹט אָחִיו֙ וּרְכֻשׁוֹ֙ הֵשִׁ֔יב
17 וְגַ֥ם אֶת־הַנָּשִׁ֖ים וְאֶת־הָעָֽם׃ וַיֵּצֵ֣א מֶֽלֶךְ־סְדֹם֮ לִקְרָאתוֹ֒
אַחֲרֵ֣י שׁוּב֗וֹ מֵֽהַכּוֹת֙ אֶת־כְּדָרְלָעֹ֔מֶר וְאֶת־הַמְּלָכִ֖ים אֲשֶׁ֣ר
18 אִתּ֑וֹ אֶל־עֵ֣מֶק שָׁוֵ֔ה ה֖וּא עֵ֥מֶק הַמֶּֽלֶךְ׃ וּמַלְכִּי־צֶ֙דֶק֙ מֶ֣לֶךְ
19 שָׁלֵ֔ם הוֹצִ֖יא לֶ֣חֶם וָיָ֑יִן וְה֥וּא כֹהֵ֖ן לְאֵ֥ל עֶלְיֽוֹן׃ וַֽיְבָרְכֵ֖הוּ
כ וַיֹּאמַ֑ר בָּר֤וּךְ אַבְרָם֙ לְאֵ֣ל עֶלְי֔וֹן קֹנֵ֖ה שָׁמַ֥יִם וָאָֽרֶץ׃ וּבָרוּךְ֙
פס ב אֵ֣ל עֶלְי֔וֹן אֲשֶׁר־מִגֵּ֥ן צָרֶ֖יךָ בְּיָדֶ֑ךָ וַיִּתֶּן־ל֥וֹ מַעֲשֵׂ֖ר מִכֹּֽל׃
21 וַיֹּ֥אמֶר מֶֽלֶךְ־סְדֹ֖ם אֶל־אַבְרָ֑ם תֶּן־לִ֣י הַנֶּ֔פֶשׁ וְהָרְכֻ֖שׁ קַח־לָֽךְ׃
22 וַיֹּ֥אמֶר אַבְרָ֖ם אֶל־מֶ֣לֶךְ סְדֹ֑ם הֲרִמֹ֨תִי יָדִ֤י אֶל־יְהוָה֙ אֵ֣ל
23 עֶלְי֔וֹן קֹנֵ֖ה שָׁמַ֥יִם וָאָֽרֶץ׃ אִם־מִחוּט֙ וְעַ֣ד שְׂרוֹךְ־נַ֔עַל וְאִם־
אֶקַּ֖ח מִכָּל־אֲשֶׁר־לָ֑ךְ וְלֹ֣א תֹאמַ֔ר אֲנִ֖י הֶעֱשַׁ֥רְתִּי אֶת־אַבְרָֽם׃
24 בִּלְעָדַ֗י רַ֚ק אֲשֶׁ֣ר אָֽכְל֣וּ הַנְּעָרִ֔ים וְחֵ֨לֶק֙ הָֽאֲנָשִׁ֔ים אֲשֶׁ֥ר הָלְכ֖וּ
אִתִּ֑י עָנֵר֙ אֶשְׁכֹּ֣ל וּמַמְרֵ֔א הֵ֖ם יִקְח֥וּ חֶלְקָֽם׃ ס

אחר

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v. 8. צבוים ק

8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboyim, and the king of Bela, the same is Zoär; and they set the battle in array against them in the vale of Siddim;

9 With Kedorlaomer king of Elam, and with Tidal king of Goyim, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings against five.

10 And the vale of Siddim was full of slime-pits; and the kings of Sodom and Gomorrah fled, and fell therein; and they that remained fled to the mountain.

11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

13 And there came one that had escaped, and told it to Abram the Hebrew; now he dwelt in the grove of Mamré the Emorite, brother of Eshcol, and brother of Aner, and these were confederates of Abram.

14 And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.

15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

16 And he brought back all the goods; and he also brought again his brother Lot, and his goods, and also the women, and the people.

17 And the king of Sodom went out to meet him after his return from smiting Kedorlaomer, and the kings that were with him at the valley of Shaveh, which is the kings' dale.

18 And Malkizedek king of Salem brought forth bread and wine; and he was a priest of the most high God.

19 And he blessed him, and said: Blessed be Abram of the most high God, the possessor of heaven and earth.

20 And blessed be the most high God, who hath delivered thy enemies into thy hand. And he gave him tithes of all.

21 And the king of Sodom said unto Abram: Give me the persons and the goods take to thyself.

22 And Abram said to the king of Sodom: I have lifted up my hand unto the Lord, the most high God, the possessor of heaven and earth,

23 That I will not take from a thread even to a shoe-lachet, and that I will not take any thing that is thine; lest thou shouldst say, I have made Abram rich.

24 Save only that which the young men have eaten, and the portion of the men who went with me, Aner, Eshcol, and Mamre —these may take their portion.

טו

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אַחַ֣ר ׀ הַדְּבָרִ֣ים הָאֵ֗לֶּה הָיָ֤ה דְבַר־יְהוָה֙ אֶל־אַבְרָ֔ם בַּֽמַּחֲזֶ֖ה א
לֵאמֹ֑ר אַל־תִּירָ֣א אַבְרָ֗ם אָנֹכִי֙ מָגֵ֣ן לָ֔ךְ שְׂכָרְךָ֖ הַרְבֵּ֥ה
מְאֹֽד׃ וַיֹּ֣אמֶר אַבְרָ֗ם אֲדֹנָ֤י יֱהוִה֙ מַה־תִּתֶּן־לִ֔י וְאָנֹכִ֖י 2
הוֹלֵ֣ךְ עֲרִירִ֑י וּבֶן־מֶ֣שֶׁק בֵּיתִ֔י ה֖וּא דַּמֶּ֥שֶׂק אֱלִיעֶֽזֶר׃ וַיֹּ֣אמֶר 3
אַבְרָ֔ם הֵ֣ן לִ֔י לֹ֥א נָתַ֖תָּה זָ֑רַע וְהִנֵּ֥ה בֶן־בֵּיתִ֖י יוֹרֵ֥שׁ אֹתִֽי׃
וְהִנֵּ֨ה דְבַר־יְהוָ֤ה אֵלָיו֙ לֵאמֹ֔ר לֹ֥א יִירָשְׁךָ֖ זֶ֑ה כִּי־אִם֙ אֲשֶׁ֣ר 4
יֵצֵ֣א מִמֵּעֶ֔יךָ ה֖וּא יִֽירָשֶֽׁךָ׃ וַיּוֹצֵ֨א אֹת֜וֹ הַח֗וּצָה וַיֹּ֙אמֶר֙ ה
הַבֶּט־נָ֣א הַשָּׁמַ֗יְמָה וּסְפֹר֙ הַכּ֣וֹכָבִ֔ים אִם־תּוּכַ֖ל לִסְפֹּ֣ר
אֹתָ֑ם וַיֹּ֣אמֶר ל֔וֹ כֹּ֥ה יִהְיֶ֖ה זַרְעֶֽךָ׃ וְהֶאֱמִ֖ן בַּֽיהוָ֑ה וַיַּחְשְׁבֶ֥הָ 6
לּ֖וֹ צְדָקָֽה׃ וַיֹּ֖אמֶר אֵלָ֑יו אֲנִ֣י יְהוָ֗ה אֲשֶׁ֤ר הוֹצֵאתִ֙יךָ֙ מֵא֣וּר 7
כַּשְׂדִּ֔ים לָ֧תֶת לְךָ֛ אֶת־הָאָ֥רֶץ הַזֹּ֖את לְרִשְׁתָּֽהּ׃ וַיֹּאמַ֑ר 8
אֲדֹנָ֣י יֱהוִ֔ה בַּמָּ֥ה אֵדַ֖ע כִּ֥י אִירָשֶֽׁנָּה׃ וַיֹּ֤אמֶר אֵלָיו֙ קְחָ֥ה 9
לִי֙ עֶגְלָ֣ה מְשֻׁלֶּ֔שֶׁת וְעֵ֥ז מְשֻׁלֶּ֖שֶׁת וְאַ֣יִל מְשֻׁלָּ֑שׁ וְתֹ֖ר וְגוֹזָֽל׃
וַיִּקַּח־ל֣וֹ אֶת־כָּל־אֵ֗לֶּה וַיְבַתֵּ֤ר אֹתָם֙ בַּתָּ֔וֶךְ וַיִּתֵּ֥ן אִישׁ־בִּתְר֖וֹ י
לִקְרַ֣את רֵעֵ֑הוּ וְאֶת־הַצִּפֹּ֖ר לֹ֥א בָתָֽר׃ וַיֵּ֥רֶד הָעַ֖יִט עַל־ 11
הַפְּגָרִ֑ים וַיַּשֵּׁ֥ב אֹתָ֖ם אַבְרָֽם׃ וַיְהִ֤י הַשֶּׁ֙מֶשׁ֙ לָב֔וֹא וְתַרְדֵּמָ֖ה 12
נָפְלָ֣ה עַל־אַבְרָ֑ם וְהִנֵּ֥ה אֵימָ֛ה חֲשֵׁכָ֥ה גְדֹלָ֖ה נֹפֶ֥לֶת עָלָֽיו׃
וַיֹּ֣אמֶר לְאַבְרָ֗ם יָדֹ֨עַ תֵּדַ֜ע כִּי־גֵ֣ר ׀ יִהְיֶ֣ה זַרְעֲךָ֗ בְּאֶ֙רֶץ֙ לֹ֣א 13
לָהֶ֔ם וַעֲבָד֖וּם וְעִנּ֣וּ אֹתָ֑ם אַרְבַּ֥ע מֵא֖וֹת שָׁנָֽה׃ וְגַ֧ם אֶת־ 14
הַגּ֛וֹי אֲשֶׁ֥ר יַעֲבֹ֖דוּ דָּ֣ן אָנֹ֑כִי וְאַחֲרֵי־כֵ֥ן יֵצְא֖וּ בִּרְכֻ֥שׁ גָּדֽוֹל׃
וְאַתָּ֛ה תָּב֥וֹא אֶל־אֲבֹתֶ֖יךָ בְּשָׁל֑וֹם תִּקָּבֵ֖ר בְּשֵׂיבָ֥ה טוֹבָֽה׃ טו
וְד֥וֹר רְבִיעִ֖י יָשׁ֣וּבוּ הֵ֑נָּה כִּ֧י לֹא־שָׁלֵ֛ם עֲוֺ֥ן הָאֱמֹרִ֖י עַד־ 16
הֵֽנָּה׃ וַיְהִ֤י הַשֶּׁ֙מֶשׁ֙ בָּ֔אָה וַעֲלָטָ֖ה הָיָ֑ה וְהִנֵּ֨ה תַנּ֤וּר עָשָׁן֙ 17
וְלַפִּ֣יד אֵ֔שׁ אֲשֶׁ֣ר עָבַ֔ר בֵּ֖ין הַגְּזָרִ֥ים הָאֵֽלֶּה׃ בַּיּ֣וֹם הַה֗וּא 18
כָּרַ֧ת יְהוָ֛ה אֶת־אַבְרָ֖ם בְּרִ֣ית לֵאמֹ֑ר לְזַרְעֲךָ֗ נָתַ֙תִּי֙ אֶת־
הָאָ֣רֶץ הַזֹּ֔את מִנְּהַ֣ר מִצְרַ֔יִם עַד־הַנָּהָ֥ר הַגָּדֹ֖ל נְהַר־פְּרָֽת׃
אֶת־הַקֵּינִי֙ וְאֶת־הַקְּנִזִּ֔י וְאֵ֖ת הַקַּדְמֹנִֽי׃ וְאֶת־הַחִתִּ֥י וְאֶת־ 19 כ

הַפְּרִזִּ֖י

CHAPTER XV.

1 After these things the word of the Lord came unto Abram in a vision, saying: Fear not Abram; I am thy shield, thy reward shall be exceedingly great.

2 And Abram said: 'O Lord God, what wilt thou give me, seeing I go childless, and the steward of my house is Eliëzer of Damascus?

3 And Abram said: Behold to me thou hast given no seed; and lo, one born in my house will be my heir.

4 And behold, the word of the Lord came unto him, saying: This one shall not be thy heir; but he that shall come forth out of thy own bowels shall be thy heir.

5 And he brought him forth abroad, and said: Look now toward the heaven, and count the stars, if thou be able to count them: And He said unto him: So shall thy seed be.

6 And he believed in the Lord; and He accounted it to him for righteousness.

7 And he said unto him: I am the Lord that brought thee out of Ur of the Chaldees, to give unto thee this land, to inherit it.

8 And he said: O Lord God, whereby shall I know that I shall inherit it?

9 And He said unto him: Take Me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.

10 And he took unto him all these, and divided them in the midst, and laid each piece one opposite the other; but the birds he did not divide.

11 And the birds of prey came down upon the carcasses; but Abram drove them away.

12 And when the sun was going down, a deep sleep fell upon Abram; and lo, a horror, dark and great, fell upon him.

13 And He said unto Abram: Know of a surety that thy seed shall be a stranger in a land which is not theirs, and they will make them serve, and they will afflict them four hundred years.

14 And also that nation whom they shall serve, will I judge; and afterward shall they go out with great substance.

15 But thou shalt come to thy fathers in peace; thou shalt be buried in a good old age.

16 And the fourth generation shall come hither again; for the iniquity of the Emorites will not be full until then.

17 And it came to pass, when the sun had gone down, and it was dark, that behold a smoking furnace, and a burning flame, which passed between those pieces.

18 On the same day the Lord made a covenant with Abram, saying: Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates;

19 The Kenites, and the Kenizzites, and the Kadmonites,

20 And the Hittites, and the Perizzites, and the Rephaïm.

21 הַפְּרִזִּ֖י וְאֶת־הָרְפָאִֽים׃ וְאֶת־הָֽאֱמֹרִי֙ וְאֶת־הַֽכְּנַעֲנִ֔י וְאֶת־
הַגִּרְגָּשִׁ֖י וְאֶת־הַיְבוּסִֽי׃ ס

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טז

א וְשָׂרַי֙ אֵ֣שֶׁת אַבְרָ֔ם לֹ֥א יָלְדָ֖ה ל֑וֹ וְלָ֛הּ שִׁפְחָ֥ה מִצְרִ֖ית
2 וּשְׁמָ֥הּ הָגָֽר׃ וַתֹּ֨אמֶר שָׂרַ֜י אֶל־אַבְרָ֗ם הִנֵּה־נָ֞א עֲצָרַ֤נִי
יְהוָה֙ מִלֶּ֔דֶת בֹּא־נָא֙ אֶל־שִׁפְחָתִ֔י אוּלַ֥י אִבָּנֶ֖ה מִמֶּ֑נָּה
3 וַיִּשְׁמַ֥ע אַבְרָ֖ם לְק֥וֹל שָׂרָֽי׃ וַתִּקַּ֞ח שָׂרַ֣י אֵֽשֶׁת־אַבְרָ֗ם
אֶת־הָגָ֤ר הַמִּצְרִית֙ שִׁפְחָתָ֔הּ מִקֵּץ֙ עֶ֣שֶׂר שָׁנִ֔ים לְשֶׁ֥בֶת
אַבְרָ֖ם בְּאֶ֣רֶץ כְּנָ֑עַן וַתִּתֵּ֥ן אֹתָ֛הּ לְאַבְרָ֥ם אִישָׁ֖הּ ל֥וֹ לְאִשָּֽׁה׃
4 וַיָּבֹ֥א אֶל־הָגָ֖ר וַתַּ֑הַר וַתֵּ֙רֶא֙ כִּ֣י הָרָ֔תָה וַתֵּקַ֥ל גְּבִרְתָּ֖הּ
ה בְּעֵינֶֽיהָ׃ וַתֹּ֨אמֶר שָׂרַ֣י אֶל־אַבְרָם֮ חֲמָסִ֣י עָלֶ֒יךָ֒ אָנֹכִ֗י נָתַ֤תִּי
שִׁפְחָתִי֙ בְּחֵיקֶ֔ךָ וַתֵּ֙רֶא֙ כִּ֣י הָרָ֔תָה וָאֵקַ֖ל בְּעֵינֶ֑יהָ יִשְׁפֹּ֥ט
6 יְהוָ֖ה בֵּינִ֥י וּבֵינֶֽיׄךָ׃ וַיֹּ֨אמֶר אַבְרָ֜ם אֶל־שָׂרַ֗י הִנֵּ֤ה שִׁפְחָתֵךְ֙
בְּיָדֵ֔ךְ עֲשִׂי־לָ֖הּ הַטּ֣וֹב בְּעֵינָ֑יִךְ וַתְּעַנֶּ֣הָ שָׂרַ֔י וַתִּבְרַ֖ח מִפָּנֶֽיהָ׃
7 וַיִּמְצָאָ֞הּ מַלְאַ֧ךְ יְהוָ֛ה עַל־עֵ֥ין הַמַּ֖יִם בַּמִּדְבָּ֑ר עַל־הָעַ֖יִן
8 בְּדֶ֥רֶךְ שֽׁוּר׃ וַיֹּאמַ֗ר הָגָ֞ר שִׁפְחַ֥ת שָׂרַ֛י אֵֽי־מִזֶּ֥ה בָ֖את וְאָ֣נָה
9 תֵלֵ֑כִי וַתֹּ֕אמֶר מִפְּנֵי֙ שָׂרַ֣י גְּבִרְתִּ֔י אָנֹכִ֖י בֹּרַֽחַת׃ וַיֹּ֤אמֶר
לָהּ֙ מַלְאַ֣ךְ יְהוָ֔ה שׁ֖וּבִי אֶל־גְּבִרְתֵּ֑ךְ וְהִתְעַנִּ֖י תַּ֥חַת יָדֶֽיהָ׃
י וַיֹּ֤אמֶר לָהּ֙ מַלְאַ֣ךְ יְהוָ֔ה הַרְבָּ֥ה אַרְבֶּ֖ה אֶת־זַרְעֵ֑ךְ וְלֹ֥א
11 יִסָּפֵ֖ר מֵרֹֽב׃ וַיֹּ֤אמֶר לָהּ֙ מַלְאַ֣ךְ יְהוָ֔ה הִנָּ֥ךְ הָרָ֖ה וְיֹלַ֣דְתְּ
בֵּ֑ן וְקָרָ֤את שְׁמוֹ֙ יִשְׁמָעֵ֔אל כִּֽי־שָׁמַ֥ע יְהוָ֖ה אֶל־עָנְיֵֽךְ׃
12 וְה֤וּא יִהְיֶה֙ פֶּ֣רֶא אָדָ֔ם יָד֣וֹ בַכֹּ֔ל וְיַ֥ד כֹּ֖ל בּ֑וֹ וְעַל־פְּנֵ֥י כָל־
13 אֶחָ֖יו יִשְׁכֹּֽן׃ וַתִּקְרָ֤א שֵׁם־יְהוָה֙ הַדֹּבֵ֣ר אֵלֶ֔יהָ אַתָּ֖ה אֵ֣ל
14 רֳאִ֑י כִּ֣י אָֽמְרָ֗ה הֲגַ֥ם הֲלֹ֛ם רָאִ֖יתִי אַחֲרֵ֥י רֹאִֽי׃ עַל־כֵּן֙ קָרָ֣א
טו לַבְּאֵ֔ר בְּאֵ֥ר לַחַ֖י רֹאִ֑י הִנֵּ֥ה בֵין־קָדֵ֖שׁ וּבֵ֥ין בָּֽרֶד׃ וַתֵּ֧לֶד
הָגָ֛ר לְאַבְרָ֖ם בֵּ֑ן וַיִּקְרָ֨א אַבְרָ֤ם שֶׁם־בְּנוֹ֙ אֲשֶׁר־יָלְדָ֣ה הָגָ֔ר

ישמעאל

טז v. 5. נקוד על י׳ בתרא v. 8. פתח בס״פ

21 And the Emorites, and the Canaanites, and the Girgashites, and the Jebusites.

CHAPTER XVI.

1 Now Sarai, Abram's wife, bore him no children; and she had an Egyptian handmaid, whose name was Hagar.

2 And Sarai said unto Abram: Behold now, the Lord hath restrained me from bearing: go in, I pray thee, unto my maid; it may be that I shall be builded up through her. And Abram hearkened to the voice of Sarai.

3 And Sarai, Abram's wife, took Hagar, the Egyptian, her maid, after Abram had dwelt ten years in the land of Canaan, and gave her to Abram her husband to be his wife.

4 And he went in unto Hagar, and she conceived; and when she saw that she had conceived, her mistress became of little esteem in her eyes.

5 And Sarai said unto Abram: I suffer wrong through thee; I have placed my maid into thy bosom; and when she saw that she had conceived, I became of little esteem in her eyes; may the Lord judge between me and thee.

6 But Abram said unto Sarai: Behold, thy maid is in thy hand; do to her as it pleaseth thee. And Sarai dealt harshly with her and she fled from her face.

7 And an angel of the Lord found her by a fountain of water in the wilderness, by the fountain on the way to Shur.

8 And he said: Hagar, Sarai's maid, whence camest thou? and whither goest thou? And she said: From the face of my mistress Sarai I am fleeing.

9 And the angel of the Lord said unto her: Return to thy mistress, and submit thyself under her hands.

10 And the angel of the Lord said unto her: I will greatly multiply thy seed, that it shall not be numbered for multitude.

11 And the angel of the Lord said unto her: Behold, thou art with child, and wilt bear a son, and thou shalt call his name Ishmael[1]; because the Lord hath heard thy affliction.

12 And he will be a wild man; his hand will be against every man, and every man's hand against him; and in the presence of all his brethren shall he dwell.

13 And she called the name of the Lord that spoke unto her, Thou art an all-seeing God[2], for she said: Have I also seen foot steps after He appeared to me?

14 Wherefore the well was called[3] Beërlachai-roï; behold, it is between Kadesh and Bared.

15 And Hagar bore Abram a son; and Abram called the name of his son, whom Hagar bore, Ishmael.

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1) i. e., God heareth; 2) Heb. El Royi; 3) i. e., the well of the Living One who seeth me.

יִשְׁמָעֵֽאל׃ וְאַבְרָ֕ם בֶּן־שְׁמֹנִ֥ים שָׁנָ֖ה וְשֵׁ֣שׁ שָׁנִ֑ים בְּלֶֽדֶת־ 16
הָגָ֥ר אֶת־יִשְׁמָעֵ֖אל לְאַבְרָֽם׃ ס

CAP. XVII. יז

יז

וַיְהִ֣י אַבְרָ֔ם בֶּן־תִּשְׁעִ֥ים שָׁנָ֖ה וְתֵ֣שַׁע שָׁנִ֑ים וַיֵּרָ֨א יְהוָ֜ה א
אֶל־אַבְרָ֗ם וַיֹּ֤אמֶר אֵלָיו֙ אֲנִי־אֵ֣ל שַׁדַּ֔י הִתְהַלֵּ֥ךְ לְפָנַ֖י וֶהְיֵ֥ה
תָמִֽים׃ וְאֶתְּנָ֥ה בְרִיתִ֖י בֵּינִ֣י וּבֵינֶ֑ךָ וְאַרְבֶּ֥ה אוֹתְךָ֖ בִּמְאֹ֥ד 2
מְאֹֽד׃ וַיִּפֹּ֥ל אַבְרָ֖ם עַל־פָּנָ֑יו וַיְדַבֵּ֥ר אִתּ֛וֹ אֱלֹהִ֖ים לֵאמֹֽר׃ 3
אֲנִ֕י הִנֵּ֥ה בְרִיתִ֖י אִתָּ֑ךְ וְהָיִ֕יתָ לְאַ֖ב הֲמ֥וֹן גּוֹיִֽם׃ וְלֹא־יִקָּרֵ֥א 4 ה
ע֛וֹד אֶת־שִׁמְךָ֖ אַבְרָ֑ם וְהָיָ֤ה שִׁמְךָ֙ אַבְרָהָ֔ם כִּ֛י אַב־הֲמ֥וֹן
גּוֹיִ֖ם נְתַתִּֽיךָ׃ וְהִפְרֵתִ֤י אֹֽתְךָ֙ בִּמְאֹ֣ד מְאֹ֔ד וּנְתַתִּ֖יךָ לְגוֹיִ֑ם 6
וּמְלָכִ֖ים מִמְּךָ֥ יֵצֵֽאוּ׃ וַהֲקִמֹתִ֨י אֶת־בְּרִיתִ֜י בֵּינִ֣י וּבֵינֶ֗ךָ 7
וּבֵ֨ין זַרְעֲךָ֧ אַחֲרֶ֛יךָ לְדֹרֹתָ֖ם לִבְרִ֣ית עוֹלָ֑ם לִהְי֤וֹת לְךָ֙
לֵֽאלֹהִ֔ים וּֽלְזַרְעֲךָ֖ אַחֲרֶֽיךָ׃ וְנָתַתִּ֣י לְ֠ךָ וּלְזַרְעֲךָ֨ אַחֲרֶ֜יךָ 8
אֵ֣ת ׀ אֶ֣רֶץ מְגֻרֶ֗יךָ אֵ֚ת כָּל־אֶ֣רֶץ כְּנַ֔עַן לַאֲחֻזַּ֖ת עוֹלָ֑ם וְהָיִ֥יתִי
לָהֶ֖ם לֵאלֹהִֽים׃ וַיֹּ֤אמֶר אֱלֹהִים֙ אֶל־אַבְרָהָ֔ם וְאַתָּ֖ה אֶת־ 9
בְּרִיתִ֣י תִשְׁמֹ֑ר אַתָּ֛ה וְזַרְעֲךָ֥ אַחֲרֶ֖יךָ לְדֹרֹתָֽם׃ זֹ֣את בְּרִיתִ֞י •
אֲשֶׁ֣ר תִּשְׁמְר֗וּ בֵּינִי֙ וּבֵ֣ינֵיכֶ֔ם וּבֵ֥ין זַרְעֲךָ֖ אַחֲרֶ֑יךָ הִמּ֥וֹל
לָכֶ֖ם כָּל־זָכָֽר׃ וּנְמַלְתֶּ֕ם אֵ֖ת בְּשַׂ֣ר עָרְלַתְכֶ֑ם וְהָיָה֙ לְא֣וֹת 11
בְּרִ֔ית בֵּינִ֖י וּבֵינֵיכֶֽם׃ וּבֶן־שְׁמֹנַ֣ת יָמִ֗ים יִמּ֥וֹל לָכֶ֛ם כָּל־זָכָ֖ר 12
לְדֹרֹתֵיכֶ֑ם יְלִ֣יד בָּ֔יִת וּמִקְנַת־כֶּ֨סֶף֙ מִכֹּ֣ל בֶּן־נֵכָ֔ר אֲשֶׁ֛ר לֹ֥א
מִזַּרְעֲךָ֖ הֽוּא׃ הִמּ֧וֹל ׀ יִמּ֛וֹל יְלִ֥יד בֵּֽיתְךָ֖ וּמִקְנַ֣ת כַּסְפֶּ֑ךָ 13
וְהָיְתָ֧ה בְרִיתִ֛י בִּבְשַׂרְכֶ֖ם לִבְרִ֥ית עוֹלָֽם׃ וְעָרֵ֣ל ׀ זָכָ֗ר אֲשֶׁ֤ר 14
לֹֽא־יִמּוֹל֙ אֶת־בְּשַׂ֣ר עָרְלָת֔וֹ וְנִכְרְתָ֛ה הַנֶּ֥פֶשׁ הַהִ֖וא מֵעַמֶּ֑יהָ
אֶת־בְּרִיתִ֖י הֵפַֽר׃ ס וַיֹּ֤אמֶר אֱלֹהִים֙ אֶל־אַבְרָהָ֔ם שָׂרַ֣י טו
אִשְׁתְּךָ֔ לֹא־תִקְרָ֥א אֶת־שְׁמָ֖הּ שָׂרָ֑י כִּ֥י שָׂרָ֖ה שְׁמָֽהּ׃ וּבֵרַכְתִּ֣י 16
אֹתָ֔הּ וְגַ֨ם נָתַ֧תִּי מִמֶּ֛נָּה לְךָ֖ בֵּ֑ן וּבֵֽרַכְתִּ֙יהָ֙ וְהָיְתָ֣ה לְגוֹיִ֔ם
מַלְכֵ֥י עַמִּ֖ים מִמֶּ֥נָּה יִהְיֽוּ׃ וַיִּפֹּ֧ל אַבְרָהָ֛ם עַל־פָּנָ֖יו וַיִּצְחָ֑ק 17
ויאמר

· v. 14. פתח בס״פ

16 And Abram was eighty and six years old, when Hagar bore Ishmael to Abram.

CHAPTER XVII.

1 And when Abram was ninety and nine years old, the Lord appeared to Abram, and said unto him: I am the Almighty God; walk before me, and be thou perfect.

2 And I will make my covenant between me and thee, and I will multiply thee exceedingly.

3 And Abram fell on his face, and God spoke with him, saying:

4 As for me, behold my covenant is with thee, and thou shalt become the father of a multitude of nations.

5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for the father of a multitude[1] of nations[1] have I made thee.

6 And I will make thee exceedingly fruitful, and I will make nations of thee; and kings shall come out of thee.

7 And I will establish my covenant between me and thee and between thy seed after thee in their generations for an everlasting covenant: to be a God unto thee, and to thy seed after thee.

8 And I will give unto thee, and to thy seed after thee, the land wherein thou sojournest, all the land of Canaan, for an everlasting possession; and I will be their God.

9 And God said unto Abraham: But thou shalt keep my covenant, thou and thy seed after thee, in their generations.

10 This is my covenant, which ye shall keep, between me and between you, and between thy seed after thee: Every man-child among you shall be circumcised.

11 And ye shall circumcise the flesh of your foreskin; and this shall serve as the token of the covenant between me and you.

12 And at eight days old shall every man-child in your generations be circumcised among you, he that is born in the house, or bought with money of any stranger, who is not of thy seed.

13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised; and my covenant shall be in your flesh for an everlasting covenant.

14 And any uncircumcised male, who circumciseth not the flesh of his foreskin, that soul shall be cut off from his people; he hath broken my covenant.

15 And God said unto Abraham: As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

16 And I will bless her, and give thee also a son of her; yea I will bless her, and she shall become a mother of nations; kings of people shall spring from her.

17 Then Abraham fell upon his face, and laughed; and he said in his heart: Shall a child be born unto him that is a hundred years old? and shall Sarah, who is ninety years old, bear?

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1) Heb. Ab Hamon Goim.

וַיֹּ֣אמֶר בְּלִבּ֗וֹ הַלְּבֶ֤ן מֵאָֽה־שָׁנָה֙ יִוָּלֵ֔ד וְאִ֨ם־שָׂרָ֔ה הֲבַת־
18 תִּשְׁעִ֥ים שָׁנָ֖ה תֵּלֵֽד׃ וַיֹּ֥אמֶר אַבְרָהָ֖ם אֶל־הָֽאֱלֹהִ֑ים ל֥וּ
19 יִשְׁמָעֵ֖אל יִחְיֶ֥ה לְפָנֶֽיךָ׃ וַיֹּ֣אמֶר אֱלֹהִ֗ים אֲבָל֙ שָׂרָ֣ה אִשְׁתְּךָ֗
יֹלֶ֤דֶת לְךָ֙ בֵּ֔ן וְקָרָ֥אתָ אֶת־שְׁמ֖וֹ יִצְחָ֑ק וַהֲקִמֹתִ֨י אֶת־בְּרִיתִ֥י
כ אִתּ֛וֹ לִבְרִ֥ית עוֹלָ֖ם לְזַרְע֥וֹ אַחֲרָֽיו׃ וּֽלְיִשְׁמָעֵאל֮ שְׁמַעְתִּיךָ֒
הִנֵּ֣ה ׀ בֵּרַ֣כְתִּי אֹת֗וֹ וְהִפְרֵיתִ֥י אֹת֛וֹ וְהִרְבֵּיתִ֥י אֹת֖וֹ בִּמְאֹ֣ד
21 מְאֹ֑ד שְׁנֵים־עָשָׂ֤ר נְשִׂיאִם֙ יוֹלִ֔יד וּנְתַתִּ֖יו לְג֥וֹי גָּדֽוֹל׃ וְאֶת־
בְּרִיתִ֖י אָקִ֣ים אֶת־יִצְחָ֑ק אֲשֶׁר֩ תֵּלֵ֨ד לְךָ֤ שָׂרָה֙ לַמּוֹעֵ֣ד הַזֶּ֔ה
22 בַּשָּׁנָ֖ה הָאַחֶֽרֶת׃ וַיְכַ֖ל לְדַבֵּ֣ר אִתּ֑וֹ וַיַּ֣עַל אֱלֹהִ֔ים מֵעַ֖ל
23 אַבְרָהָֽם׃ וַיִּקַּ֨ח אַבְרָהָ֜ם אֶת־יִשְׁמָעֵ֣אל בְּנ֗וֹ וְאֵ֨ת כָּל־יְלִידֵ֤י
בֵיתוֹ֙ וְאֵת֙ כָּל־מִקְנַ֣ת כַּסְפּ֔וֹ כָּל־זָכָ֕ר בְּאַנְשֵׁ֖י בֵּ֣ית אַבְרָהָ֑ם
וַיָּ֜מָל אֶת־בְּשַׂ֣ר עָרְלָתָ֗ם בְּעֶ֨צֶם֙ הַיּ֣וֹם הַזֶּ֔ה כַּאֲשֶׁ֛ר דִּבֶּ֥ר
מפטיר אִתּ֖וֹ אֱלֹהִֽים׃ וְאַ֨בְרָהָ֔ם בֶּן־תִּשְׁעִ֥ים וָתֵ֖שַׁע שָׁנָ֑ה בְּהִמֹּל֖וֹ
כה בְּשַׂ֥ר עָרְלָתֽוֹ׃ וְיִשְׁמָעֵ֣אל בְּנ֔וֹ בֶּן־שְׁלֹ֥שׁ עֶשְׂרֵ֖ה שָׁנָ֑ה בְּהִמֹּל֕וֹ
26 אֵ֖ת בְּשַׂ֥ר עָרְלָתֽוֹ׃ בְּעֶ֨צֶם֙ הַיּ֣וֹם הַזֶּ֔ה נִמּ֖וֹל אַבְרָהָ֑ם
27 וְיִשְׁמָעֵ֖אל בְּנֽוֹ׃ וְכָל־אַנְשֵׁ֤י בֵיתוֹ֙ יְלִ֣יד בָּ֔יִת וּמִקְנַת־כֶּ֖סֶף
מֵאֵ֣ת בֶּן־נֵכָ֑ר נִמֹּ֖לוּ אִתּֽוֹ׃

CAP. XVIII. יח

יח פ פ פ ד 4

א וַיֵּרָ֤א אֵלָיו֙ יְהוָ֔ה בְּאֵלֹנֵ֖י מַמְרֵ֑א וְה֛וּא יֹשֵׁ֥ב פֶּֽתַח־הָאֹ֖הֶל
2 כְּחֹ֥ם הַיּֽוֹם׃ וַיִּשָּׂ֤א עֵינָיו֙ וַיַּ֔רְא וְהִנֵּה֙ שְׁלֹשָׁ֣ה אֲנָשִׁ֔ים נִצָּבִ֖ים
עָלָ֑יו וַיַּ֗רְא וַיָּ֤רָץ לִקְרָאתָם֙ מִפֶּ֣תַח הָאֹ֔הֶל וַיִּשְׁתַּ֖חוּ אָֽרְצָה׃
3 וַיֹּאמַ֑ר אֲדֹנָ֗י אִם־נָ֨א מָצָ֤אתִי חֵן֙ בְּעֵינֶ֔יךָ אַל־נָ֥א תַעֲבֹ֖ר מֵעַ֥ל
4 עַבְדֶּֽךָ׃ יֻקַּֽח־נָ֣א מְעַט־מַ֔יִם וְרַחֲצ֖וּ רַגְלֵיכֶ֑ם וְהִֽשָּׁעֲנ֖וּ תַּ֥חַת
ה הָעֵֽץ׃ וְאֶקְחָ֨ה פַת־לֶ֜חֶם וְסַעֲד֤וּ לִבְּכֶם֙ אַחַ֣ר תַּעֲבֹ֔רוּ כִּֽי־
עַל־כֵּ֥ן עֲבַרְתֶּ֖ם עַֽל־עַבְדְּכֶ֑ם וַיֹּ֣אמְר֔וּ כֵּ֥ן תַּעֲשֶׂ֖ה כַּאֲשֶׁ֥ר
6 דִּבַּֽרְתָּ׃ וַיְמַהֵ֧ר אַבְרָהָ֛ם הָאֹ֖הֶלָה אֶל־שָׂרָ֑ה וַיֹּ֗אמֶר מַהֲרִ֞י

שלשי

יח v. 3. קדש

18 And Abraham said unto God: O that Ishmael might live before thee!

19 And God said: Truly, Sarah thy wife shall bear thee a son; and thou shalt call his name Isaac[1]; and I will establish my covenant with him for an everlasting covenant, for his seed after him.

20 And as for Ishmael, I have heard thee: behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make of him a great nation.

21 But my covenant will I establish with Isaac, whom Sarah shall bear unto thee at this set time in the next year.

22 And He had left off talking with him, and God went up from Abraham.

23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and he circumcised the flesh of their foreskin on the self-same day, as God had spoken unto him.

24 And Abraham was ninety and nine years old, when he was circumcised in the flesh of his foreskin.

25 And Ishmael his son, was thirteen years old, when he was circumcised in the flesh of his foreskin.

26 On the self-same day was Abraham circumcised, with Ishmael his son.

27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

SECTION IV. VAYERA.

CHAPTER XVIII.

1 And the Lord appeared unto him in the grove of Mamré; as he was sitting at the door of the tent in the heat of the day.

2 And he lifted up his eyes and looked, and lo, three men stood near him; and when he saw them, he ran to meet them from the door of the tent, and bowed himself to the ground;

3 And he said: My Lord, if now I have found favor in thy eyes, pass not away, I pray thee, from thy servant.

4 Let a little water, I pray you be fetched, and wash your feet, and recline yourselves under the tree.

5 And I will fetch a morsel of bread, and stay ye your heart, after that ye may pass on; since ye have passed by your servant. And they said: So do, as thou hast spoken.

6 And Abraham hastened into the tent unto Sarah, and said: Make ready quickly three measures of fine meal, knead it, and make cakes.

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[1] Heb. Izachak, i. e., laugh.

שְׁלֹ֤שׁ סְאִים֙ קֶ֣מַח סֹ֔לֶת ל֖וּשִׁי וַעֲשִׂ֥י עֻגֽוֹת׃ וְאֶל־הַבָּקָ֖ר 7
רָ֣ץ אַבְרָהָ֑ם וַיִּקַּ֨ח בֶּן־בָּקָ֜ר רַ֤ךְ וָטוֹב֙ וַיִּתֵּ֣ן אֶל־הַנַּ֔עַר וַיְמַהֵ֖ר
לַעֲשׂ֥וֹת אֹתֽוֹ׃ וַיִּקַּ֨ח חֶמְאָ֜ה וְחָלָ֗ב וּבֶן־הַבָּקָר֙ אֲשֶׁ֣ר עָשָׂ֔ה 8
וַיִּתֵּ֖ן לִפְנֵיהֶ֑ם וְהֽוּא־עֹמֵ֧ד עֲלֵיהֶ֛ם תַּ֥חַת הָעֵ֖ץ וַיֹּאכֵֽלוּ׃
וַיֹּאמְר֣וּ אֵלָ֔יו* אַיֵּ֖ה שָׂרָ֣ה אִשְׁתֶּ֑ךָ וַיֹּ֖אמֶר הִנֵּ֥ה בָאֹֽהֶל׃ 9
וַיֹּ֗אמֶר שׁ֣וֹב אָשׁ֤וּב אֵלֶ֙יךָ֙ כָּעֵ֣ת חַיָּ֔ה וְהִנֵּה־בֵ֖ן לְשָׂרָ֣ה י
אִשְׁתֶּ֑ךָ וְשָׂרָ֥ה שֹׁמַ֛עַת פֶּ֥תַח הָאֹ֖הֶל וְה֥וּא אַחֲרָֽיו׃ וְאַבְרָהָ֣ם 11
וְשָׂרָה֙ זְקֵנִ֔ים בָּאִ֖ים בַּיָּמִ֑ים חָדַל֙ לִהְי֣וֹת לְשָׂרָ֔ה אֹ֖רַח
כַּנָּשִֽׁים׃ וַתִּצְחַ֥ק שָׂרָ֖ה בְּקִרְבָּ֣הּ לֵאמֹ֑ר אַחֲרֵ֤י בְלֹתִי֙ 12
הָֽיְתָה־לִּ֣י עֶדְנָ֔ה וַֽאדֹנִ֖י זָקֵֽן׃ וַיֹּ֥אמֶר יְהוָ֖ה אֶל־אַבְרָהָ֑ם 13
לָ֣מָּה זֶּה֩ צָחֲקָ֨ה שָׂרָ֜ה לֵאמֹ֗ר הַאַ֥ף אֻמְנָ֛ם אֵלֵ֖ד וַאֲנִ֥י זָקַֽנְתִּי׃
הֲיִפָּלֵ֥א מֵיְהוָ֖ה דָּבָ֑ר לַמּוֹעֵ֞ד אָשׁ֥וּב אֵלֶ֛יךָ כָּעֵ֥ת חַיָּ֖ה 14
וּלְשָׂרָ֥ה בֵֽן׃ וַתְּכַחֵ֨שׁ שָׂרָ֧ה ׀ לֵאמֹ֛ר לֹ֥א צָחַ֖קְתִּי כִּ֣י ׀ טו
יָרֵ֑אָה וַיֹּ֣אמֶר ׀ לֹ֖א כִּ֥י צָחָֽקְתְּ׃ וַיָּקֻ֤מוּ מִשָּׁם֙ הָֽאֲנָשִׁ֔ים 16
וַיַּשְׁקִ֖פוּ עַל־פְּנֵ֣י סְדֹ֑ם וְאַ֨בְרָהָ֔ם הֹלֵ֥ךְ עִמָּ֖ם לְשַׁלְּחָֽם׃
וַֽיהוָ֖ה אָמָ֑ר הַֽמְכַסֶּ֤ה אֲנִי֙ מֵֽאַבְרָהָ֔ם אֲשֶׁ֖ר אֲנִ֥י עֹשֶֽׂה׃ 17
וְאַ֨בְרָהָ֔ם הָי֧וֹ יִהְיֶ֛ה לְג֥וֹי גָּד֖וֹל וְעָצ֑וּם וְנִ֨בְרְכוּ־ב֔וֹ כֹּ֖ל גּוֹיֵ֥י 18
הָאָֽרֶץ׃ כִּ֣י יְדַעְתִּ֗יו לְמַעַן֩ אֲשֶׁ֨ר יְצַוֶּ֜ה אֶת־בָּנָ֣יו וְאֶת־בֵּיתוֹ֮ 19
אַחֲרָיו֒ וְשָֽׁמְרוּ֙ דֶּ֣רֶךְ יְהוָ֔ה לַעֲשׂ֥וֹת צְדָקָ֖ה וּמִשְׁפָּ֑ט לְמַ֗עַן
הָבִ֤יא יְהוָה֙ עַל־אַבְרָהָ֔ם אֵ֥ת אֲשֶׁר־דִּבֶּ֖ר עָלָֽיו׃ וַיֹּ֣אמֶר כ
יְהוָ֔ה זַעֲקַ֛ת סְדֹ֥ם וַעֲמֹרָ֖ה כִּי־רָ֑בָּה וְחַ֨טָּאתָ֔ם כִּ֥י כָבְדָ֖ה
מְאֹֽד׃ אֵֽרְדָה־נָּ֣א וְאֶרְאֶ֔ה הַכְּצַעֲקָתָ֛הּ הַבָּ֥אָה* אֵלַ֖י עָשׂ֣וּ ׀ 21
כָּלָ֑ה וְאִם־לֹ֖א אֵדָֽעָה׃ וַיִּפְנ֤וּ מִשָּׁם֙ הָֽאֲנָשִׁ֔ים וַיֵּלְכ֖וּ סְדֹ֑מָה 22
וְאַ֨בְרָהָ֔ם עוֹדֶ֥נּוּ עֹמֵ֖ד לִפְנֵ֥י יְהוָֽה׃ וַיִּגַּ֥שׁ אַבְרָהָ֖ם וַיֹּאמַ֑ר 23
הַאַ֣ף תִּסְפֶּ֔ה צַדִּ֖יק עִם־רָשָֽׁע׃ אוּלַ֥י יֵ֛שׁ חֲמִשִּׁ֥ים צַדִּיקִ֖ם 24
בְּת֣וֹךְ הָעִ֑יר הַאַ֤ף תִּסְפֶּה֙ וְלֹא־תִשָּׂ֣א לַמָּק֔וֹם לְמַ֛עַן חֲמִשִּׁ֥ים
הַצַּדִּיקִ֖ם אֲשֶׁ֥ר בְּקִרְבָּֽהּ׃ חָלִ֨לָה לְּךָ֜ מֵעֲשֹׂ֣ת ׀ כַּדָּבָ֣ר כה

הזה

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v. 6. דגי׳ רפה v. 9. נקוד על איו v. 13. פתח בס״פ v. 21. מלעיל ׳

7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto a young man, and he hastened to dress it.

8 And he took cream and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

9 And they said unto him: Where is Sarah thy wife? And he said: Behold, in the tent.

10 And he said: I will certainly return unto thee at this time next year; and lo, Sarah thy wife shall have a son. And Sarah heard it at the door of the tent, which was behind him.

11 Now Abraham and Sarah were old and well stricken in age; it had ceased to be with Sarah after the manner of women.

12 Therefore Sarah laughed within herself, saying: After I am waxed old shall I have pleasure, my lord also being old?

13 And the Lord said unto Abraham: Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, since I am old?

14 Is anything too hard for the Lord? At the time appointed I will return unto thee, at this time next year, and Sarah shall have a son.

15 Then Sarah denied, saying: I laughed not; for she was afraid; but he said: Nay; indeed thou didst laugh.

16 And the men rose up from there and looked toward Sodom; and Abraham went with them to bring them on the way.

17 And the Lord said: Shall I hide from Abraham that which I am about to do?

18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

19 For I know him, that he will command his children and his household after him, that they shall keep the way of the Lord, to do righteousness and justice, in order that the Lord may bring upon Abraham that which He hath spoken concerning him.

20 And the Lord said: Because the cry against Sodom and Gomorrah is great, and because their sin is very grievous:

21 I will go down now, and see if they have done according to the cry against them, which is come unto me, destruction (shall come upon them); and if not, I will know.

22 And the men turned their faces from there, and went toward Sodom; but Abraham stood yet before the Lord.

23 And Abraham drew near, and said: Wilt Thou then destroy the righteous with the wicked?

24 Peradventure there are fifty righteous within the city; wilt Thou then also destroy and not spare the place for the sake of the fifty righteous that are therein?

25 Far be it from Thee to do after this manner, to slay the righteous with the wicked, that the righteous should be as the

הַזֶּ֗ה לְהָמִ֤ית צַדִּיק֙ עִם־רָשָׁ֔ע וְהָיָ֥ה כַצַּדִּ֖יק כָּרָשָׁ֑ע חָלִ֣לָה
26 לָּ֔ךְ הֲשֹׁפֵט֙ כָּל־הָאָ֔רֶץ לֹ֥א יַעֲשֶׂ֖ה מִשְׁפָּֽט׃ וַיֹּ֣אמֶר יְהוָ֔ה
אִם־אֶמְצָ֥א בִסְדֹ֛ם חֲמִשִּׁ֥ים צַדִּיקִ֖ם בְּת֣וֹךְ הָעִ֑יר וְנָשָׂ֥אתִי
27 לְכָל־הַמָּק֖וֹם בַּעֲבוּרָֽם׃ וַיַּ֥עַן אַבְרָהָ֖ם וַיֹּאמַ֑ר הִנֵּה־נָ֤א
28 הוֹאַ֙לְתִּי֙ לְדַבֵּ֣ר אֶל־אֲדֹנָ֔י וְאָנֹכִ֖י עָפָ֥ר וָאֵֽפֶר׃ א֠וּלַי יַחְסְר֞וּן
חֲמִשִּׁ֤ים הַצַּדִּיקִם֙ חֲמִשָּׁ֔ה הֲתַשְׁחִ֥ית בַּחֲמִשָּׁ֖ה אֶת־כָּל־
הָעִ֑יר וַיֹּ֙אמֶר֙ לֹ֣א אַשְׁחִ֔ית אִם־אֶמְצָ֣א שָׁ֔ם אַרְבָּעִ֖ים וַחֲמִשָּֽׁה׃
29 וַיֹּ֨סֶף ע֜וֹד לְדַבֵּ֤ר אֵלָיו֙ וַיֹּאמַ֔ר אוּלַ֛י יִמָּצְא֥וּן שָׁ֖ם אַרְבָּעִ֑ים
ל וַיֹּ֙אמֶר֙ לֹ֣א אֶֽעֱשֶׂ֔ה בַּעֲב֖וּר הָֽאַרְבָּעִֽים׃ וַיֹּ֡אמֶר אַל־נָ֞א יִ֤חַר
לַֽאדֹנָי֙ וַאֲדַבֵּ֔רָה אוּלַ֛י יִמָּצְא֥וּן שָׁ֖ם שְׁלֹשִׁ֑ים וַיֹּ֙אמֶר֙ לֹ֣א
31 אֶֽעֱשֶׂ֔ה אִם־אֶמְצָ֥א שָׁ֖ם שְׁלֹשִֽׁים׃ וַיֹּ֗אמֶר הִנֵּֽה־נָ֤א הוֹאַ֙לְתִּי֙
לְדַבֵּ֣ר אֶל־אֲדֹנָ֔י אוּלַ֛י יִמָּצְא֥וּן שָׁ֖ם עֶשְׂרִ֑ים וַיֹּ֙אמֶר֙ לֹ֣א
32 אַשְׁחִ֔ית בַּעֲב֖וּר הָֽעֶשְׂרִֽים׃ וַיֹּ֜אמֶר אַל־נָ֨א יִ֤חַר לַֽאדֹנָי֙
וַאֲדַבְּרָ֣ה אַךְ־הַפַּ֔עַם אוּלַ֛י יִמָּצְא֥וּן שָׁ֖ם עֲשָׂרָ֑ה וַיֹּ֙אמֶר֙ לֹ֣א
33 אַשְׁחִ֔ית בַּעֲב֖וּר הָעֲשָׂרָֽה׃ וַיֵּ֣לֶךְ יְהוָ֔ה כַּאֲשֶׁ֣ר כִּלָּ֔ה לְדַבֵּ֖ר
אֶל־אַבְרָהָ֑ם וְאַבְרָהָ֖ם שָׁ֥ב לִמְקֹמֽוֹ׃ ששי

יט CAP. XIX. יט

א וַ֠יָּבֹאוּ שְׁנֵ֨י הַמַּלְאָכִ֤ים סְדֹ֙מָה֙ בָּעֶ֔רֶב וְל֖וֹט יֹשֵׁ֣ב בְּשַֽׁעַר־
סְדֹ֑ם וַיַּרְא־לוֹט֙ וַיָּ֣קָם לִקְרָאתָ֔ם וַיִּשְׁתַּ֥חוּ אַפַּ֖יִם אָֽרְצָה׃
2 וַיֹּ֜אמֶר הִנֶּה־נָּ֣א אֲדֹנַ֗י ס֣וּרוּ נָ֠א אֶל־בֵּ֨ית עַבְדְּכֶ֤ם וְלִ֙ינוּ֙
וְרַחֲצ֣וּ רַגְלֵיכֶ֔ם וְהִשְׁכַּמְתֶּ֖ם וַהֲלַכְתֶּ֣ם לְדַרְכְּכֶ֑ם וַיֹּאמְר֣וּ
3 לֹּ֔א כִּ֥י בָרְח֖וֹב נָלִֽין׃ וַיִּפְצַר־בָּ֣ם מְאֹ֔ד וַיָּסֻ֣רוּ אֵלָ֔יו וַיָּבֹ֖אוּ
4 אֶל־בֵּית֑וֹ וַיַּ֤עַשׂ לָהֶם֙ מִשְׁתֶּ֔ה וּמַצּ֥וֹת אָפָ֖ה וַיֹּאכֵֽלוּ׃ טֶ֮רֶם֮
יִשְׁכָּבוּ֒ וְאַנְשֵׁ֨י הָעִ֜יר אַנְשֵׁ֤י סְדֹם֙ נָסַ֣בּוּ עַל־הַבַּ֔יִת מִנַּ֖עַר
ה וְעַד־זָקֵ֑ן כָּל־הָעָ֖ם מִקָּצֶֽה׃ וַיִּקְרְא֤וּ אֶל־לוֹט֙ וַיֹּ֣אמְרוּ ל֔וֹ
אַיֵּ֧ה הָאֲנָשִׁ֛ים אֲשֶׁר־בָּ֥אוּ אֵלֶ֖יךָ הַלָּ֑יְלָה הוֹצִיאֵ֣ם אֵלֵ֔ינוּ
6 וְנֵדְעָ֖ה אֹתָֽם׃ וַיֵּצֵ֧א אֲלֵהֶ֛ם ל֖וֹט הַפֶּ֑תְחָה וְהַדֶּ֖לֶת סָגַ֥ר

אחריו

יט. v. 2 לוֹ חול ibid. לי דגושה v. 4. קָמֶץ בסגולתא

wicked; far be this from Thee; shall the Judge of all the earth not exercise justice?

26 And the Lord said: If I find in Sodom fifty righteous within the city, then I will spare all of the place for their sake.

27 And Abraham answered and said: Behold now, I have taken upon me to speak unto the Lord, although I am but dust and ashes:

28 Peradventure there will lack five of the fifty righteous; wilt Thou destroy all the city for the (lack of) these five? And He said: I will not destroy, if I find there forty and five.

29 And he spoke yet again unto him, and said: Peradventure there will be found there forty. And He said: I will not do it for the sake of the forty.

30 And he said: Oh, let not the Lord be angry, and I will speak: Peradventure there will be found there thirty. And He said: I will not do it, if I find there thirty.

31 And he said: Behold now, I have taken upon me to speak unto the Lord: Peradventure there will be found there twenty. And He said: I will not destroy for the sake of the twenty.

32 And he said: Oh, let not the Lord be angry, and I will speak yet but this once: Peradventure there will be found there ten. And He said: I will not destroy, for the sake of the ten.

33 And the Lord went away, as soon as He had finished speaking with Abraham; and Abraham returned unto his place.

CHAPTER XIX.

1 And the two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom; and when Lot saw them he rose up to meet them, and he bowed himself with his face to the ground.

2 And he said: Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye can rise up early, and go on your way. And they said: Nay; but we will stay in the street all night.

3 And he urged them greatly, and they turned in unto him, and entered into his house; and he made them a feast, and baked unleavened bread, and they did eat.

4 But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

5 And they called unto Lot, and said unto him: Where are the men who came in to thee this night? bring them out unto us, that we may know them.

6 And Lot went out unto them, at the entrance (of the house), and shut the door after him.

7 8 אַחֲרָֽיו׃ וַיֹּאמַ֑ר אַל־נָ֥א אַחַ֖י תָּרֵֽעוּ׃ הִנֵּה־נָ֨א לִ֜י שְׁתֵּ֣י בָנ֗וֹת
אֲשֶׁ֤ר לֹא־יָֽדְעוּ֙ אִ֔ישׁ אוֹצִֽיאָה־נָּ֤א אֶתְהֶן֙ אֲלֵיכֶ֔ם וַֽעֲשׂ֣וּ לָהֶ֔ן
כַּטּ֖וֹב בְּעֵֽינֵיכֶ֑ם רַ֠ק לָֽאֲנָשִׁ֤ים הָאֵל֙ אַל־תַּֽעֲשׂ֣וּ דָבָ֔ר כִּֽי־עַל־
9 כֵּ֥ן בָּ֖אוּ בְּצֵ֥ל קֹרָתִֽי׃ וַיֹּאמְר֣וּ ׀ גֶּשׁ־הָ֗לְאָה וַיֹּֽאמְרוּ֙ הָֽאֶחָ֤ד
בָּֽא־לָגוּר֙ וַיִּשְׁפֹּ֣ט שָׁפ֔וֹט עַתָּ֕ה נָרַ֥ע לְךָ֖ מֵהֶ֑ם וַיִּפְצְר֨וּ בָאִ֤ישׁ
י בְּלוֹט֙ מְאֹ֔ד וַֽיִּגְּשׁ֖וּ לִשְׁבֹּ֥ר הַדָּֽלֶת׃ וַיִּשְׁלְח֤וּ הָֽאֲנָשִׁים֙ אֶת־
יָדָ֔ם וַיָּבִ֧יאוּ אֶת־ל֛וֹט אֲלֵיהֶ֖ם הַבָּ֑יְתָה וְאֶת־הַדֶּ֖לֶת סָגָֽרוּ׃
11 וְֽאֶת־הָֽאֲנָשִׁ֞ים אֲשֶׁר־פֶּ֣תַח הַבַּ֗יִת הִכּוּ֙ בַּסַּנְוֵרִ֔ים מִקָּטֹ֖ן
12 וְעַד־גָּד֑וֹל וַיִּלְא֖וּ לִמְצֹ֥א הַפָּֽתַח׃ וַיֹּאמְר֨וּ הָֽאֲנָשִׁ֜ים אֶל־
ל֗וֹט עֹ֚ד מִֽי־לְךָ֣ פֹ֔ה חָתָן֙ וּבָנֶ֣יךָ וּבְנֹתֶ֔יךָ וְכֹ֥ל אֲשֶׁר־לְךָ֖ בָּעִ֑יר
13 הוֹצֵ֖א מִן־הַמָּקֽוֹם׃ כִּֽי־מַשְׁחִתִ֣ים אֲנַ֔חְנוּ אֶת־הַמָּק֖וֹם הַזֶּ֑ה
כִּֽי־גָֽדְלָ֤ה צַֽעֲקָתָם֙ אֶת־פְּנֵ֣י יְהוָ֔ה וַיְשַׁלְּחֵ֥נוּ יְהוָ֖ה לְשַׁחֲתָֽהּ׃
14 וַיֵּצֵ֨א ל֜וֹט וַיְדַבֵּ֣ר ׀ אֶל־חֲתָנָ֣יו ׀ לֹֽקְחֵ֣י בְנֹתָ֗יו וַיֹּ֨אמֶר֙ ק֣וּמוּ
צְּא֔וּ מִן־הַמָּק֣וֹם הַזֶּ֔ה כִּֽי־מַשְׁחִ֥ית יְהוָ֖ה אֶת־הָעִ֑יר וַיְהִ֥י
טו כִמְצַחֵ֖ק בְּעֵינֵ֥י חֲתָנָֽיו׃ וּכְמוֹ֙ הַשַּׁ֣חַר עָלָ֔ה וַיָּאִ֥יצוּ הַמַּלְאָכִ֖ים
בְּל֣וֹט לֵאמֹ֑ר קוּם֩ קַ֨ח אֶֽת־אִשְׁתְּךָ֜ וְאֶת־שְׁתֵּ֤י בְנֹתֶ֨יךָ֙
16 הַנִּמְצָאֹ֔ת פֶּן־תִּסָּפֶ֖ה בַּעֲוֺ֥ן הָעִֽיר׃ וַיִּתְמַהְמָ֓הּ ׀ וַיַּחֲזִ֨יקוּ
הָֽאֲנָשִׁ֜ים בְּיָד֣וֹ וּבְיַד־אִשְׁתּ֗וֹ וּבְיַד֙ שְׁתֵּ֣י בְנֹתָ֔יו בְּחֶמְלַ֥ת
17 יְהוָ֖ה עָלָ֑יו וַיֹּצִאֻ֥הוּ וַיַּנִּחֻ֖הוּ מִח֥וּץ לָעִֽיר׃ וַיְהִ֣י כְהוֹצִיאָ֪ם
אֹתָ֟ם הַח֗וּצָה וַיֹּ֨אמֶר֙ הִמָּלֵ֣ט עַל־נַפְשֶׁ֔ךָ אַל־תַּבִּ֣יט אַחֲרֶ֔יךָ
18 וְאַֽל־תַּעֲמֹ֖ד בְּכָל־הַכִּכָּ֑ר הָהָ֥רָה הִמָּלֵ֖ט פֶּן־תִּסָּפֶֽה׃ וַיֹּ֥אמֶר
19 ל֖וֹט אֲלֵהֶ֑ם אַל־נָ֖א אֲדֹנָֽי׃ הִנֵּה־נָ֠א מָצָ֨א עַבְדְּךָ֜ חֵן֮ בְּעֵינֶיךָ֒
וַתַּגְדֵּ֣ל חַֽסְדְּךָ֗ אֲשֶׁ֤ר עָשִׂ֨יתָ֙ עִמָּדִ֔י לְהַחֲי֖וֹת אֶת־נַפְשִׁ֑י
וְאָֽנֹכִ֗י לֹ֤א אוּכַל֙ לְהִמָּלֵ֣ט הָהָ֔רָה פֶּן־תִּדְבָּקַ֥נִי הָֽרָעָ֖ה וָמַֽתִּי׃
כ הִנֵּה־נָ֠א הָעִ֨יר הַזֹּ֜את קְרֹבָ֥ה לָנ֛וּס שָׁ֖מָּה וְהִ֣וא מִצְעָ֑ר
כא אִמָּֽלְטָ֨ה נָּ֜א שָׁ֗מָּה הֲלֹ֥א מִצְעָ֛ר הִ֖וא וּתְחִ֥י נַפְשִֽׁי׃ וַיֹּ֣אמֶר
אֵלָ֔יו הִנֵּה֙ נָשָׂ֣אתִי פָנֶ֔יךָ גַּ֖ם לַדָּבָ֣ר הַזֶּ֑ה לְבִלְתִּ֛י הָפְכִּ֥י אֶת־

הָעִיר

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v. 8. סבירין האלה   v. 14. צ׳ דגושה   v. 18. קדש   v. 19. פתח בסיס

7 And he said: I pray you, my brethren, do not act wickedly.

8 Behold now, I have two daughters who have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing, since they have once come under the shadow of my roof.

9 And they said: Stand back. And they said: This one man came in to sojourn, and he will needs be a judge; now will we deal worse with thee than with them. And they pressed sorely upon the man Lot, and they came near to break the door.

10 But the men put forth their hand, and pulled Lot to them into the house, and the door they locked.

11 And the men that were at the entrance of the house they smote with blindness, both small and great, so that they wearied themselves to find the entrance.

12 And the men said unto Lot: Hast thou here any besides? a son-in-law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring out of this place.

13 For we will destroy this place, because the cry against them is waxed great before the face of the Lord; and the Lord hath sent us to destroy it.

14 And Lot went out and spoke unto his sons-in-law, who were to marry his daughters, and said: Arise, get yourselves out of this place, for the Lord will destroy this city, but he seemed as one that jested in the eyes of his sons-in-law.

15 And as the dawn arose, the angels urged Lot, saying: Arise, take thy wife, and thy two daughters that are here, lest thou be consumed for the inquity of the city.

16 But he lingered, and the men laid hold upon his hand, and the hand of his wife, and the hand of his two daughters, because the Lord was merciful unto him; and they brought him forth, and set him without the city.

17 And it came to pass, when they had brought them forth abroad, that he said: Escape for thy life, look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

18 And Lot said unto them: Oh, not so, my lord!

19 Behold now, thy servant hath found grace in thy eyes, and thou hast magnified thy kindness, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest the evil overtake me, and I die.

20 Behold now, this city is near to flee thereunto, and it is little[1]; oh, let me, I pray thee, escape thither, (as it is but little,) that my life may be saved.

21 And he said unto him: See, I have favored thee concerning this thing also, that I will not overthrow this city, of which thou hast spoken.

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1) Heb. Miz'ar.

22 הָעִיר אֲשֶׁר דִּבַּרְתָּ׃ מַהֵר הִמָּלֵט שָׁמָּה כִּי לֹא אוּכַל
לַעֲשׂוֹת דָּבָר עַד־בֹּאֲךָ שָׁמָּה עַל־כֵּן קָרָא שֵׁם־הָעִיר
23 24 צוֹעַר׃ הַשֶּׁמֶשׁ יָצָא עַל־הָאָרֶץ וְלוֹט בָּא צֹעֲרָה׃ וַיהוָה
הִמְטִיר עַל־סְדֹם וְעַל־עֲמֹרָה גָּפְרִית וָאֵשׁ מֵאֵת יְהוָה מִן־
כה הַשָּׁמָיִם׃ וַיַּהֲפֹךְ אֶת־הֶעָרִים הָאֵל וְאֵת כָּל־הַכִּכָּר וְאֵת
26 כָּל־יֹשְׁבֵי הֶעָרִים וְצֶמַח הָאֲדָמָה׃ וַתַּבֵּט אִשְׁתּוֹ מֵאַחֲרָיו
27 וַתְּהִי נְצִיב מֶלַח׃ וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר אֶל־הַמָּקוֹם
28 אֲשֶׁר־עָמַד שָׁם אֶת־פְּנֵי יְהוָה׃ וַיַּשְׁקֵף עַל־פְּנֵי סְדֹם
וַעֲמֹרָה וְעַל כָּל־פְּנֵי אֶרֶץ הַכִּכָּר וַיַּרְא וְהִנֵּה עָלָה קִיטֹר
29 הָאָרֶץ כְּקִיטֹר הַכִּבְשָׁן׃ וַיְהִי בְּשַׁחֵת אֱלֹהִים אֶת־עָרֵי
הַכִּכָּר וַיִּזְכֹּר אֱלֹהִים אֶת־אַבְרָהָם וַיְשַׁלַּח אֶת־לוֹט מִתּוֹךְ
ל הַהֲפֵכָה בַּהֲפֹךְ אֶת־הֶעָרִים אֲשֶׁר־יָשַׁב בָּהֵן לוֹט׃ וַיַּעַל
לוֹט מִצּוֹעַר וַיֵּשֶׁב בָּהָר וּשְׁתֵּי בְנֹתָיו עִמּוֹ כִּי יָרֵא לָשֶׁבֶת
31 בְּצוֹעַר וַיֵּשֶׁב בַּמְּעָרָה הוּא וּשְׁתֵּי בְנֹתָיו׃ וַתֹּאמֶר הַבְּכִירָה
אֶל־הַצְּעִירָה אָבִינוּ זָקֵן וְאִישׁ אֵין בָּאָרֶץ לָבֹא עָלֵינוּ
32 כְּדֶרֶךְ כָּל־הָאָרֶץ׃ לְכָה נַשְׁקֶה אֶת־אָבִינוּ יַיִן וְנִשְׁכְּבָה
33 עִמּוֹ וּנְחַיֶּה מֵאָבִינוּ זָרַע׃ וַתַּשְׁקֶיןָ אֶת־אֲבִיהֶן יַיִן בַּלַּיְלָה
הוּא וַתָּבֹא הַבְּכִירָה וַתִּשְׁכַּב אֶת־אָבִיהָ וְלֹא־יָדַע בְּשִׁכְבָהּ
34 וּבְקוּמָהּ׃ וַיְהִי מִמָּחֳרָת וַתֹּאמֶר הַבְּכִירָה אֶל־הַצְּעִירָה
הֵן־שָׁכַבְתִּי אֶמֶשׁ אֶת־אָבִי נַשְׁקֶנּוּ יַיִן גַּם־הַלַּיְלָה וּבֹאִי
לה שִׁכְבִי עִמּוֹ וּנְחַיֶּה מֵאָבִינוּ זָרַע׃ וַתַּשְׁקֶיןָ גַּם בַּלַּיְלָה הַהוּא
אֶת־אֲבִיהֶן יָיִן וַתָּקָם הַצְּעִירָה וַתִּשְׁכַּב עִמּוֹ וְלֹא־יָדַע
36 37 בְּשִׁכְבָהּ וּבְקֻמָהּ׃ וַתַּהֲרֶיןָ שְׁתֵּי בְנוֹת־לוֹט מֵאֲבִיהֶן׃ וַתֵּלֶד
הַבְּכִירָה בֵּן וַתִּקְרָא שְׁמוֹ מוֹאָב הוּא אֲבִי־מוֹאָב עַד־
38 הַיּוֹם׃ וְהַצְּעִירָה גַם־הִוא יָלְדָה בֵּן וַתִּקְרָא שְׁמוֹ בֶּן־עַמִּי
הוּא אֲבִי בְנֵי־עַמּוֹן עַד־הַיּוֹם׃ ס

ויסע

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v. 21. פתח בס״ס   v. 25. סבירין האלה   v. 33. סבירין ההוא   ibid. נקוד על ו

22 Haste thee, escape thither; for I cannot do any thing till thou hast come thither. Therefore was the name of the city called Zoär[1].

23 The sun rose over the earth, when Lot entered into Zoär.

24 And the Lord rained upon Sodom and upon Gomorrah brimstone and fire, from the Lord, out of heaven;

25 And He overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

26 But his wife looked back from behind him, and she became a pillar of salt.

27 And Abraham got up early in the morning to the place where he had stood before the Lord:

28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and lo, smoke went up from the earth as the smoke of a furnace.

29 And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot away out of the midst of the overthrow, when he overthrew the cities in which Lot dwelt.

30 And Lot went up out of Zoär, and dwelt in the mountain, and his two daughters with him, for he feared to dwell in Zoär; and he dwelt in a cave, he, and his two daughters.

31 And the first-born said unto the younger, Our father is old, and there is not a man in the country to come in unto us after the manner of all the earth:

32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

33 And they made their father drink wine that night; and the first-born went in, and lay with her father, and he knew not when she lay down, nor when she arose.

34 And it came to pass on the morrow, that the first-born said unto the younger, Behold, I lay yesternight with my father; let us make him drink wine this night also, and go thou in, and lie with him, that we may preserve seed of our father.

35 And they made their father drink wine that night also; and the younger arose, and lay with him, and he knew not when she lay down, nor when she arose.

36 And both the daughters of Lot became with child by their father.

37 And the first-born bore a son, and called his name Moäb[2]; the same is the father of the Moäbites unto this day.

38 And the younger, she also bore a son, and called his name Ben-ammi[3] the same is the father of the children of Ammon unto this day.

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1) Zoar, from Mizar; 2) from father; 3) from a near relative.

כ Cap. XX. כ

וַיִּסַּ֨ע מִשָּׁ֤ם אַבְרָהָם֙ אַ֣רְצָה הַנֶּ֔גֶב וַיֵּ֥שֶׁב בֵּין־קָדֵ֖שׁ וּבֵ֣ין א
שׁ֑וּר וַיָּ֖גָר בִּגְרָֽר׃ וַיֹּ֧אמֶר אַבְרָהָ֛ם אֶל־שָׂרָ֥ה אִשְׁתּ֖וֹ אֲחֹ֣תִי 2
הִ֑וא וַיִּשְׁלַ֗ח אֲבִימֶ֙לֶךְ֙ מֶ֣לֶךְ גְּרָ֔ר וַיִּקַּ֖ח אֶת־שָׂרָֽה׃ וַיָּבֹ֧א 3
אֱלֹהִ֛ים אֶל־אֲבִימֶ֖לֶךְ בַּחֲל֣וֹם הַלָּ֑יְלָה וַיֹּ֣אמֶר ל֗וֹ הִנְּךָ֥ מֵת֙
עַל־הָאִשָּׁ֣ה אֲשֶׁר־לָקַ֔חְתָּ וְהִ֖וא בְּעֻ֥לַת בָּֽעַל׃ וַאֲבִימֶ֕לֶךְ 4
לֹ֥א קָרַ֖ב אֵלֶ֑יהָ וַיֹּאמַ֕ר אֲדֹנָ֕י הֲג֥וֹי גַּם־צַדִּ֖יק תַּהֲרֹֽג׃ הֲלֹ֨א ה
ה֤וּא אָֽמַר־לִי֙ אֲחֹ֣תִי הִ֔וא וְהִֽיא־גַם־הִ֥וא אָֽמְרָ֖ה אָחִ֣י ה֑וּא
בְּתָם־לְבָבִ֛י וּבְנִקְיֹ֥ן כַּפַּ֖י עָשִׂ֥יתִי זֹֽאת׃ וַיֹּאמֶר֩ אֵלָ֨יו הָֽאֱלֹהִ֜ים 6
בַּחֲלֹ֗ם גַּ֣ם אָנֹכִ֤י יָדַ֙עְתִּי֙ כִּ֤י בְתָם־לְבָבְךָ֙ עָשִׂ֣יתָ זֹּ֔את וָאֶחְשֹׂ֧ךְ
גַּם־אָנֹכִ֛י אוֹתְךָ֖ מֵחֲטוֹ־לִ֑י עַל־כֵּ֥ן לֹא־נְתַתִּ֖יךָ לִנְגֹּ֥עַ אֵלֶֽיהָ׃
וְעַתָּ֗ה הָשֵׁ֤ב אֵֽשֶׁת־הָאִישׁ֙ כִּֽי־נָבִ֣יא ה֔וּא וְיִתְפַּלֵּ֥ל בַּֽעַדְךָ֖ 7
וֶֽחְיֵ֑ה וְאִם־אֵֽינְךָ֣ מֵשִׁ֗יב דַּ֚ע כִּי־מ֣וֹת תָּמ֔וּת אַתָּ֖ה וְכָל־אֲשֶׁר־
לָֽךְ׃ וַיַּשְׁכֵּ֨ם אֲבִימֶ֜לֶךְ בַּבֹּ֗קֶר וַיִּקְרָא֙ לְכָל־עֲבָדָ֔יו וַיְדַבֵּ֛ר 8
אֶת־כָּל־הַדְּבָרִ֥ים הָאֵ֖לֶּה בְּאָזְנֵיהֶ֑ם וַיִּֽירְא֥וּ הָאֲנָשִׁ֖ים מְאֹֽד׃
וַיִּקְרָ֨א אֲבִימֶ֜לֶךְ לְאַבְרָהָ֗ם וַיֹּ֨אמֶר ל֜וֹ מֶֽה־עָשִׂ֤יתָ לָּ֙נוּ֙ וּמֶֽה־ 9
חָטָ֣אתִי לָ֔ךְ כִּֽי־הֵבֵ֧אתָ עָלַ֛י וְעַל־מַמְלַכְתִּ֖י חֲטָאָ֣ה גְדֹלָ֑ה
מַעֲשִׂים֙ אֲשֶׁ֣ר לֹא־יֵֽעָשׂ֔וּ עָשִׂ֖יתָ עִמָּדִֽי׃ וַיֹּ֥אמֶר אֲבִימֶ֖לֶךְ י
אֶל־אַבְרָהָ֑ם מָ֣ה רָאִ֔יתָ כִּ֥י עָשִׂ֖יתָ אֶת־הַדָּבָ֥ר הַזֶּֽה׃ וַיֹּ֙אמֶר֙ 11
אַבְרָהָ֔ם כִּ֣י אָמַ֗רְתִּי רַ֚ק אֵין־יִרְאַ֣ת אֱלֹהִ֔ים בַּמָּק֖וֹם הַזֶּ֑ה
וַהֲרָג֖וּנִי עַל־דְּבַ֥ר אִשְׁתִּֽי׃ וְגַם־אָמְנָ֗ה אֲחֹתִ֤י בַת־אָבִי֙ ה֔וא 12
אַ֖ךְ לֹ֣א בַת־אִמִּ֑י וַתְּהִי־לִ֖י לְאִשָּֽׁה׃ וַיְהִ֞י כַּאֲשֶׁ֧ר הִתְע֣וּ 13
אֹתִ֗י אֱלֹהִים֮ מִבֵּ֣ית אָבִי֒ וָאֹמַ֣ר לָ֔הּ זֶ֣ה חַסְדֵּ֔ךְ אֲשֶׁ֥ר תַּעֲשִׂ֖י
עִמָּדִ֑י אֶ֤ל כָּל־הַמָּקוֹם֙ אֲשֶׁ֣ר נָב֣וֹא שָׁ֔מָּה אִמְרִי־לִ֖י אָחִ֥י
הֽוּא׃ וַיִּקַּ֨ח אֲבִימֶ֜לֶךְ צֹ֣אן וּבָקָ֗ר וַעֲבָדִים֙ וּשְׁפָחֹ֔ת וַיִּתֵּ֖ן 14
לְאַבְרָהָ֑ם וַיָּ֣שֶׁב ל֔וֹ אֵ֖ת שָׂרָ֥ה אִשְׁתּֽוֹ׃ וַיֹּ֣אמֶר אֲבִימֶ֔לֶךְ טו
הִנֵּ֥ה אַרְצִ֖י לְפָנֶ֑יךָ בַּטּ֥וֹב בְּעֵינֶ֖יךָ שֵֽׁב׃ וּלְשָׂרָ֣ה אָמַ֗ר 16

הנה

קדש v. 13.   חסר א v. 6.

CHAPTER XX.

1 And Abraham journeyed from there toward the land of the south, and dwelt between Kadesh and Shur, and sojourned in Gerar.

2 And Abraham said of Sarah his wife: She is my sister. And Abimelech the king of Gerar sent, and took Sarah.

3 But God came to Abimelech in a dream by night, and said to him: Behold, thou shalt die because of the woman whom thou hast taken; for she is a man's wife.

4 But Abimelech had not come near to her; and he said: Lord, wilt Thou slay even a righteous nation?

5 Said he not unto me, She is my sister? and she, even she herself, said: He is my brother. In the integrity of my heart and the innocency of my hands have I done this.

6 And God said unto him in the dream: Yea, I also well know that thou hast done this in the integrity of thy heart; therefore did I also withhold thee from sinning against Me; for this cause I suffered thee not to touch her.

7 And now restore the man's wife, for he is a prophet, and he will pray for thee, that thou mayest live; and if thou restore her not, know thou, that thou shalt surely die, thou and all that are thine.

8 And Abimelech rose early in the morning, and called all his servants, and told all these things in their ears; and the men were greatly afraid.

9 Then Abimelech called Abraham, and said unto him: What hast thou done unto us? and in what have I offended thee, that thou hast brought on me and on my kingdom a great sin? deeds that ought not to be done thou hast done unto me.

10 And Abimelech said unto Abraham: What sawest thou, that thou didst this thing?

11 And Abraham said: Because I thought, Surely there is no fear of God in this place, and they will slay me for the sake of my wife.

12 And yet indeed she is my sister, the daughter of my father, but not the daughter of my mother; and she became my wife.

13 And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt show unto me; at every place whither we shall come, say of me: He is my brother.

14 And Abimelech took sheep, and oxen, and men-servants, and women-servants, and gave them unto Abraham, and restored to him Sarah his wife.

15 And Abimelech said: Behold, my land is before thee: dwell where it is pleasing in thy eyes.

16 And unto Sarah he said: Behold, I have given thy brother a thousand pieces of silver: behold, this is to thee a covering of

הִנֵּ֨ה נָתַ֜תִּי אֶ֤לֶף כֶּ֙סֶף֙ לְאָחִ֔יךְ הִנֵּ֨ה הוּא־לָ֨ךְ֙ כְּס֣וּת עֵינַ֔יִם
17 לְכֹ֖ל אֲשֶׁ֣ר אִתָּ֑ךְ וְאֵ֥ת כֹּ֖ל וְנֹכָֽחַת׃ וַיִּתְפַּלֵּ֥ל אַבְרָהָ֖ם אֶל־
הָֽאֱלֹהִ֑ים וַיִּרְפָּ֨א אֱלֹהִ֜ים אֶת־אֲבִימֶ֧לֶךְ וְאֶת־אִשְׁתּ֛וֹ וְאַמְהֹתָ֖יו
18 וַיֵּלֵֽדוּ׃ כִּֽי־עָצֹ֤ר עָצַר֙ יְהוָ֔ה בְּעַ֥ד כָּל־רֶ֖חֶם לְבֵ֣ית אֲבִימֶ֑לֶךְ
עַל־דְּבַ֥ר שָׂרָ֖ה אֵ֥שֶׁת אַבְרָהָֽם׃ ס

CAP. XXI. כא

כא

א וַֽיהוָ֛ה פָּקַ֥ד אֶת־שָׂרָ֖ה כַּאֲשֶׁ֣ר אָמָ֑ר וַיַּ֧עַשׂ יְהוָ֛ה לְשָׂרָ֖ה
2 כַּאֲשֶׁ֥ר דִּבֵּֽר׃ וַתַּהַר֩ וַתֵּ֨לֶד שָׂרָ֧ה לְאַבְרָהָ֛ם בֵּ֖ן לִזְקֻנָ֑יו
3 לַמּוֹעֵ֕ד אֲשֶׁר־דִּבֶּ֥ר אֹת֖וֹ אֱלֹהִֽים׃ וַיִּקְרָ֨א אַבְרָהָ֜ם אֶֽת־
4 שֶׁם־בְּנ֧וֹ הַנּֽוֹלַד־ל֛וֹ אֲשֶׁר־יָלְדָה־לּ֥וֹ שָׂרָ֖ה יִצְחָֽק׃ וַיָּ֤מָל
חמישי אַבְרָהָם֙ אֶת־יִצְחָ֣ק בְּנ֔וֹ בֶּן־שְׁמֹנַ֖ת יָמִ֑ים כַּאֲשֶׁ֛ר צִוָּ֥ה אֹת֖וֹ
אֱלֹהִֽים׃ וְאַבְרָהָ֖ם בֶּן־מְאַ֣ת שָׁנָ֑ה בְּהִוָּ֣לֶד ל֔וֹ אֵ֖ת יִצְחָ֥ק
6 בְּנֽוֹ׃ וַתֹּ֣אמֶר שָׂרָ֔ה צְחֹ֕ק עָ֥שָׂה לִ֖י אֱלֹהִ֑ים כָּל־הַשֹּׁמֵ֖עַ
7 יִֽצְחַק־לִֽי׃ וַתֹּ֗אמֶר מִ֤י מִלֵּל֙ לְאַבְרָהָ֔ם הֵינִ֥יקָה בָנִ֖ים שָׂרָ֑ה
8 כִּֽי־יָלַ֥דְתִּי בֵ֖ן לִזְקֻנָֽיו׃ וַיִּגְדַּ֥ל הַיֶּ֖לֶד וַיִּגָּמַ֑ל וַיַּ֤עַשׂ אַבְרָהָם֙
9 מִשְׁתֶּ֣ה גָד֔וֹל בְּי֖וֹם הִגָּמֵ֥ל אֶת־יִצְחָֽק׃ וַתֵּ֨רֶא שָׂרָ֜ה אֶֽת־
י בֶּן־הָגָ֧ר הַמִּצְרִ֛ית אֲשֶׁר־יָלְדָ֥ה לְאַבְרָהָ֖ם מְצַחֵֽק׃ וַתֹּ֙אמֶר֙
לְאַבְרָהָ֔ם גָּרֵ֛שׁ הָאָמָ֥ה הַזֹּ֖את וְאֶת־בְּנָ֑הּ כִּ֣י לֹ֤א יִירַשׁ֙ בֶּן־
11 הָאָמָ֣ה הַזֹּ֔את עִם־בְּנִ֖י עִם־יִצְחָֽק׃ וַיֵּ֧רַע הַדָּבָ֛ר מְאֹ֖ד בְּעֵינֵ֣י
12 אַבְרָהָ֑ם עַ֖ל אוֹדֹ֥ת בְּנֽוֹ׃ וַיֹּ֨אמֶר אֱלֹהִ֜ים אֶל־אַבְרָהָ֗ם אַל־
יֵרַ֤ע בְּעֵינֶ֙יךָ֙ עַל־הַנַּ֣עַר וְעַל־אֲמָתֶ֔ךָ כֹּל֩ אֲשֶׁ֨ר תֹּאמַ֥ר אֵלֶ֛יךָ
13 שָׂרָ֖ה שְׁמַ֣ע בְּקֹלָ֑הּ כִּ֣י בְיִצְחָ֔ק יִקָּרֵ֥א לְךָ֖ זָֽרַע׃ וְגַ֥ם אֶת־
14 בֶּן־הָאָמָ֖ה לְג֣וֹי אֲשִׂימֶ֑נּוּ כִּ֥י זַרְעֲךָ֖ הֽוּא׃ וַיַּשְׁכֵּ֣ם אַבְרָהָ֣ם ׀
בַּבֹּ֡קֶר וַיִּקַּח־לֶ֩חֶם֩ וְחֵ֨מַת מַ֜יִם וַיִּתֵּ֣ן אֶל־הָ֠גָר שָׂ֧ם עַל־
שִׁכְמָ֛הּ וְאֶת־הַיֶּ֖לֶד וַֽיְשַׁלְּחֶ֑הָ וַתֵּ֣לֶךְ וַתֵּ֔תַע בְּמִדְבַּ֖ר בְּאֵ֥ר
טו שָֽׁבַע׃ וַיִּכְל֥וּ הַמַּ֖יִם מִן־הַחֵ֑מֶת וַתַּשְׁלֵ֣ךְ אֶת־הַיֶּ֔לֶד תַּ֖חַת
16 אַחַ֥ד הַשִּׂיחִֽם׃ וַתֵּלֶךְ֩ וַתֵּ֨שֶׁב לָ֜הּ מִנֶּ֗גֶד הַרְחֵק֙ כִּמְטַחֲוֵ֣י

קשת

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v. 8. פתח באתנח

the eyes unto all that are with thee; and with all others thou canst thus justify thyself.

17 And Abraham prayed unto God; and God healed Abimelech, and his wife, and his maid-servants, so that they could bear children.

18 For the Lord had fast closed up every womb of the house of Abimelech, because of Sarah, Abraham's wife.

CHAPTER XXI.

1 And the Lord visited Sarah as he had said, and the Lord did unto Sarah as he had spoken.

2 And Sarah conceived, and bore unto Abraham a son in his old age, at the appointed time of which God had spoken to him.

3 And Abraham called the name of his son that was born unto him, whom Sarah bore to him, Isaac.

4 And Abraham circumcised his son Isaac, at eight days old, as God had commanded him.

5 And Abraham was a hundred years old, when his son Isaac was born unto him.

6 And Sarah said: God hath made laughter for me, whoever heareth it will laugh on account of me.

7 And she said: Who would have said unto Abraham, that Sarah should have given children suck? yet I have born him a son in his old age.

8 And the child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned.

9 And Sarah saw the son of Hagar the Egyptian, whom she had born unto Abraham, mocking.

10 Wherefore she said unto Abraham: Cast out this bond-woman and her son; for the son of this bond-woman shall not be heir with my son, with Isaac.

11 And the thing was very grievous in Abraham's eyes, because of his son.

12 And God said unto Abraham: Let it not be grievous in thy eyes because of the lad, and because of thy bond-woman; in all that Sarah may say unto thee, hearken unto her voice; for in Isaac shall seed be called to thee.

13 And also of the son of the bond-woman will I make a nation, because he is thy seed.

14 And Abraham rose up early in the morning, and took bread, and a skin of water, and gave it unto Hagar, putting it onto her shoulder, and the child, and sent her away; and she departed, and wandered astray in the wilderness of Beër-sheba.

15 And the water was spent from the skin, and she cast the child under one of the shrubs.

16 And she went, and seated herself down at some distance, a good way off, about a bow-shot: for she said: I cannot

קֶ֔שֶׁת כִּ֣י אָֽמְרָ֔ה אַל־אֶרְאֶ֖ה בְּמ֣וֹת הַיָּ֑לֶד וַתֵּ֣שֶׁב מִנֶּ֔גֶד
וַתִּשָּׂ֥א אֶת־קֹלָ֖הּ וַתֵּֽבְךְּ׃ וַיִּשְׁמַ֣ע אֱלֹהִים֮ אֶת־ק֣וֹל הַנַּ֒עַר֒ 17
וַיִּקְרָא֩ מַלְאַ֨ךְ אֱלֹהִ֤ים ׀ אֶל־הָגָר֙ מִן־הַשָּׁמַ֔יִם וַיֹּ֥אמֶר לָ֖הּ
מַה־לָּ֣ךְ הָגָ֑ר אַל־תִּ֣ירְאִ֔י כִּֽי־שָׁמַ֧ע אֱלֹהִ֛ים אֶל־ק֥וֹל הַנַּ֖עַר
בַּאֲשֶׁ֥ר הוּא־שָֽׁם׃ ק֚וּמִי שְׂאִ֣י אֶת־הַנַּ֔עַר וְהַחֲזִ֥יקִי אֶת־ 18
יָדֵ֖ךְ בּ֑וֹ כִּֽי־לְג֥וֹי גָּד֖וֹל אֲשִׂימֶֽנּוּ׃ וַיִּפְקַ֤ח אֱלֹהִים֙ אֶת־עֵינֶ֔יהָ 19
וַתֵּ֖רֶא בְּאֵ֣ר מָ֑יִם וַתֵּ֜לֶךְ וַתְּמַלֵּ֤א אֶת־הַחֵ֙מֶת֙ מַ֔יִם וַתַּ֖שְׁקְ
אֶת־הַנָּֽעַר׃ וַיְהִ֧י אֱלֹהִ֛ים אֶת־הַנַּ֖עַר וַיִּגְדָּ֑ל וַיֵּ֙שֶׁב֙ בַּמִּדְבָּ֔ר כ
וַיְהִ֖י רֹבֶ֥ה קַשָּֽׁת׃ וַיֵּ֖שֶׁב בְּמִדְבַּ֣ר פָּארָ֑ן וַתִּֽקַּֽח־ל֥וֹ אִמּ֛וֹ אִשָּׁ֖ה 21
מֵאֶ֥רֶץ מִצְרָֽיִם׃ פ ששי

וַֽיְהִי֙ בָּעֵ֣ת הַהִ֔וא וַיֹּ֣אמֶר אֲבִימֶ֗לֶךְ וּפִיכֹל֙ שַׂר־צְבָא֔וֹ אֶל־ 22
אַבְרָהָ֖ם לֵאמֹ֑ר אֱלֹהִ֣ים עִמְּךָ֔ בְּכֹ֥ל אֲשֶׁר־אַתָּ֖ה עֹשֶֽׂה׃
וְעַתָּ֗ה הִשָּׁ֨בְעָה לִּ֤י בֵֽאלֹהִים֙ הֵ֔נָּה אִם־תִּשְׁקֹ֣ר לִ֔י וּלְנִינִ֖י 23
וּלְנֶכְדִּ֑י כַּחֶ֜סֶד אֲשֶׁר עָשִׂ֤יתִי עִמְּךָ֙ תַּעֲשֶׂ֣ה עִמָּדִ֔י וְעִם־
הָאָ֖רֶץ אֲשֶׁר־גַּ֥רְתָּה בָּֽהּ׃ וַיֹּ֙אמֶר֙ אַבְרָהָ֔ם אָנֹכִ֖י אִשָּׁבֵֽעַ׃ 24
וְהוֹכִ֥חַ אַבְרָהָ֖ם אֶת־אֲבִימֶ֑לֶךְ עַל־אוֹדוֹת֙ בְּאֵ֣ר הַמַּ֔יִם אֲשֶׁ֥ר כה
גָּזְל֖וּ עַבְדֵ֥י אֲבִימֶֽלֶךְ׃ וַיֹּ֣אמֶר אֲבִימֶ֔לֶךְ לֹ֣א יָדַ֔עְתִּי מִ֥י 26
עָשָׂ֖ה אֶת־הַדָּבָ֣ר הַזֶּ֑ה וְגַם־אַתָּ֞ה לֹא־הִגַּ֣דְתָּ לִּ֗י וְגַ֧ם אָנֹכִ֛י
לֹ֥א שָׁמַ֖עְתִּי בִּלְתִּ֥י הַיּֽוֹם׃ וַיִּקַּ֤ח אַבְרָהָם֙ צֹ֣אן וּבָקָ֔ר וַיִּתֵּ֖ן 27
לַאֲבִימֶ֑לֶךְ וַיִּכְרְת֥וּ שְׁנֵיהֶ֖ם בְּרִֽית׃ וַיַּצֵּ֣ב אַבְרָהָ֗ם אֶת־ 28
שֶׁ֛בַע כִּבְשֹׂ֥ת הַצֹּ֖אן לְבַדְּהֶֽן׃ וַיֹּ֥אמֶר אֲבִימֶ֖לֶךְ אֶל־אַבְרָהָ֑ם 29
מָ֣ה הֵ֗נָּה שֶׁ֤בַע כְּבָשֹׂת֙ הָאֵ֔לֶּה אֲשֶׁ֥ר הִצַּ֖בְתָּ לְבַדָּֽנָה׃
וַיֹּ֕אמֶר כִּ֚י אֶת־שֶׁ֣בַע כְּבָשֹׂ֔ת תִּקַּ֖ח מִיָּדִ֑י בַּעֲבוּר֙ תִּֽהְיֶה־לִּ֣י ל
לְעֵדָ֔ה כִּ֥י חָפַ֖רְתִּי אֶת־הַבְּאֵ֥ר הַזֹּֽאת׃ עַל־כֵּ֗ן קָרָ֛א לַמָּק֥וֹם 31
הַה֖וּא בְּאֵ֣ר שָׁ֑בַע כִּ֛י שָׁ֥ם נִשְׁבְּע֖וּ שְׁנֵיהֶֽם׃ וַיִּכְרְת֥וּ בְרִ֖ית 32
בִּבְאֵ֣ר שָׁ֑בַע וַיָּ֣קָם אֲבִימֶ֗לֶךְ וּפִיכֹל֙ שַׂר־צְבָא֔וֹ וַיָּשֻׁ֖בוּ אֶל־
אֶ֥רֶץ פְּלִשְׁתִּֽים׃ וַיִּטַּ֥ע אֶ֖שֶׁל בִּבְאֵ֣ר שָׁ֑בַע וַיִּ֨קְרָא־שָׁ֔ם בְּשֵׁ֥ם 33
יְהוָ֖ה אֵ֥ל עוֹלָֽם׃ וַיָּ֧גָר אַבְרָהָ֛ם בְּאֶ֥רֶץ פְּלִשְׁתִּ֖ים יָמִ֥ים רַבִּֽים׃ פ שביעי

look upon the death of the child; and she sat at a distance, and lifted up her voice, and wept.

17 And God heard the voice of the lad; and an angel of God called to Hagar out of heaven, and said unto her: What aileth thee, Hagar? Fear not; for God hath heard the voice of the lad, where he is.

18 Arise, lift up the lad, and lay hold on him with thy hand; for I will make of him a great nation.

19 And God opened her eyes, and she saw a well of water; and she went, and filled the skin with water, and gave the lad drink.

20 And God was with the lad; and he grew up, and dwelt in the wilderness, and became an archer.

21 And he dwelt in the wilderness of Paran; and his mother took him a wife out of the land of Egypt.

22 And it came to pass at that time, that Abimelech, and Phichol the chief of his host, spoke unto Abraham, saying: God is with thee in all that thou doest.

23 Now therefore swear unto me here by God, that thou wilt not deal falsely with me, nor with my son, nor with my son's son; (but) according to the kindness that I have done unto thee, shalt thou do unto me, and to the land wherein thou hast sojourned.

24 And Abraham said: I will swear.

25 And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.

26 And Abimelech said, I know not who hath done this thing; neither didst thou tell me; nor have I heard of it but this day.

27 And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.

28 And Abraham set seven ewe-lambs of the flock, by themselves.

29 And Abimelech said unto Abraham: What mean these seven ewe-lambs which thou hast set by themselves?

30 And he said: For these seven ewe-lambs shalt thou take from my hand, that they may be a witness unto me that I have dug this well.

31 Wherefore he called that place Beër-sheba[1]; because there they swore, both of them.

32 Thus they made a covenant at Beër-sheba; then Abimelech rose up, and Phichol the chief of his host, and they returned into the land of the Philistines.

33 And Abraham planted an orchard in Beër-sheba, and called there on the name of the Lord, the everlasting God.

34 And Abraham sojourned in the land of the Philistines many days.

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[1] Heb. Sh'vu's—oath.

Cap. XXII. כב

כב

א וַיְהִי אַחַר הַדְּבָרִים הָאֵלֶּה וְהָאֱלֹהִים נִסָּה אֶת־אַבְרָהָם
2 וַיֹּאמֶר אֵלָיו אַבְרָהָם וַיֹּאמֶר הִנֵּנִי׃ וַיֹּאמֶר קַח־נָא אֶת־
בִּנְךָ אֶת־יְחִידְךָ אֲשֶׁר־אָהַבְתָּ אֶת־יִצְחָק וְלֶךְ־לְךָ אֶל־אֶרֶץ
הַמֹּרִיָּה וְהַעֲלֵהוּ שָׁם לְעֹלָה עַל אַחַד הֶהָרִים אֲשֶׁר אֹמַר
3 אֵלֶיךָ׃ וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר וַיַּחֲבֹשׁ אֶת־חֲמֹרוֹ וַיִּקַּח
אֶת־שְׁנֵי נְעָרָיו אִתּוֹ וְאֵת יִצְחָק בְּנוֹ וַיְבַקַּע עֲצֵי עֹלָה וַיָּקָם
4 וַיֵּלֶךְ אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר־לוֹ הָאֱלֹהִים׃ בַּיּוֹם הַשְּׁלִישִׁי
ה וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו וַיַּרְא אֶת־הַמָּקוֹם מֵרָחֹק׃ וַיֹּאמֶר
אַבְרָהָם אֶל־נְעָרָיו שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמוֹר וַאֲנִי וְהַנַּעַר
6 נֵלְכָה עַד־כֹּה וְנִשְׁתַּחֲוֶה וְנָשׁוּבָה אֲלֵיכֶם׃ וַיִּקַּח אַבְרָהָם
אֶת־עֲצֵי הָעֹלָה וַיָּשֶׂם עַל־יִצְחָק בְּנוֹ וַיִּקַּח בְּיָדוֹ אֶת־הָאֵשׁ
7 וְאֶת־הַמַּאֲכֶלֶת וַיֵּלְכוּ שְׁנֵיהֶם יַחְדָּו׃ וַיֹּאמֶר יִצְחָק אֶל־
אַבְרָהָם אָבִיו וַיֹּאמֶר אָבִי וַיֹּאמֶר הִנֶּנִּי בְנִי וַיֹּאמֶר הִנֵּה
8 הָאֵשׁ וְהָעֵצִים וְאַיֵּה הַשֶּׂה לְעֹלָה׃ וַיֹּאמֶר אַבְרָהָם אֱלֹהִים
9 יִרְאֶה־לּוֹ הַשֶּׂה לְעֹלָה בְּנִי וַיֵּלְכוּ שְׁנֵיהֶם יַחְדָּו׃ וַיָּבֹאוּ
אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ הָאֱלֹהִים וַיִּבֶן שָׁם אַבְרָהָם
אֶת־הַמִּזְבֵּחַ וַיַּעֲרֹךְ אֶת־הָעֵצִים וַיַּעֲקֹד אֶת־יִצְחָק בְּנוֹ וַיָּשֶׂם
י אֹתוֹ עַל־הַמִּזְבֵּחַ מִמַּעַל לָעֵצִים׃ וַיִּשְׁלַח אַבְרָהָם אֶת־
11 יָדוֹ וַיִּקַּח אֶת־הַמַּאֲכֶלֶת לִשְׁחֹט אֶת־בְּנוֹ׃ וַיִּקְרָא אֵלָיו
מַלְאַךְ יְהוָה מִן־הַשָּׁמַיִם וַיֹּאמֶר אַבְרָהָם | אַבְרָהָם וַיֹּאמֶר
12 הִנֵּנִי׃ וַיֹּאמֶר אַל־תִּשְׁלַח יָדְךָ אֶל־הַנַּעַר וְאַל־תַּעַשׂ לוֹ
מְאוּמָה כִּי | עַתָּה יָדַעְתִּי כִּי־יְרֵא אֱלֹהִים אַתָּה וְלֹא חָשַׂכְתָּ
13 אֶת־בִּנְךָ אֶת־יְחִידְךָ מִמֶּנִּי׃ וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו וַיַּרְא
וְהִנֵּה־אַיִל אַחַר נֶאֱחַז בַּסְּבַךְ בְּקַרְנָיו וַיֵּלֶךְ אַבְרָהָם וַיִּקַּח
14 אֶת־הָאַיִל וַיַּעֲלֵהוּ לְעֹלָה תַּחַת בְּנוֹ׃ וַיִּקְרָא אַבְרָהָם שֵׁם־
הַמָּקוֹם הַהוּא יְהוָה | יִרְאֶה אֲשֶׁר יֵאָמֵר הַיּוֹם בְּהַר יְהוָה

יראה

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v. 6. 10. סגול באתנח

CHAPTER XXII.

1 And it came to pass after these things, that God did tempt Abraham, and He said unto him: Abraham, and he said: Behold, here am I.

2 And He said: Take now thy son, thy only one, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I tell thee of.

3 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he clave the wood for the burnt-offering, and arose, and went unto the place of which God had told him.

4 On the third day Abraham lifted up his eyes, and saw the place afar off.

5 And Abraham said unto his young men, abide ye here with the ass, and I and the lad will go yonder, and we will worship, and come back to you.

6 And Abraham took the wood for the burnt-offering, and laid it upon Isaac his son; and he took in his hand the fire and the knife; and they went both of them together.

7 And Isaac spoke unto Abraham his father, and said: My father, and he said: Here am I, my son. And he said: Behold, here is the fire and the wood; but where is the lamb for a burnt-offering?

8 And Abraham said: God will provide[1] himself the lamb for a burnt-offering, my son. So they went both of them together.

9 And they came to the place which God had told him of; and Abraham built there an altar, and laid the wood in order, and bound Isaac his son, and laid him on the altar above the wood.

10 And Abraham stretched forth his hand, and took the knife to slay his son.

11 But the angel of the Lord called unto him out of heaven, and said: Abraham, Abraham! and he said: Here am I.

12 And he said: Lay not thy hand upon the lad, neither do thou the least unto him; for now I know that thou fearest God, seeing that thou hast not withheld thy son, thy only one, from me.

13 And Abraham lifted up his eyes, and looked, and behold, behind him there was a ram that was caught in a thicket by his horns; and Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.

14 And Abraham called the name of that place, Adonaiyireh[2]: as it is said to this day, On the mount of the Lord it shall be seen.

15 And the angel of the Lord called unto Abraham the second time out of heaven,

16 And said: By Myself have I sworn, saith the Lord, since,

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1) Heb. Jireh lo', i. e., see for himself; 2) The Lord sees.

טו יֵרָאֶֽה׃ וַיִּקְרָ֛א מַלְאַ֥ךְ יְהוָ֖ה אֶל־אַבְרָהָ֑ם שֵׁנִ֖ית מִן־הַשָּׁמָֽיִם׃
16 וַיֹּ֕אמֶר בִּ֥י נִשְׁבַּ֖עְתִּי נְאֻם־יְהוָ֑ה כִּ֗י יַ֚עַן אֲשֶׁ֤ר עָשִׂ֙יתָ֙ אֶת־
17 הַדָּבָ֣ר הַזֶּ֔ה וְלֹ֥א חָשַׂ֖כְתָּ אֶת־בִּנְךָ֥ אֶת־יְחִידֶֽךָ׃ כִּֽי־בָרֵ֣ךְ
אֲבָרֶכְךָ֗ וְהַרְבָּ֨ה אַרְבֶּ֤ה אֶֽת־זַרְעֲךָ֙ כְּכוֹכְבֵ֣י הַשָּׁמַ֔יִם וְכַח֕וֹל
18 אֲשֶׁ֖ר עַל־שְׂפַ֣ת הַיָּ֑ם וְיִרַ֣שׁ זַרְעֲךָ֔ אֵ֖ת שַׁ֥עַר אֹיְבָֽיו׃ וְהִתְבָּרֲכ֣וּ
19 בְזַרְעֲךָ֔ כֹּ֖ל גּוֹיֵ֣י הָאָ֑רֶץ עֵ֕קֶב אֲשֶׁ֥ר שָׁמַ֖עְתָּ בְּקֹלִֽי׃ וַיָּ֤שָׁב
אַבְרָהָם֙ אֶל־נְעָרָ֔יו וַיָּקֻ֛מוּ וַיֵּלְכ֥וּ יַחְדָּ֖ו אֶל־בְּאֵ֣ר שָׁ֑בַע
וַיֵּ֥שֶׁב אַבְרָהָ֖ם בִּבְאֵ֥ר שָֽׁבַע׃ פ מפטיר
כ וַיְהִ֗י אַחֲרֵי֙ הַדְּבָרִ֣ים הָאֵ֔לֶּה וַיֻּגַּ֥ד לְאַבְרָהָ֖ם לֵאמֹ֑ר הִ֠נֵּה
21 יָלְדָ֨ה מִלְכָּ֥ה גַם־הִ֛וא בָּנִ֖ים לְנָח֥וֹר אָחִֽיךָ׃ אֶת־ע֥וּץ בְּכֹר֖וֹ
22 וְאֶת־בּ֣וּז אָחִ֑יו וְאֶת־קְמוּאֵ֖ל אֲבִ֥י אֲרָֽם׃ וְאֶת־כֶּ֣שֶׂד וְאֶת־חֲז֔וֹ
23 וְאֶת־פִּלְדָּ֖שׁ וְאֶת־יִדְלָ֑ף וְאֵ֖ת בְּתוּאֵֽל׃ וּבְתוּאֵ֖ל יָלַ֣ד אֶת־
רִבְקָ֑ה שְׁמֹנָ֤ה אֵ֙לֶּה֙ יָלְדָ֣ה מִלְכָּ֔ה לְנָח֖וֹר אֲחִ֥י אַבְרָהָֽם׃
24 וּפִֽילַגְשׁ֖וֹ וּשְׁמָ֣הּ רְאוּמָ֑ה וַתֵּ֤לֶד גַּם־הִוא֙ אֶת־טֶ֣בַח וְאֶת־
גַּ֔חַם וְאֶת־תַּ֖חַשׁ וְאֶת־מַעֲכָֽה׃

Cap. XXIII. כג

כג פ פ פ ה 5

א וַיִּהְיוּ֙ חַיֵּ֣י שָׂרָ֔ה מֵאָ֥ה שָׁנָ֛ה וְעֶשְׂרִ֥ים שָׁנָ֖ה וְשֶׁ֣בַע שָׁנִ֑ים
2 שְׁנֵ֖י חַיֵּ֥י שָׂרָֽה׃ וַתָּ֣מָת שָׂרָ֗ה בְּקִרְיַ֥ת אַרְבַּ֛ע הִ֥וא חֶבְר֖וֹן
בְּאֶ֣רֶץ כְּנָ֑עַן וַיָּבֹא֙ אַבְרָהָ֔ם לִסְפֹּ֥ד לְשָׂרָ֖ה וְלִבְכֹּתָֽהּ׃
3 וַיָּ֙קָם֙ אַבְרָהָ֔ם מֵעַ֖ל פְּנֵ֣י מֵת֑וֹ וַיְדַבֵּ֥ר אֶל־בְּנֵי־חֵ֖ת לֵאמֹֽר׃
4 גֵּר־וְתוֹשָׁ֥ב אָנֹכִ֖י עִמָּכֶ֑ם תְּנ֨וּ לִ֤י אֲחֻזַּת־קֶ֙בֶר֙ עִמָּכֶ֔ם וְאֶקְבְּרָ֥ה
ה 6 מֵתִ֖י מִלְּפָנָֽי׃ וַיַּעֲנ֧וּ בְנֵי־חֵ֛ת אֶת־אַבְרָהָ֖ם לֵאמֹ֥ר לֽוֹ׃ שְׁמָעֵ֣נוּ ׀
אֲדֹנִ֗י נְשִׂ֨יא אֱלֹהִ֤ים ׀ אַתָּה֙ בְּתוֹכֵ֔נוּ בְּמִבְחַ֣ר קְבָרֵ֔ינוּ קְבֹ֖ר
אֶת־מֵתֶ֑ךָ אִ֣ישׁ מִמֶּ֔נּוּ אֶת־קִבְר֛וֹ לֹא־יִכְלֶ֥ה מִמְּךָ֖ מִקְּבֹ֥ר
7 מֵתֶֽךָ׃ וַיָּ֧קָם אַבְרָהָ֛ם וַיִּשְׁתַּ֥חוּ לְעַם־הָאָ֖רֶץ לִבְנֵי־חֵֽת׃
8 וַיְדַבֵּ֥ר אִתָּ֖ם לֵאמֹ֑ר אִם־יֵ֣שׁ אֶֽת־נַפְשְׁכֶ֗ם לִקְבֹּ֤ר אֶת־מֵתִי֙

מלפני

כג v. 2. כ״ף זעירא

because thou hast done this thing, and hast not withheld thy son, thy only one.

17 That I will greatly bless thee, and I will exceedingly multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies.

18 And in thy seed shall all the nations of the earth be blessed; because thou hast hearkened to my voice.

19 And Abraham returned unto his young men; and they rose up, and went together to Beër-sheba; and Abraham dwelt in Beër-sheba.

20 And it came to pass after these things, that it was told to Abraham, saying, Behold, Milcah, she also, hath born children unto Nachor thy brother;

21 'Uz his first born, and Buz his brother, and Kemuël the father of Aram,

22 And Kesed, and Chazo, and Pildash, and Yidlaph, and Bethuël.

23 And Bethuël begot Rebekah; these eight did Milcah bear to Nachor, Abraham's brother.

24 And his concubine, whose name was Reümah, she also bore Tebach, and Gacham, and Thachash, and Maachah.

SECTION V. CHAYÉ SARAH.

CHAPTER XXIII.

1 And the lifetime of Sarah was a hundred and twenty-seven years; (these) were the years of the life of Sarah.

2 And Sarah died in Kiryath-arba[1], the same is Hebron in the land of Canaan; and Abraham came to mourn for Sarah, and to weep for her.

3 And Abraham stood up from before his dead, and spoke unto the sons of Heth, saying:

4 A stranger and a sojourner I am with you; give me a possession for a burying-place with you, that I may bury my dead out of my sight.

5 And the children of Heth answered Abraham, saying unto him:

6 Hear us, my lord; a prince of God thou art among us; in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, so that thou mayest bury thy dead.

7 And Abraham stood up and bowed himself to the people of the land, to the children of Heth.

8 And he spoke with them, saying: If it be your mind that I should bury my dead out of my sight, hear me, and intercede for me with Ephron the son of Zochar.

9 That he may give me the cave of Machpelah, which is his, which is at the end of his field; for as much money as it is worth

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[1] i. e., the city of Arba.

9 מִלְּפָנַ֥י שְׁמָע֖וּנִי וּפִגְעוּ־לִ֖י בְּעֶפְר֥וֹן בֶּן־צֹֽחַר׃ וְיִתֶּן־לִ֗י אֶת־
מְעָרַ֤ת הַמַּכְפֵּלָה֙ אֲשֶׁר־ל֔וֹ אֲשֶׁ֖ר בִּקְצֵ֣ה שָׂדֵ֑הוּ בְּכֶ֨סֶף
י מָלֵ֜א יִתְּנֶ֥נָּה לִּ֛י בְּתוֹכְכֶ֖ם לַאֲחֻזַּת־קָֽבֶר׃ וְעֶפְר֥וֹן יֹשֵׁ֖ב בְּת֣וֹךְ
בְּנֵי־חֵ֑ת וַיַּ֩עַן֩ עֶפְר֨וֹן הַחִתִּ֤י אֶת־אַבְרָהָם֙ בְּאָזְנֵ֣י בְנֵי־חֵ֔ת
11 לְכֹ֛ל בָּאֵ֥י שַֽׁעַר־עִיר֖וֹ לֵאמֹֽר׃ לֹֽא־אֲדֹנִ֣י שְׁמָעֵ֔נִי הַשָּׂדֶה֙
נָתַ֣תִּי לָ֔ךְ וְהַמְּעָרָ֥ה אֲשֶׁר־בּ֖וֹ לְךָ֣ נְתַתִּ֑יהָ לְעֵינֵ֧י בְנֵי־עַמִּ֛י
12 נְתַתִּ֥יהָ לָּ֖ךְ קְבֹ֥ר מֵתֶֽךָ׃ וַיִּשְׁתַּ֙חוּ֙ אַבְרָהָ֔ם לִפְנֵ֖י עַם־הָאָֽרֶץ׃
13 וַיְדַבֵּ֨ר אֶל־עֶפְר֜וֹן בְּאָזְנֵ֤י עַם־הָאָ֙רֶץ֙ לֵאמֹ֔ר אַ֛ךְ אִם־אַתָּ֥ה
ל֖וּ שְׁמָעֵ֑נִי נָתַ֜תִּי כֶּ֤סֶף הַשָּׂדֶה֙ קַ֣ח מִמֶּ֔נִּי וְאֶקְבְּרָ֥ה אֶת־
14 טו מֵתִ֖י שָֽׁמָּה׃ וַיַּ֧עַן עֶפְר֛וֹן אֶת־אַבְרָהָ֖ם לֵאמֹ֥ר לֽוֹ׃ אֲדֹנִ֣י
שְׁמָעֵ֔נִי אֶ֜רֶץ אַרְבַּ֨ע מֵאֹ֧ת שֶֽׁקֶל־כֶּ֛סֶף בֵּינִ֥י וּבֵינְךָ֖ מַה־
16 הִ֑וא וְאֶת־מֵתְךָ֖ קְבֹֽר׃ וַיִּשְׁמַ֣ע אַבְרָהָם֮ אֶל־עֶפְרוֹן֒ וַיִּשְׁקֹ֤ל
אַבְרָהָם֙ לְעֶפְרֹ֔ן אֶת־הַכֶּ֕סֶף אֲשֶׁ֥ר דִּבֶּ֖ר בְּאָזְנֵ֣י בְנֵי־חֵ֑ת
אַרְבַּ֤ע מֵאוֹת֙ שֶׁ֣קֶל כֶּ֔סֶף עֹבֵ֖ר לַסֹּחֵֽר׃ וַיָּ֣קָם ׀ שְׂדֵ֣ה עֶפְר֗וֹן
אֲשֶׁר֙ בַּמַּכְפֵּלָ֔ה אֲשֶׁ֖ר לִפְנֵ֣י מַמְרֵ֑א הַשָּׂדֶה֙ וְהַמְּעָרָ֣ה אֲשֶׁר־
18 בּ֔וֹ וְכָל־הָעֵץ֙ אֲשֶׁ֣ר בַּשָּׂדֶ֔ה אֲשֶׁ֥ר בְּכָל־גְּבֻל֖וֹ סָבִֽיב׃ לְאַבְרָהָ֥ם
19 לְמִקְנָ֖ה לְעֵינֵ֣י בְנֵי־חֵ֑ת בְּכֹ֖ל בָּאֵ֥י שַֽׁעַר־עִירֽוֹ׃ וְאַחֲרֵי־כֵ֗ן
קָבַ֨ר אַבְרָהָ֜ם אֶת־שָׂרָ֣ה אִשְׁתּ֗וֹ אֶל־מְעָרַ֞ת שְׂדֵ֧ה הַמַּכְפֵּלָ֛ה
כ עַל־פְּנֵ֥י מַמְרֵ֖א הִ֣וא חֶבְר֑וֹן בְּאֶ֖רֶץ כְּנָֽעַן׃ וַיָּ֨קָם הַשָּׂדֶ֜ה
וְהַמְּעָרָ֧ה אֲשֶׁר־בּ֛וֹ לְאַבְרָהָ֖ם לַאֲחֻזַּת־קָ֑בֶר מֵאֵ֖ת בְּנֵי־חֵֽת׃ ס

CAP. XXIV. כד כד

א וְאַבְרָהָ֣ם זָקֵ֔ן בָּ֖א בַּיָּמִ֑ים וַיהוָ֛ה בֵּרַ֥ךְ אֶת־אַבְרָהָ֖ם בַּכֹּֽל׃
2 וַיֹּ֣אמֶר אַבְרָהָ֗ם אֶל־עַבְדּוֹ֙ זְקַ֣ן בֵּית֔וֹ הַמֹּשֵׁ֖ל בְּכָל־אֲשֶׁר־
3 ל֑וֹ שִֽׂים־נָ֥א יָדְךָ֖ תַּ֥חַת יְרֵכִֽי׃ וְאַשְׁבִּ֣יעֲךָ֔ בַּיהוָה֙ אֱלֹהֵ֣י
הַשָּׁמַ֔יִם וֵאלֹהֵ֖י הָאָ֑רֶץ אֲשֶׁ֨ר לֹא־תִקַּ֤ח אִשָּׁה֙ לִבְנִ֔י מִבְּנוֹת֙
4 הַֽכְּנַעֲנִ֔י אֲשֶׁ֥ר אָנֹכִ֖י יוֹשֵׁ֥ב בְּקִרְבּֽוֹ׃ כִּ֧י אֶל־אַרְצִ֛י וְאֶל־
ה מֽוֹלַדְתִּ֖י תֵּלֵ֑ךְ וְלָקַחְתָּ֥ אִשָּׁ֖ה לִבְנִ֥י לְיִצְחָֽק׃ וַיֹּ֤אמֶר אֵלָיו֙
הָעֶ֔בֶד אוּלַי֙ לֹא־תֹאבֶ֣ה הָֽאִשָּׁ֔ה לָלֶ֥כֶת אַחֲרַ֖י אֶל־הָאָ֣רֶץ

he shall give it to me, for a possession as a burying-place amongst you.

10 And Ephron dwelt among the children of Heth; and Ephron the Hittite answered Abraham in the hearing of the children of Heth, and of all those that went in at the gate of his city, saying:

11 Nay, my lord, hear me: the field I give to thee, and the cave that is therein, I give it to thee; in the presence of the sons of my people do I give it to thee; bury thy dead.

12 And Abraham bowed himself down before the people of the land.

13 And he spoke to Ephron in the hearing of the people of the land, saying: But if thou wouldst only hear me; I will give the money for the field, take it of me, and I will bury my dead there.

14 And Ephron answered Abraham, saying unto him:

15 My lord, hearken unto me: a piece of land worth four hundred shekels of silver, what is that between me and thee? only bury thy dead.

16 And Abraham hearkened[1] unto Ephron; and Abraham weighed out to Ephron the silver which he had named in the hearing of the sons of Heth, four hundred shekels of silver, current with the merchant.

17 And the field of Ephron, which was in Machpelah, which was before Mamré, the field, and the cave which was therein, and all the trees that were in the field, that were in all its borders round about, were made sure

18 Unto Abraham for a possession[2] in the presence of the children of Heth, before all that went in at the gate of his city.

19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah, before Mamré, which is Hebron, in the land of Canaan.

20 And the field, with the cave that is therein, was made sure unto Abraham for a possession as a burying-place by the sons of Heth.

CHAPTER XXIV.

1 And Abraham was old, well stricken in age; and the Lord had blessed Abraham in all things.

2 And Abraham said unto his servant, the eldest of his house, who ruled over all that he had: Put, I pray thee, thy hand under my thigh:

3 And I will make thee swear by the Lord, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son from the daughters of the Canaanites, among whom I dwell.

4 But unto my country, and to my birthplace shalt thou go, and take a wife unto my son, unto Isaac.

5 And the servant said unto him: Peradventure the woman

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[1] Understood his meaning; [2] Heb. Mikne—obtained through buying.

הַזֹּ֑את הֶֽהָשֵׁ֤ב אָשִׁיב֙ אֶת־בִּנְךָ֔ אֶל־הָאָ֖רֶץ אֲשֶׁר־יָצָ֥אתָ
6 מִשָּֽׁם׃ וַיֹּ֥אמֶר אֵלָ֖יו אַבְרָהָ֑ם הִשָּׁ֣מֶר לְךָ֔ פֶּן־תָּשִׁ֥יב אֶת־
7 בְּנִ֖י שָֽׁמָּה׃ יְהוָ֣ה ׀ אֱלֹהֵ֣י הַשָּׁמַ֗יִם אֲשֶׁ֨ר לְקָחַ֜נִי מִבֵּ֣ית
אָבִי֮ וּמֵאֶ֣רֶץ מֽוֹלַדְתִּי֒ וַאֲשֶׁ֧ר דִּבֶּר־לִ֣י וַאֲשֶׁ֣ר נִשְׁבַּע־לִ֗י
לֵאמֹ֔ר לְזַ֨רְעֲךָ֔ אֶתֵּ֖ן אֶת־הָאָ֣רֶץ הַזֹּ֑את ה֗וּא יִשְׁלַ֤ח מַלְאָכוֹ֙
8 לְפָנֶ֔יךָ וְלָקַחְתָּ֥ אִשָּׁ֛ה לִבְנִ֖י מִשָּֽׁם׃ וְאִם־לֹ֨א תֹאבֶ֤ה הָֽאִשָּׁה֙
לָלֶ֣כֶת אַחֲרֶ֔יךָ וְנִקִּ֔יתָ מִשְּׁבֻעָתִ֖י זֹ֑את רַ֣ק אֶת־בְּנִ֔י לֹ֥א תָשֵׁ֖ב
9 שָֽׁמָּה׃ וַיָּ֤שֶׂם הָעֶ֙בֶד֙ אֶת־יָד֔וֹ תַּ֛חַת יֶ֥רֶךְ אַבְרָהָ֖ם אֲדֹנָ֑יו
י וַיִּשָּׁ֣בַֽע ל֔וֹ עַל־הַדָּבָ֖ר הַזֶּֽה׃ וַיִּקַּ֣ח הָ֠עֶבֶד עֲשָׂרָ֨ה גְמַלִּ֜ים
מִגְּמַלֵּ֤י אֲדֹנָיו֙ וַיֵּ֔לֶךְ וְכָל־ט֥וּב אֲדֹנָ֖יו בְּיָד֑וֹ וַיָּ֗קָם וַיֵּ֛לֶךְ אֶל־
11 אֲרַ֥ם נַהֲרַ֖יִם אֶל־עִ֥יר נָחֽוֹר׃ וַיַּבְרֵ֧ךְ הַגְּמַלִּ֛ים מִח֥וּץ לָעִ֖יר
12 אֶל־בְּאֵ֣ר הַמָּ֑יִם לְעֵ֣ת עֶ֔רֶב לְעֵ֖ת צֵ֥את הַשֹּׁאֲבֹֽת׃ וַיֹּאמַ֓ר ׀
יְהוָ֗ה אֱלֹהֵי֙ אֲדֹנִ֣י אַבְרָהָ֔ם הַקְרֵה־נָ֥א לְפָנַ֖י הַיּ֑וֹם וַעֲשֵׂה־
13 חֶ֕סֶד עִ֖ם אֲדֹנִ֥י אַבְרָהָֽם׃ הִנֵּ֛ה אָנֹכִ֥י נִצָּ֖ב עַל־עֵ֣ין הַמָּ֑יִם
14 וּבְנוֹת֙ אַנְשֵׁ֣י הָעִ֔יר יֹצְאֹ֖ת לִשְׁאֹ֥ב מָֽיִם׃ וְהָיָ֣ה הַנַּעֲרָ֗ אֲשֶׁ֨ר
אֹמַ֤ר אֵלֶ֙יהָ֙ הַטִּי־נָ֤א כַדֵּךְ֙ וְאֶשְׁתֶּ֔ה וְאָמְרָ֣ה שְׁתֵ֔ה וְגַם־
גְּמַלֶּ֖יךָ אַשְׁקֶ֑ה אֹתָ֤הּ הֹכַ֙חְתָּ֙ לְעַבְדְּךָ֣ לְיִצְחָ֔ק וּבָ֣הּ אֵדַ֔ע
טו כִּֽי־עָשִׂ֥יתָ חֶ֖סֶד עִם־אֲדֹנִֽי׃ וַֽיְהִי־ה֗וּא טֶ֘רֶם֮ כִּלָּ֣ה לְדַבֵּר֒
וְהִנֵּ֨ה רִבְקָ֜ה יֹצֵ֗את אֲשֶׁ֤ר יֻלְּדָה֙ לִבְתוּאֵ֣ל בֶּן־מִלְכָּ֔ה אֵ֥שֶׁת
16 נָח֖וֹר אֲחִ֣י אַבְרָהָ֑ם וְכַדָּ֖הּ עַל־שִׁכְמָֽהּ׃ וְהַֽנַּעֲרָ֗ טֹבַ֤ת מַרְאֶה֙
מְאֹ֔ד בְּתוּלָ֕ה וְאִ֖ישׁ לֹ֣א יְדָעָ֑הּ וַתֵּ֣רֶד הָעַ֔יְנָה וַתְּמַלֵּ֥א כַדָּ֖הּ
17 וַתָּֽעַל׃ וַיָּ֥רָץ הָעֶ֖בֶד לִקְרָאתָ֑הּ וַיֹּ֕אמֶר הַגְמִיאִ֥ינִי נָ֛א מְעַט־
18 מַ֖יִם מִכַּדֵּֽךְ׃ וַתֹּ֖אמֶר שְׁתֵ֣ה אֲדֹנִ֑י וַתְּמַהֵ֗ר וַתֹּ֧רֶד כַּדָּ֛הּ עַל־
19 יָדָ֖הּ וַתַּשְׁקֵֽהוּ׃ וַתְּכַ֖ל לְהַשְׁקֹת֑וֹ וַתֹּ֗אמֶר גַּ֤ם לִגְמַלֶּ֙יךָ֙ אֶשְׁאָ֔ב
כ עַ֥ד אִם־כִּלּ֖וּ לִשְׁתֹּֽת׃ וַתְּמַהֵ֗ר וַתְּעַ֤ר כַּדָּהּ֙ אֶל־הַשֹּׁ֔קֶת וַתָּ֥רָץ
21 ע֛וֹד אֶל־הַבְּאֵ֖ר לִשְׁאֹ֑ב וַתִּשְׁאַ֖ב לְכָל־גְּמַלָּֽיו׃ וְהָאִ֥ישׁ
מִשְׁתָּאֵ֖ה לָ֑הּ מַחֲרִ֕ישׁ לָדַ֗עַת הַהִצְלִ֧יחַ יְהוָ֛ה דַּרְכּ֖וֹ אִם־

לא

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v. 14. הנערה קרי   v. 16. והנערה קרי   v. 19. קמץ בז״ק

will not be willing to follow me unto this land: must I then bring thy son back unto the land from which thou camest?

6 And Abraham said unto him: Beware thou, that thou bring not my son back thither.

7 The Lord, the God of heaven, who took me from my father's house, and from the land of my nativity, and who spoke unto me, and who swore unto me, saying: Unto thy seed will I give this land; He will send His angel before thee, and thou shalt take a wife unto my son from there.

8 But if the woman should not be willing to follow thee, then shalt thou be clear from this my oath: only thou shalt not bring my son back thither.

9 And the servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter.

10 And the servant took ten camels of the camels of his master, and departed; having all goodly things of his master in his hand; and he arose, and went to Mesopotamia, unto the city of Nachor.

11 And he made the camels to kneel down without the city by a well of water at the time of the evening, at the time that the women go out to draw water.

12 And he said: O Lord, the God of my master Abraham, I pray Thee, send me good speed this day, and deal kindly with my master Abraham.

13 Behold, I stand by the fountain of water; and the daughters of the men of the city come out to draw water.

14 So let it come to pass that the maiden to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and to thy camels also will I give drink, be the one Thou has appointed for thy servant Isaac; and thereby shall I know that Thou hast dealt kindly with my master.

15 And it came to pass, before he had yet finished speaking, that, behold, Rebekah came out, who was born to Bethuel, the son of Milcah, the wife of Nachor, Abraham's brother, with her pitcher upon her shoulder.

16 And the maiden was of a very handsome appearance, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up.

17 And the servant ran to meet her, and said: Let me, I pray thee, drink a little water out of thy pitcher.

18 And she said: Drink, my lord: And she hastened, and let down her pitcher upon her hand, and gave him to drink.

19 And when she had finished giving him drink, she said, Also for thy camels will I draw water, until they have finished drinking.

20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels.

21 And the man wondering at her, remained silent, to discover whether the Lord had made his journey prosperous or not.

22 לֹא׃ וַיְהִי כַּאֲשֶׁר כִּלּוּ הַגְּמַלִּים לִשְׁתּוֹת וַיִּקַּח הָאִישׁ נֶזֶם
זָהָב בֶּקַע מִשְׁקָלוֹ וּשְׁנֵי צְמִידִים עַל־יָדֶיהָ עֲשָׂרָה זָהָב
23 מִשְׁקָלָם׃ וַיֹּאמֶר בַּת־מִי אַתְּ הַגִּידִי נָא לִי הֲיֵשׁ בֵּית־
24 אָבִיךְ מָקוֹם לָנוּ לָלִין׃ וַתֹּאמֶר אֵלָיו בַּת־בְּתוּאֵל אָנֹכִי בֶּן־
כה מִלְכָּה אֲשֶׁר יָלְדָה לְנָחוֹר׃ וַתֹּאמֶר אֵלָיו גַּם־תֶּבֶן גַּם־
26 מִסְפּוֹא רַב עִמָּנוּ גַּם־מָקוֹם לָלוּן׃ וַיִּקֹּד הָאִישׁ וַיִּשְׁתַּחוּ
רביעי לַיהוָה׃ וַיֹּאמֶר בָּרוּךְ יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם אֲשֶׁר
לֹא־עָזַב חַסְדּוֹ וַאֲמִתּוֹ מֵעִם אֲדֹנִי אָנֹכִי בַּדֶּרֶךְ נָחַנִי יְהוָה
28 בֵּית אֲחֵי אֲדֹנִי׃ וַתָּרָץ הַנַּעֲרָ וַתַּגֵּד לְבֵית אִמָּהּ כַּדְּבָרִים
29 הָאֵלֶּה׃ וּלְרִבְקָה אָח וּשְׁמוֹ לָבָן וַיָּרָץ לָבָן אֶל־הָאִישׁ
ל הַחוּצָה אֶל־הָעָיִן׃ וַיְהִי ׀ כִּרְאֹת אֶת־הַנֶּזֶם וְאֶת־הַצְּמִדִים
עַל־יְדֵי אֲחֹתוֹ וּכְשָׁמְעוֹ אֶת־דִּבְרֵי רִבְקָה אֲחֹתוֹ לֵאמֹר
כֹּה־דִבֶּר אֵלַי הָאִישׁ וַיָּבֹא אֶל־הָאִישׁ וְהִנֵּה עֹמֵד עַל־
31 הַגְּמַלִּים עַל־הָעָיִן׃ וַיֹּאמֶר בּוֹא בְּרוּךְ יְהוָה לָמָּה תַעֲמֹד
32 בַּחוּץ וְאָנֹכִי פִּנִּיתִי הַבַּיִת וּמָקוֹם לַגְּמַלִּים׃ וַיָּבֹא הָאִישׁ
הַבַּיְתָה וַיְפַתַּח הַגְּמַלִּים וַיִּתֵּן תֶּבֶן וּמִסְפּוֹא לַגְּמַלִּים
33 וּמַיִם לִרְחֹץ רַגְלָיו וְרַגְלֵי הָאֲנָשִׁים אֲשֶׁר אִתּוֹ׃ וַיִּישַׂם
לְפָנָיו לֶאֱכֹל וַיֹּאמֶר לֹא אֹכַל עַד אִם־דִּבַּרְתִּי דְּבָרָי וַיֹּאמֶר
34 לה דַּבֵּר׃ וַיֹּאמַר עֶבֶד אַבְרָהָם אָנֹכִי׃ וַיהוָה בֵּרַךְ אֶת־אֲדֹנִי
מְאֹד וַיִּגְדָּל וַיִּתֶּן־לוֹ צֹאן וּבָקָר וְכֶסֶף וְזָהָב וַעֲבָדִם וּשְׁפָחֹת
36 וּגְמַלִּים וַחֲמֹרִים׃ וַתֵּלֶד שָׂרָה אֵשֶׁת אֲדֹנִי בֵן לַאדֹנִי
37 אַחֲרֵי זִקְנָתָהּ וַיִּתֶּן־לוֹ אֶת־כָּל־אֲשֶׁר־לוֹ׃ וַיַּשְׁבִּעֵנִי אֲדֹנִי
לֵאמֹר לֹא־תִקַּח אִשָּׁה לִבְנִי מִבְּנוֹת הַכְּנַעֲנִי אֲשֶׁר אָנֹכִי
38 יֹשֵׁב בְּאַרְצוֹ׃ אִם־לֹא אֶל־בֵּית־אָבִי תֵּלֵךְ וְאֶל־מִשְׁפַּחְתִּי
39 וְלָקַחְתָּ אִשָּׁה לִבְנִי׃ וָאֹמַר אֶל־אֲדֹנִי אֻלַי לֹא־תֵלֵךְ הָאִשָּׁה
מ אַחֲרָי׃ וַיֹּאמֶר אֵלָי יְהוָה אֲשֶׁר־הִתְהַלַּכְתִּי לְפָנָיו יִשְׁלַח
מַלְאָכוֹ אִתָּךְ וְהִצְלִיחַ דַּרְכֶּךָ וְלָקַחְתָּ אִשָּׁה לִבְנִי מִמִּשְׁפַּחְתִּי

ומבית

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v. 28 הנערה קרי   v. 33 ויושם קרי

22 And it came to pass, as the camels had finished drinking, that the man took a gold ear-ring, half a shekel in weight, and two bracelets for her hands, ten gold shekels in weight.

23 And he said: Whose daughter art thou? tell me, I pray thee; is there room in thy father's house for us to lodge in?

24 And she said unto him: I am the daughter of Bethuël the son of Milcah, whom she bore unto Nachor.

25 And she said unto him: We have both straw and provender in plenty, as also room to lodge in.

26 And the man bowed down his head, and prostrated himself before the Lord.

27 And he said: Blessed be the Lord, the God of my master Abraham, who hath not forsaken his mercy and his truth from my master; I being on the way, the Lord hath led me, to the house of the brethren of my master.

28 And the maiden ran, and told at her mother's house according to these words.

29 And Rebekah had a brother, and his name was Laban; and Laban ran out unto the man, unto the fountain.

30 And it came to pass, when he saw the ear-ring and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spoke the man unto me; and he came unto the man; and, behold, he was standing by the camels at the well.

31 And he said: Come in, thou blessed of the Lord; wherefore standest thou without? I have prepared the house and room for the camels.

32 And the man came into the house, and he ungirded the camels; and he gave straw and provender for the camels, and water to wash his feet, and the feet of the men that were with him.

33 And there was set food before him to eat; but he said: I will not eat, until I have spoken my words. And he said, Speak on.

34 And he said: I am Abraham's servant.

35 And the Lord hath blessed my master greatly; and he is become great: and He hath given him flocks, and herds, and silver, and gold, and men-servants, and maid-servants, and camels, and asses.

36 And Sarah my master's wife bore a son to my master after she became old: and he hath given unto him all that he hath.

37 And my master made me swear, saying: Thou shalt not take a wife for my son from the daughters of the Canaanites, in whose land I dwell.

38 But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.

39 And I said unto my master: Peradventure the woman will not follow me.

40 And he said unto me: The Lord, before whom I have walked, will send His angel with thee, and prosper thy way; that thou mayest take a wife for my son from my kindred, and from my father's house.

41 וּמִבֵּ֥ית אָבִֽי׃ אָ֤ז תִּנָּקֶה֙ מֵאָ֣לָתִ֔י כִּ֥י תָב֖וֹא אֶל־מִשְׁפַּחְתִּ֑י
42 וְאִם־לֹ֤א יִתְּנוּ֙ לָ֔ךְ וְהָיִ֥יתָ נָקִ֖י מֵאָלָתִֽי׃ וָאָבֹ֥א הַיּ֖וֹם אֶל־
הָעָ֑יִן וָאֹמַ֗ר יְהוָה֙ אֱלֹהֵי֙ אֲדֹנִ֣י אַבְרָהָ֔ם אִם־יֶשְׁךָ־נָּ֗א
43 מַצְלִ֣יחַ דַּרְכִּ֔י אֲשֶׁ֥ר אָנֹכִ֖י הֹלֵ֥ךְ עָלֶֽיהָ׃ הִנֵּ֛ה אָנֹכִ֥י נִצָּ֖ב
עַל־עֵ֣ין הַמָּ֑יִם וְהָיָ֤ה הָֽעַלְמָה֙ הַיֹּצֵ֣את לִשְׁאֹ֔ב וְאָמַרְתִּ֣י
44 אֵלֶ֔יהָ הַשְׁקִֽינִי־נָ֥א מְעַט־מַ֖יִם מִכַּדֵּֽךְ׃ וְאָמְרָ֤ה אֵלַי֙ גַּם־
אַתָּ֣ה שְׁתֵ֔ה וְגַ֥ם לִגְמַלֶּ֖יךָ אֶשְׁאָ֑ב הִ֣וא הָֽאִשָּׁ֔ה אֲשֶׁר־הֹכִ֥יחַ
מה יְהוָ֖ה לְבֶן־אֲדֹנִֽי׃ אֲנִי֩ טֶ֨רֶם אֲכַלֶּ֜ה לְדַבֵּ֣ר אֶל־לִבִּ֗י וְהִנֵּ֨ה
רִבְקָ֤ה יֹצֵאת֙ וְכַדָּ֣הּ עַל־שִׁכְמָ֔הּ וַתֵּ֥רֶד הָעַ֖יְנָה וַתִּשְׁאָ֑ב
46 וָאֹמַ֥ר אֵלֶ֖יהָ הַשְׁקִ֥ינִי נָֽא׃ וַתְּמַהֵ֗ר וַתּ֤וֹרֶד כַּדָּהּ֙ מֵֽעָלֶ֔יהָ
וַתֹּ֣אמֶר שְׁתֵ֔ה וְגַם־גְּמַלֶּ֖יךָ אַשְׁקֶ֑ה וָאֵ֕שְׁתְּ וְגַ֥ם הַגְּמַלִּ֖ים
47 הִשְׁקָֽתָה׃ וָאֶשְׁאַ֣ל אֹתָ֗הּ וָאֹמַר֮ בַּת־מִ֣י אַתְּ֒ וַתֹּ֗אמֶר בַּת־
בְּתוּאֵל֙ בֶּן־נָח֔וֹר אֲשֶׁ֥ר יָֽלְדָה־לּ֖וֹ מִלְכָּ֑ה וָאָשִׂ֤ם הַנֶּ֙זֶם֙ עַל־
48 אַפָּ֔הּ וְהַצְּמִידִ֖ים עַל־יָדֶֽיהָ׃ וָאֶקֹּ֥ד וָֽאֶשְׁתַּחֲוֶ֖ה לַֽיהוָ֑ה
וָאֲבָרֵ֗ךְ אֶת־יְהוָה֙ אֱלֹהֵי֙ אֲדֹנִ֣י אַבְרָהָ֔ם אֲשֶׁ֤ר הִנְחַ֙נִי֙ בְּדֶ֣רֶךְ
49 אֱמֶ֔ת לָקַ֛חַת אֶת־בַּת־אֲחִ֥י אֲדֹנִ֖י לִבְנֽוֹ׃ וְעַתָּ֡ה אִם־יֶשְׁכֶ֣ם
עֹשִׂ֜ים חֶ֧סֶד וֶאֱמֶ֛ת אֶת־אֲדֹנִ֖י הַגִּ֣ידוּ לִ֑י וְאִם־לֹ֕א הַגִּ֣ידוּ
נ לִ֔י וְאֶפְנֶ֥ה עַל־יָמִ֖ין א֥וֹ עַל־שְׂמֹֽאל׃ וַיַּ֨עַן לָבָ֤ן וּבְתוּאֵל֙
וַיֹּ֣אמְר֔וּ מֵיְהוָ֖ה יָצָ֣א הַדָּבָ֑ר לֹ֥א נוּכַ֛ל דַּבֵּ֥ר אֵלֶ֖יךָ רַ֥ע אוֹ־
51 טֽוֹב׃ הִנֵּֽה־רִבְקָ֥ה לְפָנֶ֖יךָ קַ֣ח וָלֵ֑ךְ וּתְהִ֤י אִשָּׁה֙ לְבֶן־אֲדֹנֶ֔יךָ
52 כַּאֲשֶׁ֖ר דִּבֶּ֥ר יְהוָֽה׃ וַיְהִ֕י כַּאֲשֶׁ֥ר שָׁמַ֛ע עֶ֥בֶד אַבְרָהָ֖ם אֶת־
חמישי דִּבְרֵיהֶ֑ם וַיִּשְׁתַּ֥חוּ אַ֖רְצָה לַיהוָֽה׃ וַיּוֹצֵ֨א הָעֶ֜בֶד כְּלֵי־כֶ֨סֶף
וּכְלֵ֤י זָהָב֙ וּבְגָדִ֔ים וַיִּתֵּ֖ן לְרִבְקָ֑ה וּמִ֨גְדָּנֹ֔ת נָתַ֥ן לְאָחִ֖יהָ
54 וּלְאִמָּֽהּ׃ וַיֹּאכְל֣וּ וַיִּשְׁתּ֗וּ ה֛וּא וְהָאֲנָשִׁ֥ים אֲשֶׁר־עִמּ֖וֹ וַיָּלִ֑ינוּ
נה וַיָּק֣וּמוּ בַבֹּ֔קֶר וַיֹּ֖אמֶר שַׁלְּחֻ֥נִי לַֽאדֹנִֽי׃ וַיֹּ֤אמֶר אָחִ֙יהָ֙ וְאִמָּ֔הּ
56 תֵּשֵׁ֨ב הַנַּעֲרָ֥ אִתָּ֛נוּ יָמִ֖ים א֣וֹ עָשׂ֑וֹר אַחַ֖ר תֵּלֵֽךְ׃ וַיֹּ֤אמֶר
אֲלֵהֶם֙ אַל־תְּאַחֲר֣וּ אֹתִ֔י וַֽיהוָ֖ה הִצְלִ֣יחַ דַּרְכִּ֑י שַׁלְּח֕וּנִי

ואלכה

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v. 55. הנערה קרי

41 Then shalt thou be clear from my oath, when thou comest to my kindred; and if they do not give thee one, (then) shalt thou be clear from my oath.

42 And I came this day unto the fountain and said: O Lord, the God of my master Abraham, if Thou wishest to prosper my way on which I am going.

43 Behold, I stand by the fountain of water; and it shall be the young woman who cometh forth to draw water, and I say to her, Give me, I pray thee, a little water out of thy pitcher to drink;

44 And she says to me, Both drink thou, and also for thy camels will I draw; this shall be the wife whom the Lord hath destined for my master's son.

45 And before I had yet finished speaking to my own heart, and behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the fountain, and drew water; and I said unto her: Let me drink, I pray thee,

46 And she made haste, and let down her pitcher from her shoulder, and said, Drink, and also to thy camels I will give drink; and I drank, and she made the camels drink also.

47 And I asked her, and said, Whose daughter art thou? And she said: The daughter of Bethuël, Nachor's son, whom Milcah bore unto him: and I put the ear-ring upon her face, and the bracelets upon her hands.

48 And I bowed down my head, and prostrated myself before the Lord; and I blessed the Lord, the God of my master Abraham, who had led me in the right way to take the daughter of my master's brother for his son.

49 And now if ye wish to deal kindly and truly with my master, tell me: and if not, tell me, that I may turn to the right, or to the left.

50 Then Laban and Bethuël answered and said, The thing hath proceeded from the Lord; we cannot speak unto thee bad or good.

51 Behold, Rebekah is before thee, take her, and go, and let her be the wife of thy master's son, as the Lord hath spoken.

52 And it came to pass, when Abraham's servant heard their words, that he prostrated himself to the earth unto the Lord.

53 And the servant brought forth vessels of silver, and vessels of gold, and garments, and gave them to Rebekah; and precious things he gave to her brother and to her mother.

54 And they did eat and drink, he and the men that were with him, and tarried the night; and they rose up in the morning, and he said: Send me away unto my master.

55 And her brother and her mother said: Let the maiden abide with us, a year or ten months; after that she shall go.

56 And he said unto them: Delay me not, seeing the Lord hath prospered my way; send me away that I may go to my master.

57 וְאֵלְכָ֖ה לַֽאדֹנִֽי׃ וַיֹּאמְר֖וּ נִקְרָ֣א לַֽנַּעֲרָ֑ וְנִשְׁאֲלָ֖ה אֶת־פִּֽיהָ׃
58 וַיִּקְרְא֤וּ לְרִבְקָה֙ וַיֹּאמְר֣וּ אֵלֶ֔יהָ הֲתֵלְכִ֖י עִם־הָאִ֣ישׁ הַזֶּ֑ה
59 וַתֹּ֖אמֶר אֵלֵֽךְ׃ וַֽיְשַׁלְּח֛וּ אֶת־רִבְקָ֥ה אֲחֹתָ֖ם וְאֶת־מֵנִקְתָּ֑הּ
ס וְאֶת־עֶ֥בֶד אַבְרָהָ֖ם וְאֶת־אֲנָשָֽׁיו׃ וַיְבָרְכ֤וּ אֶת־רִבְקָה֙ וַיֹּ֣אמְרוּ
לָ֔הּ אֲחֹתֵ֕נוּ אַ֖תְּ הֲיִ֣י לְאַלְפֵ֣י רְבָבָ֑ה וְיִירַ֣שׁ זַרְעֵ֔ךְ אֵ֖ת שַׁ֥עַר
61 שֹׂנְאָֽיו׃ וַתָּ֨קָם רִבְקָ֜ה וְנַעֲרֹתֶ֗יהָ וַתִּרְכַּ֙בְנָה֙ עַל־הַגְּמַלִּ֔ים
וַתֵּלַ֖כְנָה אַחֲרֵ֣י הָאִ֑ישׁ וַיִּקַּ֥ח הָעֶ֛בֶד אֶת־רִבְקָ֖ה וַיֵּלַֽךְ׃
62 וְיִצְחָק֙ בָּ֣א מִבּ֔וֹא בְּאֵ֖ר לַחַ֣י רֹאִ֑י וְה֥וּא יוֹשֵׁ֖ב בְּאֶ֥רֶץ הַנֶּֽגֶב׃
63 וַיֵּצֵ֥א יִצְחָ֛ק לָשׂ֥וּחַ בַּשָּׂדֶ֖ה לִפְנ֣וֹת עָ֑רֶב וַיִּשָּׂ֤א עֵינָיו֙ וַיַּ֔רְא
64 וְהִנֵּ֥ה גְמַלִּ֖ים בָּאִֽים׃ וַתִּשָּׂ֤א רִבְקָה֙ אֶת־עֵינֶ֔יהָ וַתֵּ֖רֶא אֶת־
סה יִצְחָ֑ק וַתִּפֹּ֖ל מֵעַ֥ל הַגָּמָֽל׃ וַתֹּ֣אמֶר אֶל־הָעֶ֗בֶד מִֽי־הָאִ֤ישׁ
הַלָּזֶה֙ הַהֹלֵ֤ךְ בַּשָּׂדֶה֙ לִקְרָאתֵ֔נוּ וַיֹּ֥אמֶר הָעֶ֖בֶד ה֣וּא אֲדֹנִ֑י
66 וַתִּקַּ֥ח הַצָּעִ֖יף וַתִּתְכָּֽס׃ וַיְסַפֵּ֥ר הָעֶ֖בֶד לְיִצְחָ֑ק אֵ֥ת כָּל־
67 הַדְּבָרִ֖ים אֲשֶׁ֥ר עָשָֽׂה׃ וַיְבִאֶ֣הָ יִצְחָ֗ק הָאֹ֙הֱלָה֙ שָׂרָ֣ה אִמּ֔וֹ
וַיִּקַּ֧ח אֶת־רִבְקָ֛ה וַתְּהִי־ל֥וֹ לְאִשָּׁ֖ה וַיֶּאֱהָבֶ֑הָ וַיִּנָּחֵ֥ם יִצְחָ֖ק
אַחֲרֵ֥י אִמּֽוֹ׃ פ ששי

כה

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2 א וַיֹּ֧סֶף אַבְרָהָ֛ם וַיִּקַּ֥ח אִשָּׁ֖ה וּשְׁמָ֥הּ קְטוּרָֽה׃ וַתֵּ֣לֶד ל֗וֹ אֶת־
זִמְרָן֙ וְאֶת־יָקְשָׁ֔ן וְאֶת־מְדָ֖ן וְאֶת־מִדְיָ֑ן וְאֶת־יִשְׁבָּ֖ק וְאֶת־
3 שֽׁוּחַ׃ וְיָקְשָׁ֣ן יָלַ֔ד אֶת־שְׁבָ֖א וְאֶת־דְּדָ֑ן וּבְנֵ֣י דְדָ֔ן הָי֛וּ
4 אַשּׁוּרִ֥ם וּלְטוּשִׁ֖ם וּלְאֻמִּֽים׃ וּבְנֵ֣י מִדְיָ֗ן עֵיפָ֤ה וָעֵ֙פֶר֙ וַחֲנֹ֔ךְ
ה וַאֲבִידָ֖ע וְאֶלְדָּעָ֑ה כָּל־אֵ֖לֶּה בְּנֵ֥י קְטוּרָֽה׃ וַיִּתֵּ֧ן אַבְרָהָ֛ם
6 אֶת־כָּל־אֲשֶׁר־ל֖וֹ לְיִצְחָֽק׃ וְלִבְנֵ֤י הַפִּֽילַגְשִׁים֙ אֲשֶׁ֣ר
לְאַבְרָהָ֔ם נָתַ֥ן אַבְרָהָ֖ם מַתָּנֹ֑ת וַֽיְשַׁלְּחֵ֞ם מֵעַ֨ל יִצְחָ֤ק בְּנוֹ֙
7 בְּעוֹדֶ֣נּוּ חַ֔י קֵ֖דְמָה אֶל־אֶ֥רֶץ קֶֽדֶם׃ וְאֵ֗לֶּה יְמֵ֛י שְׁנֵֽי־חַיֵּ֥י
אַבְרָהָ֖ם אֲשֶׁר־חָ֑י מְאַ֥ת שָׁנָ֛ה וְשִׁבְעִ֥ים שָׁנָ֖ה וְחָמֵ֥שׁ שָׁנִֽים׃
8 וַיִּגְוַ֨ע וַיָּ֧מָת אַבְרָהָ֛ם בְּשֵׂיבָ֥ה טוֹבָ֖ה זָקֵ֣ן וְשָׂבֵ֑עַ וַיֵּאָ֖סֶף אֶל־

כד v. 57. לנערה קרי

57 And they said, We will call the maiden, and inquire at her mouth.

58 And they called Rebekah, and said unto her: Wilt thou go with this man? And she said: I will go.

59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

60 And they blessed Rebekah, and said unto her: Our sister, be thou the mother of thousands of myriads, and let thy seed possess the gate of those who hate them.

61 And Rebekah arose with her maidens, and they rode upon the camels, and followed the man; and the servant took Rebekah, and went his way.

62 And Isaac came from a walk to the well Lachai-roï; for he dwelt in the land of the south;

63 And Isaac was gone out to meditate in the field toward evening; and he lifted up his eyes, and saw, and, behold, camels were coming.

64 And Rebekah lifted up her eyes, and she saw Isaac; and she alighted off the camel.

65 And she said unto the servant: Who is that man that walketh in the field toward us? And the servant said: This is my master: and she took a vail, and covered herself.

66 And the servant told Isaac all the things that he had done.

67 And Isaac brought her into the tent of Sarah his mother, and took Rebekah, and she became his wife, and he loved her; and Isaac was comforted after his mother's death.

CHAPTER XXV.

1 And Abraham took another wife, and her name was Keturah.

2 And she bore him Zimran, and Yokshan, and Medan, and Midian, and Yishbak, and Shuach.

3 And Yokshan begot Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leümmim.

4 And the sons of Midian: Ephah, and Epher, and Chanoch, and Abida', and Eldaah. All these were the children of Keturah.

5 And Abraham gave all that he had unto Isaac.

6 But unto the sons of the concubines that Abraham had, Abraham gave gifts; and he sent them away from Isaac his son, while he was yet living, eastward, unto the east country.

7 And these are the days of the years of Abraham's life which he lived, one hundred seventy and five years.

8 Then Abraham expired, and died in a good old age, an old man, and full of years, and was gathered to his people.

9 עַמָּֽיו׃ וַיִּקְבְּר֨וּ אֹת֜וֹ יִצְחָ֤ק וְיִשְׁמָעֵאל֙ בָּנָ֔יו אֶל־מְעָרַ֖ת הַמַּכְפֵּלָ֑ה
אֶל־שְׂדֵ֞ה עֶפְרֹ֤ן בֶּן־צֹ֙חַר֙ הַֽחִתִּ֔י אֲשֶׁ֖ר עַל־פְּנֵ֥י מַמְרֵֽא׃
י הַשָּׂדֶ֛ה אֲשֶׁר־קָנָ֥ה אַבְרָהָ֖ם מֵאֵ֣ת בְּנֵי־חֵ֑ת שָׁ֛מָּה קֻבַּ֥ר
11 אַבְרָהָ֖ם וְשָׂרָ֥ה אִשְׁתּֽוֹ׃ וַיְהִ֗י אַחֲרֵי֙ מ֣וֹת אַבְרָהָ֔ם וַיְבָ֥רֶךְ
שביעי אֱלֹהִ֖ים אֶת־יִצְחָ֣ק בְּנ֑וֹ וַיֵּ֣שֶׁב יִצְחָ֔ק עִם־בְּאֵ֥ר לַחַ֖י רֹאִֽי׃ פ
12 וְאֵ֛לֶּה תֹּלְדֹ֥ת יִשְׁמָעֵ֖אל בֶּן־אַבְרָהָ֑ם אֲשֶׁ֨ר יָלְדָ֜ה הָגָ֧ר
13 הַמִּצְרִ֛ית שִׁפְחַ֥ת שָׂרָ֖ה לְאַבְרָהָֽם׃ וְאֵ֗לֶּה שְׁמוֹת֙ בְּנֵ֣י
יִשְׁמָעֵ֔אל בִּשְׁמֹתָ֖ם לְתֽוֹלְדֹתָ֑ם בְּכֹ֤ר יִשְׁמָעֵאל֙ נְבָיֹ֔ת וְקֵדָ֥ר
14 וְאַדְבְּאֵ֖ל וּמִבְשָֽׂם׃ וּמִשְׁמָ֥ע וְדוּמָ֖ה וּמַשָּֽׂא׃ חֲדַ֣ד וְתֵימָ֔א
מפטיר יְט֥וּר נָפִ֖ישׁ וָקֵֽדְמָה׃ אֵ֣לֶּה הֵ֞ם בְּנֵ֤י יִשְׁמָעֵאל֙ וְאֵ֣לֶּה שְׁמֹתָ֔ם
17 בְּחַצְרֵיהֶ֖ם וּבְטִֽירֹתָ֑ם שְׁנֵים־עָשָׂ֥ר נְשִׂיאִ֖ם לְאֻמֹּתָֽם׃ וְאֵ֗לֶּה
שְׁנֵי֙ חַיֵּ֣י יִשְׁמָעֵ֔אל מְאַ֥ת שָׁנָ֛ה וּשְׁלֹשִׁ֥ים שָׁנָ֖ה וְשֶׁ֣בַע שָׁנִ֑ים
18 וַיִּגְוַ֣ע וַיָּ֔מָת וַיֵּאָ֖סֶף אֶל־עַמָּֽיו׃ וַיִּשְׁכְּנ֨וּ מֵחֲוִילָ֜ה עַד־שׁ֗וּר
אֲשֶׁר֙ עַל־פְּנֵ֣י מִצְרַ֔יִם בֹּאֲכָ֖ה אַשּׁ֑וּרָה עַל־פְּנֵ֥י כָל־אֶחָ֖יו נָפָֽל׃

פ פ פ ו 6

19 וְאֵ֛לֶּה תּוֹלְדֹ֥ת יִצְחָ֖ק בֶּן־אַבְרָהָ֑ם אַבְרָהָ֖ם הוֹלִ֥יד אֶת־
כ יִצְחָֽק׃ וַיְהִ֤י יִצְחָק֙ בֶּן־אַרְבָּעִ֣ים שָׁנָ֔ה בְּקַחְתּ֣וֹ אֶת־רִבְקָ֗ה
בַּת־בְּתוּאֵל֙ הָֽאֲרַמִּ֔י מִפַּדַּ֖ן אֲרָ֑ם אֲח֛וֹת לָבָ֥ן הָאֲרַמִּ֖י ל֥וֹ
21 לְאִשָּֽׁה׃ וַיֶּעְתַּ֨ר יִצְחָ֤ק לַֽיהֹוָה֙ לְנֹ֣כַח אִשְׁתּ֔וֹ כִּ֥י עֲקָרָ֖ה
22 הִ֑וא וַיֵּעָ֤תֶר לוֹ֙ יְהֹוָ֔ה וַתַּ֖הַר רִבְקָ֥ה אִשְׁתּֽוֹ׃ וַיִּתְרֹֽצְצ֤וּ
הַבָּנִים֙ בְּקִרְבָּ֔הּ וַתֹּ֣אמֶר אִם־כֵּ֔ן לָ֥מָּה זֶּ֖ה אָנֹ֑כִי וַתֵּ֖לֶךְ לִדְרֹ֥שׁ
23 אֶת־יְהֹוָֽה׃ וַיֹּ֨אמֶר יְהֹוָ֜ה לָ֗הּ שְׁנֵ֤י גֹיִים֙ בְּבִטְנֵ֔ךְ וּשְׁנֵ֣י
לְאֻמִּ֔ים מִמֵּעַ֖יִךְ יִפָּרֵ֑דוּ וּלְאֹם֙ מִלְאֹ֣ם יֶֽאֱמָ֔ץ וְרַ֖ב יַעֲבֹ֥ד
24 צָעִֽיר׃ וַיִּמְלְא֥וּ יָמֶ֖יהָ לָלֶ֑דֶת וְהִנֵּ֥ה תוֹמִ֖ם בְּבִטְנָֽהּ׃ וַיֵּצֵ֤א
כה הָֽרִאשׁוֹן֙ אַדְמוֹנִ֔י כֻּלּ֖וֹ כְּאַדֶּ֣רֶת שֵׂעָ֑ר וַיִּקְרְא֥וּ שְׁמ֖וֹ עֵשָֽׂו׃
26 וְאַֽחֲרֵי־כֵ֞ן יָצָ֣א אָחִ֗יו וְיָד֤וֹ אֹחֶ֙זֶת֙ בַּעֲקֵ֣ב עֵשָׂ֔ו וַיִּקְרָ֥א
27 שְׁמ֖וֹ יַעֲקֹ֑ב וְיִצְחָ֛ק בֶּן־שִׁשִּׁ֥ים שָׁנָ֖ה בְּלֶ֥דֶת אֹתָֽם׃ וַֽיִּגְדְּלוּ֙

הנערים

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v. 23. גוים ק׳ ibid. קמץ בז״ק v. 24. חסר

9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zochar the Hittite, which is before Mamré;

10 The field which Abraham purchased of the sons of Heth: there was Abraham buried, with Sarah his wife.

11 And it came to pass after the death of Abraham, that God blessed Isaac his son; and Isaac dwelt by the well Lachai-roï.

12 Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bore unto Abraham.

13 And these are the names of the sons of Ishmael, by their names, according to their generations: the first-born of Ishmael, Nebayoth; and Kedar, and Adbeël, and Mibsam,

14 And Mishma, and Dumah, and Massa,

15 Chadad, and Tema, Yetur, Naphish, and Kedemah.

16 These are the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according to their nations.

17 And these are the years of the life of Ishmael, one hundred and thirty and seven years: and he departed this life and died; and was gathered unto his people.

18 And they dwelt from Chavilah unto Shur, that is before Egypt, as thou goest toward Assyria: among all of his brethren he settled.

SECTION VI. TOLEDOTH.

19 And these are the generations of Isaac, the son of Abraham: Abraham begot Isaac.

20 And Isaac was forty years old when he took Rebekah, the daughter of Bethuël the Syrian, of Padanaram, the sister to Laban the Syrian, to himself as wife.

21 And Isaac entreated the Lord in behalf of his wife, because she was barren: and the Lord let himself be entreated of him, and Rebekah his wife conceived.

22 And the children struggled together within her; and she said: If it be so, why did I desire this? And she went to inquire of the Lord.

23 And the Lord said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and one people shall be stronger than the other people; and the elder shall serve the younger.

24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

25 And the first came out ruddy, all over like a hairy garment; and they called his name Esau[1].

26 And after that came forth his brother, his hand holding on to Esau's heel; and his name was called Jacob[2]; and Isaac was sixty years old when she bore them.

27 And the boys grew up; and Esau was an expert hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

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1) Heb. Aisov—completed like a grown person; 2) Heb. Ya'Acob—Aikev a heel, i. e., also supplanting—see page 44.

הַנְּעָרִ֔ים וַיְהִ֣י עֵשָׂ֗ו אִ֛ישׁ יֹדֵ֥עַ צַ֖יִד אִ֣ישׁ שָׂדֶ֑ה וְיַעֲקֹב֙ אִ֣ישׁ
28 תָּ֔ם יֹשֵׁ֖ב אֹהָלִֽים׃ וַיֶּאֱהַ֥ב יִצְחָ֛ק אֶת־עֵשָׂ֖ו כִּי־צַ֣יִד בְּפִ֑יו
29 וְרִבְקָ֖ה אֹהֶ֥בֶת אֶֽת־יַעֲקֹֽב׃ וַיָּ֥זֶד יַעֲקֹ֖ב נָזִ֑יד וַיָּבֹ֥א עֵשָׂ֛ו
ל מִן־הַשָּׂדֶ֖ה וְה֥וּא עָיֵֽף׃ וַיֹּ֨אמֶר עֵשָׂ֜ו אֶֽל־יַעֲקֹ֗ב הַלְעִיטֵ֤נִי
נָא֙ מִן־הָאָדֹ֤ם הָאָדֹם֙ הַזֶּ֔ה כִּ֥י עָיֵ֖ף אָנֹ֑כִי עַל־כֵּ֥ן קָרָֽא־
31 שְׁמ֖וֹ אֱדֽוֹם׃ וַיֹּ֖אמֶר יַעֲקֹ֑ב מִכְרָ֥ה כַיּ֛וֹם אֶת־בְּכֹרָתְךָ֖ לִֽי׃
32 וַיֹּ֣אמֶר עֵשָׂ֔ו הִנֵּ֛ה אָנֹכִ֥י הוֹלֵ֖ךְ לָמ֑וּת וְלָמָּה־זֶּ֥ה לִ֖י בְּכֹרָֽה׃
33 וַיֹּ֣אמֶר יַעֲקֹ֗ב הִשָּׁ֤בְעָה לִּי֙ כַּיּ֔וֹם וַיִּשָּׁבַ֖ע ל֑וֹ וַיִּמְכֹּ֥ר אֶת־
34 בְּכֹרָת֖וֹ לְיַעֲקֹֽב׃ וְיַעֲקֹ֞ב נָתַ֣ן לְעֵשָׂ֗ו לֶ֚חֶם וּנְזִ֣יד עֲדָשִׁ֔ים
וַיֹּ֣אכַל וַיֵּ֔שְׁתְּ וַיָּ֖קָם וַיֵּלַ֑ךְ וַיִּ֥בֶז עֵשָׂ֖ו אֶת־הַבְּכֹרָֽה׃ פ

כו Cap. XXVI. כו

א וַיְהִ֤י רָעָב֙ בָּאָ֔רֶץ מִלְּבַד֙ הָרָעָ֣ב הָרִאשׁ֔וֹן אֲשֶׁ֥ר הָיָ֖ה בִּימֵ֣י
אַבְרָהָ֑ם וַיֵּ֧לֶךְ יִצְחָ֛ק אֶל־אֲבִימֶ֥לֶךְ מֶֽלֶךְ־פְּלִשְׁתִּ֖ים גְּרָֽרָה׃
2 וַיֵּרָ֤א אֵלָיו֙ יְהוָ֔ה וַיֹּ֖אמֶר אַל־תֵּרֵ֣ד מִצְרָ֑יְמָה שְׁכֹ֣ן בָּאָ֔רֶץ
3 אֲשֶׁ֖ר אֹמַ֥ר אֵלֶֽיךָ׃ גּ֚וּר בָּאָ֣רֶץ הַזֹּ֔את וְאֶהְיֶ֥ה עִמְּךָ֖ וַאֲבָרְכֶ֑ךָּ
כִּֽי־לְךָ֣ וּֽלְזַרְעֲךָ֗ אֶתֵּן֙ אֶת־כָּל־הָֽאֲרָצֹ֣ת הָאֵ֔ל וַהֲקִֽמֹתִי֙ אֶת־
4 הַשְּׁבֻעָ֔ה אֲשֶׁ֥ר נִשְׁבַּ֖עְתִּי לְאַבְרָהָ֥ם אָבִֽיךָ׃ וְהִרְבֵּיתִ֣י אֶֽת־
זַרְעֲךָ֗ כְּכוֹכְבֵ֣י הַשָּׁמַ֔יִם וְנָתַתִּ֣י לְזַרְעֲךָ֔ אֵ֖ת כָּל־הָאֲרָצֹ֣ת
ה הָאֵ֑ל וְהִתְבָּרְכ֣וּ בְזַרְעֲךָ֔ כֹּ֖ל גּוֹיֵ֥י הָאָֽרֶץ׃ עֵ֕קֶב אֲשֶׁר־שָׁמַ֥ע
בּ אַבְרָהָ֖ם בְּקֹלִ֑י וַיִּשְׁמֹר֙ מִשְׁמַרְתִּ֔י מִצְוֺתַ֖י חֻקּוֹתַ֥י וְתוֹרֹתָֽי׃
6 7 וַיֵּ֥שֶׁב יִצְחָ֖ק בִּגְרָֽר׃ וַיִּשְׁאֲל֞וּ אַנְשֵׁ֤י הַמָּקוֹם֙ לְאִשְׁתּ֔וֹ וַיֹּ֖אמֶר
אֲחֹ֣תִי הִ֑וא כִּ֤י יָרֵא֙ לֵאמֹ֣ר אִשְׁתִּ֔י פֶּן־יַהַרְגֻ֜נִי אַנְשֵׁ֤י הַמָּקוֹם֙
8 עַל־רִבְקָ֔ה כִּֽי־טוֹבַ֥ת מַרְאֶ֖ה הִֽוא׃ וַיְהִ֗י כִּ֣י אָֽרְכוּ־ל֥וֹ שָׁם֙
הַיָּמִ֔ים וַיַּשְׁקֵ֗ף אֲבִימֶ֙לֶךְ֙ מֶ֣לֶךְ פְּלִשְׁתִּ֔ים בְּעַ֖ד הַחַלּ֑וֹן וַיַּ֗רְא
9 וְהִנֵּ֤ה יִצְחָק֙ מְצַחֵ֔ק אֵ֖ת רִבְקָ֥ה אִשְׁתּֽוֹ׃ וַיִּקְרָ֨א אֲבִימֶ֜לֶךְ
לְיִצְחָ֗ק וַיֹּ֙אמֶר֙ אַ֣ךְ הִנֵּ֤ה אִשְׁתְּךָ֙ הִ֔וא וְאֵ֥יךְ אָמַ֖רְתָּ אֲחֹ֣תִי
הִ֑וא וַיֹּ֤אמֶר אֵלָיו֙ יִצְחָ֔ק כִּ֥י אָמַ֖רְתִּי פֶּן־אָמ֥וּת עָלֶֽיהָ׃

ויאמר

כו v. 3. v. 4. סבירין האלה

28 And Isaac loved Esau, because he did eat of his venison; but Rebekah loved Jacob.

29 And Jacob at one time boiled pottage, and Esau came from the field, and he was faint.

30 And Esau said to Jacob: Let me swallow down, I pray thee, some of that red pottage, for I am faint: Therefore was his name called Edom.

31 And Jacob said: Sell me this day thy birthright.

32 And Esau said: Behold, I am going to die; and of what profit can the birthright be to me?

33 And Jacob said: Swear to me this day: And he swore unto him, and he sold his birthright unto Jacob.

34 Then Jacob gave Esau bread and pottage of lentiles, and he did eat and drink, and he rose up, and went his way; thus Esau despised the birthright.

CHAPTER XXVI.

1 And there was a famine in the land, beside the first famine that was in the days of Abraham; and Isaac went unto Abimelech, the king of the Philistines, unto Gerar.

2 And the Lord appeared unto him, and said: Go not down into Egypt; dwell in the land which I shall tell thee of.

3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, will I give all these countries, and I will establish the oath which I swore unto Abraham thy father;

4 And I will cause thy seed to multiply as the stars of heaven, and I will give unto thy seed all these countries; and in thy seed shall all the nations of the earth bless themselves.

5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

6 And Isaac dwelt in Gerar.

7 And the men of the place asked (him) concerning his wife; and he said: She is my sister. For he feared to say, She is my wife; lest, (said he,) the men of the place should kill me for Rebekah, because she is of a handsome appearance.

8 And it came to pass, when he had been there a long time, that Abimelech, the king of the Philistines, looked out at a window, and saw, and behold, Isaac was sporting with Rebekah his wife.

9 And Abimelech called Isaac, and said: Behold, of a surety she is thy wife: and how saidst thou, She is my sister? And Isaac said unto him: Because I thought, Perhaps I may die for her.

י וַיֹּ֣אמֶר אֲבִימֶ֔לֶךְ מַה־זֹּ֖את עָשִׂ֣יתָ לָּ֑נוּ כִּמְעַ֗ט שָׁכַ֞ב אַחַ֤ד
11 הָעָם֙ אֶת־אִשְׁתֶּ֔ךָ וְהֵבֵאתָ֥ עָלֵ֖ינוּ אָשָֽׁם׃ וַיְצַ֣ו אֲבִימֶ֔לֶךְ אֶת־
כָּל־הָעָ֖ם לֵאמֹ֑ר הַנֹּגֵ֗עַ בָּאִ֥ישׁ הַזֶּ֛ה וּבְאִשְׁתּ֖וֹ מ֥וֹת יוּמָֽת׃
12 וַיִּזְרַ֤ע יִצְחָק֙ בָּאָ֣רֶץ הַהִ֔וא וַיִּמְצָ֛א בַּשָּׁנָ֥ה הַהִ֖וא מֵאָ֣ה
שלישי שְׁעָרִ֑ים וַֽיְבָרְכֵ֖הוּ יְהוָֽה׃ וַיִּגְדַּ֖ל הָאִ֑ישׁ וַיֵּ֤לֶךְ הָלוֹךְ֙ וְגָדֵ֔ל
14 עַ֥ד כִּֽי־גָדַ֖ל מְאֹֽד׃ וַֽיְהִי־ל֤וֹ מִקְנֵה־צֹאן֙ וּמִקְנֵ֣ה בָקָ֔ר וַעֲבֻדָּ֖ה
טו רַבָּ֑ה וַיְקַנְא֥וּ אֹת֖וֹ פְּלִשְׁתִּֽים׃ וְכָל־הַבְּאֵרֹ֗ת אֲשֶׁ֤ר חָֽפְרוּ֙
עַבְדֵ֣י אָבִ֔יו בִּימֵ֖י אַבְרָהָ֣ם אָבִ֑יו סִתְּמ֣וּם פְּלִשְׁתִּ֔ים
16 וַיְמַלְא֖וּם עָפָֽר׃ וַיֹּ֥אמֶר אֲבִימֶ֖לֶךְ אֶל־יִצְחָ֑ק לֵ֚ךְ מֵֽעִמָּ֔נוּ
17 כִּֽי־עָצַֽמְתָּ מִמֶּ֖נּוּ מְאֹֽד׃ וַיֵּ֥לֶךְ מִשָּׁ֖ם יִצְחָ֑ק וַיִּ֥חַן בְּנַֽחַל־גְּרָ֖ר
18 וַיֵּ֥שֶׁב שָֽׁם׃ וַיָּ֨שָׁב יִצְחָ֜ק וַיַּחְפֹּ֣ר ׀ אֶת־בְּאֵרֹ֣ת הַמַּ֗יִם אֲשֶׁ֤ר
חָֽפְרוּ֙ בִּימֵי֙ אַבְרָהָ֣ם אָבִ֔יו וַיְסַתְּמ֣וּם פְּלִשְׁתִּ֔ים אַחֲרֵ֖י מ֣וֹת
אַבְרָהָ֑ם וַיִּקְרָ֤א לָהֶן֙ שֵׁמ֔וֹת כַּשֵּׁמֹ֕ת אֲשֶׁר־קָרָ֥א לָהֶ֖ן אָבִֽיו׃
19 וַיַּחְפְּר֥וּ עַבְדֵֽי־יִצְחָ֖ק בַּנָּ֑חַל וַיִּמְצְאוּ־שָׁ֕ם בְּאֵ֖ר מַ֥יִם חַיִּֽים׃
כ וַיָּרִ֜יבוּ רֹעֵ֣י גְרָ֗ר עִם־רֹעֵ֥י יִצְחָ֛ק לֵאמֹ֖ר לָ֣נוּ הַמָּ֑יִם וַיִּקְרָ֤א
21 שֵֽׁם־הַבְּאֵר֙ עֵ֔שֶׂק כִּ֥י הִֽתְעַשְּׂק֖וּ עִמּֽוֹ׃ וַֽיַּחְפְּרוּ֙ בְּאֵ֣ר אַחֶ֔רֶת
22 וַיָּרִ֖יבוּ גַּם־עָלֶ֑יהָ וַיִּקְרָ֥א שְׁמָ֖הּ שִׂטְנָֽה׃ וַיַּעְתֵּ֣ק מִשָּׁ֗ם
וַֽיַּחְפֹּר֙ בְּאֵ֣ר אַחֶ֔רֶת וְלֹ֥א רָב֖וּ עָלֶ֑יהָ וַיִּקְרָ֤א שְׁמָהּ֙ רְחֹב֔וֹת
רביעי וַיֹּ֗אמֶר כִּֽי־עַתָּ֞ה הִרְחִ֧יב יְהוָ֛ה לָ֖נוּ וּפָרִ֥ינוּ בָאָֽרֶץ׃ וַיַּ֥עַל
24 מִשָּׁ֖ם בְּאֵ֥ר שָֽׁבַע׃ וַיֵּרָ֨א אֵלָ֤יו יְהוָה֙ בַּלַּ֣יְלָה הַה֔וּא וַיֹּ֕אמֶר
אָנֹכִ֕י אֱלֹהֵ֖י אַבְרָהָ֣ם אָבִ֑יךָ אַל־תִּירָא֙ כִּֽי־אִתְּךָ֣ אָנֹ֔כִי
וּבֵֽרַכְתִּ֙יךָ֙ וְהִרְבֵּיתִ֣י אֶֽת־זַרְעֲךָ֔ בַּעֲב֖וּר אַבְרָהָ֥ם עַבְדִּֽי׃
כה וַיִּ֧בֶן שָׁ֣ם מִזְבֵּ֗חַ וַיִּקְרָא֙ בְּשֵׁ֣ם יְהוָ֔ה וַיֶּט־שָׁ֖ם אָהֳל֑וֹ וַיִּכְרוּ־
26 שָׁ֥ם עַבְדֵֽי־יִצְחָ֖ק בְּאֵֽר׃ וַאֲבִימֶ֕לֶךְ הָלַ֥ךְ אֵלָ֖יו מִגְּרָ֑ר וַאֲחֻזַּת֙
27 מֵֽרֵעֵ֔הוּ וּפִיכֹ֖ל שַׂר־צְבָאֽוֹ׃ וַיֹּ֤אמֶר אֲלֵהֶם֙ יִצְחָ֔ק מַדּ֖וּעַ
בָּאתֶ֣ם אֵלָ֑י וְאַתֶּם֙ שְׂנֵאתֶ֣ם אֹתִ֔י וַתְּשַׁלְּח֖וּנִי מֵאִתְּכֶֽם׃
28 וַיֹּאמְר֗וּ רָא֣וֹ רָאִינוּ֮ כִּֽי־הָיָ֣ה יְהוָ֣ה ׀ עִמָּךְ֒ וַנֹּ֗אמֶר תְּהִ֨י נָ֥א

אלה

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v. 15. לי רפה   v. 22. מלרע

10 And Abimelech said: What is this thou hast done unto us? How easily might one of the people have lain with thy wife, and thou wouldst have brought guiltiness upon us.

11 And Abimelech charged all his people, saying: He that toucheth this man or his wife shall surely be put to death.

12 And Isaac sowed in that land, and obtained in the same year a hundred-fold: so the Lord blessed him.

13 And the man became great, and grew more and more until he became very great;

14 And he had possession of flocks, and possession of herds, and a great household; and the Philistines envied him.

15 Now all the wells which his father's servants had dug in the days of Abraham his father, the Philistines stopped, and filled them with earth.

16 And Abimelech said unto Isaac: Go away from us; for thou hast become much mightier than we.

17 And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

18 And Isaac dug again the wells of water, which they had dug in the days of Abraham his father, and which the Philistines had stopped after the death of Abraham; and he called their names after the names by which his father had called them.

19 And the servants of Isaac dug in the valley, and found there a well of spring water.

20 And the herdmen of Gerar strived with Isaac's herdmen, saying: The water is ours: and he called the name of the well Essek[1]; because they strived with him.

21 And they dug another well, and they strived for that also: and he called the name of it Sitnah[2].

22 And he removed from there, and dug another well; and for that they strived not: and he called the name of it Rechoboth[3], and he said: For now the Lord hath made room for us, and we shall increase in the land.

23 And he went up from there to Beër-sheba.

24 And the Lord appeared unto him the same night, and said: I am the God of Abraham thy father; fear not, for I am with thee, and I will bless thee, and multiply thy seed for the sake of Abraham my servant.

25 And he built there an altar, and called upon the name of the Lord, and pitched there his tent: and the servants of Isaac dug there a well.

26 Then Abimelech went to him from Gerar, and Achuzzath his friend, and Phichol the chief of his army.

27 And Isaac said unto them: Wherefore come ye to me, seeing that ye do hate me, and have sent me away from you?

28 And they said: We saw clearly that the Lord was with thee; and we said, Let there be now an oath between us and thee; and we will make a covenant with thee;

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1) i. e., dispute; 2) i. e., hatred; 3) i. e., roomy.

29 אָלָה בֵּינוֹתֵינוּ בֵּינֵינוּ וּבֵינֶךָ וְנִכְרְתָה בְרִית עִמָּךְ׃ אִם־
תַּעֲשֵׂה עִמָּנוּ רָעָה כַּאֲשֶׁר לֹא נְגַעֲנוּךָ וְכַאֲשֶׁר עָשִׂינוּ עִמְּךָ
חמישי רַק־טוֹב וַנְּשַׁלֵּחֲךָ בְּשָׁלוֹם אַתָּה עַתָּה בְּרוּךְ יְהוָה׃ וַיַּעַשׂ
31 לָהֶם מִשְׁתֶּה וַיֹּאכְלוּ וַיִּשְׁתּוּ׃ וַיַּשְׁכִּימוּ בַבֹּקֶר וַיִּשָּׁבְעוּ
32 אִישׁ לְאָחִיו וַיְשַׁלְּחֵם יִצְחָק וַיֵּלְכוּ מֵאִתּוֹ בְּשָׁלוֹם׃ וַיְהִי ׀
בַּיּוֹם הַהוּא וַיָּבֹאוּ עַבְדֵי יִצְחָק וַיַּגִּדוּ לוֹ עַל־אֹדוֹת הַבְּאֵר
33 אֲשֶׁר חָפָרוּ וַיֹּאמְרוּ לוֹ מָצָאנוּ מָיִם׃ וַיִּקְרָא אֹתָהּ שִׁבְעָה
34 עַל־כֵּן שֵׁם־הָעִיר בְּאֵר שֶׁבַע עַד הַיּוֹם הַזֶּה׃ ס וַיְהִי
עֵשָׂו בֶּן־אַרְבָּעִים שָׁנָה וַיִּקַּח אִשָּׁה אֶת־יְהוּדִית בַּת־בְּאֵרִי
לה הַחִתִּי וְאֶת־בָּשְׂמַת בַּת־אֵילֹן הַחִתִּי׃ וַתִּהְיֶיןָ מֹרַת רוּחַ
לְיִצְחָק וּלְרִבְקָה׃ ס

כז

CAP. XXVII. כז

א וַיְהִי כִּי־זָקֵן יִצְחָק וַתִּכְהֶיןָ עֵינָיו מֵרְאֹת וַיִּקְרָא אֶת־עֵשָׂו ׀
2 בְּנוֹ הַגָּדֹל וַיֹּאמֶר אֵלָיו בְּנִי וַיֹּאמֶר אֵלָיו הִנֵּנִי׃ וַיֹּאמֶר
3 הִנֵּה־נָא זָקַנְתִּי לֹא יָדַעְתִּי יוֹם מוֹתִי׃ וְעַתָּה שָׂא־נָא כֵלֶיךָ
4 תֶּלְיְךָ וְקַשְׁתֶּךָ וְצֵא הַשָּׂדֶה וְצוּדָה לִּי צָיִדה׃ וַעֲשֵׂה־לִי
מַטְעַמִּים כַּאֲשֶׁר אָהַבְתִּי וְהָבִיאָה לִּי וְאֹכֵלָה בַּעֲבוּר
ה תְּבָרֶכְךָ נַפְשִׁי בְּטֶרֶם אָמוּת׃ וְרִבְקָה שֹׁמַעַת בְּדַבֵּר יִצְחָק
6 אֶל־עֵשָׂו בְּנוֹ וַיֵּלֶךְ עֵשָׂו הַשָּׂדֶה לָצוּד צַיִד לְהָבִיא׃ וְרִבְקָה
אָמְרָה אֶל־יַעֲקֹב בְּנָהּ לֵאמֹר הִנֵּה שָׁמַעְתִּי אֶת־אָבִיךָ
7 מְדַבֵּר אֶל־עֵשָׂו אָחִיךָ לֵאמֹר׃ הָבִיאָה לִּי צַיִד וַעֲשֵׂה־לִי
8 מַטְעַמִּים וְאֹכֵלָה וַאֲבָרֶכְכָה לִפְנֵי יְהוָה לִפְנֵי מוֹתִי׃ וְעַתָּה
9 בְנִי שְׁמַע בְּקֹלִי לַאֲשֶׁר אֲנִי מְצַוָּה אֹתָךְ׃ לֶךְ־נָא אֶל־הַצֹּאן
וְקַח־לִי מִשָּׁם שְׁנֵי גְּדָיֵי עִזִּים טֹבִים וְאֶעֱשֶׂה אֹתָם מַטְעַמִּים
י לְאָבִיךָ כַּאֲשֶׁר אָהֵב׃ וְהֵבֵאתָ לְאָבִיךָ וְאָכָל בַּעֲבֻר אֲשֶׁר
11 יְבָרֶכְךָ לִפְנֵי מוֹתוֹ׃ וַיֹּאמֶר יַעֲקֹב אֶל־רִבְקָה אִמּוֹ הֵן
12 עֵשָׂו אָחִי אִישׁ שָׂעִר וְאָנֹכִי אִישׁ חָלָק׃ אוּלַי יְמֻשֵּׁנִי אָבִי

והייתי

כו 29 v השי בצירי   כז 2. v פתח באתנח   3. v הי יתירה

29 That thou shalt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now the blessed of the Lord.

30 And he made them a feast, and they ate and drank.

31 And they rose up early in the morning, and they swore one to the other; and Isaac sent them away, and they departed from him in peace.

32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had dug, and they said unto him: We have found water.

33 And he called it Shibah[1]: therefore is the name of the city Beër-sheba unto this day.

34 And when Esau was forty years old he took to wife Judith the daughter of Beëri, the Hittite, and Bahsemath the daughter of Elon the Hittite.

35 And they were a grief of mind unto Isaac and to Rebekah.

CHAPTER XXVII.

1 And it came to pass, when Isaac was old, and his eyes were too dim to see, that he called Esau his eldest son, and said unto him: My son; And he said unto him: Behold, here am I.

2 And he said: Behold now, I am grown old, I know not the day of my death.

3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and hunt for me some venison.

4 And make me savory food, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.

5 And Rebekah heard as Isaac was speaking to Esau his son. And Esau went to the field to hunt for venison, to bring it.

6 And Rebekah spoke unto Jacob her son, saying: Behold, I heard thy father speak unto Esau thy brother, saying:

7 Bring me venison, and make me savory food, that I may eat and bless thee before the Lord before my death.

8 And now, my son, obey my voice in that which I command thee.

9 Go, I pray thee, to the flock, and fetch me from there two good kids; and I will make them savory food for thy father, such as he loveth.

10 And thou shalt bring it to thy father, that he may eat; for the sake that he may bless thee before his death.

11 And Jacob said to Rebekah his mother: Behold, Esau my brother is a hairy man, and I am a smooth man:

12 Peradventure my father will feel me, and I shall seem to him as a deceiver; and I would bring upon me a curse, and not a blessing.

13 And his mother said unto him: Upon me be thy curse, my son; only obey my voice, and go fetch them to me.

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[1] Sh'vus—oath.

וְהָיִ֥יתִי בְעֵינָ֖יו כִּמְתַעְתֵּ֑עַ וְהֵבֵאתִ֥י עָלַ֛י קְלָלָ֖ה וְלֹ֥א בְרָכָֽה׃
וַתֹּ֤אמֶר לוֹ֙ אִמּ֔וֹ עָלַ֥י קִלְלָתְךָ֖ בְּנִ֑י אַ֛ךְ שְׁמַ֥ע בְּקֹלִ֖י וְלֵ֥ךְ 13
קַֽח־לִֽי׃ וַיֵּ֙לֶךְ֙ וַיִּקַּ֔ח וַיָּבֵ֖א לְאִמּ֑וֹ וַתַּ֤עַשׂ אִמּוֹ֙ מַטְעַמִּ֔ים 14
כַּאֲשֶׁ֖ר אָהֵ֥ב אָבִֽיו׃ וַתִּקַּ֣ח רִ֠בְקָה אֶת־בִּגְדֵ֨י עֵשָׂ֜ו בְּנָ֤הּ טו
הַגָּדֹל֙ הַחֲמֻדֹ֔ת אֲשֶׁ֥ר אִתָּ֖הּ בַּבָּ֑יִת וַתַּלְבֵּ֥שׁ אֶת־יַעֲקֹ֖ב בְּנָ֥הּ
הַקָּטָֽן׃ וְאֵ֗ת עֹרֹת֙ גְּדָיֵ֣י הָֽעִזִּ֔ים הִלְבִּ֖ישָׁה עַל־יָדָ֑יו וְעַ֖ל 16
חֶלְקַ֥ת צַוָּארָֽיו׃ וַתִּתֵּ֧ן אֶת־הַמַּטְעַמִּ֛ים וְאֶת־הַלֶּ֖חֶם אֲשֶׁ֣ר 17
עָשָׂ֑תָה בְּיַ֖ד יַעֲקֹ֥ב בְּנָֽהּ׃ וַיָּבֹ֥א אֶל־אָבִ֖יו וַיֹּ֣אמֶר אָבִ֑י 18
וַיֹּ֣אמֶר הִנֶּ֔נִּי מִ֥י אַתָּ֖ה בְּנִֽי׃ וַיֹּ֨אמֶר יַעֲקֹ֜ב אֶל־אָבִ֗יו אָנֹכִי֮ 19
עֵשָׂ֣ו בְּכֹרֶ֒ךָ֒ עָשִׂ֕יתִי כַּאֲשֶׁ֥ר דִּבַּ֖רְתָּ אֵלָ֑י קֽוּם־נָ֣א שְׁבָ֗ה
וְאָכְלָה֙ מִצֵּידִ֔י בַּעֲב֖וּר תְּבָרְכַ֥נִּי נַפְשֶֽׁךָ׃ וַיֹּ֤אמֶר יִצְחָק֙ אֶל־ כ
בְּנ֔וֹ מַה־זֶּ֛ה מִהַ֥רְתָּ לִמְצֹ֖א בְּנִ֑י וַיֹּ֕אמֶר כִּ֥י הִקְרָ֛ה יְהוָ֥ה
אֱלֹהֶ֖יךָ לְפָנָֽי׃ וַיֹּ֤אמֶר יִצְחָק֙ אֶל־יַעֲקֹ֔ב גְּשָׁה־נָּ֥א וַאֲמֻשְׁךָ֖ 21
בְּנִ֑י הַאַתָּ֥ה זֶ֛ה בְּנִ֥י עֵשָׂ֖ו אִם־לֹֽא׃ וַיִּגַּ֧שׁ יַעֲקֹ֛ב אֶל־יִצְחָ֥ק 22
אָבִ֖יו וַיְמֻשֵּׁ֑הוּ וַיֹּ֗אמֶר הַקֹּל֙ ק֣וֹל יַעֲקֹ֔ב וְהַיָּדַ֖יִם יְדֵ֥י עֵשָֽׂו׃
וְלֹ֣א הִכִּיר֔וֹ כִּֽי־הָי֣וּ יָדָ֗יו כִּידֵ֛י עֵשָׂ֥ו אָחִ֖יו שְׂעִרֹ֑ת וַֽיְבָרְכֵֽהוּ׃ 23
וַיֹּ֕אמֶר אַתָּ֥ה זֶ֖ה בְּנִ֣י עֵשָׂ֑ו וַיֹּ֖אמֶר אָֽנִי׃ וַיֹּ֗אמֶר הַגִּ֤שָׁה לִּי֙ 24 כה
וְאֹֽכְלָה֙ מִצֵּ֣יד בְּנִ֔י לְמַ֥עַן תְּבָרֶכְךָ֖ נַפְשִׁ֑י וַיַּגֶּשׁ־לוֹ֙ וַיֹּאכַ֔ל
וַיָּ֥בֵא ל֛וֹ יַ֖יִן וַיֵּֽשְׁתְּ׃ וַיֹּ֥אמֶר אֵלָ֖יו יִצְחָ֣ק אָבִ֑יו גְּשָׁה־נָּ֥א 26
וּשְׁקָה־לִּ֖י בְּנִֽי׃ וַיִּגַּשׁ֙ וַיִּשַּׁק־ל֔וֹ וַיָּ֛רַח אֶת־רֵ֥יחַ בְּגָדָ֖יו וַֽיְבָרְכֵ֑הוּ 27
וַיֹּ֗אמֶר רְאֵה֙ רֵ֣יחַ בְּנִ֔י כְּרֵ֣יחַ שָׂדֶ֔ה אֲשֶׁ֥ר בֵּרֲכ֖וֹ יְהוָֽה׃ וְיִתֶּן־ 28
לְךָ֙ הָאֱלֹהִ֔ים מִטַּל֙ הַשָּׁמַ֔יִם וּמִשְׁמַנֵּ֖י הָאָ֑רֶץ וְרֹ֥ב דָּגָ֖ן וְתִירֹֽשׁ׃
יַֽעַבְד֣וּךָ עַמִּ֗ים וְיִשְׁתַּחֲוֻ֤ לְךָ֙ לְאֻמִּ֔ים הֱוֵ֤ה גְבִיר֙ לְאַחֶ֔יךָ 29
וְיִשְׁתַּחֲו֥וּ לְךָ֖ בְּנֵ֣י אִמֶּ֑ךָ אֹרְרֶ֣יךָ אָר֔וּר וּמְבָרֲכֶ֖יךָ בָּרֽוּךְ׃
וַיְהִ֗י כַּאֲשֶׁ֨ר כִּלָּ֣ה יִצְחָק֮ לְבָרֵ֣ךְ אֶת־יַעֲקֹב֒ וַיְהִ֗י אַ֣ךְ יָצֹ֤א ל
יָצָא֙ יַעֲקֹ֔ב מֵאֵ֥ת פְּנֵ֖י יִצְחָ֣ק אָבִ֑יו וְעֵשָׂ֣ו אָחִ֔יו בָּ֖א מִצֵּידֽוֹ׃
וַיַּ֤עַשׂ גַּם־הוּא֙ מַטְעַמִּ֔ים וַיָּבֵ֖א לְאָבִ֑יו וַיֹּ֤אמֶר לְאָבִיו֙ יָקֻ֣ם 31

אבי

וישתחוו קרי v. 29.

14 And he went, and fetched, and brought them to his mother; and his mother made savory food, such as his father loved.

15 And Rebekah took the choicest garments of her eldest son Esau, which were with her in the house, and clothed therewith Jacob her younger son;

16 And the skins of the kids she put upon his hands, and upon the smooth part of his neck;

17 And she gave the savory food and bread, which she had prepared, into the hand of Jacob her son.

18 And he came unto his father, and said: My father. And he said: Here am I; who art thou my son?

19 And Jacob said unto his father: I am Esau thy first-born; I have done as thou didst speak to me: arise I pray thee, sit here and eat of my venison, that thy soul may bless me.

20 And Isaac said unto his son: How is it that thou hast found it so quickly, my son? And he said: Because the Lord thy God brought it before me.

21 And Isaac said unto Jacob: Come near, I pray thee, that I may feel thee, my son, whether thou be truly my son Esau or not.

22 And Jacob went near unto Isaac his father, and he felt him; and he said: The voice is the voice of Jacob, but the hands are the hands of Esau.

23 And he recognized him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

24 And he said: Art thou indeed my son Esau? and he said: I am.

25 And he said: Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat, and he brought him wine, and he drank.

26 And Isaac his father said unto him: Come near, I pray thee, and kiss me, my son.

27 And he came near, and kissed him: and he smelled the smell of his garments and blessed him, and said: See, the smell of my son is as the smell of the field which the Lord hath blessed.*

28 And may God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine;

29 Nations shall serve thee, and people bow down to thee; be lord over thy brethren, and thy mother's sons shall bow down to thee; cursed be they that curse thee, and blessed be they that bless thee.

30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarcely gone out from the presence of his father, that Esau his brother came in from his hunting.

31 And he also made savory food, and brought it unto his father, and said unto his father: Let my father arise, and eat of his son's venison, in order that thy soul may bless me.

32 אָבִ֔י וְיֹאכַל֙ מִצֵּ֣יד בְּנ֔וֹ בַּעֲבֻ֖ר תְּבָרֲכַ֥נִּי נַפְשֶֽׁךָ׃ וַיֹּ֥אמֶר ל֛וֹ
33 יִצְחָ֥ק אָבִ֖יו מִי־אָ֑תָּה וַיֹּ֕אמֶר אֲנִ֛י בִּנְךָ֥ בְכֹרְךָ֖ עֵשָֽׂו׃ וַיֶּחֱרַ֨ד
יִצְחָ֣ק חֲרָדָה֮ גְּדֹלָ֣ה עַד־מְאֹד֒ וַיֹּ֡אמֶר מִֽי־אֵפ֡וֹא ה֣וּא הַצָּֽד־
צַיִד֩ וַיָּ֨בֵא לִ֜י וָאֹכַ֥ל מִכֹּ֛ל בְּטֶ֥רֶם תָּב֖וֹא וָאֲבָרֲכֵ֑הוּ גַּם־בָּר֖וּךְ
34 יִהְיֶֽה׃ כִּשְׁמֹ֤עַ עֵשָׂו֙ אֶת־דִּבְרֵ֣י אָבִ֔יו וַיִּצְעַ֣ק צְעָקָ֔ה גְּדֹלָ֥ה
לה וּמָרָ֖ה עַד־מְאֹ֑ד וַיֹּ֣אמֶר לְאָבִ֔יו בָּרְכֵ֥נִי גַם־אָ֖נִי אָבִֽי׃ וַיֹּ֕אמֶר
36 בָּ֥א אָחִ֖יךָ בְּמִרְמָ֑ה וַיִּקַּ֖ח בִּרְכָתֶֽךָ׃ וַיֹּ֡אמֶר הֲכִי֩ קָרָ֨א שְׁמ֜וֹ
יַעֲקֹ֗ב וַֽיַּעְקְבֵ֙נִי֙ זֶ֣ה פַעֲמַ֔יִם אֶת־בְּכֹרָתִ֣י לָקָ֔ח וְהִנֵּ֥ה עַתָּ֖ה
37 לָקַ֣ח בִּרְכָתִ֑י וַיֹּאמַ֕ר הֲלֹא־אָצַ֥לְתָּ לִּ֖י בְּרָכָֽה׃ וַיַּ֨עַן יִצְחָ֜ק
וַיֹּ֣אמֶר לְעֵשָׂ֗ו הֵ֣ן גְּבִ֞יר שַׂמְתִּ֤יו לָךְ֙ וְאֶת־כָּל־אֶחָ֗יו נָתַ֤תִּי
לוֹ֙ לַעֲבָדִ֔ים וְדָגָ֥ן וְתִירֹ֖שׁ סְמַכְתִּ֑יו וּלְכָ֣ה אֵפ֔וֹא מָ֥ה אֶעֱשֶׂ֖ה
38 בְּנִֽי׃ וַיֹּ֨אמֶר עֵשָׂ֜ו אֶל־אָבִ֗יו הַֽבְרָכָ֨ה אַחַ֤ת הִֽוא־לְךָ֙ אָבִ֔י
39 בָּרְכֵ֥נִי גַם־אָ֖נִי אָבִ֑י וַיִּשָּׂ֥א עֵשָׂ֛ו קֹל֖וֹ וַיֵּֽבְךְּ׃ וַיַּ֛עַן יִצְחָ֥ק אָבִ֖יו
וַיֹּ֣אמֶר אֵלָ֑יו הִנֵּ֞ה מִשְׁמַנֵּ֤י הָאָ֙רֶץ֙ יִהְיֶ֣ה מֽוֹשָׁבֶ֔ךָ וּמִטַּ֥ל
מ הַשָּׁמַ֖יִם מֵעָֽל׃ * וְעַל־חַרְבְּךָ֣ תִֽחְיֶ֔ה וְאֶת־אָחִ֖יךָ תַּעֲבֹ֑ד וְהָיָה֙
41 כַּאֲשֶׁ֣ר תָּרִ֔יד וּפָרַקְתָּ֥ עֻלּ֖וֹ מֵעַ֥ל צַוָּארֶֽךָ׃ וַיִּשְׂטֹ֤ם עֵשָׂו֙ אֶֽת־
יַעֲקֹ֔ב עַל־הַ֨בְּרָכָ֔ה אֲשֶׁ֥ר בֵּרְכ֖וֹ אָבִ֑יו וַיֹּ֨אמֶר עֵשָׂ֜ו בְּלִבּ֗וֹ
42 יִקְרְבוּ֙ יְמֵי֙ אֵ֣בֶל אָבִ֔י וְאַהַרְגָ֖ה אֶת־יַעֲקֹ֥ב אָחִֽי׃ וַיֻּגַּ֣ד
לְרִבְקָ֔ה אֶת־דִּבְרֵ֥י עֵשָׂ֖ו בְּנָ֣הּ הַגָּדֹ֑ל וַתִּשְׁלַ֞ח וַתִּקְרָ֤א
לְיַעֲקֹב֙ בְּנָ֣הּ הַקָּטָ֔ן וַתֹּ֣אמֶר אֵלָ֔יו הִנֵּה֙ עֵשָׂ֣ו אָחִ֔יךָ מִתְנַחֵ֥ם
43 לְךָ֖ לְהָרְגֶֽךָ׃ וְעַתָּ֥ה בְנִ֖י שְׁמַ֣ע בְּקֹלִ֑י וְק֤וּם בְּרַח־לְךָ֙ אֶל־
44 לָבָ֥ן אָחִ֖י חָרָֽנָה׃ וְיָשַׁבְתָּ֥ עִמּ֖וֹ יָמִ֣ים אֲחָדִ֑ים עַ֥ד אֲשֶׁר־
מה תָּשׁ֖וּב חֲמַ֥ת אָחִֽיךָ׃ עַד־שׁ֨וּב אַף־אָחִ֜יךָ מִמְּךָ֗ וְשָׁכַח֙ אֵ֣ת
אֲשֶׁר־עָשִׂ֣יתָ לּ֔וֹ וְשָׁלַחְתִּ֖י וּלְקַחְתִּ֣יךָ מִשָּׁ֑ם לָמָ֥ה אֶשְׁכַּ֛ל גַּם־
46 שְׁנֵיכֶ֖ם י֥וֹם אֶחָֽד׃ וַתֹּ֤אמֶר רִבְקָה֙ אֶל־יִצְחָ֔ק קַ֣צְתִּי בְחַיַּ֔י
מִפְּנֵ֖י בְּנ֣וֹת חֵ֑ת אִם־לֹקֵ֣חַ יַֽ֠עֲקֹב אִשָּׁ֨ה מִבְּנֽוֹת־חֵ֤ת כָּאֵ֙לֶּה֙
מִבְּנ֣וֹת הָאָ֔רֶץ לָ֥מָּה לִּ֖י חַיִּֽים׃

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v. 36. קמץ בז״ק   v. 40. חצי הספר בפסוקים   v. 46. ק׳ זעירא

32 And Isaac his father said unto him: Who art thou? And he said: I am thy son, thy first-born, Esau.

33 And Isaac trembled very exceedingly, and said: Who then is he that had hunted venison, and brought it me, and I ate of all before thou camest, and blessed him? yea, he shall also remain blessed.

34 When Esau heard the words of his father, he uttered a great and exceedingly bitter cry, and said unto his father: Bless me, also me, my father.

35 And he said: Thy brother came with subtilty, and took away thy blessing.

36 And he said: Hath he been therefore named Jacob, because he hath supplanted me these two times? my birthright he took away; and, behold, now he hath taken away my blessing: and he said: Hast thou not reserved a blessing for me?

37 And Isaac answered and said unto Esau; Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what can I do now for thee, my son?

38 And Esau said unto his father: Hast thou but one blessing, my father? bless me, also me, my father. And Esau lifted up his voice, and wept.

39 And Isaac his father answered and said unto him: Behold, of the fat places of the earth shall be thy dwelling, and of the dew of heaven from above;

40 And by thy sword shalt thou live, and thy brother shalt thou serve; and it shall come to pass, when thou shalt have cause to grieve, then thou canst break his yoke from off thy neck.

41 And Esau hated Jacob because of the blessing wherewith his father had blessed him; and Esau said in his heart: Let the days of mourning for my father be at hand; then will I slay my brother Jacob.

42 And Rebekah was informed of the words of Esau her elder son, and she sent and called Jacob her younger son, and said unto him: Behold thy brother Esau doth comfort himself, with regard to thee, purposing to kill thee.

43 Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother, to Charan;

44 And tarry with him a short time, until thy brother's fury turn away;

45 Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then will I send, and fetch thee from there; why should I be deprived of both of you in one day?

46 And Rebekah said to Isaac: I am weary of my life because of the daughters of Heth; if Jacob take a wife from the daughters of Heth, such as these, from the daughters of the land, what good will life do me?

CAP. XXVIII. כח

כח

א וַיִּקְרָא יִצְחָק אֶל־יַעֲקֹב וַיְבָרֶךְ אֹתוֹ וַיְצַוֵּהוּ וַיֹּאמֶר לוֹ לֹא־
2 תִקַּח אִשָּׁה מִבְּנוֹת כְּנָעַן׃ קוּם לֵךְ פַּדֶּנָה אֲרָם בֵּיתָה
בְתוּאֵל אֲבִי אִמֶּךָ וְקַח־לְךָ מִשָּׁם אִשָּׁה מִבְּנוֹת לָבָן אֲחִי
3 אִמֶּךָ׃ וְאֵל שַׁדַּי יְבָרֵךְ אֹתְךָ וְיַפְרְךָ וְיַרְבֶּךָ וְהָיִיתָ לִקְהַל
4 עַמִּים׃ וְיִתֶּן־לְךָ אֶת־בִּרְכַּת אַבְרָהָם לְךָ וּלְזַרְעֲךָ אִתָּךְ
שביעי לְרִשְׁתְּךָ אֶת־אֶרֶץ מְגֻרֶיךָ אֲשֶׁר־נָתַן אֱלֹהִים לְאַבְרָהָם׃
ה וַיִּשְׁלַח יִצְחָק אֶת־יַעֲקֹב וַיֵּלֶךְ פַּדֶּנָה אֲרָם אֶל־לָבָן בֶּן־
6 בְּתוּאֵל הָאֲרַמִּי אֲחִי רִבְקָה אֵם יַעֲקֹב וְעֵשָׂו׃ וַיַּרְא עֵשָׂו
כִּי־בֵרַךְ יִצְחָק אֶת־יַעֲקֹב וְשִׁלַּח אֹתוֹ פַּדֶּנָה אֲרָם לָקַחַת־
לוֹ מִשָּׁם אִשָּׁה בְּבָרְכוֹ אֹתוֹ וַיְצַו עָלָיו לֵאמֹר לֹא־תִקַּח
מפטיר אִשָּׁה מִבְּנוֹת כְּנָעַן׃ וַיִּשְׁמַע יַעֲקֹב אֶל־אָבִיו וְאֶל־אִמּוֹ
8 וַיֵּלֶךְ פַּדֶּנָה אֲרָם׃ וַיַּרְא עֵשָׂו כִּי רָעוֹת בְּנוֹת כְּנָעַן בְּעֵינֵי
9 יִצְחָק אָבִיו׃ וַיֵּלֶךְ עֵשָׂו אֶל־יִשְׁמָעֵאל וַיִּקַּח אֶת־מָחֲלַת׀ בַּת־
יִשְׁמָעֵאל בֶּן־אַבְרָהָם אֲחוֹת נְבָיוֹת עַל־נָשָׁיו לוֹ לְאִשָּׁה׃

ס ס ס ז 7

י 11 וַיֵּצֵא יַעֲקֹב מִבְּאֵר שָׁבַע וַיֵּלֶךְ חָרָנָה׃ וַיִּפְגַּע בַּמָּקוֹם וַיָּלֶן
שָׁם כִּי־בָא הַשֶּׁמֶשׁ וַיִּקַּח מֵאַבְנֵי הַמָּקוֹם וַיָּשֶׂם מְרַאֲשֹׁתָיו
12 וַיִּשְׁכַּב בַּמָּקוֹם הַהוּא׃ וַיַּחֲלֹם וְהִנֵּה סֻלָּם מֻצָּב אַרְצָה
וְרֹאשׁוֹ מַגִּיעַ הַשָּׁמָיְמָה וְהִנֵּה מַלְאֲכֵי אֱלֹהִים עֹלִים וְיֹרְדִים
13 בּוֹ׃ וְהִנֵּה יְהוָה נִצָּב עָלָיו וַיֹּאמַר אֲנִי יְהוָה אֱלֹהֵי אַבְרָהָם
אָבִיךָ וֵאלֹהֵי יִצְחָק הָאָרֶץ אֲשֶׁר אַתָּה שֹׁכֵב עָלֶיהָ לְךָ
14 אֶתְּנֶנָּה וּלְזַרְעֶךָ׃ וְהָיָה זַרְעֲךָ כַּעֲפַר הָאָרֶץ וּפָרַצְתָּ יָמָּה
וָקֵדְמָה וְצָפֹנָה וָנֶגְבָּה וְנִבְרְכוּ בְךָ כָּל־מִשְׁפְּחֹת הָאֲדָמָה
טו וּבְזַרְעֶךָ׃ וְהִנֵּה אָנֹכִי עִמָּךְ וּשְׁמַרְתִּיךָ בְּכֹל אֲשֶׁר־תֵּלֵךְ
וַהֲשִׁבֹתִיךָ אֶל־הָאֲדָמָה הַזֹּאת כִּי לֹא אֶעֱזָבְךָ עַד אֲשֶׁר אִם־
16 עָשִׂיתִי אֵת אֲשֶׁר־דִּבַּרְתִּי לָךְ׃ וַיִּיקַץ יַעֲקֹב מִשְּׁנָתוֹ וַיֹּאמֶר

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v. 2. v. 5. v. 6. v. 7. פַּדֶּנָה כצ"ל בהעמדה תחת הנון

אבן

CHAPTER XXVIII.

1 And Isaac called Jacob, and blessed him, and charged him, and said unto him: Thou shalt not take a wife from the daughters of Canaan.

2 Arise, go to Padan-aram, to the house of Bethuël thy mother's father; and take thyself from there a wife of the daughters of Laban thy mother's brother.

3 And God Almighty, bless thee, and make thee fruitful, and multiply thee, that thou mayest become a multitude of people.

4 And may He give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land of thy sojourn, which God gave unto Abraham.

5 And Isaac sent away Jacob, and he went to Padan-aram, unto Laban, the son of Bethuël the Syrian, the brother of Rebekah, the mother of Jacob and Esau.

6 And when Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take himself from there a wife; and in blessing him had given him a charge, saying: Thou shalt not take a wife of the daughters of Canaan.

7 And that Jacob had obeyed his father and his mother, and was gone to Padan-aram:

8 Then saw Esau that the daughters of Canaan were evil in the eyes of Isaac his father;

9 And Esau went unto Ishmael, and took Machalath the daughter of Ishmael, Abraham's son, the sister Nebayoth in addition to his wives, to himself as wife.

SECTION VII. VAYETZAY.

10 And Jacob went out from Beër-sheba, and went toward Charan.

11 And he reached a certain place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it for his pillow, and lay down in that place.

12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold, angels of God were ascending and descending on it.

13 And, behold, the Lord stood above it, and said: I am the Lord, the God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north and to the south; and in thee and thy seed shall all the families of the earth be blessed.

15 And, behold, I am with thee, and will keep thee whithersoever thou goest, and will bring thee again into this land; for I will not leave thee, until I have done what I have spoken to thee of.

16 And Jacob awakened out of his sleep, and said: Surely the Lord is present in this place: and I knew it not.

17 אָכֵן֙ יֵ֣שׁ יְהוָ֔ה בַּמָּק֖וֹם הַזֶּ֑ה וְאָנֹכִ֖י לֹ֥א יָדָֽעְתִּי׃ וַיִּירָא֙ וַיֹּאמַ֔ר
מַה־נּוֹרָ֖א הַמָּק֣וֹם הַזֶּ֑ה אֵ֣ין זֶ֗ה כִּ֚י אִם־בֵּ֣ית אֱלֹהִ֔ים וְזֶ֖ה
18 שַׁ֥עַר הַשָּׁמָֽיִם׃ וַיַּשְׁכֵּ֨ם יַעֲקֹ֜ב בַּבֹּ֗קֶר וַיִּקַּ֤ח אֶת־הָאֶ֙בֶן֙ אֲשֶׁר־
שָׂ֣ם מְרַאֲשֹׁתָ֔יו וַיָּ֥שֶׂם אֹתָ֖הּ מַצֵּבָ֑ה וַיִּצֹ֥ק שֶׁ֖מֶן עַל־רֹאשָֽׁהּ׃
19 וַיִּקְרָ֛א אֶת־שֵֽׁם־הַמָּק֥וֹם הַה֖וּא בֵּֽית־אֵ֑ל וְאוּלָ֛ם ל֥וּז שֵׁם־
כ הָעִ֖יר לָרִאשֹׁנָֽה׃ וַיִּדַּ֥ר יַעֲקֹ֖ב נֶ֣דֶר לֵאמֹ֑ר אִם־יִהְיֶ֨ה
אֱלֹהִ֜ים עִמָּדִ֗י וּשְׁמָרַ֙נִי֙ בַּדֶּ֤רֶךְ הַזֶּה֙ אֲשֶׁ֣ר אָנֹכִ֣י הוֹלֵ֔ךְ וְנָֽתַן־
21 לִ֥י לֶ֛חֶם לֶאֱכֹ֖ל וּבֶ֥גֶד לִלְבֹּֽשׁ׃ וְשַׁבְתִּ֥י בְשָׁל֖וֹם אֶל־בֵּ֣ית אָבִ֑י
22 וְהָיָ֧ה יְהוָ֛ה לִ֖י לֵאלֹהִֽים׃ וְהָאֶ֣בֶן הַזֹּ֗את אֲשֶׁר־שַׂ֙מְתִּי֙ מַצֵּבָ֔ה
יִהְיֶ֖ה בֵּ֣ית אֱלֹהִ֑ים וְכֹל֙ אֲשֶׁ֣ר תִּתֶּן־לִ֔י עַשֵּׂ֖ר אֲעַשְּׂרֶ֥נּוּ לָֽךְ׃

כט

שני CAP. XXIX. כט

2 א וַיִּשָּׂ֥א יַעֲקֹ֖ב רַגְלָ֑יו וַיֵּ֖לֶךְ אַ֥רְצָה בְנֵי־קֶֽדֶם׃ וַיַּ֞רְא וְהִנֵּ֧ה
בְאֵ֣ר בַּשָּׂדֶ֗ה וְהִנֵּה־שָׁ֞ם שְׁלֹשָׁ֤ה עֶדְרֵי־צֹאן֙ רֹבְצִ֣ים עָלֶ֔יהָ
כִּ֚י מִן־הַבְּאֵ֣ר הַהִ֔וא יַשְׁק֖וּ הָעֲדָרִ֑ים וְהָאֶ֥בֶן גְּדֹלָ֖ה עַל־
3 פִּ֥י הַבְּאֵֽר׃ וְנֶאֶסְפוּ־שָׁ֣מָּה כָל־הָעֲדָרִ֗ים וְגָלֲל֤וּ אֶת־הָאֶ֙בֶן֙
מֵעַל֙ פִּ֣י הַבְּאֵ֔ר וְהִשְׁק֖וּ אֶת־הַצֹּ֑אן וְהֵשִׁ֧יבוּ אֶת־הָאֶ֛בֶן עַל־
4 פִּ֥י הַבְּאֵ֖ר לִמְקֹמָֽהּ׃ וַיֹּ֤אמֶר לָהֶם֙ יַעֲקֹ֔ב אַחַ֖י מֵאַ֣יִן אַתֶּ֑ם
ה וַיֹּ֣אמְר֔וּ מֵחָרָ֖ן אֲנָֽחְנוּ׃ וַיֹּ֣אמֶר לָהֶ֔ם הַיְדַעְתֶּ֖ם אֶת־לָבָ֣ן
6 בֶּן־נָח֑וֹר וַיֹּאמְר֖וּ יָדָֽעְנוּ׃ וַיֹּ֥אמֶר לָהֶ֖ם הֲשָׁל֣וֹם ל֑וֹ וַיֹּאמְר֣וּ
7 שָׁל֔וֹם וְהִנֵּה֙ רָחֵ֣ל בִּתּ֔וֹ בָּאָ֖ה עִם־הַצֹּֽאן׃ וַיֹּ֗אמֶר הֵ֥ן עוֹד֙
הַיּ֣וֹם גָּד֔וֹל לֹא־עֵ֖ת הֵאָסֵ֣ף הַמִּקְנֶ֑ה הַשְׁק֥וּ הַצֹּ֖אן וּלְכ֥וּ
8 רְעֽוּ׃ וַיֹּאמְרוּ֮ לֹ֣א נוּכַל֒ עַ֣ד אֲשֶׁ֤ר יֵאָֽסְפוּ֙ כָּל־הָ֣עֲדָרִ֔ים
9 וְגָֽלֲלוּ֙ אֶת־הָאֶ֔בֶן מֵעַ֖ל פִּ֣י הַבְּאֵ֑ר וְהִשְׁקִ֖ינוּ הַצֹּֽאן׃ עוֹדֶ֖נּוּ
מְדַבֵּ֣ר עִמָּ֑ם וְרָחֵ֣ל ׀ בָּ֗אָה עִם־הַצֹּאן֙ אֲשֶׁ֣ר לְאָבִ֔יהָ כִּ֥י רֹעָ֖ה
י הִֽוא׃ וַיְהִ֡י כַּאֲשֶׁר֩ רָאָ֨ה יַעֲקֹ֜ב אֶת־רָחֵ֗ל בַּת־לָבָן֙ אֲחִ֣י
אִמּ֔וֹ וְאֶת־צֹ֥אן לָבָ֖ן אֲחִ֣י אִמּ֑וֹ וַיִּגַּ֣שׁ יַעֲקֹ֗ב וַיָּ֤גֶל אֶת־הָאֶ֙בֶן֙
11 מֵעַל֙ פִּ֣י הַבְּאֵ֔ר וַיַּ֕שְׁקְ אֶת־צֹ֥אן לָבָ֖ן אֲחִ֥י אִמּֽוֹ׃ וַיִּשַּׁ֥ק יַעֲקֹ֖ב
לרחל

כח 18. ׳ צ׳ רפה

17 And he was afraid, and said: How fearful is this place! this is none other but the house of God, and this is the gate of heaven.
18 And Jacob rose up early in the morning, and took the stone that he had put for his pillow, and set it up for a pillar, and poured oil upon the top of it.
19 And he called the name of that Place Beth-el[1]; but Luz was the name of that city in former times.
20 And Jacob made a vow, saying: If God will be with me, and will keep me on this way which I am going, and will give me bread to eat, and raiment to put on,
21 And I shall come again in peace to my father's house: then shall the Lord be my God;
22 And this stone, which I have set for a pillar, shall be God's house; and of all that Thou wilt give me I will surely give the tenth unto Thee.

CHAPTER XXIX.

1 Then Jacob lifted up his feet and went unto the land of the children of the east.
2 And he looked, and behold there was a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and the stone upon the mouth of the well was great.
3 And thither all the flocks were wont to assemble; and they rolled then the stone from the mouth of the well, and watered the sheep; and they put the stone again upon the mouth of the well in its place.
4 And Jacob said unto them: My brethren, whence are ye? And they said: Of Charan are we.
5 And he said unto them: Know ye Laban the son of Nachor? And they said: We know him.
6 And he said unto them: Is he well? And they said: He is well; and, behold, Rachel his daughter cometh with the sheep.
7 And he said: Lo, the day is yet long, it is not time that the cattle should be driven home; water ye the sheep, and go and feed them.
8 And they said: We cannot, until all the flocks be gathered together, then do they roll the stone from the mouth of the well; and we water the sheep.
9 And while he was yet speaking with them, Rachel came with her father's sheep; for she was a shepherdess.
10 And it came to pass when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the mouth of the well, and watered the flock of Laban his mother's brother.
11 And Jacob kissed Rachel, and lifted up his voice, and wept.

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[1] i. e., House of God.

לְרָחֵ֔ל וַיִּשָּׂ֥א אֶת־קֹל֖וֹ וַיֵּֽבְךְּ׃ וַיַּגֵּ֨ד יַעֲקֹ֜ב לְרָחֵ֗ל כִּ֣י אֲחִ֤י 12
אָבִ֙יהָ֙ ה֔וּא וְכִ֥י בֶן־רִבְקָ֖ה ה֑וּא וַתָּ֖רָץ וַתַּגֵּ֥ד לְאָבִֽיהָ׃ וַיְהִי֩ 13
כִשְׁמֹ֨עַ לָבָ֜ן אֶת־שֵׁ֣מַע ׀ יַעֲקֹ֣ב בֶּן־אֲחֹת֗וֹ וַיָּ֤רָץ לִקְרָאתוֹ֙
וַיְחַבֶּק־לוֹ֙ וַיְנַשֶּׁק־ל֔וֹ וַיְבִיאֵ֖הוּ אֶל־בֵּית֑וֹ וַיְסַפֵּ֣ר לְלָבָ֔ן אֵ֥ת
כָּל־הַדְּבָרִ֖ים הָאֵֽלֶּה׃ וַיֹּ֤אמֶר לוֹ֙ לָבָ֔ן אַ֛ךְ עַצְמִ֥י וּבְשָׂרִ֖י 14
אָ֑תָּה וַיֵּ֥שֶׁב עִמּ֖וֹ חֹ֥דֶשׁ יָמִֽים׃ וַיֹּ֤אמֶר לָבָן֙ לְיַעֲקֹ֔ב הֲכִֽי־ טו
אָחִ֣י אַ֔תָּה וַעֲבַדְתַּ֖נִי חִנָּ֑ם הַגִּ֥ידָה לִּ֖י מַה־מַּשְׂכֻּרְתֶּֽךָ׃
וּלְלָבָ֖ן שְׁתֵּ֣י בָנ֑וֹת שֵׁ֤ם הַגְּדֹלָה֙ לֵאָ֔ה וְשֵׁ֥ם הַקְּטַנָּ֖ה רָחֵֽל׃ 16
וְעֵינֵ֥י לֵאָ֖ה רַכּ֑וֹת וְרָחֵל֙ הָֽיְתָ֔ה יְפַת־תֹּ֖אַר וִיפַ֥ת מַרְאֶֽה׃
וַיֶּאֱהַ֥ב יַעֲקֹ֖ב אֶת־רָחֵ֑ל וַיֹּ֗אמֶר אֶֽעֱבָדְךָ֙ שֶׁ֣בַע שָׁנִ֔ים בְּרָחֵ֥ל 18
בִּתְּךָ֖ הַקְּטַנָּֽה׃ וַיֹּ֣אמֶר לָבָ֗ן ט֚וֹב תִּתִּ֣י אֹתָ֣הּ לָ֔ךְ מִתִּתִּ֥י 19
אֹתָ֖הּ לְאִ֣ישׁ אַחֵ֑ר שְׁבָ֖ה עִמָּדִֽי׃ וַיַּעֲבֹ֧ד יַעֲקֹ֛ב בְּרָחֵ֖ל שֶׁ֣בַע כ
שָׁנִ֑ים וַיִּהְי֤וּ בְעֵינָיו֙ כְּיָמִ֣ים אֲחָדִ֔ים בְּאַהֲבָת֖וֹ אֹתָֽהּ׃ וַיֹּ֨אמֶר 21
יַעֲקֹ֤ב אֶל־לָבָן֙ הָבָ֣ה אֶת־אִשְׁתִּ֔י כִּ֥י מָלְא֖וּ יָמָ֑י וְאָב֖וֹאָה
אֵלֶֽיהָ׃ וַיֶּאֱסֹ֥ף לָבָ֛ן אֶת־כָּל־אַנְשֵׁ֥י הַמָּק֖וֹם וַיַּ֥עַשׂ מִשְׁתֶּֽה׃ 22
וַיְהִ֣י בָעֶ֔רֶב וַיִּקַּח֙ אֶת־לֵאָ֣ה בִתּ֔וֹ וַיָּבֵ֥א אֹתָ֖הּ אֵלָ֑יו וַיָּבֹ֖א 23
אֵלֶֽיהָ׃ וַיִּתֵּ֤ן לָבָן֙ לָ֔הּ אֶת־זִלְפָּ֖ה שִׁפְחָת֑וֹ לְלֵאָ֥ה בִתּ֖וֹ שִׁפְחָֽה׃ 24
וַיְהִ֣י בַבֹּ֔קֶר וְהִנֵּה־הִ֖וא לֵאָ֑ה וַיֹּ֣אמֶר אֶל־לָבָ֗ן מַה־זֹּאת֙ כה
עָשִׂ֣יתָ לִּ֔י הֲלֹ֤א בְרָחֵל֙ עָבַ֣דְתִּי עִמָּ֔ךְ וְלָ֖מָּה רִמִּיתָֽנִי׃ וַיֹּ֣אמֶר 26
לָבָ֔ן לֹא־יֵעָשֶׂ֥ה כֵ֖ן בִּמְקוֹמֵ֑נוּ לָתֵ֥ת הַצְּעִירָ֖ה לִפְנֵ֥י הַבְּכִירָֽה׃
מַלֵּ֖א שְׁבֻ֣עַ זֹ֑את וְנִתְּנָ֨ה לְךָ֜ גַּם־אֶת־זֹ֗את בַּעֲבֹדָה֙ אֲשֶׁ֣ר 27
תַּעֲבֹ֣ד עִמָּדִ֔י ע֖וֹד שֶֽׁבַע־שָׁנִ֥ים אֲחֵרֽוֹת׃ וַיַּ֤עַשׂ יַעֲקֹב֙ כֵּ֔ן 28
וַיְמַלֵּ֖א שְׁבֻ֣עַ זֹ֑את וַיִּתֶּן־ל֛וֹ אֶת־רָחֵ֥ל בִּתּ֖וֹ ל֥וֹ לְאִשָּֽׁה׃ וַיִּתֵּ֤ן 29
לָבָן֙ לְרָחֵ֣ל בִּתּ֔וֹ אֶת־בִּלְהָ֖ה שִׁפְחָת֑וֹ לָ֖הּ לְשִׁפְחָֽה׃ וַיָּבֹא֙ ל
גַּ֣ם אֶל־רָחֵ֔ל וַיֶּאֱהַ֥ב גַּֽם־אֶת־רָחֵ֖ל מִלֵּאָ֑ה וַיַּעֲבֹ֣ד עִמּ֔וֹ ע֖וֹד
שֶֽׁבַע־שָׁנִ֥ים אֲחֵרֽוֹת׃ וַיַּ֤רְא יְהוָה֙ כִּֽי־שְׂנוּאָ֣ה לֵאָ֔ה וַיִּפְתַּ֖ח 31
אֶת־רַחְמָ֑הּ וְרָחֵ֖ל עֲקָרָֽה׃ וַתַּ֤הַר לֵאָה֙ וַתֵּ֣לֶד בֵּ֔ן וַתִּקְרָ֥א 32

שְׁמוֹ

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v. 28 במקצת ספרים אין מלת לו

12 And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son; and she ran and told her father.

13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

14 And Laban said to him: Surely thou art my bone and my flesh. And he abode with him a month's time.

15 And Laban then said unto Jacob: Because thou art my brother, shouldst thou therefore serve me for naught? tell me, what shall thy wages be?

16 And Laban had two daughters; the name of the elder was Leäh, and the name of the younger was Rachel.

17 And the eyes of Leäh were weak; but Rachel was of handsome form and handsome appearance.

18 And Jacob loved Rachel; and he said: I will serve thee seven years for Rachel thy younger daughter.

19 And Laban said: It is better that I give her to thee, than that I should give her to another man; abide with me.

20 And Jacob served for Rachel seven years; and they seemed unto him but a few days, through the love he had to her.

21 And Jacob said unto Laban: Give me my wife, for my days are fulfilled, that I may go in unto her.

22 And Laban gathered together all the men of the place and made a feast.

23 And it came to pass in the evening, that he took Leäh his daughter, and brought her to him; and he went in unto her.

24 And Laban gave unto his daughter Leäh, Zilpah his maid for a handmaid.

25 And it came to pass in the morning, that behold, it was Leäh: and he said to Laban: What is this thou hast done unto me? did I not serve with thee for Rachel? wherefore then hast thou deceived me?

26 And Laban said: It is not done so in our place, to give in marriage the younger before the first-born.

27 Fulfil the week of this, and we will give thee this one also, for the service which thou shalt serve with me yet seven other years.

28 And Jacob did so, and fulfilled the week of the first; and he gave him Rachel his daughter for a wife.

29 And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

30 And he went in also unto Rachel, and he loved also Rachel more than Leäh; and he served with him yet seven other years.

31 And when the Lord saw that Leäh was hated, he opened her womb; but Rachel was barren.

32 And Leäh conceived, and bore a son, and she called his name Reüben; for she said: Surely, the Lord hath looked upon my affliction[1], because now my husband will love me.

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1) Raah beonji—hence Reüben.

שְׁמוֹ רְאוּבֵן כִּי אָמְרָה כִּי־רָאָה יְהוָה בְּעָנְיִי כִּי עַתָּה
33 יֶאֱהָבַנִי אִישִׁי׃ וַתַּהַר עוֹד וַתֵּלֶד בֵּן וַתֹּאמֶר כִּי־שָׁמַע
יְהוָה כִּי־שְׂנוּאָה אָנֹכִי וַיִּתֶּן־לִי גַּם־אֶת־זֶה וַתִּקְרָא שְׁמוֹ
34 שִׁמְעוֹן׃ וַתַּהַר עוֹד וַתֵּלֶד בֵּן וַתֹּאמֶר עַתָּה הַפַּעַם יִלָּוֶה
אִישִׁי אֵלַי כִּי־יָלַדְתִּי לוֹ שְׁלֹשָׁה בָנִים עַל־כֵּן קָרָא־שְׁמוֹ
לה לֵוִי׃ וַתַּהַר עוֹד וַתֵּלֶד בֵּן וַתֹּאמֶר הַפַּעַם אוֹדֶה אֶת־
יְהוָה עַל־כֵּן קָרְאָה שְׁמוֹ יְהוּדָה וַתַּעֲמֹד מִלֶּדֶת׃

Cap. XXX. ל ל

א וַתֵּרֶא רָחֵל כִּי לֹא יָלְדָה לְיַעֲקֹב וַתְּקַנֵּא רָחֵל בַּאֲחֹתָהּ
וַתֹּאמֶר אֶל־יַעֲקֹב הָבָה־לִּי בָנִים וְאִם־אַיִן מֵתָה אָנֹכִי׃
2 וַיִּחַר־אַף יַעֲקֹב בְּרָחֵל וַיֹּאמֶר הֲתַחַת אֱלֹהִים אָנֹכִי אֲשֶׁר־
3 מָנַע מִמֵּךְ פְּרִי־בָטֶן׃ וַתֹּאמֶר הִנֵּה אֲמָתִי בִלְהָה בֹּא אֵלֶיהָ
4 וְתֵלֵד עַל־בִּרְכַּי וְאִבָּנֶה גַם־אָנֹכִי מִמֶּנָּה׃ וַתִּתֶּן־לוֹ אֶת־
ה בִּלְהָה שִׁפְחָתָהּ לְאִשָּׁה וַיָּבֹא אֵלֶיהָ יַעֲקֹב׃ וַתַּהַר בִּלְהָה
6 וַתֵּלֶד לְיַעֲקֹב בֵּן׃ וַתֹּאמֶר רָחֵל דָּנַנִּי אֱלֹהִים וְגַם שָׁמַע
7 בְּקֹלִי וַיִּתֶּן־לִי בֵּן עַל־כֵּן קָרְאָה שְׁמוֹ דָּן׃ וַתַּהַר עוֹד
8 וַתֵּלֶד בִּלְהָה שִׁפְחַת רָחֵל בֵּן שֵׁנִי לְיַעֲקֹב׃ וַתֹּאמֶר רָחֵל
נַפְתּוּלֵי אֱלֹהִים ׀ נִפְתַּלְתִּי עִם־אֲחֹתִי גַּם־יָכֹלְתִּי וַתִּקְרָא
9 שְׁמוֹ נַפְתָּלִי׃ וַתֵּרֶא לֵאָה כִּי עָמְדָה מִלֶּדֶת וַתִּקַּח אֶת־
י זִלְפָּה שִׁפְחָתָהּ וַתִּתֵּן אֹתָהּ לְיַעֲקֹב לְאִשָּׁה׃ וַתֵּלֶד זִלְפָּה
11 שִׁפְחַת לֵאָה לְיַעֲקֹב בֵּן׃ וַתֹּאמֶר לֵאָה *בָּגָד וַתִּקְרָא אֶת־
12 שְׁמוֹ גָּד׃ וַתֵּלֶד זִלְפָּה שִׁפְחַת לֵאָה בֵּן שֵׁנִי לְיַעֲקֹב׃
13 וַתֹּאמֶר לֵאָה בְּאָשְׁרִי כִּי אִשְּׁרוּנִי בָּנוֹת וַתִּקְרָא אֶת־שְׁמוֹ
14 אָשֵׁר׃ וַיֵּלֶךְ רְאוּבֵן בִּימֵי קְצִיר־חִטִּים וַיִּמְצָא דוּדָאִים
בַּשָּׂדֶה וַיָּבֵא אֹתָם אֶל־לֵאָה אִמּוֹ וַתֹּאמֶר רָחֵל אֶל־לֵאָה
טו תְּנִי־נָא לִי מִדּוּדָאֵי בְּנֵךְ׃ וַתֹּאמֶר לָהּ הַמְעַט קַחְתֵּךְ אֶת־
אִישִׁי וְלָקַחַת גַּם אֶת־דּוּדָאֵי בְּנִי וַתֹּאמֶר רָחֵל לָכֵן יִשְׁכַּב

עמך

ל v. 11. בא גד קרי

33 And she conceived again and bore a son; and she said: Because the Lord heard[1] that I was hated, he hath given me this one also: and she called his name Simeon.
34 And she conceived again, and bore a son; and she said: Now this time will my husband be joined[2] unto me, because I have born him three sons; therefore was his name called Levi.
35 And she conceived again, and bore a son; and she said: This time will I praise[3] the Lord? Therefore she called his name Judah; and she left off bearing.

CHAPTER XXX.

1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and she said unto Jacob: Give me children, and if not, I die.
2 And Jacob's anger was kindled against Rachel: and he said: Am I in God's stead, who hath withheld from thee the fruit of the womb?
3 And she said: Behold, my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also be built up through her.
4 And she gave him Bilhah her handmaid for wife, and Jacob went in unto her.
5 And Bilhah conceived, and bore Jacob a son.
6 And Rachel said: God hath judged[4] me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.
7 And Bilhah, Rachel's maid, conceived again, and bore Jacob a second son.

8 And Rachel said: With mighty wrestlings have I wrestled with my sister, and have prevailed. And she called his name Naphtali.

9 When Leäh now saw that she had left off bearing, she took Zilpah her maid, and gave her to Jacob for wife.

10 And Zilpah Leäh's maid bore Jacob a son.

11 And Leäh said: Fortune hath come? and she called his name Gad.[5]

12 And Zilpah Leäh's maid bore a second son unto Jacob.

13 And Leäh said: To my happiness; for the daughters will call me happy: and she called his name Asher[6].

14 And Reüben went in the days of the wheat harvest, and found mandrakes in the field, and he brought them unto Leäh his mother; then Rachel said to Leäh: Give me, I pray thee, of thy son's mandrakes.

15 And she said unto her: Is it not enough that thou hast taken away my husband? and wouldst thou take away my son's mandrakes also? And Rachel said: Therefore shall he lie with thee to-night for thy son's mandrakes.

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1) Heb. Shoma, hence Shimeon; 2) Yelove; 3) Heb. Ode; 4) Heb. Dan—i. e. Judged; 5) i. e. fortune; 6) i. e., happiness.

עִמָּךְ֙ הַלַּ֔יְלָה תַּ֖חַת דּוּדָאֵ֥י בְנֵֽךְ׃ וַיָּבֹ֨א יַעֲקֹ֣ב ׀ מִן־הַשָּׂדֶה֮ 16
בָּעֶרֶב֒ וַתֵּצֵ֨א לֵאָ֜ה לִקְרָאת֗וֹ וַתֹּ֙אמֶר֙ אֵלַ֣י תָּב֔וֹא כִּ֚י שָׂכֹ֣ר
שְׂכַרְתִּ֔יךָ בְּדוּדָאֵ֖י בְּנִ֑י וַיִּשְׁכַּ֥ב עִמָּ֖הּ בַּלַּ֥יְלָה הֽוּא׃ וַיִּשְׁמַ֥ע 17
אֱלֹהִ֖ים אֶל־לֵאָ֑ה וַתַּ֛הַר וַתֵּ֥לֶד לְיַעֲקֹ֖ב בֵּ֥ן חֲמִישִֽׁי׃ וַתֹּ֣אמֶר 18
לֵאָ֗ה נָתַ֤ן אֱלֹהִים֙ שְׂכָרִ֔י אֲשֶׁר־נָתַ֥תִּי שִׁפְחָתִ֖י לְאִישִׁ֑י וַתִּקְרָ֥א
שְׁמ֖וֹ יִשָּׂשכָֽר׃ וַתַּ֤הַר עוֹד֙ לֵאָ֔ה וַתֵּ֥לֶד בֵּן־שִׁשִּׁ֖י לְיַעֲקֹֽב׃ 19
וַתֹּ֣אמֶר לֵאָ֗ה זְבָדַ֨נִי אֱלֹהִ֥ים ׀ אֹתִי֮ זֵ֣בֶד טוֹב֒ הַפַּ֙עַם֙ יִזְבְּלֵ֣נִי כ
אִישִׁ֔י כִּֽי־יָלַ֥דְתִּי ל֖וֹ שִׁשָּׁ֣ה בָנִ֑ים וַתִּקְרָ֥א אֶת־שְׁמ֖וֹ זְבֻלֽוּן׃
וְאַחַ֖ר יָ֣לְדָה בַּ֑ת וַתִּקְרָ֥א אֶת־שְׁמָ֖הּ דִּינָֽה׃ וַיִּזְכֹּ֥ר אֱלֹהִ֖ים 21 22
אֶת־רָחֵ֑ל וַיִּשְׁמַ֤ע אֵלֶ֙יהָ֙ אֱלֹהִ֔ים וַיִּפְתַּ֖ח אֶת־רַחְמָֽהּ׃
וַתַּ֖הַר וַתֵּ֣לֶד בֵּ֑ן וַתֹּ֕אמֶר אָסַ֥ף אֱלֹהִ֖ים אֶת־חֶרְפָּתִֽי׃ וַתִּקְרָ֧א 23 24
אֶת־שְׁמ֛וֹ יוֹסֵ֖ף לֵאמֹ֑ר יֹסֵ֧ף יְהוָ֛ה לִ֖י בֵּ֥ן אַחֵֽר׃ וַיְהִ֕י כַּאֲשֶׁ֛ר כה
יָלְדָ֥ה רָחֵ֖ל אֶת־יוֹסֵ֑ף וַיֹּ֤אמֶר יַעֲקֹב֙ אֶל־לָבָ֔ן שַׁלְּחֵ֙נִי֙ וְאֵ֣לְכָ֔ה
אֶל־מְקוֹמִ֖י וּלְאַרְצִֽי׃ תְּנָ֞ה אֶת־נָשַׁ֣י וְאֶת־יְלָדַ֗י אֲשֶׁ֨ר עָבַ֧דְתִּי 26
אֹֽתְךָ֛ בָּהֵ֖ן וְאֵלֵ֑כָה כִּ֚י אַתָּ֣ה יָדַ֔עְתָּ אֶת־עֲבֹדָתִ֖י אֲשֶׁ֥ר עֲבַדְתִּֽיךָ׃
וַיֹּ֤אמֶר אֵלָיו֙ לָבָ֔ן אִם־נָ֛א מָצָ֥אתִי חֵ֖ן בְּעֵינֶ֑יךָ נִחַ֕שְׁתִּי 27
וַיְבָרְכֵ֥נִי יְהוָ֖ה בִּגְלָלֶֽךָ׃ וַיֹּאמַ֑ר נָקְבָ֧ה שְׂכָרְךָ֛ עָלַ֖י וְאֶתֵּֽנָה׃ 28
וַיֹּ֣אמֶר אֵלָ֔יו אַתָּ֣ה יָדַ֔עְתָּ אֵ֖ת אֲשֶׁ֣ר עֲבַדְתִּ֑יךָ וְאֵ֛ת אֲשֶׁר־ 29
הָיָ֥ה מִקְנְךָ֖ אִתִּֽי׃ כִּ֡י מְעַט֩ אֲשֶׁר־הָיָ֨ה לְךָ֤ לְפָנַי֙ וַיִּפְרֹ֣ץ ל
לָרֹ֔ב וַיְבָ֧רֶךְ יְהוָ֛ה אֹתְךָ֖ לְרַגְלִ֑י וְעַתָּ֕ה מָתַ֛י אֶֽעֱשֶׂ֥ה גַם־
אָנֹכִ֖י לְבֵיתִֽי׃ וַיֹּ֖אמֶר מָ֣ה אֶתֶּן־לָ֑ךְ וַיֹּ֤אמֶר יַעֲקֹב֙ לֹא־תִתֶּן־ 31
לִ֣י מְא֔וּמָה אִם־תַּֽעֲשֶׂה־לִּי֙ הַדָּבָ֣ר הַזֶּ֔ה אָשׁ֛וּבָה אֶרְעֶ֥ה
צֹאנְךָ֖ אֶשְׁמֹֽר׃ אֶֽעֱבֹ֨ר בְּכָל־צֹאנְךָ֜ הַיּ֗וֹם הָסֵ֨ר מִשָּׁ֜ם כָּל־ 32
שֶׂ֣ה ׀ נָקֹ֣ד וְטָל֗וּא וְכָל־שֶׂה־חוּם֙ בַּכְּשָׂבִ֔ים וְטָל֥וּא וְנָקֹ֖ד
בָּעִזִּ֑ים וְהָיָ֖ה שְׂכָרִֽי׃ וְעָֽנְתָה־בִּ֤י צִדְקָתִי֙ בְּי֣וֹם מָחָ֔ר כִּֽי־ 33
תָב֥וֹא עַל־שְׂכָרִ֖י לְפָנֶ֑יךָ כֹּ֣ל אֲשֶׁר־אֵינֶנּוּ֩ נָקֹ֨ד וְטָל֜וּא בָּֽעִזִּ֗ים
וְחוּם֙ בַּכְּשָׂבִ֔ים גָּנ֥וּב ה֖וּא אִתִּֽי׃ וַיֹּ֥אמֶר לָבָ֖ן הֵ֑ן ל֖וּ יְהִ֥י 34

כדברך

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v. 16. סבירין הוּא

v. 19. צירי בסמך ובמקף

16 And Jacob came out of the field in the evening, and Leäh went out to meet him, and said: Unto me thou must come in; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

17 And God hearkened unto Leäh, and she conceived and bore Jacob a fifth son.

18 And Leäh said: God hath given me my reward[1], because I have given my maid to my husband: and she called his name Issachar.

19 And Leäh conceived again, and bore a sixth son unto Jacob.

20 And Leäh said: God hath endowed me with a good dowry; now will my husband dwell[2] with me, because I have borne him six sons. And she called his name Zebulun.

21 And afterward she bore a daughter, and she called her name Dinah.

22 And God remembered Rachel, and God hearkened to her, and opened her womb.

23 And she conceived, and bore a son; and she said: God hath taken away my reproach.

24 And she called his name Joseph, saying: The Lord shall add[3] to me another son.

25 And it came to pass, when Rachel had borne Joseph, that Jacob said unto Laban: Send me away, that I may go unto my own place, and to my country.

26 Give me my wives and my children, for whom I have served thee, and let me go; for thou knowest my service wherewith I have served thee.

27 And Laban said unto him: If now I have found favor in thy eyes: I have learned by divination that the Lord hath blessed me for thy sake.

28 And he said: Appoint me thy wages, and I will give them.

29 And he said unto him: Thou knowest how I have served thee, and how thy cattle have fared with me.

30 For it was a little which thou hadst before I came, and it is now increased abundantly: and the Lord hath blessed thee since my coming; and now when shall I provide also for my own house?

31 And he said: What shall I give thee? And Jacob said: Thou shalt not give me aught: if thou wilt do this thing for me, I will again feed and keep thy flock:

32 I will pass through all thy flock to-day, removing from there every speckled and spotted lamb, and every brown one among the sheep, and whatever is spotted and speckled among the goats; and such shall after this be my reward.

33 And my righteousness shall testify for me hereafter when thou shall come to look over my reward that is before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

34 And Laban said: Well, let[4] it be according to thy word.

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1) Heb. Sachar; 2) Heb. Zebul; 3) Heb. Yosef; 4) Heb. Lu—I wish.

לה כִּדְבָרֶךָ׃ וַיָּסַר בַּיּוֹם הַהוּא אֶת־הַתְּיָשִׁים הָעֲקֻדִּים וְהַטְּלֻאִים
וְאֵת כָּל־הָעִזִּים הַנְּקֻדּוֹת וְהַטְּלֻאֹת כֹּל אֲשֶׁר־לָבָן בּוֹ וְכָל־
36 חוּם בַּכְּשָׂבִים וַיִּתֵּן בְּיַד־בָּנָיו׃ וַיָּשֶׂם דֶּרֶךְ שְׁלֹשֶׁת יָמִים
37 בֵּינוֹ וּבֵין יַעֲקֹב וְיַעֲקֹב רֹעֶה אֶת־צֹאן לָבָן הַנּוֹתָרֹת׃ וַיִּקַּח־
לוֹ יַעֲקֹב מַקַּל לִבְנֶה לַח וְלוּז וְעַרְמוֹן וַיְפַצֵּל בָּהֵן פְּצָלוֹת
38 לְבָנוֹת מַחְשֹׂף הַלָּבָן אֲשֶׁר עַל־הַמַּקְלוֹת׃ וַיַּצֵּג אֶת־
הַמַּקְלוֹת אֲשֶׁר פִּצֵּל בָּרְהָטִים בְּשִׁקֲתוֹת הַמָּיִם אֲשֶׁר
תָּבֹאןָ הַצֹּאן לִשְׁתּוֹת לְנֹכַח הַצֹּאן וַיֵּחַמְנָה בְּבֹאָן לִשְׁתּוֹת׃
39 וַיֶּחֱמוּ הַצֹּאן אֶל־הַמַּקְלוֹת וַתֵּלַדְןָ הַצֹּאן עֲקֻדִּים נְקֻדִּים
מ וּטְלֻאִים׃ וְהַכְּשָׂבִים הִפְרִיד יַעֲקֹב וַיִּתֵּן פְּנֵי הַצֹּאן אֶל־עָקֹד
וְכָל־חוּם בְּצֹאן לָבָן וַיָּשֶׁת לוֹ עֲדָרִים לְבַדּוֹ וְלֹא שָׁתָם
41 עַל־צֹאן לָבָן׃ וְהָיָה בְּכָל־יַחֵם הַצֹּאן הַמְקֻשָּׁרוֹת וְשָׂם
יַעֲקֹב אֶת־הַמַּקְלוֹת לְעֵינֵי הַצֹּאן בָּרְהָטִים לְיַחְמֵנָּה
42 בַּמַּקְלוֹת׃ וּבְהַעֲטִיף* הַצֹּאן לֹא יָשִׂים וְהָיָה הָעֲטֻפִים
43 לְלָבָן וְהַקְּשֻׁרִים לְיַעֲקֹב׃ וַיִּפְרֹץ הָאִישׁ מְאֹד מְאֹד וַיְהִי־
לוֹ צֹאן רַבּוֹת וּשְׁפָחוֹת וַעֲבָדִים וּגְמַלִּים וַחֲמֹרִים׃

לא

CAP. XXXI. לא

א וַיִּשְׁמַע אֶת־דִּבְרֵי בְנֵי־לָבָן לֵאמֹר לָקַח יַעֲקֹב אֵת כָּל־
אֲשֶׁר לְאָבִינוּ וּמֵאֲשֶׁר לְאָבִינוּ עָשָׂה אֵת כָּל־הַכָּבֹד הַזֶּה׃
2 וַיַּרְא יַעֲקֹב אֶת־פְּנֵי לָבָן וְהִנֵּה אֵינֶנּוּ עִמּוֹ כִּתְמוֹל שִׁלְשׁוֹם׃
3 וַיֹּאמֶר יְהוָה אֶל־יַעֲקֹב שׁוּב אֶל־אֶרֶץ אֲבוֹתֶיךָ וּלְמוֹלַדְתֶּךָ
4 וְאֶהְיֶה עִמָּךְ׃ וַיִּשְׁלַח יַעֲקֹב וַיִּקְרָא לְרָחֵל וּלְלֵאָה הַשָּׂדֶה
ה אֶל־צֹאנוֹ׃ וַיֹּאמֶר לָהֶן רֹאֶה אָנֹכִי אֶת־פְּנֵי אֲבִיכֶן כִּי־
6 אֵינֶנּוּ אֵלַי כִּתְמֹל שִׁלְשֹׁם וֵאלֹהֵי אָבִי הָיָה עִמָּדִי׃ וְאַתֵּנָה
7 יְדַעְתֶּן כִּי בְּכָל־כֹּחִי עָבַדְתִּי אֶת־אֲבִיכֶן׃ וַאֲבִיכֶן הֵתֶל בִּי
וְהֶחֱלִף אֶת־מַשְׂכֻּרְתִּי עֲשֶׂרֶת מֹנִים וְלֹא־נְתָנוֹ אֱלֹהִים לְהָרַע
8 עִמָּדִי׃ אִם־כֹּה יֹאמַר נְקֻדִּים יִהְיֶה שְׂכָרֶךָ וְיָלְדוּ כָל־הַצֹּאן

נקדים

ל v. 42. תָּ׳ רבתי בס״א דפ׳ לא רבתי

35 And he removed on that day the he-goats that were streaked and spotted, and all the she-goats that were speckled and spotted, every one that had some white on it, and all the brown among the sheep, and gave them into the hand of his sons.

36 And he put a space of three days' journey between himself and Jacob; and Jacob fed the flocks of Laban that were left.

37 And Jacob took himself rods of green poplar, and of the hazel and chestnut tree; and peeled thereon white streaks, laying bare the white which was on the rods.

38 And he set the rods which he had peeled in the gutters in the watering troughs, where the flocks came to drink, just before the flocks, and they conceived, when they came to drink.

39 And the flocks conceived before the rods, and brought forth streaked, speckled, and spotted.

40 And these lambs did Jacob separate, and set the faces of the flocks toward the streaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not with Laban's cattle.

41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob put the rods before the eyes of the flocks in the gutters, that they might conceive among the rods.

42 But when the flock were feeble, he put them not in; so the feebler belonged to Laban, and the stronger to Jacob.

43 And the man increased exceedingly, and he had many flocks, and maid-servants, and men-servants, and camels, and asses.

CHAPTER XXXI.

1 And he heard the words of Laban's sons, saying: Jacob hath taken away all that was our father's, and of that which was our father's hath he gotten all this wealth.

2 And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before.

3 And the Lord said unto Jacob: Return unto the land of thy fathers, and to thy birthplace; and I will be with thee.

4 And Jacob sent and called Rachel and Leäh to the field unto his flock.

5 And he said unto them: I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me.

6 And ye know well that with all my power I have served your father.

7 And your father hath deceived me, and changed my wages ten times: but God suffered him not to do me evil.

נְקֻדִּים֙ וְאִם־כֹּ֣ה יֹאמַ֗ר עֲקֻדִּים֙ יִהְיֶ֣ה שְׂכָרֶ֔ךָ וְיָלְד֥וּ כָל־
הַצֹּ֖אן עֲקֻדִּֽים׃ וַיַּצֵּ֧ל אֱלֹהִ֛ים אֶת־מִקְנֵ֥ה אֲבִיכֶ֖ם וַיִּתֶּן־לִֽי׃ 9
וַיְהִ֗י בְּעֵת֙ יַחֵ֣ם הַצֹּ֔אן וָאֶשָּׂ֥א עֵינַ֛י וָאֵ֖רֶא בַּחֲל֑וֹם וְהִנֵּ֤ה י
הָֽעַתֻּדִים֙ הָעֹלִ֣ים עַל־הַצֹּ֔אן עֲקֻדִּ֥ים נְקֻדִּ֖ים וּבְרֻדִּֽים׃
וַיֹּ֨אמֶר אֵלַ֜י מַלְאַ֧ךְ הָאֱלֹהִ֛ים בַּחֲל֖וֹם יַעֲקֹ֑ב וָאֹמַ֖ר הִנֵּֽנִי׃ 11
וַיֹּ֗אמֶר שָׂא־נָ֨א עֵינֶ֤יךָ וּרְאֵה֙ כָּל־הָֽעַתֻּדִים֙ הָעֹלִ֣ים עַל־ 12
הַצֹּ֔אן עֲקֻדִּ֥ים נְקֻדִּ֖ים וּבְרֻדִּ֑ים כִּ֣י רָאִ֔יתִי אֵ֛ת כָּל־אֲשֶׁ֥ר לָבָ֖ן
עֹ֥שֶׂה לָּֽךְ׃ אָנֹכִ֤י הָאֵל֙ בֵּֽית־אֵ֔ל אֲשֶׁ֨ר מָשַׁ֤חְתָּ שָּׁם֙ מַצֵּבָ֔ה 13
אֲשֶׁ֨ר נָדַ֥רְתָּ לִּ֛י שָׁ֖ם נֶ֑דֶר עַתָּ֗ה ק֥וּם צֵא֙ מִן־הָאָ֣רֶץ הַזֹּ֔את
וְשׁ֖וּב אֶל־אֶ֥רֶץ מוֹלַדְתֶּֽךָ׃ וַתַּ֤עַן רָחֵל֙ וְלֵאָ֔ה וַתֹּאמַ֖רְנָה ל֑וֹ 14
הַע֥וֹד לָ֛נוּ חֵ֥לֶק וְנַחֲלָ֖ה בְּבֵ֥ית אָבִֽינוּ׃ הֲל֧וֹא נָכְרִיּ֛וֹת טו
נֶחְשַׁ֥בְנוּ ל֖וֹ כִּ֣י מְכָרָ֑נוּ וַיֹּ֥אכַל גַּם־אָכ֖וֹל אֶת־כַּסְפֵּֽנוּ׃ כִּ֤י 16
כָל־הָעֹ֙שֶׁר֙ אֲשֶׁ֨ר הִצִּ֤יל אֱלֹהִים֙ מֵֽאָבִ֔ינוּ לָ֥נוּ ה֖וּא וּלְבָנֵ֑ינוּ
וְעַתָּ֗ה כֹּל֩ אֲשֶׁ֨ר אָמַ֧ר אֱלֹהִ֛ים אֵלֶ֖יךָ עֲשֵֽׂה׃ וַיָּ֖קָם יַעֲקֹ֑ב ששי
וַיִּשָּׂ֛א אֶת־בָּנָ֥יו וְאֶת־נָשָׁ֖יו עַל־הַגְּמַלִּֽים׃ וַיִּנְהַ֣ג אֶת־כָּל־ 18
מִקְנֵ֗הוּ וְאֶת־כָּל־רְכֻשׁוֹ֙ אֲשֶׁ֣ר רָכָ֔שׁ מִקְנֵה֙ קִנְיָנ֔וֹ אֲשֶׁ֥ר
רָכַ֖שׁ בְּפַדַּ֣ן אֲרָ֑ם לָב֛וֹא אֶל־יִצְחָ֥ק אָבִ֖יו אַ֥רְצָה כְּנָֽעַן׃
וְלָבָ֣ן הָלַ֔ךְ לִגְזֹ֖ז אֶת־צֹאנ֑וֹ וַתִּגְנֹ֣ב רָחֵ֔ל אֶת־הַתְּרָפִ֖ים אֲשֶׁ֥ר 19
לְאָבִֽיהָ׃ וַיִּגְנֹ֣ב יַעֲקֹ֔ב אֶת־לֵ֥ב לָבָ֖ן הָאֲרַמִּ֑י עַל־בְּלִי֙ הִגִּ֣יד כ
ל֔וֹ כִּ֥י בֹרֵ֖חַ הֽוּא׃ וַיִּבְרַ֥ח הוּא֙ וְכָל־אֲשֶׁר־ל֔וֹ וַיָּ֖קָם וַיַּעֲבֹ֣ר 21
אֶת־הַנָּהָ֑ר וַיָּ֥שֶׂם אֶת־פָּנָ֖יו הַ֥ר הַגִּלְעָֽד׃ וַיֻּגַּ֥ד לְלָבָ֖ן בַּיּ֣וֹם 22
הַשְּׁלִישִׁ֑י כִּ֥י בָרַ֖ח יַעֲקֹֽב׃ וַיִּקַּ֤ח אֶת־אֶחָיו֙ עִמּ֔וֹ וַיִּרְדֹּ֣ף 23
אַחֲרָ֔יו דֶּ֖רֶךְ שִׁבְעַ֣ת יָמִ֑ים וַיַּדְבֵּ֥ק אֹת֖וֹ בְּהַ֥ר הַגִּלְעָֽד׃ וַיָּבֹ֧א 24
אֱלֹהִ֛ים אֶל־לָבָ֥ן הָאֲרַמִּ֖י בַּחֲלֹ֣ם הַלָּ֑יְלָה וַיֹּ֣אמֶר ל֗וֹ הִשָּׁ֧מֶר
לְךָ֛ פֶּן־תְּדַבֵּ֥ר עִֽם־יַעֲקֹ֖ב מִטּ֥וֹב עַד־רָֽע׃ וַיַּשֵּׂ֥ג לָבָ֖ן אֶֽת־ כה
יַעֲקֹ֑ב וְיַעֲקֹ֗ב תָּקַ֤ע אֶֽת־אָהֳלוֹ֙ בָּהָ֔ר וְלָבָ֛ן תָּקַ֥ע אֶת־אֶחָ֖יו
בְּהַ֥ר הַגִּלְעָֽד׃ וַיֹּ֤אמֶר לָבָן֙ לְיַעֲקֹ֔ב מֶ֣ה עָשִׂ֔יתָ וַתִּגְנֹ֖ב אֶת־ 26
לְבָבִ֑י וַתְּנַהֵג֙ אֶת־בְּנֹתַ֔י כִּשְׁבֻי֖וֹת חָֽרֶב׃ לָ֤מָּה נַחְבֵּ֙אתָ֙ 27

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8 If he said thus, The speckled shall be thy wages; then bore all the flocks speckled: and if he said thus, The streaked shall be thy reward; then bore all the flocks streaked.

9 Thus God took away the cattle of your father, and gave them to me.

10 And it came to pass at the time that the flocks conceived, that I lifted up my eyes, and saw in a dream, and behold, the rams which leaped upon the flocks were streaked, speckled, and grizzled.

11 And an angel of God spoke unto me in the dream: Jacob: and I said: Here am I.

12 And he said: Lift up now thy eyes and see, all the rams which leap upon the flocks are streaked, speckled, and grizzled; for I have seen all that Laban doth unto thee.

13 I am the God of Beth-el, where thou didst anoint a pillar, where thou madest unto me a vow; now arise, get thee out from this land, and return unto the land of thy birth.

14 And Rachel and Leäh answered and said unto him: Is there yet any portion or inheritance for us in our father's house?

15 Were we not counted by him as strangers? for he hath sold us; and he hath quite consumed also our money.

16 But all the riches which God hath taken from our father, that is ours, and our children's; now then, whatsoever God hath said unto thee, do.

17 Then Jacob rose up, and set his sons and his wives upon camels;

18 And he led away all his cattle, and all his substance which he had gotten, the cattle of his acquiring, which he had gotten in Padan-aram, to go to Isaac his father into the land of Canaan.

19 And Laban was gone to shear his sheep; and Rachel stole the images that were her father's.

20 And Jacob outwitted Laban the Syrian, by not telling him that he was going to flee.

21 And he fled with all that he had; and he rose up, and passed over the river[1], and set his face toward the mount Gileäd.

22 And it was told to Laban on the third day that Jacob fled.

23 And he took his brethren with him, and pursued after him a seven days' journey; and he overtook him at the mount of Gileäd.

24 And God came to Laban, the Syrian, in a dream of the night, and said unto him: Take thou heed that thou speak not to Jacob either good or bad.

25 Then Laban overtook Jacob; now Jacob had pitched his tent on the mount, and Laban with his brethren pitched on the mount of Gileäd.

26 And Laban said to Jacob: What hast thou done, that thou hast outwitted me, and led away my daughters, as captives taken with the sword?

27 Wherefore didst thou flee away secretly, and steal away

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1) Euphrates.

לִבְרֹ֔חַ וַתִּגְנֹ֖ב אֹתִ֑י וְלֹא־הִגַּ֣דְתָּ לִּ֔י וָֽאֲשַׁלֵּחֲךָ֛ בְּשִׂמְחָ֥ה
28 וּבְשִׁרִ֖ים בְּתֹ֥ף וּבְכִנּֽוֹר׃ וְלֹ֣א נְטַשְׁתַּ֔נִי לְנַשֵּׁ֥ק לְבָנַ֖י וְלִבְנֹתָ֑י
29 עַתָּ֖ה הִסְכַּ֥לְתָּ עֲשֽׂוֹ׃ יֶשׁ־לְאֵ֣ל יָדִ֔י לַעֲשׂ֥וֹת עִמָּכֶ֖ם רָ֑ע וֵֽאלֹהֵ֨י
אֲבִיכֶ֜ם אֶ֣מֶשׁ ׀ אָמַ֧ר אֵלַ֣י לֵאמֹ֗ר הִשָּׁ֧מֶר לְךָ֛ מִדַּבֵּ֥ר עִֽם־
ל יַעֲקֹ֖ב מִטּ֥וֹב עַד־רָֽע׃ וְעַתָּה֙ הָלֹ֣ךְ הָלַ֔כְתָּ כִּֽי־נִכְסֹ֥ף נִכְסַ֖פְתָּה
31 לְבֵ֣ית אָבִ֑יךָ לָ֥מָּה גָנַ֖בְתָּ אֶת־אֱלֹהָֽי׃ וַיַּ֥עַן יַעֲקֹ֖ב וַיֹּ֣אמֶר
לְלָבָ֑ן כִּ֣י יָרֵ֔אתִי כִּ֣י אָמַ֔רְתִּי פֶּן־תִּגְזֹ֥ל אֶת־בְּנוֹתֶ֖יךָ מֵעִמִּֽי׃
32 עִ֠ם אֲשֶׁ֨ר תִּמְצָ֣א אֶת־אֱלֹהֶ֘יךָ֮ לֹ֣א יִֽחְיֶה֒ נֶ֧גֶד אַחֵ֛ינוּ הַכֶּר־
לְךָ֛ מָ֥ה עִמָּדִ֖י וְקַֽח־לָ֑ךְ וְלֹֽא־יָדַ֣ע יַעֲקֹ֔ב כִּ֥י רָחֵ֖ל גְּנָבָֽתַם׃
33 וַיָּבֹ֨א לָבָ֜ן בְּאֹ֥הֶל־יַעֲקֹ֣ב ׀ וּבְאֹ֣הֶל לֵאָ֗ה וּבְאֹ֛הֶל שְׁתֵּ֥י
הָאֲמָהֹ֖ת וְלֹ֣א מָצָ֑א וַיֵּצֵא֙ מֵאֹ֣הֶל לֵאָ֔ה וַיָּבֹ֖א בְּאֹ֥הֶל רָחֵֽל׃
34 וְרָחֵ֞ל לָקְחָ֣ה אֶת־הַתְּרָפִ֗ים וַתְּשִׂמֵ֛ם בְּכַ֥ר הַגָּמָ֖ל וַתֵּ֣שֶׁב
לה עֲלֵיהֶ֑ם וַיְמַשֵּׁ֥שׁ לָבָ֛ן אֶת־כָּל־הָאֹ֖הֶל וְלֹ֥א מָצָֽא׃ וַתֹּ֣אמֶר
אֶל־אָבִ֗יהָ אַל־יִ֙חַר֙ בְּעֵינֵ֣י אֲדֹנִ֔י כִּ֣י ל֤וֹא* אוּכַל֙ לָק֣וּם מִפָּנֶ֔יךָ
36 כִּי־דֶ֥רֶךְ נָשִׁ֖ים לִ֑י וַיְחַפֵּ֕שׂ וְלֹ֥א מָצָ֖א אֶת־הַתְּרָפִֽים׃ וַיִּ֥חַר
לְיַעֲקֹ֖ב וַיָּ֣רֶב בְּלָבָ֑ן וַיַּ֤עַן יַעֲקֹב֙ וַיֹּ֣אמֶר לְלָבָ֔ן מַה־פִּשְׁעִי֙
37 מַ֣ה חַטָּאתִ֔י כִּ֥י דָלַ֖קְתָּ אַחֲרָֽי׃ כִּֽי־מִשַּׁ֣שְׁתָּ אֶת־כָּל־כֵּלַ֗י
מַה־מָּצָ֙אתָ֙ מִכֹּ֣ל כְּלֵֽי־בֵיתֶ֔ךָ שִׂ֣ים כֹּ֔ה נֶ֥גֶד אַחַ֖י וְאַחֶ֑יךָ
38 וְיוֹכִ֖יחוּ בֵּ֥ין שְׁנֵֽינוּ׃ זֶה֩ עֶשְׂרִ֨ים שָׁנָ֤ה אָנֹכִי֙ עִמָּ֔ךְ רְחֵלֶ֥יךָ
39 וְעִזֶּ֖יךָ לֹ֣א שִׁכֵּ֑לוּ וְאֵילֵ֥י צֹאנְךָ֖ לֹ֥א אָכָֽלְתִּי׃ טְרֵפָה֙ לֹא־
הֵבֵ֣אתִי אֵלֶ֔יךָ אָנֹכִ֣י אֲחַטֶּ֔נָּה מִיָּדִ֖י תְּבַקְשֶׁ֑נָּה גְּנֻֽבְתִ֣י י֔וֹם
מ וּגְנֻֽבְתִ֖י לָֽיְלָה׃ הָיִ֧יתִי בַיּ֛וֹם אֲכָלַ֥נִי חֹ֖רֶב וְקֶ֣רַח בַּלָּ֑יְלָה
41 וַתִּדַּ֥ד שְׁנָתִ֖י מֵעֵינָֽי׃ זֶה־לִּ֞י עֶשְׂרִ֣ים שָׁנָה֮ בְּבֵיתֶךָ֒ עֲבַדְתִּ֜יךָ
אַרְבַּע־עֶשְׂרֵ֤ה שָׁנָה֙ בִּשְׁתֵּ֣י בְנֹתֶ֔יךָ וְשֵׁ֥שׁ שָׁנִ֖ים בְּצֹאנֶ֑ךָ
42 וַתַּחֲלֵ֥ף אֶת־מַשְׂכֻּרְתִּ֖י עֲשֶׂ֥רֶת מֹנִֽים׃ לוּלֵ֡י אֱלֹהֵ֣י אָבִי֩
שביעי אֱלֹהֵ֨י אַבְרָהָ֜ם וּפַ֤חַד יִצְחָק֙ הָ֣יָה לִ֔י כִּ֥י עַתָּ֖ה רֵיקָ֣ם שִׁלַּחְתָּ֑נִי
אֶת־עָנְיִ֞י וְאֶת־יְגִ֧יעַ כַּפַּ֛י רָאָ֥ה אֱלֹהִ֖ים וַיּ֥וֹכַח אָֽמֶשׁ׃ וַיַּ֨עַן
לָבָ֜ן

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v. 35 *מלא וא״ו

from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

28 And didst not suffer me to kiss my sons and my daughters? now thou hast acted foolishly.

29 It is in the power of my hand to do you hurt; but the God of your father spoke unto me yesternight, saying: Take thou heed that thou speak not to Jacob either good or bad.

30 And now, that thou art gone, because thou greatly longedst after thy father's house; [yet] wherefore hast thou stolen my gods?

31 And Jacob answered and said to Laban: Because I was afraid, for I said, Peradventure thou wouldst take by force thy daughters from me.

32 With whomsoever thou findest thy gods, let him not live; before our brethren seek out what is thine with me, and take it to thee. But Jacob knew not that Rachel had stolen them.

33 And Laban went into the tent of Jacob, and into the tent of Leäh, and into the tent of the two maid-servants; but he found nothing; he then went out of the tent of Leäh, and entered into Rachel's tent.

34 Now Rachel had taken the images, and put them in the saddle-cushion of the camel, and sat upon them; and Laban searched all the tent, and found nothing

35 And she said to her father: Let it not displease my lord that I cannot rise up before thee; for the manner of women is upon me; and thus he searched, but found not the images.

36 Now Jacob became wroth, and quarrelled with Laban; and Jacob answered and said to Laban: What is my trespass, what is my sin, that thou hast so hotly pursued after me?

37 That thou hast searched all my goods. What hast thou found of all the articles of thy household? set it here before my brethren and thy brethren, that they may judge between us both.

38 These twenty years have I been with thee: thy ewes and thy she-goats have not cast their young; and the rams of thy flock have I not eaten.

39 That which was torn of beasts I brought not unto thee: I had to bear the loss of it, of my hand didst thou require it, whatever was stolen by day, or stolen by night.

40 (Thus) I was, in the day the heat consumed me, and the frost by night; and my sleep departed from my eyes.

41 These twenty years have I been in thy house; I have served thee fourteen years for thy two daughters, and six years for thy flocks: and thou hast changed my wages ten times.

42 Except the God of my father, the God of Abraham, and the Fear of Isaac, had been with me, surely thou wouldst now have sent me away empty; my affliction and the labor of my hands God hath seen, and decided yesternight.

43 And Laban answered and said unto Jacob: The daughters

לָבָ֜ן וַיֹּ֣אמֶר אֶֽל־יַעֲקֹ֗ב הַבָּנ֨וֹת בְּנֹתַ֜י וְהַבָּנִ֤ים בָּנַי֙ וְהַצֹּ֣אן
צֹאנִ֔י וְכֹ֛ל אֲשֶׁר־אַתָּ֥ה רֹאֶ֖ה לִֽי־ה֑וּא וְלִבְנֹתַ֞י מָֽה־אֶעֱשֶׂ֤ה
לָאֵ֙לֶּה֙ הַיּ֔וֹם א֥וֹ לִבְנֵיהֶ֖ן אֲשֶׁ֥ר יָלָֽדוּ׃ וְעַתָּ֗ה לְכָ֛ה נִכְרְתָ֥ה 44
בְרִ֖ית אֲנִ֣י וָאָ֑תָּה וְהָיָ֥ה לְעֵ֖ד בֵּינִ֥י וּבֵינֶֽךָ׃ וַיִּקַּ֥ח יַעֲקֹ֖ב אָ֑בֶן מה
וַיְרִימֶ֖הָ מַצֵּבָֽה׃ וַיֹּ֨אמֶר יַעֲקֹ֤ב לְאֶחָיו֙ לִקְט֣וּ אֲבָנִ֔ים וַיִּקְח֥וּ 46
אֲבָנִ֖ים וַיַּֽעֲשׂוּ־גָ֑ל וַיֹּ֥אכְלוּ שָׁ֖ם עַל־הַגָּֽל׃ וַיִּקְרָא־ל֣וֹ לָבָ֔ן 47
יְגַ֖ר שָֽׂהֲדוּתָ֑א וְיַֽעֲקֹ֔ב קָ֥רָא ל֖וֹ גַּלְעֵֽד׃ וַיֹּ֣אמֶר לָבָ֔ן הַגַּ֥ל 48
הַזֶּ֛ה עֵ֥ד בֵּינִ֖י וּבֵינְךָ֣ הַיּ֑וֹם עַל־כֵּ֥ן קָרָֽא־שְׁמ֖וֹ גַּלְעֵֽד׃
וְהַמִּצְפָּה֙ אֲשֶׁ֣ר אָמַ֔ר יִ֤צֶף יְהוָה֙ בֵּינִ֣י וּבֵינֶ֔ךָ כִּ֥י נִסָּתֵ֖ר אִ֥ישׁ 49
מֵרֵעֵֽהוּ׃ אִם־תְּעַנֶּ֣ה אֶת־בְּנֹתַ֗י וְאִם־תִּקַּ֤ח נָשִׁים֙ עַל־בְּנֹתַ֔י נ
אֵ֥ין אִ֖ישׁ עִמָּ֑נוּ רְאֵ֕ה אֱלֹהִ֥ים עֵ֖ד בֵּינִ֥י וּבֵינֶֽךָ׃ וַיֹּ֥אמֶר לָבָ֖ן 51
לְיַעֲקֹ֑ב הִנֵּ֣ה ׀ הַגַּ֣ל הַזֶּ֗ה וְהִנֵּה֙ הַמַּצֵּבָ֔ה אֲשֶׁ֥ר יָרִ֖יתִי בֵּינִ֥י
וּבֵינֶֽךָ׃ עֵ֚ד הַגַּ֣ל הַזֶּ֔ה וְעֵדָ֖ה הַמַּצֵּבָ֑ה אִם־אָ֗נִי לֹֽא־אֶעֱבֹ֤ר 52
אֵלֶ֙יךָ֙ אֶת־הַגַּ֣ל הַזֶּ֔ה וְאִם־אַ֠תָּה לֹֽא־תַעֲבֹ֨ר אֵלַ֜י אֶת־הַגַּ֥ל
הַזֶּ֛ה וְאֶת־הַמַּצֵּבָ֥ה הַזֹּ֖את לְרָעָֽה׃ אֱלֹהֵ֨י אַבְרָהָ֜ם וֵאלֹהֵ֤י 53
נָחוֹר֙ יִשְׁפְּט֣וּ בֵינֵ֔ינוּ אֱלֹהֵ֖י אֲבִיהֶ֑ם וַיִּשָּׁבַ֣ע יַעֲקֹ֔ב בְּפַ֖חַד
אָבִ֥יו יִצְחָֽק׃ וַיִּזְבַּ֨ח יַעֲקֹ֥ב זֶ֙בַח֙ בָּהָ֔ר וַיִּקְרָ֥א לְאֶחָ֖יו לֶאֱכָל־ 54
לָ֑חֶם וַיֹּ֣אכְלוּ לֶ֔חֶם וַיָּלִ֖ינוּ בָּהָֽר׃ מפטיר

לב Cap. XXXII. לב

וַיַּשְׁכֵּ֨ם לָבָ֜ן בַּבֹּ֗קֶר וַיְנַשֵּׁ֛ק לְבָנָ֥יו וְלִבְנוֹתָ֖יו וַיְבָ֣רֶךְ אֶתְהֶ֑ם א
וַיֵּ֛לֶךְ וַיָּ֥שָׁב לָבָ֖ן לִמְקֹמֽוֹ׃ וְיַעֲקֹ֖ב הָלַ֣ךְ לְדַרְכּ֑וֹ וַיִּפְגְּעוּ־ב֖וֹ 2
מַלְאֲכֵ֥י אֱלֹהִֽים׃ וַיֹּ֤אמֶר יַעֲקֹב֙ כַּאֲשֶׁ֣ר רָאָ֔ם מַחֲנֵ֥ה אֱלֹהִ֖ים 3
זֶ֑ה וַיִּקְרָ֛א שֵֽׁם־הַמָּק֥וֹם הַה֖וּא מַחֲנָֽיִם׃

פ פ פ ח 8

וַיִּשְׁלַ֨ח יַעֲקֹ֤ב מַלְאָכִים֙ לְפָנָ֔יו אֶל־עֵשָׂ֖ו אָחִ֑יו אַ֥רְצָה שֵׂעִ֖יר 4
שְׂדֵ֥ה אֱדֽוֹם׃ וַיְצַ֤ו אֹתָם֙ לֵאמֹ֔ר כֹּ֣ה תֹאמְר֔וּן לַֽאדֹנִ֖י לְעֵשָׂ֑ו ה
כֹּ֤ה אָמַר֙ עַבְדְּךָ֣ יַעֲקֹ֔ב עִם־לָבָ֣ן גַּ֔רְתִּי וָאֵחַ֖ר עַד־עָֽתָּה׃

ויהי

ל v. 53. חול

are my daughters, and the children are my children, and the flocks are my flocks, and all that thou seest is mine; but as to my daughters, what can I do unto them this day, or unto their children whom they have born?

44 And now, come let us make a covenant, I and thou; and let it be for a witness between me and thee.

45 And Jacob took a stone, and set it up for a pillar.

46 And Jacob said unto his brethren, Gather stones; and they took stones, and made a heap; and they ate there upon the heap.

47 And Laban called it Yegar-sahadutha[1]; but Jacob called it Galed.[2].

48 And Laban said, This heap is a witness between me and thee this day; therefore called he its name Galed;

49 And Mitzpah[3], for he said: The Lord shall watch between me and thee, when we are absent one from the other;

50 If thou shouldst afflict my daughters, or if thou shouldst take other wives besides my daughters, there is no man with us: see, God is witness between me and thee.

51 And Laban said to Jacob: Behold this heap, and behold this pillar, which I have cast up between me and thee;

52 Witness be this heap and witness be this pillar, that I will not pass by this heap, and that thou shalt not pass unto me by this heap and this pillar, for evil.

53 The God of Abraham and the God of Nachor shall judge between us, the God of their father. But Jacob swore by the Fear of his father Isaac.

54 Then Jacob slew some cattle upon the mount, and called his brethren to eat bread; and they did eat bread, and tarried all night on the mount.

CHAPTER XXXII.

1 And early in the morning Laban rose up, and kissed his sons and his daughters and blessed them; and Leban departed, and returned unto his own place.

2 And Jacob went on his way, and there met him angels of God.

3 And when Jacob saw them, he said: This is a camp of God; and he called the name of that place Machanayim[4].

SECTION VIII. VAYISHLACH.

4 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the field of Edom.

5 And he commanded them, saying: Thus shall ye speak unto my lord, to Esau, Thus said thy servant Jacob, With Laban have I sojourned, and stayed until now.

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1 and 2) i. e., the heap of witness—1, in Aramaic; 2, in Heb.; 3) He also called it Mitzpah, i. e., watch post; 4) i. e., two camps.

6 וַֽיְהִי־לִי֙ שׁ֣וֹר וַחֲמ֔וֹר צֹ֖אן וְעֶ֣בֶד וְשִׁפְחָ֑ה וָֽאֶשְׁלְחָה֙ לְהַגִּ֣יד
7 לַֽאדֹנִ֔י לִמְצֹא־חֵ֖ן בְּעֵינֶֽיךָ׃ וַיָּשֻׁ֙בוּ֙ הַמַּלְאָכִ֔ים אֶֽל־יַעֲקֹ֖ב
לֵאמֹ֑ר בָּ֤אנוּ אֶל־אָחִ֙יךָ֙ אֶל־עֵשָׂ֔ו וְגַם֙ הֹלֵ֣ךְ לִקְרָֽאתְךָ֔ וְאַרְבַּע־
8 מֵא֥וֹת אִ֖ישׁ עִמּֽוֹ׃ וַיִּירָ֧א יַעֲקֹ֛ב מְאֹ֖ד וַיֵּ֣צֶר ל֑וֹ וַיַּ֜חַץ אֶת־
הָעָ֣ם אֲשֶׁר־אִתּ֗וֹ וְאֶת־הַצֹּ֧אן וְאֶת־הַבָּקָ֛ר וְהַגְּמַלִּ֖ים לִשְׁנֵ֥י
9 מַחֲנֽוֹת׃ וַיֹּ֗אמֶר אִם־יָב֥וֹא עֵשָׂ֛ו אֶל־הַמַּחֲנֶ֥ה הָאַחַ֖ת וְהִכָּ֑הוּ
י וְהָיָ֛ה הַמַּחֲנֶ֥ה הַנִּשְׁאָ֖ר לִפְלֵיטָֽה׃ וַיֹּאמֶר֮ יַעֲקֹב֒ אֱלֹהֵי֙
אָבִ֣י אַבְרָהָ֔ם וֵאלֹהֵ֖י אָבִ֣י יִצְחָ֑ק יְהוָ֞ה הָאֹמֵ֣ר אֵלַ֗י שׁ֧וּב
11 לְאַרְצְךָ֛ וּלְמוֹלַדְתְּךָ֖ וְאֵיטִ֥יבָה עִמָּֽךְ׃ קָטֹ֜נְתִּי מִכֹּ֤ל הַחֲסָדִים֙
וּמִכָּל־הָ֣אֱמֶ֔ת אֲשֶׁ֥ר עָשִׂ֖יתָ אֶת־עַבְדֶּ֑ךָ כִּ֣י בְמַקְלִ֗י עָבַ֙רְתִּי֙
12 אֶת־הַיַּרְדֵּ֣ן הַזֶּ֔ה וְעַתָּ֥ה הָיִ֖יתִי לִשְׁנֵ֥י מַחֲנֽוֹת׃ הַצִּילֵ֥נִי נָ֛א
מִיַּ֥ד אָחִ֖י מִיַּ֣ד עֵשָׂ֑ו כִּֽי־יָרֵ֤א אָנֹכִי֙ אֹת֔וֹ פֶּן־יָב֣וֹא וְהִכַּ֔נִי אֵ֖ם
13 עַל־בָּנִֽים׃ וְאַתָּ֣ה אָמַ֔רְתָּ הֵיטֵ֥ב אֵיטִ֖יב עִמָּ֑ךְ וְשַׂמְתִּ֤י אֶֽת־
יד זַרְעֲךָ֙ כְּח֣וֹל הַיָּ֔ם אֲשֶׁ֥ר לֹא־יִסָּפֵ֖ר מֵרֹֽב׃ וַיָּ֥לֶן שָׁ֖ם בַּלַּ֣יְלָה
טו הַה֑וּא וַיִּקַּ֞ח מִן־הַבָּ֥א בְיָד֛וֹ מִנְחָ֖ה לְעֵשָׂ֥ו אָחִֽיו׃ עִזִּ֣ים
מָאתַ֔יִם וּתְיָשִׁ֖ים עֶשְׂרִ֑ים רְחֵלִ֥ים מָאתַ֖יִם וְאֵילִ֥ים עֶשְׂרִֽים׃
16 גְּמַלִּ֧ים מֵינִיק֛וֹת וּבְנֵיהֶ֖ם שְׁלֹשִׁ֑ים פָּר֤וֹת אַרְבָּעִים֙ וּפָרִ֣ים
17 עֲשָׂרָ֔ה אֲתֹנֹ֣ת עֶשְׂרִ֔ים וַעְיָרִ֖ם עֲשָׂרָֽה׃ וַיִּתֵּן֙ בְּיַד־עֲבָדָ֔יו
עֵ֥דֶר עֵ֖דֶר לְבַדּ֑וֹ וַיֹּ֤אמֶר אֶל־עֲבָדָיו֙ עִבְר֣וּ לְפָנַ֔י וְרֶ֣וַח
18 תָּשִׂ֔ימוּ בֵּ֥ין עֵ֖דֶר וּבֵ֥ין עֵֽדֶר׃ וַיְצַ֥ו אֶת־הָרִאשׁ֖וֹן לֵאמֹ֑ר כִּ֣י
יִֽפְגָשְׁךָ֞ עֵשָׂ֣ו אָחִ֗י וּשְׁאֵֽלְךָ֙ לֵאמֹ֔ר לְמִי־אַ֙תָּה֙ וְאָ֣נָה תֵלֵ֔ךְ
19 וּלְמִ֖י אֵ֥לֶּה לְפָנֶֽיךָ׃ וְאָמַרְתָּ֙ לְעַבְדְּךָ֣ לְיַעֲקֹ֔ב מִנְחָ֥ה הִוא֙
כ שְׁלוּחָ֔ה לַֽאדֹנִ֖י לְעֵשָׂ֑ו וְהִנֵּ֥ה גַם־ה֖וּא אַחֲרֵֽינוּ׃ וַיְצַ֞ו גַּ֣ם
אֶת־הַשֵּׁנִ֗י גַּ֚ם אֶת־הַשְּׁלִישִׁ֔י גַּ֚ם אֶת־כָּל־הַהֹ֣לְכִ֔ים אַחֲרֵ֥י
הָעֲדָרִ֖ים לֵאמֹ֑ר כַּדָּבָ֤ר הַזֶּה֙ תְּדַבְּר֣וּן אֶל־עֵשָׂ֔ו בְּמֹצַאֲכֶ֖ם
21 אֹתֽוֹ׃ וַאֲמַרְתֶּ֕ם גַּ֗ם הִנֵּ֛ה עַבְדְּךָ֥ יַעֲקֹ֖ב אַחֲרֵ֑ינוּ כִּֽי־אָמַ֞ר
אֲכַפְּרָ֣ה פָנָ֗יו בַּמִּנְחָה֙ הַהֹלֶ֣כֶת לְפָנָ֔י וְאַחֲרֵי־כֵן֙ אֶרְאֶ֣ה

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v. 21 קמץ בז״ק

6 And I have acquired oxen, and asses, flocks, and men-servants, and women-servants; and I send now to tell my lord, to find grace in thy eyes.

7 And the messengers returned to Jacob, saying: We came to thy brother, to Esau, and he cometh to meet thee, and four hundred men with him.

8 Then Jacob was greatly afraid, and distressed; and he divided the people that were with him, and the flocks, and the herds, and the camels, into two bands.

9 And he said: If Esau should come to the one band and smite it, then the other band which is left may escape.

10 And Jacob said: O God of my father Abraham, and God of my father Isaac, the Lord who saidst unto me, Return unto thy country, and to thy birthplace, and I will deal well with thee:

11 I am not worthy of all the kindness, and of all the truth, which Thou hast shown unto Thy servant: for with my staff I passed over this Jordan; and now I became two bands.

12 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau; for I fear him, lest he will come and smite me, the mother with the children.

13 And thou saidst: I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

14 And he lodged there that night; and he took of that which he had with him a present for Esau his brother:

15 Two hundred she-goats, and twenty he-goats, two hundred ewes, and twenty rams.

16 Thirty milch camels with their colts, forty cows, and ten bulls, twenty she-asses, and ten foals.

17 And he delivered them into the hand of his servants, every drove by itself; and he said unto his servants, Pass on before me, and put a space between drove and drove.

18 And he commanded the foremost, saying: When Esau my brother should meet thee, and ask thee saying: Whose art thou? and whither art thou going? and for whom are these before thee?

19 Then shalt thou say: They belong to thy servant, to Jacob; it is a present sent unto my lord, to Esau; and, behold, also he is behind us.

20 And so he commanded also the second, also the third, as also all that followed the droves, saying: After this manner shall ye speak unto Esau, when ye find him.

21 And say ye moreover, Behold, also thy servant Jacob is behind us. For he said: I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will receive me kindly.

22 So the present went on before him; and he himself lodged that night in the camp.

23 And he rose up that night, and he took his two wives,

פָּנָ֔יו אוּלַ֖י יִשָּׂ֥א פָנָֽי׃ וַתַּעֲבֹ֥ר הַמִּנְחָ֖ה עַל־פָּנָ֑יו וְה֛וּא לָ֥ן 22
בַּלַּֽיְלָה־הַה֖וּא בַּֽמַּחֲנֶֽה׃ וַיָּ֣קָם ׀ בַּלַּ֣יְלָה ה֗וּא וַיִּקַּ֞ח אֶת־ 23
שְׁתֵּ֤י נָשָׁיו֙ וְאֶת־שְׁתֵּ֣י שִׁפְחֹתָ֔יו וְאֶת־אַחַ֥ד עָשָׂ֖ר יְלָדָ֑יו
וַֽיַּעֲבֹ֔ר אֵ֖ת מַעֲבַ֥ר יַבֹּֽק׃ וַיִּקָּחֵ֔ם וַיַּעֲבִרֵ֖ם אֶת־הַנָּ֑חַל וַיַּעֲבֵ֖ר 24
אֶת־אֲשֶׁר־לֽוֹ׃ וַיִּוָּתֵ֥ר יַעֲקֹ֖ב לְבַדּ֑וֹ וַיֵּאָבֵ֥ק אִישׁ֙ עִמּ֔וֹ עַ֖ד כה
עֲל֥וֹת הַשָּֽׁחַר׃ וַיַּ֗רְא כִּ֣י לֹ֤א יָכֹל֙ ל֔וֹ וַיִּגַּ֖ע בְּכַף־יְרֵכ֑וֹ וַתֵּ֙קַע֙ 26
כַּף־יֶ֣רֶךְ יַעֲקֹ֔ב בְּהֵאָבְק֖וֹ עִמּֽוֹ׃ וַיֹּ֣אמֶר שַׁלְּחֵ֔נִי כִּ֥י עָלָ֖ה 27
הַשָּׁ֑חַר וַיֹּ֙אמֶר֙ לֹ֣א אֲשַֽׁלֵּחֲךָ֔ כִּ֖י אִם־בֵּרַכְתָּֽנִי׃ וַיֹּ֥אמֶר אֵלָ֖יו 28
מַה־שְּׁמֶ֑ךָ וַיֹּ֖אמֶר יַעֲקֹֽב׃ וַיֹּ֗אמֶר לֹ֤א יַעֲקֹב֙ יֵאָמֵ֥ר עוֹד֙ 29
שִׁמְךָ֔ כִּ֖י אִם־יִשְׂרָאֵ֑ל כִּֽי־שָׂרִ֧יתָ עִם־אֱלֹהִ֛ים וְעִם־אֲנָשִׁ֖ים
וַתּוּכָֽל׃ וַיִּשְׁאַ֣ל יַעֲקֹ֗ב וַיֹּ֙אמֶר֙ הַגִּֽידָה־נָּ֣א שְׁמֶ֔ךָ וַיֹּ֕אמֶר ל
לָ֥מָּה זֶּ֖ה תִּשְׁאַ֣ל לִשְׁמִ֑י וַיְבָ֥רֶךְ אֹת֖וֹ שָֽׁם׃ וַיִּקְרָ֧א יַעֲקֹ֛ב שלישי
שֵׁ֥ם הַמָּק֖וֹם פְּנִיאֵ֑ל כִּֽי־רָאִ֤יתִי אֱלֹהִים֙ פָּנִ֣ים אֶל־פָּנִ֔ים
וַתִּנָּצֵ֖ל נַפְשִֽׁי׃ וַיִּֽזְרַֽח־ל֣וֹ הַשֶּׁ֔מֶשׁ כַּאֲשֶׁ֥ר עָבַ֖ר אֶת־פְּנוּאֵ֑ל 32
וְה֥וּא צֹלֵ֖עַ עַל־יְרֵכֽוֹ׃ עַל־כֵּ֡ן לֹ֣א יֹאכְל֨וּ בְנֵֽי־יִשְׂרָאֵ֜ל אֶת־ 33
גִּ֣יד הַנָּשֶׁ֗ה אֲשֶׁר֙ עַל־כַּ֣ף הַיָּרֵ֔ךְ עַ֖ד הַיּ֣וֹם הַזֶּ֑ה כִּ֤י נָגַע֙ בְּכַף־
יֶ֣רֶךְ יַעֲקֹ֔ב בְּגִ֖יד הַנָּשֶֽׁה׃

CAP. XXXIII. לג

לג

וַיִּשָּׂ֨א יַעֲקֹ֜ב עֵינָ֗יו וַיַּרְא֙ וְהִנֵּ֣ה עֵשָׂ֣ו בָּ֔א וְעִמּ֕וֹ אַרְבַּ֥ע מֵא֖וֹת א
אִ֑ישׁ וַיַּ֣חַץ אֶת־הַיְלָדִ֗ים עַל־לֵאָה֙ וְעַל־רָחֵ֔ל וְעַ֖ל שְׁתֵּ֥י
הַשְּׁפָחֽוֹת׃ וַיָּ֧שֶׂם אֶת־הַשְּׁפָח֛וֹת וְאֶת־יַלְדֵיהֶ֖ן רִאשֹׁנָ֑ה וְאֶת־ 2
לֵאָ֤ה וִילָדֶ֙יהָ֙ אַחֲרֹנִ֔ים וְאֶת־רָחֵ֥ל וְאֶת־יוֹסֵ֖ף אַחֲרֹנִֽים׃
וְה֖וּא עָבַ֣ר לִפְנֵיהֶ֑ם וַיִּשְׁתַּ֤חוּ אַ֙רְצָה֙ שֶׁ֣בַע פְּעָמִ֔ים עַד־ 3
גִּשְׁתּ֖וֹ עַד־אָחִֽיו׃ וַיָּ֨רָץ עֵשָׂ֤ו לִקְרָאתוֹ֙ וַיְחַבְּקֵ֔הוּ וַיִּפֹּ֥ל עַל־ 4
צַוָּארָ֖ו וַׄיִּׄשָּׁׄקֵ֑ׄהׄוּׄ וַיִּבְכּֽוּ׃ וַיִּשָּׂ֣א אֶת־עֵינָ֗יו וַיַּ֤רְא אֶת־הַנָּשִׁים֙ ה
וְאֶת־הַיְלָדִ֔ים וַיֹּ֖אמֶר מִי־אֵ֣לֶּה לָּ֑ךְ וַיֹּאמַ֕ר הַיְלָדִ֕ים אֲשֶׁר־ רביעי
חָנַ֥ן אֱלֹהִ֖ים אֶת־עַבְדֶּֽךָ׃ וַתִּגַּ֧שְׁןָ הַשְּׁפָח֛וֹת הֵ֥נָּה וְיַלְדֵיהֶ֖ן 6

ותשתחוין

לב v. 23. סבירין ההוא   לג v. 4. צואריו ק׳ ibid. נקוד על וישקהו

and his two handmaids, and his eleven sons, and passed over the ford of the Yabbok.

24 And he took them, and sent them over the stream and sent over what he had.

25 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

26 And when he saw that he could not prevail against him, he struck against the hollow of his thigh; and the hollow of Jacob's thigh was put out of joint, as he was wrestling with him.

27 And he said: Let me go, for the day hath dawned. And he said: I will not let thee go until thou hast blessed me.

28 And he said unto him: What is thy name? and he said: Jacob.

29 And he said: Not Jacob shall any more be called thy name, but Israel[1], for thou hast striven with God and with men, and hast prevailed.

30 And Jacob asked him, and said: Tell me, I pray thee, thy name. And he said: Wherefore dost thou ask after my name? And he blessed him there.

31 And Jacob called the name of the place Peniël[2]: For I have seen an angel of God face to face, and my life hath been preserved.

32 And the sun rose upon him as he passed by Penuël, and he limped upon his thigh.

33 Therefore do the children of Israel not eat the sinew which is upon the hollow of the thigh, unto this day; because he struck against the hollow of Jacob's thigh on the sinew that shrank.

CHAPTER XXXIII.

1 And Jacob lifted up his eyes, and looked, and behold, Esau came, and with him four hundred men. And he divided the children unto Leäh, and unto Rachel, and unto the two handmaids.

2 And he put the handmaids and their children foremost, and Leäh and her children after, and Rachel and Joseph hindermost.

3 And he himself passed on before them, and bowed himself to the ground seven times, until he came near to his brother.

4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept.

5 And he lifted up his eyes, and saw the women and the children; and said: Who are these with thee? And he said: The children whom God hath graciously given thy servant.

6 Then came the handmaids near, they and their children, and they bowed themselves.

7 And Leäh also with her children came near, and they bowed themselves; and after that came Joseph near and Rachel, and they bowed themselves.

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1) i. e., he who strives with God; 2) i. e., the face of God.

7 וַתִּשְׁתַּחֲוֶֽיןָ׃ וַתִּגַּ֧שׁ גַּם־לֵאָ֛ה וִילָדֶ֖יהָ וַיִּֽשְׁתַּחֲו֑וּ וְאַחַ֗ר נִגַּ֥שׁ
8 יוֹסֵ֛ף וְרָחֵ֖ל וַיִּֽשְׁתַּחֲוֽוּ׃ וַיֹּ֕אמֶר מִ֥י לְךָ֛ כָּל־הַמַּחֲנֶ֥ה הַזֶּ֖ה
9 אֲשֶׁ֣ר פָּגָ֑שְׁתִּי וַיֹּ֕אמֶר לִמְצֹא־חֵ֖ן בְּעֵינֵ֥י אֲדֹנִֽי׃ וַיֹּ֥אמֶר עֵשָׂ֖ו
י יֶשׁ־לִ֣י רָ֑ב אָחִ֕י יְהִ֥י לְךָ֖ אֲשֶׁר־לָֽךְ׃ וַיֹּ֣אמֶר יַעֲקֹ֗ב אַל־נָא֙
אִם־נָ֨א מָצָ֤אתִי חֵן֙ בְּעֵינֶ֔יךָ וְלָקַחְתָּ֥ מִנְחָתִ֖י מִיָּדִ֑י כִּ֣י עַל־
11 כֵּ֞ן רָאִ֣יתִי פָנֶ֗יךָ כִּרְאֹ֛ת פְּנֵ֥י אֱלֹהִ֖ים וַתִּרְצֵֽנִי׃ קַח־נָ֤א אֶת־
בִּרְכָתִי֙ אֲשֶׁ֣ר הֻבָ֣את לָ֔ךְ כִּֽי־חַנַּ֥נִי אֱלֹהִ֖ים וְכִ֣י יֶשׁ־לִי־כֹ֑ל
12 וַיִּפְצַר־בּ֖וֹ וַיִּקָּֽח׃ וַיֹּ֖אמֶר נִסְעָ֣ה וְנֵלֵ֑כָה וְאֵֽלְכָ֖ה לְנֶגְדֶּֽךָ׃
13 וַיֹּ֣אמֶר אֵלָ֗יו אֲדֹנִ֤י יֹדֵ֙עַ֙ כִּֽי־הַיְלָדִ֣ים רַכִּ֔ים וְהַצֹּ֥אן וְהַבָּקָ֖ר
14 עָל֣וֹת עָלָ֑י וּדְפָקוּם֙ י֣וֹם אֶחָ֔ד וָמֵ֖תוּ כָּל־הַצֹּֽאן׃ יַעֲבָר־נָ֥א
אֲדֹנִ֖י לִפְנֵ֣י עַבְדּ֑וֹ וַאֲנִ֞י אֶתְנָהֲלָ֣ה לְאִטִּ֗י לְרֶ֨גֶל הַמְּלָאכָ֤ה
אֲשֶׁר־לְפָנַי֙ וּלְרֶ֣גֶל הַיְלָדִ֔ים עַ֛ד אֲשֶׁר־אָבֹ֥א אֶל־אֲדֹנִ֖י
טו שֵׂעִֽירָה׃ וַיֹּ֣אמֶר עֵשָׂ֔ו אַצִּֽיגָה־נָּ֣א עִמְּךָ֔ מִן־הָעָ֖ם אֲשֶׁ֣ר אִתִּ֑י
16 וַיֹּ֙אמֶר֙ לָ֣מָּה זֶּ֔ה אֶמְצָא־חֵ֖ן בְּעֵינֵ֥י אֲדֹנִֽי׃ וַיָּשָׁב֩ בַּיּ֨וֹם הַה֧וּא
17 עֵשָׂ֛ו לְדַרְכּ֖וֹ שֵׂעִֽירָה׃ וְיַעֲקֹב֙ נָסַ֣ע סֻכֹּ֔תָה וַיִּ֥בֶן ל֖וֹ בָּ֑יִת
וּלְמִקְנֵ֙הוּ֙ עָשָׂ֣ה סֻכֹּ֔ת עַל־כֵּ֛ן קָרָ֥א שֵׁם־הַמָּק֖וֹם סֻכּֽוֹת׃ ס
18 וַיָּבֹא֩ יַעֲקֹ֨ב שָׁלֵ֜ם עִ֣יר שְׁכֶ֗ם אֲשֶׁר֙ בְּאֶ֣רֶץ כְּנַ֔עַן בְּבֹא֖וֹ
19 מִפַּדַּ֣ן אֲרָ֑ם וַיִּ֖חַן אֶת־פְּנֵ֥י הָעִֽיר׃ וַיִּ֜קֶן אֶת־חֶלְקַ֣ת הַשָּׂדֶ֗ה
אֲשֶׁ֤ר נָֽטָה־שָׁם֙ אָהֳל֔וֹ מִיַּ֖ד בְּנֵֽי־חֲמ֣וֹר אֲבִ֣י שְׁכֶ֑ם בְּמֵאָ֖ה
כ קְשִׂיטָֽה׃ וַיַּצֶּב־שָׁ֖ם מִזְבֵּ֑חַ וַיִּ֨קְרָא־ל֔וֹ אֵ֖ל אֱלֹהֵ֥י יִשְׂרָאֵֽל׃ ס

לד חמישי CAP. XXXIV. לד

א וַתֵּצֵ֤א דִינָה֙ בַּת־לֵאָ֔ה אֲשֶׁ֥ר יָלְדָ֖ה לְיַעֲקֹ֑ב לִרְא֖וֹת בִּבְנ֥וֹת
2 הָאָֽרֶץ׃ וַיַּ֨רְא אֹתָ֜הּ שְׁכֶ֧ם בֶּן־חֲמ֛וֹר הַחִוִּ֖י נְשִׂ֣יא הָאָ֑רֶץ
3 וַיִּקַּ֥ח אֹתָ֛הּ וַיִּשְׁכַּ֥ב אֹתָ֖הּ וַיְעַנֶּֽהָ׃ וַתִּדְבַּ֣ק נַפְשׁ֔וֹ בְּדִינָ֖ה
4 בַּֽת־יַעֲקֹ֑ב וַיֶּֽאֱהַב֙ אֶת־הַֽנַּעֲרָ֔ וַיְדַבֵּ֖ר עַל־לֵ֥ב הַֽנַּעֲרָֽ׃ וַיֹּ֣אמֶר
שְׁכֶ֔ם אֶל־חֲמ֥וֹר אָבִ֖יו לֵאמֹ֑ר קַח־לִ֛י אֶת־הַיַּלְדָּ֥ה הַזֹּ֖את
ה לְאִשָּֽׁה׃ וְיַעֲקֹ֣ב שָׁמַ֗ע כִּ֤י טִמֵּא֙ אֶת־דִּינָ֣ה בִתּ֔וֹ וּבָנָ֛יו הָי֥וּ

את־

לד v. 3. הנערה ק׳ הנערה ק׳

8 And he said: What meanest thou by all this drove which I have met? And he said: To find grace in the eyes of my lord.

9 And Esau said: I have enough, my brother, keep unto thyself what thou hast.

10 And Jacob said: Nay, I pray thee; if I have found grace in thy eyes, then do receive my present at my hand; since I have seen thy face, it is as though I had seen the face of an angel, and because thou hast received me kindly.

11 Take, I pray thee, my present that is brought to thee; because God hath dealt graciously with me, and because I have a plenty of all. And he urged him, and he took it.

12 And he said: Let us depart, and move farther, and I will travel near thee.

13 And he said unto him: My lord knoweth that the children are tender, and the flocks and herds with young are a charge on me: and if they should overdrive them one day, all the flock would die.

14 Let my lord, I pray thee, pass on before his servant; and I will lead on slowly, according to the pace of cattle that are before me and according to the children, until I come unto my lord unto Seïr.

15 And Esau said: Let me, I pray thee, leave with thee some of the people that are with me. And he said: What needeth it? let me only find grace in the eyes of my lord.

16 So Esau returned that day on his way unto Seïr.

17 And Jacob journeyed to Succoth and built himself a house, and for his cattle he made booths; therefore he called the name of the place Succoth.[1]

18 And Jacob came in good health to the city of Shechem, which is in the land of Canaan, when he came from Padan-aram; and he encamped before the city.

19 And he bought the parcel of the field, where he had pitched his tent, at the hand of the children of Chamor, the father of Schechem, for a hundred kessitah.

20 And he erected there an altar, and called it, El-Elohé-Yisrael[2].

CHAPTER XXXIV.

1 And Dinah the daughter of Leäh, whom she had born unto Jacob, went out to look about among the daughters of the land.

2 And Shechem the son of Chamor the Hivite, the prince of the country, saw her; and he took her, and lay with her, and did her violence.

3 And his soul clave unto Dinah the daughter of Jacob, and he loved the maiden, and spoke comfortingly unto the maiden.

4 And Shechem spoke unto Chamor his father, saying: Get me this girl for wife.

5 And Jacob heard that he had defiled Dinah his daughter; but his sons were with his cattle in the field: and Jacob held his peace until they came.

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1) i. e., booths; 2) i. e., God, the God of Israel.

אֶת־מִקְנֵ֔הוּ בַּשָּׂדֶ֑ה וְהֶחֱרִ֥שׁ יַעֲקֹ֖ב עַד־בֹּאָֽם׃ וַיֵּצֵ֛א חֲמ֥וֹר 6
אֲבִֽי־שְׁכֶ֖ם אֶל־יַעֲקֹ֑ב לְדַבֵּ֖ר אִתּֽוֹ׃ וּבְנֵ֨י יַעֲקֹ֜ב בָּ֤אוּ מִן־ 7
הַשָּׂדֶה֙ כְּשָׁמְעָ֔ם וַיִּֽתְעַצְּבוּ֙ הָֽאֲנָשִׁ֔ים וַיִּ֥חַר לָהֶ֖ם מְאֹ֑ד כִּֽי־
נְבָלָ֞ה עָשָׂ֣ה בְיִשְׂרָאֵ֗ל לִשְׁכַּב֙ אֶת־בַּֽת־יַעֲקֹ֔ב וְכֵ֖ן לֹ֥א יֵעָשֶֽׂה׃
וַיְדַבֵּ֥ר חֲמ֖וֹר אִתָּ֣ם לֵאמֹ֑ר שְׁכֶ֣ם בְּנִ֗י חָֽשְׁקָ֤ה נַפְשׁוֹ֙ בְּבִתְּכֶ֔ם 8
תְּנ֨וּ נָ֥א אֹתָ֛הּ ל֖וֹ לְאִשָּֽׁה׃ וְהִֽתְחַתְּנ֖וּ אֹתָ֑נוּ בְּנֹתֵיכֶם֙ תִּתְּנוּ־ 9
לָ֔נוּ וְאֶת־בְּנֹתֵ֖ינוּ תִּקְח֥וּ לָכֶֽם׃ וְאִתָּ֖נוּ תֵּשֵׁ֑בוּ וְהָאָ֙רֶץ֙ תִּהְיֶ֣ה י
לִפְנֵיכֶ֔ם שְׁב֣וּ וּסְחָר֔וּהָ וְהֵאָחֲז֖וּ בָּֽהּ׃ וַיֹּ֤אמֶר שְׁכֶם֙ אֶל־ 11
אָבִ֣יהָ וְאֶל־אַחֶ֔יהָ אֶמְצָא־חֵ֖ן בְּעֵינֵיכֶ֑ם וַאֲשֶׁ֥ר תֹּאמְר֛וּ אֵלַ֖י
אֶתֵּֽן׃ הַרְבּ֨וּ עָלַ֤י מְאֹד֙ מֹ֣הַר וּמַתָּ֔ן וְאֶ֨תְּנָ֔ה כַּאֲשֶׁ֥ר תֹּאמְר֖וּ 12
אֵלָ֑י וּתְנוּ־לִ֥י אֶת־הַֽנַּעֲרָ֖* לְאִשָּֽׁה׃ וַיַּעֲנ֨וּ בְנֵֽי־יַעֲקֹ֜ב אֶת־שְׁכֶ֨ם 13
וְאֶת־חֲמ֥וֹר אָבִ֛יו בְּמִרְמָ֖ה וַיְדַבֵּ֑רוּ אֲשֶׁ֣ר טִמֵּ֔א אֵ֖ת דִּינָ֥ה
אֲחֹתָֽם׃ וַיֹּאמְר֣וּ אֲלֵיהֶ֗ם לֹ֤א נוּכַל֙ לַעֲשׂוֹת֙ הַדָּבָ֣ר הַזֶּ֔ה 14
לָתֵת֙ אֶת־אֲחֹתֵ֔נוּ לְאִ֖ישׁ אֲשֶׁר־ל֣וֹ עָרְלָ֑ה כִּֽי־חֶרְפָּ֥ה הִ֖וא
לָֽנוּ׃ אַךְ־בְּזֹ֖את נֵא֣וֹת לָכֶ֑ם אִ֚ם תִּהְי֣וּ כָמֹ֔נוּ לְהִמֹּ֥ל לָכֶ֖ם טו
כָּל־זָכָֽר׃ וְנָתַ֤נּוּ אֶת־בְּנֹתֵ֙ינוּ֙ לָכֶ֔ם וְאֶת־בְּנֹתֵיכֶ֖ם נִקַּח־לָ֑נוּ 16
וְיָשַׁ֣בְנוּ אִתְּכֶ֔ם וְהָיִ֖ינוּ לְעַ֥ם אֶחָֽד׃ וְאִם־לֹ֧א תִשְׁמְע֛וּ אֵלֵ֖ינוּ 17
לְהִמּ֑וֹל וְלָקַ֥חְנוּ אֶת־בִּתֵּ֖נוּ וְהָלָֽכְנוּ׃ וַיִּֽיטְב֥וּ דִבְרֵיהֶ֖ם בְּעֵינֵ֣י 18
חֲמ֑וֹר וּבְעֵינֵ֖י שְׁכֶ֥ם בֶּן־חֲמֽוֹר׃ וְלֹֽא־אֵחַ֤ר הַנַּ֙עַר֙ לַעֲשׂ֣וֹת 19
הַדָּבָ֔ר כִּ֥י חָפֵ֖ץ בְּבַֽת־יַעֲקֹ֑ב וְה֣וּא נִכְבָּ֔ד מִכֹּ֖ל בֵּ֥ית אָבִֽיו׃
וַיָּבֹ֥א חֲמ֛וֹר וּשְׁכֶ֥ם בְּנ֖וֹ אֶל־שַׁ֣עַר עִירָ֑ם וַיְדַבְּר֛וּ אֶל־אַנְשֵׁ֥י כ
עִירָ֖ם לֵאמֹֽר׃ הָאֲנָשִׁ֨ים הָאֵ֜לֶּה שְׁלֵמִ֧ים הֵ֣ם אִתָּ֗נוּ וְיֵשְׁב֤וּ 21
בָאָ֙רֶץ֙ וְיִסְחֲר֣וּ אֹתָ֔הּ וְהָאָ֛רֶץ הִנֵּ֥ה רַֽחֲבַת־יָדַ֖יִם לִפְנֵיהֶ֑ם
אֶת־בְּנֹתָם֙ נִקַּֽח־לָ֣נוּ לְנָשִׁ֔ים וְאֶת־בְּנֹתֵ֖ינוּ נִתֵּ֥ן לָהֶֽם׃ אַךְ־ 22
בְּ֠זֹאת יֵאֹ֨תוּ לָ֤נוּ הָֽאֲנָשִׁים֙ לָשֶׁ֣בֶת אִתָּ֔נוּ לִהְי֖וֹת לְעַ֣ם אֶחָ֑ד
בְּהִמּ֥וֹל לָ֙נוּ֙ כָּל־זָכָ֔ר כַּאֲשֶׁ֖ר הֵ֥ם נִמֹּלִֽים׃ מִקְנֵהֶ֤ם וְקִנְיָנָם֙ 23
וְכָל־בְּהֶמְתָּ֔ם הֲל֥וֹא לָ֖נוּ הֵ֑ם אַ֚ךְ נֵא֣וֹתָה לָהֶ֔ם וְיֵשְׁב֖וּ

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v. 12. הנערה ק

אתנו

6 And Chamor the father of Shechem went out unto Jacob to speak with him.

7 And the sons of Jacob came from the field when they heard it, and the men were grieved, and they were very wroth; because he had wrought disgrace in Israel to lie with the daughter of Jacob, and this ought not to be done.

8 And Chamor spoke with them, saying: The soul of Shechem my son longeth for your daughter; give her, I pray you, unto him for wife.

9 And intermarry with us; your daughters ye shall give unto us, and our daughters ye may take unto yourselves.

10 And with us shall ye dwell; and the land shall be open before you; dwell and trade ye therein, and acquire possessions therein.

11 And Shechem said unto her father and unto her brothers: Let me find grace in your eyes, and whatever ye may say unto me, I will give.

12 Ask of me ever so much dowry and gift, and I will give, just as ye may say unto me; but give me the maiden for wife.

13 And the sons of Jacob answered Shechem and Chamor his father with cunning, and spoke; because he had defiled Dinah their sister.

14 And they said unto them: We cannot do this thing, to give our sister to one that is uncircumcised; for that would be a reproach unto us.

15 But on this condition will we consent unto you; if ye will become as we are, that every male of you be circumcised.

16 Then will we give our daughters unto you, and we will take your daughters unto us; and we will dwell with you, and we will become one people.

17 But if ye will not hearken unto us, to be circumcised, then will we take our daughter, and go our way.

18 And their words were pleasing in the eyes of Chamor, and in the eyes of Shechem, the son of Chamor.

19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter; and he was the most honored of all the house of his father.

20 And Chamor and Shechem his son came unto the gate of their city, and spoke with the men of their city, saying:

21 These men are peaceably inclined with us; therefore let them dwell in the land, and trade therein; and the land, behold, it is large enough on all sides before them; their daughters we will take unto us for wives, and our daughters we will give unto them.

22 Only with this condition will the men consent unto us to dwell with us, to become one people, if every male among us be circumcised, as they are circumcised.

23 Their cattle and their substance and every beast of theirs —will they not be ours? only let us consent unto them, and they will dwell with us.

24 אִתָּֽנוּ׃ וַיִּשְׁמְע֤וּ אֶל־חֲמוֹר֙ וְאֶל־שְׁכֶ֣ם בְּנ֔וֹ כָּל־יֹצְאֵ֖י שַׁ֣עַר
כה עִיר֑וֹ וַיִּמֹּ֙לוּ֙ כָּל־זָכָ֔ר כָּל־יֹצְאֵ֖י שַׁ֥עַר עִירֽוֹ׃ וַיְהִי֩ בַיּ֨וֹם
הַשְּׁלִישִׁ֜י בִּֽהְיוֹתָ֣ם כֹּֽאֲבִ֗ים וַיִּקְח֣וּ שְׁנֵֽי־בְנֵֽי־יַ֠עֲקֹב שִׁמְע֨וֹן
וְלֵוִ֜י אֲחֵ֤י דִינָה֙ אִ֣ישׁ חַרְבּ֔וֹ וַיָּבֹ֥אוּ עַל־הָעִ֖יר בֶּ֑טַח וַיַּֽהַרְג֖וּ
26 כָּל־זָכָֽר׃ וְאֶת־חֲמוֹר֙ וְאֶת־שְׁכֶ֣ם בְּנ֔וֹ הָרְג֖וּ לְפִי־חָ֑רֶב וַיִּקְח֧וּ
27 אֶת־דִּינָ֛ה מִבֵּ֥ית שְׁכֶ֖ם וַיֵּצֵֽאוּ׃ בְּנֵ֣י יַעֲקֹ֔ב בָּ֚אוּ עַל־הַ֣חֲלָלִ֔ים
28 וַיָּבֹ֖זּוּ הָעִ֑יר אֲשֶׁ֥ר טִמְּא֖וּ אֲחוֹתָֽם׃ אֶת־צֹאנָ֥ם וְאֶת־בְּקָרָ֖ם
וְאֶת־חֲמֹרֵיהֶ֑ם וְאֵ֧ת אֲשֶׁר־בָּעִ֛יר וְאֶת־אֲשֶׁ֥ר בַּשָּׂדֶ֖ה לָקָֽחוּ׃
29 וְאֶת־כָּל־חֵילָ֣ם וְאֶת־כָּל־טַפָּם֙ וְאֶת־נְשֵׁיהֶ֔ם שָׁב֖וּ וַיָּבֹ֑זּוּ וְאֵ֖ת
ל כָּל־אֲשֶׁ֥ר בַּבָּֽיִת׃ וַיֹּ֨אמֶר יַעֲקֹ֜ב אֶל־שִׁמְע֣וֹן וְאֶל־לֵוִי֮ עֲכַרְתֶּ֣ם
אֹתִי֒ לְהַבְאִישֵׁ֙נִי֙ בְּיֹשֵׁ֣ב הָאָ֔רֶץ בַּֽכְּנַעֲנִ֖י וּבַפְּרִזִּ֑י וַאֲנִי֙ מְתֵ֣י
31 מִסְפָּ֔ר וְנֶאֶסְפ֤וּ עָלַי֙ וְהִכּ֔וּנִי וְנִשְׁמַדְתִּ֖י אֲנִ֥י וּבֵיתִֽי׃ וַיֹּאמְר֑וּ
הַכְז֣וֹנָ֔ה יַעֲשֶׂ֖ה אֶת־אֲחוֹתֵֽנוּ׃ פ

לה

CAP. XXXV. לה

א וַיֹּ֤אמֶר אֱלֹהִים֙ אֶל־יַעֲקֹ֔ב ק֛וּם עֲלֵ֥ה בֵֽית־אֵ֖ל וְשֶׁב־שָׁ֑ם
וַעֲשֵׂה־שָׁ֣ם מִזְבֵּ֔חַ לָאֵל֙ הַנִּרְאֶ֣ה אֵלֶ֔יךָ בְּבָרְחֲךָ֔ מִפְּנֵ֖י עֵשָׂ֥ו
2 אָחִֽיךָ׃ וַיֹּ֤אמֶר יַעֲקֹב֙ אֶל־בֵּית֔וֹ וְאֶ֖ל כָּל־אֲשֶׁ֣ר עִמּ֑וֹ הָסִ֜רוּ
אֶת־אֱלֹהֵ֤י הַנֵּכָר֙ אֲשֶׁ֣ר בְּתֹכְכֶ֔ם וְהִֽטַּהֲר֔וּ וְהַחֲלִ֖יפוּ
3 שִׂמְלֹתֵיכֶֽם׃ וְנָק֥וּמָה וְנַעֲלֶ֖ה בֵּֽית־אֵ֑ל וְאֶֽעֱשֶׂה־שָּׁ֣ם מִזְבֵּ֗חַ
לָאֵ֞ל הָעֹנֶ֤ה אֹתִי֙ בְּי֣וֹם צָֽרָתִ֔י וַֽיְהִי֙ עִמָּדִ֔י בַּדֶּ֖רֶךְ אֲשֶׁ֥ר
4 הָלָֽכְתִּי׃ וַיִּתְּנ֣וּ אֶֽל־יַעֲקֹ֗ב אֵ֣ת כָּל־אֱלֹהֵ֤י הַנֵּכָר֙ אֲשֶׁ֣ר בְּיָדָ֔ם
וְאֶת־הַנְּזָמִ֖ים אֲשֶׁ֣ר בְּאָזְנֵיהֶ֑ם וַיִּטְמֹ֤ן אֹתָם֙ יַעֲקֹ֔ב תַּ֥חַת
ה הָאֵלָ֖ה אֲשֶׁ֥ר עִם־שְׁכֶֽם׃ וַיִּסָּ֑עוּ וַיְהִ֣י ׀ חִתַּ֣ת אֱלֹהִ֗ים עַל־
הֶֽעָרִים֙ אֲשֶׁר֙ סְבִיבֽוֹתֵיהֶ֔ם וְלֹ֣א רָֽדְפ֔וּ אַחֲרֵ֖י בְּנֵ֥י יַעֲקֹֽב׃
6 וַיָּבֹ֨א יַעֲקֹ֜ב ל֗וּזָה אֲשֶׁר֙ בְּאֶ֣רֶץ כְּנַ֔עַן הִ֖וא בֵּֽית־אֵ֑ל ה֖וּא
7 וְכָל־הָעָ֥ם אֲשֶׁר־עִמּֽוֹ׃ וַיִּ֤בֶן שָׁם֙ מִזְבֵּ֔חַ וַיִּקְרָא֙ לַמָּק֔וֹם
אֵ֖ל בֵּֽית־אֵ֑ל כִּ֣י שָׁ֗ם נִגְל֤וּ אֵלָיו֙ הָֽאֱלֹהִ֔ים בְּבָרְח֖וֹ מִפְּנֵ֥י

אחיו

לד v. 25. סגול באתנח   v. 31. זין ובתי   לה v. 7. קמץ

24 And unto Chamor and unto Shechem his son hearkened all that went out of the gate of his city; and all the males were circumcised, all that went out of the gate of his city.

25 And it came to pass on the third day, when they were in pain, that two of the sons of Jacob, Simeon and Levi, Dinah's brothers, took each his sword, and came upon the city unresisted and slew all the males.

26 And they slew Chamor and Shechem his son with the edge of the sword; and they took Dinah out of Shechem's house, and went out.

27 The sons of Jacob came upon the slain, and spoiled the city, because thy had defiled their sister.

28 They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field.

29 And all their wealth, and all their little ones, and their wives, they took captive, and spoiled; and all that was in the house.

30 And Jacob said unto Simeon and Levi: Ye have troubled me, to make me abhorred among the inhabitants of the land, among the Canaanites and the Perizzites: and as I am but few in number, they may gather themselves together against me, and slay me; and I would be destroyed, I and my house.

31 And they said: Should he deal with our sister as with a harlot?

CHAPTER XXXV.

1 And God said unto Jacob: Arise, go up to Beth-el, and dwell there; and make there an altar unto the God that appeared unto thee when thou fleddest from the face of Esau thy brother.

2 Then said Jacob unto his household, and to all that were with him: Put away the strange gods that are among you, and cleanse yourselves, and change your garments.

3 And let us arise, and go up to Beth-el; and I will make there an altar unto the God who answered me on the day of my distress, and was with me on the way which I went.

4 And they gave unto Jacob all the strange gods which were in their hand, and the earrings which were in their ears; and Jacob hid them under the oak which was near Shechem.

5 And they journeyed; and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

6 So Jacob came to Luz, which is in the land of Canaan, that is, Beth-el[2], he and all the people that were with him.

7 And he built there an altar, and called the place El-beth-el[1]: because there God appeared unto him, when he fled from the face of his brother.

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1) i. e., the God of Beth-el; 2) i. e., house of God.

אָחִ֑יו׃ וַתָּ֤מָת דְּבֹרָה֙ מֵינֶ֣קֶת רִבְקָ֔ה וַתִּקָּבֵ֛ר מִתַּ֥חַת לְבֵֽית־ 8
אֵ֖ל תַּ֣חַת הָֽאַלּ֑וֹן וַיִּקְרָ֥א שְׁמ֖וֹ אַלּ֥וֹן בָּכֽוּת׃ פ
וַיֵּרָ֨א אֱלֹהִ֤ים אֶֽל־יַעֲקֹב֙ ע֔וֹד בְּבֹא֖וֹ מִפַּדַּ֣ן אֲרָ֑ם וַיְבָ֖רֶךְ 9
אֹתֽוֹ׃ וַיֹּֽאמֶר־ל֥וֹ אֱלֹהִ֖ים שִׁמְךָ֣ יַעֲקֹ֑ב לֹֽא־יִקָּרֵא֩ שִׁמְךָ֨ ע֜וֹד י
יַעֲקֹ֗ב כִּ֤י אִם־יִשְׂרָאֵל֙ יִהְיֶ֣ה שְׁמֶ֔ךָ וַיִּקְרָ֥א אֶת־שְׁמ֖וֹ יִשְׂרָאֵֽל׃
וַיֹּאמֶר֩ ל֨וֹ אֱלֹהִ֜ים אֲנִ֨י אֵ֤ל שַׁדַּי֙ פְּרֵ֣ה וּרְבֵ֔ה גּ֛וֹי וּקְהַ֥ל גּוֹיִ֖ם 11
יִהְיֶ֣ה מִמֶּ֑ךָּ וּמְלָכִ֖ים מֵחֲלָצֶ֥יךָ יֵצֵֽאוּ׃ וְאֶת־הָאָ֗רֶץ אֲשֶׁ֥ר יב
נָתַ֛תִּי לְאַבְרָהָ֥ם וּלְיִצְחָ֖ק לְךָ֣ אֶתְּנֶ֑נָּה וּֽלְזַרְעֲךָ֥ אַחֲרֶ֖יךָ אֶתֵּ֥ן
אֶת־הָאָֽרֶץ׃ וַיַּ֥עַל מֵעָלָ֖יו אֱלֹהִ֑ים בַּמָּק֖וֹם אֲשֶׁר־דִּבֶּ֥ר אִתּֽוֹ׃ 13
וַיַּצֵּ֨ב יַעֲקֹ֜ב מַצֵּבָ֗ה בַּמָּק֛וֹם אֲשֶׁר־דִּבֶּ֥ר אִתּ֖וֹ מַצֶּ֣בֶת אָ֑בֶן 14
וַיַּסֵּ֤ךְ עָלֶ֙יהָ֙ נֶ֔סֶךְ וַיִּצֹ֥ק עָלֶ֖יהָ שָֽׁמֶן׃ וַיִּקְרָ֨א יַעֲקֹ֜ב אֶת־שֵׁ֣ם טו
הַמָּק֗וֹם אֲשֶׁר֩ דִּבֶּ֨ר אִתּ֥וֹ שָׁ֛ם אֱלֹהִ֖ים בֵּֽית־אֵֽל׃ וַיִּסְעוּ֙ 16
מִבֵּ֣ית אֵ֔ל וַֽיְהִי־ע֥וֹד כִּבְרַת־הָאָ֖רֶץ לָב֣וֹא אֶפְרָ֑תָה וַתֵּ֥לֶד
רָחֵ֖ל וַתְּקַ֥שׁ בְּלִדְתָּֽהּ׃ וַיְהִ֥י בְהַקְשֹׁתָ֖הּ בְּלִדְתָּ֑הּ וַתֹּ֨אמֶר 17
לָ֤הּ הַֽמְיַלֶּ֙דֶת֙ אַל־תִּ֣ירְאִ֔י כִּֽי־גַם־זֶ֥ה לָ֖ךְ בֵּֽן׃ וַיְהִ֞י בְּצֵ֤את 18
נַפְשָׁהּ֙ כִּ֣י מֵ֔תָה וַתִּקְרָ֥א שְׁמ֖וֹ בֶּן־אוֹנִ֑י וְאָבִ֖יו קָֽרָא־ל֥וֹ
בִנְיָמִֽין׃ וַתָּ֖מָת רָחֵ֑ל וַתִּקָּבֵר֙ בְּדֶ֣רֶךְ אֶפְרָ֔תָה הִ֖וא בֵּ֥ית 19
לָֽחֶם׃ וַיַּצֵּ֧ב יַעֲקֹ֛ב מַצֵּבָ֖ה עַל־קְבֻרָתָ֑הּ הִ֛וא מַצֶּ֥בֶת קְבֻרַת־ כ
רָחֵ֖ל עַד־הַיּֽוֹם׃ וַיִּסַּ֖ע יִשְׂרָאֵ֑ל וַיֵּ֣ט אָהֳלֹ֔ה מֵהָ֖לְאָה לְמִגְדַּל־ 21
עֵֽדֶר׃ וַיְהִ֗י בִּשְׁכֹּ֤ן יִשְׂרָאֵל֙ בָּאָ֣רֶץ הַהִ֔וא וַיֵּ֣לֶךְ רְאוּבֵ֗ן וַיִּשְׁכַּב֙ 22
אֶת־בִּלְהָה֙ פִּילֶ֣גֶשׁ אָבִ֔יו וַיִּשְׁמַ֖ע יִשְׂרָאֵ֑ל ס פ
וַיִּהְי֥וּ בְנֵֽי־יַעֲקֹ֖ב שְׁנֵ֥ים עָשָֽׂר׃ בְּנֵ֣י לֵאָ֔ה בְּכ֥וֹר יַעֲקֹ֖ב 23
רְאוּבֵ֑ן וְשִׁמְעוֹן֙ וְלֵוִ֣י וִֽיהוּדָ֔ה וְיִשָּׂשכָ֖ר וּזְבֻלֽוּן׃ בְּנֵ֣י רָחֵ֔ל 24
יוֹסֵ֖ף וּבִנְיָמִֽן׃ וּבְנֵ֤י בִלְהָה֙ שִׁפְחַ֣ת רָחֵ֔ל דָּ֖ן וְנַפְתָּלִֽי׃ וּבְנֵ֤י כה 26
זִלְפָּה֙ שִׁפְחַ֣ת לֵאָ֔ה גָּ֖ד וְאָשֵׁ֑ר אֵ֚לֶּה בְּנֵ֣י יַעֲקֹ֔ב אֲשֶׁ֥ר יֻלַּד־
ל֖וֹ בְּפַדַּ֥ן אֲרָֽם׃ וַיָּבֹ֤א יַעֲקֹב֙ אֶל־יִצְחָ֣ק אָבִ֔יו מַמְרֵ֖א 27
קִרְיַ֣ת הָֽאַרְבַּ֑ע הִ֣וא חֶבְר֔וֹן אֲשֶׁר־גָּֽר־שָׁ֥ם אַבְרָהָ֖ם וְיִצְחָֽק׃

ויהיו

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v. 22 ב׳ טעמים׃ פסקא באמצע פסוק

8 And Deborah Rebekah's nurse died, and she was buried beneath Beth-el under an oak: and he called its name Allon-bachuth[1].

9 And God appeared unto Jacob again, when he came from Padan-aram, and blessed him.

10 And God said unto him: Thy name is Jacob; thy name shall not be called any more Jacob, but Israel shall be thy name. And he called his name Israel.

11 And God said unto him: I am God Almighty; be fruitful and multiply; a nation and a group of nations shall spring from thee, and kings shall come out of thy loins.

12 And the land which I gave to Abraham and to Isaac, to thee will I give it; and to thy seed after thee will I give the land.

13 And God went up from him at the place where He had spoken with him.

14 And Jacob set up a pillar at the place where He had spoken with him, a pillar of stone; and he poured a drink offering thereon, and he poured oil thereon.

15 And Jacob called the name of the place where God had spoken with him, Beth-el.

16 And they journeyed from Beth-el; and there was yet some distance to come to Ephrath, when Rachel travailed, and she had hard labor.

17 And it came to pass, when she was in hard labor, that the midwife said unto her: Fear not; for this child also is a son for thee.

18 And it came to pass, as her soul was departing, for she died, that she called his name Ben-oni[2], but his father called him Benjamin[3].

19 And Rachel died, and was buried on the way to Ephrath, which is Beth-lechem.

20 And Jacob set a pillar upon her grave; this is the pillar of Rachel's grave unto his day.

21 And Israel journeyed. and pitched his tent beyond Migdal Eder[4].

22 And it came to pass, when Israel dwelt in that land, that Reüben went and lay with Bilhah his father's concubine; and Israel heard it.

Now the sons of Jacob were twelve.

23 The sons of Leäh, Jacob's first-born, Reüben, and Simeon, and Levi, and Judah, and Issachar, and Zebulun.

24 The sons of Rachel, Joseph, and Benjamin.

25 And the sons of Bilhah, Rachel's handmaid, Dan, and Naphtali.

26 And the sons of Zilpah, Leäh's handmaid, Gad, and Asher: these are the sons of Jacob, that were born to him in Padan-aram.

27 And Jacob came unto Isaac his father unto Mamré, the city of Arba', which is Hebron, where Abraham and Isaac had sojourned.

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1) i. e., the oak of weeping; 2) i. e., the son of my lamentation; 3 i. e., one born in the south, or at old age; 4) i. e., the tower of the flock.

28 וַיִּהְי֖וּ יְמֵ֣י יִצְחָ֑ק מְאַ֥ת שָׁנָ֖ה וּשְׁמֹנִ֥ים שָׁנָֽה׃ 29 וַיִּגְוַ֨ע יִצְחָ֤ק
וַיָּ֙מָת֙ וַיֵּאָ֣סֶף אֶל־עַמָּ֔יו זָקֵ֖ן וּשְׂבַ֣ע יָמִ֑ים וַיִּקְבְּר֣וּ אֹת֔וֹ עֵשָׂ֥ו
וְיַעֲקֹ֖ב בָּנָֽיו׃ פ

לו

CAP. XXXVI. לו

א וְאֵ֛לֶּה תֹּלְד֥וֹת עֵשָׂ֖ו ה֥וּא אֱדֽוֹם׃ 2 עֵשָׂ֛ו לָקַ֥ח אֶת־נָשָׁ֖יו מִבְּנ֣וֹת
כְּנָ֑עַן אֶת־עָדָ֗ה בַּת־אֵילוֹן֙ הַֽחִתִּ֔י וְאֶת־אָהֳלִֽיבָמָה֙ בַּת־עֲנָ֔ה
בַּת־צִבְע֖וֹן הַֽחִוִּֽי׃ 3 וְאֶת־בָּשְׂמַ֥ת בַּת־יִשְׁמָעֵ֖אל אֲח֥וֹת נְבָיֽוֹת׃
4 וַתֵּ֧לֶד עָדָ֛ה לְעֵשָׂ֖ו אֶת־אֱלִיפָ֑ז וּבָ֣שְׂמַ֔ת יָלְדָ֖ה אֶת־רְעוּאֵֽל׃
ה וְאָהֳלִֽיבָמָה֙ יָֽלְדָ֔ה אֶת־יְעִ֥ישׁ* וְאֶת־יַעְלָ֖ם וְאֶת־קֹ֑רַח אֵ֚לֶּה
בְּנֵ֣י עֵשָׂ֔ו אֲשֶׁ֥ר יֻלְּדוּ־ל֖וֹ בְּאֶ֥רֶץ כְּנָֽעַן׃ 6 וַיִּקַּ֣ח עֵשָׂ֡ו אֶת־נָ֠שָׁיו
וְאֶת־בָּנָ֣יו וְאֶת־בְּנֹתָיו֮ וְאֶת־כָּל־נַפְשׁ֣וֹת בֵּיתוֹ֒ וְאֶת־מִקְנֵ֣הוּ
וְאֶת־כָּל־בְּהֶמְתּ֗וֹ וְאֵת֙ כָּל־קִנְיָנ֔וֹ אֲשֶׁ֥ר רָכַ֖שׁ בְּאֶ֣רֶץ כְּנָ֑עַן
וַיֵּ֣לֶךְ אֶל־אֶ֔רֶץ מִפְּנֵ֖י יַעֲקֹ֥ב אָחִֽיו׃ 7 כִּֽי־הָיָ֧ה רְכוּשָׁ֛ם רָ֖ב
מִשֶּׁ֣בֶת יַחְדָּ֑ו וְלֹ֨א יָֽכְלָ֜ה אֶ֤רֶץ מְגֽוּרֵיהֶם֙ לָשֵׂ֣את אֹתָ֔ם
מִפְּנֵ֖י מִקְנֵיהֶֽם׃ 8 וַיֵּ֤שֶׁב עֵשָׂו֙ בְּהַ֣ר שֵׂעִ֔יר עֵשָׂ֖ו ה֥וּא אֱדֽוֹם׃
9 וְאֵ֛לֶּה תֹּלְד֥וֹת עֵשָׂ֖ו אֲבִ֣י אֱד֑וֹם בְּהַ֖ר שֵׂעִֽיר׃ י אֵ֛לֶּה שְׁמ֥וֹת
בְּנֵי־עֵשָׂ֑ו אֱלִיפַ֗ז בֶּן־עָדָה֙ אֵ֣שֶׁת עֵשָׂ֔ו רְעוּאֵ֕ל בֶּן־בָּשְׂמַ֖ת
אֵ֥שֶׁת עֵשָֽׂו׃ 11 וַיִּהְי֖וּ בְּנֵ֣י אֱלִיפָ֑ז תֵּימָ֣ן אוֹמָ֔ר צְפ֖וֹ וְגַעְתָּ֥ם
וּקְנַֽז׃ 12 וְתִמְנַ֣ע ׀ הָיְתָ֣ה פִילֶ֗גֶשׁ לֶאֱלִיפַז֙ בֶּן־עֵשָׂ֔ו וַתֵּ֥לֶד
לֶאֱלִיפַ֖ז אֶת־עֲמָלֵ֑ק אֵ֕לֶּה בְּנֵ֖י עָדָ֥ה אֵ֥שֶׁת עֵשָֽׂו׃ 13 וְאֵ֙לֶּה֙ בְּנֵ֣י
רְעוּאֵ֔ל נַ֥חַת וָזֶ֖רַח שַׁמָּ֣ה וּמִזָּ֑ה אֵ֣לֶּה הָי֔וּ בְּנֵ֥י בָשְׂמַ֖ת אֵ֥שֶׁת
עֵשָֽׂו׃ 14 וְאֵ֣לֶּה הָי֗וּ בְּנֵ֞י אָהֳלִיבָמָ֧ה בַת־עֲנָ֛ה בַּת־צִבְע֖וֹן אֵ֣שֶׁת
עֵשָׂ֑ו וַתֵּ֣לֶד לְעֵשָׂ֗ו אֶת־יְעִ֛ישׁ* וְאֶת־יַעְלָ֖ם וְאֶת־קֹֽרַח׃ טו אֵ֖לֶּה
אַלּוּפֵ֣י בְנֵי־עֵשָׂ֑ו בְּנֵ֤י אֱלִיפַז֙ בְּכ֣וֹר עֵשָׂ֔ו אַלּ֤וּף תֵּימָן֙ אַלּ֣וּף
אוֹמָ֔ר אַלּ֥וּף צְפ֖וֹ אַלּ֥וּף קְנַֽז׃ 16 אַלּֽוּף־קֹ֛רַח אַלּ֥וּף גַּעְתָּ֖ם
אַלּ֣וּף עֲמָלֵ֑ק אֵ֣לֶּה אַלּוּפֵ֤י אֱלִיפַז֙ בְּאֶ֣רֶץ אֱד֔וֹם אֵ֖לֶּה בְּנֵ֥י
עָדָֽה׃ 17 וְאֵ֗לֶּה בְּנֵ֤י רְעוּאֵל֙ בֶּן־עֵשָׂ֔ו אַלּ֥וּף נַ֖חַת אַלּ֣וּף זֶ֔רַח

אלוף

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* v. 5. 14. יעוש ק

28 And the days of Isaac were one hundred and eighty years.

29 And Isaac expired, and died, and was gathered unto his people, old and full of days; and Esau and Jacob his sons buried him.

CHAPTER XXXVI.

1 Now these are the generations of Esau, who is Edom.

2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

3 And Bahsemath Ishmael's daughter, the sister of Nebayoth.

4 And Adah bore to Esau Eliphaz; and Bahsemath bore Reüël;

5 And Aholibamah bore Yeüsh, and Ya'lam, and Korach: these are the sons of Esau, that were born unto him in the land Canaan.

6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he obtained in the land of Canaan; and went into another country from the face of his brother Jacob.

7 For their property riches was too great for them to dwell together; and the land of their sojourning could not bear them, because of their cattle.

8 Thus dwelt Esau in mount Seïr: Esau is Edom.

9 And these are the generations of Esau the father of the Edom in mount Seïr.

10 These are the names of Esau's sons: Eliphaz the son of Adah the wife of Esau, Reüël the son of Bahsemath the wife of Esau.

11 And the sons of Eliphaz were Teman, Omar, Zepho, and Ga'tam, and Kenaz.

12 And Timna was concubine to Eliphaz Esau's son: and she bore to Eliphaz Amalek; these were the sons of Adah, Esau's wife.

13 And these are the sons of Reüël: Nachath, and Zerach, Shammah, and Mizzah; these were the sons of Bahsemath, Esau's wife.

14 And these were the sons of Aholibamach, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bore to Esau Yeüsh, and Ya'lam, and Korach.

15 These are the dukes of the sons of Esau; the sons of Eliphaz the first-born of Esau: duke Teman, duke Omar, duke Kenaz,

16 Duke Korach, duke Ga'tam, duke Amalek; these are the dukes of Eliphaz in the land of Edom; these are the sons of Adah.

17 And these are the sons of Reüël Esau's son: duke Nachath, duke Zerach, duke Shammah, duke Mizzah; these are the dukes

אַלּ֥וּף שַׁמָּ֖ה אַלּ֣וּף מִזָּ֑ה אֵ֜לֶּה אַלּוּפֵ֤י רְעוּאֵל֙ בְּאֶ֣רֶץ אֱד֔וֹם
אֵ֖לֶּה בְּנֵ֥י בָשְׂמַ֖ת אֵ֥שֶׁת עֵשָֽׂו׃ וְאֵ֗לֶּה בְּנֵ֤י אָֽהֳלִֽיבָמָה֙ אֵ֣שֶׁת 18
עֵשָׂ֔ו אַלּ֥וּף יְע֛וּשׁ אַלּ֥וּף יַעְלָ֖ם אַלּ֣וּף קֹ֑רַח אֵ֣לֶּה אַלּוּפֵ֞י
אָהֳלִיבָמָ֛ה בַּת־עֲנָ֖ה אֵ֥שֶׁת עֵשָֽׂו׃ אֵ֧לֶּה בְנֵי־עֵשָׂ֛ו וְאֵ֥לֶּה 19
אַלּוּפֵיהֶ֖ם ה֥וּא אֱדֽוֹם׃ ס אֵ֤לֶּה בְנֵֽי־שֵׂעִיר֙ הַֽחֹרִ֔י שביעי
יֹשְׁבֵ֖י הָאָ֑רֶץ לוֹטָ֥ן וְשׁוֹבָ֖ל וְצִבְע֥וֹן וַעֲנָֽה׃ וְדִשֹׁ֥ן וְאֵ֖צֶר 21
וְדִישָׁ֑ן אֵ֜לֶּה אַלּוּפֵ֧י הַחֹרִ֛י בְּנֵ֥י שֵׂעִ֖יר בְּאֶ֥רֶץ אֱדֽוֹם׃ וַיִּהְי֥וּ 22
בְנֵי־לוֹטָ֖ן חֹרִ֣י וְהֵימָ֑ם וַאֲח֥וֹת לוֹטָ֖ן תִּמְנָֽע׃ וְאֵ֙לֶּה֙ בְּנֵ֣י 23
שׁוֹבָ֔ל עַלְוָ֥ן וּמָנַ֖חַת וְעֵיבָ֑ל שְׁפ֖וֹ וְאוֹנָֽם׃ וְאֵ֥לֶּה בְנֵֽי־צִבְע֖וֹן 24
וְאַיָּ֣ה וַעֲנָ֑ה ה֣וּא עֲנָ֗ה אֲשֶׁ֨ר מָצָ֤א אֶת־הַיֵּמִם֙ בַּמִּדְבָּ֔ר בִּרְעֹת֥וֹ
אֶת־הַחֲמֹרִ֖ים לְצִבְע֥וֹן אָבִֽיו׃ וְאֵ֥לֶּה בְנֵֽי־עֲנָ֖ה דִּשֹׁ֑ן וְאָהֳלִיבָמָ֖ה כה
בַּת־עֲנָֽה׃ וְאֵ֖לֶּה בְּנֵ֣י דִישָׁ֑ן חֶמְדָּ֥ן וְאֶשְׁבָּ֖ן וְיִתְרָ֥ן וּכְרָֽן׃ 26
אֵ֖לֶּה בְּנֵי־אֵ֑צֶר בִּלְהָ֥ן וְזַעֲוָ֖ן וַעֲקָֽן׃ אֵ֥לֶּה בְנֵֽי־דִישָׁ֖ן ע֥וּץ וַאֲרָֽן׃ 27 28
אֵ֖לֶּה אַלּוּפֵ֣י הַחֹרִ֑י אַלּ֤וּף לוֹטָן֙ אַלּ֣וּף שׁוֹבָ֔ל אַלּ֥וּף צִבְע֖וֹן 29
אַלּ֥וּף עֲנָֽה׃ אַלּ֥וּף דִּשֹׁ֛ן אַלּ֥וּף אֵ֖צֶר אַלּ֣וּף דִּישָׁ֑ן אֵ֣לֶּה ל
אַלּוּפֵ֧י הַחֹרִ֛י לְאַלֻּפֵיהֶ֖ם בְּאֶ֥רֶץ שֵׂעִֽיר׃ פ
וְאֵ֙לֶּה֙ הַמְּלָכִ֔ים אֲשֶׁ֥ר מָלְכ֖וּ בְּאֶ֣רֶץ אֱד֑וֹם לִפְנֵ֥י מְלָךְ־מֶ֖לֶךְ 31
לִבְנֵ֥י יִשְׂרָאֵֽל׃ וַיִּמְלֹ֣ךְ בֶּֽאֱד֔וֹם בֶּ֖לַע בֶּן־בְּע֑וֹר וְשֵׁ֥ם עִיר֖וֹ 32
דִּנְהָֽבָה׃ וַיָּ֖מָת בָּ֑לַע וַיִּמְלֹ֣ךְ תַּחְתָּ֔יו יוֹבָ֥ב בֶּן־זֶ֖רַח מִבָּצְרָֽה׃ 33
וַיָּ֖מָת יוֹבָ֑ב וַיִּמְלֹ֣ךְ תַּחְתָּ֔יו חֻשָׁ֖ם מֵאֶ֥רֶץ הַתֵּימָנִֽי׃ וַיָּ֖מָת 34 לה
חֻשָׁ֑ם וַיִּמְלֹ֣ךְ תַּחְתָּ֗יו הֲדַ֤ד בֶּן־בְּדַד֙ הַמַּכֶּ֤ה אֶת־מִדְיָן֙
בִּשְׂדֵ֣ה מוֹאָ֔ב וְשֵׁ֥ם עִיר֖וֹ עֲוִֽית׃ וַיָּ֖מָת הֲדָ֑ד וַיִּמְלֹ֣ךְ תַּחְתָּ֔יו 36
שַׂמְלָ֖ה מִמַּשְׂרֵקָֽה׃ וַיָּ֖מָת שַׂמְלָ֑ה וַיִּמְלֹ֣ךְ תַּחְתָּ֔יו שָׁא֖וּל 37
מֵרְחֹב֥וֹת הַנָּהָֽר׃ וַיָּ֖מָת שָׁא֑וּל וַיִּמְלֹ֣ךְ תַּחְתָּ֔יו בַּ֥עַל חָנָ֖ן 38
בֶּן־עַכְבּֽוֹר׃ וַיָּ֗מָת בַּ֚עַל חָנָ֣ן בֶּן־עַכְבּ֔וֹר וַיִּמְלֹ֤ךְ תַּחְתָּיו֙ 39
הֲדַ֔ר וְשֵׁ֥ם עִיר֖וֹ פָּ֑עוּ וְשֵׁ֨ם אִשְׁתּ֤וֹ מְהֵֽיטַבְאֵל֙ בַּת־מַטְרֵ֔ד
בַּ֖ת מֵ֥י זָהָֽב׃ וְאֵ֨לֶּה שְׁמ֜וֹת אַלּוּפֵ֤י עֵשָׂו֙ לְמִשְׁפְּחֹתָ֔ם מפטיר
לִמְקֹמֹתָ֖ם בִּשְׁמֹתָ֑ם אַלּ֥וּף תִּמְנָ֛ע אַלּ֥וּף עַלְוָ֖ה אַלּ֥וּף יְתֵֽת׃

אלוף

of Reüël in the land of Edom; these are the sons of Bahsemath, Esau's wife.

18 And these are the sons of Aholibamah, Esau's wife: duke Yeüsh, duke Ya'lam, duke Korach; these are the dukes of Aholibamah the daughter of Anah, Esau's wife.

19 These are the sons of Esau, and these are their dukes; this is Edom.

20 These are the sons of Seïr the Chorite, who inhabited the land: Lotan, and Shobal, and Zibeon, and Anah,

21 And Dishon, and Etzer, and Dishan; these are the dukes of the Chorites, the children of Seïr in the land of Edom.

22 And the children of Lotan were Chori and Heman; and Lotan's sister was Timna.

23 And these were the children of Shobal: Alvan, and Manachath, and Ebal, Shepho, and Onam.

24 And these are the children of Zibeon: both Ajah, and Anah; this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

25 And these are the children of Anah: Dishon, and Aholibamah the daughter of Anah.

26 And these are the children of Dishan: Chemdan, and Eshban, and Yithran, and Cheran.

27 These are the children of Etzer: Bilhah, Zaävan, and Akan.

28 These are the children of Dishan: Uz, and Aran.

29 These are the dukes of the Chorites: duke Lotan, duke Shobal, duke Zibeon, duke Anah;

30 Duke Dishon, duke Etzer, duke Dishan; these are the dukes of the Chorites, after their dukes in the land of Seïr.

31 And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

32 And there reigned in Edom Bela the son of Beör: and the name of his city was Dinhabah.

33 And Bela died, and there reigned in his stead Yobab the son of Zerach of Bozrah.

34 And Yobab died, and there reigned in his stead Chusham of the land of Teman.

35 And Chusham died, and there reigned in his stead Hadad the son of Bedad, who smote Midian in the field of Moäb; and the name of his city was Avith.

36 And Hadad died, and there reigned in his stead Samlah of Masrekah.

37 And Samlah died, and there reigned in his stead Shaül of Rechoboth by the river.

38 And Shaül died, and there reigned in his stead Baäl-chanan the son of Achbor.

39 And Baäl-chanan the son of Achbor died, and there reigned in his stead Hadar, and the name of his city was Paü; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Me-zahab.

40 And these are the names of the dukes of Esau, according

41 42 אַלּ֧וּף אָהֳלִֽיבָמָ֛ה אַלּ֥וּף אֵלָ֖ה אַלּ֥וּף פִּינֹֽן׃ אַלּ֥וּף קְנַ֛ז
43 אַלּ֥וּף תֵּימָ֖ן אַלּ֥וּף מִבְצָֽר׃ אַלּ֥וּף מַגְדִּיאֵ֖ל אַלּ֣וּף עִירָ֑ם
אֵ֣לֶּה ׀ אַלּוּפֵ֣י אֱד֗וֹם לְמֹֽשְׁבֹתָם֙ בְּאֶ֣רֶץ אֲחֻזָּתָ֔ם ה֥וּא עֵשָׂ֖ו
אֲבִ֥י אֱדֽוֹם׃

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לז פ פ פ ט 9

2 א וַיֵּ֣שֶׁב יַעֲקֹ֔ב בְּאֶ֖רֶץ מְגוּרֵ֣י אָבִ֑יו בְּאֶ֖רֶץ כְּנָֽעַן׃ אֵ֣לֶּה ׀ תֹּלְד֣וֹת
יַעֲקֹ֗ב יוֹסֵ֞ף בֶּן־שְׁבַֽע־עֶשְׂרֵ֤ה שָׁנָה֙ הָיָ֨ה רֹעֶ֤ה אֶת־אֶחָיו֙
בַּצֹּ֔אן וְה֣וּא נַ֗עַר אֶת־בְּנֵ֥י בִלְהָ֛ה וְאֶת־בְּנֵ֥י זִלְפָּ֖ה נְשֵׁ֣י אָבִ֑יו
3 וַיָּבֵ֥א יוֹסֵ֛ף אֶת־דִּבָּתָ֥ם רָעָ֖ה אֶל־אֲבִיהֶֽם׃ וְיִשְׂרָאֵ֗ל אָהַ֤ב
אֶת־יוֹסֵף֙ מִכָּל־בָּנָ֔יו כִּֽי־בֶן־זְקֻנִ֥ים ה֖וּא ל֑וֹ וְעָ֥שָׂה ל֖וֹ כְּתֹ֥נֶת
4 פַּסִּֽים׃ וַיִּרְא֣וּ אֶחָ֗יו כִּֽי־אֹת֞וֹ אָהַ֤ב אֲבִיהֶם֙ מִכָּל־אֶחָ֔יו
ה וַֽיִּשְׂנְא֖וּ אֹת֑וֹ וְלֹ֥א יָכְל֖וּ דַּבְּר֥וֹ לְשָׁלֹֽם׃ וַיַּחֲלֹ֤ם יוֹסֵף֙ חֲל֔וֹם
6 וַיַּגֵּ֖ד לְאֶחָ֑יו וַיּוֹסִ֥פוּ ע֖וֹד שְׂנֹ֥א אֹתֽוֹ׃ וַיֹּ֖אמֶר אֲלֵיהֶ֑ם שִׁמְעוּ־
7 נָ֕א הַחֲל֥וֹם הַזֶּ֖ה אֲשֶׁ֥ר חָלָֽמְתִּי׃ וְ֠הִנֵּה אֲנַ֜חְנוּ מְאַלְּמִ֤ים
אֲלֻמִּים֙ בְּת֣וֹךְ הַשָּׂדֶ֔ה וְהִנֵּ֛ה קָ֥מָה אֲלֻמָּתִ֖י וְגַם־נִצָּ֑בָה וְהִנֵּ֤ה
8 תְסֻבֶּ֙ינָה֙ אֲלֻמֹּ֣תֵיכֶ֔ם וַתִּֽשְׁתַּחֲוֶ֖יןָ לַאֲלֻמָּתִֽי׃ וַיֹּ֤אמְרוּ לוֹ֙ אֶחָ֔יו
הֲמָלֹ֤ךְ תִּמְלֹךְ֙ עָלֵ֔ינוּ אִם־מָשׁ֥וֹל תִּמְשֹׁ֖ל בָּ֑נוּ וַיּוֹסִ֤פוּ עוֹד֙
9 שְׂנֹ֣א אֹת֔וֹ עַל־חֲלֹמֹתָ֖יו וְעַל־דְּבָרָֽיו׃ וַיַּחֲלֹ֥ם עוֹד֙ חֲל֣וֹם
אַחֵ֔ר וַיְסַפֵּ֥ר אֹת֖וֹ לְאֶחָ֑יו וַיֹּ֗אמֶר הִנֵּ֨ה חָלַ֤מְתִּי חֲלוֹם֙ ע֔וֹד
וְהִנֵּ֧ה הַשֶּׁ֣מֶשׁ וְהַיָּרֵ֗חַ וְאַחַ֤ד עָשָׂר֙ כּֽוֹכָבִ֔ים מִֽשְׁתַּחֲוִ֖ים לִֽי׃
י וַיְסַפֵּ֣ר אֶל־אָבִיו֮ וְאֶל־אֶחָיו֒ וַיִּגְעַר־בּ֣וֹ אָבִ֔יו וַיֹּ֣אמֶר ל֔וֹ מָ֛ה
הַחֲל֥וֹם הַזֶּ֖ה אֲשֶׁ֣ר חָלָ֑מְתָּ הֲב֣וֹא נָב֗וֹא אֲנִי֙ וְאִמְּךָ֣ וְאַחֶ֔יךָ
11 לְהִשְׁתַּחֲוֺ֥ת לְךָ֖ אָֽרְצָה׃ וַיְקַנְאוּ־ב֖וֹ אֶחָ֑יו וְאָבִ֖יו שָׁמַ֥ר אֶת־
12 הַדָּבָֽר׃ וַיֵּלְכ֖וּ אֶחָ֑יו לִרְע֛וֹת אֶׄת־צֹ֥אן אֲבִיהֶ֖ם בִּשְׁכֶֽם׃
13 וַיֹּ֨אמֶר יִשְׂרָאֵ֜ל אֶל־יוֹסֵ֗ף הֲל֤וֹא אַחֶ֙יךָ֙ רֹעִ֣ים בִּשְׁכֶ֔ם לְכָ֖ה
14 וְאֶשְׁלָחֲךָ֣ אֲלֵיהֶ֑ם וַיֹּ֥אמֶר ל֖וֹ הִנֵּֽנִי׃ וַיֹּ֣אמֶר ל֗וֹ לֶךְ־נָ֨א רְאֵ֜ה

את־

ל v. 12. נקוד על את

to their families, after their places, by their names: duke Timna, duke Alvah, duke Yetheth.

41 Duke Aholibamah, duke Elah, duke Pinon.

42 Duke Kenaz, duke Teman, duke Mibzar,

43 Duke Magdiël, duke Iram; these are the dukes of Edom, according to their habitations in the land of their possession: this is Esau the father of the Edom.

SECTION IX. VAYESHEB.

CHAPTER XXXVII

1 And Jacob dwelt in the land of his father's sojourning, in the land of Canaan.

2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brothers; and he was as a lad with the sons of Bilhah, and with the sons of Zilpah, his father's wives; and Joseph brought evil reports of them unto his father.

3 Now Israel loved Joseph more than all his children, because he was the son of his old age; and he made him a coat of many colors.

4 And when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably unto him.

5 And Joseph dreamed a dream, and he told it to his brothers: and they hated him yet the more.

6 And he said unto them: Hear, I pray you, this dream which I have dreamed.

7 And, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also remained standing upright; and, behold, your sheaves placed themselves round about, and bowed down to my sheaf.

8 And his brothers said to him: Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

9 And he dreamed yet another dream, and told it to his brothers; and he said: Behold, I have dreamed one dream more; and, behold, the sun and the moon and eleven stars bowing down to me.

10 And he told it to his father, and to his brothers; and his father rebuked him, and said unto him: What is this dream that thou hast dreamed? Shall we indeed come, I and thy mother, and thy brothers, to bow down to thee to the earth?

11 And his brothers envied him; but his father kept the matter (in his mind).

12 And his brothers went to feed their father's flocks in Shechem.

13 And Israel said unto Joseph: Do not thy brothers feed the flocks in Shechem? come, and I will send thee unto them. And he said to him: Here am I.

14 And he said to him: Go, I pray thee, see whether it is well with thy brothers, and well with the flocks; and bring me back

אֶת־שְׁל֤וֹם אַחֶ֙יךָ֙ וְאֶת־שְׁל֣וֹם הַצֹּ֔אן וַהֲשִׁבֵ֖נִי דָּבָ֑ר וַיִּשְׁלָחֵ֙הוּ֙
מֵעֵ֣מֶק חֶבְר֔וֹן וַיָּבֹ֖א שְׁכֶֽמָה׃ וַיִּמְצָאֵ֣הוּ אִ֔ישׁ וְהִנֵּ֥ה תֹעֶ֖ה טו
בַּשָּׂדֶ֑ה וַיִּשְׁאָלֵ֧הוּ הָאִ֛ישׁ לֵאמֹ֖ר מַה־תְּבַקֵּֽשׁ׃ וַיֹּ֕אמֶר אֶת־ 16
אַחַ֖י אָנֹכִ֣י מְבַקֵּ֑שׁ הַגִּֽידָה־נָּ֣א לִ֔י אֵיפֹ֖ה הֵ֥ם רֹעִֽים׃ וַיֹּ֤אמֶר 17
הָאִישׁ֙ נָסְע֣וּ מִזֶּ֔ה כִּ֤י שָׁמַ֙עְתִּי֙ אֹֽמְרִ֔ים נֵלְכָ֖ה דֹּתָ֑יְנָה וַיֵּ֤לֶךְ
יוֹסֵף֙ אַחַ֣ר אֶחָ֔יו וַיִּמְצָאֵ֖ם בְּדֹתָֽן׃ וַיִּרְא֥וּ אֹת֖וֹ מֵרָחֹ֑ק 18
וּבְטֶ֙רֶם֙ יִקְרַ֣ב אֲלֵיהֶ֔ם וַיִּֽתְנַכְּל֥וּ אֹת֖וֹ לַהֲמִיתֽוֹ׃ וַיֹּאמְר֖וּ 19
אִ֣ישׁ אֶל־אָחִ֑יו הִנֵּ֗ה בַּ֛עַל הַחֲלֹמ֥וֹת הַלָּזֶ֖ה בָּֽא׃ וְעַתָּ֣ה ׀ כ
לְכ֣וּ וְנַהַרְגֵ֗הוּ וְנַשְׁלִכֵ֙הוּ֙ בְּאַחַ֣ד הַבֹּר֔וֹת וְאָמַ֕רְנוּ חַיָּ֥ה רָעָ֖ה
אֲכָלָ֑תְהוּ וְנִרְאֶ֕ה מַה־יִּהְי֖וּ חֲלֹמֹתָֽיו׃ וַיִּשְׁמַ֣ע רְאוּבֵ֔ן וַיַּצִּלֵ֖הוּ 21
מִיָּדָ֑ם וַיֹּ֕אמֶר לֹ֥א נַכֶּ֖נּוּ נָֽפֶשׁ׃ וַיֹּ֨אמֶר אֲלֵהֶ֥ם ׀ רְאוּבֵן֮ אַל־ 22
תִּשְׁפְּכוּ־דָם֒ הַשְׁלִ֣יכוּ אֹת֗וֹ אֶל־הַבּ֤וֹר הַזֶּה֙ אֲשֶׁ֣ר בַּמִּדְבָּ֔ר
וְיָ֖ד אַל־תִּשְׁלְחוּ־ב֑וֹ לְמַ֗עַן הַצִּ֤יל אֹתוֹ֙ מִיָּדָ֔ם לַהֲשִׁיב֖וֹ
אֶל־אָבִֽיו׃ וַיְהִ֕י כַּאֲשֶׁר־בָּ֥א יוֹסֵ֖ף אֶל־אֶחָ֑יו וַיַּפְשִׁ֤יטוּ אֶת־ שלישי
יוֹסֵף֙ אֶת־כֻּתָּנְתּ֔וֹ אֶת־כְּתֹ֥נֶת הַפַּסִּ֖ים אֲשֶׁ֥ר עָלָֽיו׃ וַיִּקָּחֻ֔הוּ 24
וַיַּשְׁלִ֥כוּ אֹת֖וֹ הַבֹּ֑רָה וְהַבּ֣וֹר רֵ֔ק אֵ֥ין בּ֖וֹ מָֽיִם׃ וַיֵּשְׁבוּ֮ כה
לֶֽאֱכָל־לֶחֶם֒ וַיִּשְׂא֤וּ עֵֽינֵיהֶם֙ וַיִּרְא֔וּ וְהִנֵּ֗ה אֹרְחַ֛ת יִשְׁמְעֵאלִ֖ים
בָּאָ֣ה מִגִּלְעָ֑ד וּגְמַלֵּיהֶ֣ם נֹֽשְׂאִ֗ים נְכֹאת֙ וּצְרִ֣י וָלֹ֔ט הוֹלְכִ֖ים
לְהוֹרִ֥יד מִצְרָֽיְמָה׃ וַיֹּ֥אמֶר יְהוּדָ֖ה אֶל־אֶחָ֑יו מַה־בֶּ֗צַע כִּ֤י 26
נַהֲרֹג֙ אֶת־אָחִ֔ינוּ וְכִסִּ֖ינוּ אֶת־דָּמֽוֹ׃ לְכ֞וּ וְנִמְכְּרֶ֣נּוּ לַיִּשְׁמְעֵאלִ֗ים 27
וְיָדֵ֙נוּ֙ אַל־תְּהִי־ב֔וֹ כִּֽי־אָחִ֥ינוּ בְשָׂרֵ֖נוּ ה֑וּא וַֽיִּשְׁמְע֖וּ אֶחָֽיו׃
וַיַּעַבְר֞וּ אֲנָשִׁ֤ים מִדְיָנִים֙ סֹחֲרִ֔ים וַיִּמְשְׁכוּ֙ וַיַּעֲל֤וּ אֶת־יוֹסֵף֙ 28
מִן־הַבּ֔וֹר וַיִּמְכְּר֧וּ אֶת־יוֹסֵ֛ף לַיִּשְׁמְעֵאלִ֖ים בְּעֶשְׂרִ֣ים כָּ֑סֶף
וַיָּבִ֥יאוּ אֶת־יוֹסֵ֖ף מִצְרָֽיְמָה׃ וַיָּ֤שָׁב רְאוּבֵן֙ אֶל־הַבּ֔וֹר וְהִנֵּ֥ה 29
אֵין־יוֹסֵ֖ף בַּבּ֑וֹר וַיִּקְרַ֖ע אֶת־בְּגָדָֽיו׃ וַיָּ֥שָׁב אֶל־אֶחָ֖יו וַיֹּאמַ֑ר
הַיֶּ֣לֶד אֵינֶ֔נּוּ וַאֲנִ֖י אָ֥נָה אֲנִי־בָֽא׃ וַיִּקְח֖וּ אֶת־כְּתֹ֣נֶת יוֹסֵ֑ף 31
וַֽיִּשְׁחֲטוּ֙ שְׂעִ֣יר עִזִּ֔ים וַיִּטְבְּל֥וּ אֶת־הַכֻּתֹּ֖נֶת בַּדָּֽם׃ וַיְשַׁלְּח֞וּ 32
אֶת־כְּתֹ֣נֶת הַפַּסִּ֗ים וַיָּבִ֙יאוּ֙ אֶל־אֲבִיהֶ֔ם וַיֹּאמְר֖וּ זֹ֣את מָצָ֑אנוּ

הַכֶּר־

word. So he sent him from the vale of Hebron, and he came to Shechem.

15 And a man found him, and, behold, he was wandering in the field; and the man asked him, saying: What seekest thou?

16 And he said: I seek my brothers; tell me, I pray thee, where they are feeding their flocks?

17 And the man said: They are departed hence; for I heard them say: Let us go to Dothan. And Joseph went after his brothers, and found them in Dothan.

18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

19 And they said one to another: Behold, here comes this man of dreams.

20 And now, come and let us slay him, and cast him into one of the pits, and we will say: Some evil beast hath devoured him: and we shall see what will become of his dreams.

21 And when Reüben heard it, he delivered him out of their hand; and he said: Let us not put him to death.

22 And Reüben said unto them: Do not shed blood; but cast him into this pit that is in the wilderness, but do not lay hand upon him. That he might deliver him out of their hand, to bring him back again to his father.

23 And it came to pass, when Joseph was come unto his brothers, that they stript Joseph of his coat, the coat of many colors that was on him;

24 And they took him, and cast him into the pit; and the pit was empty; there was no water in it.

25 And they sat down to eat bread; and they lifted up their eyes and looked, and, behold, a company of Ishmaelites was coming from Gileäd; and their camels were bearing spicery, and balm, and lotus, going to carry it down to Egypt.

26 And Judah said unto his brothers: What profit will it be if we slay our brother, and conceal his blood?

27 Come, and let us sell him to the Ishmaelites, but let our hand not be upon him; for he is our brother, our flesh. And his brothers hearkened to him.

28 And when the Midianites, merchantmen, passed by, they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty pieces of silver: and they brought Joseph into Egypt.

29 And when Reüben returned unto the pit, and, behold, Joseph was not in the pit, he rent his clothes.

30 And he returned unto his brothers, and said: The child is not there; and I, whither shall I go?

31 And they took Joseph's coat, and killed a he-goat, and dipped the coat in the blood;

32 And they sent the coat of many colors, and they brought it to their father, and said: This have we found: recognize, we pray thee, whether it be thy son's coat or not.

33 And he recognized it and said: It is my son's coat: an evil beast hath devoured him; Joseph is surely torn in pieces.

33 הַכֶּר־נָ֗א הַכְּתֹ֧נֶת בִּנְךָ֛ הִ֖וא אִם־לֹֽא׃ וַיַּכִּירָ֣הּ וַיֹּ֗אמֶר
34 כְּתֹ֣נֶת בְּנִ֔י חַיָּ֥ה רָעָ֖ה אֲכָלָ֑תְהוּ טָרֹ֥ף טֹרַ֖ף יוֹסֵֽף׃ וַיִּקְרַ֤ע
יַעֲקֹב֙ שִׂמְלֹתָ֔יו וַיָּ֥שֶׂם שַׂ֖ק בְּמָתְנָ֑יו וַיִּתְאַבֵּ֥ל עַל־בְּנ֖וֹ יָמִ֥ים
לה רַבִּֽים׃ וַיָּקֻמוּ֩ כָל־בָּנָ֨יו וְכָל־בְּנֹתָ֜יו לְנַחֲמ֗וֹ וַיְמָאֵן֙ לְהִתְנַחֵ֔ם
וַיֹּ֕אמֶר כִּֽי־אֵרֵ֧ד אֶל־בְּנִ֛י אָבֵ֖ל שְׁאֹ֑לָה וַיֵּ֥בְךְּ אֹת֖וֹ אָבִֽיו׃
36 וְהַמְּדָנִ֔ים מָכְר֥וּ אֹת֖וֹ אֶל־מִצְרָ֑יִם לְפֽוֹטִיפַר֙ סְרִ֣יס פַּרְעֹ֔ה
שַׂ֖ר הַטַּבָּחִֽים׃ פ רביעי

לח Cap. XXXVIII. לח

א וַיְהִי֙ בָּעֵ֣ת הַהִ֔וא וַיֵּ֥רֶד יְהוּדָ֖ה מֵאֵ֣ת אֶחָ֑יו וַיֵּ֛ט עַד־אִ֥ישׁ
2 עֲדֻלָּמִ֖י וּשְׁמ֥וֹ חִירָֽה׃ וַיַּרְא־שָׁ֧ם יְהוּדָ֛ה בַּת־אִ֥ישׁ כְּנַעֲנִ֖י
3 וּשְׁמ֣וֹ שׁ֑וּעַ וַיִּקָּחֶ֖הָ וַיָּבֹ֥א אֵלֶֽיהָ׃ וַתַּ֖הַר וַתֵּ֣לֶד בֵּ֑ן וַיִּקְרָ֥א
4 אֶת־שְׁמ֖וֹ עֵֽר׃ וַתַּ֥הַר ע֖וֹד וַתֵּ֣לֶד בֵּ֑ן וַתִּקְרָ֥א אֶת־שְׁמ֖וֹ אוֹנָֽן׃
ה וַתֹּ֤סֶף עוֹד֙ וַתֵּ֣לֶד בֵּ֔ן וַתִּקְרָ֥א אֶת־שְׁמ֖וֹ שֵׁלָ֑ה וְהָיָ֥ה בִכְזִ֖יב
6 בְּלִדְתָּ֥הּ אֹתֽוֹ׃ וַיִּקַּ֧ח יְהוּדָ֛ה אִשָּׁ֖ה לְעֵ֣ר בְּכוֹר֑וֹ וּשְׁמָ֖הּ
7 תָּמָֽר׃ וַיְהִ֗י עֵ֚ר בְּכ֣וֹר יְהוּדָ֔ה רַ֖ע בְּעֵינֵ֣י יְהוָ֑ה וַיְמִתֵ֖הוּ
8 יְהוָֽה׃ וַיֹּ֤אמֶר יְהוּדָה֙ לְאוֹנָ֔ן בֹּ֛א אֶל־אֵ֥שֶׁת אָחִ֖יךָ וְיַבֵּ֣ם
9 אֹתָ֑הּ וְהָקֵ֥ם זֶ֖רַע לְאָחִֽיךָ׃ וַיֵּ֣דַע אוֹנָ֔ן כִּ֛י לֹּ֥א ל֖וֹ יִהְיֶ֣ה
הַזָּ֑רַע וְהָיָ֞ה אִם־בָּ֨א אֶל־אֵ֤שֶׁת אָחִיו֙ וְשִׁחֵ֣ת אַ֔רְצָה לְבִלְתִּ֥י
י נְתָן־זֶ֖רַע לְאָחִֽיו׃ וַיֵּ֥רַע בְּעֵינֵ֥י יְהוָ֖ה אֲשֶׁ֣ר עָשָׂ֑ה וַיָּ֖מֶת גַּם־
11 אֹתֽוֹ׃ וַיֹּ֣אמֶר יְהוּדָ֣ה לְתָמָ֣ר כַּלָּת֡וֹ שְׁבִ֣י אַלְמָנָ֣ה בֵית־
אָבִ֗יךְ עַד־יִגְדַּל֙ שֵׁלָ֣ה בְנִ֔י כִּ֣י אָמַ֔ר פֶּן־יָמ֥וּת גַּם־ה֖וּא
12 כְּאֶחָ֑יו וַתֵּ֣לֶךְ תָּמָ֔ר וַתֵּ֖שֶׁב בֵּ֥ית אָבִֽיהָ׃ וַיִּרְבּוּ֙ הַיָּמִ֔ים וַתָּ֖מָת
בַּת־שׁ֣וּעַ אֵֽשֶׁת־יְהוּדָ֑ה וַיִּנָּ֣חֶם יְהוּדָ֗ה וַיַּ֜עַל עַל־גֹּֽזְזֵ֤י צֹאנוֹ֙
13 ה֗וּא וְחִירָ֛ה רֵעֵ֥הוּ הָעֲדֻלָּמִ֖י תִּמְנָֽתָה׃ וַיֻּגַּ֥ד לְתָמָ֖ר לֵאמֹ֑ר
14 הִנֵּ֥ה חָמִ֛יךְ עֹלֶ֥ה תִמְנָ֖תָה לָגֹ֥ז צֹאנֽוֹ׃ וַתָּסַר֩ בִּגְדֵ֨י אַלְמְנוּתָ֜הּ
מֵעָלֶ֗יהָ וַתְּכַ֤ס בַּצָּעִיף֙ וַתִּתְעַלָּ֔ף וַתֵּ֙שֶׁב֙ בְּפֶ֣תַח עֵינַ֔יִם אֲשֶׁ֖ר
עַל־דֶּ֣רֶךְ תִּמְנָ֑תָה כִּ֤י רָאֲתָה֙ כִּֽי־גָדַ֣ל שֵׁלָ֔ה וְהִ֕וא לֹֽא־נִתְּנָ֥ה
טו ל֖וֹ לְאִשָּֽׁה׃ וַיִּרְאֶ֣הָ יְהוּדָ֔ה וַיַּחְשְׁבֶ֖הָ לְזוֹנָ֑ה כִּ֥י כִסְּתָ֖ה

34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said: For I must go down unto my son, mourning, into the grave; thus his father wept for him.

36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharoah's, the captain of the guards.*

CHAPTER XXXVIII.

1 And it came to pass at that time, that Judah went down from his brothers, and he turned into a certain Adullamite whose name was Chirah.

2 And Judah saw there a daughter of a certain Canaanite, whose name was Shua; and he took her, and went in unto her.

3 And she conceived, and bore a son; and he called his name 'Er.

4 And she conceived again, and bore a son; and she called his name Onan.

5 And she again bore another son; and she called his name Shelah: and he was at Chezib, when she bore him.

6 And Judah took a wife for ' Er his first-born, whose name was Tamar.

7 And 'Er, Judah's first-born, was displeasing in the eyes of the Lord; and the Lord slew him.

8 And Judah said unto Onan: Go in unto thy brother's wife. and take her, and perform the duty of a brother-in-law unto her, and raise up seed to thy brother.

9 Onan thus knew that the seed should not be his, and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, so as not to give seed unto his brother.

10 And the thing which he did was displeasing in the eyes of the Lord; and he slew him also.

11 Then said Judah to Tamar his daughter-in-law: Remain a widow at thy father's house, till Shelah my son be grown. For he thought, Lest peradventure he die also, as his brothers have done. And Tamar went and dwelt in her father's house.

12 And many days had elapsed when the daughter of Shua, Judah's wife, died; and after Judah was comforted, he went up unto his sheep-shearers, he and his friend Chirah the Adullamite, to Timnah.

13 And it was told unto Tamar, saying: Behold, thy father-in-law goeth up to Timnah to shear his sheep.

14 And she put her widow's garments off from her, and covered herself with a vail, and concealed her face, and seated herself at the cross-road, which is by the way to Timnah; for she saw that Shelah was grown, and she was not given unto him for wife.

15 And Judah saw her and thought her to be a harlot; because she had covered her face.

פָּנֶֽיהָ׃ וַיֵּ֨ט אֵלֶ֜יהָ אֶל־הַדֶּ֗רֶךְ וַיֹּ֙אמֶר֙ הָֽבָה־נָּא֙ אָב֣וֹא אֵלַ֔יִךְ 16
כִּ֚י לֹ֣א יָדַ֔ע כִּ֥י כַלָּת֖וֹ הִ֑וא וַתֹּ֙אמֶר֙ מַה־תִּתֶּן־לִּ֔י כִּ֥י תָב֖וֹא
אֵלָֽי׃ וַיֹּ֕אמֶר אָנֹכִ֛י אֲשַׁלַּ֥ח גְּדִֽי־עִזִּ֖ים מִן־הַצֹּ֑אן וַתֹּ֕אמֶר 17
אִם־תִּתֵּ֥ן עֵרָב֖וֹן עַ֥ד שָׁלְחֶֽךָ׃ וַיֹּ֗אמֶר מָ֣ה הָעֵרָבוֹן֮ אֲשֶׁ֣ר 18
אֶתֶּן־לָּךְ֒ וַתֹּ֗אמֶר חֹתָֽמְךָ֙ וּפְתִילֶ֔ךָ וּמַטְּךָ֖ אֲשֶׁ֣ר בְּיָדֶ֑ךָ וַיִּתֶּן־
לָ֛הּ וַיָּבֹ֥א אֵלֶ֖יהָ וַתַּ֥הַר לֽוֹ׃ וַתָּ֣קָם וַתֵּ֔לֶךְ וַתָּ֥סַר צְעִיפָ֖הּ 19
מֵעָלֶ֑יהָ וַתִּלְבַּ֖שׁ בִּגְדֵ֥י אַלְמְנוּתָֽהּ׃ וַיִּשְׁלַ֨ח יְהוּדָ֜ה אֶת־גְּדִ֣י כ
הָֽעִזִּ֗ים בְּיַד֙ רֵעֵ֣הוּ הָעֲדֻלָּמִ֔י לָקַ֥חַת הָעֵרָב֖וֹן מִיַּ֣ד הָאִשָּׁ֑ה
וְלֹ֖א מְצָאָֽהּ׃ וַיִּשְׁאַ֞ל אֶת־אַנְשֵׁ֤י מְקֹמָהּ֙ לֵאמֹ֔ר אַיֵּ֧ה הַקְּדֵשָׁ֛ה 21
הִ֥וא בָעֵינַ֖יִם עַל־הַדָּ֑רֶךְ וַיֹּ֣אמְר֔וּ לֹא־הָיְתָ֥ה בָזֶ֖ה קְדֵשָֽׁה׃
וַיָּ֙שָׁב֙ אֶל־יְהוּדָ֔ה וַיֹּ֖אמֶר לֹ֣א מְצָאתִ֑יהָ וְגַ֨ם אַנְשֵׁ֤י הַמָּקוֹם֙ 22
אָֽמְר֔וּ לֹא־הָיְתָ֥ה בָזֶ֖ה קְדֵשָֽׁה׃ וַיֹּ֤אמֶר יְהוּדָה֙ תִּֽקַּֽח־לָ֔הּ 23
פֶּ֖ן נִהְיֶ֣ה לָב֑וּז הִנֵּ֤ה שָׁלַ֙חְתִּי֙ הַגְּדִ֣י הַזֶּ֔ה וְאַתָּ֖ה לֹ֥א מְצָאתָֽהּ׃
וַיְהִ֣י׀ כְּמִשְׁלֹ֣שׁ חֳדָשִׁ֗ים וַיֻּגַּ֨ד לִיהוּדָ֤ה לֵאמֹר֙ זָֽנְתָה֙ תָּמָ֣ר 24
כַּלָּתֶ֔ךָ וְגַ֛ם הִנֵּ֥ה הָרָ֖ה לִזְנוּנִ֑ים וַיֹּ֣אמֶר יְהוּדָ֔ה הוֹצִ֖יאוּהָ
וְתִשָּׂרֵֽף׃ הִ֣וא מוּצֵ֗את וְהִ֨יא שָׁלְחָ֤ה אֶל־חָמִ֙יהָ֙ לֵאמֹ֔ר כה
לְאִישׁ֙ אֲשֶׁר־אֵ֣לֶּה לּ֔וֹ אָנֹכִ֖י הָרָ֑ה וַתֹּ֙אמֶר֙ הַכֶּר־נָ֔א לְמִ֞י
הַחֹתֶ֧מֶת וְהַפְּתִילִ֛ים וְהַמַּטֶּ֖ה הָאֵֽלֶּה׃ וַיַּכֵּ֣ר יְהוּדָ֗ה וַיֹּ֙אמֶר֙ 26
צָֽדְקָ֣ה מִמֶּ֔נִּי כִּֽי־עַל־כֵּ֥ן לֹא־נְתַתִּ֖יהָ לְשֵׁלָ֣ה בְנִ֑י וְלֹֽא־יָסַ֥ף
ע֖וֹד לְדַעְתָּֽהּ׃ וַיְהִ֖י בְּעֵ֣ת לִדְתָּ֑הּ וְהִנֵּ֥ה תְאוֹמִ֖ים בְּבִטְנָֽהּ׃ 27
וַיְהִ֥י בְלִדְתָּ֖הּ וַיִּתֶּן־יָ֑ד וַתִּקַּ֣ח הַמְיַלֶּ֗דֶת וַתִּקְשֹׁ֨ר עַל־יָד֤וֹ 28
שָׁנִי֙ לֵאמֹ֔ר זֶ֖ה יָצָ֥א רִאשֹׁנָֽה׃ וַיְהִ֣י׀ כְּמֵשִׁ֣יב יָד֗וֹ וְהִנֵּה֙ יָצָ֣א 29
אָחִ֔יו וַתֹּ֕אמֶר מַה־פָּרַ֖צְתָּ עָלֶ֣יךָ פָּ֑רֶץ וַיִּקְרָ֥א שְׁמ֖וֹ פָּֽרֶץ׃
וְאַחַר֙ יָצָ֣א אָחִ֔יו אֲשֶׁ֥ר עַל־יָד֖וֹ הַשָּׁנִ֑י וַיִּקְרָ֥א שְׁמ֖וֹ זָֽרַח׃ ס ל

לט

חמישי CAP. XXXIX. לט

וְיוֹסֵ֖ף הוּרַ֣ד מִצְרָ֑יְמָה וַיִּקְנֵ֡הוּ פּוֹטִיפַר֩ סְרִ֨יס פַּרְעֹ֜ה שַׂ֣ר א
הַטַּבָּחִ֗ים אִ֚ישׁ מִצְרִ֔י מִיַּד֙ הַיִּשְׁמְעֵאלִ֔ים אֲשֶׁ֥ר הוֹרִדֻ֖הוּ
שָֽׁמָּה׃ וַיְהִ֤י יְהֹוָה֙ אֶת־יוֹסֵ֔ף וַיְהִ֖י אִ֣ישׁ מַצְלִ֑יחַ וַיְהִ֕י בְּבֵ֖ית 2

16 And he turned unto her by the way, and said: Come, I pray thee, let me come in unto thee, for he knew not that she was his daughter-in-law. And she said: What wilt thou give me, that thou mayest come in unto me?

17 And he said: I will send thee a kid from the flock. And she said: If thou wilt give me a pledge, till thou send it.

18 And he said: What is the pledge which I shall give thee? And she said: Thy signet, and thy scarf, and thy staff that is in thy hand. And he gave them unto her, and came in unto her, and she conceived by him.

19 And she arose, and went away, and laid by her vail from her, and put on the garments of her widowhood.

20 And Judah sent the kid by the hand of his friend the Adullamite, to take the pledge out of the woman's hand; but he found her not.

21 Then he asked the men of her place, saying: Where is the harlot, that was at the cross-road on the highway? And they said: There hath been no harlot here.

22 And he returned to Judah, and said: I did not find her; and also the men of the place have said: There hath been no harlot here.

23 And Judah said Let her keep it, lest we be put to shame; behold, I sent this kid, and thou hast not found her.

24 And it came to pass about three months after, that it was told to Judah, saying: Tamar thy daughter-in-law hath played the harlot; and also, behold, she is with child by prostitution. And Judah said: Lead her forth, and let her be burnt.

25 When she was led forth, she sent to her father-in-law, saying: By the man, whose these are, am I with child: and she said: Recognize, I pray thee, to whom belong these, the signet, the scarf, and staff.

26 And Judah recognized them, and said: She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her not again any more.

27 And it came to pass at the time of her travail, that, behold, twins were in her womb.

28 And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread: saying: This came out first.

29 And it came to pass, as he drew back his hand, that, behold his brother came out; and she said: How vigorously thou hast broken forth: this breach is upon thee: therefore his name was called Perez[1].

30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zerach[2].

CHAPTER XXXIX.

1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, the captain of the guards, an Egyptian,

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1) breaking through; 2) i. e., sunny.

3 אֲדֹנָ֖יו הַמִּצְרִֽי׃ וַיַּ֣רְא אֲדֹנָ֔יו כִּ֥י יְהוָ֖ה אִתּ֑וֹ וְכֹל֙ אֲשֶׁר־
4 ה֣וּא עֹשֶׂ֔ה יְהוָ֖ה מַצְלִ֥יחַ בְּיָדֽוֹ׃ וַיִּמְצָ֨א יוֹסֵ֥ף חֵ֛ן בְּעֵינָ֖יו
וַיְשָׁ֣רֶת אֹת֑וֹ וַיַּפְקִדֵ֙הוּ֙ עַל־בֵּית֔וֹ וְכָל־יֶשׁ־ל֖וֹ נָתַ֥ן בְּיָדֽוֹ׃
ה וַיְהִ֡י מֵאָז֩ הִפְקִ֨יד אֹת֜וֹ בְּבֵית֗וֹ וְעַל֙ כָּל־אֲשֶׁ֣ר יֶשׁ־ל֔וֹ וַיְבָ֧רֶךְ
יְהוָ֛ה אֶת־בֵּ֥ית הַמִּצְרִ֖י בִּגְלַ֣ל יוֹסֵ֑ף וַיְהִ֞י בִּרְכַּ֤ת יְהוָה֙
6 בְּכָל־אֲשֶׁ֣ר יֶשׁ־ל֔וֹ בַּבַּ֖יִת וּבַשָּׂדֶֽה׃ וַיַּעֲזֹ֣ב כָּל־אֲשֶׁר־לוֹ֮ בְּיַד־
יוֹסֵף֒ וְלֹֽא־יָדַ֤ע אִתּוֹ֙ מְא֔וּמָה כִּ֥י אִם־הַלֶּ֖חֶם אֲשֶׁר־ה֣וּא
ששי אוֹכֵ֑ל וַיְהִ֣י יוֹסֵ֔ף יְפֵה־תֹ֖אַר וִיפֵ֥ה מַרְאֶֽה׃ וַיְהִ֗י אַחַר֙
הַדְּבָרִ֣ים הָאֵ֔לֶּה וַתִּשָּׂ֧א אֵֽשֶׁת־אֲדֹנָ֛יו אֶת־עֵינֶ֖יהָ אֶל־יוֹסֵ֑ף
8 וַתֹּ֖אמֶר שִׁכְבָ֥ה עִמִּֽי׃ וַיְמָאֵ֓ן ׀ וַיֹּ֙אמֶר֙ אֶל־אֵ֣שֶׁת אֲדֹנָ֔יו הֵ֣ן
אֲדֹנִ֔י לֹא־יָדַ֥ע אִתִּ֖י מַה־בַּבָּ֑יִת וְכֹ֥ל אֲשֶׁר־יֶשׁ־ל֖וֹ נָתַ֥ן בְּיָדִֽי׃
9 אֵינֶ֨נּוּ גָד֜וֹל בַּבַּ֣יִת הַזֶּה֮ מִמֶּנִּי֒ וְלֹֽא־חָשַׂ֤ךְ מִמֶּ֙נִּי֙ מְא֔וּמָה
כִּ֥י אִם־אוֹתָ֖ךְ בַּאֲשֶׁ֣ר אַתְּ־אִשְׁתּ֑וֹ וְאֵ֨יךְ אֶֽעֱשֶׂ֜ה הָרָעָ֤ה הַגְּדֹלָה֙
י הַזֹּ֔את וְחָטָ֖אתִי לֵאלֹהִֽים׃ וַיְהִ֕י כְּדַבְּרָ֥הּ אֶל־יוֹסֵ֖ף י֣וֹם ׀ י֑וֹם
11 וְלֹא־שָׁמַ֥ע אֵלֶ֛יהָ לִשְׁכַּ֥ב אֶצְלָ֖הּ לִהְי֥וֹת עִמָּֽהּ׃ וַיְהִי֙ כְּהַיּ֣וֹם
הַזֶּ֔ה וַיָּבֹ֥א הַבַּ֖יְתָה לַעֲשׂ֣וֹת מְלַאכְתּ֑וֹ וְאֵ֨ין אִ֜ישׁ מֵאַנְשֵׁ֥י
12 הַבַּ֛יִת שָׁ֖ם בַּבָּֽיִת׃ וַתִּתְפְּשֵׂ֧הוּ בְּבִגְד֛וֹ לֵאמֹ֖ר שִׁכְבָ֣ה עִמִּ֑י
13 וַיַּעֲזֹ֤ב בִּגְדוֹ֙ בְּיָדָ֔הּ וַיָּ֖נָס וַיֵּצֵ֥א הַחֽוּצָה׃ וַיְהִי֙ כִּרְאוֹתָ֔הּ
14 כִּֽי־עָזַ֥ב בִּגְד֖וֹ בְּיָדָ֑הּ וַיָּ֖נָס הַחֽוּצָה׃ וַתִּקְרָ֞א לְאַנְשֵׁ֣י בֵיתָ֗הּ
וַתֹּ֤אמֶר לָהֶם֙ לֵאמֹ֔ר רְא֗וּ הֵ֥בִיא לָ֛נוּ אִ֥ישׁ עִבְרִ֖י לְצַ֣חֶק
טו בָּ֑נוּ בָּ֤א אֵלַי֙ לִשְׁכַּ֣ב עִמִּ֔י וָאֶקְרָ֖א בְּק֥וֹל גָּדֽוֹל׃ וַיְהִ֣י כְשָׁמְע֔וֹ
כִּֽי־הֲרִימֹ֥תִי קוֹלִ֖י וָאֶקְרָ֑א וַיַּעֲזֹ֤ב בִּגְדוֹ֙ אֶצְלִ֔י וַיָּ֖נָס וַיֵּצֵ֥א
16 הַחֽוּצָה׃ וַתַּנַּ֥ח בִּגְד֖וֹ אֶצְלָ֑הּ עַד־בּ֥וֹא אֲדֹנָ֖יו אֶל־בֵּיתֽוֹ׃
17 וַתְּדַבֵּ֣ר אֵלָ֔יו כַּדְּבָרִ֥ים הָאֵ֖לֶּה לֵאמֹ֑ר בָּ֣א אֵלַ֞י הָעֶ֧בֶד
18 הָֽעִבְרִ֛י אֲשֶׁר־הֵבֵ֥אתָ לָּ֖נוּ לְצַ֥חֶק בִּֽי׃ וַיְהִ֕י כַּהֲרִימִ֥י קוֹלִ֖י
19 וָאֶקְרָ֑א וַיַּעֲזֹ֥ב בִּגְד֛וֹ אֶצְלִ֖י וַיָּ֥נָס הַחֽוּצָה׃ וַיְהִי֩ כִשְׁמֹ֨עַ
אֲדֹנָ֜יו אֶת־דִּבְרֵ֣י אִשְׁתּ֗וֹ אֲשֶׁ֨ר דִּבְּרָ֤ה אֵלָיו֙ לֵאמֹ֔ר כַּדְּבָרִ֣ים
כ הָאֵ֔לֶּה עָ֥שָׂה לִ֖י עַבְדֶּ֑ךָ וַיִּ֖חַר אַפּֽוֹ׃ וַיִּקַּח֩ אֲדֹנֵ֨י יוֹסֵ֜ף אֹת֗וֹ

bought him of the hands of the Ishmaelites, who had brought him down thither.

2 And the Lord was with Joseph, and he was a prosperous man; and he was thus in the house of his master the Egyptian.

3 And when his master saw that the Lord was with him, and that the Lord caused all that he did to proper in his hand:

4 Joseph found grace in his eyes, and he served him; and he made him overseer over his house, and all that he had he put into his hand.

5 And it came to pass from the time he had made him overseer in his house, and over all that he had, that the Lord blessed the Egyptian's house for the sake of Joseph; and the blessing of the Lord was upon all that he had, in the house and in the field.

6 And he left all that he had in Joseph's hand; and he troubled himself not about aught he had, save the bread which he did eat. And Joseph was handsome in form and handsome in appearance.

7 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said: Lie with me.

8 But he refused, and said unto his master's wife: Behold, my master knoweth not about what is with me in the house, and he hath committed all that he hath into my hand;

9 There is none greater in this house than I; neither hath he withheld any thing from me but thee, because thou art his wife: how then can I do this great eveil, and sin against God?

10 And it came to pass, as she spoke to Joseph day by day, and he hearkened not unto her, to lie by her, to be with her;

11 That it came to pass one particular day, that he went into the house to do his work; and there was none of the men of the house there within.

12 And she caught him by his garment, saying: Lie with me: and he left his garment in her hand, and fled, and went outside.

13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

14 That she called unto the men of her house, and spoke unto them, saying: See, he hath brought in unto us a Hebrew man to have his sport with us; he came in unto me to lie with me, and I cried with a loud voice.

15 And it came to pass, when he heard that I ilfted up my voice and cried, that he left his garment with me, and fled, and went outside.

16 And she laid up his garment by her until his lord came home.

17 And she spoke unto him according to these words, saying: The Hebrew servant whom thou hast brought unto us, came in unto me to have his sport with me.

18 And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled forth.

19 And it came to pass, when his master heard the words of his wife, which she spoke unto him, saying: After this manner hath thy servant done to me; that his wrath was kindled.

וַיִּתְּנֵ֙הוּ֙ אֶל־בֵּ֣ית הַסֹּ֔הַר מְק֕וֹם אֲשֶׁר־אֲסוּרֵ֥י הַמֶּ֖לֶךְ אֲסוּרִ֑ים
וַֽיְהִי־שָׁ֖ם בְּבֵ֥ית הַסֹּֽהַר׃ וַיְהִ֤י יְהוָה֙ אֶת־יוֹסֵ֔ף וַיֵּ֥ט אֵלָ֖יו 21
חָ֑סֶד וַיִּתֵּ֣ן חִנּ֔וֹ בְּעֵינֵ֖י שַׂ֥ר בֵּית־הַסֹּֽהַר׃ וַיִּתֵּ֞ן שַׂ֣ר בֵּית־ 22
הַסֹּ֗הַר בְּיַד־יוֹסֵ֔ף אֵ֚ת כָּל־הָ֣אֲסִירִ֔ם אֲשֶׁ֖ר בְּבֵ֣ית הַסֹּ֑הַר
וְאֵ֙ת כָּל־אֲשֶׁ֤ר עֹשִׂים֙ שָׁ֔ם ה֖וּא הָיָ֥ה עֹשֶֽׂה׃ אֵ֣ין ׀ שַׂ֣ר בֵּית־ 23
הַסֹּ֗הַר רֹאֶ֤ה אֶֽת־כָּל־מְא֙וּמָה֙ בְּיָד֔וֹ בַּאֲשֶׁ֥ר יְהוָ֖ה אִתּ֑וֹ
וַֽאֲשֶׁר־ה֥וּא עֹשֶׂ֖ה יְהוָ֥ה מַצְלִֽיחַ׃ פ

מ שביעי CAP. XL. מ

וַיְהִ֗י אַחַר֙ הַדְּבָרִ֣ים הָאֵ֔לֶּה חָֽטְא֛וּ מַשְׁקֵ֥ה מֶֽלֶךְ־מִצְרַ֖יִם א
וְהָאֹפֶ֑ה לַאֲדֹנֵיהֶ֖ם לְמֶ֥לֶךְ מִצְרָֽיִם׃ וַיִּקְצֹ֣ף פַּרְעֹ֔ה עַ֖ל שְׁנֵ֣י 2
סָרִיסָ֑יו עַ֚ל שַׂ֣ר הַמַּשְׁקִ֔ים וְעַ֖ל שַׂ֥ר הָאוֹפִֽים׃ וַיִּתֵּ֨ן אֹתָ֜ם 3
בְּמִשְׁמַ֗ר בֵּ֛ית שַׂ֥ר הַטַּבָּחִ֖ים אֶל־בֵּ֣ית הַסֹּ֑הַר מְק֕וֹם אֲשֶׁ֥ר
יוֹסֵ֖ף אָס֥וּר שָֽׁם׃ וַ֠יִּפְקֹד שַׂ֣ר הַטַּבָּחִ֧ים אֶת־יוֹסֵ֛ף אִתָּ֖ם 4
וַיְשָׁ֣רֶת אֹתָ֑ם וַיִּהְי֥וּ יָמִ֖ים בְּמִשְׁמָֽר׃ וַיַּֽחַלְמוּ֩ חֲל֨וֹם שְׁנֵיהֶ֜ם ה
אִ֤ישׁ חֲלֹמוֹ֙ בְּלַ֣יְלָה אֶחָ֔ד אִ֖ישׁ כְּפִתְר֣וֹן חֲלֹמ֑וֹ הַמַּשְׁקֶ֣ה
וְהָאֹפֶ֗ה אֲשֶׁר֙ לְמֶ֣לֶךְ מִצְרַ֔יִם אֲשֶׁ֥ר אֲסוּרִ֖ים בְּבֵ֥ית הַסֹּֽהַר׃
וַיָּבֹ֧א אֲלֵיהֶ֛ם יוֹסֵ֖ף בַּבֹּ֑קֶר וַיַּ֣רְא אֹתָ֔ם וְהִנָּ֖ם זֹעֲפִֽים׃ 6
וַיִּשְׁאַ֞ל אֶת־סְרִיסֵ֣י פַרְעֹ֗ה אֲשֶׁ֨ר אִתּ֧וֹ בְמִשְׁמַ֛ר בֵּ֥ית אֲדֹנָ֖יו 7
לֵאמֹ֑ר מַדּ֛וּעַ פְּנֵיכֶ֥ם רָעִ֖ים הַיּֽוֹם׃ וַיֹּאמְר֣וּ אֵלָ֔יו חֲל֣וֹם 8
חָלַ֔מְנוּ וּפֹתֵ֖ר אֵ֣ין אֹת֑וֹ וַיֹּ֨אמֶר אֲלֵהֶ֜ם יוֹסֵ֗ף הֲל֤וֹא לֵֽאלֹהִים֙
פִּתְרֹנִ֔ים סַפְּרוּ־נָ֖א לִֽי׃ וַיְסַפֵּ֧ר שַׂר־הַמַּשְׁקִ֛ים אֶת־חֲלֹמ֖וֹ 9
לְיוֹסֵ֑ף וַיֹּ֣אמֶר ל֔וֹ בַּחֲלוֹמִ֕י וְהִנֵּה־גֶ֖פֶן לְפָנָֽי׃ וּבַגֶּ֖פֶן שְׁלֹשָׁ֣ה י
שָׂרִיגִ֑ם וְהִ֤וא כְפֹרַ֙חַת֙ עָלְתָ֣ה נִצָּ֔הּ הִבְשִׁ֥ילוּ אַשְׁכְּלֹתֶ֖יהָ
עֲנָבִֽים׃ וְכ֥וֹס פַּרְעֹ֖ה בְּיָדִ֑י וָאֶקַּ֣ח אֶת־הָעֲנָבִ֗ים וָאֶשְׂחַ֤ט 11
אֹתָם֙ אֶל־כּ֣וֹס פַּרְעֹ֔ה וָאֶתֵּ֥ן אֶת־הַכּ֖וֹס עַל־כַּ֥ף פַּרְעֹֽה׃
וַיֹּ֤אמֶר לוֹ֙ יוֹסֵ֔ף זֶ֖ה פִּתְרֹנ֑וֹ שְׁלֹ֙שֶׁת֙ הַשָּׂ֣רִגִ֔ים שְׁלֹ֥שֶׁת יָמִ֖ים 12
הֵֽם׃ בְּע֣וֹד ׀ שְׁלֹ֣שֶׁת יָמִ֗ים יִשָּׂ֤א פַרְעֹה֙ אֶת־רֹאשֶׁ֔ךָ וַהֲשִֽׁיבְךָ֖ 13

לט v. 20. אסירי ק׳

20 And Joseph's master took him, and put him into the prison, the place where the king's prisoners are imprisoned: and he was there in the prison.

21 But the Lord was with Joseph, and caused him to find kindness, and gave him favor in the eyes of the superintendent of the prison.

22 And the superintendent of the prison committed into Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, was done through him.

23 The superintendent of the prison looked not after the least that was under his hand, because the Lord was with him; and that which he did, the Lord made to prosper.

CHAPTER XL.

1 And it came to pass after these things, that the butler of the king of Egypt and the baker committed an offense, against their lord the king of Egypt.

2 And Pharaoh was wroth against his two officers, against the chief of the butlers, and against the chief of the bakers.

3 And he put them in ward in the house of the chief of the guards, into the prison, the place where Joseph was confined.

4 And the chief of the guards charged Joseph with them, and he served them; and they continued a year in ward.

5 And they dreamed a dream, both of them, each his dream in one night, each in accordance with the interpretation of his dream, the butler and the baker of the king of Egypt, who were confined in the prison.

6 And Joseph came in unto them in the morning, and looked at them, and, behold, they were sad.

7 And he asked the officers of Pharaoh that were with him in the ward in his lord's house, saying: Wherefore look ye so sad to-day?

8 And they said unto him: We have dreamed a dream, and there is none to interpret it. And Joseph said unto them: Do not interpretations belong to God? tell it to me, I pray you.

9 The chief of the butlers then told his dream to Joseph, and said to him: In my dream, behold, a vine was before me;

10 And on the vine were three branches; and it was as though it budded, shot forth its blossoms, and on its clusters the grapes became ripe:

11 And Pharaoh's cup was in my hand; and I took the grapes, and pressed them out into Pharaoh's cup, and I placed the cup into Pharaoh's hand.

12 And Joseph said unto him: This is its interpretation: The three branches are three days;

13 Within yet three days will Pharaoh lift up thy head, and restore thee unto thy office: and thou shalt place Pharaoh's cup

עַל־כַּנֶּךָ וְנָתַתָּ כוֹס־פַּרְעֹה בְּיָדוֹ כַּמִּשְׁפָּט הָרִאשׁוֹן אֲשֶׁר
14 הָיִיתָ מַשְׁקֵהוּ׃ כִּי אִם־זְכַרְתַּנִי אִתְּךָ כַּאֲשֶׁר יִיטַב לָךְ
וְעָשִׂיתָ־נָּא עִמָּדִי חָסֶד וְהִזְכַּרְתַּנִי אֶל־פַּרְעֹה וְהוֹצֵאתַנִי
טו מִן־הַבַּיִת הַזֶּה׃ כִּי־גֻנֹּב גֻּנַּבְתִּי מֵאֶרֶץ הָעִבְרִים וְגַם־פֹּה
16 לֹא־עָשִׂיתִי מְאוּמָה כִּי־שָׂמוּ אֹתִי בַּבּוֹר׃ וַיַּרְא שַׂר־הָאֹפִים
כִּי־טוֹב פָּתָר וַיֹּאמֶר אֶל־יוֹסֵף אַף־אֲנִי בַּחֲלוֹמִי וְהִנֵּה
17 שְׁלֹשָׁה סַלֵּי חֹרִי עַל־רֹאשִׁי׃ וּבַסַּל הָעֶלְיוֹן מִכֹּל מַאֲכַל
פַּרְעֹה מַעֲשֵׂה אֹפֶה וְהָעוֹף אֹכֵל אֹתָם מִן־הַסַּל מֵעַל
18 רֹאשִׁי׃ וַיַּעַן יוֹסֵף וַיֹּאמֶר זֶה פִּתְרֹנוֹ שְׁלֹשֶׁת הַסַּלִּים
19 שְׁלֹשֶׁת יָמִים הֵם׃ בְּעוֹד ׀ שְׁלֹשֶׁת יָמִים יִשָּׂא פַרְעֹה אֶת־
רֹאשְׁךָ מֵעָלֶיךָ וְתָלָה אוֹתְךָ עַל־עֵץ וְאָכַל הָעוֹף אֶת־
מפטיר בְּשָׂרְךָ מֵעָלֶיךָ׃ וַיְהִי ׀ בַּיּוֹם הַשְּׁלִישִׁי יוֹם הֻלֶּדֶת אֶת־
פַּרְעֹה וַיַּעַשׂ מִשְׁתֶּה לְכָל־עֲבָדָיו וַיִּשָּׂא אֶת־רֹאשׁ ׀ שַׂר
21 הַמַּשְׁקִים וְאֶת־רֹאשׁ שַׂר הָאֹפִים בְּתוֹךְ עֲבָדָיו׃ וַיָּשֶׁב
אֶת־שַׂר הַמַּשְׁקִים עַל־מַשְׁקֵהוּ וַיִּתֵּן הַכּוֹס עַל־כַּף פַּרְעֹה׃
22 23 וְאֵת שַׂר הָאֹפִים תָּלָה כַּאֲשֶׁר פָּתַר לָהֶם יוֹסֵף׃ וְלֹא־זָכַר
שַׂר־הַמַּשְׁקִים אֶת־יוֹסֵף וַיִּשְׁכָּחֵהוּ׃

CAP. XLI. מא

מא פ פ פ ׳ 10

א וַיְהִי מִקֵּץ שְׁנָתַיִם יָמִים וּפַרְעֹה חֹלֵם וְהִנֵּה עֹמֵד עַל־
2 הַיְאֹר׃ וְהִנֵּה מִן־הַיְאֹר עֹלֹת שֶׁבַע פָּרוֹת יְפוֹת מַרְאֶה
3 וּבְרִיאֹת בָּשָׂר וַתִּרְעֶינָה בָּאָחוּ׃ וְהִנֵּה שֶׁבַע פָּרוֹת אֲחֵרוֹת
עֹלוֹת אַחֲרֵיהֶן מִן־הַיְאֹר רָעוֹת מַרְאֶה וְדַקּוֹת בָּשָׂר
4 וַתַּעֲמֹדְנָה אֵצֶל הַפָּרוֹת עַל־שְׂפַת הַיְאֹר׃ וַתֹּאכַלְנָה הַפָּרוֹת
רָעוֹת הַמַּרְאֶה וְדַקֹּת הַבָּשָׂר אֵת שֶׁבַע הַפָּרוֹת יְפֹת
ה הַמַּרְאֶה וְהַבְּרִיאֹת וַיִּיקַץ פַּרְעֹה׃ וַיִּישָׁן וַיַּחֲלֹם שֵׁנִית
וְהִנֵּה ׀ שֶׁבַע שִׁבֳּלִים עֹלוֹת בְּקָנֶה אֶחָד בְּרִיאוֹת וְטֹבוֹת׃

והנה

מ v. 15. מלרע   מא v. 5. קמץ בז״ק

into his hand, after the former manner when thou wast his butler.

14 Therefore if thou thinkest on me when it shall be well with thee, then show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house;

15 For indeed I was stolen away out of the land of the Hebrews; and here also have I not done the least that they should put me into the dungeon.

16 And when the chief of the bakers saw that he had well interpreted, he said unto Joseph: I also (saw) in my dream, and, behold, I had three baskets with fine bread on my head:

17 And in the uppermost basket there was of all manner of baked food for Pharaoh; and the birds did eat them out of the basket from my head.

18 And Joseph answered and said: This is the interpretation: The three baskets are three days;

19 Within yet three days will Pharaoh lift up thy head from off thee, and will hang thee on a tree; and the birds shall eat thy flesh from off thee.

20 And it came to pass on the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief of the butlers and the head of the chief of the bakers among his servants.

21 And he restored the chief of the butlers unto his butlership; and he placed the cup in Pharaoh's hand;

22 But the chief of the bakers he hanged, as Joseph had interpreted to them.

23 Yet the chief of the butlers did not remember Joseph, and forgot him.

SECTION X. MICKETZ.

CHAPTER XLI.

1 And it came to pass at the end of two full years, that Pharaoh dreamed; and, behold, he is standing by the river.[1]

2 And, behold, there come up out of the river seven cows, of good appearance and fat in flesh; and they fed in the meadow.

3 And, behold, seven other cows come up after them out of the river, ill-favored and lean in flesh; and they stood by the other cows upon the brink of the river.

4 And the ill-favored and lean-fleshed cows did eat up the seven well-favored and fat cows. And Pharaoh awoke.

5 And he slept and dreamed a second time: and, behold, seven ears of corn come up on one stalk, rank and good.

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[1] i. e., Nile.

וְהִנֵּה֙ שֶׁ֣בַע שִׁבֳּלִ֔ים דַּקּ֖וֹת וּשְׁדוּפֹ֣ת קָדִ֑ים צֹמְח֖וֹת אַחֲרֵיהֶֽן׃ 6
וַתִּבְלַ֙עְנָה֙ הַשִּׁבֳּלִ֣ים הַדַּקּ֔וֹת אֵ֚ת שֶׁ֣בַע הַשִּׁבֳּלִ֔ים הַבְּרִיא֖וֹת 7
וְהַמְּלֵא֑וֹת וַיִּיקַ֥ץ פַּרְעֹ֖ה וְהִנֵּ֥ה חֲלֽוֹם׃ וַיְהִ֤י בַבֹּ֙קֶר֙ וַתִּפָּ֣עֶם 8
רוּח֔וֹ וַיִּשְׁלַ֗ח וַיִּקְרָ֛א אֶת־כָּל־חַרְטֻמֵּ֥י מִצְרַ֖יִם וְאֶת־כָּל־
חֲכָמֶ֑יהָ וַיְסַפֵּ֨ר פַּרְעֹ֤ה לָהֶם֙ אֶת־חֲלֹמ֔וֹ וְאֵין־פּוֹתֵ֥ר אוֹתָ֖ם
לְפַרְעֹֽה׃ וַיְדַבֵּר֙ שַׂ֣ר הַמַּשְׁקִ֔ים אֶת־פַּרְעֹ֖ה לֵאמֹ֑ר אֶת־ 9
חֲטָאַ֕י אֲנִ֖י מַזְכִּ֥יר הַיּֽוֹם׃ פַּרְעֹ֖ה קָצַ֣ף עַל־עֲבָדָ֑יו וַיִּתֵּ֨ן אֹתִ֜י י
בְּמִשְׁמַ֗ר בֵּ֚ית שַׂ֣ר הַטַּבָּחִ֔ים אֹתִ֕י וְאֵ֖ת שַׂ֥ר הָאֹפִֽים׃
וַנַּֽחַלְמָ֥ה חֲל֛וֹם בְּלַ֥יְלָה אֶחָ֖ד אֲנִ֣י וָה֑וּא אִ֛ישׁ כְּפִתְר֥וֹן 11
חֲלֹמ֖וֹ חָלָֽמְנוּ׃ וְשָׁ֨ם אִתָּ֜נוּ נַ֣עַר עִבְרִ֗י עֶ֚בֶד לְשַׂ֣ר הַטַּבָּחִ֔ים 12
וַנְּסַפֶּר־ל֔וֹ וַיִּפְתָּר־לָ֖נוּ אֶת־חֲלֹמֹתֵ֑ינוּ אִ֥ישׁ כַּחֲלֹמ֖וֹ פָּתָֽר׃
וַיְהִ֛י כַּאֲשֶׁ֥ר פָּֽתַר־לָ֖נוּ כֵּ֣ן הָיָ֑ה אֹתִ֛י הֵשִׁ֥יב עַל־כַּנִּ֖י וְאֹת֥וֹ 13
תָלָֽה׃ וַיִּשְׁלַ֤ח פַּרְעֹה֙ וַיִּקְרָ֣א אֶת־יוֹסֵ֔ף וַיְרִיצֻ֖הוּ מִן־הַבּ֑וֹר 14
וַיְגַלַּח֙ וַיְחַלֵּ֣ף שִׂמְלֹתָ֔יו וַיָּבֹ֖א אֶל־פַּרְעֹֽה׃ וַיֹּ֤אמֶר פַּרְעֹה֙ טו
אֶל־יוֹסֵ֔ף חֲל֣וֹם חָלַ֔מְתִּי וּפֹתֵ֖ר אֵ֣ין אֹת֑וֹ וַאֲנִ֗י שָׁמַ֤עְתִּי
עָלֶ֙יךָ֙ לֵאמֹ֔ר תִּשְׁמַ֥ע חֲל֖וֹם לִפְתֹּ֥ר אֹתֽוֹ׃ וַיַּ֨עַן יוֹסֵ֧ף אֶת־ 16
פַּרְעֹ֛ה לֵאמֹ֖ר בִּלְעָדָ֑י אֱלֹהִ֕ים יַעֲנֶ֖ה אֶת־שְׁל֥וֹם פַּרְעֹֽה׃
וַיְדַבֵּ֥ר פַּרְעֹ֖ה אֶל־יוֹסֵ֑ף בַּחֲלֹמִ֕י הִנְנִ֥י עֹמֵ֖ד עַל־שְׂפַ֥ת הַיְאֹֽר׃ 17
וְהִנֵּ֣ה מִן־הַיְאֹ֗ר עֹלֹת֙ שֶׁ֣בַע פָּר֔וֹת בְּרִיא֥וֹת בָּשָׂ֖ר וִיפֹ֣ת 18
תֹּ֑אַר וַתִּרְעֶ֖ינָה בָּאָֽחוּ׃ וְהִנֵּ֞ה שֶֽׁבַע־פָּר֤וֹת אֲחֵרוֹת֙ עֹל֣וֹת 19
אַחֲרֵיהֶ֔ן דַּלּ֨וֹת וְרָע֥וֹת תֹּ֛אַר מְאֹ֖ד וְרַקּ֣וֹת בָּשָׂ֑ר לֹֽא־רָאִ֧יתִי
כָהֵ֛נָּה בְּכָל־אֶ֥רֶץ מִצְרַ֖יִם לָרֹֽעַ׃ וַתֹּאכַ֙לְנָה֙ הַפָּר֔וֹת הָֽרַקּ֖וֹת כ
וְהָֽרָע֑וֹת אֵ֣ת שֶׁ֧בַע הַפָּר֛וֹת הָרִֽאשֹׁנ֖וֹת הַבְּרִיאֹֽת׃ וַתָּבֹ֣אנָה 21
אֶל־קִרְבֶּ֗נָה וְלֹ֤א נוֹדַע֙ כִּי־בָ֣אוּ אֶל־קִרְבֶּ֔נָה וּמַרְאֵיהֶ֣ן רַ֔ע
כַּאֲשֶׁ֖ר בַּתְּחִלָּ֑ה וָאִיקָֽץ׃ וָאֵ֖רֶא בַּחֲלֹמִ֑י וְהִנֵּ֣ה ׀ שֶׁ֣בַע שִׁבֳּלִ֗ים 22
עֹלֹ֛ת בְּקָנֶ֥ה אֶחָ֖ד מְלֵאֹ֥ת וְטֹבֽוֹת׃ וְהִנֵּה֙ שֶׁ֣בַע שִׁבֳּלִ֔ים 23
צְנֻמ֥וֹת דַּקּ֖וֹת שְׁדֻפ֣וֹת קָדִ֑ים צֹמְח֖וֹת אַחֲרֵיהֶֽם׃ וַתִּבְלַ֙עְןָ֙ 24
הַשִּׁבֳּלִ֣ים הַדַּקֹּ֔ת אֵ֖ת שֶׁ֥בַע הַשִּׁבֳּלִ֖ים הַטֹּב֑וֹת וָֽאֹמַר֙ אֶל־

6 And, behold, seven thin ears and blasted with the east wind spring up after them.

7 And the seven thin ears swallowed up the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret the same unto Pharaoh.

9 Then spoke the chief of the butlers unto Pharaoh, saying My faults I mention this day:

10 Pharaoh was wroth with his servants, and put me in ward in the house of the chief of the guards, me and the chief of the bakers;

11 And we dreamed a dream in one night, I and he; we dreamed each in accordance with the interpretation of his dream.

12 And there was with us a Hebrew lad, a servant to the chief of the guards; and we told him, and he interpreted to us our dreams; to each according to his dream did he interpret.

13 And it came to pass, just as he had interpreted to us, so it was; me he restored unto my office, and him he hanged.

14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his garments, and came in unto Pharaoh.

15 And Pharaoh said unto Joseph: I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it.

16 And Joseph answered Pharaoh, saying: It is not in me; God will give an answer for the peace of Pharaoh.

17 And Pharaoh said unto Joseph: In my dream, behold, I stand upon the brink of the river;

18 And, behold, there come up out of the river seven cows, fat in flesh and good in shape; and they fed in the meadow;

19 And, behold, seven other cows come up after them, poor and very ill-shaped and lean in flesh, I never saw any like these in all the land of Egypt for ugliness;

20 And the lean and the ill-favored cows did eat up the first seven fat cows;

21 And when they had eaten them up, it could not be known that they had eaten them; their appearance was still as bad as at the beginning. And I awoke.

22 And I saw in my dream, and, behold, seven ears come up on one stalk, full and good;

23 And, behold, seven ears, withered, thin, blasted with the east wind, spring up after them;

24 And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me.

כה הַֽחַרְטֻמִּ֔ים וְאֵ֥ין מַגִּ֖יד לִֽי׃ וַיֹּ֤אמֶר יוֹסֵף֙ אֶל־פַּרְעֹ֔ה חֲל֥וֹם
פַּרְעֹ֖ה אֶחָ֣ד ה֑וּא אֵ֣ת אֲשֶׁ֧ר הָאֱלֹהִ֛ים עֹשֶׂ֖ה הִגִּ֥יד לְפַרְעֹֽה׃
26 שֶׁ֧בַע פָּרֹ֣ת הַטֹּבֹ֗ת שֶׁ֤בַע שָׁנִים֙ הֵ֔נָּה וְשֶׁ֤בַע הַשִׁבֳּלִים֙
27 הַטֹּבֹ֔ת שֶׁ֥בַע שָׁנִ֖ים הֵ֑נָּה חֲל֖וֹם אֶחָ֥ד הֽוּא׃ וְשֶׁ֣בַע הַ֠פָּרוֹת
הָֽרַקּ֨וֹת וְהָֽרָעֹ֜ת הָעֹלֹ֣ת אַחֲרֵיהֶ֗ן שֶׁ֤בַע שָׁנִים֙ הֵ֔נָּה וְשֶׁ֣בַע
הַשִׁבֳּלִים֙ הָֽרֵק֔וֹת שְׁדֻפ֖וֹת הַקָּדִ֑ים יִֽהְי֔וּ שֶׁ֖בַע שְׁנֵ֥י רָעָֽב׃
28 ה֣וּא הַדָּבָ֔ר אֲשֶׁ֥ר דִּבַּ֖רְתִּי אֶל־פַּרְעֹ֑ה אֲשֶׁ֧ר הָאֱלֹהִ֛ים עֹשֶׂ֖ה
29 הֶרְאָ֥ה אֶת־פַּרְעֹֽה׃ הִנֵּ֛ה שֶׁ֥בַע שָׁנִ֖ים בָּא֑וֹת שָׂבָ֥ע גָּד֖וֹל
ל בְּכָל־אֶ֥רֶץ מִצְרָֽיִם׃ וְ֠קָמוּ שֶׁ֨בַע שְׁנֵ֤י רָעָב֙ אַחֲרֵיהֶ֔ן וְנִשְׁכַּ֥ח
31 כָּל־הַשָּׂבָ֖ע בְּאֶ֣רֶץ מִצְרָ֑יִם וְכִלָּ֥ה הָרָעָ֖ב אֶת־הָאָֽרֶץ׃ וְלֹֽא־
יִוָּדַ֤ע הַשָּׂבָע֙ בָּאָ֔רֶץ מִפְּנֵ֛י הָרָעָ֥ב הַה֖וּא אַחֲרֵי־כֵ֑ן כִּֽי־כָבֵ֥ד
32 ה֖וּא מְאֹֽד׃ וְעַ֨ל הִשָּׁנ֧וֹת הַחֲל֛וֹם אֶל־פַּרְעֹ֖ה פַּעֲמָ֑יִם כִּֽי־
נָכ֤וֹן הַדָּבָר֙ מֵעִ֣ם הָאֱלֹהִ֔ים וּמְמַהֵ֥ר הָאֱלֹהִ֖ים לַעֲשֹׂתֽוֹ׃
33 וְעַתָּה֙ יֵרֶ֣א פַרְעֹ֔ה אִ֖ישׁ נָב֣וֹן וְחָכָ֑ם וִישִׁיתֵ֖הוּ עַל־אֶ֥רֶץ
34 מִצְרָֽיִם׃ יַעֲשֶׂ֣ה פַרְעֹ֔ה וְיַפְקֵ֥ד פְּקִדִ֖ים עַל־הָאָ֑רֶץ וְחִמֵּשׁ֙
לה אֶת־אֶ֣רֶץ מִצְרַ֔יִם בְּשֶׁ֖בַע שְׁנֵ֥י הַשָּׂבָֽע׃ וְיִקְבְּצ֗וּ אֶת־כָּל־
אֹ֙כֶל֙ הַשָּׁנִ֣ים הַטֹּבֹ֔ת הַבָּאֹ֖ת הָאֵ֑לֶּה וְיִצְבְּרוּ־בָ֞ר תַּ֣חַת יַד־
36 פַּרְעֹ֛ה אֹ֥כֶל בֶּעָרִ֖ים וְשָׁמָֽרוּ׃ וְהָיָ֨ה הָאֹ֤כֶל לְפִקָּדוֹן֙ לָאָ֔רֶץ
לְשֶׁ֙בַע֙ שְׁנֵ֣י הָרָעָ֔ב אֲשֶׁ֥ר תִּהְיֶ֖יןָ בְּאֶ֣רֶץ מִצְרָ֑יִם וְלֹֽא־תִכָּרֵ֥ת
37 הָאָ֖רֶץ בָּרָעָֽב׃ וַיִּיטַ֥ב הַדָּבָ֖ר בְּעֵינֵ֣י פַרְעֹ֑ה וּבְעֵינֵ֖י כָּל־
38 עֲבָדָֽיו׃ וַיֹּ֥אמֶר פַּרְעֹ֖ה אֶל־עֲבָדָ֑יו הֲנִמְצָ֣א כָזֶ֔ה אִ֕ישׁ אֲשֶׁ֛ר
ר֥וּחַ אֱלֹהִ֖ים בּֽוֹ׃ וַיֹּ֤אמֶר פַּרְעֹה֙ אֶל־יוֹסֵ֔ף אַחֲרֵ֨י הוֹדִ֧יעַ
מ אֱלֹהִ֛ים אוֹתְךָ֖ אֶת־כָּל־זֹ֑את אֵין־נָב֥וֹן וְחָכָ֖ם כָּמֽוֹךָ׃ אַתָּה֙
תִּהְיֶ֣ה עַל־בֵּיתִ֔י וְעַל־פִּ֖יךָ יִשַּׁ֣ק כָּל־עַמִּ֑י רַ֥ק הַכִּסֵּ֖א אֶגְדַּ֥ל
41 מִמֶּֽךָּ׃ וַיֹּ֥אמֶר פַּרְעֹ֖ה אֶל־יוֹסֵ֑ף רְאֵה֙ נָתַ֣תִּי אֹֽתְךָ֔ עַ֖ל כָּל־
42 אֶ֥רֶץ מִצְרָֽיִם׃ וַיָּ֨סַר פַּרְעֹ֤ה אֶת־טַבַּעְתּוֹ֙ מֵעַ֣ל יָד֔וֹ וַיִּתֵּ֥ן
אֹתָ֖הּ עַל־יַ֣ד יוֹסֵ֑ף וַיַּלְבֵּ֤שׁ אֹתוֹ֙ בִּגְדֵי־שֵׁ֔שׁ וַיָּ֛שֶׂם רְבִ֥ד
43 הַזָּהָ֖ב עַל־צַוָּארֽוֹ׃ וַיַּרְכֵּ֣ב אֹת֗וֹ בְּמִרְכֶּ֤בֶת הַמִּשְׁנֶה֙ אֲשֶׁר־

ל֔וֹ

25 And Joseph said unto Pharaoh: The dream of Pharaoh is one, that which God is about to do, he hath declared to Pharaoh.

26 The seven good cows are seven years; and the seven good ears are seven years: the dream is one.

27 And the seven thin and ill-favored cows that come up after them are seven years; and the seven empty ears, blasted with the east wind, shall be seven years of famine.

28 This is the thing which I have spoken unto Pharaoh: What God is about to do he hath shown unto Pharaoh.

29 Behold, there are coming seven years of great plenty throughout all the land of Egypt:

30 And there shall arise seven years of famine after them, when all the plenty shall be forgetten in the land of Egypt; and the famine shall consume the land;

31 And the plenty shall not be known in the land by reason of the famine following it; for it shall be very grievous.

32 And for that the dream was doubled unto Pharaoh twice, it is because the thing is firmly resolved on by God, and God hasteneth to bring it to pass.

33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

34 Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part (of the produce) of the land of Egypt in the seven years of plenty.

35 And let them gather up all the food of those good years that are coming, and lay up corn under the hand of Pharaoh, as food in the cities, and keep the same.

36 And that food shall be for a store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 And Pharaoh said unto his servants: Can we find such a one as this, a man in whom the spirit of God is?

39 And Pharaoh said unto Joseph: Since God hath caused thee to know all this, there is none so discreet and wise as thou:

40 Thou shalt be over my house, and according to thy word shall all my people be ruled; only in regard to the throne will I be greater than thou.

41 And Pharaoh said unto Joseph: See, I have set thee over all the land of Egypt.

42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a golden chain about his neck;

43 And he caused him to ride in the second chariot which he had; and they cried before him: Abrech[1]: and thus he placed him over all the land of Egypt.

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[1] i. e., king's adviser, young adviser or bend the knee! commanding it to those who passed or stood by.

לוֹ֙ וַיִּקְרְא֣וּ לְפָנָ֔יו אַבְרֵ֑ךְ וְנָת֣וֹן אֹת֔וֹ עַ֖ל כָּל־אֶ֥רֶץ מִצְרָֽיִם׃
וַיֹּ֧אמֶר פַּרְעֹ֛ה אֶל־יוֹסֵ֖ף אֲנִ֣י פַרְעֹ֑ה וּבִלְעָדֶ֗יךָ לֹֽא־יָרִ֨ים 44
אִ֧ישׁ אֶת־יָד֛וֹ וְאֶת־רַגְל֖וֹ בְּכָל־אֶ֥רֶץ מִצְרָֽיִם׃ וַיִּקְרָ֨א פַרְעֹ֣ה מה
שֵׁם־יוֹסֵף֮ צָֽפְנַ֣ת פַּעְנֵ֒חַ֒ וַיִּתֶּן־ל֣וֹ אֶת־אָֽסְנַ֗ת בַּת־פּ֥וֹטִי פֶ֛רַע
כֹּהֵ֥ן אֹ֖ן לְאִשָּׁ֑ה וַיֵּצֵ֥א יוֹסֵ֖ף עַל־אֶ֥רֶץ מִצְרָֽיִם׃ וְיוֹסֵף֙ בֶּן־ 46
שְׁלֹשִׁ֣ים שָׁנָ֔ה בְּעָמְד֕וֹ לִפְנֵ֖י פַּרְעֹ֣ה מֶֽלֶךְ־מִצְרָ֑יִם וַיֵּצֵ֤א
יוֹסֵף֙ מִלִּפְנֵ֣י פַרְעֹ֔ה וַֽיַּעֲבֹ֖ר בְּכָל־אֶ֥רֶץ מִצְרָֽיִם׃ וַתַּ֣עַשׂ 47
הָאָ֔רֶץ בְּשֶׁ֖בַע שְׁנֵ֣י הַשָּׂבָ֑ע לִקְמָצִֽים׃ וַיִּקְבֹּ֞ץ אֶת־כָּל־אֹ֣כֶל ׀ 48
שֶׁ֣בַע שָׁנִ֗ים אֲשֶׁ֤ר הָיוּ֙ בְּאֶ֣רֶץ מִצְרַ֔יִם וַיִּתֶּן־אֹ֖כֶל בֶּעָרִ֑ים
אֹ֛כֶל שְׂדֵה־הָעִ֛יר אֲשֶׁ֥ר סְבִֽיבֹתֶ֖יהָ נָתַ֥ן בְּתוֹכָֽהּ׃ וַיִּצְבֹּ֨ר 49
יוֹסֵ֥ף בָּ֛ר כְּח֥וֹל הַיָּ֖ם הַרְבֵּ֣ה מְאֹ֑ד עַ֛ד כִּֽי־חָדַ֥ל לִסְפֹּ֖ר כִּי־
אֵ֥ין מִסְפָּֽר׃ וּלְיוֹסֵ֤ף יֻלַּד֙ שְׁנֵ֣י בָנִ֔ים בְּטֶ֥רֶם תָּב֖וֹא שְׁנַ֣ת נ
הָרָעָ֑ב אֲשֶׁ֤ר יָֽלְדָה־לּוֹ֙ אָֽסְנַ֔ת בַּת־פּ֥וֹטִי פֶ֖רַע כֹּהֵ֥ן אֽוֹן׃
וַיִּקְרָ֥א יוֹסֵ֛ף אֶת־שֵׁ֥ם הַבְּכ֖וֹר מְנַשֶּׁ֑ה כִּֽי־נַשַּׁ֤נִי אֱלֹהִים֙ אֶת־ 51
כָּל־עֲמָלִ֔י וְאֵ֖ת כָּל־בֵּ֥ית אָבִֽי׃ וְאֵ֛ת שֵׁ֥ם הַשֵּׁנִ֖י קָרָ֣א אֶפְרָ֑יִם 52
כִּֽי־הִפְרַ֥נִי אֱלֹהִ֖ים בְּאֶ֥רֶץ עָנְיִֽי׃ וַתִּכְלֶ֕ינָה שֶׁ֖בַע שְׁנֵ֣י הַשָּׂבָ֑ע נג
אֲשֶׁ֥ר הָיָ֖ה בְּאֶ֥רֶץ מִצְרָֽיִם׃ וַתְּחִלֶּ֨ינָה שֶׁ֜בַע שְׁנֵ֤י הָרָעָב֙ 54
לָב֔וֹא כַּאֲשֶׁ֖ר אָמַ֣ר יוֹסֵ֑ף וַיְהִ֤י רָעָב֙ בְּכָל־הָ֣אֲרָצ֔וֹת וּבְכָל־
אֶ֥רֶץ מִצְרַ֖יִם הָ֥יָה לָֽחֶם׃ וַתִּרְעַב֙ כָּל־אֶ֣רֶץ מִצְרַ֔יִם וַיִּצְעַ֥ק נה
הָעָ֛ם אֶל־פַּרְעֹ֖ה לַלָּ֑חֶם וַיֹּ֨אמֶר פַּרְעֹ֤ה לְכָל־מִצְרַ֙יִם֙ לְכ֣וּ
אֶל־יוֹסֵ֔ף אֲשֶׁר־יֹאמַ֥ר לָכֶ֖ם תַּעֲשֽׂוּ׃ וְהָרָעָ֣ב הָיָ֔ה עַ֖ל כָּל־ 56
פְּנֵ֣י הָאָ֑רֶץ וַיִּפְתַּ֨ח יוֹסֵ֜ף אֶת־כָּל־אֲשֶׁ֤ר בָּהֶם֙ וַיִּשְׁבֹּ֣ר לְמִצְרַ֔יִם
וַיֶּחֱזַ֥ק הָרָעָ֖ב בְּאֶ֥רֶץ מִצְרָֽיִם׃ וְכָל־הָאָ֙רֶץ֙ בָּ֣אוּ מִצְרַ֔יְמָה 57
לִשְׁבֹּ֖ר אֶל־יוֹסֵ֑ף כִּֽי־חָזַ֥ק הָרָעָ֖ב בְּכָל־הָאָֽרֶץ׃

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מב
וַיַּ֣רְא יַעֲקֹ֔ב כִּ֥י יֶשׁ־שֶׁ֖בֶר בְּמִצְרָ֑יִם וַיֹּ֤אמֶר יַעֲקֹב֙ לְבָנָ֔יו א
לָ֖מָּה תִּתְרָאֽוּ׃ וַיֹּ֕אמֶר הִנֵּ֣ה שָׁמַ֔עְתִּי כִּ֥י יֶשׁ־שֶׁ֖בֶר בְּמִצְרָ֑יִם 2

רדו־

מא v. 50. למ״ד קמוצת

44 And Pharaoh said unto Joseph: I am Pharaoh; and without thee shall no man lift up his hand or his foot in all the land of Egypt.

45 And Pharaoh called Joseph's name Zaphenath-pa'neäch; and he gave him Assenath the daughter of Potiphera', the priest of On, for wife. And Joseph went out over all the land of Egypt.

46 And Joseph was thirty years old when he stood before Pharaoh the king of Egypt; and Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

47 And in the seven years of plenty the earth brought forth in heaps.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field of the city, which was round about it, laid he up in the same.

49 And Joseph heaped up corn as the sand of the sea, very much; until he left off numbering, for it was without number.

50 And unto Joseph were born two sons before the years of famine came, whom Assenath the daughter of Poti-phera' the priest of On, bore unto him.

51 And Joseph called the name of the first-born Menasseh[1]. For God hath made me forget all my toil, and all my father's house.

52 And the name of the second he called Ephraim[2]. For God hath caused me to be fruitful in the land of my affliction.

53 And the seven years of plenty, that was in the land of Egypt, were ended.

54 And the seven years of famine began to come, as Joseph had said; and there was famine in all the countries, but in all the land of Egypt there was bread.

55 And when all the land of Egypt also felt hunger, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians: Go unto Joseph; what he saith to you, do!

56 And the famine was over all the face of the earth: and Joseph opened all the store-houses, wherein corn was, and sold unto the Egyptians; for the famine grew strong in the land of Egypt.

57 And people from all countries came into Egypt to buy corn of Joseph; because the famine was sore in all the countries.

CHAPTER XLII.

1 And Jacob saw that there was provision in Egypt, and Jacob said unto his sons: Why do ye look at one another?

2 And he said: Behold, I have heard that there is provision in Egypt; get you down thither, and buy for us provision from there, that we may live, and not die.

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1) i. e., making to forget; 2) from Poro'—to be fruitful.

3 רְדוּ־שָׁ֙מָּה֙ וְשִׁבְרוּ־לָ֣נוּ מִשָּׁ֔ם וְנִחְיֶ֖ה וְלֹ֥א נָמֽוּת׃ וַיֵּרְד֥וּ
4 אֲחֵֽי־יוֹסֵ֖ף עֲשָׂרָ֑ה לִשְׁבֹּ֥ר בָּ֖ר מִמִּצְרָֽיִם׃ וְאֶת־בִּנְיָמִין֙ אֲחִ֣י
יוֹסֵ֔ף לֹא־שָׁלַ֥ח יַעֲקֹ֖ב אֶת־אֶחָ֑יו כִּ֣י אָמַ֔ר פֶּן־יִקְרָאֶ֖נּוּ אָסֽוֹן׃
ה וַיָּבֹ֙אוּ֙ בְּנֵ֣י יִשְׂרָאֵ֔ל לִשְׁבֹּ֖ר בְּת֣וֹךְ הַבָּאִ֑ים כִּֽי־הָיָ֥ה הָרָעָ֖ב
6 בְּאֶ֥רֶץ כְּנָֽעַן׃ וְיוֹסֵ֗ף ה֚וּא הַשַּׁלִּ֣יט עַל־הָאָ֔רֶץ ה֥וּא הַמַּשְׁבִּ֖יר
לְכָל־עַ֣ם הָאָ֑רֶץ וַיָּבֹ֙אוּ֙ אֲחֵ֣י יוֹסֵ֔ף וַיִּשְׁתַּֽחֲווּ־ל֥וֹ אַפַּ֖יִם
7 אָֽרְצָה׃ וַיַּ֥רְא יוֹסֵ֛ף אֶת־אֶחָ֖יו וַיַּכִּרֵ֑ם וַיִּתְנַכֵּ֨ר אֲלֵיהֶ֜ם
וַיְדַבֵּ֧ר אִתָּ֣ם קָשׁ֗וֹת וַיֹּ֤אמֶר אֲלֵהֶם֙ מֵאַ֣יִן בָּאתֶ֔ם וַיֹּ֣אמְר֔וּ
8 מֵאֶ֥רֶץ כְּנַ֖עַן לִשְׁבָּר־אֹֽכֶל׃ וַיַּכֵּ֥ר יוֹסֵ֖ף אֶת־אֶחָ֑יו וְהֵ֖ם
9 לֹ֥א הִכִּרֻֽהוּ׃ וַיִּזְכֹּ֣ר יוֹסֵ֔ף אֵ֚ת הַחֲלֹמ֔וֹת אֲשֶׁ֥ר חָלַ֖ם לָהֶ֑ם
וַיֹּ֤אמֶר אֲלֵהֶם֙ מְרַגְּלִ֣ים אַתֶּ֔ם לִרְא֛וֹת אֶת־עֶרְוַ֥ת הָאָ֖רֶץ
בָּאתֶֽם׃ וַיֹּאמְר֥וּ אֵלָ֖יו לֹ֣א אֲדֹנִ֑י וַעֲבָדֶ֥יךָ בָּ֖אוּ לִשְׁבָּר־אֹֽכֶל׃
11 כֻּלָּ֕נוּ בְּנֵ֥י אִישׁ־אֶחָ֖ד נָ֑חְנוּ כֵּנִ֣ים אֲנַ֔חְנוּ לֹא־הָי֥וּ עֲבָדֶ֖יךָ
12 מְרַגְּלִֽים׃ וַיֹּ֖אמֶר אֲלֵהֶ֑ם לֹ֕א כִּֽי־עֶרְוַ֥ת הָאָ֖רֶץ בָּאתֶ֥ם
13 לִרְאֽוֹת׃ וַיֹּאמְר֗וּ שְׁנֵ֣ים עָשָׂר֩ עֲבָדֶ֨יךָ אַחִ֧ים ׀ אֲנַ֛חְנוּ בְּנֵ֥י
אִישׁ־אֶחָ֖ד בְּאֶ֣רֶץ כְּנָ֑עַן וְהִנֵּ֨ה הַקָּטֹ֤ן אֶת־אָבִ֙ינוּ֙ הַיּ֔וֹם
14 וְהָאֶחָ֖ד אֵינֶֽנּוּ׃ וַיֹּ֥אמֶר אֲלֵהֶ֖ם יוֹסֵ֑ף ה֗וּא אֲשֶׁ֨ר דִּבַּ֧רְתִּי
טו אֲלֵכֶ֛ם לֵאמֹ֖ר מְרַגְּלִ֥ים אַתֶּֽם׃ בְּזֹ֖את תִּבָּחֵ֑נוּ חֵ֤י פַרְעֹה֙ אִם־
16 תֵּצְא֣וּ מִזֶּ֔ה כִּ֧י אִם־בְּב֛וֹא אֲחִיכֶ֥ם הַקָּטֹ֖ן הֵֽנָּה׃ שִׁלְח֨וּ
מִכֶּ֣ם אֶחָד֮ וְיִקַּ֣ח אֶת־אֲחִיכֶם֒ וְאַתֶּם֙ הֵאָ֣סְר֔וּ וְיִבָּֽחֲנוּ֙ דִּבְרֵיכֶ֔ם
הַאֱמֶ֖ת אִתְּכֶ֑ם וְאִם־לֹ֕א חֵ֣י פַרְעֹ֔ה כִּ֥י מְרַגְּלִ֖ים אַתֶּֽם׃
17 18 וַיֶּאֱסֹ֥ף אֹתָ֛ם אֶל־מִשְׁמָ֖ר שְׁלֹ֥שֶׁת יָמִֽים׃ וַיֹּ֨אמֶר אֲלֵהֶ֤ם
יוֹסֵף֙ בַּיּ֣וֹם הַשְּׁלִישִׁ֔י זֹ֥את עֲשׂ֖וּ וִֽחְי֑וּ אֶת־הָאֱלֹהִ֖ים אֲנִ֥י
19 יָרֵֽא׃ אִם־כֵּנִ֣ים אַתֶּ֔ם אֲחִיכֶ֣ם אֶחָ֔ד יֵאָסֵ֖ר בְּבֵ֣ית מִשְׁמַרְכֶ֑ם
כ וְאַתֶּם֙ לְכ֣וּ הָבִ֔יאוּ שֶׁ֖בֶר רַעֲב֥וֹן בָּתֵּיכֶֽם׃ וְאֶת־אֲחִיכֶ֤ם
הַקָּטֹן֙ תָּבִ֣יאוּ אֵלַ֔י וְיֵאָמְנ֥וּ דִבְרֵיכֶ֖ם וְלֹ֣א תָמ֑וּתוּ וַיַּעֲשׂוּ־כֵֽן׃
21 וַיֹּאמְר֞וּ אִ֣ישׁ אֶל־אָחִ֗יו אֲבָל֮ אֲשֵׁמִ֣ים ׀ אֲנַ֘חְנוּ֒ עַל־אָחִ֔ינוּ
אֲשֶׁ֨ר רָאִ֜ינוּ צָרַ֥ת נַפְשׁ֛וֹ בְּהִתְחַֽנְנ֥וֹ אֵלֵ֖ינוּ וְלֹ֥א שָׁמָ֑עְנוּ עַל־

3 And ten brothers of Joseph went down to buy grain in Egypt.

4 But Benjamin, Joseph's brother, Jacob sent not with his brothers; for he said: Lest mischief befall him.

5 And the sons of Israel came to buy corn along with others, for the famine was in the land of Canaan.

6 And Joseph—he was the governor over the land, it was he that sold corn to all the people of the land; and Joseph's brothers came, and bowed themselves down before him with the face to the earth.

7 And Joseph saw his brothers, and he recognized them; but made himself strange unto them and spoke roughly unto them; and he said unto them: Whence come ye? And they said: From the land of Canaan to buy food.

8 And Joseph recognized his brothers, but they recognized him not.

9 And Joseph remembered the dreams which he had dreamed concerning them, and he said unto them: Ye are spies; to see the nakedness of the land are ye come.

10 And they said unto him: No, my lord, thy servants are come to buy food.

11 We are all sons of one man; we are true men; thy servants have never been spies.

12 And he said unto them: No! but to see the nakedness of the land are ye come.

13 And they said: We, thy servants, are twelve brothers, sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is gone.

14 And Joseph said unto them: It is as I have spoken unto you, saying, Ye are spies;

15 Hereby shall ye be proved; By the life of Pharaoh, ye shall not go forth hence, except your youngest brother come hither.

16 Send one of you, and let him fetch your brother, and ye shall be bound, that your words may be proved, whether the truth be with you; and if not, by the life of Pharaoh, you are surely spies.

17 And he put them together into ward three days.

18 And Joseph said unto them on the third day: This do, and live; I fear God.

19 If ye be true men, let one of your brothers remain bound in your prison house; and ye, go, carry home the provision for the want of your household.

20 But your youngest brother bring unto me; so shall your words be verified, and ye shall not die. And they did so.

21 And they said to one another: Truly we are guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

כֵּ֗ן בָּ֣אָה אֵלֵ֔ינוּ הַצָּרָ֖ה הַזֹּֽאת׃ וַיַּעַן֩ רְאוּבֵ֨ן אֹתָ֜ם לֵאמֹ֗ר 22
הֲל֡וֹא אָמַרְתִּי֩ אֲלֵיכֶ֨ם ׀ לֵאמֹ֜ר אַל־תֶּחֶטְא֛וּ בַיֶּ֖לֶד וְלֹ֣א
שְׁמַעְתֶּ֑ם וְגַם־דָּמ֖וֹ הִנֵּ֥ה נִדְרָֽשׁ׃ וְהֵם֙ לֹ֣א יָֽדְע֔וּ כִּ֥י שֹׁמֵ֖עַ 23
יוֹסֵ֑ף כִּ֥י הַמֵּלִ֖יץ בֵּינֹתָֽם׃ וַיִּסֹּ֥ב מֵעֲלֵיהֶ֖ם וַיֵּ֑בְךְּ וַיָּ֤שָׁב 24
אֲלֵהֶם֙ וַיְדַבֵּ֣ר אֲלֵהֶ֔ם וַיִּקַּ֤ח מֵֽאִתָּם֙ אֶת־שִׁמְע֔וֹן וַיֶּאֱסֹ֥ר אֹת֖וֹ
לְעֵינֵיהֶֽם׃ וַיְצַ֣ו יוֹסֵ֗ף וַיְמַלְא֣וּ אֶת־כְּלֵיהֶם֮ בָּר֒ וּלְהָשִׁ֤יב כה
כַּסְפֵּיהֶם֙ אִ֣ישׁ אֶל־שַׂקּ֔וֹ וְלָתֵ֥ת לָהֶ֛ם צֵדָ֖ה לַדָּ֑רֶךְ וַיַּ֥עַשׂ
לָהֶ֖ם כֵּֽן׃ וַיִּשְׂא֥וּ אֶת־שִׁבְרָ֖ם עַל־חֲמֹרֵיהֶ֑ם וַיֵּלְכ֖וּ מִשָּֽׁם׃ 26
וַיִּפְתַּ֨ח הָאֶחָ֜ד אֶת־שַׂקּ֗וֹ לָתֵ֥ת מִסְפּ֛וֹא לַחֲמֹר֖וֹ בַּמָּל֑וֹן וַיַּרְא֙ 27
אֶת־כַּסְפּ֔וֹ וְהִנֵּה־ה֖וּא בְּפִ֥י אַמְתַּחְתּֽוֹ׃ וַיֹּ֣אמֶר אֶל־אֶחָיו֮ 28
הוּשַׁ֣ב כַּסְפִּ֔י וְגַ֖ם הִנֵּ֣ה בְאַמְתַּחְתִּ֑י וַיֵּצֵ֣א לִבָּ֗ם וַיֶּחֶרְד֞וּ אִ֤ישׁ
אֶל־אָחִיו֙ לֵאמֹ֔ר מַה־זֹּ֖את עָשָׂ֥ה אֱלֹהִ֖ים לָֽנוּ׃ וַיָּבֹ֙אוּ֙ אֶל־ 29
יַעֲקֹ֥ב אֲבִיהֶ֖ם אַ֣רְצָה כְּנָ֑עַן וַיַּגִּ֣ידוּ ל֔וֹ אֵ֛ת כָּל־הַקֹּרֹ֥ת אֹתָ֖ם
לֵאמֹֽר׃ דִּ֠בֶּר הָאִ֨ישׁ אֲדֹנֵ֥י הָאָ֛רֶץ אִתָּ֖נוּ קָשׁ֑וֹת וַיִּתֵּ֣ן אֹתָ֔נוּ ל
כִּֽמְרַגְּלִ֖ים אֶת־הָאָֽרֶץ׃ וַנֹּ֥אמֶר אֵלָ֖יו כֵּנִ֣ים אֲנָ֑חְנוּ לֹ֥א הָיִ֖ינוּ 31
מְרַגְּלִֽים׃ שְׁנֵים־עָשָׂ֥ר אֲנַ֛חְנוּ אַחִ֖ים בְּנֵ֣י אָבִ֑ינוּ הָאֶחָ֣ד אֵינֶ֔נּוּ 32
וְהַקָּטֹ֥ן הַיּ֛וֹם אֶת־אָבִ֖ינוּ בְּאֶ֥רֶץ כְּנָֽעַן׃ וַיֹּ֣אמֶר אֵלֵ֗ינוּ הָאִישׁ֙ 33
אֲדֹנֵ֣י הָאָ֔רֶץ בְּזֹ֣את אֵדַ֔ע כִּ֥י כֵנִ֖ים אַתֶּ֑ם אֲחִיכֶ֣ם הָאֶחָד֙
הַנִּ֣יחוּ אִתִּ֔י וְאֶת־רַעֲב֥וֹן בָּתֵּיכֶ֖ם קְח֥וּ וָלֵֽכוּ׃ וְ֠הָבִיאוּ אֶת־ 34
אֲחִיכֶ֣ם הַקָּטֹן֮ אֵלַי֒ וְאֵֽדְעָ֗ה כִּ֣י לֹ֤א מְרַגְּלִים֙ אַתֶּ֔ם כִּ֥י כֵנִ֖ים
אַתֶּ֑ם אֶת־אֲחִיכֶם֙ אֶתֵּ֣ן לָכֶ֔ם וְאֶת־הָאָ֖רֶץ תִּסְחָֽרוּ׃ וַיְהִ֗י לה
הֵ֚ם מְרִיקִ֣ים שַׂקֵּיהֶ֔ם וְהִנֵּה־אִ֥ישׁ צְרוֹר־כַּסְפּ֖וֹ בְּשַׂקּ֑וֹ
וַיִּרְא֞וּ אֶת־צְרֹר֧וֹת כַּסְפֵּיהֶ֛ם הֵ֥מָּה וַאֲבִיהֶ֖ם וַיִּירָֽאוּ׃ וַיֹּ֣אמֶר 36
אֲלֵהֶם֙ יַעֲקֹ֣ב אֲבִיהֶ֔ם אֹתִ֖י שִׁכַּלְתֶּ֑ם יוֹסֵ֤ף אֵינֶ֙נּוּ֙ וְשִׁמְע֣וֹן
אֵינֶ֔נּוּ וְאֶת־בִּנְיָמִ֣ן תִּקָּ֔חוּ עָלַ֖י הָי֥וּ כֻלָּֽנָה׃ וַיֹּ֤אמֶר רְאוּבֵן֙ 37
אֶל־אָבִ֣יו לֵאמֹ֔ר אֶת־שְׁנֵ֤י בָנַי֙ תָּמִ֔ית אִם־לֹ֥א אֲבִיאֶ֖נּוּ
אֵלֶ֑יךָ תְּנָ֤ה אֹתוֹ֙ עַל־יָדִ֔י וַאֲנִ֖י אֲשִׁיבֶ֥נּוּ אֵלֶֽיךָ׃ וַיֹּ֕אמֶר לֹֽא־ 38

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v. 36. קמץ בז״ק

22 And Reüben answered them, saying: Did I not say unto you, thus, Do not sin against the child; and ye would not hear? and behold, his blood is now required.

23 And they knew not that Joseph understood them; for the interpreter was between them.

24 And he turned himself away from them, and wept; and returned to them again, and spoke with them, and took from them Simeon, and bound him before their eyes.

25 And Joseph commanded to fill their sacks with grain, and to restore every man's money into his sack, and to give them provision for the way; and thus he did unto them.

26 And they loaded their asses with their corn, and departed thence.

27 And one of them opened his sack to give his ass provender in the inn: and he saw his money, and behold, it was in the mouth of his sack.

28 And he said unto his brothers: My money hath been restored; and, lo, it is in my sack, and their heart failed them, and they were afraid, saying one to another: What is this that God hath done unto us?

29 And they came unto Jacob their father unto the land of Canaan, and they told him all that had befallen them; saying:

30 The man, the lord of the land, spoke roughly to us, and took us as though we were espying the country.

31 And we said unto him: We are true men; we have never been spies.

32 We are twelve brothers, sons of our father; the one is no more, and the youngest is this day with our father in the land of Canaan.

33 And the man, the lord of the country, said unto us: Hereby shall I know that ye are true men: leave one of your brothers here with me, and (the food for) the want of your households take ye and go.

34 And bring your youngest brother unto me; then shall I know that ye are no spies, but that ye are true men; your brother I will give up to you, and in the land ye shall traffic.

35 And it came to pass as they were emptying their sacks, that, behold, every man's bundle of money was in his sack: and when they saw the bundles of their money, they and their father were afraid.

36 And Jacob their father said unto them: Me ye have bereaved of my children: Joseph is gone, and Simeon is gone, and Benjamin ye will take away; upon me are all these things come.

37 And Reüben said unto his father, saying: My two sons shalt thou slay, if I bring him not to thee; deliver him into my hand, and I will bring him back to thee.

38 And he said: My son shall not go down with you; for his brother is dead, and he alone is left, and if mischief befall him

יֵרֵ֥ד בְּנִ֖י עִמָּכֶ֑ם כִּֽי־אָחִ֨יו מֵ֜ת וְה֧וּא לְבַדּ֣וֹ נִשְׁאָ֗ר וּקְרָאָ֤הוּ
אָסוֹן֙ בַּדֶּ֙רֶךְ֙ אֲשֶׁ֣ר תֵּֽלְכוּ־בָ֔הּ וְהוֹרַדְתֶּ֧ם אֶת־שֵׂיבָתִ֛י בְּיָג֖וֹן
שְׁאֽוֹלָה׃

מג CAP. XLIII. מג

2 א וְהָרָעָ֖ב כָּבֵ֥ד בָּאָֽרֶץ׃ וַיְהִ֗י כַּאֲשֶׁ֤ר כִּלּוּ֙ לֶאֱכֹ֣ל אֶת־הַשֶּׁ֔בֶר
אֲשֶׁ֥ר הֵבִ֖יאוּ מִמִּצְרָ֑יִם וַיֹּ֤אמֶר אֲלֵיהֶם֙ אֲבִיהֶ֔ם שֻׁ֖בוּ שִׁבְרוּ־
3 לָ֥נוּ מְעַט־אֹֽכֶל׃ וַיֹּ֧אמֶר אֵלָ֛יו יְהוּדָ֖ה לֵאמֹ֑ר הָעֵ֣ד הֵעִד֩
בָּ֨נוּ הָאִ֤ישׁ לֵאמֹר֙ לֹֽא־תִרְא֣וּ פָנַ֔י בִּלְתִּ֖י אֲחִיכֶ֥ם אִתְּכֶֽם׃
4 אִם־יֶשְׁךָ֛ מְשַׁלֵּ֥חַ אֶת־אָחִ֖ינוּ אִתָּ֑נוּ נֵרְדָ֕ה וְנִשְׁבְּרָ֥ה לְךָ֖
ה אֹֽכֶל׃ וְאִם־אֵינְךָ֥ מְשַׁלֵּ֖חַ לֹ֣א נֵרֵ֑ד כִּֽי־הָאִ֞ישׁ אָמַ֤ר אֵלֵ֙ינוּ֙
6 לֹֽא־תִרְא֣וּ פָנַ֔י בִּלְתִּ֖י אֲחִיכֶ֥ם אִתְּכֶֽם׃ וַיֹּ֙אמֶר֙ יִשְׂרָאֵ֔ל לָמָ֥ה
7 הֲרֵעֹתֶ֖ם לִ֑י לְהַגִּ֣יד לָאִ֔ישׁ הַע֥וֹד לָכֶ֖ם אָֽח׃ וַיֹּאמְר֡וּ שָׁא֣וֹל
שָֽׁאַל־הָאִ֣ישׁ לָ֣נוּ וּלְמֽוֹלַדְתֵּ֘נוּ֮ לֵאמֹר֒ הַע֨וֹד אֲבִיכֶ֥ם חַי֙ הֲיֵ֣שׁ
לָכֶ֣ם אָ֔ח וַנַּ֨גֶּד־ל֔וֹ עַל־פִּ֖י הַדְּבָרִ֣ים הָאֵ֑לֶּה הֲיָד֣וֹעַ נֵדַ֔ע כִּ֣י
8 יֹאמַ֔ר הוֹרִ֖ידוּ אֶת־אֲחִיכֶֽם׃ וַיֹּ֨אמֶר יְהוּדָ֜ה אֶל־יִשְׂרָאֵ֣ל
אָבִ֗יו שִׁלְחָ֥ה הַנַּ֛עַר אִתִּ֖י וְנָק֣וּמָה וְנֵלֵ֑כָה וְנִֽחְיֶה֙ וְלֹ֣א נָמ֔וּת
9 גַּם־אֲנַ֥חְנוּ גַם־אַתָּ֖ה גַּם־טַפֵּֽנוּ׃ אָנֹכִי֙ אֶֽעֶרְבֶ֔נּוּ מִיָּדִ֖י תְּבַקְשֶׁ֑נּוּ
אִם־לֹ֨א הֲבִיאֹתִ֤יו אֵלֶ֙יךָ֙ וְהִצַּגְתִּ֣יו לְפָנֶ֔יךָ וְחָטָ֥אתִי לְךָ֖
י כָּל־הַיָּמִֽים׃ כִּ֖י לוּלֵ֣א הִתְמַהְמָ֑הְנוּ כִּֽי־עַתָּ֥ה שַׁ֖בְנוּ זֶ֥ה
11 פַעֲמָֽיִם׃ וַיֹּ֨אמֶר אֲלֵהֶ֜ם יִשְׂרָאֵ֣ל אֲבִיהֶ֗ם אִם־כֵּ֣ן ׀ אֵפוֹא֮
זֹ֣את עֲשׂוּ֒ קְח֞וּ מִזִּמְרַ֤ת הָאָ֙רֶץ֙ בִּכְלֵיכֶ֔ם וְהוֹרִ֥ידוּ לָאִ֖ישׁ
מִנְחָ֑ה מְעַ֤ט צֳרִי֙ וּמְעַ֣ט דְּבַ֔שׁ נְכֹ֣את וָלֹ֔ט בָּטְנִ֖ים וּשְׁקֵדִֽים׃
12 וְכֶ֥סֶף מִשְׁנֶ֖ה קְח֣וּ בְיֶדְכֶ֑ם וְֽאֶת־הַכֶּ֜סֶף הַמּוּשַׁ֨ב בְּפִ֤י
13 אַמְתְּחֹֽתֵיכֶם֙ תָּשִׁ֣יבוּ בְיֶדְכֶ֔ם אוּלַ֥י מִשְׁגֶּ֖ה הֽוּא׃ וְאֶת־
14 אֲחִיכֶ֖ם קָ֑חוּ וְק֖וּמוּ שׁ֥וּבוּ אֶל־הָאִֽישׁ׃ וְאֵ֣ל שַׁדַּ֗י יִתֵּ֨ן לָכֶ֤ם
רַחֲמִים֙ לִפְנֵ֣י הָאִ֔ישׁ וְשִׁלַּ֥ח לָכֶ֛ם אֶת־אֲחִיכֶ֥ם אַחֵ֖ר וְאֶת־
טו בִּנְיָמִ֑ין וַאֲנִ֕י כַּאֲשֶׁ֥ר שָׁכֹ֖לְתִּי שָׁכָֽלְתִּי׃ וַיִּקְח֤וּ הָֽאֲנָשִׁים֙ אֶת־

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v. 12 הוש׳ בפתח

by the way in which ye go, then will ye bring down my gray hairs with sorrow to the grave.

CHAPTER XLIII.

1 And the famine was sore in the land.

2 And it came to pass, when they had completely eaten up the provisions which they had brought out of Egypt, that their father said unto them: Go again, buy us a little food.

3 And Judah said unto him, saying: The man did earnestly forewarn us, saying: Ye shall not see my face, except your brother be with you.

4 If thou wilt send our brother with us, we will go down and buy thee food.

5 But if thou sendest him not, we will not go down; for the man said unto us: Ye shall not see my face, except your brother be with you.

6 And Israel said: Wherefore have ye dealt so ill with me, as to tell the man that ye have yet another brother?

7 And they said: The man inquired particularly concerning us, and our kindred, saying: Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: could we possibly know that he would say, Bring down your brother?

8 And Judah said unto Israel his father: Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, as also our little ones.

9 I will be surety for him; from my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then shall I have sinned against thee all the days.

10 For, if we had not lingered, surely we had now returned the second time.

11 And their father Israel said unto them: If it be so now, do this: take of the best products of the land in your vessels, and carry down to the man a present, a little balm, and a little honey, spices and lotus, pistachio-nuts and almonds;

12 And double money take in your hand; and the money that was put back in the mouth of your sacks, carry back in your hand; peradventure it was an oversight;

13 Also your brother take along, and arise, go again unto the man.

14 And may God Almighty give you mercy before the man, that he may send away to you your other brother, and Benjamin. And I, if I am to be bereaved, let me be bereaved.

15 And the men took that present; and double money

הַמִּנְחָ֣ה הַזֹּ֔את וּמִשְׁנֶה־כֶּ֛סֶף לָקְח֥וּ בְיָדָ֖ם וְאֶת־בִּנְיָמִ֑ן
שני וַיָּקֻ֗מוּ וַיֵּרְד֣וּ מִצְרַ֔יִם וַיַּֽעַמְד֖וּ לִפְנֵ֥י יוֹסֵֽף׃ וַיַּ֨רְא יוֹסֵ֣ף 16
אִתָּם֮ אֶת־בִּנְיָמִין֒ וַיֹּ֙אמֶר֙ לַאֲשֶׁ֣ר עַל־בֵּית֔וֹ הָבֵ֥א אֶת־הָאֲנָשִׁ֖ים
הַבָּ֑יְתָה וּטְבֹ֤חַ טֶ֙בַח֙ וְהָכֵ֔ן כִּ֥י אִתִּ֛י יֹאכְל֥וּ הָאֲנָשִׁ֖ים
בַּֽצָּהֳרָֽיִם׃ וַיַּ֣עַשׂ הָאִ֔ישׁ כַּאֲשֶׁ֖ר אָמַ֣ר יוֹסֵ֑ף וַיָּבֵ֥א הָאִ֛ישׁ 17
אֶת־הָאֲנָשִׁ֖ים בֵּ֥יתָה יוֹסֵֽף׃ וַיִּֽירְא֣וּ הָאֲנָשִׁ֗ים כִּ֣י הֽוּבְאוּ֮ 18
בֵּ֣ית יוֹסֵף֒ וַיֹּאמְר֗וּ עַל־דְּבַ֤ר הַכֶּ֙סֶף֙ הַשָּׁ֤ב בְּאַמְתְּחֹתֵ֙ינוּ֙
בַּתְּחִלָּ֔ה אֲנַ֖חְנוּ מֽוּבָאִ֑ים לְהִתְגֹּלֵ֤ל עָלֵ֙ינוּ֙ וּלְהִתְנַפֵּ֣ל עָלֵ֔ינוּ
וְלָקַ֧חַת אֹתָ֛נוּ לַעֲבָדִ֖ים וְאֶת־חֲמֹרֵֽינוּ׃ וַֽיִּגְּשׁוּ֙ אֶל־הָאִ֔ישׁ 19
אֲשֶׁ֖ר עַל־בֵּ֣ית יוֹסֵ֑ף וַיְדַבְּר֥וּ אֵלָ֖יו פֶּ֥תַח הַבָּֽיִת׃ וַיֹּאמְר֖וּ כ
בִּ֣י אֲדֹנִ֑י יָרֹ֥ד יָרַ֛דְנוּ בַּתְּחִלָּ֖ה לִשְׁבָּר־אֹֽכֶל׃ וַיְהִ֞י כִּי־בָ֣אנוּ 21
אֶל־הַמָּל֗וֹן וַנִּפְתְּחָה֙ אֶת־אַמְתְּחֹתֵ֔ינוּ וְהִנֵּ֤ה כֶֽסֶף־אִישׁ֙ בְּפִ֣י
אַמְתַּחְתּ֔וֹ כַּסְפֵּ֖נוּ בְּמִשְׁקָל֑וֹ וַנָּ֥שֶׁב אֹת֖וֹ בְּיָדֵֽנוּ׃ וְכֶ֧סֶף אַחֵ֛ר 22
הוֹרַ֥דְנוּ בְיָדֵ֖נוּ לִשְׁבָּר־אֹ֑כֶל לֹ֣א יָדַ֔עְנוּ מִי־שָׂ֥ם כַּסְפֵּ֖נוּ
בְּאַמְתְּחֹתֵֽינוּ׃ וַיֹּאמֶר֩ שָׁל֨וֹם לָכֶ֜ם אַל־תִּירָ֗אוּ אֱלֹהֵיכֶ֜ם 23
וֵאלֹהֵ֤י אֲבִיכֶם֙ נָתַ֨ן לָכֶ֤ם מַטְמוֹן֙ בְּאַמְתְּחֹ֣תֵיכֶ֔ם כַּסְפְּכֶ֖ם
בָּ֣א אֵלָ֑י וַיּוֹצֵ֥א אֲלֵהֶ֖ם אֶת־שִׁמְעֽוֹן׃ וַיָּבֵ֥א הָאִ֛ישׁ אֶת־ 24
הָאֲנָשִׁ֖ים בֵּ֣יתָה יוֹסֵ֑ף וַיִּתֶּן־מַ֙יִם֙ וַיִּרְחֲצ֣וּ רַגְלֵיהֶ֔ם וַיִּתֵּ֥ן
מִסְפּ֖וֹא לַחֲמֹרֵיהֶֽם׃ וַיָּכִ֙ינוּ֙ אֶת־הַמִּנְחָ֔ה עַד־בּ֥וֹא יוֹסֵ֖ף כה
בַּֽצָּהֳרָ֑יִם כִּ֣י שָֽׁמְע֔וּ כִּי־שָׁ֖ם יֹ֥אכְלוּ לָֽחֶם׃ וַיָּבֹ֤א יוֹסֵף֙ הַבַּ֔יְתָה 26
וַיָּבִ֥יאוּ ל֛וֹ אֶת־הַמִּנְחָ֥ה אֲשֶׁר־בְּיָדָ֖ם הַבָּ֑יְתָה וַיִּשְׁתַּחֲווּ־ל֖וֹ
אָֽרְצָה׃ וַיִּשְׁאַ֤ל לָהֶם֙ לְשָׁל֔וֹם וַיֹּ֗אמֶר הֲשָׁל֛וֹם אֲבִיכֶ֥ם 27
הַזָּקֵ֖ן אֲשֶׁ֣ר אֲמַרְתֶּ֑ם הַעוֹדֶ֖נּוּ חָֽי׃ וַיֹּאמְר֗וּ שָׁל֛וֹם לְעַבְדְּךָ֥ 28
לְאָבִ֖ינוּ עוֹדֶ֣נּוּ חָ֑י וַֽיִּקְּד֖וּ וַיִּֽשְׁתַּחֲוּֽ׃ וַיִּשָּׂ֣א עֵינָ֗יו וַיַּ֞רְא אֶת־ 29
בִּנְיָמִ֣ין אָחִיו֮ בֶּן־אִמּוֹ֒ וַיֹּ֗אמֶר הֲזֶה֙ אֲחִיכֶ֣ם הַקָּטֹ֔ן אֲשֶׁ֥ר
שלישי אֲמַרְתֶּ֖ם אֵלָ֑י וַיֹּאמַ֕ר אֱלֹהִ֥ים יָחְנְךָ֖ בְּנִֽי׃ וַיְמַהֵ֣ר יוֹסֵ֗ף כִּֽי־ ל
נִכְמְר֤וּ רַחֲמָיו֙ אֶל־אָחִ֔יו וַיְבַקֵּ֖שׁ לִבְכּ֑וֹת וַיָּבֹ֣א הַחַ֔דְרָה

ויבך

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v. 26. הא דגושה v. 28. וישתחו קרי

they took in their hand, as also Benjamin; and they rose up, and went down to Egypt, and stood before Joseph.

16 And when Joseph saw Benjamin with them, he said to the steward of his house: Bring these men into the house, and slay some animal, and make ready; for with me shall these men dine at noon.

17 And the man did as Joseph had said; and the man brought the men into Joseph's house.

18 And the men were afraid, because they were brought into Joseph's house: and they said: Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, together with our asses.

19 And they came near to the steward of Joseph's house, and they spoke with him at the door of the house.

20 And they said: Pardon, my lord, we came down at the first time to buy food.

21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in its full weight; and we have brought it back in our hand.

22 And other money have we brought down in our hand to buy food; we know not who hath put our money in our sacks.

23 And he said: Peace be to you, fear not; your God, and the God of your father, hath given you a treasure in your sacks; your money hath come to me. And he brought Simeon out unto them.

24 And the man brought the men into Joseph's house; and he gave them water, and they washed their feet, and he gave provender to their asses.

25 And they made ready the present before Joseph came home at noon; for they had heard that they should eat bread there.

26 And when Joseph came home, they brought him the present which was in their hand into the house, and bowed themselves to him to the earth.

27 And he asked them after their welfare, and said: Is your old father well, of whom ye spoke? is he yet alive?

28 And they answered: Thy servant, our father, is in good health, he is yet alive. And they bowed down their heads, and prostrated themselves.

29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said: Is this your youngest brother, of whom ye spoke unto me? And he said: God be gracious unto thee, my son.

30 And Joseph hastened away, for his affection toward his brother became enkindled, and he sought to weep; and he entered into his chamber, and wept there.

31 וַיֵּבְךְּ שָׁמָּה׃ וַיִּרְחַץ פָּנָיו וַיֵּצֵא וַיִּתְאַפַּק וַיֹּאמֶר שִׂימוּ
32 לָחֶם׃ וַיָּשִׂימוּ לוֹ לְבַדּוֹ וְלָהֶם לְבַדָּם וְלַמִּצְרִים הָאֹכְלִים
אִתּוֹ לְבַדָּם כִּי לֹא יוּכְלוּן הַמִּצְרִים לֶאֱכֹל אֶת־הָעִבְרִים
33 לֶחֶם כִּי־תוֹעֵבָה הִוא לְמִצְרָיִם׃ וַיֵּשְׁבוּ לְפָנָיו הַבְּכֹר
כִּבְכֹרָתוֹ וְהַצָּעִיר כִּצְעִרָתוֹ וַיִּתְמְהוּ הָאֲנָשִׁים אִישׁ אֶל־
34 רֵעֵהוּ׃ וַיִּשָּׂא מַשְׂאֹת מֵאֵת פָּנָיו אֲלֵהֶם וַתֵּרֶב מַשְׂאַת בִּנְיָמִן
מִמַּשְׂאֹת כֻּלָּם חָמֵשׁ יָדוֹת וַיִּשְׁתּוּ וַיִּשְׁכְּרוּ עִמּוֹ׃

מד

CAP. XLIV. מד

א וַיְצַו אֶת־אֲשֶׁר עַל־בֵּיתוֹ לֵאמֹר מַלֵּא אֶת־אַמְתְּחֹת הָאֲנָשִׁים
אֹכֶל כַּאֲשֶׁר יוּכְלוּן שְׂאֵת וְשִׂים כֶּסֶף־אִישׁ בְּפִי אַמְתַּחְתּוֹ׃
2 וְאֶת־גְּבִיעִי גְּבִיעַ הַכֶּסֶף תָּשִׂים בְּפִי אַמְתַּחַת הַקָּטֹן וְאֵת
3 כֶּסֶף שִׁבְרוֹ וַיַּעַשׂ כִּדְבַר יוֹסֵף אֲשֶׁר דִּבֵּר׃ הַבֹּקֶר אוֹר
4 וְהָאֲנָשִׁים שֻׁלְּחוּ הֵמָּה וַחֲמֹרֵיהֶם׃ הֵם יָצְאוּ אֶת־הָעִיר
לֹא הִרְחִיקוּ וְיוֹסֵף אָמַר לַאֲשֶׁר עַל־בֵּיתוֹ קוּם רְדֹף אַחֲרֵי
הָאֲנָשִׁים וְהִשַּׂגְתָּם וְאָמַרְתָּ אֲלֵהֶם לָמָּה שִׁלַּמְתֶּם רָעָה
ה תַּחַת טוֹבָה׃ הֲלוֹא זֶה אֲשֶׁר יִשְׁתֶּה אֲדֹנִי בּוֹ וְהוּא נַחֵשׁ
6 יְנַחֵשׁ בּוֹ הֲרֵעֹתֶם אֲשֶׁר עֲשִׂיתֶם׃ וַיַּשִּׂגֵם וַיְדַבֵּר אֲלֵהֶם
7 אֶת־הַדְּבָרִים הָאֵלֶּה׃ וַיֹּאמְרוּ אֵלָיו לָמָּה יְדַבֵּר אֲדֹנִי
8 כַּדְּבָרִים הָאֵלֶּה חָלִילָה לַעֲבָדֶיךָ מֵעֲשׂוֹת כַּדָּבָר הַזֶּה׃ הֵן
כֶּסֶף אֲשֶׁר מָצָאנוּ בְּפִי אַמְתְּחֹתֵינוּ הֱשִׁיבֹנוּ אֵלֶיךָ מֵאֶרֶץ
9 כְּנָעַן וְאֵיךְ נִגְנֹב מִבֵּית אֲדֹנֶיךָ כֶּסֶף אוֹ זָהָב׃ אֲשֶׁר יִמָּצֵא
אִתּוֹ מֵעֲבָדֶיךָ וָמֵת וְגַם־אֲנַחְנוּ נִהְיֶה לַאדֹנִי לַעֲבָדִים׃
י וַיֹּאמֶר גַּם־עַתָּה כְדִבְרֵיכֶם כֶּן־הוּא אֲשֶׁר יִמָּצֵא אִתּוֹ יִהְיֶה־
11 לִּי עָבֶד וְאַתֶּם תִּהְיוּ נְקִיִּם׃ וַיְמַהֲרוּ וַיּוֹרִדוּ אִישׁ אֶת־
12 אַמְתַּחְתּוֹ אָרְצָה וַיִּפְתְּחוּ אִישׁ אַמְתַּחְתּוֹ׃ וַיְחַפֵּשׂ בַּגָּדוֹל
הֵחֵל וּבַקָּטֹן כִּלָּה וַיִּמָּצֵא הַגָּבִיעַ בְּאַמְתַּחַת בִּנְיָמִן׃
13 וַיִּקְרְעוּ שִׂמְלֹתָם וַיַּעֲמֹס אִישׁ עַל־חֲמֹרוֹ וַיָּשֻׁבוּ הָעִירָה׃

ויבא

מד v. 10. קמץ בז״ק

31 And he washed his face, and came out, and refrained himself, and said: Set on the bread.

32 And they set on for him by himself, and for them by themselves; and for the Egyptians, who did eat with him, by themselves; because the Egyptians may not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

33 And they sat before him, the first-born according to his birthright, and the youngest according to his youth; and the men marvelled one at another.

34 And he sent portions unto them from before him; but Benjamin's portion exceeded the portions of all of them fivefold. And they drank, and were merry with him.

CHAPTER XLIV.

1 And he commanded the steward of his house, saying: Fill the sacks of these men with food, as much as they can carry, and put every man's money in the mouth of his sack.

2 And my cup, the silver cup, thou shalt put in the mouth of the sack of the youngest, and the money for his provision. And he did according to the word of Joseph which he had spoken.

3 As soon as the morning was light, the men were sent away, they and their asses.

4 They were gone out of the city, not yet far off, when Joseph said unto the steward of his house: Up, follow after the men; and overtake them, and say unto them: Wherefore have ye returned evil for good?

5 Is not this out of which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

6 And he overtook them, and he spoke unto them these same words.

7 And they said unto him: Wherefore will my lord speak such words as these? God forbid that thy servants should do any thing like this.

8 Behold the money, which we found in the mouth of our sacks, we brought back unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

9 With whomsoever of thy servants it be found, let him die; and we also will be bondmen unto thy lord.

10 And he said: Now also it ought to be according to your words; he with whom it is found shall be my bondman; and ye shall be blameless.

11 And they made haste, and every one of them took down his sack to the ground, and every one opened his sack.

12 And he searched, at the eldest he began, and at the youngest he left off; and the cup was found in Benjamin's sack.

13 Then they rent their clothes, and every one loaded his ass, and they returned to the city.

14 וַיָּבֹא יְהוּדָה וְאֶחָיו בֵּיתָה יוֹסֵף וְהוּא עוֹדֶנּוּ שָׁם וַיִּפְּלוּ
טו לְפָנָיו אָרְצָה׃ וַיֹּאמֶר לָהֶם יוֹסֵף מָה־הַמַּעֲשֶׂה הַזֶּה אֲשֶׁר
עֲשִׂיתֶם הֲלוֹא יְדַעְתֶּם כִּי־נַחֵשׁ יְנַחֵשׁ אִישׁ אֲשֶׁר כָּמֹנִי׃
16 וַיֹּאמֶר יְהוּדָה מַה־נֹּאמַר לַאדֹנִי מַה־נְּדַבֵּר וּמַה־נִּצְטַדָּק
הָאֱלֹהִים מָצָא אֶת־עֲוֹן עֲבָדֶיךָ הִנֶּנּוּ עֲבָדִים לַאדֹנִי גַּם־
17 אֲנַחְנוּ גַּם אֲשֶׁר־נִמְצָא הַגָּבִיעַ בְּיָדוֹ׃ וַיֹּאמֶר חָלִילָה לִּי
מֵעֲשׂוֹת זֹאת הָאִישׁ אֲשֶׁר נִמְצָא הַגָּבִיעַ בְּיָדוֹ הוּא יִהְיֶה־לִּי
עָבֶד וְאַתֶּם עֲלוּ לְשָׁלוֹם אֶל־אֲבִיכֶם׃

ס ס ס יא 11

18 וַיִּגַּשׁ אֵלָיו יְהוּדָה וַיֹּאמֶר בִּי אֲדֹנִי יְדַבֶּר־נָא עַבְדְּךָ דָבָר
בְּאָזְנֵי אֲדֹנִי וְאַל־יִחַר אַפְּךָ בְּעַבְדֶּךָ כִּי כָמוֹךָ כְּפַרְעֹה׃
19 אֲדֹנִי שָׁאַל אֶת־עֲבָדָיו לֵאמֹר הֲיֵשׁ־לָכֶם אָב אוֹ־אָח׃
כ וַנֹּאמֶר אֶל־אֲדֹנִי יֶשׁ־לָנוּ אָב זָקֵן וְיֶלֶד זְקֻנִים קָטָן וְאָחִיו
21 מֵת וַיִּוָּתֵר הוּא לְבַדּוֹ לְאִמּוֹ וְאָבִיו אֲהֵבוֹ׃ וַתֹּאמֶר אֶל־
22 עֲבָדֶיךָ הוֹרִדֻהוּ אֵלָי וְאָשִׂימָה עֵינִי עָלָיו׃ וַנֹּאמֶר אֶל־
אֲדֹנִי לֹא־יוּכַל הַנַּעַר לַעֲזֹב אֶת־אָבִיו וְעָזַב אֶת־אָבִיו וָמֵת׃
23 וַתֹּאמֶר אֶל־עֲבָדֶיךָ אִם־לֹא יֵרֵד אֲחִיכֶם הַקָּטֹן אִתְּכֶם לֹא
24 תֹסִפוּן לִרְאוֹת פָּנָי׃ וַיְהִי כִּי עָלִינוּ אֶל־עַבְדְּךָ אָבִי וַנַּגֶּד־
כה לוֹ אֵת דִּבְרֵי אֲדֹנִי׃ וַיֹּאמֶר אָבִינוּ שֻׁבוּ שִׁבְרוּ־לָנוּ מְעַט־
26 אֹכֶל׃ וַנֹּאמֶר לֹא נוּכַל לָרֶדֶת אִם־יֵשׁ אָחִינוּ הַקָּטֹן אִתָּנוּ
וְיָרַדְנוּ כִּי־לֹא נוּכַל לִרְאוֹת פְּנֵי הָאִישׁ וְאָחִינוּ הַקָּטֹן
27 אֵינֶנּוּ אִתָּנוּ׃ וַיֹּאמֶר עַבְדְּךָ אָבִי אֵלֵינוּ אַתֶּם יְדַעְתֶּם כִּי
28 שְׁנַיִם יָלְדָה־לִּי אִשְׁתִּי׃ וַיֵּצֵא הָאֶחָד מֵאִתִּי וָאֹמַר אַךְ
29 טָרֹף טֹרָף וְלֹא רְאִיתִיו עַד־הֵנָּה׃ וּלְקַחְתֶּם גַּם־אֶת־זֶה
מֵעִם פָּנַי וְקָרָהוּ אָסוֹן וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּרָעָה
ל שְׁאֹלָה׃ וְעַתָּה כְּבֹאִי אֶל־עַבְדְּךָ אָבִי וְהַנַּעַר אֵינֶנּוּ אִתָּנוּ
לא וְנַפְשׁוֹ קְשׁוּרָה בְנַפְשׁוֹ׃ וְהָיָה כִּרְאוֹתוֹ כִּי־אֵין הַנַּעַר וָמֵת

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v. 17. קמץ בז״ק

וְהוֹרִידוּ

14 And Judah and his brothers came into Joseph's house, and he was yet there; and they fell down before him on the ground.

15 And Joseph said unto them: What deed is this that ye have done? knew ye not that such a man as I will indeed divine?

16 And Judah said: What shall we say unto my lord? what shall we speak? or how shall we justify ourselves? God hath found out the iniquity of thy servants; behold we are servants unto my lord, both we, as also he in whose hand the cup was found.

17 And he said: God forbid that I should do this; the man in whose hand the cup was found, he shall be my bondman; and as for you, go you up in peace unto your father.

SECTION XI. VAYIGGASH.

18 Then Judah came near unto him, and said: Pardon, my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thy anger burn against thy servant; for thou art even as Pharaoh.

19 My lord asked his servants, saying: Have ye a father, or a brother?

20 And we said unto my lord, We have an old father, and a little child born in his old age; and his brother is dead, and he alone is left of his mother, and his father loveth him.

21 And thou saidst unto thy servants, Bring him down unto me, that I may set my eye upon him.

22 And we said unto my lord, The lad cannot leave his father; for if he should leave his father, he would die.

23 And thou saidst unto thy servants, unless your youngest brother come down with you, ye shall not see my face any more.

24 And it came to pass, when we came up unto thy servant my father, and we told him the words of my lord.

25 And our father said: Go back and buy us a little food.

26 And we said: We cannot go down; if our youngest brother be with us, then will we go down; for we cannot see the man's face, if our youngest brother be not with us.

27 And thy servant my father said unto us: Ye know that my wife bore me two sons;

28 And the one went out from me, and I said, Surely he hath been torn to pieces; and I have not seen him up to this time.

29 And if ye take this one also from me, and mischief befall him, ye will bring down my gray hairs with sorrow to the grave.

30 And now, when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life.

31 It will come to pass, that when he seeth that the lad is not with us, he will die: and thy servants would thus bring down

וְהוֹרִ֨ידוּ עֲבָדֶ֜יךָ אֶת־שֵׂיבַ֨ת עַבְדְּךָ֥ אָבִ֛ינוּ בְּיָג֖וֹן שְׁאֹֽלָה׃
32 כִּ֤י עַבְדְּךָ֙ עָרַ֣ב אֶת־הַנַּ֔עַר מֵעִ֥ם אָבִ֖י לֵאמֹ֑ר אִם־לֹ֤א אֲבִיאֶ֙נּוּ֙
33 אֵלֶ֔יךָ וְחָטָ֥אתִי לְאָבִ֖י כָּל־הַיָּמִֽים׃ וְעַתָּ֗ה יֵֽשֶׁב־נָ֤א עַבְדְּךָ֙
34 תַּ֣חַת הַנַּ֔עַר עֶ֖בֶד לַֽאדֹנִ֑י וְהַנַּ֖עַר יַ֥עַל עִם־אֶחָֽיו׃ כִּי־אֵיךְ֙
אֶֽעֱלֶ֣ה אֶל־אָבִ֔י וְהַנַּ֖עַר אֵינֶ֣נּוּ אִתִּ֑י פֶּ֚ן אֶרְאֶ֣ה בָרָ֔ע אֲשֶׁ֥ר
יִמְצָ֖א אֶת־אָבִֽי׃

מה

CAP. XLV. מה

א וְלֹֽא־יָכֹ֨ל יוֹסֵ֜ף לְהִתְאַפֵּ֗ק לְכֹ֤ל הַנִּצָּבִים֙ עָלָ֔יו וַיִּקְרָ֕א
הוֹצִ֥יאוּ כָל־אִ֖ישׁ מֵעָלָ֑י וְלֹא־עָ֤מַד אִישׁ֙ אִתּ֔וֹ בְּהִתְוַדַּ֥ע יוֹסֵ֖ף
2 אֶל־אֶחָֽיו׃ וַיִּתֵּ֥ן אֶת־קֹל֖וֹ בִּבְכִ֑י וַיִּשְׁמְע֣וּ מִצְרַ֔יִם וַיִּשְׁמַ֖ע
3 בֵּ֥ית פַּרְעֹֽה׃ וַיֹּ֨אמֶר יוֹסֵ֤ף אֶל־אֶחָיו֙ אֲנִ֣י יוֹסֵ֔ף הַע֥וֹד אָבִ֖י
4 חָ֑י וְלֹא־יָכְל֤וּ אֶחָיו֙ לַעֲנ֣וֹת אֹת֔וֹ כִּ֥י נִבְהֲל֖וּ מִפָּנָֽיו׃ וַיֹּ֨אמֶר
יוֹסֵ֧ף אֶל־אֶחָ֛יו גְּשׁוּ־נָ֥א אֵלַ֖י וַיִּגָּ֑שׁוּ וַיֹּ֗אמֶר אֲנִי֙ יוֹסֵ֣ף אֲחִיכֶ֔ם
ה אֲשֶׁר־מְכַרְתֶּ֥ם אֹתִ֖י מִצְרָֽיְמָה׃ וְעַתָּ֣ה ׀ אַל־תֵּעָצְב֗וּ וְאַל־
יִ֙חַר֙ בְּעֵ֣ינֵיכֶ֔ם כִּֽי־מְכַרְתֶּ֥ם אֹתִ֖י הֵ֑נָּה כִּ֣י לְמִֽחְיָ֔ה שְׁלָחַ֥נִי
6 אֱלֹהִ֖ים לִפְנֵיכֶֽם׃ כִּי־זֶ֛ה שְׁנָתַ֥יִם הָרָעָ֖ב בְּקֶ֣רֶב הָאָ֑רֶץ
7 וְעוֹד֙ חָמֵ֣שׁ שָׁנִ֔ים אֲשֶׁ֥ר אֵין־חָרִ֖ישׁ וְקָצִֽיר׃ וַיִּשְׁלָחֵ֤נִי
אֱלֹהִים֙ לִפְנֵיכֶ֔ם לָשׂ֥וּם לָכֶ֛ם שְׁאֵרִ֖ית בָּאָ֑רֶץ וּלְהַחֲי֣וֹת לָכֶ֔ם
לִפְלֵיטָ֖ה גְּדֹלָֽה׃ וְעַתָּ֗ה לֹֽא־אַתֶּ֞ם שְׁלַחְתֶּ֤ם אֹתִי֙ הֵ֔נָּה כִּ֖י
הָאֱלֹהִ֑ים וַיְשִׂימֵ֨נִי לְאָ֜ב לְפַרְעֹ֗ה וּלְאָדוֹן֙ לְכָל־בֵּית֔וֹ וּמֹשֵׁ֖ל
9 בְּכָל־אֶ֥רֶץ מִצְרָֽיִם׃ מַהֲרוּ֮ וַעֲל֣וּ אֶל־אָבִי֒ וַאֲמַרְתֶּ֣ם אֵלָ֗יו
כֹּ֤ה אָמַר֙ בִּנְךָ֣ יוֹסֵ֔ף שָׂמַ֧נִי אֱלֹהִ֛ים לְאָד֖וֹן לְכָל־מִצְרָ֑יִם
י רְדָ֥ה אֵלַ֖י אַל־תַּעֲמֹֽד׃ וְיָשַׁבְתָּ֣ בְאֶֽרֶץ־גֹּ֗שֶׁן וְהָיִ֤יתָ קָרוֹב֙
אֵלַ֔י אַתָּ֕ה וּבָנֶ֖יךָ וּבְנֵ֣י בָנֶ֑יךָ וְצֹאנְךָ֥ וּבְקָרְךָ֖ וְכָל־אֲשֶׁר־לָֽךְ׃
11 וְכִלְכַּלְתִּ֤י אֹֽתְךָ֙ שָׁ֔ם כִּי־ע֛וֹד חָמֵ֥שׁ שָׁנִ֖ים רָעָ֑ב פֶּן־תִּוָּרֵ֛שׁ
12 אַתָּ֥ה וּבֵיתְךָ֖ וְכָל־אֲשֶׁר־לָֽךְ׃ וְהִנֵּ֤ה עֵינֵיכֶם֙ רֹא֔וֹת וְעֵינֵ֖י
13 אָחִ֣י בִנְיָמִ֑ין כִּי־פִ֖י הַֽמְדַבֵּ֥ר אֲלֵיכֶֽם׃ וְהִגַּדְתֶּ֣ם לְאָבִ֗י
אֶת־כָּל־כְּבוֹדִי֙ בְּמִצְרַ֔יִם וְאֵ֖ת כָּל־אֲשֶׁ֣ר רְאִיתֶ֑ם וּמִֽהַרְתֶּ֥ם

the gray hairs of thy servant our father with sorrow to the grave.

32 For thy servant became surety for the lad unto my father, saying: If I bring him not unto thee, then shall I have sinned against my father all the days.

33 Now therefore, I pray thee, let thy servant abide instead of the lad as bondman to my lord; and let the lad go up with his brothers.

34 For how shall I go up to my father, and the lad be not with me? Lest I should witness the evil which may come on my father.

CHAPTER XLV.

1 Then could Joseph not refrain himself before all those that stood by him; and he cried: Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brothers.

2 And he raised his voice in weeping; and the Egyptians heard it, and the house of Pharaoh heard it.

3 And Joseph said unto his brothers: I am Joseph; doth my father yet live? And his brothers could not answer him; for they were terrified at his presence.

4 And Joseph said unto his brothers: Come near to me, I pray you. And they came near; and he said: I am Joseph your brother, whom ye sold into Egypt.

5 But now be not grieved, nor be angry with yourselves, that ye sold me hither; for in order to preserve life did God send me before you.

6 For these two years hath the famine been already in the land; and there are yet five years, in which there will be neither ploughing nor harvesting.

7 And God hath thus sent me before you to prepare for you a permanence on the earth, and to save your lives by a great deliverance.

8 So now it was not you that sent me hither, but God; and he hath made me a father to Pharaoh, and lord for all his house, and a ruler throughout all the land of Egypt.

9 Haste ye, and go up to my father, and say unto him, Thus hath said thy son Joseph, God hath made me lord of all Egypt; come down unto me, tarry not.

10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that is thine.

11 And I will maintain thee there, for there are yet five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

12 And, behold, your own eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.

13 And ye shall tell my father of all my honor in Egypt, and of all that ye have seen; and ye shall hasten and bring down my father hither.

וְהוֹרַדְתֶּם אֶת־אָבִי הֵנָּה׃ וַיִּפֹּל עַל־צַוְּארֵי בִנְיָמִן־אָחִיו וַיֵּבְךְּ 14
וּבִנְיָמִן בָּכָה עַל־צַוָּארָיו׃ וַיְנַשֵּׁק לְכָל־אֶחָיו וַיֵּבְךְּ עֲלֵהֶם טו
וְאַחֲרֵי כֵן דִּבְּרוּ אֶחָיו אִתּוֹ׃ וְהַקֹּל נִשְׁמַע בֵּית פַּרְעֹה 16
לֵאמֹר בָּאוּ אֲחֵי יוֹסֵף וַיִּיטַב בְּעֵינֵי פַרְעֹה וּבְעֵינֵי עֲבָדָיו׃
וַיֹּאמֶר פַּרְעֹה אֶל־יוֹסֵף אֱמֹר אֶל־אַחֶיךָ זֹאת עֲשׂוּ טַעֲנוּ 17
אֶת־בְּעִירְכֶם וּלְכוּ־בֹאוּ אַרְצָה כְּנָעַן׃ וּקְחוּ אֶת־אֲבִיכֶם 18
וְאֶת־בָּתֵּיכֶם וּבֹאוּ אֵלָי וְאֶתְּנָה לָכֶם אֶת־טוּב אֶרֶץ מִצְרַיִם
וְאִכְלוּ אֶת־חֵלֶב הָאָרֶץ׃ וְאַתָּה צֻוֵּיתָה זֹאת עֲשׂוּ קְחוּ־ 19
לָכֶם מֵאֶרֶץ מִצְרַיִם עֲגָלוֹת לְטַפְּכֶם וְלִנְשֵׁיכֶם וּנְשָׂאתֶם
אֶת־אֲבִיכֶם וּבָאתֶם׃ וְעֵינְכֶם אַל־תָּחֹס עַל־כְּלֵיכֶם כִּי־ כ
טוּב כָּל־אֶרֶץ מִצְרַיִם לָכֶם הוּא׃ וַיַּעֲשׂוּ־כֵן בְּנֵי יִשְׂרָאֵל 21
וַיִּתֵּן לָהֶם יוֹסֵף עֲגָלוֹת עַל־פִּי פַרְעֹה וַיִּתֵּן לָהֶם צֵדָה
לַדָּרֶךְ׃ לְכֻלָּם נָתַן לָאִישׁ חֲלִפוֹת שְׂמָלֹת וּלְבִנְיָמִן נָתַן 22
שְׁלֹשׁ־מֵאוֹת כֶּסֶף וְחָמֵשׁ חֲלִפֹת שְׂמָלֹת׃ וּלְאָבִיו שָׁלַח 23
כְּזֹאת עֲשָׂרָה חֲמֹרִים נֹשְׂאִים מִטּוּב מִצְרָיִם וְעֶשֶׂר אֲתֹנֹת
נֹשְׂאֹת בָּר וָלֶחֶם וּמָזוֹן לְאָבִיו לַדָּרֶךְ׃ וַיְשַׁלַּח אֶת־אֶחָיו 24
וַיֵּלֵכוּ וַיֹּאמֶר אֲלֵהֶם אַל־תִּרְגְּזוּ בַּדָּרֶךְ׃ וַיַּעֲלוּ מִמִּצְרָיִם כה
וַיָּבֹאוּ אֶרֶץ* כְּנַעַן אֶל־יַעֲקֹב אֲבִיהֶם׃ וַיַּגִּדוּ לוֹ לֵאמֹר עוֹד 26
יוֹסֵף חַי וְכִי־הוּא מֹשֵׁל בְּכָל־אֶרֶץ מִצְרָיִם וַיָּפָג לִבּוֹ כִּי לֹא־
הֶאֱמִין לָהֶם׃ וַיְדַבְּרוּ אֵלָיו אֵת כָּל־דִּבְרֵי יוֹסֵף אֲשֶׁר דִּבֶּר 27
אֲלֵהֶם וַיַּרְא אֶת־הָעֲגָלוֹת אֲשֶׁר־שָׁלַח יוֹסֵף לָשֵׂאת אֹתוֹ
וַתְּחִי רוּחַ יַעֲקֹב אֲבִיהֶם׃ וַיֹּאמֶר יִשְׂרָאֵל רַב עוֹד־יוֹסֵף רביעי
בְּנִי חָי אֵלְכָה וְאֶרְאֶנּוּ בְּטֶרֶם אָמוּת׃

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מו

וַיִּסַּע יִשְׂרָאֵל וְכָל־אֲשֶׁר־לוֹ וַיָּבֹא בְּאֵרָה שָּׁבַע וַיִּזְבַּח זְבָחִים א
לֵאלֹהֵי אָבִיו יִצְחָק׃ וַיֹּאמֶר אֱלֹהִים ׀ לְיִשְׂרָאֵל בְּמַרְאֹת 2
הַלַּיְלָה וַיֹּאמֶר יַעֲקֹב ׀ יַעֲקֹב וַיֹּאמֶר הִנֵּנִי׃ וַיֹּאמֶר אָנֹכִי 3
האל

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14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

15 And he kissed all his brothers, and wept upon them; and after that his brothers spoke with him.

16 And the report thereof was heard in Pharaoh's house, saying: Joseph's brothers are come. And it was pleasing in the eyes of Pharaoh, and in the eyes of his servants.

17 And Pharaoh said unto Joseph: Say unto thy brothers, This do ye; load your beasts, and go, get you unto the land of Canaan;

18 And take your father and your households, and come unto me; and I will give you the best of the land of Egypt, and ye shall eat the fat of the land.

19 And thou art commanded[1]: This do ye, take unto yourselves out of the land of Egypt wagons for your little ones, and for your wives, and take up your father, and come.

20 And do ye feel no concern on account of your household goods; for the best of all the land of Egypt is yours.

21 And the children of Israel did so; and Joseph gave them wagons, according to the command of Pharaoh; and he gave them provision for the way.

22 To all of them he gave to each changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.

23 And to his father he sent after this manner: ten asses laden with the best things of Egypt, and ten she-asses laden with grain and bread and other food for his father, for the journey.

24 And he sent his brothers away, and they departed: and he said unto them: Do not quarrel by the way.

25 And they went out of Egypt, and came into the land of Canaan, unto Jacob their father.

26 And they told him, saying: Joseph is yet alive; and that he is ruler over all the land of Egypt. And his heart fainted, for he believed them not.

27 But when they told him all the words of Joseph, which he had said unto them; and when he saw the wagons which Joseph had sent to carry him: the spirit of Jacob their father revived.

28 And Israel said: Enough; Joseph my son is yet alive; I will go and see him before I die.

CHAPTER XLVI.

1 And Israel journeyed with all that he had, and came to Beër-sheba, and offered sacrifices unto the God of his father Isaac.

2 And God spoke unto Israel in the visions of the night, and said: Jacob, Jacob. And he said: Here am I.

3 And he said: I am God, the God of thy father; fear

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1) to tell thy brothers:

הָאֵ֖ל אֱלֹהֵ֣י אָבִ֑יךָ אַל־תִּירָא֙ מֵרְדָ֣ה מִצְרַ֔יְמָה כִּֽי־לְג֥וֹי גָּד֖וֹל
4 אֲשִֽׂימְךָ֥ שָֽׁם׃ אָנֹכִ֗י אֵרֵ֤ד עִמְּךָ֙ מִצְרַ֔יְמָה וְאָנֹכִ֖י אַֽעַלְךָ֣
ה גַם־עָלֹ֑ה וְיוֹסֵ֕ף יָשִׁ֥ית יָד֖וֹ עַל־עֵינֶֽיךָ׃ וַיָּ֥קָם יַעֲקֹ֖ב מִבְּאֵ֣ר
שָׁ֑בַע וַיִּשְׂא֨וּ בְנֵֽי־יִשְׂרָאֵ֜ל אֶת־יַעֲקֹ֣ב אֲבִיהֶ֗ם וְאֶת־טַפָּם֙
וְאֶת־נְשֵׁיהֶ֔ם בָּעֲגָל֕וֹת אֲשֶׁר־שָׁלַ֥ח פַּרְעֹ֖ה לָשֵׂ֥את אֹתֽוֹ׃
6 וַיִּקְח֣וּ אֶת־מִקְנֵיהֶ֗ם וְאֶת־רְכוּשָׁם֙ אֲשֶׁ֤ר רָֽכְשׁוּ֙ בְּאֶ֣רֶץ כְּנַ֔עַן
7 וַיָּבֹ֖אוּ מִצְרָ֑יְמָה יַעֲקֹ֖ב וְכָל־זַרְע֥וֹ אִתּֽוֹ׃ בָּנָ֞יו וּבְנֵ֤י בָנָיו֙ אִתּ֔וֹ
חמישי בְּנֹתָ֛יו וּבְנ֥וֹת בָּנָ֖יו וְכָל־זַרְע֑וֹ הֵבִ֥יא אִתּ֖וֹ מִצְרָֽיְמָה׃ ס
8 וְאֵ֨לֶּה שְׁמ֧וֹת בְּנֵֽי־יִשְׂרָאֵ֛ל הַבָּאִ֥ים מִצְרַ֖יְמָה יַעֲקֹ֣ב וּבָנָ֑יו
9 בְּכֹ֥ר יַעֲקֹ֖ב רְאוּבֵֽן׃ וּבְנֵ֖י רְאוּבֵ֑ן חֲנ֥וֹךְ וּפַלּ֖וּא וְחֶצְרֹ֥ן וְכַרְמִֽי׃
י וּבְנֵ֣י שִׁמְע֗וֹן יְמוּאֵ֧ל וְיָמִ֛ין וְאֹ֖הַד וְיָכִ֣ין וְצֹ֑חַר וְשָׁא֖וּל בֶּן־
11 12 הַֽכְּנַעֲנִֽית׃ וּבְנֵ֖י לֵוִ֑י גֵּֽרְשׁ֕וֹן קְהָ֖ת וּמְרָרִֽי׃ וּבְנֵ֣י יְהוּדָ֗ה עֵ֤ר
וְאוֹנָן֙ וְשֵׁלָ֣ה וָפֶ֣רֶץ וָזָ֑רַח וַיָּ֨מָת עֵ֤ר וְאוֹנָן֙ בְּאֶ֣רֶץ כְּנַ֔עַן וַיִּהְי֥וּ בְנֵי־
13 פֶ֖רֶץ חֶצְרֹ֥ן וְחָמֽוּל׃ וּבְנֵ֖י יִשָּׂשכָ֑ר תּוֹלָ֥ע וּפֻוָּ֖ה וְי֥וֹב וְשִׁמְרֹֽן׃
14 טו וּבְנֵ֖י זְבֻל֑וּן סֶ֥רֶד וְאֵל֖וֹן וְיַחְלְאֵֽל׃ אֵ֣לֶּה ׀ בְּנֵ֣י לֵאָ֗ה אֲשֶׁ֨ר יָלְדָ֤ה
לְיַעֲקֹב֙ בְּפַדַּ֣ן אֲרָ֔ם וְאֵ֖ת דִּינָ֣ה בִתּ֑וֹ כָּל־נֶ֧פֶשׁ בָּנָ֛יו וּבְנוֹתָ֖יו
16 שְׁלֹשִׁ֥ים וְשָׁלֹֽשׁ׃ וּבְנֵ֣י גָ֔ד צִפְי֥וֹן וְחַגִּ֖י שׁוּנִ֣י וְאֶצְבֹּ֑ן עֵרִ֖י
17 וַאֲרוֹדִ֖י וְאַרְאֵלִֽי׃ וּבְנֵ֣י אָשֵׁ֗ר יִמְנָ֧ה וְיִשְׁוָ֛ה וְיִשְׁוִ֥י וּבְרִיעָ֖ה
18 וְשֶׂ֣רַח אֲחֹתָ֑ם וּבְנֵ֣י בְרִיעָ֔ה חֶ֖בֶר וּמַלְכִּיאֵֽל׃ אֵ֚לֶּה בְּנֵ֣י זִלְפָּ֔ה
אֲשֶׁר־נָתַ֥ן לָבָ֖ן לְלֵאָ֣ה בִתּ֑וֹ וַתֵּ֤לֶד אֶת־אֵ֙לֶּה֙ לְיַעֲקֹ֔ב שֵׁ֥שׁ
19 כ עֶשְׂרֵ֖ה נָֽפֶשׁ׃ בְּנֵ֤י רָחֵל֙ אֵ֣שֶׁת יַעֲקֹ֔ב יוֹסֵ֖ף וּבִנְיָמִֽן׃ וַיִּוָּלֵ֣ד
לְיוֹסֵף֮ בְּאֶ֣רֶץ מִצְרַיִם֒ אֲשֶׁ֤ר יָֽלְדָה־לּוֹ֙ אָֽסְנַ֔ת בַּת־פּ֥וֹטִי פֶ֖רַע
21 כֹּ֣הֵֽן אֹ֑ן אֶת־מְנַשֶּׁ֖ה וְאֶת־אֶפְרָֽיִם׃ וּבְנֵ֣י בִנְיָמִ֗ן בֶּ֤לַע וָבֶ֙כֶר֙
22 וְאַשְׁבֵּ֔ל גֵּרָ֥א וְנַעֲמָ֖ן אֵחִ֣י וָרֹ֑אשׁ מֻפִּ֥ים וְחֻפִּ֖ים וָאָֽרְדְּ׃ אֵ֚לֶּה
בְּנֵ֣י רָחֵ֔ל אֲשֶׁ֥ר יֻלַּ֖ד לְיַעֲקֹ֑ב כָּל־נֶ֖פֶשׁ אַרְבָּעָ֥ה עָשָֽׂר׃
23 24 וּבְנֵי־דָ֖ן חֻשִֽׁים׃ וּבְנֵ֖י נַפְתָּלִ֑י יַחְצְאֵ֥ל וְגוּנִ֖י וְיֵ֥צֶר וְשִׁלֵּֽם׃
כה אֵ֣לֶּה בְּנֵ֣י בִלְהָ֗ה אֲשֶׁר־נָתַ֥ן לָבָ֖ן לְרָחֵ֣ל בִּתּ֑וֹ וַתֵּ֧לֶד אֶת־
26 אֵ֛לֶּה לְיַעֲקֹ֖ב כָּל־נֶ֥פֶשׁ שִׁבְעָֽה׃ כָּל־הַנֶּ֨פֶשׁ הַבָּאָ֤ה לְיַעֲקֹב֙

מצרימה

not to go down into Egypt; for a great nation will I make of thee there:

4 I will go down with thee into Egypt; and I will also surely bring thee up again; and Joseph shall put his hand upon thy eyes.

5 And Jacob rose up from Beër-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

6 And they took their cattle and their goods, which they had gotten in the land of Canaan, and came into Egypt; Jacob and all his seed with him:

7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed he brought with him into Egypt.

8 And these are the names of the children of Israel, that came into Egypt, Jacob and his sons: the first-born of Jacob, Reüben.

9 And the sons of Reüben: Chanoch, and Pallu, and Chezron, and Carmi.

10 And the sons of Simeon: Yemuël, and Yamin, and Ohad, and Yachin, and Zochar, and Shaül the son of the Canaanitish woman.

11 And the sons of Levi: Gershon, Kehath, and Merari.

12 And the sons of Judah: 'Er, and Onan, and Shelah, and Perez, and Zerach; but 'Er and Onan died in the land of Canaan; and the sons of Perez were Chezron and Chamul.

13 And the sons of Issachar: Tola, and Puvah, and Yob, and Shimron.

14 And the sons of Zebulun: Sered, and Elon, and Yacheël,

15 These are the sons of Leäh, whom she bore unto Jacob in Padan-aram, with Dinah his daughter: all the souls of his sons and his daughters were thirty and three.

16 And the sons of Gad: Ziphyon, and Chaggi, Shuni, and Ezbon, 'Eri, and Arodi, and Areli.

17 And the sons of Asher: Yimnah, and Yishvah, and Yishvi, and Beriah, and Serach their sister; and the sons of Beriah: Cheber, and Malkiël.

18 These are the sons of Zilpah, whom Laban gave to Leäh his daughter, and she bore these unto Jacob, sixteen souls.

19 The sons of Rachel, Jacob's wife: Joseph and Benjamin.

20 And there were born unto Joseph in the land of Egypt Menasseh and Ephraim, whom Assenath the daughter of Potiphera', the priest of On, bore unto him.

21 And the sons of Benjamin: Bela', and Becher, and Ashbel, Gera, and Naaman, Echi, and Rosh, Muppim and Chuppim, and Ard.

22 These are the sons of Rachel, that were born to Jacob: in all fourteen souls.

23 And the son of Dan: Chushim.

24 And the sons of Naphtali: Yachzeël, and Guni, and Yezer, and Shillem.

מִצְרַ֙יְמָה֙ יֹצְאֵ֣י יְרֵכ֔וֹ מִלְּבַ֖ד נְשֵׁ֣י בְנֵֽי־יַעֲקֹ֑ב כָּל־נֶ֖פֶשׁ שִׁשִּׁ֥ים
וָשֵֽׁשׁ׃ וּבְנֵ֥י יוֹסֵ֛ף אֲשֶׁר־יֻלַּד־ל֥וֹ בְמִצְרַ֖יִם נֶ֣פֶשׁ שְׁנָ֑יִם כָּל־ 27
הַנֶּ֧פֶשׁ לְבֵית־יַעֲקֹ֛ב הַבָּ֥אָה מִצְרַ֖יְמָה שִׁבְעִֽים׃ ס וְאֶת־ ששי
יְהוּדָ֞ה שָׁלַ֤ח לְפָנָיו֙ אֶל־יוֹסֵ֔ף לְהוֹרֹ֥ת לְפָנָ֖יו גֹּ֑שְׁנָה וַיָּבֹ֖אוּ
אַ֥רְצָה גֹּֽשֶׁן׃ וַיֶּאְסֹ֤ר יוֹסֵף֙ מֶרְכַּבְתּ֔וֹ וַיַּ֛עַל לִקְרַֽאת־יִשְׂרָאֵ֥ל 29
אָבִ֖יו גֹּ֑שְׁנָה וַיֵּרָ֣א אֵלָ֗יו וַיִּפֹּל֙ עַל־צַוָּארָ֔יו וַיֵּ֥בְךְּ עַל־צַוָּארָ֖יו
עֽוֹד׃ וַיֹּ֧אמֶר יִשְׂרָאֵ֛ל אֶל־יוֹסֵ֖ף אָמ֣וּתָה הַפָּ֑עַם אַחֲרֵי֙ רְאוֹתִ֣י ל
אֶת־פָּנֶ֔יךָ כִּ֥י עוֹדְךָ֖ חָֽי׃ וַיֹּ֨אמֶר יוֹסֵ֤ף אֶל־אֶחָיו֙ וְאֶל־בֵּ֣ית 31
אָבִ֔יו אֶעֱלֶ֖ה וְאַגִּ֣ידָה לְפַרְעֹ֑ה וְאֹֽמְרָ֣ה אֵלָ֔יו אַחַ֧י וּבֵית־אָבִ֛י
אֲשֶׁ֥ר בְּאֶֽרֶץ־כְּנַ֖עַן בָּ֥אוּ אֵלָֽי׃ וְהָֽאֲנָשִׁים֙ רֹ֣עֵי צֹ֔אן כִּֽי־אַנְשֵׁ֥י 32
מִקְנֶ֖ה הָי֑וּ וְצֹאנָ֧ם וּבְקָרָ֛ם וְכָל־אֲשֶׁ֥ר לָהֶ֖ם הֵבִֽיאוּ׃ וְהָיָ֕ה 33
כִּֽי־יִקְרָ֥א לָכֶ֖ם פַּרְעֹ֑ה וְאָמַ֖ר מַה־מַּעֲשֵׂיכֶֽם׃ וַאֲמַרְתֶּ֗ם 34
אַנְשֵׁ֨י מִקְנֶ֜ה הָי֤וּ עֲבָדֶ֙יךָ֙ מִנְּעוּרֵ֣ינוּ וְעַד־עַ֔תָּה גַּם־אֲנַ֖חְנוּ גַּם־
אֲבֹתֵ֑ינוּ בַּעֲב֗וּר תֵּשְׁבוּ֙ בְּאֶ֣רֶץ גֹּ֔שֶׁן כִּֽי־תוֹעֲבַ֥ת מִצְרַ֖יִם כָּל־
רֹ֥עֵה צֹֽאן׃

מז

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וַיָּבֹ֣א יוֹסֵף֮ וַיַּגֵּ֣ד לְפַרְעֹה֒ וַיֹּ֗אמֶר אָבִ֨י וְאַחַ֜י וְצֹאנָ֤ם וּבְקָרָם֙ א
וְכָל־אֲשֶׁ֣ר לָהֶ֔ם בָּ֖אוּ מֵאֶ֣רֶץ כְּנָ֑עַן וְהִנָּ֖ם בְּאֶ֥רֶץ גֹּֽשֶׁן׃ וּמִקְצֵ֣ה 2
אֶחָ֔יו לָקַ֖ח חֲמִשָּׁ֣ה אֲנָשִׁ֑ים וַיַּצִּגֵ֖ם לִפְנֵ֥י פַרְעֹֽה׃ וַיֹּ֧אמֶר 3
פַּרְעֹ֛ה אֶל־אֶחָ֖יו מַה־מַּעֲשֵׂיכֶ֑ם וַיֹּאמְר֣וּ אֶל־פַּרְעֹ֗ה רֹעֵ֥ה
צֹאן֙ עֲבָדֶ֔יךָ גַּם־אֲנַ֖חְנוּ גַּם־אֲבוֹתֵֽינוּ׃ וַיֹּאמְר֣וּ אֶל־פַּרְעֹ֗ה 4
לָג֣וּר בָּאָרֶץ֮ בָּאנוּ֒ כִּי־אֵ֣ין מִרְעֶ֗ה לַצֹּאן֙ אֲשֶׁ֣ר לַעֲבָדֶ֔יךָ כִּֽי־
כָבֵ֥ד הָרָעָ֖ב בְּאֶ֣רֶץ כְּנָ֑עַן וְעַתָּ֛ה יֵֽשְׁבוּ־נָ֥א עֲבָדֶ֖יךָ בְּאֶ֥רֶץ
גֹּֽשֶׁן׃ וַיֹּ֣אמֶר פַּרְעֹ֔ה אֶל־יוֹסֵ֖ף לֵאמֹ֑ר אָבִ֥יךָ וְאַחֶ֖יךָ בָּ֥אוּ ה
אֵלֶֽיךָ׃ אֶ֤רֶץ מִצְרַ֙יִם֙ לְפָנֶ֣יךָ הִ֔וא בְּמֵיטַ֣ב הָאָ֔רֶץ הוֹשֵׁ֥ב 6
אֶת־אָבִ֖יךָ וְאֶת־אַחֶ֑יךָ יֵשְׁבוּ֙ בְּאֶ֣רֶץ גֹּ֔שֶׁן וְאִם־יָדַ֗עְתָּ וְיֶשׁ־
בָּם֙ אַנְשֵׁי־חַ֔יִל וְשַׂמְתָּ֛ם שָׂרֵ֥י מִקְנֶ֖ה עַל־אֲשֶׁר־לִֽי׃ וַיָּבֵ֤א 7

יוסף

מו v. 34. הע׳ בצרי

25 These are the sons of Bilhah, whom Laban gave unto Rachel his daughter, and she bore these unto Jacob, in all seven souls.

26 All the souls that came with Jacob into Egypt, that came out of his loins, besides the wives of Jacob's sons, were in all sixty and six souls.

27 And the sons of Joseph, who were born him in Egypt, were two souls; all the souls of the house of Jacob, that came into Egypt, were seventy.

28 And Judah he sent before him unto Joseph, to direct him unto Goshen; and they came into the land of Goshen.

29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen; and he presented himself unto him, and fell on his neck, and wept on his neck a good while.

30 And Israel said unto Joseph: now I may die, since I have seen thy face, that thou art yet alive.

31 And Joseph said unto his brothers, and unto his father's house: I will go up, and tell Pharaoh, and say unto him: My brothers and my father's house, who were in the land of Canaan, are come unto me;

32 And the men are shepherds, for they have been owners of cattle; and their flocks, and their herds, and all that they have, they have brought along.

33 And it shall come to pass, if Pharaoh should have you called, and say: What is your occupation?

34 That ye shall say: Owners of cattle have thy servants been from our youth even until now, both we, as also our fathers. In order that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.

CHAPTER XLVII.

1 Then came Joseph and told Pharaoh, and said: My father and my brothers, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.

2 And he took some of his brothers, five men, and presented them before Pharaoh.

3 And Pharaoh said unto his brothers: What is your occupation? And they said unto Pharaoh: Thy servants are shepherds, both we, as also our fathers.

4 They said moreover unto Pharaoh: To sojourn in the land are we come; because there is no pasture for the flocks of thy servants, for the famine is sore in the land of Goshen.

5 And Pharaoh said unto Joseph, saying: Thy father and thy brothers are come unto thee.

6 The land of Egypt is before thee; in the best of the land let thy father and brothers dwell; let them dwell in the land of Goshen; and if thou knowest that there are among them men of activity, then appoint them chiefs over my cattle.

יוֹסֵף֙ אֶת־יַעֲקֹ֣ב אָבִ֔יו וַיַּֽעֲמִדֵ֖הוּ לִפְנֵ֣י פַרְעֹ֑ה וַיְבָ֥רֶךְ יַעֲקֹ֖ב
8 אֶת־פַּרְעֹֽה׃ וַיֹּ֥אמֶר פַּרְעֹ֖ה אֶֽל־יַעֲקֹ֑ב כַּמָּ֕ה יְמֵ֖י שְׁנֵ֥י חַיֶּֽיךָ׃
9 וַיֹּ֤אמֶר יַעֲקֹב֙ אֶל־פַּרְעֹ֔ה יְמֵי֙ שְׁנֵ֣י מְגוּרַ֔י שְׁלֹשִׁ֥ים וּמְאַ֖ת
שָׁנָ֑ה מְעַ֣ט וְרָעִ֗ים הָיוּ֙ יְמֵי֙ שְׁנֵ֣י חַיַּ֔י וְלֹ֣א הִשִּׂ֗יגוּ אֶת־יְמֵי֙ שְׁנֵ֣י
י חַיֵּ֣י אֲבֹתַ֔י בִּימֵ֖י מְגוּרֵיהֶֽם׃ וַיְבָ֥רֶךְ יַעֲקֹ֖ב אֶת־פַּרְעֹ֑ה וַיֵּצֵ֖א
שביעי מִלִּפְנֵ֥י פַרְעֹֽה׃ וַיּוֹשֵׁ֤ב יוֹסֵף֙ אֶת־אָבִ֣יו וְאֶת־אֶחָ֔יו וַיִּתֵּ֨ן לָהֶ֤ם
אֲחֻזָּה֙ בְּאֶ֣רֶץ מִצְרַ֔יִם בְּמֵיטַ֥ב הָאָ֖רֶץ בְּאֶ֣רֶץ רַעְמְסֵ֑ס כַּאֲשֶׁ֖ר
12 צִוָּ֥ה פַרְעֹֽה׃ וַיְכַלְכֵּ֤ל יוֹסֵף֙ אֶת־אָבִ֣יו וְאֶת־אֶחָ֔יו וְאֵ֖ת כָּל־
13 בֵּ֣ית אָבִ֑יו לֶ֖חֶם לְפִ֥י הַטָּֽף׃ וְלֶ֤חֶם אֵין֙ בְּכָל־הָאָ֔רֶץ כִּֽי־
כָבֵ֥ד הָרָעָ֖ב מְאֹ֑ד וַתֵּ֜לַהּ אֶ֤רֶץ מִצְרַ֙יִם֙ וְאֶ֣רֶץ כְּנַ֔עַן מִפְּנֵ֖י
14 הָרָעָֽב׃ וַיְלַקֵּ֣ט יוֹסֵ֗ף אֶת־כָּל־הַכֶּ֙סֶף֙ הַנִּמְצָ֤א בְאֶֽרֶץ־מִצְרַ֙יִם֙
וּבְאֶ֣רֶץ כְּנַ֔עַן בַּשֶּׁ֖בֶר אֲשֶׁר־הֵ֣ם שֹׁבְרִ֑ים וַיָּבֵ֥א יוֹסֵ֛ף אֶת־
טו הַכֶּ֖סֶף בֵּ֥יתָה פַרְעֹֽה׃ וַיִּתֹּ֣ם הַכֶּ֗סֶף מֵאֶ֣רֶץ מִצְרַיִם֮ וּמֵאֶ֣רֶץ
כְּנַעַן֒ וַיָּבֹ֣אוּ כָל־מִצְרַ֣יִם אֶל־יוֹסֵ֣ף לֵאמֹר֮ הָֽבָה־לָּ֣נוּ לֶ֔חֶם
16 וְלָ֥מָּה נָמ֖וּת נֶגְדֶּ֑ךָ כִּ֥י אָפֵ֖ס כָּֽסֶף׃ וַיֹּ֤אמֶר יוֹסֵף֙ הָב֣וּ מִקְנֵיכֶ֔ם
17 וְאֶתְּנָ֥ה לָכֶ֛ם בְּמִקְנֵיכֶ֖ם אִם־אָפֵ֥ס כָּֽסֶף׃ וַיָּבִ֣יאוּ אֶת־מִקְנֵיהֶם֮
אֶל־יוֹסֵף֒ וַיִּתֵּ֣ן לָהֶם֩ יוֹסֵ֨ף לֶ֜חֶם בַּסּוּסִ֗ים וּבְמִקְנֵ֥ה הַצֹּ֛אן
וּבְמִקְנֵ֥ה הַבָּקָ֖ר וּבַחֲמֹרִ֑ים וַיְנַהֲלֵ֤ם בַּלֶּ֙חֶם֙ בְּכָל־מִקְנֵהֶ֔ם
18 בַּשָּׁנָ֖ה הַהִֽוא׃ וַתִּתֹּם֮ הַשָּׁנָ֣ה הַהִוא֒ וַיָּבֹ֨אוּ אֵלָ֜יו בַּשָּׁנָ֣ה
הַשֵּׁנִ֗ית וַיֹּ֤אמְרוּ לוֹ֙ לֹֽא־נְכַחֵ֣ד מֵֽאֲדֹנִ֔י כִּ֚י אִם־תַּ֣ם הַכֶּ֔סֶף
וּמִקְנֵ֥ה הַבְּהֵמָ֖ה אֶל־אֲדֹנִ֑י לֹ֤א נִשְׁאַר֙ לִפְנֵ֣י אֲדֹנִ֔י בִּלְתִּ֥י אִם־
19 גְּוִיָּתֵ֖נוּ וְאַדְמָתֵֽנוּ׃ לָ֧מָּה נָמ֣וּת לְעֵינֶ֗יךָ גַּם־אֲנַ֙חְנוּ֙ גַּם־אַדְמָתֵ֔נוּ
קְנֵֽה־אֹתָ֥נוּ וְאֶת־אַדְמָתֵ֖נוּ בַּלָּ֑חֶם וְנִֽהְיֶ֞ה אֲנַ֤חְנוּ וְאַדְמָתֵ֙נוּ֙
עֲבָדִ֣ים לְפַרְעֹ֔ה וְתֶן־זֶ֙רַע֙ וְנִֽחְיֶה֙ וְלֹ֣א נָמ֔וּת וְהָאֲדָמָ֖ה לֹ֥א
כ תֵשָֽׁם׃ וַיִּ֨קֶן יוֹסֵ֜ף אֶת־כָּל־אַדְמַ֤ת מִצְרַ֙יִם֙ לְפַרְעֹ֔ה כִּֽי־מָכְר֤וּ
מִצְרַ֙יִם֙ אִ֣ישׁ שָׂדֵ֔הוּ כִּֽי־חָזַ֥ק עֲלֵהֶ֖ם הָרָעָ֑ב וַתְּהִ֥י הָאָ֖רֶץ
21 לְפַרְעֹֽה׃ וְאֶ֨ת־הָעָ֔ם הֶעֱבִ֥יר אֹת֖וֹ לֶעָרִ֑ים מִקְצֵ֥ה גְבוּל־
22 מִצְרַ֖יִם וְעַד־קָצֵֽהוּ׃ רַ֛ק אַדְמַ֥ת הַכֹּהֲנִ֖ים לֹ֣א קָנָ֑ה כִּי֩ חֹ֨ק

לַכֹּהֲנִים

7 And Joseph brought in Jacob his father, and placed him before Pharaoh; and Jacob blessed Pharaoh.

8 And Pharaoh said unto Jacob, How old art thou?

9 And Jacob said unto Pharaoh: The days of the years of my sojournings are one hundred and thirty years: few and evil have been the days of the years of my life, and have not attained unto the days of the years of the life of my fathers in the days of their sojournings.

10 And Jacob blessed Pharaoh, and went out from before Pharaoh.

11 And Joseph assigned places of residence for his father and his brothers, and gave them a possession in the land of Egypt, in the best of the land, in the land of Ra'meses, as Pharaoh had commanded.

12 And Joseph supplied his father, and his brothers, and all his father's household, with bread, in proportion to their families.

13 And there was no bread in all the land; for the famine was very sore; and the land of Egypt and the land of Canaan fainted by reason of the famine.

14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the provision which they bought; and Joseph brought the money into Pharaoh's house.

15 And when the money was all spent in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said: Cive us bread; wherefore should we die in thy presence, since the money is all gone?

16 And Joseph said: Give up your cattle; and I will give you for your cattle, if the money be all gone.

17 And they brought their cattle unto Joseph; and Joseph gave them bread in exchange for horses, and for the flocks of sheep, and for the herds of cattle, and for the asses; and he supplied them with bread for all their cattle for that year.

18 And when that year was ended, they came unto him in the second year, and said unto him: We will not hide it from my lord, how that our money with our herds of cattle hath entirely passed into the possession of my lord; there is naught left in sight of my lord, but our bodies, and our land.

19 Wherefore shall we die before thy eyes, both we and our land? buy us and our land for bread; and we and our land will be servants unto Pharaoh; and give us seed, that we may live, and not die, and that the land be not rendered desolate.

20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

21 And as for the people, he removed them to the cities, from one end of the borders of Egypt to the other end thereof.

22 Only the land of the priests bought he not; for the priests had a portion assigned them by Pharaoh, and they ate their

לַכֹּהֲנִ֜ים מֵאֵ֣ת פַּרְעֹ֗ה וְאָֽכְל֤וּ אֶת־חֻקָּם֙ אֲשֶׁ֨ר נָתַ֤ן לָהֶם֙
פַּרְעֹ֔ה עַל־כֵּ֕ן לֹ֥א מָכְר֖וּ אֶת־אַדְמָתָֽם׃ וַיֹּ֤אמֶר יוֹסֵף֙ אֶל־ 23
הָעָ֔ם הֵן֩ קָנִ֨יתִי אֶתְכֶ֥ם הַיּ֛וֹם וְאֶת־אַדְמַתְכֶ֖ם לְפַרְעֹ֑ה הֵֽא־
לָכֶ֣ם זֶ֔רַע וּזְרַעְתֶּ֖ם אֶת־הָאֲדָמָֽה׃ וְהָיָה֙ בַּתְּבוּאֹ֔ת וּנְתַתֶּ֥ם 24
חֲמִישִׁ֖ית לְפַרְעֹ֑ה וְאַרְבַּ֣ע הַיָּדֹ֡ת יִהְיֶ֣ה לָכֶם֩ לְזֶ֨רַע הַשָּׂדֶ֜ה מפטיר
וּֽלְאָכְלְכֶ֛ם וְלַאֲשֶׁ֥ר בְּבָתֵּיכֶ֖ם וְלֶאֱכֹ֥ל לְטַפְּכֶֽם׃ וַיֹּאמְר֖וּ כה
הֶחֱיִתָ֑נוּ נִמְצָא־חֵן֙ בְּעֵינֵ֣י אֲדֹנִ֔י וְהָיִ֥ינוּ עֲבָדִ֖ים לְפַרְעֹֽה׃
וַיָּ֣שֶׂם אֹתָהּ֩ יוֹסֵ֨ף לְחֹ֜ק עַד־הַיּ֨וֹם הַזֶּ֜ה עַל־אַדְמַ֥ת מִצְרַ֛יִם 26
לְפַרְעֹ֖ה לַחֹ֑מֶשׁ רַ֞ק אַדְמַ֤ת הַכֹּֽהֲנִים֙ לְבַדָּ֔ם לֹ֥א הָיְתָ֖ה
לְפַרְעֹֽה׃ וַיֵּ֧שֶׁב יִשְׂרָאֵ֛ל בְּאֶ֥רֶץ מִצְרַ֖יִם בְּאֶ֣רֶץ גֹּ֑שֶׁן וַיֵּאָחֲז֣וּ 27
בָ֔הּ וַיִּפְר֥וּ וַיִּרְבּ֖וּ מְאֹֽד׃ יב 12

*וַיְחִ֤י יַעֲקֹב֙ בְּאֶ֣רֶץ מִצְרַ֔יִם שְׁבַ֥ע עֶשְׂרֵ֖ה שָׁנָ֑ה וַיְהִ֤י יְמֵֽי־ 28
יַעֲקֹב֙ שְׁנֵ֣י חַיָּ֔יו שֶׁ֣בַע שָׁנִ֔ים וְאַרְבָּעִ֥ים וּמְאַ֖ת שָׁנָֽה׃ וַיִּקְרְב֣וּ 29
יְמֵֽי־יִשְׂרָאֵל֮ לָמוּת֒ וַיִּקְרָ֣א ׀ לִבְנ֣וֹ לְיוֹסֵ֗ף וַיֹּ֤אמֶר לוֹ֙ אִם־נָ֨א
מָצָ֤אתִי חֵן֙ בְּעֵינֶ֔יךָ שִֽׂים־נָ֥א יָדְךָ֖ תַּ֣חַת יְרֵכִ֑י וְעָשִׂ֤יתָ עִמָּדִי֙
חֶ֣סֶד וֶאֱמֶ֔ת אַל־נָ֥א תִקְבְּרֵ֖נִי בְּמִצְרָֽיִם׃ וְשָֽׁכַבְתִּי֙ עִם־אֲבֹתַ֔י ל
וּנְשָׂאתַ֙נִי֙ מִמִּצְרַ֔יִם וּקְבַרְתַּ֖נִי בִּקְבֻרָתָ֑ם וַיֹּאמַ֕ר אָנֹכִ֖י אֶֽעֱשֶׂ֥ה
כִדְבָרֶֽךָ׃ וַיֹּ֗אמֶר הִשָּֽׁבְעָה֙ לִ֔י וַיִּשָּׁבַ֖ע ל֑וֹ וַיִּשְׁתַּ֥חוּ יִשְׂרָאֵ֖ל 31
עַל־רֹ֥אשׁ הַמִּטָּֽה׃ פ

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וַיְהִ֗י אַחֲרֵי֙ הַדְּבָרִ֣ים הָאֵ֔לֶּה וַיֹּ֣אמֶר לְיוֹסֵ֔ף הִנֵּ֥ה אָבִ֖יךָ א
חֹלֶ֑ה וַיִּקַּ֞ח אֶת־שְׁנֵ֤י בָנָיו֙ עִמּ֔וֹ אֶת־מְנַשֶּׁ֖ה וְאֶת־אֶפְרָֽיִם׃
וַיַּגֵּ֣ד לְיַעֲקֹ֔ב וַיֹּ֕אמֶר הִנֵּ֛ה בִּנְךָ֥ יוֹסֵ֖ף בָּ֣א אֵלֶ֑יךָ וַיִּתְחַזֵּק֙ 2
יִשְׂרָאֵ֔ל וַיֵּ֖שֶׁב עַל־הַמִּטָּֽה׃ וַיֹּ֤אמֶר יַעֲקֹב֙ אֶל־יוֹסֵ֔ף אֵ֥ל שַׁדַּ֛י 3
נִרְאָֽה־אֵלַ֥י בְּל֖וּז בְּאֶ֣רֶץ כְּנָ֑עַן וַיְבָ֖רֶךְ אֹתִֽי׃ וַיֹּ֣אמֶר אֵלַ֔י 4
הִנְנִ֤י מַפְרְךָ֙ וְהִרְבִּיתִ֔ךָ וּנְתַתִּ֖יךָ לִקְהַ֣ל עַמִּ֑ים וְנָ֨תַתִּ֜י אֶת־
הָאָ֧רֶץ הַזֹּ֛את לְזַרְעֲךָ֥ אַחֲרֶ֖יךָ אֲחֻזַּ֥ת עוֹלָֽם׃ וְעַתָּ֡ה שְׁנֵֽי־ ה

בניך

מ״ז v. 28. אין כאן פסקא כלל כי אם ריוח אות אחת

portion which Pharaoh gave them; therefore they did not sell their land.

23 Then said Joseph unto the people: Behold, I have bought you this day and your land for Pharaoh; lo, here is seed for you, and sow ye the land.

24 And it shall come to pass in the harvest times, that ye shall give the fifth part unto Pharaoh; and four parts shall be your own, for the seed of the field, and for your food, and for those belonging to your households, and for food for your little ones.

25 And they said: Thou hast saved our lives: let us but find grace in the eyes of my lord, and we will be Pharaoh's servants.

26 And Joseph made it a statute unto this day over the land of Egypt, that Pharaoh should have the fifth part; except the land of the priests alone became not Pharaoh's.

27 And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and were fruitful, and multiplied exceedingly.

SECTION XII. VAYECHEE.

28 And Jacob lived in the land of Egypt seventeen years: and the days of Jacob, the years of his life, were one hundred forty and seven years.

29 And when the time of Israel drew near that he was to die, he sent to call his son Joseph, and said unto him: If now I have found grace in thy eyes, put, I pray thee, thy hand under my thigh; and deal with me in kindness and truth; bury me not, I pray thee, in Egypt.

30 But when I shall lie with my fathers, thou shalt carry me out of Egypt, and bury me in their burying-place. And he said: I will do as thou hast said.

31 And he said: Swear unto me: And he swore unto him; and Israel bowed himself upon the head of the bed.

CHAPTER XLVIII.

1 And it came to pass after these things, that some one said to Joseph: Behold, thy father is sick! and he took his two sons with him, Menasseh and Ephraim.

2 And some one told Jacob, and said: Behold, thy son Joseph is coming unto thee! and Israel strengthened himself, and sat upon the bed.

3 And Jacob said unto Joseph: God Almighty, appeared unto me at Luz in the land of Canaan, and blessed me.

4 And he said unto me: Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and I will give this land to thy seed after thee for an everlasting possession.

בָּנֶיךָ֩ הַנּֽוֹלָדִ֨ים לְךָ֜ בְּאֶ֣רֶץ מִצְרַ֗יִם עַד־בֹּאִ֥י אֵלֶ֛יךָ מִצְרַ֖יְמָה
6 לִי־הֵ֑ם אֶפְרַ֨יִם֙ וּמְנַשֶּׁ֔ה כִּרְאוּבֵ֥ן וְשִׁמְע֖וֹן יִֽהְיוּ־לִֽי׃ וּמוֹלַדְתְּךָ֛
אֲשֶׁר־הוֹלַ֥דְתָּ אַחֲרֵיהֶ֖ם לְךָ֣ יִהְי֑וּ עַ֣ל שֵׁ֧ם אֲחֵיהֶ֛ם יִקָּרְא֖וּ
7 בְּנַחֲלָתָֽם׃ וַאֲנִ֣י ׀ בְּבֹאִ֣י מִפַּדָּ֗ן מֵ֩תָה֩ עָלַ֨י רָחֵ֜ל בְּאֶ֤רֶץ כְּנַ֨עַן֙
בַּדֶּ֔רֶךְ בְּע֥וֹד כִּבְרַת־אֶ֖רֶץ לָבֹ֣א אֶפְרָ֑תָה וָאֶקְבְּרֶ֤הָ שָּׁם֙
8 בְּדֶ֣רֶךְ אֶפְרָ֔ת הִ֖וא בֵּ֥ית לָֽחֶם׃ וַיַּ֥רְא יִשְׂרָאֵ֖ל אֶת־בְּנֵ֣י
9 יוֹסֵ֑ף וַיֹּ֖אמֶר מִי־אֵֽלֶּה׃ וַיֹּ֤אמֶר יוֹסֵף֙ אֶל־אָבִ֔יו בָּנַ֣י הֵ֔ם
אֲשֶׁר־נָֽתַן־לִ֥י אֱלֹהִ֖ים בָּזֶ֑ה וַיֹּאמַ֕ר קָֽחֶם־נָ֥א אֵלַ֖י וַאֲבָרְכֵֽם׃
י וְעֵינֵ֤י יִשְׂרָאֵל֙ כָּבְד֣וּ מִזֹּ֔קֶן לֹ֥א יוּכַ֖ל לִרְא֑וֹת וַיַּגֵּ֤שׁ אֹתָם֙
11 אֵלָ֔יו וַיִּשַּׁ֥ק לָהֶ֖ם וַיְחַבֵּ֥ק לָהֶֽם׃ וַיֹּ֤אמֶר יִשְׂרָאֵל֙ אֶל־יוֹסֵ֔ף
רְאֹ֥ה פָנֶ֖יךָ לֹ֣א פִלָּ֑לְתִּי וְהִנֵּ֨ה הֶרְאָ֥ה אֹתִ֛י אֱלֹהִ֖ים גַּ֥ם
12 אֶת־זַרְעֶֽךָ׃ וַיּוֹצֵ֥א יוֹסֵ֛ף אֹתָ֖ם מֵעִ֣ם בִּרְכָּ֑יו וַיִּשְׁתַּ֥חוּ לְאַפָּ֖יו
13 אָֽרְצָה׃ וַיִּקַּ֣ח יוֹסֵף֮ אֶת־שְׁנֵיהֶם֒ אֶת־אֶפְרַ֤יִם בִּֽימִינוֹ֙ מִשְּׂמֹ֣אל
יִשְׂרָאֵ֔ל וְאֶת־מְנַשֶּׁ֥ה בִשְׂמֹאל֖וֹ מִימִ֣ין יִשְׂרָאֵ֑ל וַיַּגֵּ֖שׁ אֵלָֽיו׃
14 וַיִּשְׁלַח֩ יִשְׂרָאֵ֨ל אֶת־יְמִינ֜וֹ וַיָּ֨שֶׁת עַל־רֹ֤אשׁ אֶפְרַ֨יִם֙ וְה֣וּא
הַצָּעִ֔יר וְאֶת־שְׂמֹאל֖וֹ עַל־רֹ֣אשׁ מְנַשֶּׁ֑ה שִׂכֵּל֙ אֶת־יָדָ֔יו כִּ֥י
טו מְנַשֶּׁ֖ה הַבְּכֽוֹר׃ וַיְבָ֥רֶךְ אֶת־יוֹסֵ֖ף וַיֹּאמַ֑ר הָֽאֱלֹהִ֡ים אֲשֶׁר֩
הִתְהַלְּכ֨וּ אֲבֹתַ֤י לְפָנָיו֙ אַבְרָהָ֣ם וְיִצְחָ֔ק הָֽאֱלֹהִים֙ הָרֹעֶ֣ה
16 אֹתִ֔י מֵעוֹדִ֖י עַד־הַיּ֥וֹם הַזֶּֽה׃ הַמַּלְאָךְ֩ הַגֹּאֵ֨ל אֹתִ֜י מִכָּל־
רָ֗ע יְבָרֵךְ֮ אֶת־הַנְּעָרִים֒ וְיִקָּרֵ֤א בָהֶם֙ שְׁמִ֔י וְשֵׁ֥ם אֲבֹתַ֖י
אַבְרָהָ֣ם וְיִצְחָ֑ק וְיִדְגּ֥וּ לָרֹ֖ב בְּקֶ֥רֶב הָאָֽרֶץ׃ וַיַּ֣רְא יוֹסֵ֗ף כִּֽי־
יָשִׁ֨ית אָבִ֧יו יַד־יְמִינ֛וֹ עַל־רֹ֥אשׁ אֶפְרַ֖יִם וַיֵּ֣רַע בְּעֵינָ֑יו וַיִּתְמֹ֣ךְ
יַד־אָבִ֗יו לְהָסִ֥יר אֹתָ֛הּ מֵעַ֥ל רֹאשׁ־אֶפְרַ֖יִם עַל־רֹ֥אשׁ מְנַשֶּֽׁה׃
18 וַיֹּ֧אמֶר יוֹסֵ֛ף אֶל־אָבִ֖יו לֹא־כֵ֣ן אָבִ֑י כִּי־זֶ֣ה הַבְּכֹ֔ר שִׂ֥ים יְמִֽינְךָ֖
19 עַל־רֹאשֽׁוֹ׃ וַיְמָאֵ֣ן אָבִ֗יו וַיֹּ֨אמֶר֙ יָדַ֤עְתִּֽי בְנִי֙ יָדַ֔עְתִּי גַּם־ה֥וּא
יִֽהְיֶה־לְּעָ֖ם וְגַם־ה֣וּא יִגְדָּ֑ל וְאוּלָ֗ם אָחִ֤יו הַקָּטֹן֙ יִגְדַּ֣ל מִמֶּ֔נּוּ
כ וְזַרְע֖וֹ יִהְיֶ֥ה מְלֹֽא־הַגּוֹיִֽם׃ וַיְבָרְכֵ֞ם בַּיּ֣וֹם הַהוּא֮ לֵאמוֹר֒ בְּךָ֗

יברך

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v. 20. מלא ו

5 And now thy two sons, who were born unto thee in the land of Egypt, before I came unto thee in Egypt, shall be mine; Ephraim and Menasseh shall be unto me as Reüben and Simeon.

6 And thy issue, which thou begettest after them, shall be thine, after the name of their brothers shall they be called in their inheritance.

7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan on the way, when yet there was some distance to come unto Ephrath: and I buried her there on the way of Ephrath, the same is Beth-lechem.

8 And Israel beheld the sons of Joseph, and said: Who are these?

9 And Joseph said unto his father: They are my sons, whom God hath given me in this place. And he said: Bring them, I pray thee, unto me, and I will bless them.

10 Now the eyes of Israel were dim through age, he could not see; and he brought them near unto him, and he kissed them, and embraced them.

11 And Israel said unto Joseph: To see thy face I had not hoped; and, lo, God hath shown me also thy seed.

12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

13 And Joseph took them both, Ephraim in his right hand toward Israel's left, and Menasseh in his left hand toward Israel's right, and brought them near unto him.

14 And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Menasseh's head; he laid his hands wittingly; although Menasseh was the first-born.

15 And he blessed Joseph, and said: The God, before whom my fathers Abraham and Isaac did walk, the God who fed me from my first being unto this day,

16 The angel who redeemed me from all evil, bless the lads; and let my name be called on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

17 And when Joseph saw that his father would lay his right hand upon the head of Ephraim, it displeased him: and he took hold of his father's hand, to remove it from the head of Ephraim unto the head of Menasseh.

18 And Joseph said unto his father: Not so, my father; for this is the first-born, put thy right hand upon his head.

19 And his father refused, and said: I know, my son, I know, he also shall become a people, and he also shall be great; but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

20 And he blessed them that day, saying: With thee shall Israel bless, saying: God make thee as Ephraim and Menasseh. And so he set Ephraim before Menasseh.

21 And Israel said unto Joseph: Behold, I die; but God will be with you, and bring you again unto the land of your fathers.

יְבָרֵ֤ךְ יִשְׂרָאֵל֙ לֵאמֹ֔ר יְשִֽׂמְךָ֣ אֱלֹהִ֔ים כְּאֶפְרַ֖יִם וְכִמְנַשֶּׁ֑ה
וַיָּ֥שֶׂם אֶת־אֶפְרַ֖יִם לִפְנֵ֥י מְנַשֶּֽׁה׃ וַיֹּ֤אמֶר יִשְׂרָאֵל֙ אֶל־יוֹסֵ֔ף 21
הִנֵּ֥ה אָנֹכִ֖י מֵ֑ת וְהָיָ֤ה אֱלֹהִים֙ עִמָּכֶ֔ם וְהֵשִׁ֣יב אֶתְכֶ֔ם אֶל־
אֶ֖רֶץ אֲבֹתֵיכֶֽם׃ וַאֲנִ֞י נָתַ֧תִּי לְךָ֛ שְׁכֶ֥ם אַחַ֖ד עַל־אַחֶ֑יךָ אֲשֶׁ֤ר 22
לָקַ֙חְתִּי֙ מִיַּ֣ד הָֽאֱמֹרִ֔י בְּחַרְבִּ֖י וּבְקַשְׁתִּֽי׃ פ רביעי

מט
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וַיִּקְרָ֥א יַעֲקֹ֖ב אֶל־בָּנָ֑יו וַיֹּ֗אמֶר הֵאָֽסְפוּ֙ וְאַגִּ֣ידָה לָכֶ֔ם אֵ֛ת א
אֲשֶׁר־יִקְרָ֥א אֶתְכֶ֖ם בְּאַחֲרִ֥ית הַיָּמִֽים׃ הִקָּבְצ֥וּ וְשִׁמְע֖וּ בְּנֵ֣י 2
יַעֲקֹ֑ב וְשִׁמְע֖וּ אֶל־יִשְׂרָאֵ֥ל אֲבִיכֶֽם׃ רְאוּבֵן֙ בְּכֹ֣רִי אַ֔תָּה כֹּחִ֖י 3
וְרֵאשִׁ֣ית אוֹנִ֑י יֶ֥תֶר שְׂאֵ֖ת וְיֶ֥תֶר עָֽז׃ פַּ֤חַז כַּמַּ֙יִם֙ אַל־תּוֹתַ֔ר 4
כִּ֥י עָלִ֖יתָ מִשְׁכְּבֵ֣י אָבִ֑יךָ אָ֥ז חִלַּ֖לְתָּ יְצוּעִ֥י עָלָֽה׃ פ
שִׁמְע֥וֹן וְלֵוִ֖י אַחִ֑ים כְּלֵ֥י חָמָ֖ס מְכֵרֹתֵיהֶֽם׃ בְּסֹדָם֙ אַל־תָּבֹ֣א ה 6
נַפְשִׁ֔י בִּקְהָלָ֖ם אַל־תֵּחַ֣ד כְּבֹדִ֑י כִּ֤י בְאַפָּם֙ הָ֣רְגוּ אִ֔ישׁ וּבִרְצֹנָ֖ם
עִקְּרוּ־שֽׁוֹר׃ אָר֤וּר אַפָּם֙ כִּ֣י עָ֔ז וְעֶבְרָתָ֖ם כִּ֣י קָשָׁ֑תָה אֲחַלְּקֵ֣ם 7
בְּיַעֲקֹ֔ב וַאֲפִיצֵ֖ם בְּיִשְׂרָאֵֽל׃ פ
*יְהוּדָ֗ה אַתָּה֙ יוֹד֣וּךָ אַחֶ֔יךָ יָדְךָ֖ בְּעֹ֣רֶף אֹיְבֶ֑יךָ יִשְׁתַּחֲו֥וּ לְךָ֖ 8
בְּנֵ֥י אָבִֽיךָ׃ גּ֤וּר אַרְיֵה֙ יְהוּדָ֔ה מִטֶּ֖רֶף בְּנִ֣י עָלִ֑יתָ כָּרַ֨ע רָבַ֧ץ 9
כְּאַרְיֵ֛ה וּכְלָבִ֖יא מִ֥י יְקִימֶֽנּוּ׃ לֹֽא־יָס֥וּר שֵׁ֙בֶט֙ מִֽיהוּדָ֔ה וּמְחֹקֵ֖ק י
מִבֵּ֣ין רַגְלָ֑יו עַ֚ד כִּֽי־יָבֹ֣א שִׁילֹ֔ה וְל֖וֹ יִקְּהַ֥ת עַמִּֽים׃ אֹסְרִ֤י 11
לַגֶּ֙פֶן֙ *עִירֹ֔ה וְלַשֹּׂרֵקָ֖ה בְּנִ֣י אֲתֹנ֑וֹ כִּבֵּ֥ס בַּיַּ֙יִן֙ לְבֻשׁ֔וֹ וּבְדַם־
עֲנָבִ֖ים *סוּתֹֽה׃ חַכְלִילִ֥י עֵינַ֖יִם מִיָּ֑יִן וּלְבֶן־שִׁנַּ֖יִם מֵחָלָֽב׃ פ 12
זְבוּלֻ֕ן לְח֥וֹף יַמִּ֖ים יִשְׁכֹּ֑ן וְהוּא֙ לְח֣וֹף אֳנִיֹּ֔ת וְיַרְכָת֖וֹ עַל־צִידֹֽן׃ פ 13
יִשָּׂשכָ֖ר חֲמֹ֣ר גָּ֑רֶם רֹבֵ֖ץ בֵּ֥ין הַמִּשְׁפְּתָֽיִם׃ וַיַּ֤רְא מְנֻחָה֙ 14 טו
כִּ֣י ט֔וֹב וְאֶת־הָאָ֖רֶץ כִּ֣י נָעֵ֑מָה וַיֵּ֤ט שִׁכְמוֹ֙ לִסְבֹּ֔ל וַיְהִ֖י לְמַס־
עֹבֵֽד׃ ס דָּ֖ן יָדִ֣ין עַמּ֑וֹ כְּאַחַ֖ד שִׁבְטֵ֥י יִשְׂרָאֵֽל׃ יְהִי־ 16 17
דָן֙ נָחָ֣שׁ עֲלֵי־דֶ֔רֶךְ שְׁפִיפֹ֖ן עֲלֵי־אֹ֑רַח הַנֹּשֵׁךְ֙ *עִקְּבֵי־ס֔וּס
וַיִּפֹּ֥ל רֹכְב֖וֹ אָחֽוֹר׃ לִישׁוּעָתְךָ֖ קִוִּ֥יתִי יְהוָֽה׃ ס גָּ֖ד גְּד֣וּד 18 19
חמישי

יגודנו

מט v. 8. בראש עמוד סימן ביה שמ״ו v. 10. ק׳ דגושה v. 11. עירו ק׳ ibid. סותו ק׳ v. 17. ק׳ דגושה

22 Moreover I have given unto thee one portion above thy brothers, which I took out of the hand of the Emorite with my sword and with my bow.

CHAPTER XLIX.

1 And Jacob called unto his sons, and said: Gather yourselves together, that I may tell you that which shall befall you in the last days.

2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

3 Reüben, thou art my first-born, my might, and the beginning of my strength; the excellency of dignity, and the excellency of power[1].

4 Unstable as water, thou shalt not have the excellence; because thou wentest up to thy father's bed; then defiledest thou the one who ascended my couch.

5 Simeon and Levi are brethren; weapons of violence are their kins.

6 Into their secret shall my soul not come; unto their assembly my spirit shall not be united; for in their anger they slew a man, and in their self-will they lamed an ox.

7 Cursed be their anger, for it is fierce; and their wrath, for it is cruel: I will divide them in Jacob, and scatter them in Israel.

8 Judah, thou art the one thy brothers shall praise, thy hand shall be on the neck of thy enemies; thy father's children shall bow down unto thee.

9 Like a lion's whelp, O Judah, from the prey, my son, thou risest: he stoopeth down, he croucheth as a lion, and as a lioness, who shall rouse him up?

10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet; until Shiloh come, and unto him shall the gathering of the people be.

11 He bindeth unto the vine his foal, and to the vine-branch his ass's colt; he washeth his garments in wine, and in the blood of grapes his clothes;

12 His eyes shall be red from wine, and his teeth white from milk.

13 Zebulun shall dwell at the margin of the seas; and he shall be at the haven of ships; and his border shall be near to Zidon.

14 Issachar is a strong-boned ass, couching down between the sheepfolds.

15 And when he saw the resting-place that it was good, and the land that it was pleasant, he bent his shoulder to bear, and became a servant under task work.

16 Dan shall judge his people, as one of the tribes of Israel.

17 Dan shall be a serpent by the way, an adder on the path, that biteth the horse in the heels, so that his rider falleth backward.

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[1] should be thine by right. But . . .

כ יְגוּדֶ֑נּוּ וְה֖וּא יָגֻ֥ד עָקֵֽב׃ ס מֵאָשֵׁ֖ר שְׁמֵנָ֣ה לַחְמ֑וֹ וְה֥וּא
21 יִתֵּ֖ן מַעֲדַנֵּי־מֶֽלֶךְ׃ ס נַפְתָּלִ֖י אַיָּלָ֣ה שְׁלֻחָ֑ה הַנֹּתֵ֖ן אִמְרֵי־
22 שָֽׁפֶר׃ ס בֵּ֤ן פֹּרָת֙ יוֹסֵ֔ף בֵּ֥ן פֹּרָ֖ת עֲלֵי־עָ֑יִן בָּנ֕וֹת צָעֲדָ֖ה
23 24 עֲלֵי־שֽׁוּר׃ וַֽיְמָרֲרֻ֖הוּ וָרֹ֑בּוּ וַֽיִּשְׂטְמֻ֖הוּ בַּעֲלֵ֥י חִצִּֽים׃ וַתֵּ֤שֶׁב
בְּאֵיתָן֙ קַשְׁתּ֔וֹ וַיָּפֹ֖זּוּ זְרֹעֵ֣י יָדָ֑יו מִידֵי֙ אֲבִ֣יר יַעֲקֹ֔ב מִשָּׁ֥ם
כה רֹעֶ֖ה אֶ֥בֶן יִשְׂרָאֵֽל׃ מֵאֵ֨ל אָבִ֜יךָ וְיַעְזְרֶ֗ךָּ וְאֵ֤ת שַׁדַּי֙ וִיבָ֣רְכֶ֔ךָּ
בִּרְכֹ֤ת שָׁמַ֙יִם֙ מֵעָ֔ל בִּרְכֹ֥ת תְּה֖וֹם רֹבֶ֣צֶת תָּ֑חַת בִּרְכֹ֥ת
26 שָׁדַ֖יִם וָרָֽחַם׃ בִּרְכֹ֣ת אָבִ֗יךָ גָּֽבְרוּ֙ עַל־בִּרְכֹ֣ת הוֹרַ֔י עַד־
תַּאֲוַ֖ת גִּבְעֹ֣ת עוֹלָ֑ם תִּֽהְיֶ֙יןָ֙ לְרֹ֣אשׁ יוֹסֵ֔ף וּלְקָדְקֹ֖ד נְזִ֥יר אֶחָֽיו׃ פ
27 בִּנְיָמִין֙ זְאֵ֣ב יִטְרָ֔ף בַּבֹּ֖קֶר יֹ֣אכַל עַ֑ד וְלָעֶ֖רֶב יְחַלֵּ֥ק שָׁלָֽל׃
28 כָּל־אֵ֛לֶּה שִׁבְטֵ֥י יִשְׂרָאֵ֖ל שְׁנֵ֣ים עָשָׂ֑ר וְ֠זֹאת אֲשֶׁר־דִּבֶּ֨ר
לָהֶ֤ם אֲבִיהֶם֙ וַיְבָ֣רֶךְ אוֹתָ֔ם אִ֛ישׁ אֲשֶׁ֥ר כְּבִרְכָת֖וֹ בֵּרַ֥ךְ
29 אֹתָֽם׃ וַיְצַ֣ו אוֹתָ֗ם וַיֹּ֤אמֶר אֲלֵהֶם֙ אֲנִי֙ נֶאֱסָ֣ף אֶל־עַמִּ֔י קִבְר֥וּ
אֹתִ֖י אֶל־אֲבֹתָ֑י אֶל־הַ֨מְּעָרָ֔ה אֲשֶׁ֥ר בִּשְׂדֵ֖ה עֶפְר֥וֹן הַחִתִּֽי׃
ל בַּמְּעָרָ֞ה אֲשֶׁ֨ר בִּשְׂדֵ֧ה הַמַּכְפֵּלָ֛ה אֲשֶׁר־עַל־פְּנֵֽי־מַמְרֵ֖א
בְּאֶ֣רֶץ כְּנָ֑עַן אֲשֶׁר֩ קָנָ֨ה אַבְרָהָ֜ם אֶת־הַשָּׂדֶ֗ה מֵאֵ֛ת עֶפְרֹ֥ן
31 הַחִתִּ֖י לַאֲחֻזַּת־קָֽבֶר׃ שָׁ֣מָּה קָֽבְר֞וּ אֶת־אַבְרָהָ֗ם וְאֵת֙ שָׂרָ֣ה
אִשְׁתּ֔וֹ שָׁ֛מָּה קָֽבְר֥וּ אֶת־יִצְחָ֖ק וְאֵ֣ת רִבְקָ֣ה אִשְׁתּ֑וֹ וְשָׁ֥מָּה
32 קָבַ֖רְתִּי אֶת־לֵאָֽה׃ מִקְנֵ֧ה הַשָּׂדֶ֛ה וְהַמְּעָרָ֥ה אֲשֶׁר־בּ֖וֹ מֵאֵ֥ת
33 בְּנֵי־חֵֽת׃ וַיְכַ֤ל יַעֲקֹב֙ לְצַוֹּ֣ת אֶת־בָּנָ֔יו וַיֶּאֱסֹ֥ף רַגְלָ֖יו אֶל־
הַמִּטָּ֑ה וַיִּגְוַ֖ע וַיֵּאָ֥סֶף אֶל־עַמָּֽיו׃

נ CAP. L. נ

2 א וַיִּפֹּ֥ל יוֹסֵ֖ף עַל־פְּנֵ֣י אָבִ֑יו וַיֵּ֥בְךְּ עָלָ֖יו וַיִּשַּׁק־לֽוֹ׃ וַיְצַ֨ו יוֹסֵ֤ף
אֶת־עֲבָדָיו֙ אֶת־הָרֹ֣פְאִ֔ים לַחֲנֹ֖ט אֶת־אָבִ֑יו וַיַּחַנְט֥וּ הָרֹפְאִ֖ים
3 אֶת־יִשְׂרָאֵֽל׃ וַיִּמְלְאוּ־לוֹ֙ אַרְבָּעִ֣ים י֔וֹם כִּ֛י כֵּ֥ן יִמְלְא֖וּ יְמֵ֣י
4 הַחֲנֻטִ֑ים וַיִּבְכּ֥וּ אֹת֛וֹ מִצְרַ֖יִם שִׁבְעִ֥ים יֽוֹם׃ וַיַּֽעַבְרוּ֙ יְמֵ֣י
בְכִית֔וֹ וַיְדַבֵּ֣ר יוֹסֵ֔ף אֶל־בֵּ֥ית פַּרְעֹ֖ה לֵאמֹ֑ר אִם־נָ֨א מָצָ֤אתִי

חֵן

מט v. 25. קמץ בז״ק v. 27. קמץ בז״ק

18 For thy salvation, I hope, O Lord.

19 Gad, troops will band against him; but he shall wound their heel.

20 Out of Asher cometh fat bread, and he shall yield royal dainties.

21 Naphtali is a hind let loose; he bringeth pleasant words.

22 Joseph is a fruitful bough, a fruitful bough by a spring; the branches of which run over the wall.

23 And they embittered his life, and they shot at him, and they hated him, the men of the arrows.

24 But his bow abode in strength, and the arms of his hands remained supple; from the hands of the mighty God of Jacob, from there he became the shepherd, the stone of Israel.

25 From the God of thy father, who will help thee; and from the Almighty, who will bless thee, with blessings of heaven above, with blessings of the deep that coucheth beneath, with blessings of the breasts, and of the womb;

26 With the blessings of thy father that have excelled the blessings of my progenitors unto the utmost bound of the everlasting hills: these shall be on the head of Joseph, and on the crown of the head of him that was separated from his brothers.

27 Benjamin shall be as a wolf that rendeth: in the morning he shall devour the prey, and at evening he shall divide the spoil.

28 All these are the tribes of Israel, twelve in number; and this is what their father spoke unto them, and wherewith he blessed them; every one according to his proper blessing blessed he them.

29 And he charged them and said unto them: I am to be gathered unto my people; bury me near my fathers in the cave that is in the field of Ephron the Hittite,

30 In the cave that is in the field of Machpelah, which is before Mamré, in the land of Canaan, which field Abraham bought of Ephron the Hittite, for a possession as a burying place,

31 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leäh.

32 Purchasing the field and the cave that is therein from the children of Heth.

33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed; and he expired and was gathered unto his people.

CHAPTER L.

1 And Joseph fell upon his father's face, and wept upon him, and kissed him.

2 And Joseph commanded his servants the physicians to embalm his father; and the physicians embalmed Israel.

3 And they fulfilled for him forty days; for so they fulfil the days of those that are embalmed; and the Egyptians wept for him seventy days.

ה חֵן בְּעֵינֵיכֶם דַּבְּרוּ־נָא בְּאָזְנֵי פַרְעֹה לֵאמֹר׃ אָבִי הִשְׁבִּיעַנִי
לֵאמֹר הִנֵּה אָנֹכִי מֵת בְּקִבְרִי אֲשֶׁר כָּרִיתִי לִי בְּאֶרֶץ כְּנַעַן
שָׁמָּה תִּקְבְּרֵנִי וְעַתָּה אֶעֱלֶה־נָּא וְאֶקְבְּרָה אֶת־אָבִי וְאָשׁוּבָה׃
6 וַיֹּאמֶר פַּרְעֹה עֲלֵה וּקְבֹר אֶת־אָבִיךָ כַּאֲשֶׁר הִשְׁבִּיעֶךָ׃
7 וַיַּעַל יוֹסֵף לִקְבֹּר אֶת־אָבִיו וַיַּעֲלוּ אִתּוֹ כָּל־עַבְדֵי פַרְעֹה
8 זִקְנֵי בֵיתוֹ וְכֹל זִקְנֵי אֶרֶץ־מִצְרָיִם׃ וְכֹל בֵּית יוֹסֵף וְאֶחָיו
וּבֵית אָבִיו רַק טַפָּם וְצֹאנָם וּבְקָרָם עָזְבוּ בְּאֶרֶץ גֹּשֶׁן׃
9 וַיַּעַל עִמּוֹ גַּם־רֶכֶב גַּם־פָּרָשִׁים וַיְהִי הַמַּחֲנֶה כָּבֵד מְאֹד׃
י וַיָּבֹאוּ עַד־גֹּרֶן הָאָטָד אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן וַיִּסְפְּדוּ־שָׁם
מִסְפֵּד גָּדוֹל וְכָבֵד מְאֹד וַיַּעַשׂ לְאָבִיו אֵבֶל שִׁבְעַת יָמִים׃
11 וַיַּרְא יוֹשֵׁב הָאָרֶץ הַכְּנַעֲנִי אֶת־הָאֵבֶל בְּגֹרֶן הָאָטָד וַיֹּאמְרוּ
אֵבֶל־כָּבֵד זֶה לְמִצְרָיִם עַל־כֵּן קָרָא שְׁמָהּ אָבֵל מִצְרַיִם
12 אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן׃ וַיַּעֲשׂוּ בָנָיו לוֹ כֵּן כַּאֲשֶׁר צִוָּם׃
13 וַיִּשְׂאוּ אֹתוֹ בָנָיו אַרְצָה כְּנַעַן וַיִּקְבְּרוּ אֹתוֹ בִּמְעָרַת שְׂדֵה
הַמַּכְפֵּלָה אֲשֶׁר קָנָה אַבְרָהָם אֶת־הַשָּׂדֶה לַאֲחֻזַּת־קֶבֶר
14 מֵאֵת עֶפְרֹן הַחִתִּי עַל־פְּנֵי מַמְרֵא׃ וַיָּשָׁב יוֹסֵף מִצְרַיְמָה
הוּא וְאֶחָיו וְכָל־הָעֹלִים אִתּוֹ לִקְבֹּר אֶת־אָבִיו אַחֲרֵי קָבְרוֹ
טו אֶת־אָבִיו׃ וַיִּרְאוּ אֲחֵי־יוֹסֵף כִּי־מֵת אֲבִיהֶם וַיֹּאמְרוּ לוּ
יִשְׂטְמֵנוּ יוֹסֵף וְהָשֵׁב יָשִׁיב לָנוּ אֵת כָּל־הָרָעָה אֲשֶׁר גָּמַלְנוּ
16 אֹתוֹ׃ וַיְצַוּוּ אֶל־יוֹסֵף לֵאמֹר אָבִיךָ צִוָּה לִפְנֵי מוֹתוֹ לֵאמֹר׃
17 כֹּה־תֹאמְרוּ לְיוֹסֵף אָנָּא שָׂא נָא פֶּשַׁע אַחֶיךָ וְחַטָּאתָם
כִּי־רָעָה גְמָלוּךָ וְעַתָּה שָׂא נָא לְפֶשַׁע עַבְדֵי אֱלֹהֵי אָבִיךָ
18 וַיֵּבְךְּ יוֹסֵף בְּדַבְּרָם אֵלָיו׃ וַיֵּלְכוּ גַּם־אֶחָיו וַיִּפְּלוּ לְפָנָיו
19 וַיֹּאמְרוּ הִנֶּנּוּ לְךָ לַעֲבָדִים׃ וַיֹּאמֶר אֲלֵהֶם יוֹסֵף אַל־
כ תִּירָאוּ כִּי הֲתַחַת אֱלֹהִים אָנִי׃ וְאַתֶּם חֲשַׁבְתֶּם עָלַי רָעָה
אֱלֹהִים חֲשָׁבָהּ לְטֹבָה לְמַעַן עֲשֹׂה כַּיּוֹם הַזֶּה לְהַחֲיֹת
21 עַם־רָב׃ וְעַתָּה אַל־תִּירָאוּ אָנֹכִי אֲכַלְכֵּל אֶתְכֶם וְאֶת־

טַפְּכֶם

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v. 17. ב׳ טעמים

4 And when the days of his mourning were past, Joseph spoke unto the house of Pharaoh, saying: If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying:

5 My father made me swear, saying: Lo, I die; in my grave, which I have dug for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and I will bury my father, and return again.

6 And Pharaoh said: Go up, and bury thy father, as he hath made thee swear.

7 And Joseph went up to bury his father, and there went up with him all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

8 And all the house of Joseph, and his brothers, and his father's house; only their little ones, and their flocks, and their herds, they left behind in the land of Goshen.

9 And there went up with him both chariots and horsemen; and the encampment was very great.

10 And they came to the thrashing-floor of Atad, which is beyond Jordan, and there they wailed with a very great and sore wailing; and he made for his father a mourning of seven days.

11 And when the inhabitants of the land, the Canaanites, saw the mourning at the thrashing-floor of Atad, they said: This is a sore mourning to the Egyptians; Wherefore the name of it was called Abel-mizrayim[1], which is beyond the Jordan.

12 And his sons did unto him according as he had commanded them.

13 And his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which field Abraham bought for a possession, as a burying-place, of Ephron the Hittite, before Mamré.

14 And Joseph returned unto Egypt, he, and his brothers, and all that were gone up with him to bury his father, after he had buried his father.

15 And when Joseph's brothers saw that their father was dead, they said: Peradventure Joseph may now hate us; and then he would certainly requite us all the evil which we have done unto him.

16 And they sent word unto Joseph, saying: Thy father did command before his death, saying:

17 So shall ye say unto Joseph, O forgive, I pray thee, the trespass of thy brothers, and their sin; for evil have they done unto thee. And now, we pray thee, forgive the trespass of the servants of the God of thy father; and Joseph wept when they spoke unto him.

18 And his brothers also went and fell down before him; and they said: Behold, we will be thy servants.

19 And Joseph said unto them: Fear not, for am I in the place of God?

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1) i. e.. mourning to Egypt.

22 טַפְּכֶ֑ם וַיְנַחֵ֣ם אוֹתָ֔ם וַיְדַבֵּ֖ר עַל־לִבָּֽם׃ וַיֵּ֤שֶׁב יוֹסֵף֙ בְּמִצְרַ֔יִם
מפטיר ה֖וּא וּבֵ֣ית אָבִ֑יו וַיְחִ֣י יוֹסֵ֔ף מֵאָ֥ה וָעֶ֖שֶׂר שָׁנִֽים׃ וַיַּ֤רְא
יוֹסֵף֙ לְאֶפְרַ֔יִם בְּנֵ֖י שִׁלֵּשִׁ֑ים גַּ֗ם בְּנֵ֤י מָכִיר֙ בֶּן־מְנַשֶּׁ֔ה יֻלְּד֖וּ
24 עַל־בִּרְכֵּ֥י יוֹסֵֽף׃ וַיֹּ֤אמֶר יוֹסֵף֙ אֶל־אֶחָ֔יו אָנֹכִ֖י מֵ֑ת וֵֽאלֹהִ֞ים
פָּקֹ֧ד יִפְקֹ֣ד אֶתְכֶ֗ם וְהֶעֱלָ֤ה אֶתְכֶם֙ מִן־הָאָ֣רֶץ הַזֹּ֔את אֶל־
כה הָאָ֕רֶץ אֲשֶׁ֥ר נִשְׁבַּ֛ע לְאַבְרָהָ֥ם לְיִצְחָ֖ק וּֽלְיַעֲקֹֽב׃ וַיַּשְׁבַּ֣ע
יוֹסֵ֔ף אֶת־בְּנֵ֥י יִשְׂרָאֵ֖ל לֵאמֹ֑ר פָּקֹ֨ד יִפְקֹ֤ד אֱלֹהִים֙ אֶתְכֶ֔ם
26 וְהַעֲלִתֶ֥ם אֶת־עַצְמֹתַ֖י מִזֶּֽה׃ וַיָּ֣מָת יוֹסֵ֔ף בֶּן־מֵאָ֥ה וָעֶ֖שֶׂר
שָׁנִ֑ים וַיַּחַנְט֣וּ אֹת֔וֹ וַיִּ֥ישֶׂם בָּאָר֖וֹן בְּמִצְרָֽיִם׃

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v. 23. ס׳ רבתי

חזק

סכום פסוקי דספר בראשית אלף וחמש מאות ושלשים וארבעה.
א״ך ל״ד סימן: וחציו ועל חרבך תחיה: ופרשיותיו י״ב. זה
שמי לעלם סימן: וסדריו מ״ג. גם ברוך יהיה סימן: ופרקיו
נ׳. יי׳ חנט לך קוינו סימן: מניין הפתוחות שלשה וארבעים
והסתומות שמנה וארבעים. הכל תשעים ואחת פרשיות.
צא אתה וכל העם אשר ברגליך סימן:

20 You, though ye thought evil against me, but God meant it unto good; to bring to pass, as it is this day, to save alive a numerous people.

21 Now therefore fear ye not, I will support you, and your little ones! And he comforted them, and spoke kindly unto them.

22 And Joseph dwelt in Egypt, he, and his father's house; and Joseph lived one hundred and ten years.

23 And Joseph saw of Ephraim children of the third generation; the children also of Machir the son of Menasseh were brought up upon Joseph's knees.

24 And Joseph said unto his brothers: I shall die; and God will surely visit you, and bring you up out of this land unto the land which he hath sworn to Abraham, to Isaac, and to Jacob.

25 And Joseph caused the children of Israel to swear, saying: God will surely visit you, and then shall ye carry up my bones from here.

26 So Joseph died, being one hundred and ten years old; and they embalmed him, and he was put in a coffin in Egypt.

*ואלה שמות

E X O D U S.

CAPUT I. א

13 יג

וְאֵ֗לֶּה שְׁמוֹת֙ בְּנֵ֣י יִשְׂרָאֵ֔ל הַבָּאִ֖ים מִצְרָ֑יְמָה אֵ֣ת יַעֲקֹ֔ב אִ֥ישׁ א
וּבֵית֖וֹ בָּֽאוּ׃ רְאוּבֵ֣ן שִׁמְע֔וֹן לֵוִ֖י וִיהוּדָֽה׃ יִשָּׂשכָ֥ר זְבוּלֻ֖ן 2 3
וּבִנְיָמִֽן׃ דָּ֥ן וְנַפְתָּלִ֖י גָּ֥ד וְאָשֵֽׁר׃ וַֽיְהִ֗י כָּל־נֶ֛פֶשׁ יֹצְאֵ֥י יֶֽרֶךְ־ 4 ה
יַעֲקֹ֖ב שִׁבְעִ֣ים נָ֑פֶשׁ וְיוֹסֵ֖ף הָיָ֥ה בְמִצְרָֽיִם׃ וַיָּ֤מָת יוֹסֵף֙ וְכָל־ 6
אֶחָ֔יו וְכֹ֖ל הַדּ֥וֹר הַהֽוּא׃ וּבְנֵ֣י יִשְׂרָאֵ֗ל פָּר֧וּ וַיִּשְׁרְצ֛וּ וַיִּרְבּ֥וּ 7
וַיַּֽעַצְמ֖וּ בִּמְאֹ֣ד מְאֹ֑ד וַתִּמָּלֵ֥א הָאָ֖רֶץ אֹתָֽם׃ פ
וַיָּ֥קָם מֶֽלֶךְ־חָדָ֖שׁ עַל־מִצְרָ֑יִם אֲשֶׁ֥ר לֹֽא־יָדַ֖ע אֶת־יוֹסֵֽף׃ 8
וַיֹּ֖אמֶר אֶל־עַמּ֑וֹ הִנֵּ֗ה עַ֚ם בְּנֵ֣י יִשְׂרָאֵ֔ל רַ֥ב וְעָצ֖וּם מִמֶּֽנּוּ׃ 9
הָ֥בָה נִֽתְחַכְּמָ֖ה ל֑וֹ פֶּן־יִרְבֶּ֗ה וְהָיָ֞ה כִּֽי־תִקְרֶ֤אנָה מִלְחָמָה֙ י
וְנוֹסַ֤ף גַּם־הוּא֙ עַל־שֹׂ֣נְאֵ֔ינוּ וְנִלְחַם־בָּ֖נוּ וְעָלָ֥ה מִן־הָאָֽרֶץ׃
וַיָּשִׂ֤ימוּ עָלָיו֙ שָׂרֵ֣י מִסִּ֔ים לְמַ֥עַן עַנֹּת֖וֹ בְּסִבְלֹתָ֑ם וַיִּ֜בֶן עָרֵ֤י 11
מִסְכְּנוֹת֙ לְפַרְעֹ֔ה אֶת־פִּתֹ֖ם וְאֶת־רַעַמְסֵֽס׃ וְכַאֲשֶׁר֙ יְעַנּ֣וּ 12
אֹת֔וֹ כֵּ֥ן יִרְבֶּ֖ה וְכֵ֣ן יִפְרֹ֑ץ וַיָּקֻ֕צוּ מִפְּנֵ֖י בְּנֵ֥י יִשְׂרָאֵֽל׃ וַיַּעֲבִ֧דוּ 13
מִצְרַ֛יִם אֶת־בְּנֵ֥י יִשְׂרָאֵ֖ל בְּפָֽרֶךְ׃ וַיְמָרְר֨וּ אֶת־חַיֵּיהֶ֜ם 14
בַּעֲבֹדָ֣ה קָשָׁ֗ה בְּחֹ֙מֶר֙ וּבִלְבֵנִ֔ים וּבְכָל־עֲבֹדָ֖ה בַּשָּׂדֶ֑ה אֵ֚ת
כָּל־עֲבֹ֣דָתָ֔ם אֲשֶׁר־עָבְד֥וּ בָהֶ֖ם בְּפָֽרֶךְ׃ וַיֹּ֙אמֶר֙ מֶ֣לֶךְ טו
מִצְרַ֔יִם לַֽמְיַלְּדֹ֖ת הָעִבְרִיֹּ֑ת אֲשֶׁ֨ר שֵׁ֤ם הָֽאַחַת֙ שִׁפְרָ֔ה וְשֵׁ֥ם
הַשֵּׁנִ֖ית פּוּעָֽה׃ וַיֹּ֗אמֶר בְּיַלֶּדְכֶן֙ אֶת־הָֽעִבְרִיּ֔וֹת וּרְאִיתֶ֖ן עַל־ 16
הָאָבְנָ֑יִם אִם־בֵּ֥ן הוּא֙ וַהֲמִתֶּ֣ן אֹת֔וֹ וְאִם־בַּ֥ת הִ֖וא וָחָֽיָה׃
וַתִּירֶ֤אןָ הַֽמְיַלְּדֹת֙ אֶת־הָ֣אֱלֹהִ֔ים וְלֹ֣א עָשׂ֔וּ כַּאֲשֶׁ֛ר דִּבֶּ֥ר אֲלֵיהֶ֖ן 17

מלך

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* יניח ד׳ שיטין פנויות ויתחיל מתחלת שיטה ה׳

THE BOOK OF EXODUS.

SHEMOTH.

CONTAINING THE HISTORY OF THE ISRAELITES IN EGYPT, AND THEIR REDEMPTION, TO THE BUILDING OF THE TABERNACLE.

SECTION XIII. SHEMOTH.

CHAPTER I.

1 Now these are the names of the children of Israel, that came into Egypt with Jacob, every man and his household they came.

2 Reüben, Simeon, Levi, and Judah,

3 Issachar, Zebulun, and Benjamin,

4 Dan, and Naphtali, Gad, and Asher.

5 And all the souls that came out of the loins of Jacob were seventy souls; together with Joseph who was already in Egypt.

6 And Joseph died, and all his brothers, and all that generation.

7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceedingly mighty; and the land was filled with them.

8 Now there rose up a new king over Egypt, who knew not Joseph.

9 And he said unto his people: Behold, the people of the children of Israel are more numerous and mightier than we.

10 Come, let us deal wisely with them lest they multiply, and it come to pass, that, when there happen to be a war, they join also unto our enemies, and fight against us, and depart out of the land.

11 And they set over taskmasters, to afflict them with their burdensome labors; and they built treasure cities, for Pharaoh, Pithom and Raamses.

12 But in the measure that they afflicted them, so they multiplied and so they spread out; and they felt abhorrence because of the children of Israel.

13 And the Egyptians made the children of Israel to labor with rigor:

14 And they made their lives bitter with hard labor, in mortar, and in bricks, and in all manner of labor in the field; in all their service, wherein they made them labor with rigor.

15 And the king of Egypt said to the Hebrew midwives, of whom the name of the one was Shiphrah, and the name of the other Puah;

16 And he said: When ye do the office of a midwife to the Hebrew women, ye shall look upon the birth; if it be a son, then shall ye kill him; but if it be a daughter, then may she live.

17 But the midwives feared God, and they did not as the king of Egypt had commanded them, but saved the men-children alive.

שני מֶ֣לֶךְ מִצְרָ֑יִם וַתְּחַיֶּ֖יןָ אֶת־הַיְלָדִֽים׃ וַיִּקְרָ֤א מֶֽלֶךְ־מִצְרַ֙יִם֙
לַֽמְיַלְּדֹ֔ת וַיֹּ֣אמֶר לָהֶ֔ן מַדּ֥וּעַ עֲשִׂיתֶ֖ן הַדָּבָ֣ר הַזֶּ֑ה וַתְּחַיֶּ֖יןָ
19 אֶת־הַיְלָדִֽים׃ וַתֹּאמַ֤רְןָ הַמְיַלְּדֹת֙ אֶל־פַּרְעֹ֔ה כִּ֣י לֹ֧א כַנָּשִׁ֛ים
הַמִּצְרִיֹּ֖ת הָֽעִבְרִיֹּ֑ת כִּֽי־חָי֣וֹת הֵ֔נָּה בְּטֶ֨רֶם תָּב֧וֹא אֲלֵהֶ֛ן
כ הַֽמְיַלֶּ֖דֶת וְיָלָֽדוּ׃ וַיֵּ֥יטֶב אֱלֹהִ֖ים לַֽמְיַלְּדֹ֑ת וַיִּ֧רֶב הָעָ֛ם וַיַּֽעַצְמ֖וּ
21 מְאֹֽד׃ וַיְהִ֕י כִּֽי־יָֽרְא֥וּ הַֽמְיַלְּדֹ֖ת אֶת־הָאֱלֹהִ֑ים וַיַּ֥עַשׂ לָהֶ֖ם
22 בָּתִּֽים׃ וַיְצַ֣ו פַּרְעֹ֔ה לְכָל־עַמּ֖וֹ לֵאמֹ֑ר כָּל־הַבֵּ֣ן הַיִּלּ֗וֹד הַיְאֹ֙רָה֙
תַּשְׁלִיכֻ֔הוּ וְכָל־הַבַּ֖ת תְּחַיּֽוּן׃ פ

ב

CAP. II. ב

2 א וַיֵּ֥לֶךְ אִ֖ישׁ מִבֵּ֣ית לֵוִ֑י וַיִּקַּ֖ח אֶת־בַּת־לֵוִֽי׃ וַתַּ֤הַר הָֽאִשָּׁה֙
וַתֵּ֣לֶד בֵּ֔ן וַתֵּ֤רֶא אֹתוֹ֙ כִּי־ט֣וֹב ה֔וּא וַֽתִּצְפְּנֵ֖הוּ שְׁלֹשָׁ֥ה יְרָחִֽים׃
3 וְלֹא־יָכְלָ֣ה עוֹד֮ הַצְּפִינוֹ֒ וַתִּֽקַּֽח־לוֹ֙ תֵּ֣בַת גֹּ֔מֶא וַתַּחְמְרָ֥ה
בַחֵמָ֖ר וּבַזָּ֑פֶת וַתָּ֤שֶׂם בָּהּ֙ אֶת־הַיֶּ֔לֶד וַתָּ֥שֶׂם בַּסּ֖וּף עַל־
4 שְׂפַ֥ת הַיְאֹֽר׃ וַתֵּתַצַּ֥ב אֲחֹת֖וֹ מֵרָחֹ֑ק לְדֵעָ֕ה מַה־יֵּעָשֶׂ֖ה
ה לֽוֹ׃ וַתֵּ֤רֶד בַּת־פַּרְעֹה֙ לִרְחֹ֣ץ עַל־הַיְאֹ֔ר וְנַעֲרֹתֶ֥יהָ הֹלְכֹ֖ת
עַל־יַ֣ד הַיְאֹ֑ר וַתֵּ֤רֶא אֶת־הַתֵּבָה֙ בְּת֣וֹךְ הַסּ֔וּף וַתִּשְׁלַ֥ח אֶת־
6 אֲמָתָ֖הּ וַתִּקָּחֶֽהָ׃ וַתִּפְתַּח֙ וַתִּרְאֵ֣הוּ אֶת־הַיֶּ֔לֶד וְהִנֵּה־נַ֖עַר
7 בֹּכֶ֑ה וַתַּחְמֹ֣ל עָלָ֔יו וַתֹּ֕אמֶר מִיַּלְדֵ֥י הָֽעִבְרִ֖ים זֶֽה׃ וַתֹּ֣אמֶר
אֲחֹתוֹ֮ אֶל־בַּת־פַּרְעֹה֒ הַאֵלֵ֗ךְ וְקָרָ֤אתִי לָךְ֙ אִשָּׁ֣ה מֵינֶ֔קֶת
8 מִ֖ן הָֽעִבְרִיֹּ֑ת וְתֵינִ֥ק לָ֖ךְ אֶת־הַיָּֽלֶד׃ וַתֹּֽאמֶר־לָ֥הּ בַּת־פַּרְעֹ֖ה
9 לֵ֑כִי וַתֵּ֙לֶךְ֙ הָֽעַלְמָ֔ה וַתִּקְרָ֖א אֶת־אֵ֥ם הַיָּֽלֶד׃ וַתֹּ֧אמֶר לָ֣הּ
בַּת־פַּרְעֹ֗ה הֵילִ֜יכִי אֶת־הַיֶּ֤לֶד הַזֶּה֙ וְהֵינִקִ֣הוּ לִ֔י וַאֲנִ֖י אֶתֵּ֣ן
י אֶת־שְׂכָרֵ֑ךְ וַתִּקַּ֧ח הָאִשָּׁ֛ה הַיֶּ֖לֶד וַתְּנִיקֵֽהוּ׃ וַיִּגְדַּ֣ל הַיֶּ֗לֶד
וַתְּבִאֵ֙הוּ֙ לְבַת־פַּרְעֹ֔ה וַֽיְהִי־לָ֖הּ לְבֵ֑ן וַתִּקְרָ֤א שְׁמוֹ֙ מֹשֶׁ֔ה
שלישי וַתֹּ֕אמֶר כִּ֥י מִן־הַמַּ֖יִם מְשִׁיתִֽהוּ׃ וַיְהִ֣י ׀ בַּיָּמִ֣ים הָהֵ֗ם וַיִּגְדַּ֤ל
מֹשֶׁה֙ וַיֵּצֵ֣א אֶל־אֶחָ֔יו וַיַּ֖רְא בְּסִבְלֹתָ֑ם וַיַּרְא֙ אִ֣ישׁ מִצְרִ֔י
12 מַכֶּ֥ה אִישׁ־עִבְרִ֖י מֵאֶחָֽיו׃ וַיִּ֤פֶן כֹּה֙ וָכֹ֔ה וַיַּ֖רְא כִּ֣י אֵ֣ין אִ֑ישׁ

ב v. 3. ה׳ בלא מפיק

18 And the king of Egypt called for the midwives, and he said unto them: Why have ye done this thing, and have saved the men-children alive?

19 And the midwives said unto Pharaoh: Because the Hebrew women are not as the Egyptian women; for they are lively; ere the midwife cometh in unto them they are delivered.

20 And God dealt well with the midwives; and the people multiplied, and waxed very mighty.

21 And it came to pass, because the midwives feared God, that he made them houses.

22 And Pharaoh charged all his people, saying: Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

CHAPTER II.

1 And there went a man of the house of Levi, and took a daughter of Levi.

2 And the woman conceived, and bore a son; and when she saw him that he was a goodly child, she hid him three months.

3 And when she could no longer hide him, she took for him a box of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it amidst the reeds by the brink of the river.

4 And his sister placed herself afar off, to know what would be done to him.

5 And the daughter of Pharaoh came down to bathe at the river; and her maidens walked along by the side of the river; and when she saw the box among the reeds, she sent her maid and fetched it.

6 And she opened it, and saw the child, and, behold, it was a weeping boy; and she had compassion on him, and said: This is one of the Hebrews' children.

7 Then said his sister to Pharaoh's daughter: Shall I go and call thee a nurse of the Hebrew women, that she may nurse for thee the child?

8 And Pharaoh's daughter said to her: Go! And the maiden went and called the mother of the child.

9 And Pharaoh's daughter said unto her: Take away this child, and nurse him for me, and I will give thee thy wages. And the woman took the chid, and nursed him.

10 And the child grew up, and she brought him unto Pharaoh's daughter, and he became to her as a son; and she called his name Moses[1], and she said: Because out of the water have I drawn him.

11 And it came to pass in those days, when Moses was grown up, that he went out unto his brethren, and looked on their burdensome labors; and he saw an Egyptian man smiting a Hebrew man, one of his brethren.

12 And he looked this way and that way, and when he saw

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1) Heb. Moshe, i. e., draw out.

וַיַּךְ אֶת־הַמִּצְרִי וַיִּטְמְנֵהוּ בַּחוֹל׃ וַיֵּצֵא בַּיּוֹם הַשֵּׁנִי וְהִנֵּה 13
שְׁנֵי־אֲנָשִׁים עִבְרִים נִצִּים וַיֹּאמֶר לָרָשָׁע לָמָּה תַכֶּה רֵעֶךָ׃
וַיֹּאמֶר מִי שָׂמְךָ לְאִישׁ שַׂר וְשֹׁפֵט עָלֵינוּ הַלְהָרְגֵנִי אַתָּה 14
אֹמֵר כַּאֲשֶׁר הָרַגְתָּ אֶת־הַמִּצְרִי וַיִּירָא מֹשֶׁה וַיֹּאמַר אָכֵן
נוֹדַע הַדָּבָר׃ וַיִּשְׁמַע פַּרְעֹה אֶת־הַדָּבָר הַזֶּה וַיְבַקֵּשׁ לַהֲרֹג טו
אֶת־מֹשֶׁה וַיִּבְרַח מֹשֶׁה מִפְּנֵי פַרְעֹה וַיֵּשֶׁב בְּאֶרֶץ־מִדְיָן
וַיֵּשֶׁב עַל־הַבְּאֵר׃ וּלְכֹהֵן מִדְיָן שֶׁבַע בָּנוֹת וַתָּבֹאנָה 16
וַתִּדְלֶנָה וַתְּמַלֶּאנָה אֶת־הָרְהָטִים לְהַשְׁקוֹת צֹאן אֲבִיהֶן׃
וַיָּבֹאוּ הָרֹעִים וַיְגָרְשׁוּם וַיָּקָם מֹשֶׁה וַיּוֹשִׁעָן וַיַּשְׁקְ אֶת־ 17
צֹאנָם׃ וַתָּבֹאנָה אֶל־רְעוּאֵל אֲבִיהֶן וַיֹּאמֶר מַדּוּעַ מִהַרְתֶּן 18
בֹּא הַיּוֹם׃ וַתֹּאמַרְןָ אִישׁ מִצְרִי הִצִּילָנוּ מִיַּד הָרֹעִים וְגַם־ 19
דָּלֹה דָלָה לָנוּ וַיַּשְׁקְ אֶת־הַצֹּאן׃ וַיֹּאמֶר אֶל־בְּנֹתָיו וְאַיּוֹ כ
לָמָּה זֶּה עֲזַבְתֶּן אֶת־הָאִישׁ קִרְאֶן לוֹ וְיֹאכַל לָחֶם׃ וַיּוֹאֶל 21
מֹשֶׁה לָשֶׁבֶת אֶת־הָאִישׁ וַיִּתֵּן אֶת־צִפֹּרָה בִתּוֹ לְמֹשֶׁה׃
וַתֵּלֶד בֵּן וַיִּקְרָא אֶת־שְׁמוֹ גֵּרְשֹׁם כִּי אָמַר גֵּר הָיִיתִי 22
בְּאֶרֶץ נָכְרִיָּה׃ פ
וַיְהִי בַיָּמִים הָרַבִּים הָהֵם וַיָּמָת מֶלֶךְ מִצְרַיִם וַיֵּאָנְחוּ בְנֵי־ 23
יִשְׂרָאֵל מִן־הָעֲבֹדָה וַיִּזְעָקוּ וַתַּעַל שַׁוְעָתָם אֶל־הָאֱלֹהִים מִן־
הָעֲבֹדָה׃ וַיִּשְׁמַע אֱלֹהִים אֶת־נַאֲקָתָם וַיִּזְכֹּר אֱלֹהִים אֶת־ 24
בְּרִיתוֹ אֶת־אַבְרָהָם אֶת־יִצְחָק וְאֶת־יַעֲקֹב׃ וַיַּרְא אֱלֹהִים כה
אֶת־בְּנֵי יִשְׂרָאֵל וַיֵּדַע אֱלֹהִים׃ ס רביעי

CAP. III. ג

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וּמֹשֶׁה הָיָה רֹעֶה אֶת־צֹאן יִתְרוֹ חֹתְנוֹ כֹּהֵן מִדְיָן וַיִּנְהַג א
אֶת־הַצֹּאן אַחַר הַמִּדְבָּר וַיָּבֹא אֶל־הַר הָאֱלֹהִים חֹרֵבָה׃
וַיֵּרָא מַלְאַךְ יְהוָה אֵלָיו בְּלַבַּת־אֵשׁ מִתּוֹךְ הַסְּנֶה וַיַּרְא 2
וְהִנֵּה הַסְּנֶה בֹּעֵר בָּאֵשׁ וְהַסְּנֶה אֵינֶנּוּ אֻכָּל׃ וַיֹּאמֶר מֹשֶׁה 3
אָסֻרָה־נָּא וְאֶרְאֶה אֶת־הַמַּרְאֶה הַגָּדֹל הַזֶּה מַדּוּעַ לֹא־

יבער

ט׳ v. 1. בתביר

that there was no one by, he smote the Egyptian, and hid him in the sand.

13 And he went out the second day, and, behold, two Hebrew men were striving together; and he said unto him that was in the wrong: Wherefore smitest thou thy fellow?

14 And he said: Who made thee a chief and a judge over us? intendest thou to kill me, as thou hast killed the Egyptian? And Moses feared, and said: Surely the thing is become known.

15 And Pharaoh heard this thing, and he sought to slay Moses; but Moses fled from the face of Pharaoh, and tarried in the land of Midian, and he sat down by a well.

16 Now the priest of Midian had seven daughters; and they came and drew water, and filled the troughs to water their father's flock.

17 And the shepherds came and drove them away; but Moses arose and helped them, and watered their flock.

18 And when they came to Reüel their father, he said: Wherefore are ye come home so soon to-day?

19 And they said: An Egyptian man delivered us out of the hand of the shepherds; and he also drew water for us, and watered the flock.

20 And he said unto his daughters: And where is he? wherefore have ye left the man? call him, that he may eat bread.

21 And Moses was content to dwell with the man; and he gave Zipporah his daughter to Moses.

22 And she bore a son, and he called his name Gershom[1]; for he said: I have been a stranger in a foreign land.

23 And it came to pass in this long time, that the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they cried; and their complaint came up unto God by reason of the bondage.

24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

25 And God looked upon the children of Israel, and God took cognizance of them.

CHAPTER III.

1 And Moses was keeping the flock of Jithro his father-in-law, the priest of Midian; and he led the flock far away into the desert, and came to the mountain of God, to Choreb.

2 And an angel of the Lord appeared unto him in a flame of fire out of the midst of a thorn-bush; and he looked, and, behold, the thorn-bush was burning with fire, but the thorn-bush was not consumed.

3 And Moses said: I must turn aside, and see this great sight, why the thorn-bush is not burnt.

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[1] i. e., a stranger there

4 יִבְעַ֖ר הַסְּנֶֽה׃ וַיַּ֥רְא יְהוָ֖ה כִּ֣י סָ֣ר לִרְא֑וֹת וַיִּקְרָא֩ אֵלָ֨יו
אֱלֹהִ֜ים מִתּ֣וֹךְ הַסְּנֶ֗ה וַיֹּ֛אמֶר מֹשֶׁ֥ה מֹשֶׁ֖ה וַיֹּ֥אמֶר הִנֵּֽנִי׃
ה וַיֹּ֖אמֶר אַל־תִּקְרַ֣ב הֲלֹ֑ם שַׁל־נְעָלֶ֙יךָ֙ מֵעַ֣ל רַגְלֶ֔יךָ כִּ֣י הַמָּק֗וֹם
6 אֲשֶׁ֤ר אַתָּה֙ עוֹמֵ֣ד עָלָ֔יו אַדְמַת־קֹ֖דֶשׁ הֽוּא׃ וַיֹּ֗אמֶר אָנֹכִי֙
אֱלֹהֵ֣י אָבִ֔יךָ אֱלֹהֵ֧י אַבְרָהָ֛ם אֱלֹהֵ֥י יִצְחָ֖ק וֵאלֹהֵ֣י יַעֲקֹ֑ב
7 וַיַּסְתֵּ֤ר מֹשֶׁה֙ פָּנָ֔יו כִּ֣י יָרֵ֔א מֵהַבִּ֖יט אֶל־הָאֱלֹהִֽים׃ וַיֹּ֣אמֶר
יְהוָ֔ה רָאֹ֥ה רָאִ֛יתִי אֶת־עֳנִ֥י עַמִּ֖י אֲשֶׁ֣ר בְּמִצְרָ֑יִם וְאֶת־
צַעֲקָתָ֤ם שָׁמַ֙עְתִּי֙ מִפְּנֵ֣י נֹגְשָׂ֔יו כִּ֥י יָדַ֖עְתִּי אֶת־מַכְאֹבָֽיו׃
8 וָאֵרֵ֞ד לְהַצִּיל֣וֹ ׀ מִיַּ֣ד מִצְרַ֗יִם וּֽלְהַעֲלֹתוֹ֮ מִן־הָאָ֣רֶץ הַהִוא֒
אֶל־אֶ֤רֶץ טוֹבָה֙ וּרְחָבָ֔ה אֶל־אֶ֛רֶץ זָבַ֥ת חָלָ֖ב וּדְבָ֑שׁ אֶל־
מְק֤וֹם הַֽכְּנַעֲנִי֙ וְהַ֣חִתִּ֔י וְהָֽאֱמֹרִי֙ וְהַפְּרִזִּ֔י וְהַחִוִּ֖י וְהַיְבוּסִֽי׃
9 וְעַתָּ֕ה הִנֵּ֛ה צַעֲקַ֥ת בְּנֵֽי־יִשְׂרָאֵ֖ל בָּ֣אָה אֵלָ֑י וְגַם־רָאִ֙יתִי֙ אֶת־
י הַלַּ֔חַץ אֲשֶׁ֥ר מִצְרַ֖יִם לֹחֲצִ֥ים אֹתָֽם׃ וְעַתָּ֣ה לְכָ֔ה וְאֶֽשְׁלָחֲךָ֖
11 אֶל־פַּרְעֹ֑ה וְהוֹצֵ֛א אֶת־עַמִּ֥י בְנֵֽי־יִשְׂרָאֵ֖ל מִמִּצְרָֽיִם׃ וַיֹּ֤אמֶר
מֹשֶׁה֙ אֶל־הָ֣אֱלֹהִ֔ים מִ֣י אָנֹ֔כִי כִּ֥י אֵלֵ֖ךְ אֶל־פַּרְעֹ֑ה וְכִ֥י
12 אוֹצִ֛יא אֶת־בְּנֵ֥י יִשְׂרָאֵ֖ל מִמִּצְרָֽיִם׃ וַיֹּ֙אמֶר֙ כִּֽי־אֶהְיֶ֣ה
עִמָּ֔ךְ וְזֶה־לְּךָ֣ הָא֔וֹת כִּ֥י אָנֹכִ֖י שְׁלַחְתִּ֑יךָ בְּהוֹצִיאֲךָ֤ אֶת־
הָעָם֙ מִמִּצְרַ֔יִם תַּֽעַבְדוּן֙ אֶת־הָ֣אֱלֹהִ֔ים עַ֖ל הָהָ֥ר הַזֶּֽה׃
13 וַיֹּ֨אמֶר מֹשֶׁ֜ה אֶל־הָֽאֱלֹהִ֗ים הִנֵּ֨ה אָנֹכִ֣י בָא֮ אֶל־בְּנֵ֣י יִשְׂרָאֵל֒
וְאָמַרְתִּ֣י לָהֶ֔ם אֱלֹהֵ֥י אֲבוֹתֵיכֶ֖ם שְׁלָחַ֣נִי אֲלֵיכֶ֑ם וְאָֽמְרוּ־לִ֣י
14 מַה־שְּׁמ֔וֹ מָ֥ה אֹמַ֖ר אֲלֵהֶֽם׃ וַיֹּ֤אמֶר אֱלֹהִים֙ אֶל־מֹשֶׁ֔ה אֶֽהְיֶ֖ה
אֲשֶׁ֣ר אֶֽהְיֶ֑ה וַיֹּ֗אמֶר כֹּ֤ה תֹאמַר֙ לִבְנֵ֣י יִשְׂרָאֵ֔ל אֶֽהְיֶ֖ה שְׁלָחַ֥נִי
טו אֲלֵיכֶֽם׃ וַיֹּאמֶר֩ ע֨וֹד אֱלֹהִ֜ים אֶל־מֹשֶׁ֗ה כֹּֽה־תֹאמַר֮ אֶל־
בְּנֵ֣י יִשְׂרָאֵל֒ יְהוָ֞ה אֱלֹהֵ֣י אֲבֹתֵיכֶ֗ם אֱלֹהֵ֨י אַבְרָהָ֜ם אֱלֹהֵ֥י
יִצְחָ֛ק וֵאלֹהֵ֥י יַעֲקֹ֖ב שְׁלָחַ֣נִי אֲלֵיכֶ֑ם זֶה־שְּׁמִ֣י לְעֹלָ֔ם וְזֶ֥ה
16 זִכְרִ֖י לְדֹ֥ר דֹּֽר׃ לֵ֣ךְ וְאָסַפְתָּ֞ אֶת־זִקְנֵ֣י יִשְׂרָאֵ֗ל וְאָמַרְתָּ֤
אֲלֵהֶם֙ יְהוָ֞ה אֱלֹהֵ֤י אֲבֹתֵיכֶם֙ נִרְאָ֣ה אֵלַ֔י אֱלֹהֵ֧י אַבְרָהָ֛ם

יצחק

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4) v. משה משה בלא פסיק בינתים

4 And when the Lord saw that he turned aside to see, God called unto him out of the midst of the thorn-bush, and said: Moses, Moses. And he said: Here am I.

5 And he said: Draw not nigh hither; put off thy shoes from off thy feet; for the place whereon thou standest is holy ground.

6 And he said: I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look up to God.

7 And the Lord said: I have surely seen the affliction of my people that is in Egypt, and have heard their cry by reason of their taskmasters; yea, I know their pains.

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a land, good and large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Emorites, and the Perizzites, and the Hivites, and the Jebusites.

9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

10 And now then go, and I will send thee unto Pharaoh, and thou shalt bring forth my people the children of Israel out of Egypt.

11 And Moses said unto God: Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

12 And He said: Because I will be with thee; and this shall be unto thee the token, that I have sent thee: when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

13 And Moses said unto God: Behold, I come unto the children of Israel, and say unto them: The God of your fathers hath sent me unto you; and they then say to me: What is his name? What shall I say unto them?

14 And God said unto Moses: I will be that I will be: and He said: Thus shalt thou say unto the children of Israel: I will be hath sent me unto you.

15 And God said moreover unto Moses: Thus shalt thou say unto the children of Israel: The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

16 Go, and assemble the elders of Israel, and say unto them: The Lord, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, hath appeared

יִצְחָק וְיַעֲקֹב לֵאמֹר פָּקֹד פָּקַדְתִּי אֶתְכֶם וְאֶת־הֶעָשׂוּי
לָכֶם בְּמִצְרָיִם׃ וָאֹמַר אַעֲלֶה אֶתְכֶם מֵעֳנִי מִצְרַיִם אֶל־ 17
אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי וְהָאֱמֹרִי וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוּסִי אֶל־
אֶרֶץ זָבַת חָלָב וּדְבָשׁ׃ וְשָׁמְעוּ לְקֹלֶךָ וּבָאתָ אַתָּה וְזִקְנֵי 18
יִשְׂרָאֵל אֶל־מֶלֶךְ מִצְרַיִם וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי
הָעִבְרִיִּים נִקְרָה עָלֵינוּ וְעַתָּה נֵלֲכָה־נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים
בַּמִּדְבָּר וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ׃ וַאֲנִי יָדַעְתִּי כִּי לֹא־יִתֵּן 19
אֶתְכֶם מֶלֶךְ מִצְרַיִם לַהֲלֹךְ וְלֹא בְּיָד חֲזָקָה׃ וְשָׁלַחְתִּי כ
אֶת־יָדִי וְהִכֵּיתִי אֶת־מִצְרַיִם בְּכֹל נִפְלְאֹתַי אֲשֶׁר אֶעֱשֶׂה
בְּקִרְבּוֹ וְאַחֲרֵי־כֵן יְשַׁלַּח אֶתְכֶם׃ וְנָתַתִּי אֶת־חֵן הָעָם־ 21
הַזֶּה בְּעֵינֵי מִצְרָיִם וְהָיָה כִּי תֵלֵכוּן לֹא תֵלְכוּ רֵיקָם׃
וְשָׁאֲלָה אִשָּׁה מִשְּׁכֶנְתָּהּ וּמִגָּרַת בֵּיתָהּ כְּלֵי־כֶסֶף וּכְלֵי 22
זָהָב וּשְׂמָלֹת וְשַׂמְתֶּם עַל־בְּנֵיכֶם וְעַל־בְּנֹתֵיכֶם וְנִצַּלְתֶּם
אֶת־מִצְרָיִם׃

Cap. IV. ד

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וַיַּעַן מֹשֶׁה וַיֹּאמֶר וְהֵן לֹא־יַאֲמִינוּ לִי וְלֹא יִשְׁמְעוּ בְּקֹלִי א
כִּי יֹאמְרוּ לֹא־נִרְאָה אֵלֶיךָ יְהוָה׃ וַיֹּאמֶר אֵלָיו יְהוָה מַזֶּה 2
בְּיָדֶךָ וַיֹּאמֶר מַטֶּה׃ וַיֹּאמֶר הַשְׁלִיכֵהוּ אַרְצָה וַיַּשְׁלִכֵהוּ 3
אַרְצָה וַיְהִי לְנָחָשׁ וַיָּנָס מֹשֶׁה מִפָּנָיו׃ וַיֹּאמֶר יְהוָה אֶל־ 4
מֹשֶׁה שְׁלַח יָדְךָ וֶאֱחֹז בִּזְנָבוֹ וַיִּשְׁלַח יָדוֹ וַיַּחֲזֶק בּוֹ וַיְהִי
לְמַטֶּה בְּכַפּוֹ׃ לְמַעַן יַאֲמִינוּ כִּי־נִרְאָה אֵלֶיךָ יְהוָה אֱלֹהֵי ה
אֲבֹתָם אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב׃ וַיֹּאמֶר 6
יְהוָה לוֹ עוֹד הָבֵא־נָא יָדְךָ בְּחֵיקֶךָ וַיָּבֵא יָדוֹ בְּחֵיקוֹ
וַיּוֹצִאָהּ וְהִנֵּה יָדוֹ מְצֹרַעַת כַּשָּׁלֶג׃ וַיֹּאמֶר הָשֵׁב יָדְךָ אֶל־ 7
חֵיקֶךָ וַיָּשֶׁב יָדוֹ אֶל־חֵיקוֹ וַיּוֹצִאָהּ מֵחֵיקוֹ וְהִנֵּה־שָׁבָה
כִּבְשָׂרוֹ׃ וְהָיָה אִם־לֹא יַאֲמִינוּ לָךְ וְלֹא יִשְׁמְעוּ לְקֹל הָאֹת 8
הָרִאשׁוֹן וְהֶאֱמִינוּ לְקֹל הָאֹת הָאַחֲרוֹן׃ וְהָיָה אִם־לֹא 9

יאמינו

ד׳ v. 2. מה זה

unto me, saying: I have surely taken cognizance of you and of that which is done to you in Egypt:

17 And I have said: I will bring you up out of the affliction of Egypt, unto the land of the Canaanites, and the Hittites, and the Emorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

18 And they will hearken to thy voice; and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him: The Lord, the God of the Hebrews hath met with us; and now let us go, we beseech thee, a three days' journey into the wilderness, that we may sacrifice to the Lord our God.

19 But I am sure that the king of Egypt will not let you go, unless it happen through a mighty hand.

20 And I will stretch out My hand, and smite Egypt with all My wonders which I will do in the midst thereof; and after that he will let you go.

21 And I will give this people favor in the eyes of the Egyptians; and it shall come to pass, that, when ye go, ye shall not go empty;

22 But every woman shall ask of her neighbor, and of her that sojourneth in her house, vessels of silver, and vessels of gold, and garments; and ye shall put them upon your sons, and upon your daughters; and ye shall empty out Egypt.

CHAPTER IV.

1 And Moses answered and said: But, behold, they will not believe me, nor hearken unto my voice; for they will say: The Lord hath not appeared unto thee.

2 And the Lord said unto him: What is that in thy hand? And he said: A staff.

3 And he said: Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

4 And the Lord said unto Moses: Put forth thy hand, and grasp it by the tail; and he put forth his hand, and laid hold of it, and it became a staff in his hand.

5 In order that they may believe that there hath appeared unto thee the Lord, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob.

6 And the Lord said farthermore unto him: Do put thy hand into thy bosom. And he put his hand into his bosom; and when he took it out, behold, his hand was leprous, white as snow.

7 And he said: Put thy hand again into thy bosom; and he put his hand again into his bosom; and when he pulled it out of his bosom, behold, it was turned again as his other flesh.

8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

9 And it shall come to pass, if they will not believe also these

יַאֲמִ֗ינוּ גַּ֠ם לִשְׁנֵ֨י הָאֹת֜וֹת הָאֵ֗לֶּה וְלֹ֤א יִשְׁמְעוּן֙ לְקֹלֶ֔ךָ
וְלָקַחְתָּ֙ מִמֵּימֵ֣י הַיְאֹ֔ר וְשָׁפַכְתָּ֖ הַיַּבָּשָׁ֑ה וְהָי֤וּ הַמַּ֙יִם֙ אֲשֶׁ֣ר
י תִּקַּ֣ח מִן־הַיְאֹ֔ר וְהָי֥וּ לְדָ֖ם בַּיַּבָּֽשֶׁת׃ וַיֹּ֨אמֶר מֹשֶׁ֣ה אֶל־
יְהוָה֮ בִּ֣י אֲדֹנָי֒ לֹא֩ אִ֨ישׁ דְּבָרִ֜ים אָנֹ֗כִי גַּ֤ם מִתְּמוֹל֙ גַּ֣ם
מִשִּׁלְשֹׁ֔ם גַּ֛ם מֵאָ֥ז דַּבֶּרְךָ֖ אֶל־עַבְדֶּ֑ךָ כִּ֧י כְבַד־פֶּ֛ה וּכְבַ֥ד
11 לָשׁ֖וֹן אָנֹֽכִי׃ וַיֹּ֨אמֶר יְהוָ֜ה אֵלָ֗יו מִ֣י שָׂ֣ם פֶּה֮ לָֽאָדָם֒ א֚וֹ
מִֽי־יָשׂ֣וּם אִלֵּ֔ם א֣וֹ חֵרֵ֔שׁ א֥וֹ פִקֵּ֖חַ א֣וֹ עִוֵּ֑ר הֲלֹ֥א אָנֹכִ֖י יְהוָֽה׃
12 וְעַתָּ֖ה לֵ֑ךְ וְאָנֹכִי֙ אֶֽהְיֶ֣ה עִם־פִּ֔יךָ וְהוֹרֵיתִ֖יךָ אֲשֶׁ֥ר תְּדַבֵּֽר׃
13 14 וַיֹּ֖אמֶר בִּ֣י אֲדֹנָ֑י שְֽׁלַֽח־נָ֖א בְּיַד־תִּשְׁלָֽח׃ וַיִּֽחַר־אַ֨ף יְהוָ֜ה
בְּמֹשֶׁ֗ה וַיֹּ֙אמֶר֙ הֲלֹ֨א אַהֲרֹ֤ן אָחִ֙יךָ֙ הַלֵּוִ֔י יָדַ֕עְתִּי כִּֽי־דַבֵּ֥ר
יְדַבֵּ֖ר ה֑וּא וְגַ֤ם הִנֵּה־הוּא֙ יֹצֵ֣א לִקְרָאתֶ֔ךָ וְרָאֲךָ֖ וְשָׂמַ֥ח
טו בְּלִבּֽוֹ׃ וְדִבַּרְתָּ֣ אֵלָ֔יו וְשַׂמְתָּ֥ אֶת־הַדְּבָרִ֖ים בְּפִ֑יו וְאָנֹכִ֗י
אֶֽהְיֶ֤ה עִם־פִּ֙יךָ֙ וְעִם־פִּ֔יהוּ וְהוֹרֵיתִ֣י אֶתְכֶ֔ם אֵ֖ת אֲשֶׁ֥ר תַּעֲשֽׂוּן׃
16 וְדִבֶּר־ה֥וּא לְךָ֖ אֶל־הָעָ֑ם וְהָ֤יָה הוּא֙ יִֽהְיֶה־לְּךָ֣ לְפֶ֔ה וְאַתָּ֖ה
17 תִּֽהְיֶה־לּ֥וֹ לֵאלֹהִֽים׃ וְאֶת־הַמַּטֶּ֥ה הַזֶּ֖ה תִּקַּ֣ח בְּיָדֶ֑ךָ אֲשֶׁ֥ר
תַּעֲשֶׂה־בּ֖וֹ אֶת־הָאֹתֹֽת׃ פ ששי
18 וַיֵּ֨לֶךְ מֹשֶׁ֜ה וַיָּ֣שָׁב ׀ אֶל־יֶ֣תֶר חֹתְנ֗וֹ וַיֹּ֤אמֶר לוֹ֙ אֵ֣לְכָה נָּ֞א
וְאָשׁ֙וּבָה֙ אֶל־אַחַ֣י אֲשֶׁר־בְּמִצְרַ֔יִם וְאֶרְאֶ֖ה הַעוֹדָ֣ם חַיִּ֑ים
19 וַיֹּ֨אמֶר יִתְר֧וֹ לְמֹשֶׁ֛ה לֵ֥ךְ לְשָׁלֽוֹם׃ וַיֹּ֨אמֶר יְהוָ֤ה אֶל־מֹשֶׁה֙
בְּמִדְיָ֔ן לֵ֖ךְ שֻׁ֣ב מִצְרָ֑יִם כִּי־מֵ֙תוּ֙ כָּל־הָ֣אֲנָשִׁ֔ים הַֽמְבַקְשִׁ֖ים
כ אֶת־נַפְשֶֽׁךָ׃ וַיִּקַּ֨ח מֹשֶׁ֜ה אֶת־אִשְׁתּ֣וֹ וְאֶת־בָּנָ֗יו וַיַּרְכִּבֵם֙
עַל־הַחֲמֹ֔ר וַיָּ֖שָׁב אַ֣רְצָה מִצְרָ֑יִם וַיִּקַּ֥ח מֹשֶׁ֛ה אֶת־מַטֵּ֥ה
21 הָאֱלֹהִ֖ים בְּיָדֽוֹ׃ וַיֹּ֣אמֶר יְהוָה֮ אֶל־מֹשֶׁה֒ בְּלֶכְתְּךָ֙ לָשׁ֣וּב
מִצְרַ֔יְמָה רְאֵ֗ה כָּל־הַמֹּֽפְתִים֙ אֲשֶׁר־שַׂ֣מְתִּי בְיָדֶ֔ךָ וַעֲשִׂיתָ֖ם
לִפְנֵ֣י פַרְעֹ֑ה וַאֲנִי֙ אֲחַזֵּ֣ק אֶת־לִבּ֔וֹ וְלֹ֥א יְשַׁלַּ֖ח אֶת־הָעָֽם׃
22 וְאָמַרְתָּ֖ אֶל־פַּרְעֹ֑ה כֹּ֚ה אָמַ֣ר יְהוָ֔ה בְּנִ֥י בְכֹרִ֖י יִשְׂרָאֵֽל׃
23 וָאֹמַ֣ר אֵלֶ֗יךָ שַׁלַּ֤ח אֶת־בְּנִי֙ וְיַֽעַבְדֵ֔נִי וַתְּמָאֵ֖ן לְשַׁלְּח֑וֹ הִנֵּה֙ אָנֹכִ֣י
24 הֹרֵ֔ג אֶת־בִּנְךָ֖ בְּכֹרֶֽךָ׃ וַיְהִ֥י בַדֶּ֖רֶךְ בַּמָּל֑וֹן וַיִּפְגְּשֵׁ֣הוּ יְהוָ֔ה

two signs, and will not hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou shalt take out of the river shall become blood upon the dry land.

10 And Moses said unto the Lord: Pardon, O Lord, I am not a man of words, neither yesterday, nor the day before, nor since Thou hast spoken unto Thy servant; for I am heavy of speech, and heavy of tongue.

11 And the Lord said unto him: Who hath made a mouth to man? or who maketh him dumb, or deaf, or seeing, or blind? is it not I the Lord?

12 Now therefore go, and I will be with thy mouth, and I will teach thee what thou shalt speak.

13 And he said: Pardon, O Lord, send, I pray Thee, by the hand of him whom Thou wouldst send.

14 And the anger of the Lord was kindled against Moses, and He said: Is there not Aaron, thy brother, the Levite? I know that he can speak well; and also, behold, he cometh forth to meet thee; and when he seeth thee, he will be glad in his heart.

15 And thou shalt speak unto him, and put the words in his mouth; and I will be with thy mouth, and with his mouth, and I will teach you what ye shall do.

16 And he shall speak for thee unto the people; and he shall be, yea he shall be to thee as a mouth, and thou shalt be to him as a chief[1].

17 And this staff shalt thou take in thy hand, wherewith thou shalt do the signs.

18 And Moses went and returned to Jether his father-in-law, and said unto him: Let me go, I pray thee, and return unto my brethren that are in Egypt, and see whether they be yet alive. And Jithro said to Moses: Go in peace.

19 And the Lord said unto Moses in Midian: Go, return into Egypt; for all the men who sought thy life are dead.

20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt; and Moses took the staff of God in his hand.

21 And the Lord said unto Moses: When thou goest to return into Egypt, regard well all the wonders which I have put in thy hand, and do them before Pharaoh; but I will harden his heart, and he will not let the people go.

22 And thou shalt say unto Pharaoh: Thus hath said the Lord, My son, my first-born, is Israel.

23 And I said unto thee: Let my son go, that he may serve Me; and thou refusest to let him go; so, behold, I will slay thy son, thy first-born.

24 And as he was on the journey in the inn, the Lord met him, and sought to kill him.

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1) Heb. Elohim.

כה וַיְבַקֵּ֖שׁ הֲמִיתֽוֹ׃ וַתִּקַּ֨ח צִפֹּרָ֜ה צֹ֗ר וַתִּכְרֹת֙ אֶת־עָרְלַ֣ת בְּנָ֔הּ
26 וַתַּגַּ֖ע לְרַגְלָ֑יו וַתֹּ֕אמֶר כִּ֧י חֲתַן־דָּמִ֛ים אַתָּ֖ה לִֽי׃ וַיִּ֖רֶף מִמֶּ֑נּוּ
אָ֚ז אָֽמְרָ֔ה חֲתַ֥ן דָּמִ֖ים לַמּוּלֹֽת׃ פ
27 וַיֹּ֤אמֶר יְהוָה֙ אֶל־אַהֲרֹ֔ן לֵ֛ךְ לִקְרַ֥את מֹשֶׁ֖ה הַמִּדְבָּ֑רָה וַיֵּ֗לֶךְ
28 וַֽיִּפְגְּשֵׁ֛הוּ בְּהַ֥ר הָאֱלֹהִ֖ים וַיִּשַּׁק־לֽוֹ׃ וַיַּגֵּ֤ד מֹשֶׁה֙ לְאַֽהֲרֹ֔ן
אֵ֛ת כָּל־דִּבְרֵ֥י יְהוָ֖ה אֲשֶׁ֣ר שְׁלָח֑וֹ וְאֵ֥ת כָּל־הָאֹתֹ֖ת אֲשֶׁ֥ר
29 צִוָּֽהוּ׃ וַיֵּ֥לֶךְ מֹשֶׁ֖ה וְאַהֲרֹ֑ן וַיַּאַסְפ֕וּ אֶת־כָּל־זִקְנֵ֖י בְּנֵ֥י יִשְׂרָאֵֽל׃
ל וַיְדַבֵּ֣ר אַהֲרֹ֔ן אֵ֚ת כָּל־הַדְּבָרִ֔ים אֲשֶׁר־דִּבֶּ֥ר יְהוָ֖ה אֶל־
31 מֹשֶׁ֑ה וַיַּ֥עַשׂ הָאֹתֹ֖ת לְעֵינֵ֥י הָעָֽם׃ וַֽיַּאֲמֵ֖ן הָעָ֑ם וַֽיִּשְׁמְע֞וּ כִּֽי־
פָקַ֨ד יְהוָ֜ה אֶת־בְּנֵ֣י יִשְׂרָאֵ֗ל וְכִ֤י רָאָה֙ אֶת־עָנְיָ֔ם וַֽיִּקְּד֖וּ
וַיִּֽשְׁתַּחֲוֽוּ׃ שביעי

ה Cap. V. ה

א וְאַחַ֗ר בָּ֚אוּ מֹשֶׁ֣ה וְאַהֲרֹ֔ן וַיֹּאמְר֖וּ אֶל־פַּרְעֹ֑ה כֹּֽה־אָמַ֤ר
יְהוָה֙ אֱלֹהֵ֣י יִשְׂרָאֵ֔ל שַׁלַּח֙ אֶת־עַמִּ֔י וְיָחֹ֥גּוּ לִ֖י בַּמִּדְבָּֽר׃
2 וַיֹּ֣אמֶר פַּרְעֹ֔ה מִ֤י יְהוָה֙ אֲשֶׁ֣ר אֶשְׁמַ֣ע בְּקֹל֔וֹ לְשַׁלַּ֖ח אֶת־
יִשְׂרָאֵ֑ל לֹ֤א יָדַ֙עְתִּי֙ אֶת־יְהוָ֔ה וְגַ֥ם אֶת־יִשְׂרָאֵ֖ל לֹ֥א אֲשַׁלֵּֽחַ׃
3 וַיֹּ֣אמְר֔וּ אֱלֹהֵ֥י הָֽעִבְרִ֖ים נִקְרָ֣א עָלֵ֑ינוּ נֵ֣לְכָה נָּ֡א דֶּרֶךְ֩
שְׁלֹ֨שֶׁת יָמִ֜ים בַּמִּדְבָּ֗ר וְנִזְבְּחָה֙ לַיהוָ֣ה אֱלֹהֵ֔ינוּ פֶּ֨ן־יִפְגָּעֵ֔נוּ
4 בַּדֶּ֖בֶר א֥וֹ בֶחָֽרֶב׃ וַיֹּ֤אמֶר אֲלֵהֶם֙ מֶ֣לֶךְ מִצְרַ֔יִם לָ֚מָּה מֹשֶׁ֣ה
וְאַהֲרֹ֔ן תַּפְרִ֥יעוּ אֶת־הָעָ֖ם מִמַּעֲשָׂ֑יו לְכ֖וּ לְסִבְלֹתֵיכֶֽם׃
ה וַיֹּ֣אמֶר פַּרְעֹ֔ה הֵן־רַבִּ֥ים עַתָּ֖ה עַ֣ם הָאָ֑רֶץ וְהִשְׁבַּתֶּ֥ם אֹתָ֖ם
6 מִסִּבְלֹתָֽם׃ וַיְצַ֥ו פַּרְעֹ֖ה בַּיּ֣וֹם הַה֑וּא אֶת־הַנֹּגְשִׂ֣ים בָּעָ֔ם
7 וְאֶת־שֹׁטְרָ֖יו לֵאמֹֽר׃ לֹ֣א תֹאסִפ֞וּן לָתֵ֨ת תֶּ֧בֶן לָעָ֛ם לִלְבֹּ֥ן
הַלְּבֵנִ֖ים כִּתְמ֣וֹל שִׁלְשֹׁ֑ם הֵ֣ם יֵֽלְכ֔וּ וְקֹשְׁשׁ֥וּ לָהֶ֖ם תֶּֽבֶן׃
8 וְאֶת־מַתְכֹּ֨נֶת הַלְּבֵנִ֜ים אֲשֶׁר֩ הֵ֨ם עֹשִׂ֜ים תְּמ֤וֹל שִׁלְשֹׁם֙
תָּשִׂ֣ימוּ עֲלֵיהֶ֔ם לֹ֥א תִגְרְע֖וּ מִמֶּ֑נּוּ כִּֽי־נִרְפִּ֣ים הֵ֔ם עַל־כֵּ֗ן
9 הֵ֤ם צֹֽעֲקִים֙ לֵאמֹ֔ר נֵלְכָ֖ה נִזְבְּחָ֥ה לֵאלֹהֵֽינוּ׃ תִּכְבַּ֧ד הָעֲבֹדָ֛ה
י עַל־הָאֲנָשִׁ֖ים וְיַֽעֲשׂוּ־בָ֑הּ וְאַל־יִשְׁע֖וּ בְּדִבְרֵי־שָֽׁקֶר׃ וַיֵּ֨צְא֜וּ

25 Then took Zipporah a sharp instrument, and cut off the foreskin of her son, and cast it at his feet, and said: Surely a bridegroom of blood art thou to me.

26 And then He withdrew from him; then she said: A bridegroom of blood, but only in respect of the circumcision.

27 And the Lord said to Aaron: Go to meet Moses, into the wilderness. And he went and met him by the mount of God, and kissed him.

28 And Moses told Aaron all the words of the Lord wherewith he had sent him, and all the signs which he had commanded him.

29 And Moses and Aaron went and assembled all the elders of the children of Israel;

30 And Aaron spoke all the words which the Lord had spoken unto Moses; and he did the signs before the eyes of the people.

31 And the people believed; and when they heard that the Lord had visited the children of Israel, and that he had saw upon their affliction, then they bowed their heads and prostrated themself.

CHAPTER V.

1 And after that Moses and Aaron went in, and said unto Pharaoh: Thus hath said the Lord, the God of Israel: Let My people go, that they may hold a feast unto me in the wilderness.

2 And Pharaoh said: Who is the Lord whose voice I am to obey, to let Israel go? I know not the Lord, nor will I let Israel go.

3 And they said: The God of the Hebrews hath met with us; let us go, we pray thee, a three days' journey into the desert, and sacrifice unto the Lord our God; lest he fall upon us with the pestilence, or with the sword.

4 And the king of Egypt said unto them: Wherefore do ye. Moses and Aaron, hinder the people from their works? get you unto your own affairs.

5 And Pharaoh said: Behold, the people of the land now are many, and will ye disturb them in their labors?

6 And Pharaoh commanded on the same day the taskmasters of the people, and its officers, saying:

7 Ye shall no more give the people straw to make the bricks, as yesterday and the day before; they themselves shall go and gather themselves straw.

8 And the number of the bricks, which they did make heretofore, ye shall impose upon them, ye shall not diminish aught thereof; for they are idle; therefore they cry, saying: Let us go and sacrifice to our God.

9 Let the work be made to lie heavily upon the men, that they may have enough to do therein; and that they may not pay attention to false words.

10 And the taskmasters of the people and its officers went

נֹגְשֵׂי הָעָם וְשֹׁטְרָיו וַיֹּאמְרוּ אֶל־הָעָם לֵאמֹר כֹּה אָמַר
11 פַּרְעֹה אֵינֶנִּי נֹתֵן לָכֶם תֶּבֶן׃ אַתֶּם לְכוּ קְחוּ לָכֶם תֶּבֶן
12 מֵאֲשֶׁר תִּמְצָאוּ כִּי אֵין נִגְרָע מֵעֲבֹדַתְכֶם דָּבָר׃ וַיָּפֶץ הָעָם
13 בְּכָל־אֶרֶץ מִצְרָיִם לְקֹשֵׁשׁ קַשׁ לַתֶּבֶן׃ וְהַנֹּגְשִׂים אָצִים
לֵאמֹר כַּלּוּ מַעֲשֵׂיכֶם דְּבַר־יוֹם בְּיוֹמוֹ כַּאֲשֶׁר בִּהְיוֹת
14 הַתֶּבֶן׃ וַיֻּכּוּ שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל אֲשֶׁר־שָׂמוּ עֲלֵהֶם נֹגְשֵׂי
פַּרְעֹה לֵאמֹר מַדּוּעַ לֹא כִלִּיתֶם חָקְכֶם לִלְבֹּן כִּתְמוֹל
טו שִׁלְשֹׁם גַּם־תְּמוֹל גַּם־הַיּוֹם׃ וַיָּבֹאוּ שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל
16 וַיִּצְעֲקוּ אֶל־פַּרְעֹה לֵאמֹר לָמָּה תַעֲשֶׂה כֹה לַעֲבָדֶיךָ׃ תֶּבֶן
אֵין נִתָּן לַעֲבָדֶיךָ וּלְבֵנִים אֹמְרִים לָנוּ עֲשׂוּ וְהִנֵּה עֲבָדֶיךָ
17 מֻכִּים וְחָטָאת עַמֶּךָ׃ וַיֹּאמֶר נִרְפִּים אַתֶּם נִרְפִּים עַל־כֵּן
18 אַתֶּם אֹמְרִים נֵלְכָה נִזְבְּחָה לַיהוָה׃ וְעַתָּה לְכוּ עִבְדוּ
19 וְתֶבֶן לֹא־יִנָּתֵן לָכֶם וְתֹכֶן לְבֵנִים תִּתֵּנוּ׃ וַיִּרְאוּ שֹׁטְרֵי בְנֵי־
יִשְׂרָאֵל אֹתָם בְּרָע לֵאמֹר לֹא־תִגְרְעוּ מִלִּבְנֵיכֶם דְּבַר־יוֹם
כ בְּיוֹמוֹ׃ וַיִּפְגְּעוּ אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן נִצָּבִים לִקְרָאתָם
21 בְּצֵאתָם מֵאֵת פַּרְעֹה׃ וַיֹּאמְרוּ אֲלֵהֶם יֵרֶא יְהוָה עֲלֵיכֶם
וְיִשְׁפֹּט אֲשֶׁר הִבְאַשְׁתֶּם אֶת־רֵיחֵנוּ בְּעֵינֵי פַרְעֹה וּבְעֵינֵי
מפטיר עֲבָדָיו לָתֶת־חֶרֶב בְּיָדָם לְהָרְגֵנוּ׃ וַיָּשָׁב מֹשֶׁה אֶל־יְהוָה
וַיֹּאמַר אֲדֹנָי לָמָה הֲרֵעֹתָה לָעָם הַזֶּה לָמָּה זֶּה שְׁלַחְתָּנִי׃
23 וּמֵאָז בָּאתִי אֶל־פַּרְעֹה לְדַבֵּר בִּשְׁמֶךָ הֵרַע לָעָם הַזֶּה וְהַצֵּל
לֹא־הִצַּלְתָּ אֶת־עַמֶּךָ׃

CAP. VI. ו

א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עַתָּה תִרְאֶה אֲשֶׁר אֶעֱשֶׂה לְפַרְעֹה
כִּי בְיָד חֲזָקָה יְשַׁלְּחֵם וּבְיָד חֲזָקָה יְגָרְשֵׁם מֵאַרְצוֹ׃

ס ס ס יד 14

2 3 וַיְדַבֵּר אֱלֹהִים אֶל־מֹשֶׁה וַיֹּאמֶר אֵלָיו אֲנִי יְהוָה׃ וָאֵרָא
אֶל־אַבְרָהָם אֶל־יִצְחָק וְאֶל־יַעֲקֹב בְּאֵל שַׁדָּי וּשְׁמִי יְהוָה
4 לֹא נוֹדַעְתִּי לָהֶם׃ וְגַם הֲקִמֹתִי אֶת־בְּרִיתִי אִתָּם לָתֵת

out, and they said to the people, saying: Thus saith Pharaoh, I will not give you any straw.

11 Go ye, get yourselves straw from wherever ye can find it; yet not the least shall be taken off from your work.

12 And the people scattered themselves abroad throughout all the land of Egypt to gather stubble for straw.

13 And the taskmasters were urgent, saying: Fulfil your works, every day its due portion, just as when there was straw.

14 And the officers of the children of Israel, whom the taskmasters of Pharaoh had set over them, were beaten, as these said: Wherefore have ye not fulfilled your task in making brick as heretofore, both yesterday and to-day?

15 And the officers of the children of Israel came and cried unto Pharaoh, saying: Wherefore dealest thou thus with thy servants?

16 Straw is not given unto thy servants, and, Make bricks, say they to us; and, behold, thy servants are beaten, and thy people are treated as sinners.

17 But he said: Idle are ye, idle; therefore say ye: Let us go and sacrifice to the Lord.

18 And now go, work, and straw shall not be given you; yet the required number of bricks shall ye deliver.

19 And the officers of the children of Israel saw themselves in the evil necessity to say: Ye shall not diminish aught from your bricks, your daily task.

20 And they met Moses and Aaron, standing in their way, as they came forth from Pharaoh.

21 And they said unto them: May the Lord look upon you, and judge; because ye have made our savor to be abhorred in the eyes of Pharaoh, and the eyes of his servants, to put a sword in their hand to slay us.

22 And Moses returned unto the Lord, and said: Lord, wherefore hast Thou let so much evil come upon this people? why is it that Thou hast sent me?

23 For, since I came unto Pharaoh to speak in Thy name, he hath done more evil to this people; but Thou hast in nowise delivered thy people.

CHAPTER VI.

1 Then said the Lord unto Moses: Now shalt thou see what I will do to Pharaoh; for with a strong hand shall he send them away, and with a strong hand shall he drive them out of his land.

SECTION XIV. VAAYRAH.

2 And God spoke unto Moses, and said unto him: I am the Lord:

3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by My name Eternal[1] was I not made known to them.

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1) Heb. Jehovah, i. e., Eternal; read Adonoi, i. e., Lord—sometimes also Elohim, i. e., God. This word is an abbreviated combination of past, present and future, i. e., Eternal.

לָהֶם אֶת־אֶרֶץ כְּנָעַן אֵת אֶרֶץ מְגֻרֵיהֶם אֲשֶׁר־גָּרוּ בָהּ׃
וְגַם ׀ אֲנִי שָׁמַעְתִּי אֶת־נַאֲקַת בְּנֵי יִשְׂרָאֵל אֲשֶׁר מִצְרַיִם ה
מַעֲבִדִים אֹתָם וָאֶזְכֹּר אֶת־בְּרִיתִי׃ לָכֵן אֱמֹר לִבְנֵי־יִשְׂרָאֵל 6
אֲנִי יְהוָה וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלֹת מִצְרַיִם וְהִצַּלְתִּי
אֶתְכֶם מֵעֲבֹדָתָם וְגָאַלְתִּי אֶתְכֶם בִּזְרוֹעַ נְטוּיָה וּבִשְׁפָטִים
גְּדֹלִים׃ וְלָקַחְתִּי אֶתְכֶם לִי לְעָם וְהָיִיתִי לָכֶם לֵאלֹהִים 7
וִידַעְתֶּם כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם הַמּוֹצִיא אֶתְכֶם מִתַּחַת
סִבְלוֹת מִצְרָיִם׃ וְהֵבֵאתִי אֶתְכֶם אֶל־הָאָרֶץ אֲשֶׁר נָשָׂאתִי 8
אֶת־יָדִי לָתֵת אֹתָהּ לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב וְנָתַתִּי אֹתָהּ
לָכֶם מוֹרָשָׁה אֲנִי יְהוָה׃ וַיְדַבֵּר מֹשֶׁה כֵּן אֶל־בְּנֵי יִשְׂרָאֵל 9
וְלֹא שָׁמְעוּ אֶל־מֹשֶׁה מִקֹּצֶר רוּחַ וּמֵעֲבֹדָה קָשָׁה׃ פ
וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ בֹּא דַבֵּר אֶל־פַּרְעֹה מֶלֶךְ י 11
מִצְרָיִם וִישַׁלַּח אֶת־בְּנֵי־יִשְׂרָאֵל מֵאַרְצוֹ׃ וַיְדַבֵּר מֹשֶׁה 12
לִפְנֵי יְהוָה לֵאמֹר הֵן בְּנֵי־יִשְׂרָאֵל לֹא־שָׁמְעוּ אֵלַי וְאֵיךְ
יִשְׁמָעֵנִי פַרְעֹה וַאֲנִי עֲרַל שְׂפָתָיִם׃ פ
וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן וַיְצַוֵּם אֶל־בְּנֵי יִשְׂרָאֵל 13
וְאֶל־פַּרְעֹה מֶלֶךְ מִצְרָיִם לְהוֹצִיא אֶת־בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ
מִצְרָיִם׃ ס שני אֵלֶּה רָאשֵׁי בֵית־אֲבֹתָם בְּנֵי רְאוּבֵן 14
בְּכֹר יִשְׂרָאֵל חֲנוֹךְ וּפַלּוּא חֶצְרֹן וְכַרְמִי אֵלֶּה מִשְׁפְּחֹת
רְאוּבֵן׃ וּבְנֵי שִׁמְעוֹן יְמוּאֵל וְיָמִין וְאֹהַד וְיָכִין וְצֹחַר טו
וְשָׁאוּל בֶּן־הַכְּנַעֲנִית אֵלֶּה מִשְׁפְּחֹת שִׁמְעוֹן׃ וְאֵלֶּה שְׁמוֹת 16
בְּנֵי־לֵוִי לְתֹלְדֹתָם גֵּרְשׁוֹן וּקְהָת וּמְרָרִי וּשְׁנֵי חַיֵּי לֵוִי שֶׁבַע
וּשְׁלֹשִׁים וּמְאַת שָׁנָה׃ בְּנֵי גֵרְשׁוֹן לִבְנִי וְשִׁמְעִי לְמִשְׁפְּחֹתָם׃ 17
וּבְנֵי קְהָת עַמְרָם וְיִצְהָר וְחֶבְרוֹן וְעֻזִּיאֵל וּשְׁנֵי חַיֵּי קְהָת 18
שָׁלֹשׁ וּשְׁלֹשִׁים וּמְאַת שָׁנָה׃ וּבְנֵי מְרָרִי מַחְלִי וּמוּשִׁי אֵלֶּה 19
מִשְׁפְּחֹת הַלֵּוִי לְתֹלְדֹתָם׃ וַיִּקַּח עַמְרָם אֶת־יוֹכֶבֶד דֹּדָתוֹ כ
לוֹ לְאִשָּׁה וַתֵּלֶד לוֹ אֶת־אַהֲרֹן וְאֶת־מֹשֶׁה וּשְׁנֵי חַיֵּי עַמְרָם
שֶׁבַע וּשְׁלֹשִׁים וּמְאַת שָׁנָה׃ וּבְנֵי יִצְהָר קֹרַח וָנֶפֶג וְזִכְרִי׃ 21

4 And as I did also establish my covenant with them, to give unto them the land of Canaan, the land of their sojournings, wherein they sojourned;

5 So have I also heard the groaning of the children of Israel, whom the Egyptians compel to labor; and I have remembered My covenant.

6 Therefore say unto the children of Israel: I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will release you from their bondage, and I will redeem you with an outstretched arm, and with great judgments:

7 And I will take you to me for a people, and I will be to you for a God; and ye shall know that I am the Lord your God, who bringeth you out from under the burdens of the Egyptians.

8 And I will bring you in unto the land, concerning which I did lift up My hand to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the Lord.

9 And Moses spoke thus unto the children of Israel; but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

10 And the Lord spoke unto Moses, saying:

11 Go in, speak unto Pharaoh the king of Egypt, that he shall let the children of Israel go out of his land.

12 And Moses spoke before the Lord, saying: Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, whereas I am of uncircumcised lips?

13 And the Lord spoke unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh, the king of Egypt, to bring forth the children of Israel out of the land of Egypt.

14 These are the heads of their family divisions: The sons of Reüben the first-born of Israel: Chanoch, and Pallu, Chezron, and Carmi; these are the families of Reüben.

15 And the sons of Simeon: Yemuel, and Yamin, and Ohad, and Yachin, and Zochar, and Shaül the son of the Canaanitish woman; these are the families of Simeon.

16 And these are the names of the sons of Levi according to their generations: Gershon, and Kehath, and Merari; and the years of the life of Levi were one hundred and thirty and seven years.

17 The sons of Gershon: Libni, and Shimi, according to their families.

18 And the sons of Kehath: Amram, and Yizhar, and Chebron, and 'Uzziël; and the years of the life of Kehath were one hundred and thirty and three years.

19 And the sons of Merari: Machli and Mushi; these are the families of Levi according to their generations.

20 And Amram took himself Yochebed his aunt for wife; and she bore unto him Aaron and Moses; and the years of the life of Amram were one hundred and thirty and seven years.

21 And the sons of Yizhar: Korach, and Nepheg, and Zichri.

22 23 וּבְנֵי עֻזִּיאֵל מִישָׁאֵל וְאֶלְצָפָן וְסִתְרִי׃ וַיִּקַּח אַהֲרֹן אֶת־
אֱלִישֶׁבַע בַּת־עַמִּינָדָב אֲחוֹת נַחְשׁוֹן לוֹ לְאִשָּׁה וַתֵּלֶד לוֹ
24 אֶת־נָדָב וְאֶת־אֲבִיהוּא אֶת־אֶלְעָזָר וְאֶת־אִיתָמָר׃ וּבְנֵי קֹרַח
כה אַסִּיר וְאֶלְקָנָה וַאֲבִיאָסָף אֵלֶּה מִשְׁפְּחֹת הַקָּרְחִי׃ וְאֶלְעָזָר
בֶּן־אַהֲרֹן לָקַח־לוֹ מִבְּנוֹת פּוּטִיאֵל לוֹ לְאִשָּׁה וַתֵּלֶד לוֹ
26 אֶת־פִּינְחָס אֵלֶּה רָאשֵׁי אֲבוֹת הַלְוִיִּם לְמִשְׁפְּחֹתָם׃ הוּא
אַהֲרֹן וּמֹשֶׁה אֲשֶׁר אָמַר יְהוָה לָהֶם הוֹצִיאוּ אֶת־בְּנֵי
27 יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם עַל־צִבְאֹתָם׃ הֵם הַמְדַבְּרִים אֶל־
פַּרְעֹה מֶלֶךְ־מִצְרַיִם לְהוֹצִיא אֶת־בְּנֵי־יִשְׂרָאֵל מִמִּצְרָיִם
28 הוּא מֹשֶׁה וְאַהֲרֹן׃ וַיְהִי בְּיוֹם דִּבֶּר יְהוָה אֶל־מֹשֶׁה בְּאֶרֶץ
שלישי מִצְרָיִם׃ ס וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר אֲנִי יְהוָה
דַּבֵּר אֶל־פַּרְעֹה מֶלֶךְ מִצְרַיִם אֵת כָּל־אֲשֶׁר אֲנִי דֹּבֵר אֵלֶיךָ׃
ל וַיֹּאמֶר מֹשֶׁה לִפְנֵי יְהוָה הֵן אֲנִי עֲרַל שְׂפָתַיִם וְאֵיךְ יִשְׁמַע
אֵלַי פַּרְעֹה׃ פ

ז Cap. VII. ז

א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה רְאֵה נְתַתִּיךָ אֱלֹהִים לְפַרְעֹה וְאַהֲרֹן
2 אָחִיךָ יִהְיֶה נְבִיאֶךָ׃ אַתָּה תְדַבֵּר אֵת כָּל־אֲשֶׁר אֲצַוֶּךָּ
וְאַהֲרֹן אָחִיךָ יְדַבֵּר אֶל־פַּרְעֹה וְשִׁלַּח אֶת־בְּנֵי־יִשְׂרָאֵל
3 מֵאַרְצוֹ׃ וַאֲנִי אַקְשֶׁה אֶת־לֵב פַּרְעֹה וְהִרְבֵּיתִי אֶת־אֹתֹתַי
4 וְאֶת־מוֹפְתַי בְּאֶרֶץ מִצְרָיִם׃ וְלֹא־יִשְׁמַע אֲלֵכֶם פַּרְעֹה
וְנָתַתִּי אֶת־יָדִי בְּמִצְרָיִם וְהוֹצֵאתִי אֶת־צִבְאֹתַי אֶת־עַמִּי
ה בְנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם בִּשְׁפָטִים גְּדֹלִים׃ וְיָדְעוּ מִצְרַיִם
כִּי־אֲנִי יְהוָה בִּנְטֹתִי אֶת־יָדִי עַל־מִצְרָיִם וְהוֹצֵאתִי אֶת־
6 בְּנֵי־יִשְׂרָאֵל מִתּוֹכָם׃ וַיַּעַשׂ מֹשֶׁה וְאַהֲרֹן כַּאֲשֶׁר צִוָּה יְהוָה
7 אֹתָם כֵּן עָשׂוּ׃ וּמֹשֶׁה בֶּן־שְׁמֹנִים שָׁנָה וְאַהֲרֹן בֶּן־שָׁלֹשׁ
רביעי וּשְׁמֹנִים שָׁנָה בְּדַבְּרָם אֶל־פַּרְעֹה׃ פ
9 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר׃ כִּי יְדַבֵּר
אֲלֵכֶם פַּרְעֹה לֵאמֹר תְּנוּ לָכֶם מוֹפֵת וְאָמַרְתָּ אֶל־אַהֲרֹן

22 And the sons of 'Uzziël: Mishaël, and Elzaphan, and Sithri.

23 And Aaron took himself Elisheba, daughter of Amminadab, sister of Nachshon, for wife; and she bore unto him Nadab, and Abihu, Elazar, and Ithamar.

24 And the sons of Korach: Assir, and Elkanah, and Abiassaph; these are the families of the Korchites.

25 And Elazar the son of Aaron took himself one of the daughters of Putiël for wife; and she bore unto him Phinehas: these are the heads of the divisions of the Levites according to their families.

26 There are Aaron and Moses, to whom the Lord said: Bring forth the children of Israel out of the land of Egypt according to their armies.

27 These are they that spoke to Pharaoh the king of Egypt, to bring forth the children of Israel out of Egypt; these are Moses and Aaron.

28 And it came to pass on the day when the Lord spoke unto Moses in the land of Egypt.

29 Then spoke the Lord unto Moses, saying: I am the Lord; speak thou unto Pharaoh the king of Egypt all that I speak unto thee.

30 And Moses said before the Lord: Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?

CHAPTER VII.

1 And the Lord said unto Moses: See, I have made thee a god to Pharaoh; and Aaron thy brother shall be thy prophet.

2 Thou shalt speak all that I shall command thee; and Aaron thy brother shall speak unto Pharaoh, that he send away the children of Israel out of his land.

3 And I will harden the heart of Pharaoh, and I will multiply my signs and my wonders in the land of Egypt.

4 And Pharaoh will not hearken unto you, and I will lay My hand upon Egypt, and bring forth My armies, My people, the children of Israel, out of the land of Egypt by means of great judgments.

5 And the Egyptians shall know that I am the Lord, when I stretch forth My hand over Egypt, and bring out the children of Israel from the midst of them.

6 And Moses and Aaron did so; as the Lord commanded them, so did they.

7 And Moses was eighty years old, and Aaron eighty and three years old, when they spoke unto Pharaoh.

8 And the Lord said unto Moses and unto Aaron, saying:

9 If Pharaoh shall speak unto you, saying: Show a miracle for yourselves: then shalt thou say unto Aaron: Take thy staff and cast it down before Pharaoh; it shall become a serpent.

קַ֧ח אֶֽת־מַטְּךָ֛ וְהַשְׁלֵ֥ךְ לִפְנֵֽי־פַרְעֹ֖ה יְהִ֥י לְתַנִּֽין׃ וַיָּבֹ֨א מֹשֶׁ֤ה י
וְאַהֲרֹן֙ אֶל־פַּרְעֹ֔ה וַיַּ֣עֲשׂוּ כֵ֔ן כַּאֲשֶׁ֖ר צִוָּ֣ה יְהוָ֑ה וַיַּשְׁלֵ֨ךְ
אַהֲרֹ֜ן אֶת־מַטֵּ֗הוּ לִפְנֵ֥י פַרְעֹ֛ה וְלִפְנֵ֥י עֲבָדָ֖יו וַיְהִ֥י לְתַנִּֽין׃
וַיִּקְרָא֙ גַּם־פַּרְעֹ֔ה לַחֲכָמִ֖ים וְלַֽמְכַשְּׁפִ֑ים וַיַּֽעֲשׂ֨וּ גַם־הֵ֜ם 11
חַרְטֻמֵּ֥י מִצְרַ֛יִם בְּלַהֲטֵיהֶ֖ם כֵּֽן׃ וַיַּשְׁלִ֙יכוּ֙ אִ֣ישׁ מַטֵּ֔הוּ 12
וַיִּהְי֖וּ לְתַנִּינִ֑ם וַיִּבְלַ֥ע מַטֵּֽה־אַהֲרֹ֖ן אֶת־מַטֹּתָֽם׃ וַיֶּחֱזַק֙ לֵ֣ב 13
פַּרְעֹ֔ה וְלֹ֥א שָׁמַ֖ע אֲלֵהֶ֑ם כַּאֲשֶׁ֖ר דִּבֶּ֥ר יְהוָֽה׃ ס וַיֹּ֤אמֶר 14
יְהוָה֙ אֶל־מֹשֶׁ֔ה כָּבֵ֖ד לֵ֣ב פַּרְעֹ֑ה מֵאֵ֖ן לְשַׁלַּ֥ח הָעָֽם׃ לֵ֣ךְ טו
אֶל־פַּרְעֹ֞ה בַּבֹּ֗קֶר הִנֵּה֙ יֹצֵ֣א הַמַּ֔יְמָה וְנִצַּבְתָּ֥ לִקְרָאת֖וֹ עַל־
שְׂפַ֣ת הַיְאֹ֑ר וְהַמַּטֶּ֛ה אֲשֶׁר־נֶהְפַּ֥ךְ לְנָחָ֖שׁ תִּקַּ֥ח בְּיָדֶֽךָ׃
וְאָמַרְתָּ֣ אֵלָ֗יו יְהוָ֞ה אֱלֹהֵ֤י הָֽעִבְרִים֙ שְׁלָחַ֤נִי אֵלֶ֙יךָ֙ לֵאמֹ֔ר 16
שַׁלַּח֙ אֶת־עַמִּ֔י וְיַֽעַבְדֻ֖נִי בַּמִּדְבָּ֑ר וְהִנֵּ֥ה לֹא־שָׁמַ֖עְתָּ עַד־כֹּֽה׃
כֹּ֚ה אָמַ֣ר יְהוָ֔ה בְּזֹ֣את תֵּדַ֔ע כִּ֖י אֲנִ֣י יְהוָ֑ה הִנֵּ֨ה אָנֹכִ֜י מַכֶּ֣ה ׀ 17
בַּמַּטֶּ֣ה אֲשֶׁר־בְּיָדִ֗י עַל־הַמַּ֛יִם אֲשֶׁ֥ר בַּיְאֹ֖ר וְנֶהֶפְכ֥וּ לְדָֽם׃
וְהַדָּגָ֧ה אֲשֶׁר־בַּיְאֹ֛ר תָּמ֖וּת וּבָאַ֣שׁ הַיְאֹ֑ר וְנִלְא֣וּ מִצְרַ֔יִם 18
לִשְׁתּ֥וֹת מַ֖יִם מִן־הַיְאֹֽר׃ ס וַיֹּ֨אמֶר יְהוָ֜ה אֶל־מֹשֶׁ֗ה 19
אֱמֹ֣ר אֶֽל־אַהֲרֹ֡ן קַ֣ח מַטְּךָ֣ וּנְטֵֽה־יָדְךָ֩ עַל־מֵימֵ֨י מִצְרַ֜יִם
עַֽל־נַהֲרֹתָ֣ם ׀ עַל־יְאֹרֵיהֶ֣ם וְעַל־אַגְמֵיהֶ֗ם וְעַ֛ל כָּל־מִקְוֵ֥ה
מֵימֵיהֶ֖ם וְיִֽהְיוּ־דָ֑ם וְהָ֤יָה דָם֙ בְּכָל־אֶ֣רֶץ מִצְרַ֔יִם וּבָעֵצִ֖ים
וּבָאֲבָנִֽים׃ וַיַּֽעֲשׂוּ־כֵן֩ מֹשֶׁ֨ה וְאַהֲרֹ֜ן כַּאֲשֶׁ֣ר ׀ צִוָּ֣ה יְהוָ֗ה כ
וַיָּ֣רֶם בַּמַּטֶּה֮ וַיַּ֣ךְ אֶת־הַמַּ֔יִם אֲשֶׁ֣ר בַּיְאֹ֔ר לְעֵינֵ֣י פַרְעֹ֔ה וּלְעֵינֵ֖י
עֲבָדָ֑יו וַיֵּהָפְכ֛וּ כָּל־הַמַּ֥יִם אֲשֶׁר־בַּיְאֹ֖ר לְדָֽם׃ וְהַדָּגָ֨ה אֲשֶׁר־ 21
בַּיְאֹ֥ר מֵ֙תָה֙ וַיִּבְאַ֣שׁ הַיְאֹ֔ר וְלֹא־יָכְל֣וּ מִצְרַ֔יִם לִשְׁתּ֥וֹת מַ֖יִם
מִן־הַיְאֹ֑ר וַיְהִ֥י הַדָּ֖ם בְּכָל־אֶ֥רֶץ מִצְרָֽיִם׃ וַיַּֽעֲשׂוּ־כֵ֛ן חַרְטֻמֵּ֥י 22
מִצְרַ֖יִם בְּלָטֵיהֶ֑ם וַיֶּחֱזַ֤ק לֵב־פַּרְעֹה֙ וְלֹא־שָׁמַ֣ע אֲלֵהֶ֔ם כַּאֲשֶׁ֖ר
דִּבֶּ֥ר יְהוָֽה׃ וַיִּ֣פֶן פַּרְעֹ֔ה וַיָּבֹ֖א אֶל־בֵּית֑וֹ וְלֹא־שָׁ֥ת לִבּ֖וֹ 23
גַּם־לָזֹֽאת׃ וַיַּחְפְּר֧וּ כָל־מִצְרַ֛יִם סְבִיבֹ֥ת הַיְאֹ֖ר מַ֣יִם לִשְׁתּ֑וֹת 24

10 And Moses and Aaron went in unto Pharaoh, and they did so, as the Lord had commanded; and Aaron cast down his staff before Pharaoh, and before his servants, and it became a serpent.

11 Then Pharaoh also called for the wise men and the sorcerers; and they also, the magicians of Egypt, did with their secret arts in like manner.

12 And they cast down every man his staff, and they became serpents; but Aaron's staff swallowed up their staves.

13 But the heart of Pharaoh was hard, and he hearkened not unto them; as the Lord had spoken.

14 And the Lord said unto Moses: The heart of Pharaoh is obdurate, he refuseth to let the people go.

15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt place thyself by the brink of the river; to meet him; and the staff which was turned to a serpent shalt thou take in thy hand.

16 And thou shalt say unto him: The Lord, the God of the Hebrews, hath sent me unto thee, saying: Let my people go, that they may serve me in the wilderness: and, behold, thou wouldst not hear, up to this time.

17 Thus hath said the Lord: By this thou shalt know that I am the Lord—behold, I will smite with the staff that is in my hand upon the waters which are in the river, and they shall be turned to blood.

18 And the fish that is in the river shall die, and the river shall become frowzy; and the Egyptians shall loath to drink water from the river.

19 And the Lord said unto Moses: Say unto Aaron, Take thy staff, and stretch out thy hand over the waters of Egypt, over their streams, over their rivers, and over their ponds, and over all their pools of water, that they become blood; and there shall be blood throughout all the land of Egypt, also in vessels of wood, and in vessels of stone.

20 And Moses and Aaron did so, as the Lord had commanded; and he lifted up (his hand) with the staff, and smote the waters that were in the river, before the eyes of Pharaoh, and before the eyes of his servants; and all the waters that were in the river were turned to blood.

21 And the fish that was in the river died; and the river became frowzy, and the Egyptians could not drink water from the river; and the blood was throughout all the land of Egypt.

22 And the magicians of Egypt did so with their secret arts; and the heart of Pharaoh remained hardened, and he did not hearken unto them; as the Lord had spoken.

23 And Pharaoh turned away and went into his house, and he did not set his heart to this thing also.

24 And all the Egyptians digged in the neighborhood of the river for water to drink; for they could not drink of the water of the river.

כה כִּ֛י לֹ֥א יָֽכְל֖וּ לִשְׁתֹּ֥ת מִמֵּימֵ֖י הַיְאֹֽר׃ וַיִּמָּלֵ֖א שִׁבְעַ֣ת יָמִ֑ים
אַחֲרֵ֥י הַכּֽוֹת־יְהוָ֖ה אֶת־הַיְאֹֽר׃ פ
26 וַיֹּ֤אמֶר יְהוָה֙ אֶל־מֹשֶׁ֔ה בֹּ֖א אֶל־פַּרְעֹ֑ה וְאָמַרְתָּ֣ אֵלָ֗יו כֹּ֚ה
27 אָמַ֣ר יְהוָ֔ה שַׁלַּ֥ח אֶת־עַמִּ֖י וְיַֽעַבְדֻֽנִי׃ וְאִם־מָאֵ֥ן אַתָּ֖ה לְשַׁלֵּ֑חַ
28 הִנֵּ֣ה אָנֹכִ֗י נֹגֵ֛ף אֶת־כָּל־גְּבוּלְךָ֖ בַּֽצְפַרְדְּעִֽים׃ וְשָׁרַ֣ץ הַיְאֹר֮
צְפַרְדְּעִים֒ וְעָלוּ֙ וּבָ֣אוּ בְּבֵיתֶ֔ךָ וּבַחֲדַ֥ר מִשְׁכָּבְךָ֖ וְעַל־מִטָּתֶ֑ךָ
29 וּבְבֵ֤ית עֲבָדֶ֙יךָ֙ וּבְעַמֶּ֔ךָ וּבְתַנּוּרֶ֖יךָ וּבְמִשְׁאֲרוֹתֶֽיךָ׃ וּבְכָ֥ה
וּבְעַמְּךָ֖ וּבְכָל־עֲבָדֶ֑יךָ יַעֲל֖וּ הַֽצְפַרְדְּעִֽים׃

CAP. VIII. ח

ח

א וַיֹּ֣אמֶר יְהוָה֮ אֶל־מֹשֶׁה֒ אֱמֹ֣ר אֶֽל־אַהֲרֹ֗ן נְטֵ֤ה אֶת־יָֽדְךָ֙
בְּמַטֶּ֔ךָ עַל־הַנְּהָרֹת֙ עַל־הַיְאֹרִ֖ים וְעַל־הָאֲגַמִּ֑ים וְהַ֥עַל אֶת־
2 הַֽצְפַרְדְּעִ֖ים עַל־אֶ֥רֶץ מִצְרָֽיִם׃ וַיֵּ֤ט אַהֲרֹן֙ אֶת־יָד֔וֹ עַ֖ל
מֵימֵ֣י מִצְרָ֑יִם וַתַּ֙עַל֙ הַצְּפַרְדֵּ֔עַ וַתְּכַ֖ס אֶת־אֶ֥רֶץ מִצְרָֽיִם׃
3 וַיַּעֲשׂוּ־כֵ֥ן הַחַרְטֻמִּ֖ים בְּלָטֵיהֶ֑ם וַיַּעֲל֥וּ אֶת־הַֽצְפַרְדְּעִ֖ים
4 עַל־אֶ֥רֶץ מִצְרָֽיִם׃ וַיִּקְרָ֨א פַרְעֹ֜ה לְמֹשֶׁ֣ה וּֽלְאַהֲרֹ֗ן וַיֹּ֙אמֶר֙
הַעְתִּ֣ירוּ אֶל־יְהוָ֔ה וְיָסֵר֙ הַֽצְפַרְדְּעִ֔ים מִמֶּ֖נִּי וּמֵעַמִּ֑י וַאֲשַׁלְּחָה֙
ה אֶת־הָעָ֔ם וְיִזְבְּח֖וּ לַיהוָֽה׃ וַיֹּ֨אמֶר מֹשֶׁ֣ה לְפַרְעֹה֮ הִתְפָּאֵ֣ר
עָלַי֒ לְמָתַ֣י ׀ אַעְתִּ֣יר לְךָ֗ וְלַעֲבָדֶ֙יךָ֙ וּלְעַמְּךָ֔ לְהַכְרִית֙
6 הַֽצְפַרְדְּעִ֔ים מִמְּךָ֖ וּמִבָּתֶּ֑יךָ רַ֥ק בַּיְאֹ֖ר תִּשָּׁאַֽרְנָה׃ וַיֹּ֖אמֶר
לְמָחָ֑ר וַיֹּ֙אמֶר֙ כִּדְבָ֣רְךָ֔ לְמַ֣עַן תֵּדַ֔ע כִּי־אֵ֖ין כַּיהוָ֥ה אֱלֹהֵֽינוּ׃
שביעי וְסָר֣וּ הַֽצְפַרְדְּעִ֗ים מִמְּךָ֙ וּמִבָּ֣תֶּ֔יךָ וּמֵעֲבָדֶ֖יךָ וּמֵעַמֶּ֑ךָ רַ֥ק
8 בַּיְאֹ֖ר תִּשָּׁאַֽרְנָה׃ וַיֵּצֵ֥א מֹשֶׁ֛ה וְאַהֲרֹ֖ן מֵעִ֣ם פַּרְעֹ֑ה וַיִּצְעַ֤ק
מֹשֶׁה֙ אֶל־יְהוָ֔ה עַל־דְּבַ֥ר הַֽצְפַרְדְּעִ֖ים אֲשֶׁר־שָׂ֥ם לְפַרְעֹֽה׃
9 וַיַּ֥עַשׂ יְהוָ֖ה כִּדְבַ֣ר מֹשֶׁ֑ה וַיָּמֻ֙תוּ֙ הַֽצְפַרְדְּעִ֔ים מִן־הַבָּתִּ֥ים
י מִן־הַחֲצֵרֹ֖ת וּמִן־הַשָּׂדֹֽת׃ וַיִּצְבְּר֥וּ אֹתָ֖ם חֳמָרִ֣ם חֳמָרִ֑ם
11 וַתִּבְאַ֖שׁ הָאָֽרֶץ׃ וַיַּ֣רְא פַּרְעֹ֗ה כִּ֤י הָֽיְתָה֙ הָֽרְוָחָ֔ה וְהַכְבֵּד֙
12 אֶת־לִבּ֔וֹ וְלֹ֥א שָׁמַ֖ע אֲלֵהֶ֑ם כַּאֲשֶׁ֖ר דִּבֶּ֥ר יְהוָֽה׃ ס וַיֹּ֣אמֶר

יהוה

ז v. 29. יתיר ה׳   ח v. 7. מלרע

25 And full seven days elapsed, after that the Lord had smitten the river.

26 And the Lord said unto Moses: Go in unto Pharaoh, and say unto him: Thus hath said the Lord, Let My people go, that they may serve Me.

27 And if thou refuse to let them go, behold, I will smite all thy borders with frogs:

28 And the river shall swarm with frogs, and they shall go up and come into thy house, and into thy sleeping-chamber, and upon thy bed, and into the house of thy servants, and among thy people, and into thy ovens, and into thy kneading-troughs;

29 And upon thee, and upon thy people, and up all thy servants, shall the frogs come up.

CHAPTER VIII.

1 And the Lord said unto Moses: Say unto Aaron, Stretch forth thy hand with thy staff over the streams, over the rivers, and over the ponds, and cause the frogs to come up over the land of Egypt.

2 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

3 And the magicians did so with their secret arts, and brought up the frogs over the land of Egypt.

4 Then did Pharaoh call for Moses and Aaron, and said: Entreat the Lord, that he may take away the frogs from me, and from my people; and I will let the peope go, that they may sacrifice unto the Lord.

5 And Moses said unto Pharaoh: Arrogate thyself glory over me: for what time shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and from thy houses—only in the river they must remain.

6 And he said: For to-morrow: and he said: Be it according to thy word; in order that thou mayest know that there is none like unto the Lord our God.

7 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; only in the river shall they remain.

8 And Moses and Aaron went out from Pharaoh; and Moses cried unto the Lord on account of the frogs which he had inflicted on Pharaoh.

9 And the Lord did according to the word of Moses; and the frogs died out of the houses, out of the courts, and out of the fields.

10 And they gathered them together in many heaps; and the land became foul.

11 But when Pharaoh saw that there was a relief, he hardened his heart, and hearkened not unto them; as the Lord had spoken.

12 And the Lord said unto Moses: Say unto Aaron, Stretch

יְהוָ֗ה אֶל־מֹשֶׁ֔ה אֱמֹר֙ אֶֽל־אַהֲרֹ֔ן נְטֵ֣ה אֶֽת־מַטְּךָ֔ וְהַ֖ךְ
אֶת־עֲפַ֣ר הָאָ֑רֶץ וְהָיָ֥ה לְכִנִּ֖ם בְּכָל־אֶ֥רֶץ מִצְרָֽיִם׃ וַיַּֽעֲשׂוּ־ 13
כֵ֗ן וַיֵּ֨ט אַהֲרֹ֤ן אֶת־יָדוֹ֙ בְמַטֵּ֔הוּ וַיַּךְ֙ אֶת־עֲפַ֣ר הָאָ֔רֶץ וַתְּהִי֙
הַכִּנָּ֔ם בָּאָדָ֖ם וּבַבְּהֵמָ֑ה כָּל־עֲפַ֥ר הָאָ֛רֶץ הָיָ֥ה כִנִּ֖ים בְּכָל־
אֶ֥רֶץ מִצְרָֽיִם׃ וַיַּֽעֲשׂוּ־כֵ֨ן הַֽחַרְטֻמִּ֧ים בְּלָטֵיהֶ֛ם לְהוֹצִ֥יא אֶת־ 14
הַכִּנִּ֖ים וְלֹ֣א יָכֹ֑לוּ וַתְּהִי֙ הַכִּנָּ֔ם בָּאָדָ֖ם וּבַבְּהֵמָֽה׃ וַיֹּאמְר֤וּ טו
הַֽחַרְטֻמִּם֙ אֶל־פַּרְעֹ֔ה אֶצְבַּ֥ע אֱלֹהִ֖ים הִ֑וא וַיֶּחֱזַ֤ק לֵב־פַּרְעֹה֙
וְלֹֽא־שָׁמַ֣ע אֲלֵהֶ֔ם כַּאֲשֶׁ֖ר דִּבֶּ֥ר יְהוָֽה׃ ס וַיֹּ֨אמֶר יְהוָ֜ה 16
אֶל־מֹשֶׁ֗ה הַשְׁכֵּ֤ם בַּבֹּ֙קֶר֙ וְהִתְיַצֵּב֙ לִפְנֵ֣י פַרְעֹ֔ה הִנֵּ֖ה יוֹצֵ֣א
הַמָּ֑יְמָה וְאָמַרְתָּ֣ אֵלָ֗יו כֹּ֚ה אָמַ֣ר יְהוָ֔ה שַׁלַּ֥ח עַמִּ֖י וְיַֽעַבְדֻֽנִי׃
כִּ֣י אִם־אֵינְךָ֘ מְשַׁלֵּ֣חַ אֶת־עַמִּי֒ הִנְנִי֩ מַשְׁלִ֨יחַ בְּךָ֜ וּבַעֲבָדֶ֨יךָ 17
וּבְעַמְּךָ֧ וּבְבָתֶּ֛יךָ אֶת־הֶעָרֹ֑ב וּמָ֨לְא֜וּ בָּתֵּ֤י מִצְרַ֙יִם֙ אֶת־
הֶ֣עָרֹ֔ב וְגַ֥ם הָאֲדָמָ֖ה אֲשֶׁר־הֵ֥ם עָלֶֽיהָ׃ וְהִפְלֵיתִי֩ בַיּ֨וֹם 18
הַה֜וּא אֶת־אֶ֣רֶץ גֹּ֗שֶׁן אֲשֶׁ֤ר עַמִּי֙ עֹמֵ֣ד עָלֶ֔יהָ לְבִלְתִּ֥י הֱיֽוֹת־ ששי
שָׁ֖ם עָרֹ֑ב לְמַ֣עַן תֵּדַ֔ע כִּ֛י אֲנִ֥י יְהוָ֖ה בְּקֶ֥רֶב הָאָֽרֶץ׃ וְשַׂמְתִּ֣י 19
פְדֻ֔ת בֵּ֥ין עַמִּ֖י וּבֵ֣ין עַמֶּ֑ךָ לְמָחָ֥ר יִהְיֶ֖ה הָאֹ֥ת הַזֶּֽה׃ וַיַּ֤עַשׂ כ
יְהוָה֙ כֵּ֔ן וַיָּבֹא֙ עָרֹ֣ב כָּבֵ֔ד בֵּ֥יתָה פַרְעֹ֖ה וּבֵ֣ית עֲבָדָ֑יו וּבְכָל־
אֶ֧רֶץ מִצְרַ֛יִם תִּשָּׁחֵ֥ת הָאָ֖רֶץ מִפְּנֵ֥י הֶעָרֹֽב׃ וַיִּקְרָ֣א פַרְעֹ֔ה 21
אֶל־מֹשֶׁ֖ה וּֽלְאַהֲרֹ֑ן וַיֹּ֗אמֶר לְכ֛וּ זִבְח֥וּ לֵאלֹהֵיכֶ֖ם בָּאָֽרֶץ׃
וַיֹּ֣אמֶר מֹשֶׁ֗ה לֹ֤א נָכוֹן֙ לַעֲשׂ֣וֹת כֵּ֔ן כִּ֚י תּוֹעֲבַ֣ת מִצְרַ֔יִם 22
נִזְבַּ֖ח לַיהוָ֣ה אֱלֹהֵ֑ינוּ הֵ֣ן נִזְבַּ֞ח אֶת־תּוֹעֲבַ֥ת מִצְרַ֛יִם לְעֵינֵיהֶ֖ם
וְלֹ֥א יִסְקְלֻֽנוּ׃ דֶּ֚רֶךְ שְׁלֹ֣שֶׁת יָמִ֔ים נֵלֵ֖ךְ בַּמִּדְבָּ֑ר וְזָבַ֙חְנוּ֙ 23
לַיהוָ֣ה אֱלֹהֵ֔ינוּ כַּאֲשֶׁ֖ר יֹאמַ֥ר אֵלֵֽינוּ׃ וַיֹּ֣אמֶר פַּרְעֹ֗ה אָנֹכִ֞י 24
אֲשַׁלַּ֤ח אֶתְכֶם֙ וּזְבַחְתֶּ֞ם לַיהוָ֤ה אֱלֹֽהֵיכֶם֙ בַּמִּדְבָּ֔ר רַ֛ק
הַרְחֵ֥ק לֹא־תַרְחִ֖יקוּ לָלֶ֑כֶת הַעְתִּ֖ירוּ בַּעֲדִֽי׃ וַיֹּ֣אמֶר מֹשֶׁ֗ה כ
הִנֵּ֨ה אָנֹכִ֜י יוֹצֵ֣א מֵעִמָּ֗ךְ וְהַעְתַּרְתִּ֤י אֶל־יְהוָה֙ וְסָ֣ר הֶעָרֹ֔ב
מִפַּרְעֹ֛ה מֵעֲבָדָ֥יו וּמֵעַמּ֖וֹ מָחָ֑ר רַ֗ק אַל־יֹסֵ֤ף פַּרְעֹה֙ הָתֵ֔ל

לבלתי

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v. 20. סבירין ובבית

out thy staff, and smite the dust of the earth, and it shall become lice throughout the land of Egypt.

13 And they did so; and Aaron stretched out his hand with his staff, and smote the dust of the earth, and there were lice on man, and on beast; all the dust of the land became lice throughout all the land of Egypt.

14 And the magicians did so with their secret arts to bring forth the lice, but they could not; so were the lice upon man and upon beast.

15 Then said the magicians unto Pharaoh: This is a finger of God: but Pharaoh's heart remained hardened, and he hearkened not unto them; as the Lord had spoken.

16 And the Lord said unto Moses: Rise up early in the morning, and place thyself before Pharaoh; lo, he goeth forth to the water; and say unto him: Thus hath said the Lord, Let my people go, that they may serve me.

17 For if thou wilt not let my people go, behold, I will send against thee, and against thy servants, and against thy people, and into thy houses various wild beasts: and the houses of the Egyptians shall be full of the wild beasts, and also the ground whereon they dwell.

18 And I will distinguish on that day the land of Goshen, in which my people abideth, so that no wild beasts shall be there; that thou mayest know that I am the Lord in the midst of the earth.

19 And I will put a distinction between my people and thy people; to-morrow shall this sign be.

20 And the Lord did so; and there came a grievous multitude of beasts into the house of Pharaoh, and into the house of his servants; and in all the land of Egypt, the land was ruined by reason of the wild beasts.

21 And Pharaoh called for Moses and for Aaron, and said: Go ye, sacrifice to your God in the land.

22 And Moses said: It is not proper to do so; for the abomination of the Egyptians must we sacrifice to the Lord our God; lo, if we should sacrifice the abomination of the Egyptians before their eyes, would they not stone us?

23 A three days' journey will we go into the wilderness, and sacrifice to the Lord our God, as He may say unto us.

24 And Pharaoh said: I will surely let you go, that ye may sacrifice to the Lord your God in the wilderness; only do not go very far away: entreat for me.

25 And Moses said: Behold, I am going out from thee, and I will entreat the Lord, and the wild beasts shall depart from Pharaoh, from his servants, and from his people, to-morrow; only let not Pharaoh deal deceitfully any more, so as not to let the people go to sacrifice to the Lord.

26 לְבִלְתִּ֥י שַׁלַּ֛ח אֶת־הָעָ֖ם לִזְבֹּ֥חַ לַֽיהוָֽה׃ וַיֵּצֵ֥א מֹשֶׁ֖ה מֵעִ֣ם
27 פַּרְעֹ֑ה וַיֶּעְתַּ֖ר אֶל־יְהוָֽה׃ וַיַּ֤עַשׂ יְהוָה֙ כִּדְבַ֣ר מֹשֶׁ֔ה וַיָּ֙סַר֙
28 הֶֽעָרֹ֔ב מִפַּרְעֹ֖ה מֵעֲבָדָ֣יו וּמֵעַמּ֑וֹ לֹ֥א נִשְׁאַ֖ר אֶחָֽד׃ וַיַּכְבֵּ֤ד
פַּרְעֹה֙ אֶת־לִבּ֔וֹ גַּ֖ם בַּפַּ֣עַם הַזֹּ֑את וְלֹ֥א שִׁלַּ֖ח אֶת־הָעָֽם׃ פ

CAP. IX. ט

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א וַיֹּ֤אמֶר יְהוָה֙ אֶל־מֹשֶׁ֔ה בֹּ֖א אֶל־פַּרְעֹ֑ה וְדִבַּרְתָּ֣ אֵלָ֗יו כֹּֽה־
2 אָמַ֤ר יְהוָה֙ אֱלֹהֵ֣י הָֽעִבְרִ֔ים שַׁלַּ֥ח אֶת־עַמִּ֖י וְיַֽעַבְדֻֽנִי׃ כִּ֛י
3 אִם־מָאֵ֥ן אַתָּ֖ה לְשַׁלֵּ֑חַ וְעוֹדְךָ֖ מַחֲזִ֥יק בָּֽם׃ הִנֵּ֨ה יַד־יְהוָ֜ה
הוֹיָ֗ה בְּמִקְנְךָ֙ אֲשֶׁ֣ר בַּשָּׂדֶ֔ה בַּסּוּסִ֤ים בַּֽחֲמֹרִים֙ בַּגְּמַלִּ֔ים
4 בַּבָּקָ֖ר וּבַצֹּ֑אן דֶּ֖בֶר כָּבֵ֥ד מְאֹֽד׃ וְהִפְלָ֣ה יְהוָ֔ה בֵּ֚ין מִקְנֵ֣ה
יִשְׂרָאֵ֔ל וּבֵ֖ין מִקְנֵ֣ה מִצְרָ֑יִם וְלֹ֥א יָמ֛וּת מִכָּל־לִבְנֵ֥י יִשְׂרָאֵ֖ל
ה דָּבָֽר׃ וַיָּ֥שֶׂם יְהוָ֖ה מוֹעֵ֣ד לֵאמֹ֑ר מָחָ֗ר יַעֲשֶׂ֧ה יְהוָ֛ה הַדָּבָ֥ר
6 הַזֶּ֖ה בָּאָֽרֶץ׃ וַיַּ֨עַשׂ יְהוָ֜ה אֶת־הַדָּבָ֤ר הַזֶּה֙ מִֽמָּחֳרָ֔ת וַיָּ֕מָת
כֹּ֖ל מִקְנֵ֣ה מִצְרָ֑יִם וּמִמִּקְנֵ֥ה בְנֵֽי־יִשְׂרָאֵ֖ל לֹא־מֵ֥ת אֶחָֽד׃
7 וַיִּשְׁלַ֣ח פַּרְעֹ֔ה וְהִנֵּ֗ה לֹא־מֵ֛ת מִמִּקְנֵ֥ה יִשְׂרָאֵ֖ל עַד־אֶחָ֑ד
וַיִּכְבַּד֙ לֵ֣ב פַּרְעֹ֔ה וְלֹ֥א שִׁלַּ֖ח אֶת־הָעָֽם׃ פ
8 וַיֹּ֣אמֶר יְהוָה֮ אֶל־מֹשֶׁ֣ה וְאֶֽל־אַהֲרֹן֒ קְח֤וּ לָכֶם֙ מְלֹ֣א חָפְנֵיכֶ֔ם
9 פִּ֖יחַ כִּבְשָׁ֑ן וּזְרָק֥וֹ מֹשֶׁ֛ה הַשָּׁמַ֖יְמָה לְעֵינֵ֥י פַרְעֹֽה׃ וְהָיָ֣ה
לְאָבָ֔ק עַ֖ל כָּל־אֶ֣רֶץ מִצְרָ֑יִם וְהָיָה֩ עַל־הָאָדָ֨ם וְעַל־הַבְּהֵמָ֜ה
י לִשְׁחִ֨ין פֹּרֵ֧חַ אֲבַעְבֻּעֹ֛ת בְּכָל־אֶ֥רֶץ מִצְרָֽיִם׃ וַיִּקְח֞וּ אֶת־
פִּ֣יחַ הַכִּבְשָׁ֗ן וַיַּֽעַמְדוּ֙ לִפְנֵ֣י פַרְעֹ֔ה וַיִּזְרֹ֥ק אֹת֛וֹ מֹשֶׁ֖ה
הַשָּׁמָ֑יְמָה וַיְהִ֗י שְׁחִין֙ אֲבַעְבֻּעֹ֔ת פֹּרֵ֔חַ בָּאָדָ֖ם וּבַבְּהֵמָֽה׃
11 וְלֹא־יָֽכְל֣וּ הַֽחַרְטֻמִּ֗ים לַעֲמֹ֛ד לִפְנֵ֥י מֹשֶׁ֖ה מִפְּנֵ֣י הַשְּׁחִ֑ין כִּֽי־
12 הָיָ֣ה הַשְּׁחִ֔ין בַּֽחַרְטֻמִּ֖ם וּבְכָל־מִצְרָֽיִם׃ וַיְחַזֵּ֤ק יְהוָה֙ אֶת־
לֵ֣ב פַּרְעֹ֔ה וְלֹ֥א שָׁמַ֖ע אֲלֵהֶ֑ם כַּאֲשֶׁ֛ר דִּבֶּ֥ר יְהוָ֖ה אֶל־
13 מֹשֶֽׁה׃ ס וַיֹּ֤אמֶר יְהוָה֙ אֶל־מֹשֶׁ֔ה הַשְׁכֵּ֣ם בַּבֹּ֔קֶר
וְהִתְיַצֵּ֖ב לִפְנֵ֣י פַרְעֹ֑ה וְאָמַרְתָּ֣ אֵלָ֗יו כֹּֽה־אָמַ֤ר יְהוָה֙ אֱלֹהֵ֣י
14 הָֽעִבְרִ֔ים שַׁלַּ֥ח אֶת־עַמִּ֖י וְיַֽעַבְדֻֽנִי׃ כִּ֣י ׀ בַּפַּ֣עַם הַזֹּ֗את אֲנִ֤י

26 And Moses went out from Pharaoh, and entreated the Lord.

27 And the Lord did according to the word of Moses; and he removed the wild beasts from Pharaoh, from his servants, and from his people; there remained not one.

28 But Pharaoh hardened his heart at this time also, and he did not let the people go.

CHAPTER IX.

1 And the Lord said unto Moses: Go in unto Pharaoh, and speak to him: Thus hath said the Lord, the God of the Hebrews, Let my people go, that they may serve me.

2 For if thou refusest to let them go, and still holdest on to them,

3 Behold, the hand of the Lord will be against thy cattle which is in the field, against the horses, against the asses, against the camels, against the oxen, and against the sheep;—a very grievous pestilence.

4 And the Lord will distinguish between the cattle of Israel and the cattle of Egypt; and not one head shall die of all that belongeth to the children of Israel.

5 And the Lord appointed a set time, saying: To-morrow will the Lord do this thing in the land.

6 And the Lord did this thing on the morrow, and all the cattle of Egypt died; but of the cattle of the children of Israel there died not one.

7 And Pharaoh sent, and, behold, there had not died of the cattle of the Israelites even one; but the heart of Pharaoh remained hardened, and he did not let the people go.

8 And the Lord said unto Moses and unto Aaron: Take unto yourselves your hands full of soot of the furnace, and let Moses throw it heavenward before the eyes of Pharaoh.

9 And it shall become small dust over all the land of Egypt, and shall become upon man and beast an inflammation, producing boils, throughout all the land of Egypt.

10 And they took the soot of the furnace, and stood before Pharaoh; and Moses threw it up heavenward; and it became an inflammation, producing boils, upon man, and upon beast.

11 And the magicians could not stand before Moses because of the inflammation; for the inflammation was upon the magicians, and upon all the Egyptians.

12 And the Lord hardened the heart of Pharaoh, and he hearkened not unto them; as the Lord had spoken unto Moses.

13 And the Lord said unto Moses: Rise up early in the morning, and place thyself before Pharaoh, and say unto him: Thus hath said the Lord, the God of the Hebrews: Let My people go, that they may serve Me.

14 For at this time I send all My plagues against thy heart,

שֹׁלֵ֜חַ אֶת־כָּל־מַגֵּפֹתַ֗י אֶֽל־לִבְּךָ֙ וּבַעֲבָדֶ֣יךָ וּבְעַמֶּ֑ךָ בַּעֲב֣וּר
תֵּדַ֔ע כִּ֛י אֵ֥ין כָּמֹ֖נִי בְּכָל־הָאָֽרֶץ׃ כִּ֤י עַתָּה֙ שָׁלַ֣חְתִּי אֶת־ טו
יָדִ֔י וָאַ֥ךְ אוֹתְךָ֛ וְאֶֽת־עַמְּךָ֖ בַּדָּ֑בֶר וַתִּכָּחֵ֖ד מִן־הָאָֽרֶץ׃
16 וְאוּלָ֗ם בַּעֲב֤וּר זֹאת֙ הֶעֱמַדְתִּ֔יךָ בַּעֲב֖וּר הַרְאֹתְךָ֣ אֶת־כֹּחִ֑י
שביעי וּלְמַ֛עַן סַפֵּ֥ר שְׁמִ֖י בְּכָל־הָאָֽרֶץ׃ עוֹדְךָ֖ מִסְתּוֹלֵ֣ל בְּעַמִּ֑י
18 לְבִלְתִּ֖י שַׁלְּחָֽם׃ הִנְנִ֤י מַמְטִיר֙ כָּעֵ֣ת מָחָ֔ר בָּרָ֖ד כָּבֵ֣ד מְאֹ֑ד
אֲשֶׁ֨ר לֹא־הָיָ֤ה כָמֹ֙הוּ֙ בְּמִצְרַ֔יִם לְמִן־הַיּ֥וֹם הִוָּסְדָ֖ה וְעַד־
19 עָֽתָּה׃ וְעַתָּ֗ה שְׁלַ֤ח הָעֵז֙ אֶת־מִקְנְךָ֔ וְאֵ֛ת כָּל־אֲשֶׁ֥ר לְךָ֖
בַּשָּׂדֶ֑ה כָּל־הָאָדָ֨ם וְהַבְּהֵמָ֜ה אֲשֶׁר־יִמָּצֵ֣א בַשָּׂדֶ֗ה וְלֹ֤א יֵאָסֵף֙
הַבַּ֔יְתָה וְיָרַ֧ד עֲלֵהֶ֛ם הַבָּרָ֖ד וָמֵֽתוּ׃ הַיָּרֵא֙ אֶת־דְּבַ֣ר יְהוָ֔ה כ
מֵעַבְדֵ֖י פַּרְעֹ֑ה הֵנִ֛יס אֶת־עֲבָדָ֥יו וְאֶת־מִקְנֵ֖הוּ אֶל־הַבָּתִּֽים׃
21 וַאֲשֶׁ֥ר לֹא־שָׂ֛ם לִבּ֖וֹ אֶל־דְּבַ֣ר יְהוָ֑ה וַיַּעֲזֹ֛ב אֶת־עֲבָדָ֥יו וְאֶת־
מִקְנֵ֖הוּ בַּשָּׂדֶֽה׃ פ

22 וַיֹּ֨אמֶר יְהוָ֜ה אֶל־מֹשֶׁ֗ה נְטֵ֤ה אֶת־יָֽדְךָ֙ עַל־הַשָּׁמַ֔יִם וִיהִ֥י
בָרָ֖ד בְּכָל־אֶ֣רֶץ מִצְרָ֑יִם עַל־הָאָדָ֣ם וְעַל־הַבְּהֵמָ֗ה וְעַ֛ל כָּל־
23 עֵ֥שֶׂב הַשָּׂדֶ֖ה בְּאֶ֥רֶץ מִצְרָֽיִם׃ וַיֵּ֨ט מֹשֶׁ֣ה אֶת־מַטֵּהוּ֮ עַל־
הַשָּׁמַיִם֒ וַֽיהוָ֗ה נָתַ֤ן קֹלֹת֙ וּבָרָ֔ד וַתִּֽהֲלַךְ־אֵ֖שׁ אָ֑רְצָה וַיַּמְטֵ֧ר
24 יְהוָ֛ה בָּרָ֖ד עַל־אֶ֥רֶץ מִצְרָֽיִם׃ וַיְהִ֣י בָרָ֔ד וְאֵ֕שׁ מִתְלַקַּ֖חַת
בְּת֣וֹךְ הַבָּרָ֑ד כָּבֵ֣ד מְאֹ֔ד אֲשֶׁ֨ר לֹא־הָיָ֤ה כָמֹ֙הוּ֙ בְּכָל־אֶ֣רֶץ
מִצְרַ֔יִם מֵאָ֖ז הָיְתָ֥ה לְגֽוֹי׃ וַיַּ֨ךְ הַבָּרָ֜ד בְּכָל־אֶ֣רֶץ מִצְרַ֗יִם כה
אֵ֚ת כָּל־אֲשֶׁ֣ר בַּשָּׂדֶ֔ה מֵאָדָ֖ם וְעַד־בְּהֵמָ֑ה וְאֵ֨ת כָּל־עֵ֤שֶׂב
26 הַשָּׂדֶה֙ הִכָּ֣ה הַבָּרָ֔ד וְאֶת־כָּל־עֵ֥ץ הַשָּׂדֶ֖ה שִׁבֵּֽר׃ רַ֚ק בְּאֶ֣רֶץ
27 גֹּ֔שֶׁן אֲשֶׁר־שָׁ֖ם בְּנֵ֣י יִשְׂרָאֵ֑ל לֹ֥א הָיָ֖ה בָּרָֽד׃ וַיִּשְׁלַ֣ח פַּרְעֹ֗ה
וַיִּקְרָא֙ לְמֹשֶׁ֣ה וּֽלְאַהֲרֹ֔ן וַיֹּ֥אמֶר אֲלֵהֶ֖ם חָטָ֣אתִי הַפָּ֑עַם יְהוָה֙
28 הַצַּדִּ֔יק וַאֲנִ֥י וְעַמִּ֖י הָרְשָׁעִֽים׃ הַעְתִּ֨ירוּ֙ אֶל־יְהוָ֔ה וְרַ֕ב מִֽהְיֹ֛ת
קֹלֹ֥ת אֱלֹהִ֖ים וּבָרָ֑ד וַאֲשַׁלְּחָ֣ה אֶתְכֶ֔ם וְלֹ֥א תֹסִפ֖וּן לַעֲמֹֽד׃
29 וַיֹּ֤אמֶר אֵלָיו֙ מֹשֶׁ֔ה כְּצֵאתִי֙ אֶת־הָעִ֔יר אֶפְרֹ֥שׂ אֶת־כַּפַּ֖י אֶל־
יְהוָ֑ה הַקֹּל֣וֹת יֶחְדָּל֗וּן וְהַבָּרָד֙ לֹ֣א יִֽהְיֶה־ע֔וֹד לְמַ֣עַן תֵּדַ֔ע

and against thy servants, and against thy people; in order that thou mayest know that there is none like me on all the earth.

15 For even now I might have stretched out my hand, and I might have smitten thee and thy people with the pestilence; and thou wouldst have been cut off from the earth;

16 But for this cause have I allowed thee to remain, in order to show thee My power; and in order that they may proclaim My name throughout all the earth.

17 Thou dost yet wantonly oppress My people, not to let them go:

18 Behold, then will I let rain, about this time to-morrow, a very grievous hail, the like of which hath not been in Egypt since the day of its foundation even until now.

19 And now send, and bring under shelter thy cattle, and all that thou hast in the field; (for) every man and beast that shall be found in the field, and shall not be brought into the house, upon them shall the hail come down, and they shall die.

20 He that feared the word of the Lord among the servants of Pharaoh made his servants and his cattle flee into the houses;

21 And he that regarded not the word of the Lord left his servants and his cattle in the field.

22 And the Lord said unto Moses: Stretch forth thy hand toward heaven, and there shall be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, in the land of Egypt.

23 And Moses stretched forth his staff toward heaven; and the Lord sent thunder and hail, and the fire ran down to the ground; and the Lord rained hail upon the land of Egypt.

24 And there was hail, and fire was flaming up amidst the hail, very grievous, the like of which had not been in all the land of Egypt, since it had become a nation.

25 And the hail smote throughout all the land of Egypt, all that was in the field, both man and beast; and every herb of the field did the hail smite, and every tree of the field did it break.

26 Only in the land of Goshen, where the children of Israel were, there was no hail.

27 And Pharaoh sent, and called for Moses and Aaron, and he said unto them: I have sinned this time; the Lord is the righteous, and I and my people are the wicked.

28 Entreat the Lord that there may be no more of the thunders of God, and hail; and I will let you go, and ye shall no longer stay here.

29 And Moses said unto him: As soon as I am gone out of the city, I will spread out my hands unto the Lord; the thunders shall cease, and the hail shall not be any more; in order that thou mayest know that to the Lord belongeth the earth.

ל כִּ֥י לַֽיהוָ֖ה הָאָֽרֶץ׃ וְאַתָּ֖ה וַעֲבָדֶ֑יךָ יָדַ֕עְתִּי כִּ֥י טֶ֣רֶם תִּֽירְא֔וּן
31 מִפְּנֵ֖י יְהוָ֥ה אֱלֹהִֽים׃ וְהַפִּשְׁתָּ֥ה וְהַשְּׂעֹרָ֖ה נֻכָּ֑תָה כִּ֤י הַשְּׂעֹרָה֙
32 אָבִ֔יב וְהַפִּשְׁתָּ֖ה גִּבְעֹֽל׃ וְהַחִטָּ֥ה וְהַכֻּסֶּ֖מֶת לֹ֣א נֻכּ֑וּ כִּ֥י
33 אֲפִילֹ֖ת הֵֽנָּה׃ וַיֵּצֵ֨א מֹשֶׁ֜ה מֵעִ֤ם פַּרְעֹה֙ אֶת־הָעִ֔יר וַיִּפְרֹ֥שׂ
מפטיר כַּפָּ֖יו אֶל־יְהוָ֑ה וַיַּחְדְּל֤וּ הַקֹּלוֹת֙ וְהַבָּרָ֔ד וּמָטָ֖ר לֹא־נִתַּ֥ךְ
34 אָֽרְצָה׃ וַיַּ֣רְא פַּרְעֹ֗ה כִּֽי־חָדַ֨ל הַמָּטָ֧ר וְהַבָּרָ֛ד וְהַקֹּלֹ֖ת
לה וַיֹּ֣סֶף לַחֲטֹ֑א וַיַּכְבֵּ֥ד לִבּ֖וֹ ה֥וּא וַעֲבָדָֽיו׃ וַֽיֶּחֱזַק֙ לֵ֣ב פַּרְעֹ֔ה
וְלֹ֥א שִׁלַּ֖ח אֶת־בְּנֵ֣י יִשְׂרָאֵ֑ל כַּאֲשֶׁ֛ר דִּבֶּ֥ר יְהוָ֖ה בְּיַד־מֹשֶֽׁה׃

CAP. X. י

פ פ פ טו 15

א וַיֹּ֤אמֶר יְהוָה֙ אֶל־מֹשֶׁ֔ה בֹּ֖א אֶל־פַּרְעֹ֑ה כִּֽי־אֲנִ֞י הִכְבַּ֤דְתִּי
אֶת־לִבּוֹ֙ וְאֶת־לֵ֣ב עֲבָדָ֔יו לְמַ֗עַן שִׁתִ֛י אֹתֹתַ֥י אֵ֖לֶּה בְּקִרְבּֽוֹ׃
2 וּלְמַ֡עַן תְּסַפֵּר֩ בְּאָזְנֵ֨י בִנְךָ֜ וּבֶן־בִּנְךָ֗ אֵ֣ת אֲשֶׁ֤ר הִתְעַלַּ֙לְתִּי֙
בְּמִצְרַ֔יִם וְאֶת־אֹתֹתַ֖י אֲשֶׁר־שַׂ֣מְתִּי בָ֑ם וִֽידַעְתֶּ֖ם כִּֽי־אֲנִ֥י
3 יְהוָֽה׃ וַיָּבֹ֨א מֹשֶׁ֣ה וְאַהֲרֹן֮ אֶל־פַּרְעֹה֒ וַיֹּאמְר֣וּ אֵלָ֗יו כֹּֽה־
אָמַ֤ר יְהוָה֙ אֱלֹהֵ֣י הָעִבְרִ֔ים עַד־מָתַ֣י מֵאַ֔נְתָּ לֵעָנֹ֖ת מִפָּנָ֑י
4 שַׁלַּ֥ח עַמִּ֖י וְיַֽעַבְדֻֽנִי׃ כִּ֛י אִם־מָאֵ֥ן אַתָּ֖ה לְשַׁלֵּ֣חַ אֶת־עַמִּ֑י
ה הִנְנִ֨י מֵבִ֥יא מָחָ֛ר אַרְבֶּ֖ה בִּגְבֻלֶֽךָ׃ וְכִסָּ֣ה אֶת־עֵ֣ין הָאָ֔רֶץ
וְלֹ֥א יוּכַ֖ל לִרְאֹ֣ת אֶת־הָאָ֑רֶץ וְאָכַ֣ל ׀ אֶת־יֶ֣תֶר הַפְּלֵטָ֗ה
הַנִּשְׁאֶ֤רֶת לָכֶם֙ מִן־הַבָּרָ֔ד וְאָכַל֙ אֶת־כָּל־הָעֵ֔ץ הַצֹּמֵ֥חַ לָכֶ֖ם
6 מִן־הַשָּׂדֶֽה׃ וּמָלְא֨וּ בָתֶּ֜יךָ וּבָתֵּ֣י כָל־עֲבָדֶ֗יךָ וּבָתֵּ֣י כָל־
מִצְרַ֔יִם אֲשֶׁ֨ר לֹֽא־רָא֤וּ אֲבֹתֶ֙יךָ֙ וַאֲב֣וֹת אֲבֹתֶ֔יךָ מִיּ֗וֹם
הֱיוֹתָם֙ עַל־הָ֣אֲדָמָ֔ה עַ֖ד הַיּ֣וֹם הַזֶּ֑ה וַיִּ֖פֶן וַיֵּצֵ֥א מֵעִ֥ם פַּרְעֹֽה׃
7 וַיֹּאמְר֩וּ עַבְדֵ֨י פַרְעֹ֜ה אֵלָ֗יו עַד־מָתַי֙ יִהְיֶ֨ה זֶ֥ה לָ֙נוּ֙ לְמוֹקֵ֔שׁ
שַׁלַּח֙ אֶת־הָ֣אֲנָשִׁ֔ים וְיַֽעַבְד֖וּ אֶת־יְהוָ֣ה אֱלֹהֵיהֶ֑ם הֲטֶ֣רֶם תֵּדַ֔ע
8 כִּ֥י אָבְדָ֖ה מִצְרָֽיִם׃ וַיּוּשַׁ֞ב אֶת־מֹשֶׁ֤ה וְאֶֽת־אַהֲרֹן֙ אֶל־
פַּרְעֹ֔ה וַיֹּ֥אמֶר אֲלֵהֶ֖ם לְכ֣וּ עִבְד֣וּ אֶת־יְהוָ֣ה אֱלֹהֵיכֶ֑ם מִ֥י וָמִ֖י
9 הַהֹלְכִֽים׃ וַיֹּ֣אמֶר מֹשֶׁ֔ה בִּנְעָרֵ֥ינוּ וּבִזְקֵנֵ֖ינוּ נֵלֵ֑ךְ בְּבָנֵ֨ינוּ

ובבנותנו·

30 But as for thee and thy servants, I know that ye are not yet afraid before the Lord God.

31 And the flax and the barley were smitten; for the barley was in the ear, and the flax was bolled.

32 But the wheat and the millet were not smitten; for they are late-ripening.

33 And Moses went away from Pharaoh out of the city, and spread out his hands unto the Lord; and the thunders and hail ceased, and the rain was not poured out upon the earth.

34 And when Pharaoh saw that the rain, and the hail, and the thunders had ceased, he sinned yet farther, and hardened his heart, he and his servants.

35 And the heart of Pharaoh remained hardened, and he did not let the children of Israel go; as the Lord had spoken by the hand of Moses.

SECTION XV. BO.

CHAPTER X.

1 And the Lord said unto Moses: Go in unto Pharaoh; for I have hardened his heart, and the heart of his servants, in order that I might display these my signs in the midst of them:

2 And in order that thou mayest tell in the ears of thy son, and of thy son's son, the wonders which I have wrought in Egypt, and my signs which I have shown among them; and ye shall know now that I am the Lord.

3 And Moses and Aaron came in unto Pharaoh, and said unto him: Thus saith the Lord, the God of the Hebrews, How long yet wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

4 For, if thou refusest to let my people go, behold, I will bring to-morrow locusts into thy boundary.

5 And they shall cover the face of the earth, so that one shall not be able to see the earth; and they shall eat the residue of that which escaped, which hath been left unto you from the hail, and they shall eat off every tree which groweth for you out of the field:

6 And thy houses, and the houses of all thy servants, and the houses of all the Egyptians shall be full of them; such as neither thy fathers, nor thy fathers' fathers have seen; since the day of their being upon the earth, until this day. And he turned himself, and went out from Pharaoh.

7 And the servants of Pharaoh said unto him: How long shall this man be unto us for a snare? let the men go, that they may serve the Lord their God: knowest thou not yet that Egypt is destroyed?

8 And Moses and Aaron were brought back unto Pharaoh; and he said unto them: Go ye, serve the Lord your God; who are they that shall go?

9 And Moses said: With our young and with our old will we go; with our sons and with our daughters, with our flocks and

וּבִבְנוֹתֵ֗נוּ בְּצֹאנֵ֙נוּ֙ וּבִבְקָרֵ֔נוּ נֵלֵ֕ךְ כִּ֥י חַג־יְהוָ֖ה לָֽנוּ׃ וַיֹּ֣אמֶר י
אֲלֵהֶ֗ם יְהִ֨י כֵ֤ן יְהוָה֙ עִמָּכֶ֔ם כַּאֲשֶׁ֛ר אֲשַׁלַּ֥ח אֶתְכֶ֖ם וְאֶֽת־
טַפְּכֶ֑ם רְא֕וּ כִּ֥י רָעָ֖ה נֶ֥גֶד פְּנֵיכֶֽם׃ לֹ֣א כֵ֗ן לְכֽוּ־נָ֤א הַגְּבָרִים֙ 11
וְעִבְד֣וּ אֶת־יְהוָ֔ה כִּ֥י אֹתָ֖הּ אַתֶּ֣ם מְבַקְשִׁ֑ים וַיְגָ֣רֶשׁ אֹתָ֔ם מֵאֵ֖ת
פְּנֵ֥י פַרְעֹֽה׃ ס וַיֹּ֨אמֶר יְהוָ֜ה אֶל־מֹשֶׁ֗ה נְטֵ֨ה יָדְךָ֜ עַל־אֶ֤רֶץ 12
מִצְרַ֙יִם֙ בָּֽאַרְבֶּ֔ה וְיַ֖עַל עַל־אֶ֣רֶץ מִצְרָ֑יִם וְיֹאכַל֙ אֶת־כָּל־ שני
עֵ֣שֶׂב הָאָ֔רֶץ אֵ֛ת כָּל־אֲשֶׁ֥ר הִשְׁאִ֖יר הַבָּרָֽד׃ וַיֵּ֨ט מֹשֶׁ֣ה אֶת־ 13
מַטֵּ֘הוּ֮ עַל־אֶ֣רֶץ מִצְרַיִם֒ וַֽיהוָ֗ה נִהַ֤ג רֽוּחַ־קָדִים֙ בָּאָ֔רֶץ כָּל־
הַיּ֥וֹם הַה֖וּא וְכָל־הַלָּ֑יְלָה הַבֹּ֣קֶר הָיָ֔ה וְר֙וּחַ֙ הַקָּדִ֔ים נָשָׂ֖א
אֶת־הָאַרְבֶּֽה׃ וַיַּ֣עַל הָֽאַרְבֶּ֗ה עַ֚ל כָּל־אֶ֣רֶץ מִצְרַ֔יִם וַיָּ֕נַח בְּכֹ֖ל 14
גְּב֣וּל מִצְרָ֑יִם כָּבֵ֣ד מְאֹ֔ד לְ֠פָנָיו לֹא־הָ֨יָה כֵ֥ן אַרְבֶּה֙ כָּמֹ֔הוּ
וְאַחֲרָ֖יו לֹ֥א יִֽהְיֶה־כֵּֽן׃ וַיְכַ֞ס אֶת־עֵ֣ין כָּל־הָאָרֶץ֮ וַתֶּחְשַׁ֣ךְ טו
הָאָרֶץ֒ וַיֹּ֜אכַל אֶת־כָּל־עֵ֣שֶׂב הָאָ֗רֶץ וְאֵת֙ כָּל־פְּרִ֣י הָעֵ֔ץ אֲשֶׁ֥ר
הוֹתִ֖יר הַבָּרָ֑ד וְלֹא־נוֹתַ֨ר כָּל־יֶ֧רֶק בָּעֵ֛ץ וּבְעֵ֥שֶׂב הַשָּׂדֶ֖ה
בְּכָל־אֶ֥רֶץ מִצְרָֽיִם׃ וַיְמַהֵ֣ר פַּרְעֹ֔ה לִקְרֹ֖א לְמֹשֶׁ֣ה וּֽלְאַהֲרֹ֑ן 16
וַיֹּ֗אמֶר חָטָ֛אתִי לַיהוָ֥ה אֱלֹהֵיכֶ֖ם וְלָכֶֽם׃ וְעַתָּ֗ה שָׂ֣א נָ֤א חַטָּאתִי֙ 17
אַ֣ךְ הַפַּ֔עַם וְהַעְתִּ֖ירוּ לַיהוָ֣ה אֱלֹהֵיכֶ֑ם וְיָסֵר֙ מֵֽעָלַ֔י רַ֖ק אֶת־
הַמָּ֥וֶת הַזֶּֽה׃ וַיֵּצֵ֖א מֵעִ֣ם פַּרְעֹ֑ה וַיֶּעְתַּ֖ר אֶל־יְהוָֽה׃ וַיַּהֲפֹ֨ךְ 18 19
יְהוָ֤ה רֽוּחַ־יָם֙ חָזָ֣ק מְאֹ֔ד וַיִּשָּׂא֙ אֶת־הָ֣אַרְבֶּ֔ה וַיִּתְקָעֵ֖הוּ יָ֣מָּה
סּ֑וּף לֹ֤א נִשְׁאַר֙ אַרְבֶּ֣ה אֶחָ֔ד בְּכֹ֖ל גְּב֥וּל מִצְרָֽיִם׃ וַיְחַזֵּ֥ק יְהוָ֖ה כ
אֶת־לֵ֣ב פַּרְעֹ֑ה וְלֹ֥א שִׁלַּ֖ח אֶת־בְּנֵ֥י יִשְׂרָאֵֽל׃ פ
וַיֹּ֨אמֶר יְהוָ֜ה אֶל־מֹשֶׁ֗ה נְטֵ֤ה יָֽדְךָ֙ עַל־הַשָּׁמַ֔יִם וִ֥יהִי חֹ֖שֶׁךְ עַל־ 21
אֶ֣רֶץ מִצְרָ֑יִם וְיָמֵ֖שׁ חֹֽשֶׁךְ׃ וַיֵּ֥ט מֹשֶׁ֛ה אֶת־יָד֖וֹ עַל־הַשָּׁמָ֑יִם 22
וַיְהִ֧י חֹֽשֶׁךְ־אֲפֵלָ֛ה בְּכָל־אֶ֥רֶץ מִצְרַ֖יִם שְׁלֹ֥שֶׁת יָמִֽים׃ לֹֽא־רָא֞וּ 23
אִ֣ישׁ אֶת־אָחִ֗יו וְלֹא־קָ֛מוּ אִ֥ישׁ מִתַּחְתָּ֖יו שְׁלֹ֣שֶׁת יָמִ֑ים וּֽלְכָל־ שלישי
בְּנֵ֧י יִשְׂרָאֵ֛ל הָ֥יָה א֖וֹר בְּמוֹשְׁבֹתָֽם׃ וַיִּקְרָ֨א פַרְעֹ֜ה אֶל־מֹשֶׁ֗ה 24
וַיֹּ֙אמֶר֙ לְכוּ֙ עִבְד֣וּ אֶת־יְהוָ֔ה רַ֛ק צֹאנְכֶ֥ם וּבְקַרְכֶ֖ם יֻצָּ֑ג גַּֽם־
טַפְּכֶ֖ם יֵלֵ֥ךְ עִמָּכֶֽם׃ וַיֹּ֣אמֶר מֹשֶׁ֔ה גַּם־אַתָּ֛ה תִּתֵּ֥ן בְּיָדֵ֖נוּ זְבָחִ֣ים כה

with our herds will we go; for we are to hold a feast unto the Lord.

10 And he said unto them: So be the Lord with you, as I will let you go, together with your little ones; see ye that evil is before your face.

11 Not so; go now ye men, and serve the Lord, for this you desire. And he drove them out from Pharaoh's presence.

12 And the Lord said unto Moses: Stretch out thy hand over the land of Egypt for the locusts, and they shall come up over the land of Egypt, and eat every herb of the earth, all that the hail hath left.

13 And Moses stretched forth his staff over the land of Egypt, and the Lord urged an east wind over the land all that day, and all the night; when it was morning, the east wind bore along the locusts.

14 And the locusts went up over all the land of Egypt, and rested in all the boundaries of Egypt; in very large masses; before them there were no such locusts as they, and after them there will not be any such.

15 And they covered the face of the whole earth, so that the earth was darkened; and they ate every herb of the land, and all the fruit of the trees which the hail had left: and there was not left any green thing on the trees, or on the herbs of the field, throughout all the land of Egypt.

16 Then made Pharaoh haste to call for Moses and Aaron; and he said: I have sinned against the Lord your God, and against you.

17 And now forgive, I pray thee, my sin only this once, and entreat the Lord your God, that He may take away from me only this death.

18 And he went out from Pharaoh, and entreated the Lord.

19 And the Lord turned a very strong west wind, which bore away the locusts, and cast them into the Red Sea; there was not left one locust in all the boundary of Egypt.

20 But the Lord hardened Pharaoh's heart, and he did not let the children of Israel go.

21 And the Lord said unto Moses: Stretch out thy hand toward heaven, and there shall be darkness over the land of Egypt, darkness which may be felt.

22 And Moses stretched forth his hand toward heaven; and there was a thick darknes in all the land of Egypt three days:

23 They saw not one another, neither did they rise, any one from his place, for three days, but for all the children of Israel there was light in their dwellings.

24 And Pharaoh called for Moses, and said: Go ye, serve the Lord; only your flocks and your herds shall remain behind: also your little ones may go with you.

25 And Moses said: Even thou also wilt give into our hand sacrifices and burnt-offerings, that we may sacrifice unto the Lord, our God.

26 וְעֹלֹ֑ת וְעָשִׂ֖ינוּ לַיהוָ֥ה אֱלֹהֵֽינוּ׃ וְגַם־מִקְנֵ֜נוּ יֵלֵ֣ךְ עִמָּ֗נוּ לֹ֤א
תִשָּׁאֵר֙ פַּרְסָ֔ה כִּ֚י מִמֶּ֣נּוּ נִקַּ֔ח לַעֲבֹ֖ד אֶת־יְהוָ֣ה אֱלֹהֵ֑ינוּ
27 וַאֲנַ֣חְנוּ לֹֽא־נֵדַ֗ע מַֽה־נַּעֲבֹד֙ אֶת־יְהוָ֔ה עַד־בֹּאֵ֖נוּ שָֽׁמָּה׃ וַיְחַזֵּ֥ק
28 יְהוָ֖ה אֶת־לֵ֣ב פַּרְעֹ֑ה וְלֹ֥א אָבָ֖ה לְשַׁלְּחָֽם׃ וַיֹּֽאמֶר־ל֥וֹ פַרְעֹ֖ה
לֵ֣ךְ מֵעָלָ֑י הִשָּׁ֣מֶר לְךָ֗ אַל־תֹּ֙סֶף֙ רְא֣וֹת פָּנַ֔י כִּ֗י בְּי֛וֹם
29 רְאֹתְךָ֥ פָנַ֖י תָּמֽוּת׃ וַיֹּ֥אמֶר מֹשֶׁ֖ה כֵּ֣ן דִּבַּ֑רְתָּ לֹא־אֹסִ֥ף ע֖וֹד
רְא֥וֹת פָּנֶֽיךָ׃ פ

CAP. XI. יא

יא

א וַיֹּ֨אמֶר יְהוָ֜ה אֶל־מֹשֶׁ֗ה ע֣וֹד נֶ֤גַע אֶחָד֙ אָבִ֤יא עַל־פַּרְעֹה֙
וְעַל־מִצְרַ֔יִם אַחֲרֵי־כֵ֕ן יְשַׁלַּ֥ח אֶתְכֶ֖ם מִזֶּ֑ה כְּשַׁ֨לְּח֔וֹ כָּלָ֕ה
2 גָּרֵ֛שׁ יְגָרֵ֥שׁ אֶתְכֶ֖ם מִזֶּֽה׃ דַּבֶּר־נָ֖א בְּאָזְנֵ֣י הָעָ֑ם וְיִשְׁאֲל֞וּ
אִ֣ישׁ ׀ מֵאֵ֣ת רֵעֵ֗הוּ וְאִשָּׁה֙ מֵאֵ֣ת רְעוּתָ֔הּ כְּלֵי־כֶ֖סֶף וּכְלֵ֥י
3 זָהָֽב׃ וַיִּתֵּ֧ן יְהוָ֛ה אֶת־חֵ֥ן הָעָ֖ם בְּעֵינֵ֣י מִצְרָ֑יִם גַּ֣ם ׀ הָאִ֣ישׁ
[illegible] מֹשֶׁ֗ה גָּד֤וֹל מְאֹד֙ בְּאֶ֣רֶץ מִצְרַ֔יִם בְּעֵינֵ֥י עַבְדֵֽי־פַרְעֹ֖ה וּבְעֵינֵ֥י
הָעָֽם׃ ס וַיֹּ֣אמֶר מֹשֶׁ֔ה כֹּ֖ה אָמַ֣ר יְהוָ֑ה כַּחֲצֹ֣ת הַלַּ֔יְלָה אֲנִ֥י
ה יוֹצֵ֖א בְּת֥וֹךְ מִצְרָֽיִם׃ וּמֵ֣ת כָּל־בְּכוֹר֮ בְּאֶ֣רֶץ מִצְרַיִם֒
מִבְּכ֤וֹר פַּרְעֹה֙ הַיֹּשֵׁ֣ב עַל־כִּסְא֔וֹ עַ֚ד בְּכ֣וֹר הַשִּׁפְחָ֔ה אֲשֶׁ֖ר
6 אַחַ֣ר הָרֵחָ֑יִם וְכֹ֖ל בְּכ֥וֹר בְּהֵמָֽה׃ וְהָֽיְתָ֛ה צְעָקָ֥ה גְדֹלָ֖ה
בְּכָל־אֶ֣רֶץ מִצְרָ֑יִם אֲשֶׁ֤ר כָּמֹ֙הוּ֙ לֹ֣א נִהְיָ֔תָה וְכָמֹ֖הוּ לֹ֥א
7 תֹסִֽף׃ וּלְכֹ֣ל ׀ בְּנֵ֣י יִשְׂרָאֵ֗ל לֹ֤א יֶֽחֱרַץ־כֶּ֙לֶב֙ לְשֹׁנ֔וֹ לְמֵאִ֖ישׁ
וְעַד־בְּהֵמָ֑ה לְמַ֙עַן֙ תֵּֽדְע֔וּן אֲשֶׁר֙ יַפְלֶ֣ה יְהוָ֔ה בֵּ֥ין מִצְרַ֖יִם
8 וּבֵ֥ין יִשְׂרָאֵֽל׃ וְיָרְד֣וּ כָל־עֲבָדֶיךָ֩ אֵ֨לֶּה אֵלַ֜י וְהִשְׁתַּֽחֲווּ־לִ֣י
לֵאמֹ֗ר צֵ֤א אַתָּה֙ וְכָל־הָעָ֣ם אֲשֶׁר־בְּרַגְלֶ֔יךָ וְאַחֲרֵי־כֵ֖ן אֵצֵ֑א
9 וַיֵּצֵ֥א מֵֽעִם־פַּרְעֹ֖ה בָּחֳרִי־אָֽף׃ ס וַיֹּ֤אמֶר יְהוָה֙ אֶל־מֹשֶׁ֔ה
לֹא־יִשְׁמַ֥ע אֲלֵיכֶ֖ם פַּרְעֹ֑ה לְמַ֛עַן רְב֥וֹת מוֹפְתַ֖י בְּאֶ֥רֶץ
י מִצְרָֽיִם׃ וּמֹשֶׁ֣ה וְאַהֲרֹ֗ן עָשׂ֛וּ אֶת־כָּל־הַמֹּפְתִ֥ים הָאֵ֖לֶּה
לִפְנֵ֣י פַרְעֹ֑ה וַיְחַזֵּ֤ק יְהוָה֙ אֶת־לֵ֣ב פַּרְעֹ֔ה וְלֹֽא־שִׁלַּ֥ח אֶת־
בְּנֵֽי־יִשְׂרָאֵ֖ל מֵאַרְצֽוֹ׃ ס

י v. 28. פ״ת באתנח   יא v. 6. ב̄ סבירין כמה בענין

ויאמר

26 And surely our cattle must also go with us, there shall not be left behind a single hoof, for thereof must we take to serve the Lord our God; and we cannot know with what we must serve the Lord, until we come thither.

27 But the Lord hardened Pharaoh's heart, and he would not let them go.

28 And Pharaoh said unto him: Get thee away from me; take heed to thyself, see my face no more; for on the day thou seest my face thou shalt die.

29 And Moses said: Thou hast spoken well, I will not see thy face again any more.

CHAPTER XI.

1 And the Lord said unto Moses: Yet one plague more will I bring upon Pharaoh, and upon Egypt; after that he will let you go hence: when he doth let you go, he shall surely thrust you out altogether from here.

2 Speak now in the ears of the people, and let them ask every man of his neighbor, and every woman of her neighbor, vessels of silver, and vessels of gold.

3 And the Lord gave the people favor in the eyes of the Egyptians; also the man Moses was very great in the land of Egypt, in the eyes of Pharaoh's servants, and in the eyes of the people.

4 And Moses said: Thus hath said the Lord: About midnight will I go out in the midst of Egypt:

5 And there shall die every first-born in the land of Egypt, from the first-born of Pharaoh that is to sit upon his throne, even unto the first-born of the maid-servant that is behind the mill; and every first-born of cattle.

6 And there shall be a great cry throughout all the land of Egypt, the like of which hath never been, and the like of which will not be any more.

7 But against any of the children of Israel not a dog shall whet his tongue, neither against man nor beast; that ye may know that the Lord doth distinguish between the Egyptians and Israel.

8 And all these thy servants shall come down unto me, and bow themselves down unto me, saying: Get thee out, and all the people that followeth thee; and after that I will go out. And he went out from Pharaoh in a burning anger.

9 And the Lord said unto Moses: Pharaoh will not hearken unto you; in order that My wonders may be multiplied in the land of Egypt.

10 And Moses and Aaron did all these wonders before Pharaoh; and the Lord hardened Pharaoh's heart, and he did not let the children of Israel go out of his land.

יב Cap. XII. יב

א וַיֹּ֤אמֶר יְהוָה֙ אֶל־מֹשֶׁ֣ה וְאֶֽל־אַהֲרֹ֔ן בְּאֶ֥רֶץ מִצְרַ֖יִם לֵאמֹֽר׃
2 הַחֹ֧דֶשׁ הַזֶּ֛ה לָכֶ֖ם רֹ֣אשׁ חֳדָשִׁ֑ים רִאשׁ֥וֹן הוּא֙ לָכֶ֔ם לְחָדְשֵׁ֖י
3 הַשָּׁנָֽה׃ דַּבְּר֗וּ אֶֽל־כָּל־עֲדַ֤ת יִשְׂרָאֵל֙ לֵאמֹ֔ר בֶּעָשֹׂ֖ר לַחֹ֣דֶשׁ
4 הַזֶּ֑ה וְיִקְח֣וּ לָהֶ֗ם אִ֛ישׁ שֶׂ֥ה לְבֵית־אָבֹ֖ת שֶׂ֥ה לַבָּֽיִת׃ וְאִם־
יִמְעַ֣ט הַבַּיִת֮ מִהְי֣וֹת מִשֶּׂה֒ וְלָקַ֣ח ה֗וּא וּשְׁכֵנ֛וֹ הַקָּרֹ֥ב אֶל־
בֵּית֖וֹ בְּמִכְסַ֣ת נְפָשֹׁ֑ת אִ֚ישׁ לְפִ֣י אָכְל֔וֹ תָּכֹ֖סּוּ עַל־הַשֶּֽׂה׃
ה שֶׂ֥ה תָמִ֛ים זָכָ֥ר בֶּן־שָׁנָ֖ה יִהְיֶ֣ה לָכֶ֑ם מִן־הַכְּבָשִׂ֥ים וּמִן־
6 הָעִזִּ֖ים תִּקָּֽחוּ׃ וְהָיָ֤ה לָכֶם֙ לְמִשְׁמֶ֔רֶת עַ֣ד אַרְבָּעָ֥ה עָשָׂ֛ר
י֖וֹם לַחֹ֣דֶשׁ הַזֶּ֑ה וְשָׁחֲט֣וּ אֹת֗וֹ כֹּ֛ל קְהַ֥ל עֲדַֽת־יִשְׂרָאֵ֖ל בֵּ֥ין
7 הָעַרְבָּֽיִם׃ וְלָֽקְחוּ֙ מִן־הַדָּ֔ם וְנָ֥תְנ֛וּ עַל־שְׁתֵּ֥י הַמְּזוּזֹ֖ת וְעַל־
8 הַמַּשְׁק֑וֹף עַ֚ל הַבָּ֣תִּ֔ים אֲשֶׁר־יֹאכְל֥וּ אֹת֖וֹ בָּהֶֽם׃ וְאָכְל֥וּ
אֶת־הַבָּשָׂ֖ר בַּלַּ֣יְלָה הַזֶּ֑ה צְלִי־אֵ֣שׁ וּמַצּ֔וֹת עַל־מְרֹרִ֖ים
9 יֹאכְלֻֽהוּ׃ אַל־תֹּאכְל֤וּ מִמֶּ֙נּוּ֙ נָ֔א וּבָשֵׁ֥ל מְבֻשָּׁ֖ל בַּמָּ֑יִם כִּ֣י
י אִם־צְלִי־אֵ֔שׁ רֹאשׁ֥וֹ עַל־כְּרָעָ֖יו וְעַל־קִרְבּֽוֹ׃ וְלֹֽא־תוֹתִ֥ירוּ
11 מִמֶּ֖נּוּ עַד־בֹּ֑קֶר וְהַנֹּתָ֥ר מִמֶּ֛נּוּ עַד־בֹּ֖קֶר בָּאֵ֥שׁ תִּשְׂרֹֽפוּ׃ וְכָ֘כָה֮
תֹּאכְל֣וּ אֹתוֹ֒ מָתְנֵיכֶ֣ם חֲגֻרִ֔ים נַעֲלֵיכֶם֙ בְּרַגְלֵיכֶ֔ם וּמַקֶּלְכֶ֖ם
12 בְּיֶדְכֶ֑ם וַאֲכַלְתֶּ֤ם אֹתוֹ֙ בְּחִפָּז֔וֹן פֶּ֥סַח ה֖וּא לַיהוָֽה׃ וְעָבַרְתִּ֣י
בְאֶרֶץ־מִצְרַ֮יִם֮ בַּלַּ֣יְלָה הַזֶּה֒ וְהִכֵּיתִ֤י כָל־בְּכוֹר֙ בְּאֶ֣רֶץ
מִצְרַ֔יִם מֵאָדָ֖ם וְעַד־בְּהֵמָ֑ה וּבְכָל־אֱלֹהֵ֥י מִצְרַ֛יִם אֶֽעֱשֶׂ֥ה
13 שְׁפָטִ֖ים אֲנִ֥י יְהוָֽה׃ וְהָיָה֩ הַדָּ֨ם לָכֶ֜ם לְאֹ֗ת עַ֤ל הַבָּתִּים֙
אֲשֶׁ֣ר אַתֶּ֣ם שָׁ֔ם וְרָאִ֙יתִי֙ אֶת־הַדָּ֔ם וּפָסַחְתִּ֖י עֲלֵכֶ֑ם וְלֹא־
14 יִהְיֶ֨ה בָכֶ֥ם נֶ֙גֶף֙ לְמַשְׁחִ֔ית בְּהַכֹּתִ֖י בְּאֶ֥רֶץ מִצְרָֽיִם׃ וְהָיָה֩
הַיּ֨וֹם הַזֶּ֤ה לָכֶם֙ לְזִכָּר֔וֹן וְחַגֹּתֶ֥ם אֹת֖וֹ חַ֣ג לַיהוָ֑ה לְדֹרֹ֣תֵיכֶ֔ם
טו חֻקַּ֥ת עוֹלָ֖ם תְּחָגֻּֽהוּ׃ שִׁבְעַ֤ת יָמִים֙ מַצּ֣וֹת תֹּאכֵ֔לוּ אַ֚ךְ בַּיּ֣וֹם
הָרִאשׁ֔וֹן תַּשְׁבִּ֥יתוּ שְּׂאֹ֖ר מִבָּתֵּיכֶ֑ם כִּ֣י ׀ כָּל־אֹכֵ֣ל חָמֵ֗ץ
וְנִכְרְתָ֞ה הַנֶּ֤פֶשׁ הַהִוא֙ מִיִּשְׂרָאֵ֔ל מִיּ֥וֹם הָרִאשֹׁ֖ן עַד־י֥וֹם

השבעי

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v. 7. בי טעמים v. 11. מלעיל

CHAPTER XII.

1 And the Lord spoke unto Moses and Aaron in the land of Egypt, saying:

2 This month shall be unto you the beginning of months: the first shall it be unto you of the months of the year.

3 Speak ye unto all the congregation of Israel, saying: On the tenth day of this month they shall take to themselves every man a lamb for every family, a lamb for every house:

4 And if the household be too small for a lamb, then shall he take it with his neighbor who is next unto his house, according to the number of the souls; every man according to what he eateth shall ye make a count for the lamb.

5 A lamb without blemish, a male of the first year shall ye have; from the sheep, or from the goats may ye take it.

6 And it shall be watched by you until the fourteenth day of the same month; and then the whole assembly of the congregation of Israel shall kill it toward evening.

7 And they shall take of the blood, and put it on the two sideposts and on the lintel, in the houses, wherein they shall eat it.

8 And they shall eat the flesh in that night, roasted by the fire, with unleavened bread; together with bitter herbs shall they eat it.

9 You shall not eat of it raw, nor in any wise boiled in water; but roasted by the fire; its head with its legs, and with its entrails.

10 And ye shall not let any thing of it remain until morning; and that which remaineth of it until morning ye shall burn with fire.

11 And thus shall ye eat of, with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste, it is passover unto the Lord.

12 And I will pass through the land of Egypt in this night, and I will smite every first-born in the land of Egypt, both man and beast; and against all the gods of Egypt will I execute judgments: I am the Lord.

13 And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you; and there shall be no plague against you to destroy, when I smite (others) in the land of Egypt.

14 And this day shall be unto you for a memorial; and ye shall celebrate it as a feast unto the Lord; throughout your generations, as an ordinance for ever shall ye celebrate it.

15 Seven days shall ye eat unleavened bread; but on the first day ye shall have put away leaven out of your houses; for whosoever eateth leavened bread, from the first day until the seventh day, that soul shall be cut off from Israel.

16 הַשְּׁבִעִֽי׃ וּבַיּ֤וֹם הָֽרִאשׁוֹן֙ מִקְרָא־קֹ֔דֶשׁ וּבַיּוֹם֙ הַשְּׁבִיעִ֔י
מִקְרָא־קֹ֖דֶשׁ יִהְיֶ֣ה לָכֶ֑ם כָּל־מְלָאכָה֙ לֹא־יֵעָשֶׂ֣ה בָהֶ֔ם
אַ֚ךְ אֲשֶׁ֣ר יֵאָכֵ֣ל לְכָל־נֶ֔פֶשׁ ה֥וּא לְבַדּ֖וֹ יֵעָשֶׂ֥ה לָכֶֽם׃
17 וּשְׁמַרְתֶּם֮ אֶת־הַמַּצּוֹת֒ כִּ֗י בְּעֶ֨צֶם֙ הַיּ֣וֹם הַזֶּ֔ה הוֹצֵ֥אתִי אֶת־
צִבְאוֹתֵיכֶ֖ם מֵאֶ֣רֶץ מִצְרָ֑יִם וּשְׁמַרְתֶּ֞ם אֶת־הַיּ֥וֹם הַזֶּ֛ה
18 לְדֹרֹתֵיכֶ֖ם חֻקַּ֥ת עוֹלָֽם׃ בָּרִאשֹׁ֡ן בְּאַרְבָּעָה֩ עָשָׂ֨ר י֤וֹם לַחֹ֨דֶשׁ֙
בָּעֶ֔רֶב תֹּאכְל֖וּ מַצֹּ֑ת עַ֠ד י֣וֹם הָאֶחָ֧ד וְעֶשְׂרִ֛ים לַחֹ֖דֶשׁ
19 בָּעָֽרֶב׃ שִׁבְעַ֣ת יָמִ֔ים שְׂאֹ֕ר לֹ֥א יִמָּצֵ֖א בְּבָתֵּיכֶ֑ם כִּ֣י ׀ כָּל־
אֹכֵ֣ל מַחְמֶ֗צֶת וְנִכְרְתָ֞ה הַנֶּ֤פֶשׁ הַהִוא֙ מֵעֲדַ֣ת יִשְׂרָאֵ֔ל בַּגֵּ֖ר
כ וּבְאֶזְרַ֥ח הָאָֽרֶץ׃ כָּל־מַחְמֶ֖צֶת לֹ֣א תֹאכֵ֑לוּ בְּכֹל֙ מוֹשְׁבֹ֣תֵיכֶ֔ם
תֹּאכְל֖וּ מַצּֽוֹת׃ פ חמישי
21 וַיִּקְרָ֥א מֹשֶׁ֛ה לְכָל־זִקְנֵ֥י יִשְׂרָאֵ֖ל וַיֹּ֣אמֶר אֲלֵהֶ֑ם מִֽשְׁכ֗וּ וּקְח֨וּ
22 לָכֶ֥ם צֹ֛אן לְמִשְׁפְּחֹתֵיכֶ֖ם וְשַׁחֲט֥וּ הַפָּֽסַח׃ וּלְקַחְתֶּ֞ם אֲגֻדַּ֣ת
אֵז֗וֹב וּטְבַלְתֶּם֮ בַּדָּ֣ם אֲשֶׁר־בַּסַּף֒ וְהִגַּעְתֶּ֤ם אֶל־הַמַּשְׁקוֹף֙
וְאֶל־שְׁתֵּ֣י הַמְּזוּזֹ֔ת מִן־הַדָּ֖ם אֲשֶׁ֣ר בַּסָּ֑ף וְאַתֶּ֗ם לֹ֥א תֵצְא֛וּ
23 אִ֥ישׁ מִפֶּֽתַח־בֵּית֖וֹ עַד־בֹּֽקֶר׃ וְעָבַ֣ר יְהוָה֮ לִנְגֹּ֣ף אֶת־מִצְרַיִם֒
וְרָאָ֤ה אֶת־הַדָּם֙ עַל־הַמַּשְׁק֔וֹף וְעַ֖ל שְׁתֵּ֣י הַמְּזוּזֹ֑ת וּפָסַ֤ח
יְהוָה֙ עַל־הַפֶּ֔תַח וְלֹ֤א יִתֵּן֙ הַמַּשְׁחִ֔ית לָבֹ֥א אֶל־בָּתֵּיכֶ֖ם לִנְגֹּֽף׃
24 וּשְׁמַרְתֶּ֖ם אֶת־הַדָּבָ֣ר הַזֶּ֑ה לְחָק־לְךָ֥ וּלְבָנֶ֖יךָ עַד־עוֹלָֽם׃
כה וְהָיָ֞ה כִּֽי־תָבֹ֣אוּ אֶל־הָאָ֗רֶץ אֲשֶׁ֨ר יִתֵּ֧ן יְהוָ֛ה לָכֶ֖ם כַּאֲשֶׁ֣ר
26 דִּבֵּ֑ר וּשְׁמַרְתֶּ֖ם אֶת־הָעֲבֹדָ֥ה הַזֹּֽאת׃ וְהָיָ֕ה כִּֽי־יֹאמְר֥וּ
27 אֲלֵיכֶ֖ם בְּנֵיכֶ֑ם מָ֛ה הָעֲבֹדָ֥ה הַזֹּ֖את לָכֶֽם׃ וַאֲמַרְתֶּ֡ם זֶֽבַח־
פֶּ֨סַח ה֜וּא לַיהוָ֗ה אֲשֶׁ֣ר פָּ֠סַח עַל־בָּתֵּ֤י בְנֵֽי־יִשְׂרָאֵל֙ בְּמִצְרַ֔יִם
בְּנָגְפּ֥וֹ אֶת־מִצְרַ֖יִם וְאֶת־בָּתֵּ֣ינוּ הִצִּ֑יל וַיִּקֹּ֥ד הָעָ֖ם וַיִּֽשְׁתַּחֲוּֽוּ׃
28 וַיֵּלְכ֥וּ וַיַּעֲשׂ֖וּ בְּנֵ֣י יִשְׂרָאֵ֑ל כַּאֲשֶׁ֨ר צִוָּ֧ה יְהוָ֛ה אֶת־מֹשֶׁ֥ה
29 וְאַהֲרֹ֖ן כֵּ֥ן עָשֽׂוּ׃ ס וַיְהִ֣י ׀ בַּחֲצִ֣י הַלַּ֗יְלָה וַֽיהוָה֮ הִכָּ֣ה כָל־בְּכוֹר֒
ששי בְּאֶ֣רֶץ מִצְרַ֔יִם מִבְּכֹ֤ר פַּרְעֹה֙ הַיֹּשֵׁ֣ב עַל־כִּסְא֔וֹ עַ֚ד בְּכ֣וֹר

השבי

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v. 22. קמץ בסגולתא v. 27. הפי דגושה

16 And on the first day there shall be a holy convocation, and on the seventh day there shall be a holy convocation to you; no manner of work shall be done on them, save what is eaten by every man, that only may be prepared by you.

17 And ye shall observe the unleavened bread; for on this selfsame day have I brought forth your armies out of the land of Egypt; therefore shall ye observe this day in your generations as an ordinance for ever.

18 In the first month, on the fourteenth day of the month, at evening, shall ye eat unleavened bread, until the one and twentieth day of the month at evening.

19 Seven days no leaven shall be found in your houses; for whosoever eateth that which is leavened, that soul shall be cut off from the congregation of Israel, whether he be a stranger, or one born in the land.

20 Nothing that is leavened shall ye eat; in all your habitations shall ye eat unleavened bread.

21 And Moses called for the elders of Israel, and said unto them: Draw out and take for yourselves lambs according to your families, and kill the passover sacrifice.

22 And ye shall take a bunch of hyssop, and dip in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out from the door of his house until the morning.

23 And the Lord will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side-posts, the Lord will pass over the door, and will not suffer the destroyer to come in unto your houses to smite.

24 And ye shall observe this thing, as an ordinance for thee and for thy sons for ever.

25 And it shall come to pass, when ye be come into the land which the Lord will give you, according as He hath promised, that ye shall keep this service.

26 And it shall come to pass, when your children shall say unto you: What mean ye by this service?

27 That ye shall say: It is the sacrifice of the passover unto the Lord, who passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and our houses He spared. And the people bent the head and bowed themselves.

28 And the children of Israel went away, and did as the Lord had commanded Moses and Aaron, so did they.

29 And it came to pass at midnight, that the Lord smote every first-born in the land of Egypt, from the first-born of Pharaoh that was to sit on his throne unto the first-born of the captive that was in the dungeon; and all the first-born of cattle.

30 And Pharaoh rose up in the night, he, and all his servants,

הַשְּׁבִ֔י אֲשֶׁ֖ר בְּבֵ֣ית הַבּ֑וֹר וְכֹ֖ל בְּכ֥וֹר בְּהֵמָֽה׃ וַיָּ֨קָם פַּרְעֹ֜ה ל
לַ֗יְלָה ה֤וּא וְכָל־עֲבָדָיו֙ וְכָל־מִצְרַ֔יִם וַתְּהִ֛י צְעָקָ֥ה גְדֹלָ֖ה
בְּמִצְרָ֑יִם כִּֽי־אֵ֣ין בַּ֔יִת אֲשֶׁ֥ר אֵֽין־שָׁ֖ם מֵֽת׃ וַיִּקְרָא֩ לְמֹשֶׁ֨ה 31
וּֽלְאַהֲרֹ֜ן לַ֗יְלָה וַיֹּ֙אמֶר֙ ק֤וּמוּ צְּאוּ֙ מִתּ֣וֹךְ עַמִּ֔י גַּם־אַתֶּ֖ם גַּם־
בְּנֵ֣י יִשְׂרָאֵ֑ל וּלְכ֛וּ עִבְד֥וּ אֶת־יְהוָֹ֖ה כְּדַבֶּרְכֶֽם׃ גַּם־צֹאנְכֶ֨ם 32
גַּם־בְּקַרְכֶ֥ם קְח֛וּ כַּאֲשֶׁ֥ר דִּבַּרְתֶּ֖ם וָלֵ֑כוּ וּבֵרַכְתֶּ֖ם גַּם־אֹתִֽי׃
וַתֶּחֱזַ֤ק מִצְרַ֙יִם֙ עַל־הָעָ֔ם לְמַהֵ֖ר לְשַׁלְּחָ֣ם מִן־הָאָ֑רֶץ כִּ֥י 33
אָמְר֖וּ כֻּלָּ֥נוּ מֵתִֽים׃ וַיִּשָּׂ֥א הָעָ֛ם אֶת־בְּצֵק֖וֹ טֶ֣רֶם יֶחְמָ֑ץ 34
מִשְׁאֲרֹתָ֛ם צְרֻרֹ֥ת בְּשִׂמְלֹתָ֖ם עַל־שִׁכְמָֽם׃ וּבְנֵֽי־יִשְׂרָאֵ֥ל לה
עָשׂ֖וּ כִּדְבַ֣ר מֹשֶׁ֑ה וַֽיִּשְׁאֲלוּ֙ מִמִּצְרַ֔יִם כְּלֵי־כֶ֖סֶף וּכְלֵ֥י זָהָ֖ב
וּשְׂמָלֹֽת׃ וַֽיהוָֹ֞ה נָתַ֨ן אֶת־חֵ֥ן הָעָ֛ם בְּעֵינֵ֥י מִצְרַ֖יִם וַיַּשְׁאִל֑וּם 36
וַיְנַצְּל֖וּ אֶת־מִצְרָֽיִם׃ פ
וַיִּסְע֧וּ בְנֵי־יִשְׂרָאֵ֛ל מֵרַעְמְסֵ֖ס סֻכֹּ֑תָה כְּשֵׁשׁ־מֵא֨וֹת אֶ֧לֶף 37
רַגְלִ֛י הַגְּבָרִ֖ים לְבַ֥ד מִטָּֽף׃ וְגַם־עֵ֥רֶב רַ֖ב עָלָ֣ה אִתָּ֑ם וְצֹ֣אן 38
וּבָקָ֔ר מִקְנֶ֖ה כָּבֵ֥ד מְאֹֽד׃ וַיֹּאפ֨וּ אֶת־הַבָּצֵ֜ק אֲשֶׁ֨ר הוֹצִ֧יאוּ 39
מִמִּצְרַ֛יִם עֻגֹ֥ת מַצּ֖וֹת כִּ֣י לֹ֣א חָמֵ֑ץ כִּֽי־גֹרְשׁ֣וּ מִמִּצְרַ֗יִם וְלֹ֤א
יָֽכְלוּ֙ לְהִתְמַהְמֵ֔הַּ וְגַם־צֵדָ֖ה לֹא־עָשׂ֥וּ לָהֶֽם׃ וּמוֹשַׁב֙ בְּנֵ֣י מ
יִשְׂרָאֵ֔ל אֲשֶׁ֥ר יָשְׁב֖וּ בְּמִצְרָ֑יִם שְׁלֹשִׁ֣ים שָׁנָ֔ה וְאַרְבַּ֥ע מֵא֖וֹת
שָׁנָֽה׃ וַיְהִ֗י מִקֵּץ֙ שְׁלֹשִׁ֣ים שָׁנָ֔ה וְאַרְבַּ֥ע מֵא֖וֹת שָׁנָ֑ה וַיְהִ֗י 41
בְּעֶ֙צֶם֙ הַיּ֣וֹם הַזֶּ֔ה יָֽצְא֛וּ כָּל־צִבְא֥וֹת יְהוָֹ֖ה מֵאֶ֥רֶץ מִצְרָֽיִם׃
לֵ֣יל שִׁמֻּרִ֥ים הוּא֙ לַֽיהוָֹ֔ה לְהוֹצִיאָ֖ם מֵאֶ֣רֶץ מִצְרָ֑יִם הֽוּא־ 42
הַלַּ֤יְלָה הַזֶּה֙ לַֽיהוָֹ֔ה שִׁמֻּרִ֛ים לְכָל־בְּנֵ֥י יִשְׂרָאֵ֖ל לְדֹרֹתָֽם׃ פ
וַיֹּ֤אמֶר יְהוָֹה֙ אֶל־מֹשֶׁ֣ה וְאַהֲרֹ֔ן זֹ֖את חֻקַּ֣ת הַפָּ֑סַח כָּל־בֶּ֥ן 43
נֵכָ֖ר לֹא־יֹ֥אכַל בּֽוֹ׃ וְכָל־עֶ֥בֶד אִ֖ישׁ מִקְנַת־כָּ֑סֶף וּמַלְתָּ֣ה 44
אֹת֔וֹ אָ֖ז יֹ֥אכַל בּֽוֹ׃ תּוֹשָׁ֥ב וְשָׂכִ֖יר לֹא־יֹ֥אכַל בּֽוֹ׃ בְּבַ֤יִת אֶחָד֙ מה 46
יֵאָכֵ֔ל לֹא־תוֹצִ֧יא מִן־הַבַּ֛יִת מִן־הַבָּשָׂ֖ר ח֑וּצָה וְעֶ֖צֶם לֹ֥א־
תִשְׁבְּרוּ־בֽוֹ׃ כָּל־עֲדַ֥ת יִשְׂרָאֵ֖ל יַעֲשׂ֥וּ אֹתֽוֹ׃ וְכִֽי־יָג֨וּר אִתְּךָ֜ 47 48

גר

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v. 31 צ׳ דגושה. v. 39 הג׳ רפה

and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not some one dead

31 And he called for Moses and Aaron by night, and said: Rise up, get you forth from among my people, both ye and the children of Israel; and go, serve the Lord, as ye have spoken.

32 Also your flocks and your herds take, as ye have spoken, and be gone; and bless me also.

33 And the Egyptians were urgent upon the people, to make haste to send them away out of the land; for they said: We are all dying.

34 And the people took up their dough before it was yet leavened, their kneading-troughs being bound up in their clothes upon their shoulders.

35 And the children of Israel had done according to the word of Moses; and they had asked of the Egyptians vessels of silver, and vessels of gold, and garments.

36 And the Lord had given the people favor in the eyes of the Egyptians, so that they gave unto them what they required; and they emptied out of Egypt.

37 And the children of Israel journeyed from Ra'meses to Succoth, about six hundred thousand men on foot, beside children.

38 And a mixed multitude also went up with them; and flocks, and herds, a very large amount of cattle.

39 And they baked the dough, which they had brought forth out of Egypt, unleavened cakes, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared any provisions for themselves.

40 Now the time of the residence of the children of Israel, which they dwelt in Egypt, was four hundred and thirty years.

41 And it came to pass at the end of the four hundred and thirty years, and it happened on the selfsame day, that all the armies of the Lord went out from the land of Egypt.

42 A night of watching was this unto the Lord to bring them out from the land of Egypt: this is the night of the Lord, to be observed by all the children of Israel throughout their generations.

43 And the Lord said unto Moses and Aaron: This is the ordinance of the passover; No stranger shall eat thereof.

44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

45 A resident foreigner and a hired servant shall not eat thereof.

46 In one house shall it be eaten; thou shalt not carry forth of the flesh out of the house; and no bone shall ye break in it.

47 All the congregation of Israel shall prepare it.

48 And when a stranger sojourneth with thee, and will desire to prepare the passover to the Lord, let his males be circumcised, and then let him come near and prepare it, and he shall be as one that is born in the land; but no uncircumcised person shall eat thereof.

גֵּר וְעָשָׂה פֶסַח לַיהוָה הִמּוֹל לוֹ כָל־זָכָר וְאָז יִקְרַב
49 לַעֲשֹׂתוֹ וְהָיָה כְּאֶזְרַח הָאָרֶץ וְכָל־עָרֵל לֹא־יֹאכַל בּוֹ: תּוֹרָה
נ אַחַת יִהְיֶה לָאֶזְרָח וְלַגֵּר הַגָּר בְּתוֹכְכֶם: וַיַּעֲשׂוּ כָּל־בְּנֵי
יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן כֵּן עָשׂוּ:
51 ס וַיְהִי בְּעֶצֶם הַיּוֹם הַזֶּה הוֹצִיא יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל
מֵאֶרֶץ מִצְרַיִם עַל־צִבְאֹתָם: פ שביעי

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2 א וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר: קַדֶּשׁ־לִי כָל־בְּכוֹר פֶּטֶר
3 כָּל־רֶחֶם בִּבְנֵי יִשְׂרָאֵל בָּאָדָם וּבַבְּהֵמָה לִי הוּא: וַיֹּאמֶר
מֹשֶׁה אֶל־הָעָם זָכוֹר אֶת־הַיּוֹם הַזֶּה אֲשֶׁר יְצָאתֶם מִמִּצְרַיִם
מִבֵּית עֲבָדִים כִּי בְּחֹזֶק יָד הוֹצִיא יְהוָה אֶתְכֶם מִזֶּה וְלֹא
4 ה יֵאָכֵל חָמֵץ: הַיּוֹם אַתֶּם יֹצְאִים בְּחֹדֶשׁ הָאָבִיב: וְהָיָה
כִי־יְבִיאֲךָ יְהוָה אֶל־אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי וְהָאֱמֹרִי וְהַחִוִּי
וְהַיְבוּסִי אֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ אֶרֶץ זָבַת חָלָב
6 וּדְבָשׁ וְעָבַדְתָּ אֶת־הָעֲבֹדָה הַזֹּאת בַּחֹדֶשׁ הַזֶּה: שִׁבְעַת
7 יָמִים תֹּאכַל מַצֹּת וּבַיּוֹם הַשְּׁבִיעִי חַג לַיהוָה: מַצּוֹת
יֵאָכֵל אֵת שִׁבְעַת הַיָּמִים וְלֹא־יֵרָאֶה לְךָ חָמֵץ וְלֹא־יֵרָאֶה
8 לְךָ שְׂאֹר בְּכָל־גְּבֻלֶךָ: וְהִגַּדְתָּ לְבִנְךָ בַּיּוֹם הַהוּא לֵאמֹר
9 בַּעֲבוּר זֶה עָשָׂה יְהוָה לִי בְּצֵאתִי מִמִּצְרָיִם: וְהָיָה לְךָ
לְאוֹת עַל־יָדְךָ וּלְזִכָּרוֹן בֵּין עֵינֶיךָ לְמַעַן תִּהְיֶה תּוֹרַת יְהוָה
י בְּפִיךָ כִּי בְּיָד חֲזָקָה הוֹצִאֲךָ יְהוָה מִמִּצְרָיִם: וְשָׁמַרְתָּ
אֶת־הַחֻקָּה הַזֹּאת לְמוֹעֲדָהּ מִיָּמִים יָמִימָה: פ
11 וְהָיָה כִּי־יְבִאֲךָ יְהוָה אֶל־אֶרֶץ הַכְּנַעֲנִי כַּאֲשֶׁר נִשְׁבַּע לְךָ
12 וְלַאֲבֹתֶיךָ וּנְתָנָהּ לָךְ: וְהַעֲבַרְתָּ כָל־פֶּטֶר־רֶחֶם לַיהוָה
וְכָל־פֶּטֶר ׀ שֶׁגֶר בְּהֵמָה אֲשֶׁר יִהְיֶה לְךָ הַזְּכָרִים לַיהוָה:
13 וְכָל־פֶּטֶר חֲמֹר תִּפְדֶּה בְשֶׂה וְאִם־לֹא תִפְדֶּה וַעֲרַפְתּוֹ וְכֹל
14 יד בְּכוֹר אָדָם בְּבָנֶיךָ תִּפְדֶּה: וְהָיָה כִּי־יִשְׁאָלְךָ בִנְךָ מָחָר
לֵאמֹר מַה־זֹּאת וְאָמַרְתָּ אֵלָיו בְּחֹזֶק יָד הוֹצִיאָנוּ יְהוָה

49 One law shall be to him that is a native, and unto the stranger that sojourneth among you.

50 And all the children of Israel did so; as the Lord had commanded Moses and Aaron, so did they.

51 And it came to pass on the selfsame day, that the Lord did bring forth the children of Israel out of the land of Egypt by their armies.

CHAPTER XIII.

1 And the Lord spoke unto Moses, saying:

2 Sanctify unto me all the first-born, whatsoever openeth the womb among the children of Israel, both of man and of beast; it is mine.

3 And Moses said unto the people: Remember this day, on which ye came out from Egypt, out of the house of slavery; for by strength of hand the Lord brought you out from here; and no leavened bread shall be eaten.

4 This day ye go out, in the month of Abib.[1]

5 And it shall be, when the Lord doth bring thee into the land of the Canaanites, and the Hittites, and the Emorites, and the Hivites, and the Jebusites, which he hath sworn unto thy fathers to give unto thee, a land flowing with milk and honey, that thou shalt perform this service in this month.

6 Seven days shalt thou eat unleavened bread, and on the seventh day shall be a feast to the Lord.

7 Unleavened bread shall be eaten these seven days; and there shall not be seen with thee any leavened bread, neither shall there be seen with thee any leaven in all thy boundaries.

8 And thou shalt tell thy son on that day, saying: It is because of that which the Lord did unto me when I came forth out of Egypt.

9 And it shall be unto thee for a sign upon thy hand, and for a memorial between thy eyes, in order that the law of the Lord may be in thy mouth; for with a strong hand hath the Lord brought thee forth out of Egypt.

10 And thou shalt keep this ordinance in its season, from year to year.

11 And it shall be, when the Lord doth bring thee into the land of the Canaanites, as he hath sworn unto thee and to thy fathers, and giveth it to thee,

12 That thou shalt set apart all that openeth the womb unto the Lord; and every firstling that cometh of a beast which thou shalt have, the males, shall belong to the Lord.

13 And every firstling of an ass shalt thou redeem with a lamb; and if thou wilt not redeem it, then shalt thou break its neck: and all the first-born of man among thy children shalt thou redeem.

14 And it shall be, when thy son asketh thee in time to come, saying: What is this? that thou shalt say unto him: By strength

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[1] i. e., Spring—1st month of Spring.

מִמִּצְרַ֖יִם מִבֵּ֥ית עֲבָדִֽים׃ וַֽיְהִ֗י כִּֽי־הִקְשָׁ֣ה פַרְעֹה֮ לְשַׁלְּחֵ֒נוּ֒ טו
וַיַּהֲרֹ֨ג יְהוָ֤ה כָּל־בְּכוֹר֙ בְּאֶ֣רֶץ מִצְרַ֔יִם מִבְּכֹ֥ר אָדָ֖ם וְעַד־
בְּכ֣וֹר בְּהֵמָ֑ה עַל־כֵּן֩ אֲנִ֨י זֹבֵ֜חַ לַֽיהוָ֗ה כָּל־פֶּ֤טֶר רֶ֙חֶם֙
הַזְּכָרִ֔ים וְכָל־בְּכ֥וֹר בָּנַ֖י אֶפְדֶּֽה׃ וְהָיָ֤ה לְאוֹת֙ עַל־יָ֣דְכָ֔ה 16
וּלְטוֹטָפֹ֖ת בֵּ֣ין עֵינֶ֑יךָ כִּ֚י בְּחֹ֣זֶק יָ֔ד הוֹצִיאָ֥נוּ יְהוָ֖ה מִמִּצְרָֽיִם׃

ס ס ס יו 16

וַיְהִ֗י בְּשַׁלַּ֣ח פַּרְעֹה֮ אֶת־הָעָם֒ וְלֹא־נָחָ֣ם אֱלֹהִ֗ים דֶּ֚רֶךְ אֶ֣רֶץ 17
פְּלִשְׁתִּ֔ים כִּ֥י קָר֖וֹב ה֑וּא כִּ֣י ׀ אָמַ֣ר אֱלֹהִ֗ים פֶּֽן־יִנָּחֵ֥ם הָעָ֛ם
בִּרְאֹתָ֥ם מִלְחָמָ֖ה וְשָׁ֥בוּ מִצְרָֽיְמָה׃ וַיַּסֵּ֨ב אֱלֹהִ֧ים ׀ אֶת־הָעָ֛ם 18
דֶּ֥רֶךְ הַמִּדְבָּ֖ר יַם־ס֑וּף וַחֲמֻשִׁ֛ים עָל֥וּ בְנֵֽי־יִשְׂרָאֵ֖ל מֵאֶ֥רֶץ
מִצְרָֽיִם׃ וַיִּקַּ֥ח מֹשֶׁ֛ה אֶת־עַצְמ֥וֹת יוֹסֵ֖ף עִמּ֑וֹ כִּי֩ הַשְׁבֵּ֨עַ 19
הִשְׁבִּ֜יעַ אֶת־בְּנֵ֤י יִשְׂרָאֵל֙ לֵאמֹ֔ר פָּקֹ֨ד יִפְקֹ֤ד אֱלֹהִים֙ אֶתְכֶ֔ם
וְהַעֲלִיתֶ֧ם אֶת־עַצְמֹתַ֛י מִזֶּ֖ה אִתְּכֶֽם׃ וַיִּסְע֖וּ מִסֻּכֹּ֑ת וַיַּחֲנ֣וּ כ
בְאֵתָ֔ם בִּקְצֵ֖ה הַמִּדְבָּֽר׃ וַֽיהוָ֡ה הֹלֵךְ֩ לִפְנֵיהֶ֨ם יוֹמָ֜ם בְּעַמּ֤וּד 21
עָנָן֙ לַנְחֹתָ֣ם הַדֶּ֔רֶךְ וְלַ֛יְלָה בְּעַמּ֥וּד אֵ֖שׁ לְהָאִ֣יר לָהֶ֑ם
לָלֶ֖כֶת יוֹמָ֥ם וָלָֽיְלָה׃ לֹֽא־יָמִ֞ישׁ עַמּ֤וּד הֶֽעָנָן֙ יוֹמָ֔ם וְעַמּ֥וּד 22
הָאֵ֖שׁ לָ֑יְלָה לִפְנֵ֖י הָעָֽם׃ פ

וק״

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וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּר֮ אֶל־בְּנֵ֣י יִשְׂרָאֵל֒ וְיָשֻׁ֗בוּ א 2
וְיַחֲנוּ֙ לִפְנֵי֙ פִּ֣י הַחִירֹ֔ת בֵּ֥ין מִגְדֹּ֖ל וּבֵ֣ין הַיָּ֑ם לִפְנֵי֙ בַּ֣עַל
צְפֹ֔ן נִכְח֥וֹ תַחֲנ֖וּ עַל־הַיָּֽם׃ וְאָמַ֤ר פַּרְעֹה֙ לִבְנֵ֣י יִשְׂרָאֵ֔ל 3
נְבֻכִ֥ים הֵ֖ם בָּאָ֑רֶץ סָגַ֥ר עֲלֵיהֶ֖ם הַמִּדְבָּֽר׃ וְחִזַּקְתִּ֣י אֶת־לֵב־ 4
פַּרְעֹה֮ וְרָדַ֣ף אַחֲרֵיהֶם֒ וְאִכָּבְדָ֤ה בְּפַרְעֹה֙ וּבְכָל־חֵיל֔וֹ וְיָדְע֥וּ
מִצְרַ֖יִם כִּֽי־אֲנִ֣י יְהוָ֑ה וַיַּעֲשׂוּ־כֵֽן׃ וַיֻּגַּד֙ לְמֶ֣לֶךְ מִצְרַ֔יִם כִּ֥י ה
בָרַ֖ח הָעָ֑ם וַ֠יֵּהָפֵךְ לְבַ֨ב פַּרְעֹ֤ה וַעֲבָדָיו֙ אֶל־הָעָ֔ם וַיֹּֽאמְרוּ֙
מַה־זֹּ֣את עָשִׂ֔ינוּ כִּֽי־שִׁלַּ֥חְנוּ אֶת־יִשְׂרָאֵ֖ל מֵעָבְדֵֽנוּ׃ וַיֶּאְסֹ֖ר 6
אֶת־רִכְבּ֑וֹ וְאֶת־עַמּ֖וֹ לָקַ֥ח עִמּֽוֹ׃ וַיִּקַּ֗ח שֵׁשׁ־מֵא֥וֹת רֶ֙כֶב֙ 7

יג v. 18. השי רפה

of hand the Lord brought us forth out of Egypt, out of the house of slavery.

15 And it came to pass, when Pharaoh obstinately refused to let us go, that the Lord slew all the first-born in the land of Egypt, both the first-born of man, and the first-born of beast; therefore do I sacrifice to the Lord all that openeth the womb, being males; and all the first-born of my children must I redeem.

16 And it shall be for a sign upon thy hand, and for frontlets between thy eyes; that by strength of hand the Lord brought us forth out of Egypt.

SECTION XVI. BESHALLACH.

17 And it came to pass, when Pharaoh let the people go, that God did not lead them the way through the land of the Philistines, because it was near; for God said: Lest the people repent when they see war, and return to Egypt.

18 But God led the people about, by the way of the wilderness to the Red Sea; and the children of Israel went up armed out of the land of Egypt.

19 And Moses took the bones of Joseph with him; for he had caused the children of Israel to swear, saying: God will surely visit you, and ye shall then carry up my bones away hence with you.

20 And they journeyed from Succoth, and encamped in Etham, at the edge of the wilderness.

21 And the Lord went before them by day in a pillar of cloud, to lead them the way; and by night in a pillar of fire, to give light to them; to go by day and by night.

22 He took not away the pillar of cloud by day, nor the pillar of fire by night, from before the people.

CHAPTER XIV.

1 And the Lord spoke unto Moses, saying:

2 Speak unto the children of Israel, that they turn back and encamp before Pi-hachiroth, between Migdol and the sea; in front of Baäl-zephon; opposite to this shall ye encamp by the sea.

3 And Pharaoh will say of the children of Israel. They are entangled in the land, the wilderness hath shut them in.

4 And I will harden the heart of Pharaoh, that he shall follow after them; and I will get myself honor on Pharaoh, and on all his host; and the Egyptians shall know that I am the Lord. And they did so.

5 And it was told to the king of Egypt that the people had fled; and the heart of Pharaoh and his servants was changed with respect to the people, and they said: What is this which we have done, that we have let Israel go from serving us?

6 And he made ready his chariot, and took his people with him.

7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

בָּח֔וּר וְכֹ֖ל רֶ֣כֶב מִצְרָ֑יִם וְשָׁלִשִׁ֖ם עַל־כֻּלּֽוֹ׃ וַיְחַזֵּ֣ק יְהוָ֗ה 8
אֶת־לֵ֤ב פַּרְעֹה֙ מֶ֣לֶךְ מִצְרַ֔יִם וַיִּרְדֹּ֕ף אַחֲרֵ֖י בְּנֵ֣י יִשְׂרָאֵ֑ל וּבְנֵ֣י
יִשְׂרָאֵ֔ל יֹצְאִ֖ים בְּיָ֥ד רָמָֽה׃ וַיִּרְדְּפ֨וּ מִצְרַ֜יִם אַחֲרֵיהֶ֗ם וַיַּשִּׂ֤יגוּ שני
אוֹתָם֙ חֹנִ֣ים עַל־הַיָּ֔ם כָּל־סוּס֙ רֶ֣כֶב פַּרְעֹ֔ה וּפָרָשָׁ֖יו וְחֵיל֑וֹ
עַל־פִּי֙ הַֽחִירֹ֔ת לִפְנֵ֖י בַּ֥עַל צְפֹֽן׃ וּפַרְעֹ֖ה הִקְרִ֑יב וַיִּשְׂא֩וּ י
בְנֵֽי־יִשְׂרָאֵ֨ל אֶת־עֵינֵיהֶ֜ם וְהִנֵּ֥ה מִצְרַ֣יִם ׀ נֹסֵ֣עַ אַחֲרֵיהֶ֗ם
וַיִּֽירְאוּ֙ מְאֹ֔ד וַיִּצְעֲק֥וּ בְנֵֽי־יִשְׂרָאֵ֖ל אֶל־יְהוָֽה׃ וַיֹּאמְרוּ֮ אֶל־ 11
מֹשֶׁה֒ הֲֽמִבְּלִ֤י אֵין־קְבָרִים֙ בְּמִצְרַ֔יִם לְקַחְתָּ֖נוּ לָמ֣וּת בַּמִּדְבָּ֑ר
מַה־זֹּאת֙ עָשִׂ֣יתָ לָּ֔נוּ לְהוֹצִיאָ֖נוּ מִמִּצְרָֽיִם׃ הֲלֹא־זֶ֣ה הַדָּבָ֗ר 12
אֲשֶׁר֩ דִּבַּ֨רְנוּ אֵלֶ֤יךָ בְמִצְרַ֙יִם֙ לֵאמֹ֔ר חֲדַ֥ל מִמֶּ֖נּוּ וְנַעַבְדָ֣ה
אֶת־מִצְרָ֑יִם כִּ֣י ט֥וֹב לָ֙נוּ֙ עֲבֹ֣ד אֶת־מִצְרַ֔יִם מִמֻּתֵ֖נוּ בַּמִּדְבָּֽר׃
וַיֹּ֨אמֶר מֹשֶׁ֣ה אֶל־הָעָם֮ אַל־תִּירָאוּ֒ הִֽתְיַצְּב֗וּ וּרְאוּ֙ אֶת־ 13
יְשׁוּעַ֣ת יְהוָ֔ה אֲשֶׁר־יַעֲשֶׂ֥ה לָכֶ֖ם הַיּ֑וֹם כִּ֗י אֲשֶׁ֨ר רְאִיתֶ֤ם אֶת־
מִצְרַ֙יִם֙ הַיּ֔וֹם לֹ֥א תֹסִ֛פוּ לִרְאֹתָ֥ם ע֖וֹד עַד־עוֹלָֽם׃ יְהוָ֖ה 14
יִלָּחֵ֣ם לָכֶ֑ם וְאַתֶּ֖ם תַּחֲרִשֽׁוּן׃ פ שלישי
וַיֹּ֤אמֶר יְהוָה֙ אֶל־מֹשֶׁ֔ה מַה־תִּצְעַ֖ק אֵלָ֑י דַּבֵּ֥ר אֶל־בְּנֵֽי־ טו
יִשְׂרָאֵ֖ל וְיִסָּֽעוּ׃ וְאַתָּ֞ה הָרֵ֣ם אֶֽת־מַטְּךָ֗ וּנְטֵ֧ה אֶת־יָדְךָ֛ עַל־ 16
הַיָּ֖ם וּבְקָעֵ֑הוּ וְיָבֹ֧אוּ בְנֵֽי־יִשְׂרָאֵ֛ל בְּת֥וֹךְ הַיָּ֖ם בַּיַּבָּשָֽׁה׃
וַאֲנִ֗י הִנְנִ֤י מְחַזֵּק֙ אֶת־לֵ֣ב מִצְרַ֔יִם וְיָבֹ֖אוּ אַחֲרֵיהֶ֑ם וְאִכָּבְדָ֤ה 17
בְּפַרְעֹה֙ וּבְכָל־חֵיל֔וֹ בְּרִכְבּ֖וֹ וּבְפָרָשָֽׁיו׃ וְיָדְע֥וּ מִצְרַ֖יִם 18
כִּֽי־אֲנִ֣י יְהוָ֑ה בְּהִכָּבְדִ֣י בְּפַרְעֹ֔ה בְּרִכְבּ֖וֹ וּבְפָרָשָֽׁיו׃ וַיִּסַּ֞ע 19
מַלְאַ֣ךְ הָאֱלֹהִ֗ים הַהֹלֵךְ֙ לִפְנֵי֙ מַחֲנֵ֣ה יִשְׂרָאֵ֔ל וַיֵּ֖לֶךְ מֵאַחֲרֵיהֶ֑ם
וַיִּסַּ֞ע עַמּ֤וּד הֶֽעָנָן֙ מִפְּנֵיהֶ֔ם וַיַּעֲמֹ֖ד מֵאַחֲרֵיהֶֽם׃ וַיָּבֹ֞א בֵּ֣ין ׀ כ
מַחֲנֵ֣ה מִצְרַ֗יִם וּבֵין֙ מַחֲנֵ֣ה יִשְׂרָאֵ֔ל וַיְהִ֤י הֶֽעָנָן֙ וְהַחֹ֔שֶׁךְ וַיָּ֖אֶר
אֶת־הַלָּ֑יְלָה וְלֹא־קָרַ֥ב זֶ֛ה אֶל־זֶ֖ה כָּל־הַלָּֽיְלָה׃ וַיֵּ֨ט מֹשֶׁ֣ה 21
אֶת־יָדוֹ֮ עַל־הַיָּם֒ וַיּ֣וֹלֶךְ יְהוָ֣ה ׀ אֶת־הַ֠יָּם בְּר֨וּחַ קָדִ֤ים עַזָּה֙
כָּל־הַלַּ֔יְלָה וַיָּ֥שֶׂם אֶת־הַיָּ֖ם לֶחָרָבָ֑ה וַיִּבָּקְע֖וּ הַמָּֽיִם׃ וַיָּבֹ֧אוּ 22

בני

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v. 14. סבירין כאשר

8 And the Lord hardened the heart of Pharaoh, the king of Egypt, and he pursued after the children of Israel; and the children of Israel went out with a high hand.

9 And the Egyptians pursued after them, and they overtook them encamping by the sea, all the horses and chariots of Pharaoh, and his horsemen, and his army, beside Pi-hachiroth, before Baäl-zephon.

10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians are marching after them, and they were greatly afraid; and the children of Israel cried out unto the Lord.

11 And they said unto Moses: Is it because there are no graves in Egypt, that thou hast taken us away to die in the wilderness? What is this which thou hast done to us, to bring us forth out of Egypt?

12 Is not this the word that we spoke unto thee in Egypt, saying: Let us alone, that we may serve the Egyptians? for it is better for us to serve the Egyptians than that we should die in the wilderness.

13 And Moses said unto the people: Fear ye not, stand still, and see the salvation of the Lord, which he will do for you to-day; for as ye have seen the Egyptians to-day, ye shall not see them again any more for ever.

14 The Lord will fight for you, and ye shall hold your peace.

15 And the Lord said unto Moses: Wherefore criest thou unto me? speak unto the children of Israel, that they go forward;

16 And thou lift up thy staff, and stretch out thy hand over the sea, and divide it; and the children of Israel shall go through the midst of the sea on dry ground.

17 And I, behold, I will harden the heart of the Egyptians, and they shall follow them; and I will get myself honor on Pharaoh, and on all his host, on his chariots, and on his horsemen.

18 And the Egyptians shall know that I am the Lord, when I have got Myself honor on Pharaoh, on his chariots, and on his horsemen.

19 And the angel of God, that went before the camp of Israel, removed and went behind them; and the pillar of cloud removed from before them, and stood behind them;

20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness[1], and He gave light by night[2]: and the one came not near unto the other all the night.

21 And Moses stretched out his hand over the sea; and the Lord drove back the sea with a strong east wind all that night, and made the sea dry land, and the waters were divided.

22 And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them, on their right hand, and on their left.

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1) to the Egyptians; 2) to the Israelites.

בְנֵֽי־יִשְׂרָאֵ֛ל בְּת֥וֹךְ הַיָּ֖ם בַּיַּבָּשָׁ֑ה וְהַמַּ֤יִם לָהֶם֙ חוֹמָ֔ה מִימִינָ֖ם
וּמִשְּׂמֹאלָֽם׃ וַֽיִּרְדְּפ֤וּ מִצְרַ֙יִם֙ וַיָּבֹ֣אוּ אַחֲרֵיהֶ֔ם כֹּ֚ל ס֣וּס 23
פַּרְעֹ֔ה רִכְבּ֖וֹ וּפָרָשָׁ֑יו אֶל־תּ֖וֹךְ הַיָּֽם׃ וַיְהִי֙ בְּאַשְׁמֹ֣רֶת הַבֹּ֔קֶר 24
וַיַּשְׁקֵ֤ף יְהוָה֙ אֶל־מַחֲנֵ֣ה מִצְרַ֔יִם בְּעַמּ֥וּד אֵ֖שׁ וְעָנָ֑ן וַיָּ֕הָם אֵ֖ת
מַחֲנֵ֥ה מִצְרָֽיִם׃ וַיָּ֗סַר אֵ֚ת אֹפַ֣ן מַרְכְּבֹתָ֔יו וַֽיְנַהֲגֵ֖הוּ בִּכְבֵדֻ֑ת כה
וַיֹּ֣אמֶר מִצְרַ֗יִם אָנ֙וּסָה֙ מִפְּנֵ֣י יִשְׂרָאֵ֔ל כִּ֣י יְהוָ֔ה נִלְחָ֥ם לָהֶ֖ם
בְּמִצְרָֽיִם׃ פ רביעי

וַיֹּ֤אמֶר יְהוָה֙ אֶל־מֹשֶׁ֔ה נְטֵ֥ה אֶת־יָדְךָ֖ עַל־הַיָּ֑ם וְיָשֻׁ֤בוּ הַמַּ֙יִם֙ 26
עַל־מִצְרַ֔יִם עַל־רִכְבּ֖וֹ וְעַל־פָּרָשָֽׁיו׃ וַיֵּט֩ מֹשֶׁ֨ה אֶת־יָד֜וֹ 27
עַל־הַיָּ֗ם וַיָּ֨שָׁב הַיָּ֜ם לִפְנ֥וֹת בֹּ֙קֶר֙ לְאֵ֣יתָנ֔וֹ וּמִצְרַ֖יִם נָסִ֣ים
לִקְרָאת֑וֹ וַיְנַעֵ֧ר יְהוָ֛ה אֶת־מִצְרַ֖יִם בְּת֥וֹךְ הַיָּֽם׃ וַיָּשֻׁ֣בוּ 28
הַמַּ֗יִם וַיְכַסּ֤וּ אֶת־הָרֶ֙כֶב֙ וְאֶת־הַפָּ֣רָשִׁ֔ים לְכֹל֙ חֵ֣יל פַּרְעֹ֔ה
הַבָּאִ֥ים אַחֲרֵיהֶ֖ם בַּיָּ֑ם לֹֽא־נִשְׁאַ֥ר בָּהֶ֖ם עַד־אֶחָֽד׃ וּבְנֵ֧י 29
יִשְׂרָאֵ֛ל הָלְכ֥וּ בַיַּבָּשָׁ֖ה בְּת֣וֹךְ הַיָּ֑ם וְהַמַּ֤יִם לָהֶם֙ חֹמָ֔ה מִימִינָ֖ם
וּמִשְּׂמֹאלָֽם׃ וַיּ֨וֹשַׁע יְהוָ֜ה בַּיּ֥וֹם הַה֛וּא אֶת־יִשְׂרָאֵ֖ל מִיַּ֣ד ל
מִצְרָ֑יִם וַיַּ֤רְא יִשְׂרָאֵל֙ אֶת־מִצְרַ֔יִם מֵ֖ת עַל־שְׂפַ֥ת הַיָּֽם׃ וַיַּ֨רְא 31
יִשְׂרָאֵ֜ל אֶת־הַיָּ֣ד הַגְּדֹלָ֗ה אֲשֶׁ֨ר עָשָׂ֤ה יְהוָה֙ בְּמִצְרַ֔יִם וַיִּֽירְא֥וּ
הָעָ֖ם אֶת־יְהוָ֑ה וַיַּֽאֲמִ֙ינוּ֙ בַּֽיהוָ֔ה וּבְמֹשֶׁ֖ה עַבְדּֽוֹ׃ פ

טו CAP. XV. טו

אָ֣ז יָשִֽׁיר־מֹשֶׁה֩ וּבְנֵ֨י יִשְׂרָאֵ֜ל אֶת־הַשִּׁירָ֤ה הַזֹּאת֙ לַֽיהוָ֔ה וַיֹּאמְר֖וּ א
לֵאמֹ֑ר אָשִׁ֤ירָה לַּֽיהוָה֙ כִּֽי־גָאֹ֣ה גָּאָ֔ה ס֥וּס
וְרֹכְב֖וֹ רָמָ֥ה בַיָּֽם׃ עָזִּ֤י וְזִמְרָת֙ יָ֔הּ וַֽיְהִי־לִ֖י 2
לִֽישׁוּעָ֑ה זֶ֤ה אֵלִי֙ וְאַנְוֵ֔הוּ אֱלֹהֵ֥י
אָבִ֖י וַאֲרֹמְמֶֽנְהוּ׃ יְהוָ֖ה אִ֣ישׁ מִלְחָמָ֑ה יְהוָ֖ה 3
שְׁמֽוֹ׃ מַרְכְּבֹ֥ת פַּרְעֹ֛ה וְחֵיל֖וֹ יָרָ֣ה בַיָּ֑ם וּמִבְחַ֥ר 4
שָֽׁלִשָׁ֖יו טֻבְּע֥וּ בְיַם־סֽוּף׃ תְּהֹמֹ֖ת יְכַסְיֻ֑מוּ יָרְד֥וּ בִמְצוֹלֹ֖ת כְּמוֹ־ ה
אָֽבֶן׃ יְמִֽינְךָ֣ יְהוָ֔ה נֶאְדָּרִ֖י בַּכֹּ֑חַ יְמִֽינְךָ֥ 6

יהוה

יד v. 28. בראש עמוד סימן ביה שמ״ו טו v. 1. ג׳ דגושה

23 And the Egyptians pursued, and went in after them, all Pharaoh's horses, his chariots, and his horsemen, to the midst of the sea.

24 And it came to pass in the morning watch, that the Lord looked unto the camp of the Egyptians with a pillar of fire and of cloud, and brought into confusion the camp of the Egyptians;

25 And he took off the wheels of their chariots, and caused them to move with difficulty; and the Egyptians said: Let us flee from the face of Israel; for the Lord fighteth for them against the Egyptians.

26 And the Lord said unto Moses: Stretch out thy hand over the sea, and the waters shall return over the Egyptians, over their chariots, and over their horsemen.

27 And Moses stretched forth his hand over the sea, and the sea returned, when the morning appeared, to its strength; and the Egyptians were fleeing against it; and the Lord overthrew the Egyptians in the midst of the sea.

28 And the waters returned, and covered the chariots, and the horsemen with all the host of Pharaoh that came after them into the sea: there remained of them not even one.

29 But the children of Israel walked upon dry ground in the midst of the sea; and the waters were unto them a wall on their right hand, and on their left.

30 Thus the Lord saved Israel on that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the shore of the sea.

31 And Israel saw that great power which the Lord had shown on the Egyptians; and the people feared the Lord, and then believed in the Lord, and in Moses his servant.

CHAPTER XV.

1 Then sang Moses and the children of Israel this song unto the Lord, and thus did they say: I will sing unto the Lord for He hath triumphed gloriously: the horse and his rider hath He thrown into the sea.

2 My strength and song is the Lord, and He is become my salvation: He is my God, and I will declare His praise, the God of my father, and I will exalt Him.

3 The Lord is the Master of war; Lord is His name.

4 The chariots of Pharaoh and his host hath He hurled into the sea; and the chosen of his captains are sunk in the Red Sea.

5 The depths have covered them; they went down to the bottom as a stone.

6 Thy right hand, O Lord, is become glorious in power; Thy right hand, O Lord, hath dashed in pieces the enemy.

7 יְהוָ֖ה תִּרְעַ֥ץ אוֹיֵֽב׃   וּבְרֹ֥ב גְּאוֹנְךָ֖ תַּהֲרֹ֣ס
8 קָמֶ֑יךָ   תְּשַׁלַּח֙ חֲרֹ֣נְךָ֔ יֹאכְלֵ֖מוֹ כַּקַּֽשׁ׃   וּבְר֤וּחַ
אַפֶּ֙יךָ֙ נֶ֣עֶרְמוּ מַ֔יִם   נִצְּב֥וּ כְמוֹ־נֵ֖ד
9 נֹזְלִ֑ים   קָֽפְא֥וּ תְהֹמֹ֖ת בְּלֶב־יָֽם׃   אָמַ֥ר
אוֹיֵ֛ב אֶרְדֹּ֥ף אַשִּׂ֖יג   אֲחַלֵּ֣ק שָׁלָ֑ל תִּמְלָאֵ֣מוֹ
י נַפְשִׁ֔י   אָרִ֣יק חַרְבִּ֔י תּוֹרִישֵׁ֖מוֹ יָדִֽי׃   נָשַׁ֥פְתָּ
בְרוּחֲךָ֖ כִּסָּ֣מוֹ יָ֑ם   צָֽלְלוּ֙ כַּֽעוֹפֶ֔רֶת בְּמַ֖יִם
11 אַדִּירִֽים׃   מִֽי־כָמֹ֤כָה בָּֽאֵלִם֙ יְהוָ֔ה   מִ֥י
כָּמֹ֖כָה נֶאְדָּ֣ר בַּקֹּ֑דֶשׁ   נוֹרָ֥א תְהִלֹּ֖ת עֹ֥שֵׂה־
12 13 פֶֽלֶא׃   נָטִ֙יתָ֙ יְמִ֣ינְךָ֔ תִּבְלָעֵ֖מוֹ אָֽרֶץ׃   נָחִ֥יתָ
בְחַסְדְּךָ֖ עַם־ז֣וּ גָּאָ֑לְתָּ   נֵהַ֥לְתָּ בְעָזְּךָ֖ אֶל־נְוֵ֥ה
14 קָדְשֶֽׁךָ׃   שָֽׁמְע֥וּ עַמִּ֖ים יִרְגָּז֑וּן   חִ֣יל
טו אָחַ֔ז יֹשְׁבֵ֖י פְּלָֽשֶׁת׃   אָ֤ז נִבְהֲלוּ֙ אַלּ֣וּפֵ֣י
אֱד֔וֹם   אֵילֵ֣י מוֹאָ֔ב יֹֽאחֲזֵ֖מוֹ רָ֑עַד   נָמֹ֕גוּ
16 כֹּ֖ל יֹשְׁבֵ֥י כְנָֽעַן׃   תִּפֹּ֨ל עֲלֵיהֶ֤ם אֵימָ֙תָה֙
וָפַ֔חַד   בִּגְדֹ֥ל זְרוֹעֲךָ֖ יִדְּמ֣וּ כָּאָ֑בֶן   עַד־
יַעֲבֹ֤ר עַמְּךָ֙ יְהוָ֔ה   עַד־יַעֲבֹ֖ר עַם־ז֥וּ
17 קָנִֽיתָ׃   תְּבִאֵ֗מוֹ וְתִטָּעֵ֙מוֹ֙ בְּהַ֣ר נַחֲלָֽתְךָ֔   מָכ֧וֹן
לְשִׁבְתְּךָ֛ פָּעַ֖לְתָּ יְהוָ֑ה   מִקְּדָ֕שׁ אֲדֹנָ֖י כּוֹנְנ֥וּ
18 19 יָדֶֽיךָ׃   יְהוָ֥ה ׀ יִמְלֹ֖ךְ לְעֹלָ֥ם וָעֶֽד׃   כִּ֣י
בָא֩ ס֨וּס פַּרְעֹ֜ה בְּרִכְבּ֤וֹ וּבְפָרָשָׁיו֙ בַּיָּ֔ם וַיָּ֧שֶׁב יְהוָ֛ה עֲלֵהֶ֖ם
אֶת־מֵ֣י הַיָּ֑ם וּבְנֵ֧י יִשְׂרָאֵ֛ל הָלְכ֥וּ בַיַּבָּשָׁ֖ה בְּת֥וֹךְ הַיָּֽם׃ פ
כ וַתִּקַּח֩ מִרְיָ֨ם הַנְּבִיאָ֜ה אֲח֧וֹת אַהֲרֹ֛ן אֶת־הַתֹּ֖ף בְּיָדָ֑הּ וַתֵּצֶ֤אןָ
21 כָֽל־הַנָּשִׁים֙ אַחֲרֶ֔יהָ בְּתֻפִּ֖ים וּבִמְחֹלֹֽת׃ וַתַּ֥עַן לָהֶ֖ם מִרְיָ֑ם
שִׁ֤ירוּ לַֽיהוָה֙ כִּֽי־גָאֹ֣ה גָּאָ֔ה ס֥וּס וְרֹכְב֖וֹ רָמָ֥ה בַיָּֽם׃ ס
22 וַיַּסַּ֨ע מֹשֶׁ֤ה אֶת־יִשְׂרָאֵל֙ מִיַּם־ס֔וּף וַיֵּצְא֖וּ אֶל־מִדְבַּר־שׁ֑וּר
23 וַיֵּלְכ֧וּ שְׁלֹֽשֶׁת־יָמִ֛ים בַּמִּדְבָּ֖ר וְלֹא־מָ֥צְאוּ מָֽיִם׃ וַיָּבֹ֣אוּ

מָרָתָה

v. 11 כ׳ דגושה   v. 13 ג׳ דגושה   v. 16 כ׳ דגושה   v. 17 ק׳ דגושה   v. 21 ג׳ דגושה

7 And in the greatness of Thy excellency hast Thou overthrown those that rose up against Thee; Thou didst send forth Thy wrath, it consumed them as stubble.

8 And with the breath of Thy nostrils the waters were heaped up together, the fluids stood upright as a wall; congealed were the depths in the heart of the sea.

9 The enemy said: I will pursue, I will overtake, I will divide the spoil; my desire shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

10 Thou didst blow with Thy wind, the sea covered them: they sunk as lead in mighty waters.

11 Who is like unto Thee, O Lord, among the mighty? who is like unto Thee, glorious in holiness, fearful in praises, doing wonders?

12 Thou didst stretch out Thy right hand, the earth swallowed them.

13 Thou leadest forth in Thy kindness the people thou hast redeemed; Thou guidest it in Thy strength unto the habitation of Thy holiness.

14 Nations hear it and tremble: sorrow seizeth the inhabitants of Palestine.

15 Then were troubled the dukes of Edom; the mighty men of Moab, trembling seizeth them; all the inhabitants of Canaan are melted away.

16 Fear and dread shall fall upon them; by the greatness of Thy arm they shall be still as a stone: till Thy people pass over, O Lord, till this people pass over, which Thou hast.

17 Thou wilt bring them, and plant them on the mountain of Thy inheritance, the place, O Lord, which Thou hast wrought for Thy residence, the sanctuary, O Lord, which Thy hands have established.

18 The Lord will reign for ever and ever.

19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the Lord brought again upon them the waters of the sea; but the children of Israel went on dry ground through the midst of the sea.

20 Then took Miriam the prophetess, the sister of Aaron, a timbrel in her hand; and all the women went out after her with timbrels and with dances.

21 And Miriam exclaimed to them: Sing ye to the Lord, for He hath triumphed gloriously: the horse and his rider hath He thrown into the sea.

22 And Moses caused Israel to depart from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

23 And when they came to Marah, they could not drink the

מָרָתָה וְלֹא יָכְלוּ לִשְׁתֹּת מַיִם מִמָּרָה כִּי מָרִים הֵם עַל־
כֵּן קָרָא־שְׁמָהּ מָרָה׃ וַיִּלֹּנוּ הָעָם עַל־מֹשֶׁה לֵּאמֹר מַה־ 24
נִּשְׁתֶּה׃ וַיִּצְעַק אֶל־יְהוָה וַיּוֹרֵהוּ יְהוָה עֵץ וַיַּשְׁלֵךְ אֶל־ כה
הַמַּיִם וַיִּמְתְּקוּ הַמָּיִם שָׁם שָׂם לוֹ חֹק וּמִשְׁפָּט וְשָׁם נִסָּהוּ׃
וַיֹּאמֶר אִם־שָׁמוֹעַ תִּשְׁמַע לְקוֹל ׀ יְהוָה אֱלֹהֶיךָ וְהַיָּשָׁר בְּעֵינָיו 26
תַּעֲשֶׂה וְהַאֲזַנְתָּ לְמִצְוֺתָיו וְשָׁמַרְתָּ כָּל־חֻקָּיו כָּל־הַמַּחֲלָה
חמישי אֲשֶׁר־שַׂמְתִּי בְמִצְרַיִם לֹא־אָשִׂים עָלֶיךָ כִּי אֲנִי יְהוָה
רֹפְאֶךָ׃ ס וַיָּבֹאוּ אֵילִמָה וְשָׁם שְׁתֵּים עֶשְׂרֵה עֵינֹת מַיִם 27
וְשִׁבְעִים תְּמָרִים וַיַּחֲנוּ־שָׁם עַל־הַמָּיִם׃

טז

CAP. XVI. טז

וַיִּסְעוּ מֵאֵילִם וַיָּבֹאוּ כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל אֶל־מִדְבַּר־סִין א
אֲשֶׁר בֵּין־אֵילִם וּבֵין סִינָי בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ
הַשֵּׁנִי לְצֵאתָם מֵאֶרֶץ מִצְרָיִם׃ וַיִּלֹּונוּ כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל 2
עַל־מֹשֶׁה וְעַל־אַהֲרֹן בַּמִּדְבָּר׃ וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל 3
מִי־יִתֵּן מוּתֵנוּ בְיַד־יְהוָה בְּאֶרֶץ מִצְרַיִם בְּשִׁבְתֵּנוּ עַל־סִיר
הַבָּשָׂר בְּאָכְלֵנוּ לֶחֶם לָשֹׂבַע כִּי־הוֹצֵאתֶם אֹתָנוּ אֶל־
הַמִּדְבָּר הַזֶּה לְהָמִית אֶת־כָּל־הַקָּהָל הַזֶּה בָּרָעָב׃ ס
וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הִנְנִי מַמְטִיר לָכֶם לֶחֶם מִן־הַשָּׁמָיִם 4
וְיָצָא הָעָם וְלָקְטוּ דְּבַר־יוֹם בְּיוֹמוֹ לְמַעַן אֲנַסֶּנּוּ הֲיֵלֵךְ
בְּתוֹרָתִי אִם־לֹא׃ וְהָיָה בַּיּוֹם הַשִּׁשִּׁי וְהֵכִינוּ אֵת אֲשֶׁר־ ה
יָבִיאוּ וְהָיָה מִשְׁנֶה עַל אֲשֶׁר־יִלְקְטוּ יוֹם ׀ יוֹם׃ וַיֹּאמֶר 6
מֹשֶׁה וְאַהֲרֹן אֶל־כָּל־בְּנֵי יִשְׂרָאֵל עֶרֶב וִידַעְתֶּם כִּי יְהוָה
הוֹצִיא אֶתְכֶם מֵאֶרֶץ מִצְרָיִם׃ וּבֹקֶר וּרְאִיתֶם אֶת־כְּבוֹד 7
יְהוָה בְּשָׁמְעוֹ אֶת־תְּלֻנֹּתֵיכֶם עַל־יְהוָה וְנַחְנוּ מָה כִּי תַלִּונוּ
עָלֵינוּ׃ וַיֹּאמֶר מֹשֶׁה בְּתֵת יְהוָה לָכֶם בָּעֶרֶב בָּשָׂר לֶאֱכֹל 8
וְלֶחֶם בַּבֹּקֶר לִשְׂבֹּעַ בִּשְׁמֹעַ יְהוָה אֶת־תְּלֻנֹּתֵיכֶם אֲשֶׁר־
אַתֶּם מַלִּינִם עָלָיו וְנַחְנוּ מָה לֹא־עָלֵינוּ תְלֻנֹּתֵיכֶם כִּי עַל־

יהוה

ט v. 2. וילנו ק v. 7. תלינו ק

waters of Marah, for they were bitter; therefore they called its name Marah.[1]

24 And the people murmured against Moses, saying: What shall we drink?

25 And he cried unto the Lord; and the Lord showed him a tree, and he cast into the waters, and the waters were made sweet: there He made for them a statute and an ordinance, and there He proved them.

26 And he said: If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments, and wilt keep all His statutes: I will put none of those diseases upon thee, which I have brought upon the Egyptians; for I am the Lord that healeth thee.

27 And they came to Elim, and there were twelve springs of water, and seventy palm-trees: and they encamped there by the water.

CHAPTER XVI.

1 And they journeyed from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

3 And the children of Israel said unto them: Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh-pot, when we ate bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

4 Then said the Lord unto Moses: Behold, I will let rain for you bread from heaven; and the people shall go out and gather a certain portion every day, in order that I may prove them, whether they will walk in My law, or not.

5 And it shall come to pass, on the sixth day, and they shall prepare that which they bring in, and it shall be twice as much as they gather daily.

6 And Moses and Aaron said unto all the children of Israel: At evening, then shall ye know that it is the Lord who hath brought you out from the land of Egypt:

7 And in the morning, then shall ye see the glory of the Lord; since He heareth your murmurings against the Lord; and what are we, that ye should murmur against us?

8 And Moses said: When the Lord giveth you in the evening flesh to eat, and bread in the morning to the full; since the Lord heareth your murmurings which ye murmur against Him:—what are we then? not against us are your murmurings, but against the Lord.

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[1] i. e., bitter.

9 יְהוָֽה׃ וַיֹּ֤אמֶר מֹשֶׁה֙ אֶֽל־אַהֲרֹ֔ן אֱמֹ֗ר אֶֽל־כָּל־עֲדַת֙ בְּנֵ֣י
יִשְׂרָאֵ֔ל קִרְב֖וּ לִפְנֵ֣י יְהוָ֑ה כִּ֣י שָׁמַ֔ע אֵ֖ת תְּלֻנֹּתֵיכֶֽם׃ וַיְהִ֗י
כְּדַבֵּ֤ר אַהֲרֹן֙ אֶל־כָּל־עֲדַ֣ת בְּנֵֽי־יִשְׂרָאֵ֔ל וַיִּפְנ֖וּ אֶל־הַמִּדְבָּ֑ר
וְהִנֵּה֙ כְּב֣וֹד יְהוָ֔ה נִרְאָ֖ה בֶּעָנָֽן׃ פ ששי
11 12 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ שָׁמַ֗עְתִּי אֶת־תְּלוּנֹּת֮ בְּנֵ֣י
יִשְׂרָאֵל֒ דַּבֵּ֨ר אֲלֵהֶ֜ם לֵאמֹ֗ר בֵּ֤ין הָֽעַרְבַּ֙יִם֙ תֹּאכְל֣וּ בָשָׂ֔ר
וּבַבֹּ֖קֶר תִּשְׂבְּעוּ־לָ֑חֶם וִֽידַעְתֶּ֕ם כִּ֛י אֲנִ֥י יְהוָ֖ה אֱלֹהֵיכֶֽם׃
13 וַיְהִ֣י בָעֶ֔רֶב וַתַּ֣עַל הַשְּׂלָ֔ו וַתְּכַ֖ס אֶת־הַֽמַּחֲנֶ֑ה וּבַבֹּ֗קֶר הָֽיְתָה֙
14 שִׁכְבַ֣ת הַטַּ֔ל סָבִ֖יב לַֽמַּחֲנֶֽה׃ וַתַּ֖עַל שִׁכְבַ֣ת הַטָּ֑ל וְהִנֵּ֞ה
עַל־פְּנֵ֣י הַמִּדְבָּ֗ר דַּ֚ק מְחֻסְפָּ֔ס דַּ֥ק כַּכְּפֹ֖ר עַל־הָאָֽרֶץ׃
טו וַיִּרְא֣וּ בְנֵֽי־יִשְׂרָאֵ֗ל וַיֹּ֨אמְר֜וּ אִ֤ישׁ אֶל־אָחִיו֙ מָ֣ן ה֔וּא כִּ֛י לֹ֥א
יָדְע֖וּ מַה־ה֑וּא וַיֹּ֤אמֶר מֹשֶׁה֙ אֲלֵהֶ֔ם ה֣וּא הַלֶּ֔חֶם אֲשֶׁ֨ר נָתַ֧ן
16 יְהוָ֛ה לָכֶ֖ם לְאָכְלָֽה׃ זֶ֤ה הַדָּבָר֙ אֲשֶׁ֣ר צִוָּ֣ה יְהוָ֔ה לִקְט֣וּ
מִמֶּ֔נּוּ אִ֖ישׁ לְפִ֣י אָכְל֑וֹ עֹ֣מֶר לַגֻּלְגֹּ֗לֶת מִסְפַּר֙ נַפְשֹׁ֣תֵיכֶ֔ם
17 אִ֛ישׁ לַאֲשֶׁ֥ר בְּאָהֳל֖וֹ תִּקָּֽחוּ׃ וַיַּֽעֲשׂוּ־כֵ֖ן בְּנֵ֣י יִשְׂרָאֵ֑ל וַֽיִּלְקְט֔וּ
18 הַמַּרְבֶּ֖ה וְהַמַּמְעִֽיט׃ וַיָּמֹ֣דּוּ בָעֹ֔מֶר וְלֹ֤א הֶעְדִּיף֙ הַמַּרְבֶּ֔ה
19 וְהַמַּמְעִ֖יט לֹ֣א הֶחְסִ֑יר אִ֥ישׁ לְפִֽי־אָכְל֖וֹ לָקָֽטוּ׃ וַיֹּ֥אמֶר
כ מֹשֶׁ֖ה אֲלֵהֶ֑ם אִ֕ישׁ אַל־יוֹתֵ֥ר מִמֶּ֖נּוּ עַד־בֹּֽקֶר׃ וְלֹא־שָׁמְע֣וּ
אֶל־מֹשֶׁ֗ה וַיּוֹתִ֨רוּ אֲנָשִׁ֤ים מִמֶּ֙נּוּ֙ עַד־בֹּ֔קֶר וַיָּ֥רֻם תּוֹלָעִ֖ים
21 וַיִּבְאַ֑שׁ וַיִּקְצֹ֥ף עֲלֵהֶ֖ם מֹשֶֽׁה׃ וַיִּלְקְט֤וּ אֹתוֹ֙ בַּבֹּ֣קֶר בַּבֹּ֔קֶר אִ֖ישׁ
22 כְּפִ֣י אָכְל֑וֹ וְחַ֥ם הַשֶּׁ֖מֶשׁ וְנָמָֽס׃ וַיְהִ֣י ׀ בַּיּ֣וֹם הַשִּׁשִּׁ֗י לָֽקְט֤וּ
לֶ֙חֶם֙ מִשְׁנֶ֔ה שְׁנֵ֥י הָעֹ֖מֶר לָאֶחָ֑ד וַיָּבֹ֙אוּ֙ כָּל־נְשִׂיאֵ֣י הָֽעֵדָ֔ה
23 וַיַּגִּ֖ידוּ לְמֹשֶֽׁה׃ וַיֹּ֣אמֶר אֲלֵהֶ֗ם ה֚וּא אֲשֶׁ֣ר דִּבֶּ֣ר יְהוָ֔ה
שַׁבָּת֧וֹן שַׁבַּת־קֹ֛דֶשׁ לַיהוָ֖ה מָחָ֑ר אֵ֣ת אֲשֶׁר־תֹּאפ֞וּ אֵפ֗וּ
וְאֵ֤ת אֲשֶֽׁר־תְּבַשְּׁלוּ֙ בַּשֵּׁ֔לוּ וְאֵת֙ כָּל־הָ֣עֹדֵ֔ף הַנִּ֧יחוּ לָכֶ֛ם
24 לְמִשְׁמֶ֖רֶת עַד־הַבֹּֽקֶר׃ וַיַּנִּ֤יחוּ אֹתוֹ֙ עַד־הַבֹּ֔קֶר כַּאֲשֶׁ֖ר צִוָּ֣ה
כה מֹשֶׁ֑ה וְלֹ֣א הִבְאִ֔ישׁ וְרִמָּ֖ה לֹא־הָ֥יְתָה בּֽוֹ׃ וַיֹּ֤אמֶר מֹשֶׁה֙

אכלהו

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v. 12. דגש אחר ת״נ v. 13. השלו ק v. 20. פתח באתנ

9 And Moses said unto Aaron: Say unto all the congregation of the children of Israel: Come near before the Lord; for He hath heard your murmurings.

10 And it came to pass, as Aaron was speaking unto the whole congregation of the children of Israel, that they turned round toward the wilderness, and, behold, the glory of the Lord appeared in the cloud.

11 And the Lord spoke unto Moses, saying:

12 I have heard the murmurings of the children of Israel; speak unto them, saying: Toward evening ye shall eat flesh, and in the morning ye shall be filled with berad; and ye shall know that I am the Lord, your God.

13 And it came to pass that at evening the quails came up, and covered the camp; and in the morning there was a layer of dew round about the camp.

14 And when the layer of dew was gone up, and behold, there was upon the face of the wilderness some fine flaky thing, fine as the hoar-frost, on the ground.

15 And when the children of Israel saw it, they said one to another: What is it?[1] for they knew not what it was; and Moses said unto them: This is the bread which the Lord hath given you to eat.

16 This is the thing which the Lord hath commanded: Gather of it every man according to his eating; an omer for every head, according to the number of your persons that every man hath in his tent, shall ye take.

17 And the children of Israel did so; and they gathered, some much, some little.

18 And when they measured it with an omer, he that had gathered much had nothing over, and he that had gathered little had no lack: every man according to his eating, had they gathered.

19 And Moses said: Let no man leave of it till the morning.

20 They hearkened not unto Moses; and some men left of it until morning, and it bred worms, and became foul; and Moses was wroth with them.

21 And so they gathered it every morning, every man according to his eating; and when the sun waxed hot, it melted.

22 And it came to pass on the sixth day, that they gathered twice as much bread, two omers for every one; and all the Princes of the congregation came and told it to Moses.

23 And he said unto them: This is what the Lord hath spoken: A rest, a holy rest is unto the Lord to-morrow: that which ye will bake bake to-day, and what ye will seethe seethe to-day; and all the remaining lay up for you to be kept until the morning.

24 And they laid it up till the morning, as Moses bade, and it did not become foul, nor was there any worm therein.

25 And Moses said: Eat it to-day; for a sabbath is this day unto the Lord: to-day ye will not find it in the field.

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[1] Heb. Man nu.

אִכְלֻ֣הוּ הַיּ֔וֹם כִּֽי־שַׁבָּ֥ת הַיּ֖וֹם לַֽיהוָ֑ה הַיּ֕וֹם לֹ֥א תִמְצָאֻ֖הוּ
בַּשָּׂדֶֽה׃ שֵׁ֥שֶׁת יָמִ֖ים תִּלְקְטֻ֑הוּ וּבַיּ֧וֹם הַשְּׁבִיעִ֛י שַׁבָּ֖ת לֹ֥א 26
יִֽהְיֶה־בּֽוֹ׃ וַֽיְהִי֙ בַּיּ֣וֹם הַשְּׁבִיעִ֔י יָֽצְא֥וּ מִן־הָעָ֖ם לִלְקֹ֑ט וְלֹ֖א 27
מָצָֽאוּ׃ ס וַיֹּ֥אמֶר יְהוָ֖ה אֶל־מֹשֶׁ֑ה עַד־אָ֙נָה֙ מֵֽאַנְתֶּ֔ם 28
לִשְׁמֹ֥ר מִצְוֺתַ֖י וְתוֹרֹתָֽי׃ רְא֗וּ כִּֽי־יְהוָה֙ נָתַ֤ן לָכֶם֙ הַשַּׁבָּ֔ת 29
עַל־כֵּ֠ן ה֣וּא נֹתֵ֥ן לָכֶ֛ם בַּיּ֥וֹם הַשִּׁשִּׁ֖י לֶ֣חֶם יוֹמָ֑יִם שְׁב֣וּ ׀ אִ֣ישׁ
תַּחְתָּ֗יו אַל־יֵ֥צֵא אִ֛ישׁ מִמְּקֹמ֖וֹ בַּיּ֥וֹם הַשְּׁבִיעִֽי׃ וַיִּשְׁבְּת֥וּ הָעָ֖ם ל
בַּיּ֥וֹם הַשְּׁבִעִֽי׃ וַיִּקְרְא֧וּ בֵֽית־יִשְׂרָאֵ֛ל אֶת־שְׁמ֖וֹ מָ֑ן וְה֗וּא 31
כְּזֶ֤רַע גַּד֙ לָבָ֔ן וְטַעְמ֖וֹ כְּצַפִּיחִ֥ת בִּדְבָֽשׁ׃ וַיֹּ֣אמֶר מֹשֶׁ֗ה זֶ֤ה 32
הַדָּבָר֙ אֲשֶׁ֣ר צִוָּ֣ה יְהוָ֔ה מְלֹ֤א הָעֹ֙מֶר֙ מִמֶּ֔נּוּ לְמִשְׁמֶ֖רֶת
לְדֹרֹתֵיכֶ֑ם לְמַ֣עַן ׀ יִרְא֣וּ אֶת־הַלֶּ֗חֶם אֲשֶׁ֨ר הֶאֱכַ֤לְתִּי אֶתְכֶם֙
בַּמִּדְבָּ֔ר בְּהוֹצִיאִ֥י אֶתְכֶ֖ם מֵאֶ֥רֶץ מִצְרָֽיִם׃ וַיֹּ֨אמֶר מֹשֶׁ֜ה אֶֽל־ 33
אַהֲרֹ֗ן קַ֚ח צִנְצֶ֣נֶת אַחַ֔ת וְתֶן־שָׁ֥מָּה מְלֹֽא־הָעֹ֖מֶר מָ֑ן וְהַנַּ֤ח
אֹתוֹ֙ לִפְנֵ֣י יְהוָ֔ה לְמִשְׁמֶ֖רֶת לְדֹרֹתֵיכֶֽם׃ כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה 34
אֶל־מֹשֶׁ֑ה וַיַּנִּיחֵ֧הוּ אַהֲרֹ֛ן לִפְנֵ֥י הָעֵדֻ֖ת לְמִשְׁמָֽרֶת׃ וּבְנֵ֣י יִשְׂרָאֵ֗ל לה
אָֽכְל֤וּ אֶת־הַמָּן֙ אַרְבָּעִ֣ים שָׁנָ֔ה עַד־בֹּאָ֖ם אֶל־אֶ֣רֶץ נוֹשָׁ֑בֶת
אֶת־הַמָּן֙ אָֽכְל֔וּ עַד־בֹּאָ֕ם אֶל־קְצֵ֖ה אֶ֥רֶץ כְּנָֽעַן׃ וְהָעֹ֕מֶר 36
עֲשִׂרִ֥ית הָאֵיפָ֖ה הֽוּא׃ פ שביעי

Cap. XVII. יז

יז
וַ֠יִּסְעוּ כָּל־עֲדַ֨ת בְּנֵֽי־יִשְׂרָאֵ֜ל מִמִּדְבַּר־סִ֛ין לְמַסְעֵיהֶ֖ם עַל־ א
פִּ֣י יְהוָ֑ה וַֽיַּחֲנוּ֙ בִּרְפִידִ֔ים וְאֵ֥ין מַ֛יִם לִשְׁתֹּ֖ת הָעָֽם׃ וַיָּ֤רֶב 2
הָעָם֙ עִם־מֹשֶׁ֔ה וַיֹּ֣אמְר֔וּ תְּנוּ־לָ֥נוּ מַ֖יִם וְנִשְׁתֶּ֑ה וַיֹּ֤אמֶר לָהֶם֙
מֹשֶׁ֔ה מַה־תְּרִיבוּן֙ עִמָּדִ֔י מַה־תְּנַסּ֖וּן אֶת־יְהוָֽה׃ וַיִּצְמָ֨א שָׁ֤ם 3
הָעָם֙ לַמַּ֔יִם וַיָּ֥לֶן הָעָ֖ם עַל־מֹשֶׁ֑ה וַיֹּ֗אמֶר לָ֤מָּה זֶּה֙ הֶֽעֱלִיתָ֣נוּ
מִמִּצְרַ֔יִם לְהָמִ֥ית אֹתִ֛י וְאֶת־בָּנַ֥י וְאֶת־מִקְנַ֖י בַּצָּמָֽא׃ וַיִּצְעַ֤ק 4
מֹשֶׁה֙ אֶל־יְהוָ֣ה לֵאמֹ֔ר מָ֥ה אֶעֱשֶׂ֖ה לָעָ֣ם הַזֶּ֑ה ע֥וֹד מְעַ֖ט
וּסְקָלֻֽנִי׃ וַיֹּ֨אמֶר יְהוָ֜ה אֶל־מֹשֶׁ֗ה עֲבֹר֙ לִפְנֵ֣י הָעָ֔ם וְקַ֥ח ה
אִתְּךָ֖ מִזִּקְנֵ֣י יִשְׂרָאֵ֑ל וּמַטְּךָ֗ אֲשֶׁ֨ר הִכִּ֤יתָ בּוֹ֙ אֶת־הַיְאֹ֔ר קַ֥ח

26 Six days shall ye gather it; but on the seventh day, the sabbath, on it there shall be none.

27 And it came to pass on the seventh day, that there went out some of the people to gather; but they found nothing.

28 And the Lord said unto Moses: How long refuse ye to keep my commandments and my laws?

29 See, that the Lord hath given you the sabbath, therefore He giveth you on the sixth day bread for two days; remain ye, every man in his place, let no man go out of his place on the seventh day.

30 So the people rested on the seventh day.

31 And the house of Israel called the name thereof Manna[1], and it was like coriander-seed, white, and its taste was like wafers made with honey.

32 And Moses said: This is the thing which the Lord hath commanded: One omer-full of it is to be kept for your generations; in order that they may see the bread which I gave you to eat in the wilderness, when I brought you forth out of the land of Egypt.

33 And Moses said unto Aaron: Take a jar, and put therein an omer-full of manna, and lay it up before the Lord, to be kept for your generations.

34 As the Lord had commanded Moses, so did Aaron lay it up before the Testimony, to be kept.

35 And the children of Israel ate the manna forty years, until they came to an inhabited land; the manna they did eat, until they came unto the borders of the land of Canaan.

36 Now the omer is a tenth part of an ephah.

CHAPTER XVII.

1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the Lord; and they encamped in Rephidim, and there was no water for the people to drink.

2 And the people quarrelled with Moses, and said: Give us water that we may drink; and Moses said unto them: Why do ye quarrel with me? why do ye try the Lord?

3 And the people thirsted there for water; and the people murmured against Moses, and said: Wherefore hast thou brought us up out of Egypt, to kill us and our children and our cattle with thirst?

4 And Moses cried unto the Lord, saying: What shall I do unto this people? But little is wanting and they will stone me.

5 And the Lord said unto Moses: Pass on before the people, and take with thee some of the elders of Israel; and thy staff, wherewith thou smotest the river, take in thy hand, and go.

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1) Heb. Man—see page 116.

6 בְּיָדְךָ֖ וְהָלָֽכְתָּ׃ הִנְנִ֣י עֹמֵד֩ לְפָנֶ֨יךָ שָּׁ֥ם ׀ עַל־הַצּוּר֮ בְּחֹרֵב֒
וְהִכִּ֣יתָ בַצּ֗וּר וְיָצְא֥וּ מִמֶּ֛נּוּ מַ֖יִם וְשָׁתָ֣ה הָעָ֑ם וַיַּ֤עַשׂ כֵּן֙ מֹשֶׁ֔ה
7 לְעֵינֵ֖י זִקְנֵ֥י יִשְׂרָאֵֽל׃ וַיִּקְרָא֙ שֵׁ֣ם הַמָּק֔וֹם מַסָּ֖ה וּמְרִיבָ֑ה
עַל־רִ֣יב ׀ בְּנֵ֣י יִשְׂרָאֵ֗ל וְעַ֨ל נַסֹּתָ֤ם אֶת־יְהוָה֙ לֵאמֹ֔ר הֲיֵ֧שׁ
יְהוָ֛ה בְּקִרְבֵּ֖נוּ אִם־אָֽיִן׃ פ
8 9 וַיָּבֹ֖א עֲמָלֵ֑ק וַיִּלָּ֥חֶם עִם־יִשְׂרָאֵ֖ל בִּרְפִידִֽם׃ וַיֹּ֨אמֶר מֹשֶׁ֤ה
אֶל־יְהוֹשֻׁ֙עַ֙ בְּחַר־לָ֣נוּ אֲנָשִׁ֔ים וְצֵ֖א הִלָּחֵ֣ם בַּעֲמָלֵ֑ק מָחָ֗ר
י אָנֹכִ֤י נִצָּב֙ עַל־רֹ֣אשׁ הַגִּבְעָ֔ה וּמַטֵּ֥ה הָאֱלֹהִ֖ים בְּיָדִֽי׃ וַיַּ֣עַשׂ
יְהוֹשֻׁ֗עַ כַּאֲשֶׁ֤ר אָֽמַר־לוֹ֙ מֹשֶׁ֔ה לְהִלָּחֵ֖ם בַּעֲמָלֵ֑ק וּמֹשֶׁה֙
11 אַהֲרֹ֣ן וְח֔וּר עָל֖וּ רֹ֥אשׁ הַגִּבְעָֽה׃ וְהָיָ֗ה כַּאֲשֶׁ֨ר יָרִ֥ים מֹשֶׁ֛ה
12 יָד֖וֹ וְגָבַ֣ר יִשְׂרָאֵ֑ל וְכַאֲשֶׁ֥ר יָנִ֛יחַ יָד֖וֹ וְגָבַ֥ר עֲמָלֵֽק׃ וִידֵ֤י
מֹשֶׁה֙ כְּבֵדִ֔ים וַיִּקְחוּ־אֶ֛בֶן וַיָּשִׂ֥ימוּ תַחְתָּ֖יו וַיֵּ֣שֶׁב עָלֶ֑יהָ וְאַהֲרֹ֨ן
וְח֜וּר תָּֽמְכ֣וּ בְיָדָ֗יו מִזֶּ֤ה אֶחָד֙ וּמִזֶּ֣ה אֶחָ֔ד וַיְהִ֥י יָדָ֛יו אֱמוּנָ֖ה
13 עַד־בֹּ֥א הַשָּֽׁמֶשׁ׃ וַיַּחֲלֹ֧שׁ יְהוֹשֻׁ֛עַ אֶת־עֲמָלֵ֥ק וְאֶת־עַמּ֖וֹ
לְפִי־חָֽרֶב׃ פ מפטיר
14 וַיֹּ֨אמֶר יְהוָ֜ה אֶל־מֹשֶׁ֗ה כְּתֹ֨ב זֹ֤את זִכָּרוֹן֙ בַּסֵּ֔פֶר וְשִׂ֖ים בְּאָזְנֵ֣י
יְהוֹשֻׁ֑עַ כִּֽי־מָחֹ֤ה אֶמְחֶה֙ אֶת־זֵ֣כֶר עֲמָלֵ֔ק מִתַּ֖חַת הַשָּׁמָֽיִם׃
טו 16 וַיִּ֥בֶן מֹשֶׁ֖ה מִזְבֵּ֑חַ וַיִּקְרָ֥א שְׁמ֖וֹ יְהוָ֥ה ׀ נִסִּֽי׃ וַיֹּ֗אמֶר כִּֽי־יָד֙ עַל־
כֵּ֣ס יָ֔הּ מִלְחָמָ֥ה לַיהוָ֖ה בַּעֲמָלֵ֑ק מִדֹּ֖ר דֹּֽר׃

CAP. XVIII. יח

פ פ פ 17 יז

יח

א וַיִּשְׁמַ֞ע יִתְר֨וֹ כֹהֵ֤ן מִדְיָן֙ חֹתֵ֣ן מֹשֶׁ֔ה אֵת֩ כָּל־אֲשֶׁ֨ר עָשָׂ֤ה
אֱלֹהִים֙ לְמֹשֶׁ֔ה וּלְיִשְׂרָאֵ֖ל עַמּ֑וֹ כִּֽי־הוֹצִ֧יא יְהוָ֛ה אֶת־יִשְׂרָאֵ֖ל
2 מִמִּצְרָֽיִם׃ וַיִּקַּ֗ח יִתְרוֹ֙ חֹתֵ֣ן מֹשֶׁ֔ה אֶת־צִפֹּרָ֖ה אֵ֣שֶׁת מֹשֶׁ֑ה
3 אַחַ֖ר שִׁלּוּחֶֽיהָ׃ וְאֵ֖ת שְׁנֵ֣י בָנֶ֑יהָ אֲשֶׁ֨ר שֵׁ֤ם הָֽאֶחָד֙ גֵּֽרְשֹׁ֔ם
4 כִּ֣י אָמַ֔ר גֵּ֣ר הָיִ֔יתִי בְּאֶ֖רֶץ נָכְרִיָּֽה׃ וְשֵׁ֥ם הָאֶחָ֖ד אֱלִיעֶ֑זֶר
ה כִּֽי־אֱלֹהֵ֤י אָבִי֙ בְּעֶזְרִ֔י וַיַּצִּלֵ֖נִי מֵחֶ֥רֶב פַּרְעֹֽה׃ וַיָּבֹ֞א יִתְר֨וֹ
חֹתֵ֥ן מֹשֶׁ֛ה וּבָנָ֥יו וְאִשְׁתּ֖וֹ אֶל־מֹשֶׁ֑ה אֶל־הַמִּדְבָּ֕ר אֲשֶׁר־ה֛וּא

חנה

6 Behold, I will be standing before thee there upon the rock at Horeb; and thou shalt smite the rock, and there shall come out from it water, and the people shall drink: and Moses did so before the eyes of the elders of Israel.

7 And he called the name of the place Massah[1] and Meribah[2]; because of the quarrelling of the children of Israel, and because they tried the Lord, saying: Is the Lord among us, or not?

8 Then came Amalek, and fought with Israel in Rephidim.

9 And Moses said unto Joshua: Choose for us men, and go out, fight with Amalek; to-morrow I will stand on the top of the hill with the staff of God in my hand.

10 And Joshua did as Moses had said to him, to fight with Amalek; and Moses, Aaron, and Chur went up to the top of the hill.

11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, that Amalek prevailed.

12 And the hands of Moses became heavy, and they took a stone, and put it under him, and he sat thereon; and Aaron and Chur supported his hands, one on one side, and the other on the other side; and his hands were steady until the going down of the sun.

13 And Joshua weakened Amalek and his people with the edge of the sword.

14 And the Lord said unto Moses: Write this for a memorial in the book, and rehearse it in the ears of Joshua; for I will utterly blot out the remembrance of Amalek from under the heavens.

15 And Moses built an altar, and called its name Adonay Nissy.[3]

16 And he said: Because the Lord hath sworn by His throne, that the Lord will have war with Amalek from generation to generation.

SECTION XVII. YITHRO.

CHAPTER XVIII.

1 And Jithro, the priest of Midian, Moses' father-in-law, heard all that God had done for Moses, and for Israel his people, that the Lord had brought forth Israel out of Egypt.

2 Then took Jithro, the father-in-law of Moses, Zipporah, the wife of Moses, after he had sent her back,

3 And her two sons; of whom the name of the one was Gershom,[4] for he said: I have been a stranger in a foreign land.

4 And the name of the other was Eliëzer[5], For the God of my father was my help, and delivered me from the sword of Pharaoh.

5 And Jithro, the father-in-law of Moses, came with his sons and his wife unto Moses, unto the wilderness, where he was encamped at the mount of God.

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1) i. e., Trying; 2) i. e., Quarrel; 3) i. e., The Lord is my Banner; 4) see page 91; 5) Eli, my God; and Ezer, help.

אִכְלֻ֣הוּ הַיּ֔וֹם כִּֽי־שַׁבָּ֥ת הַיּ֖וֹם לַֽיהוָ֑ה הַיּ֕וֹם לֹ֥א תִמְצָאֻ֖הוּ
בַּשָּׂדֶֽה׃ שֵׁ֥שֶׁת יָמִ֖ים תִּלְקְטֻ֑הוּ וּבַיּ֧וֹם הַשְּׁבִיעִ֛י שַׁבָּ֖ת לֹ֥א 26
יִֽהְיֶה־בּֽוֹ׃ וַֽיְהִי֙ בַּיּ֣וֹם הַשְּׁבִיעִ֔י יָֽצְא֥וּ מִן־הָעָ֖ם לִלְקֹ֑ט וְלֹ֖א 27
מָצָֽאוּ׃ ס וַיֹּ֥אמֶר יְהוָ֖ה אֶל־מֹשֶׁ֑ה עַד־אָ֙נָה֙ מֵֽאַנְתֶּ֔ם 28
לִשְׁמֹ֥ר מִצְוֺתַ֖י וְתוֹרֹתָֽי׃ רְא֗וּ כִּֽי־יְהוָה֮ נָתַ֣ן לָכֶ֣ם הַשַּׁבָּת֒ 29
עַל־כֵּ֠ן ה֣וּא נֹתֵ֥ן לָכֶ֛ם בַּיּ֥וֹם הַשִּׁשִּׁ֖י לֶ֣חֶם יוֹמָ֑יִם שְׁב֣וּ ׀ אִ֣ישׁ
תַּחְתָּ֗יו אַל־יֵ֥צֵא אִ֛ישׁ מִמְּקֹמ֖וֹ בַּיּ֥וֹם הַשְּׁבִיעִֽי׃ וַיִּשְׁבְּת֥וּ הָעָ֖ם ל
בַּיּ֥וֹם הַשְּׁבִעִֽי׃ וַיִּקְרְא֧וּ בֵֽית־יִשְׂרָאֵ֛ל אֶת־שְׁמ֖וֹ מָ֑ן וְה֗וּא 31
כְּזֶ֤רַע גַּד֙ לָבָ֔ן וְטַעְמ֖וֹ כְּצַפִּיחִ֥ת בִּדְבָֽשׁ׃ וַיֹּ֣אמֶר מֹשֶׁ֗ה זֶ֤ה 32
הַדָּבָר֙ אֲשֶׁ֣ר צִוָּ֣ה יְהוָ֔ה מְלֹ֤א הָעֹ֙מֶר֙ מִמֶּ֔נּוּ לְמִשְׁמֶ֖רֶת
לְדֹרֹֽתֵיכֶ֑ם לְמַ֣עַן ׀ יִרְא֣וּ אֶת־הַלֶּ֗חֶם אֲשֶׁ֨ר הֶאֱכַ֤לְתִּי אֶתְכֶם֙
בַּמִּדְבָּ֔ר בְּהוֹצִיאִ֥י אֶתְכֶ֖ם מֵאֶ֥רֶץ מִצְרָֽיִם׃ וַיֹּ֨אמֶר מֹשֶׁ֜ה אֶֽל־ 33
אַהֲרֹ֗ן קַ֚ח צִנְצֶ֣נֶת אַחַ֔ת וְתֶן־שָׁ֥מָּה מְלֹֽא־הָעֹ֖מֶר מָ֑ן וְהַנַּ֤ח
אֹתוֹ֙ לִפְנֵ֣י יְהוָ֔ה לְמִשְׁמֶ֖רֶת לְדֹרֹתֵיכֶֽם׃ כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה 34
אֶל־מֹשֶׁ֑ה וַיַּנִּיחֵ֧הוּ אַהֲרֹ֛ן לִפְנֵ֥י הָעֵדֻ֖ת לְמִשְׁמָֽרֶת׃ וּבְנֵ֣י יִשְׂרָאֵ֗ל לה
אָכְל֤וּ אֶת־הַמָּן֙ אַרְבָּעִ֣ים שָׁנָ֔ה עַד־בֹּאָ֖ם אֶל־אֶ֣רֶץ נוֹשָׁ֑בֶת
אֶת־הַמָּן֙ אָֽכְל֔וּ עַד־בֹּאָ֕ם אֶל־קְצֵ֖ה אֶ֥רֶץ כְּנָֽעַן׃ וְהָעֹ֕מֶר 36
עֲשִׂרִ֥ית הָאֵיפָ֖ה הֽוּא׃ פ שביעי

CAP. XVII. יז

יז
וַ֠יִּסְעוּ כָּל־עֲדַ֨ת בְּנֵֽי־יִשְׂרָאֵ֧ל מִמִּדְבַּר־סִ֛ין לְמַסְעֵיהֶ֖ם עַל־ א
פִּ֣י יְהוָ֑ה וַֽיַּחֲנוּ֙ בִּרְפִידִ֔ים וְאֵ֥ין מַ֖יִם לִשְׁתֹּ֥ת הָעָֽם׃ וַיָּ֤רֶב 2
הָעָם֙ עִם־מֹשֶׁ֔ה וַיֹּ֣אמְר֔וּ תְּנוּ־לָ֥נוּ מַ֖יִם וְנִשְׁתֶּ֑ה וַיֹּ֤אמֶר לָהֶם֙
מֹשֶׁ֔ה מַה־תְּרִיבוּן֙ עִמָּדִ֔י מַה־תְּנַסּ֖וּן אֶת־יְהוָֽה׃ וַיִּצְמָ֨א שָׁ֤ם 3
הָעָם֙ לַמַּ֔יִם וַיָּ֥לֶן הָעָ֖ם עַל־מֹשֶׁ֑ה וַיֹּ֗אמֶר לָ֤מָּה זֶּה֙ הֶעֱלִיתָ֣נוּ
מִמִּצְרַ֔יִם לְהָמִ֥ית אֹתִ֛י וְאֶת־בָּנַ֥י וְאֶת־מִקְנַ֖י בַּצָּמָֽא׃ וַיִּצְעַ֤ק 4
מֹשֶׁה֙ אֶל־יְהוָ֣ה לֵאמֹ֔ר מָ֥ה אֶעֱשֶׂ֖ה לָעָ֣ם הַזֶּ֑ה ע֥וֹד מְעַ֖ט
וּסְקָלֻֽנִי׃ וַיֹּ֨אמֶר יְהוָ֜ה אֶל־מֹשֶׁ֗ה עֲבֹר֙ לִפְנֵ֣י הָעָ֔ם וְקַ֥ח ה
אִתְּךָ֖ מִזִּקְנֵ֣י יִשְׂרָאֵ֑ל וּמַטְּךָ֗ אֲשֶׁ֨ר הִכִּ֤יתָ בּוֹ֙ אֶת־הַיְאֹ֔ר קַ֥ח

בידך

26 Six days shall ye gather it; but on the seventh day, the sabbath, on it there shall be none.

27 And it came to pass on the seventh day, that there went out some of the people to gather; but they found nothing.

28 And the Lord said unto Moses: How long refuse ye to keep my commandments and my laws?

29 See, that the Lord hath given you the sabbath, therefore He giveth you on the sixth day bread for two days; remain ye, every man in his place, let no man go out of his place on the seventh day.

30 So the people rested on the seventh day.

31 And the house of Israel called the name thereof Manna[1], and it was like coriander-seed, white, and its taste was like wafers made with honey.

32 And Moses said: This is the thing which the Lord hath commanded: One omer-full of it is to be kept for your generations; in order that they may see the bread which I gave you to eat in the wilderness, when I brought you forth out of the land of Egypt.

33 And Moses said unto Aaron: Take a jar, and put therein an omer-full of manna, and lay it up before the Lord, to be kept for your generations.

34 As the Lord had commanded Moses, so did Aaron lay it up before the Testimony, to be kept.

35 And the children of Israel ate the manna forty years, until they came to an inhabited land; the manna they did eat, until they came unto the borders of the land of Canaan.

36 Now the omer is a tenth part of an ephah.

CHAPTER XVII.

1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the Lord; and they encamped in Rephidim, and there was no water for the people to drink.

2 And the people quarrelled with Moses, and said: Give us water that we may drink; and Moses said unto them: Why do ye quarrel with me? why do ye try the Lord?

3 And the people thirsted there for water; and the people murmured against Moses, and said: Wherefore hast thou brought us up out of Egypt, to kill us and our children and our cattle with thirst?

4 And Moses cried unto the Lord, saying: What shall I do unto this people? But little is wanting and they will stone me.

5 And the Lord said unto Moses: Pass on before the people, and take with thee some of the elders of Israel; and thy staff, wherewith thou smotest the river, take in thy hand, and go.

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[1] Heb. Man—see page 116.

6 בְּיָדְךָ֖ וְהָלָֽכְתָּ׃ הִנְנִ֣י עֹמֵד֩ לְפָנֶ֨יךָ שָּׁ֥ם ׀ עַל־הַצּוּר֮ בְּחֹרֵב֒
וְהִכִּ֣יתָ בַצּ֗וּר וְיָצְא֥וּ מִמֶּ֛נּוּ מַ֖יִם וְשָׁתָ֣ה הָעָ֑ם וַיַּ֤עַשׂ כֵּן֙ מֹשֶׁ֔ה
7 לְעֵינֵ֖י זִקְנֵ֥י יִשְׂרָאֵֽל׃ וַיִּקְרָא֙ שֵׁ֣ם הַמָּק֔וֹם מַסָּ֖ה וּמְרִיבָ֑ה
עַל־רִ֣יב ׀ בְּנֵ֣י יִשְׂרָאֵ֗ל וְעַ֨ל נַסֹּתָ֤ם אֶת־יְהוָה֙ לֵאמֹ֔ר הֲיֵ֧שׁ
יְהוָ֛ה בְּקִרְבֵּ֖נוּ אִם־אָֽיִן׃ פ
8 9 וַיָּבֹ֖א עֲמָלֵ֑ק וַיִּלָּ֥חֶם עִם־יִשְׂרָאֵ֖ל בִּרְפִידִֽם׃ וַיֹּ֨אמֶר מֹשֶׁ֤ה
אֶל־יְהוֹשֻׁ֙עַ֙ בְּחַר־לָ֣נוּ אֲנָשִׁ֔ים וְצֵ֖א הִלָּחֵ֣ם בַּעֲמָלֵ֑ק מָחָ֗ר
י אָנֹכִ֤י נִצָּב֙ עַל־רֹ֣אשׁ הַגִּבְעָ֔ה וּמַטֵּ֥ה הָאֱלֹהִ֖ים בְּיָדִֽי׃ וַיַּ֣עַשׂ
יְהוֹשֻׁ֗עַ כַּאֲשֶׁ֤ר אָֽמַר־לוֹ֙ מֹשֶׁ֔ה לְהִלָּחֵ֖ם בַּעֲמָלֵ֑ק וּמֹשֶׁה֙
11 אַהֲרֹ֣ן וְח֔וּר עָל֖וּ רֹ֥אשׁ הַגִּבְעָֽה׃ וְהָיָ֗ה כַּאֲשֶׁ֨ר יָרִ֥ים מֹשֶׁ֛ה
12 יָד֖וֹ וְגָבַ֣ר יִשְׂרָאֵ֑ל וְכַאֲשֶׁ֥ר יָנִ֛יחַ יָד֖וֹ וְגָבַ֥ר עֲמָלֵֽק׃ וִידֵ֤י
מֹשֶׁה֙ כְּבֵדִ֔ים וַיִּקְחוּ־אֶ֛בֶן וַיָּשִׂ֥ימוּ תַחְתָּ֖יו וַיֵּ֣שֶׁב עָלֶ֑יהָ וְאַהֲרֹ֨ן
וְח֜וּר תָּֽמְכ֣וּ בְיָדָ֗יו מִזֶּ֤ה אֶחָד֙ וּמִזֶּ֣ה אֶחָ֔ד וַיְהִ֥י יָדָ֛יו אֱמוּנָ֖ה
13 עַד־בֹּ֥א הַשָּֽׁמֶשׁ׃ וַיַּחֲלֹ֧שׁ יְהוֹשֻׁ֛עַ אֶת־עֲמָלֵ֥ק וְאֶת־עַמּ֖וֹ
לְפִי־חָֽרֶב׃ פ מפטיר
14 וַיֹּ֨אמֶר יְהוָ֜ה אֶל־מֹשֶׁ֗ה כְּתֹ֨ב זֹ֤את זִכָּרוֹן֙ בַּסֵּ֔פֶר וְשִׂ֖ים בְּאָזְנֵ֣י
יְהוֹשֻׁ֑עַ כִּֽי־מָחֹ֤ה אֶמְחֶה֙ אֶת־זֵ֣כֶר עֲמָלֵ֔ק מִתַּ֖חַת הַשָּׁמָֽיִם׃
טו 16 וַיִּ֥בֶן מֹשֶׁ֖ה מִזְבֵּ֑חַ וַיִּקְרָ֥א שְׁמ֖וֹ יְהוָ֥ה ׀ נִסִּֽי׃ וַיֹּ֗אמֶר כִּֽי־יָד֙ עַל־
כֵּ֣ס יָ֔הּ מִלְחָמָ֥ה לַיהוָ֖ה בַּעֲמָלֵ֑ק מִדֹּ֖ר דֹּֽר׃

CAP. XVIII. יח

פ פ פ 17 יז

יח

א וַיִּשְׁמַ֞ע יִתְר֨וֹ כֹהֵ֤ן מִדְיָן֙ חֹתֵ֣ן מֹשֶׁ֔ה אֵת֩ כָּל־אֲשֶׁ֨ר עָשָׂ֤ה
אֱלֹהִים֙ לְמֹשֶׁ֔ה וּלְיִשְׂרָאֵ֖ל עַמּ֑וֹ כִּֽי־הוֹצִ֧יא יְהוָ֛ה אֶת־יִשְׂרָאֵ֖ל
2 מִמִּצְרָֽיִם׃ וַיִּקַּ֗ח יִתְרוֹ֙ חֹתֵ֣ן מֹשֶׁ֔ה אֶת־צִפֹּרָ֖ה אֵ֣שֶׁת מֹשֶׁ֑ה
3 אַחַ֖ר שִׁלּוּחֶֽיהָ׃ וְאֵ֖ת שְׁנֵ֣י בָנֶ֑יהָ אֲשֶׁ֨ר שֵׁ֤ם הָֽאֶחָד֙ גֵּֽרְשֹׁ֔ם
4 כִּ֣י אָמַ֔ר גֵּ֣ר הָיִ֔יתִי בְּאֶ֖רֶץ נָכְרִיָּֽה׃ וְשֵׁ֥ם הָאֶחָ֖ד אֱלִיעֶ֑זֶר
ה כִּֽי־אֱלֹהֵ֤י אָבִי֙ בְּעֶזְרִ֔י וַיַּצִּ֖לֵנִי מֵחֶ֥רֶב פַּרְעֹֽה׃ וַיָּבֹ֞א יִתְר֨וֹ
חֹתֵ֥ן מֹשֶׁ֛ה וּבָנָ֥יו וְאִשְׁתּ֖וֹ אֶל־מֹשֶׁ֑ה אֶל־הַמִּדְבָּ֕ר אֲשֶׁר־ה֛וּא

חנה

6 Behold, I will be standing before thee there upon the rock at Horeb; and thou shalt smite the rock, and there shall come out from it water, and the people shall drink: and Moses did so before the eyes of the elders of Israel.

7 And he called the name of the place Massah[1] and Meribah[2]; because of the quarrelling of the children of Israel, and because they tried the Lord, saying: Is the Lord among us, or not?

8 Then came Amalek, and fought with Israel in Rephidim.

9 And Moses said unto Joshua: Choose for us men, and go out, fight with Amalek; to-morrow I will stand on the top of the hill with the staff of God in my hand.

10 And Joshua did as Moses had said to him, to fight with Amalek; and Moses, Aaron, and Chur went up to the top of the hill.

11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, that Amalek prevailed.

12 And the hands of Moses became heavy, and they took a stone, and put it under him, and he sat thereon; and Aaron and Chur supported his hands, one on one side, and the other on the other side; and his hands were steady until the going down of the sun.

13 And Joshua weakened Amalek and his people with the edge of the sword.

14 And the Lord said unto Moses: Write this for a memorial in the book, and rehearse it in the ears of Joshua; for I will utterly blot out the remembrance of Amalek from under the heavens.

15 And Moses built an altar, and called its name Adonay Nissy.[3]

16 And he said: Because the Lord hath sworn by His throne, that the Lord will have war with Amalek from generation to generation.

SECTION XVII. YITHRO.

CHAPTER XVIII.

1 And Jithro, the priest of Midian, Moses' father-in-law, heard all that God had done for Moses, and for Israel his people, that the Lord had brought forth Israel out of Egypt.

2 Then took Jithro, the father-in-law of Moses, Zipporah, the wife of Moses, after he had sent her back,

3 And her two sons; of whom the name of the one was Gershom,[4] for he said: I have been a stranger in a foreign land.

4 And the name of the other was Eliëzer[5], For the God of my father was my help, and delivered me from the sword of Pharaoh.

5 And Jithro, the father-in-law of Moses, came with his sons and his wife unto Moses, unto the wilderness, where he was encamped at the mount of God.

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1) i. e., Trying; 2) i. e., Quarrel; 3) i. e., The Lord is my Banner; 4) see page 91; 5) Eli, my God; and Ezer, help.

חֹנֶ֥ה שָׁ֖ם הַ֥ר הָאֱלֹהִֽים׃ וַיֹּ֙אמֶר֙ אֶל־מֹשֶׁ֔ה אֲנִ֛י חֹתֶנְךָ֥ 6
יִתְר֖וֹ בָּ֣א אֵלֶ֑יךָ וְאִ֨שְׁתְּךָ֔ וּשְׁנֵ֥י בָנֶ֖יהָ עִמָּֽהּ׃ וַיֵּצֵ֨א מֹשֶׁ֜ה 7
לִקְרַ֣את חֹֽתְנ֗וֹ וַיִּשְׁתַּ֙חוּ֙ וַיִּשַּׁק־ל֔וֹ וַיִּשְׁאֲל֥וּ אִישׁ־לְרֵעֵ֖הוּ
לְשָׁל֑וֹם וַיָּבֹ֖אוּ הָאֹֽהֱלָה׃ וַיְסַפֵּ֤ר מֹשֶׁה֙ לְחֹ֣תְנ֔וֹ אֵת֩ כָּל־ 8
אֲשֶׁ֨ר עָשָׂ֤ה יְהוָה֙ לְפַרְעֹ֣ה וּלְמִצְרַ֔יִם עַ֖ל אוֹדֹ֣ת יִשְׂרָאֵ֑ל
אֵ֤ת כָּל־הַתְּלָאָה֙ אֲשֶׁ֣ר מְצָאָ֣תַם בַּדֶּ֔רֶךְ וַיַּצִּלֵ֖ם יְהוָֽה׃ וַיִּ֣חַדְּ 9
יִתְר֔וֹ עַ֚ל כָּל־הַטּוֹבָ֔ה אֲשֶׁר־עָשָׂ֥ה יְהוָ֖ה לְיִשְׂרָאֵ֑ל אֲשֶׁ֥ר
הִצִּיל֖וֹ מִיַּ֥ד מִצְרָֽיִם׃ וַיֹּאמֶר֮ יִתְרוֹ֒ בָּר֣וּךְ יְהוָ֔ה אֲשֶׁ֨ר הִצִּ֥יל י
אֶתְכֶ֛ם מִיַּ֥ד מִצְרַ֖יִם וּמִיַּ֣ד פַּרְעֹ֑ה אֲשֶׁ֤ר הִצִּיל֙ אֶת־הָעָ֔ם
מִתַּ֖חַת יַד־מִצְרָֽיִם׃ עַתָּ֣ה יָדַ֔עְתִּי כִּֽי־גָד֥וֹל יְהוָ֖ה מִכָּל־ 11
הָאֱלֹהִ֑ים כִּ֣י בַדָּבָ֔ר אֲשֶׁ֥ר זָד֖וּ עֲלֵיהֶֽם׃ וַיִּקַּ֞ח יִתְר֨וֹ חֹתֵ֥ן 12
מֹשֶׁ֛ה עֹלָ֥ה וּזְבָחִ֖ים לֵאלֹהִ֑ים וַיָּבֹ֨א אַהֲרֹ֜ן וְכֹ֣ל ׀ זִקְנֵ֣י יִשְׂרָאֵ֗ל [illegible]
לֶאֱכָל־לֶ֛חֶם עִם־חֹתֵ֥ן מֹשֶׁ֖ה לִפְנֵ֥י הָאֱלֹהִֽים׃ וַיְהִי֙ מִֽמָּחֳרָ֔ת 13
וַיֵּ֥שֶׁב מֹשֶׁ֖ה לִשְׁפֹּ֣ט אֶת־הָעָ֑ם וַיַּעֲמֹ֤ד הָעָם֙ עַל־מֹשֶׁ֔ה מִן־
הַבֹּ֖קֶר עַד־הָעָֽרֶב׃ וַיַּרְא֙ חֹתֵ֣ן מֹשֶׁ֔ה אֵ֛ת כָּל־אֲשֶׁר־ה֥וּא 14
עֹשֶׂ֖ה לָעָ֑ם וַיֹּ֗אמֶר מָֽה־הַדָּבָ֤ר הַזֶּה֙ אֲשֶׁ֨ר אַתָּ֤ה עֹשֶׂה֙ לָעָ֔ם
מַדּ֗וּעַ אַתָּ֤ה יוֹשֵׁב֙ לְבַדֶּ֔ךָ וְכָל־הָעָ֛ם נִצָּ֥ב עָלֶ֖יךָ מִן־בֹּ֥קֶר
עַד־עָֽרֶב׃ וַיֹּ֥אמֶר מֹשֶׁ֖ה לְחֹתְנ֑וֹ כִּֽי־יָבֹ֥א אֵלַ֛י הָעָ֖ם לִדְרֹ֥שׁ טו
אֱלֹהִֽים׃ כִּֽי־יִהְיֶ֨ה לָהֶ֤ם דָּבָר֙ בָּ֣א אֵלַ֔י וְשָׁ֣פַטְתִּ֔י בֵּ֥ין אִ֖ישׁ 16
וּבֵ֣ין רֵעֵ֑הוּ וְהוֹדַעְתִּ֛י אֶת־חֻקֵּ֥י הָאֱלֹהִ֖ים וְאֶת־תּוֹרֹתָֽיו׃
וַיֹּ֛אמֶר חֹתֵ֥ן מֹשֶׁ֖ה אֵלָ֑יו לֹא־טוֹב֙ הַדָּבָ֔ר אֲשֶׁ֥ר אַתָּ֖ה עֹשֶֽׂה׃ 17
נָבֹ֣ל תִּבֹּ֔ל גַּם־אַתָּ֕ה גַּם־הָעָ֥ם הַזֶּ֖ה אֲשֶׁ֣ר עִמָּ֑ךְ כִּֽי־כָבֵ֤ד 18
מִמְּךָ֙ הַדָּבָ֔ר לֹא־תוּכַ֥ל עֲשֹׂ֖הוּ לְבַדֶּֽךָ׃ עַתָּ֞ה שְׁמַ֤ע בְּקֹלִי֙ 19
אִיעָ֣צְךָ֔ וִיהִ֥י אֱלֹהִ֖ים עִמָּ֑ךְ הֱיֵ֧ה אַתָּ֣ה לָעָ֗ם מ֚וּל הָֽאֱלֹהִ֔ים
וְהֵבֵאתָ֥ אַתָּ֛ה אֶת־הַדְּבָרִ֖ים אֶל־הָאֱלֹהִֽים׃ וְהִזְהַרְתָּ֣ה כ
אֶתְהֶ֔ם אֶת־הַחֻקִּ֖ים וְאֶת־הַתּוֹרֹ֑ת וְהוֹדַעְתָּ֣ לָהֶ֗ם אֶת־הַדֶּ֙רֶךְ֙
יֵ֣לְכוּ בָ֔הּ וְאֶת־הַֽמַּעֲשֶׂ֖ה אֲשֶׁ֥ר יַעֲשֽׂוּן׃ וְאַתָּ֣ה תֶחֱזֶ֣ה מִכָּל־ 21
הָעָם֩ אַנְשֵׁי־חַ֜יִל יִרְאֵ֧י אֱלֹהִ֛ים אַנְשֵׁ֥י אֱמֶ֖ת שֹׂ֣נְאֵי בָ֑צַע

ושמת

6 And he said unto Moses: I thy father-in-law Jithro am coming unto thee with thy wife and her two sons with her.

7 And Moses went out to meet his father-in-law, and bowed himself, and kissed him; and they asked each other after their welfare; and they went into the tent.

8 And Moses told his father-in-law all which the Lord had done unto Pharaoh and to the Egyptians on account of Israel, all the hardship which had come upon them by the way, and how the Lord had delivered them.

9 And Jithro rejoiced over all the goodness which the Lord had done to Israel, that He had delivered them out of the hand of the Egyptians.

10 And Jithro said: Blessed be the Lord, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

11 Now I know that the Lord is great above all gods; for by the very thing wherein they sinned presumptuously was punishment brought upon them.

12 And Jithro, the father-in-law of Moses, offered a burnt-offering and sacrifices unto God; and Aaron came, with all the elders of Israel, to eat bread with the father-in-law of Moses before God.

13 And it came to pass on the morrow, that Moses sat to judge the people; and the people stood around Moses from the morning unto the evening.

14 And the father-in-law of Moses saw all that he did to the people; and he said: What is this thing that thou doest to the people? Why sittest thou alone, and all the people standeth around thee from morning until evening?

15 And Moses said unto his father-in-law: Because the people cometh unto me to inquire of God.

16 When they have a matter of dispute, they come unto me; and I judge between one and the other, and I make them know the statutes of God, and his laws.

17 And the father-in-law of Moses said unto him: The thing that thou doest is not good.

18 Thou wilt surely wear away, both thou, and this people that is with thee; for the thing is too heavy for thee; thou wilt not be able to perform it alone.

19 Now hearken unto my voice, I will give thee counsel, and may God be with thee, Be thou for the people a mediator with God, that thou mayest bring the causes unto God.

20 And thou shalt explain to them the statutes and the laws; and thou shalt make them know the way wherein they must walk, and the work that they must do.

21 Moreover, thou shalt select out of all the people able men, such as fear God. men of truth, hating bribe; and place

וְשַׂמְתָּ עֲלֵהֶם שָׂרֵי אֲלָפִים שָׂרֵי מֵאוֹת שָׂרֵי חֲמִשִּׁים וְשָׂרֵי
22 עֲשָׂרֹת׃ וְשָׁפְטוּ אֶת־הָעָם בְּכָל־עֵת וְהָיָה כָּל־הַדָּבָר הַגָּדֹל
יָבִיאוּ אֵלֶיךָ וְכָל־הַדָּבָר הַקָּטֹן יִשְׁפְּטוּ־הֵם וְהָקֵל מֵעָלֶיךָ
23 וְנָשְׂאוּ אִתָּךְ׃ אִם אֶת־הַדָּבָר הַזֶּה תַּעֲשֶׂה וְצִוְּךָ אֱלֹהִים
שלישי וְיָכָלְתָּ עֲמֹד וְגַם כָּל־הָעָם הַזֶּה עַל־מְקֹמוֹ יָבֹא בְשָׁלוֹם׃
24 וַיִּשְׁמַע מֹשֶׁה לְקוֹל חֹתְנוֹ וַיַּעַשׂ כֹּל אֲשֶׁר אָמָר׃ וַיִּבְחַר
מֹשֶׁה אַנְשֵׁי־חַיִל מִכָּל־יִשְׂרָאֵל וַיִּתֵּן אֹתָם רָאשִׁים עַל־
כה הָעָם שָׂרֵי אֲלָפִים שָׂרֵי מֵאוֹת שָׂרֵי חֲמִשִּׁים וְשָׂרֵי עֲשָׂרֹת׃
26 וְשָׁפְטוּ אֶת־הָעָם בְּכָל־עֵת אֶת־הַדָּבָר הַקָּשֶׁה יְבִיאוּן אֶל־
27 מֹשֶׁה וְכָל־הַדָּבָר הַקָּטֹן יִשְׁפּוּטוּ הֵם׃ וַיְשַׁלַּח מֹשֶׁה אֶת־
חֹתְנוֹ וַיֵּלֶךְ לוֹ אֶל־אַרְצוֹ׃ פ רביעי

CAP. XIX. יט

יט
א בַּחֹדֶשׁ הַשְּׁלִישִׁי לְצֵאת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרָיִם בַּיּוֹם
2 הַזֶּה בָּאוּ מִדְבַּר סִינָי׃ וַיִּסְעוּ מֵרְפִידִים וַיָּבֹאוּ מִדְבַּר
3 סִינַי וַיַּחֲנוּ בַּמִּדְבָּר וַיִּחַן־שָׁם יִשְׂרָאֵל נֶגֶד הָהָר׃ וּמֹשֶׁה
עָלָה אֶל־הָאֱלֹהִים וַיִּקְרָא אֵלָיו יְהוָֹה מִן־הָהָר לֵאמֹר כֹּה
4 תֹאמַר לְבֵית יַעֲקֹב וְתַגֵּיד לִבְנֵי יִשְׂרָאֵל׃ אַתֶּם רְאִיתֶם
אֲשֶׁר עָשִׂיתִי לְמִצְרָיִם וָאֶשָּׂא אֶתְכֶם עַל־כַּנְפֵי נְשָׁרִים
ה וָאָבִא אֶתְכֶם אֵלָי׃ וְעַתָּה אִם־שָׁמוֹעַ תִּשְׁמְעוּ בְּקֹלִי וּשְׁמַרְתֶּם
אֶת־בְּרִיתִי וִהְיִיתֶם לִי סְגֻלָּה מִכָּל־הָעַמִּים כִּי־לִי כָּל־
6 הָאָרֶץ׃ וְאַתֶּם תִּהְיוּ־לִי מַמְלֶכֶת כֹּהֲנִים וְגוֹי קָדוֹשׁ אֵלֶּה
חמישי הַדְּבָרִים אֲשֶׁר תְּדַבֵּר אֶל־בְּנֵי יִשְׂרָאֵל׃ וַיָּבֹא מֹשֶׁה וַיִּקְרָא
לְזִקְנֵי הָעָם וַיָּשֶׂם לִפְנֵיהֶם אֵת כָּל־הַדְּבָרִים הָאֵלֶּה אֲשֶׁר
8 צִוָּהוּ יְהוָֹה׃ וַיַּעֲנוּ כָל־הָעָם יַחְדָּו וַיֹּאמְרוּ כֹּל אֲשֶׁר־דִּבֶּר
9 יְהוָֹה נַעֲשֶׂה וַיָּשֶׁב מֹשֶׁה אֶת־דִּבְרֵי הָעָם אֶל־יְהוָֹה׃ וַיֹּאמֶר
יְהוָֹה אֶל־מֹשֶׁה הִנֵּה אָנֹכִי בָּא אֵלֶיךָ בְּעַב הֶעָנָן בַּעֲבוּר
יִשְׁמַע הָעָם בְּדַבְּרִי עִמָּךְ וְגַם־בְּךָ יַאֲמִינוּ לְעוֹלָם וַיַּגֵּד
משה

יח׳ v. 26. מלרע   יט v. 5. מלעיל

these over them, as officers over thousands, officers over hundreds, officers of fifties, and officers over tens.

22 And let them judge the people at all times; and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge themselves; so shall it be easier for thee, when they shall bear with thee.

23 If thou wilt do this thing, and God commandeth it thee, then wilt thou be able to endure; and also the whole of this people will come to its place in peace.

24 And Moses hearkened to the voice of his father-in-law, and did all that he had said.

25 And Moses chose able men out of all Israel, and placed them as heads over the people, officers over thousands, hundreds, fifties, and tens.

26 And they judged the people at all times; any difficult cause they brought unto Moses, but every small cause they judged themselves.

27 And Moses let his father-in-law depart; and he went his way unto his own land.

CHAPTER XIX.

1 In the third month, after the children of Israel were gone forth out of the land of Egypt, the same day they came into the wilderness of Sinai.

2 For they had departed from Rephidim, and they came to the desert of Sinai, and encamped in the wilderness; and Israel encamped there opposite the mount.

3 And Moses went up unto God, and the Lord called unto him from the mount, saying: Thus shalt thou say to the house of Jacob, and tell the children of Israel:

4 Ye have yourselves seen what I have done unto the Egyptians, and how I bore you on eagles' wings, and brought you unto myself.

5 Now therefore, if you will hearken into My voice indeed, and keep My covenant, then shall ye be unto Me a peculiar treasure above all nations; for all the earth is Mine:

6 And ye shall be unto Me a kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel.

7 And Moses came and called for the elders of the people, and laid before them all these words which the Lord had commanded him.

8 And all the people answered together, and said: All that the Lord hath spoken will we do And Moses returned the words of the people unto the Lord.

9 And the Lord said unto Moses: Behold I will come unto thee in a thick cloud, in order that the people may hear when I speak with thee, and that also in thee they shall believe for ever. And Moses told the words of the people unto the Lord

מֹשֶׁ֛ה אֶת־דִּבְרֵ֥י הָעָ֖ם אֶל־יְהוָֽה׃ וַיֹּ֨אמֶר יְהוָ֤ה אֶל־מֹשֶׁה֙ י
לֵ֣ךְ אֶל־הָעָ֔ם וְקִדַּשְׁתָּ֥ם הַיּ֖וֹם וּמָחָ֑ר וְכִבְּס֖וּ שִׂמְלֹתָֽם׃ וְהָי֥וּ 11
נְכֹנִ֖ים לַיּ֣וֹם הַשְּׁלִישִׁ֑י כִּ֣י ׀ בַּיּ֣וֹם הַשְּׁלִשִׁ֗י יֵרֵ֧ד יְהוָ֛ה לְעֵינֵ֥י
כָל־הָעָ֖ם עַל־הַ֥ר סִינָֽי׃ וְהִגְבַּלְתָּ֤ אֶת־הָעָם֙ סָבִ֣יב לֵאמֹ֔ר 12
הִשָּׁמְר֥וּ לָכֶ֛ם עֲל֥וֹת בָּהָ֖ר וּנְגֹ֣עַ בְּקָצֵ֑הוּ כָּל־הַנֹּגֵ֥עַ בָּהָ֖ר
מ֥וֹת יוּמָֽת׃ לֹא־תִגַּ֨ע בּ֜וֹ יָ֗ד כִּֽי־סָק֤וֹל יִסָּקֵל֙ אֽוֹ־יָרֹ֣ה יִיָּרֶ֔ה 13
אִם־בְּהֵמָ֥ה אִם־אִ֖ישׁ לֹ֣א יִחְיֶ֑ה בִּמְשֹׁךְ֙ הַיֹּבֵ֔ל הֵ֖מָּה יַעֲל֥וּ
בָהָֽר׃ וַיֵּ֧רֶד מֹשֶׁ֛ה מִן־הָהָ֖ר אֶל־הָעָ֑ם וַיְקַדֵּשׁ֙ אֶת־הָעָ֔ם 14
וַֽיְכַבְּס֖וּ שִׂמְלֹתָֽם׃ וַיֹּ֙אמֶר֙ אֶל־הָעָ֔ם הֱי֥וּ נְכֹנִ֖ים לִשְׁלֹ֣שֶׁת טו
יָמִ֑ים אַֽל־תִּגְּשׁ֖וּ אֶל־אִשָּֽׁה׃ וַיְהִי֩ בַיּ֨וֹם הַשְּׁלִישִׁ֜י בִּֽהְיֹ֣ת 16
הַבֹּ֗קֶר וַיְהִי֩ קֹלֹ֨ת וּבְרָקִ֜ים וְעָנָ֤ן כָּבֵד֙ עַל־הָהָ֔ר וְקֹ֥ל שֹׁפָ֖ר
חָזָ֣ק מְאֹ֑ד וַיֶּחֱרַ֥ד כָּל־הָעָ֖ם אֲשֶׁ֥ר בַּֽמַּחֲנֶֽה׃ וַיּוֹצֵ֨א מֹשֶׁ֧ה 17
אֶת־הָעָ֛ם לִקְרַ֥את הָאֱלֹהִ֖ים מִן־הַֽמַּחֲנֶ֑ה וַיִּֽתְיַצְּב֖וּ בְּתַחְתִּ֥ית
הָהָֽר׃ וְהַ֤ר סִינַי֙ עָשַׁ֣ן כֻּלּ֔וֹ מִ֠פְּנֵי אֲשֶׁ֨ר יָרַ֥ד עָלָ֛יו יְהוָ֖ה 18
בָּאֵ֑שׁ וַיַּ֤עַל עֲשָׁנוֹ֙ כְּעֶ֣שֶׁן הַכִּבְשָׁ֔ן וַיֶּחֱרַ֥ד כָּל־הָהָ֖ר מְאֹֽד׃
וַיְהִי֙ ק֣וֹל הַשֹּׁפָ֔ר הוֹלֵ֖ךְ וְחָזֵ֣ק מְאֹ֑ד מֹשֶׁ֣ה יְדַבֵּ֔ר וְהָאֱלֹהִ֖ים 19
יַעֲנֶ֥נּוּ בְקֽוֹל׃ וַיֵּ֧רֶד יְהוָ֛ה עַל־הַ֥ר סִינַ֖י אֶל־רֹ֣אשׁ הָהָ֑ר 20
וַיִּקְרָ֨א יְהוָ֧ה לְמֹשֶׁ֛ה אֶל־רֹ֥אשׁ הָהָ֖ר וַיַּ֥עַל מֹשֶֽׁה׃ וַיֹּ֤אמֶר 21
יְהוָה֙ אֶל־מֹשֶׁ֔ה רֵ֖ד הָעֵ֣ד בָּעָ֑ם פֶּן־יֶהֶרְס֤וּ אֶל־יְהוָה֙ לִרְא֔וֹת
וְנָפַ֥ל מִמֶּ֖נּוּ רָֽב׃ וְגַ֧ם הַכֹּהֲנִ֛ים הַנִּגָּשִׁ֥ים אֶל־יְהוָ֖ה יִתְקַדָּ֑שׁוּ 22
פֶּן־יִפְרֹ֥ץ בָּהֶ֖ם יְהוָֽה׃ וַיֹּ֤אמֶר מֹשֶׁה֙ אֶל־יְהוָ֔ה לֹא־יוּכַ֣ל 23
הָעָ֔ם לַעֲלֹ֖ת אֶל־הַ֣ר סִינָ֑י כִּֽי־אַתָּ֞ה הַעֵדֹ֤תָה בָּ֙נוּ֙ לֵאמֹ֔ר
הַגְבֵּ֥ל אֶת־הָהָ֖ר וְקִדַּשְׁתּֽוֹ׃ וַיֹּ֨אמֶר אֵלָ֤יו יְהוָה֙ לֶךְ־רֵ֔ד 24
וְעָלִ֥יתָ אַתָּ֖ה וְאַהֲרֹ֣ן עִמָּ֑ךְ וְהַכֹּהֲנִ֣ים וְהָעָ֗ם אַל־יֶֽהֶרְסוּ֙
לַעֲלֹ֥ת אֶל־יְהוָ֖ה פֶּן־יִפְרָץ־בָּֽם׃ וַיֵּ֥רֶד מֹשֶׁ֖ה אֶל־הָעָ֑ם כה
וַיֹּ֖אמֶר אֲלֵהֶֽם׃ ס

CAP. XX. כ

כ

וַיְדַבֵּ֣ר אֱלֹהִ֔ים אֵ֛ת כָּל־הַדְּבָרִ֥ים הָאֵ֖לֶּה לֵאמֹֽר׃ ס אָֽנֹכִ֖י א 2

יהוה

10 And the Lord said unto Moses: Go unto the people, and sanctify them to-day and to-morrow, and let them wash their clothes.

11 And they shall be ready against the third day; for on the third day will the Lord come down, before the eyes of all the people, upon mount Sinai.

12 And thou shalt set bounds unto the people, round about, saying: Take heed to yourselves, that ye go not up into the mount, nor touch the border of it; whosoever toucheth the mount shall surely be put to death.

13 No hand shall touch him, but he shall surely be stoned, or shot through: whether it be beast or man, it shall not live; when the trumpet soundeth long, they may come up to the mount.

14 And Moses went down from the mount unto the people, and sanctified the people: and they washed their clothes.

15 And he said unto the people: Be ready against the third day; approach not unto a woman.

16 And it came to pass on the third day when it was morning, that there were thunders and lightnings, and a heavy cloud was upon the mount, and the voice of a horn was exceedingly loud; so that all the people that were in the camp trembled.

17 And Moses brought forth the people out of the camp to meet God; and they placed themselves at the foot of the mount.

18 And mount Sinai was altogether on smoke, because the Lord had descended upon it in fire; and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

19 And the voice of the horn went on, and waxed louder and louder; Moses spoke, and God answered him with a loud voice.

20 And the Lord came down upon mount Sinai, on the top of the mount; and the Lord called Moses up to the top of the mount, and Moses went up.

21 And the Lord said unto Moses: Go down, warn the people, lest they break through unto the Lord to gaze, and many of them might perish.

22 And the priests also, who come near to the Lord, shall sanctify themselves; lest the Lord break forth among them.

23 And Moses said unto the Lord: The people cannot come up to mount Sinai; for thou hast warned us, saying: Set bounds about the mount and sanctify it.

24 And the Lord said unto him: Go, get thee down, and then shalt thou come up, thou, and Aaron with thee; but the priests and the people shall not break through to come up unto the Lord, lest He break forth among them.

25 So Moses went down unto the people, and spoke unto them.

יְהוָ֣ה אֱלֹהֶ֑יךָ אֲשֶׁ֧ר הוֹצֵאתִ֛יךָ מֵאֶ֥רֶץ מִצְרַ֖יִם מִבֵּ֣ית עֲבָדִ֑ים׃
3 4 לֹֽא־יִהְיֶ֥ה לְךָ֛ אֱלֹהִ֥ים אֲחֵרִ֖ים עַל־פָּנָֽי׃ לֹ֣א תַֽעֲשֶׂה־לְךָ֣
פֶ֣סֶל ׀ וְכָל־תְּמוּנָ֗ה אֲשֶׁ֤ר בַּשָּׁמַ֙יִם֙ ׀ מִמַּ֔עַל וַֽאֲשֶׁר֙ בָּאָ֖רֶץ
ה מִתַּ֑חַת וַאֲשֶׁ֥ר בַּמַּ֖יִם ׀ מִתַּ֣חַת לָאָ֑רֶץ׃ לֹֽא־תִשְׁתַּחֲוֶ֥ה לָהֶ֖ם
וְלֹ֣א תָעָבְדֵ֑ם כִּ֣י אָנֹכִ֞י יְהוָ֤ה אֱלֹהֶ֙יךָ֙ אֵ֣ל קַנָּ֔א פֹּ֠קֵד עֲוֺ֨ן
6 אָבֹ֧ת עַל־בָּנִ֛ים עַל־שִׁלֵּשִׁ֥ים וְעַל־רִבֵּעִ֖ים לְשֹׂנְאָ֑י׃ וְעֹ֥שֶׂה
7 חֶ֖סֶד לַאֲלָפִ֑ים לְאֹהֲבַ֖י וּלְשֹׁמְרֵ֥י מִצְוֺתָֽי׃ ס לֹ֥א תִשָּׂ֛א
אֶת־שֵׁם־יְהוָ֥ה אֱלֹהֶ֖יךָ לַשָּׁ֑וְא כִּ֣י לֹ֤א יְנַקֶּה֙ יְהוָ֔ה אֵ֛ת אֲשֶׁר־
יִשָּׂ֥א אֶת־שְׁמ֖וֹ לַשָּֽׁוְא׃ פ
8 9 זָכ֛וֹר אֶת־י֥וֹם הַשַּׁבָּ֖ת לְקַדְּשֽׁוֹ׃ שֵׁ֤שֶׁת יָמִים֙ תַּֽעֲבֹד֙ וְעָשִׂ֣יתָ
י כָּל־מְלַאכְתֶּֽךָ׃ וְיוֹם֙ הַשְּׁבִיעִ֔י שַׁבָּ֖ת ׀ לַיהוָ֣ה אֱלֹהֶ֑יךָ לֹֽא־
תַעֲשֶׂ֣ה כָל־מְלָאכָ֡ה אַתָּ֣ה ׀ וּבִנְךָ֣־וּ֠בִתֶּךָ עַבְדְּךָ֤ וַאֲמָֽתְךָ֙
11 וּבְהֶמְתֶּ֔ךָ וְגֵרְךָ֖ אֲשֶׁ֥ר בִּשְׁעָרֶֽיךָ׃ כִּ֣י שֵֽׁשֶׁת־יָמִים֩ עָשָׂ֨ה
יְהוָ֜ה אֶת־הַשָּׁמַ֣יִם וְאֶת־הָאָ֗רֶץ אֶת־הַיָּם֙ וְאֶת־כָּל־אֲשֶׁר־בָּ֔ם
וַיָּ֖נַח בַּיּ֣וֹם הַשְּׁבִיעִ֑י עַל־כֵּ֗ן בֵּרַ֧ךְ יְהוָ֛ה אֶת־י֥וֹם הַשַּׁבָּ֖ת
12 וַֽיְקַדְּשֵֽׁהוּ׃ ס כַּבֵּ֥ד אֶת־אָבִ֖יךָ וְאֶת־אִמֶּ֑ךָ לְמַ֙עַן֙ יַאֲרִכ֣וּן
13 14 יָמֶ֔יךָ עַ֚ל הָֽאֲדָמָ֔ה אֲשֶׁר־יְהוָ֥ה אֱלֹהֶ֖יךָ נֹתֵ֥ן לָֽךְ׃ ס לֹ֖א
טו 16 תִּֿרְצָֽח׃ ס לֹ֖א תִּֿנְאָֽף׃ ס לֹ֣א תִּֿגְנֹֽב׃ ס לֹא־
17 תַעֲנֶ֥ה בְרֵעֲךָ֖ עֵ֥ד שָֽׁקֶר׃ ס לֹ֥א תַחְמֹ֖ד בֵּ֣ית רֵעֶ֑ךָ
ס לֹֽא־תַחְמֹ֞ד אֵ֣שֶׁת רֵעֶ֗ךָ וְעַבְדּ֤וֹ וַאֲמָתוֹ֙ וְשׁוֹר֣וֹ וַחֲמֹר֔וֹ
וְכֹ֖ל אֲשֶׁ֥ר לְרֵעֶֽךָ׃ פ שביעי
18 וְכָל־הָעָם֩ רֹאִ֨ים אֶת־הַקּוֹלֹ֜ת וְאֶת־הַלַּפִּידִ֗ם וְאֵת֙ ק֣וֹל
הַשֹּׁפָ֔ר וְאֶת־הָהָ֖ר עָשֵׁ֑ן וַיַּ֤רְא הָעָם֙ וַיָּנֻ֔עוּ וַיַּֽעַמְד֖וּ מֵרָחֹֽק׃
19 וַיֹּֽאמְרוּ֙ אֶל־מֹשֶׁ֔ה דַּבֵּר־אַתָּ֥ה עִמָּ֖נוּ וְנִשְׁמָ֑עָה וְאַל־יְדַבֵּ֥ר
כ עִמָּ֛נוּ אֱלֹהִ֖ים פֶּן־נָמֽוּת׃ וַיֹּ֨אמֶר מֹשֶׁ֣ה אֶל־הָעָם֮ אַל־תִּירָאוּ֒
כִּ֗י לְבַֽעֲבוּר֙ נַסּ֣וֹת אֶתְכֶ֔ם בָּ֖א הָאֱלֹהִ֑ים וּבַעֲב֗וּר תִּהְיֶ֧ה
21 יִרְאָת֛וֹ עַל־פְּנֵיכֶ֖ם לְבִלְתִּ֥י תֶחֱטָֽאוּ׃ וַיַּעֲמֹ֥ד הָעָ֖ם מֵרָחֹ֑ק
וּמֹשֶׁה֙ נִגַּ֣שׁ אֶל־הָֽעֲרָפֶ֔ל אֲשֶׁר־שָׁ֖ם הָאֱלֹהִֽים׃ מפטיר

CHAPTER XX.

1 And God spoke all these words, saying:

2 I am the Lord thy God, who have brought thee out of the land of Egypt, out of the house of bondage.

3 Thou shalt have no other gods before me.

4 Thou shalt not make unto thyself any graven image, or any likeness of any thing that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

5 Thou shalt not bow thyself down to them, nor serve them; for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children, unto the third and fourth generation of them that hate Me;

6 And showing mercy unto the thousandth generation of them that love Me, and keep My commandments.

7 Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain.

8 Remember the sabbath day to keep it holy.

9 Six days shalt thou labor, and do all thy work.

10 But the seventh day is the sabbath in honor of the Lord thy God; on it thou shalt not do any work, neither thou, nor thy son, nor thy daugter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates;

11 For in six days the Lord made the heavens and the earth, the sea, and all that is in them, and rested on the seventh day, therefore the Lord blessed the sabbath day, and hallowed it.

12 Honor thy father and thy mother; in order that thy days may be prolonged upon the land which the Lord thy God giveth thee.

13 Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbor.

17 Thou shalt no covet thy neighbor's house. Thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

18 And all the people perceived the thunders, and the lightnings, and the sound of the horn, and the mountain smoking: and when the people saw it, they removed trembling, and stood afar off.

19 And they said unto Moses: Speak thou with us, and we will hear; but let not God speak with us, lest we die.

20 And Moses said unto the people: Fear not; for in order to prove you, did God come, and in order that his fear may be before your faces, that ye sin not.

21 And the people stood afar off, and Moses drew near unto the thick darkness where God was.

וַיֹּ֤אמֶר יְהוָה֙ אֶל־מֹשֶׁ֔ה כֹּ֥ה תֹאמַ֖ר אֶל־בְּנֵ֣י יִשְׂרָאֵ֑ל אַתֶּ֣ם 22
רְאִיתֶ֔ם כִּ֚י מִן־הַשָּׁמַ֔יִם דִּבַּ֖רְתִּי עִמָּכֶֽם׃ לֹ֥א תַעֲשׂ֖וּן אִתִּ֑י 23
אֱלֹ֤הֵי כֶ֙סֶף֙ וֵאלֹהֵ֣י זָהָ֔ב לֹ֥א תַעֲשׂ֖וּ לָכֶֽם׃ מִזְבַּ֣ח אֲדָמָה֮ 24
תַּֽעֲשֶׂה־לִּי֒ וְזָבַחְתָּ֣ עָלָ֗יו אֶת־עֹלֹתֶ֙יךָ֙ וְאֶת־שְׁלָמֶ֔יךָ אֶת־
צֹאנְךָ֖ וְאֶת־בְּקָרֶ֑ךָ בְּכָל־הַמָּקוֹם֙ אֲשֶׁ֣ר אַזְכִּ֣יר אֶת־שְׁמִ֔י
אָב֥וֹא אֵלֶ֖יךָ וּבֵרַכְתִּֽיךָ׃ וְאִם־מִזְבַּ֤ח אֲבָנִים֙ תַּֽעֲשֶׂה־לִּ֔י כה
לֹֽא־תִבְנֶ֥ה אֶתְהֶ֖ן גָּזִ֑ית כִּ֧י חַרְבְּךָ֛ הֵנַ֥פְתָּ עָלֶ֖יהָ וַתְּחַֽלְלֶֽהָ׃
וְלֹֽא־תַעֲלֶ֥ה בְמַעֲלֹ֖ת עַֽל־מִזְבְּחִ֑י אֲשֶׁ֛ר לֹֽא־תִגָּלֶ֥ה 26
עֶרְוָתְךָ֖ עָלָֽיו׃

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כא פ פ פ יח 18

וְאֵ֙לֶּה֙ הַמִּשְׁפָּטִ֔ים אֲשֶׁ֥ר תָּשִׂ֖ים לִפְנֵיהֶֽם׃ כִּ֤י תִקְנֶה֙ עֶ֣בֶד א 2
עִבְרִ֔י שֵׁ֥שׁ שָׁנִ֖ים יַעֲבֹ֑ד וּבַ֨שְּׁבִעִ֔ת יֵצֵ֥א לַֽחָפְשִׁ֖י חִנָּֽם׃ אִם־ 3
בְּגַפּ֥וֹ יָבֹ֖א בְּגַפּ֣וֹ יֵצֵ֑א אִם־בַּ֤עַל אִשָּׁה֙ ה֔וּא וְיָצְאָ֥ה אִשְׁתּ֖וֹ
עִמּֽוֹ׃ אִם־אֲדֹנָיו֙ יִתֶּן־ל֣וֹ אִשָּׁ֔ה וְיָלְדָה־ל֥וֹ בָנִ֖ים א֣וֹ בָנ֑וֹת 4
הָאִשָּׁ֣ה וִילָדֶ֗יהָ תִּהְיֶה֙ לַֽאדֹנֶ֔יהָ וְה֖וּא יֵצֵ֥א בְגַפּֽוֹ׃ וְאִם־ ה
אָמֹ֤ר יֹאמַר֙ הָעֶ֔בֶד אָהַ֙בְתִּי֙ אֶת־אֲדֹנִ֔י אֶת־אִשְׁתִּ֖י וְאֶת־בָּנָ֑י
לֹ֥א אֵצֵ֖א חָפְשִֽׁי׃ וְהִגִּישׁ֤וֹ אֲדֹנָיו֙ אֶל־הָ֣אֱלֹהִ֔ים וְהִגִּישׁוֹ֙ אֶל־ 6
הַדֶּ֔לֶת א֖וֹ אֶל־הַמְּזוּזָ֑ה וְרָצַ֨ע אֲדֹנָ֤יו אֶת־אָזְנוֹ֙ בַּמַּרְצֵ֔עַ
וַעֲבָד֖וֹ לְעֹלָֽם׃ ס וְכִֽי־יִמְכֹּ֥ר אִ֛ישׁ אֶת־בִּתּ֖וֹ לְאָמָ֑ה 7
לֹ֥א תֵצֵ֖א כְּצֵ֥את הָעֲבָדִֽים׃ אִם־רָעָ֞ה בְּעֵינֵ֧י אֲדֹנֶ֛יהָ אֲשֶׁר־ 8
*לֹ֥א יְעָדָ֖הּ וְהֶפְדָּ֑הּ לְעַ֥ם נָכְרִ֛י לֹא־יִמְשֹׁ֥ל לְמָכְרָ֖הּ בְּבִגְדוֹ־
בָֽהּ׃ וְאִם־לִבְנ֖וֹ יִֽיעָדֶ֑נָּה כְּמִשְׁפַּ֥ט הַבָּנ֖וֹת יַעֲשֶׂה־לָּֽהּ׃ אִם־ 9 י
אַחֶ֖רֶת יִֽקַּֽח־ל֑וֹ שְׁאֵרָ֛הּ כְּסוּתָ֥הּ וְעֹנָתָ֖הּ לֹ֥א יִגְרָֽע׃ וְאִם־ 11
שְׁלָ֨שׁ־אֵ֔לֶּה לֹ֥א יַעֲשֶׂ֖ה לָ֑הּ וְיָצְאָ֥ה חִנָּ֖ם אֵ֥ין כָּֽסֶף׃ ס
מַכֵּ֥ה אִ֛ישׁ וָמֵ֖ת מ֥וֹת יוּמָֽת׃ וַאֲשֶׁר֙ לֹ֣א צָדָ֔ה וְהָאֱלֹהִ֖ים 12 13
אִנָּ֣ה לְיָד֑וֹ וְשַׂמְתִּ֤י לְךָ֙ מָק֔וֹם אֲשֶׁ֥ר יָנ֖וּס שָֽׁמָּה׃ ס וְכִֽי־ 14

יזד

כא v. 8. לו ק

22 And the Lord said unto Moses: Thus shalt thou say unto the children of Israel, Ye have seen that from heaven I have spoken with you.

23 Ye shall not make with me gods of silver, and gods of gold ye shall not make unto you.

24 An altar of earth shalt thou make unto Me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thy oxen; in every place where I shall permit My name to be mentioned, I will come unto thee, and I will bless thee.

25 And if thou wilt make Me an altar of stone, thou shalt not build it of hewn stones for if thou lift up thy tool upon it, thou hast polluted it.

26 Neither shalt thou go up by steps upon my altar, that thy nakedness be not laid open thereon.

SECTION XVIII. MISHPAHTIM.

CHAPTER XXI.

1 And these are the ordinances which thou shalt set before them.

2 If thou buy a Hebrew servant, six years shall he serve; and in the seventh he shall go out free for nothing.

3 If he came in by himself, he shall go out by himself; if he be married then shall his wife go out with him.

4 If his master should give him a wife, and she bear him sons or daughters: the wife and her children shall belong to her master, and he shall go out by himself.

5 And if the servant should plainly say: I love my master, my wife, and my children; I will not go out free.

6 Then shall his master bring him unto the judges, and he shall bring him to the door, or unto the door-post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

7 And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants go out.

8 If she please not her master, who hath espoused her to himself, then shall he aid her to be redeemed; to sell her, unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

9 And if he should espouse her unto his son, then shall he do unto her after the right of the daughters.

10 If he take himself another wife, her food, her raiment, and her conjugal rights shall he not diminish.

11 And if he do not these three things unto her, then shall she go out free, without money.

12 He that smiteth a man, so that he die, shall surely be put to death.

13 And if he did not lie in wait, but God let it come into his hand, then will I appoint thee a place whither he shall flee.

14 But if a man come presumptuously upon his neighbor, to

יָזִד אִישׁ עַל־רֵעֵהוּ לְהָרְגוֹ בְעָרְמָה מֵעִם מִזְבְּחִי תִּקָּחֶנּוּ
טו 16 לָמוּת׃ ס וּמַכֵּה אָבִיו וְאִמּוֹ מוֹת יוּמָת׃ ס וְגֹנֵב
17 אִישׁ וּמְכָרוֹ וְנִמְצָא בְיָדוֹ מוֹת יוּמָת׃ ס וּמְקַלֵּל אָבִיו
18 וְאִמּוֹ מוֹת יוּמָת׃ ס וְכִי־יְרִיבֻן אֲנָשִׁים וְהִכָּה־אִישׁ
אֶת־רֵעֵהוּ בְּאֶבֶן אוֹ בְאֶגְרֹף וְלֹא יָמוּת וְנָפַל לְמִשְׁכָּב׃
19 אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ עַל־מִשְׁעַנְתּוֹ וְנִקָּה הַמַּכֶּה רַק
כ שִׁבְתּוֹ יִתֵּן וְרַפֹּא יְרַפֵּא׃ שני ס וְכִי־יַכֶּה אִישׁ אֶת־עַבְדּוֹ
21 אוֹ אֶת־אֲמָתוֹ בַּשֵּׁבֶט וּמֵת תַּחַת יָדוֹ נָקֹם יִנָּקֵם׃ אַךְ אִם־
22 יוֹם אוֹ יוֹמַיִם יַעֲמֹד לֹא יֻקַּם כִּי כַסְפּוֹ הוּא׃ ס וְכִי־
יִנָּצוּ אֲנָשִׁים וְנָגְפוּ אִשָּׁה הָרָה וְיָצְאוּ יְלָדֶיהָ וְלֹא יִהְיֶה אָסוֹן
עָנוֹשׁ יֵעָנֵשׁ כַּאֲשֶׁר יָשִׁית עָלָיו בַּעַל הָאִשָּׁה וְנָתַן בִּפְלִלִים׃
23 24 וְאִם־אָסוֹן יִהְיֶה וְנָתַתָּה נֶפֶשׁ תַּחַת נָפֶשׁ׃ עַיִן תַּחַת עַיִן שֵׁן
כה תַּחַת שֵׁן יָד תַּחַת יָד רֶגֶל תַּחַת רָגֶל׃ כְּוִיָּה תַּחַת כְּוִיָּה
26 פֶּצַע תַּחַת פָּצַע חַבּוּרָה תַּחַת חַבּוּרָה׃ ס וְכִי־יַכֶּה אִישׁ
אֶת־עֵין עַבְדּוֹ אוֹ־אֶת־עֵין אֲמָתוֹ וְשִׁחֲתָהּ לַחָפְשִׁי יְשַׁלְּחֶנּוּ
27 תַּחַת עֵינוֹ׃ וְאִם־שֵׁן עַבְדּוֹ אוֹ־שֵׁן אֲמָתוֹ יַפִּיל לַחָפְשִׁי יְשַׁלְּחֶנּוּ
תַּחַת שִׁנּוֹ׃ פ

28 וְכִי־יִגַּח שׁוֹר אֶת־אִישׁ אוֹ אֶת־אִשָּׁה וָמֵת סָקוֹל יִסָּקֵל
29 הַשּׁוֹר וְלֹא יֵאָכֵל אֶת־בְּשָׂרוֹ וּבַעַל הַשּׁוֹר נָקִי׃ וְאִם שׁוֹר
נַגָּח הוּא מִתְּמֹל שִׁלְשֹׁם וְהוּעַד בִּבְעָלָיו וְלֹא יִשְׁמְרֶנּוּ
וְהֵמִית אִישׁ אוֹ אִשָּׁה הַשּׁוֹר יִסָּקֵל וְגַם־בְּעָלָיו יוּמָת׃
ל אִם־כֹּפֶר יוּשַׁת עָלָיו וְנָתַן פִּדְיֹן נַפְשׁוֹ כְּכֹל אֲשֶׁר־יוּשַׁת
31 עָלָיו׃ אוֹ־בֵן יִגָּח אוֹ־בַת יִגָּח כַּמִּשְׁפָּט הַזֶּה יֵעָשֶׂה לּוֹ׃
32 אִם־עֶבֶד יִגַּח הַשּׁוֹר אוֹ אָמָה כֶּסֶף ׀ שְׁלֹשִׁים שְׁקָלִים יִתֵּן
33 לַאדֹנָיו וְהַשּׁוֹר יִסָּקֵל׃ ס וְכִי־יִפְתַּח אִישׁ בּוֹר אוֹ כִּי־
יִכְרֶה אִישׁ בֹּר וְלֹא יְכַסֶּנּוּ וְנָפַל־שָׁמָּה שּׁוֹר אוֹ חֲמוֹר׃
34 בַּעַל הַבּוֹר יְשַׁלֵּם כֶּסֶף יָשִׁיב לִבְעָלָיו וְהַמֵּת יִהְיֶה־לּוֹ׃
לה ס וְכִי־יִגֹּף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ וָמֵת וּמָכְרוּ אֶת־

slay him with guile, from My altar shalt thou take him, that he may die.

15 And he that smiteth his fatherr, or his mother, shall surely be put to death.

16 And he that stealeth a man, and selleth him, and he be found in his hand, shall surely be put to death.

17 And he that curseth his father, or his mother, shall surely be put to death.

18 And if men strive together, and one smite the other with a stone, or with the fist, and he die not, but keepeth his bed;

19 If he rise again, and walk abroad upon his crutch, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

20 And if a man smite his servant or his maid, with a rod, and he die under his hand, it shall be surely avenged.

21 Nevertheless, if he continue alive a day or two, it shall not be avenged; for he is his money.

22 If men strive, and hurt a woman with child, so that her children depart from her, and yet no farther harm[1] follow: he shall be surely fined, according as the husband of the woman will lay upon him; and he shall pay this by the decision of the judges.

23 And if any harm follow, then shalt thou give life for life.

24 Eye for eye, tooth for tooth, hand for hand, foot for foot,

25 Burning for burning, wound for wound, bruise for bruise.

26 And if a man smite the eye of his bondman, or the eye of his bondwoman, and destroy it, he shall let him go free for the sake of his eye.

27 And if he strike out his bondman's tooth, or his bondwoman's tooth, he shall let him go free for the sake of his tooth.

28 And if an ox gore a man or a woman, that he die: then shall the ox be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.

29 But if the ox were wont to gore in time past, and warning have been given to his owner, and he hath not kept him in, and he killeth a man or a woman: the ox shall be stoned, and his owner also should of right be put to death;

30 But there shall be laid on him a sum of money in atonement, and he shall give the ransom of his life whatsoever may be laid upon him.

31 If he gore a son, or gore a daughter, according to this judgment shall be done unto him.

32 If the ox gore a bondman or a bondwoman, thirty shekels of silver shall he give to his master, and the ox shall be stoned.

33 And if a man open a pit, or if a man dig a pit, and do not cover it, and an ox or an ass fall therein:

34 The owner of the pit shall make it good, he shall make restitution in money unto the owner thereof; and the dead beast shall be his.

35 And if one man's ox hurt the ox of another, that he

---

1) to the woman.

הַשּׁ֤וֹר הַחַי֙ וְחָצ֣וּ אֶת־כַּסְפּ֔וֹ וְגַ֥ם אֶת־הַמֵּ֖ת יֶחֱצֽוּן׃ א֣וֹ נוֹדַ֗ע 36
כִּ֣י שׁ֤וֹר נַגָּח֙ ה֔וּא מִתְּמ֖וֹל שִׁלְשֹׁ֑ם וְלֹ֥א יִשְׁמְרֶ֖נּוּ בְּעָלָ֑יו
שַׁלֵּ֨ם יְשַׁלֵּ֥ם שׁוֹר֙ תַּ֣חַת הַשּׁ֔וֹר וְהַמֵּ֖ת יִֽהְיֶה־לּֽוֹ׃ ס כִּ֤י 37
יִגְנֹֽב־אִישׁ֙ שׁ֣וֹר אוֹ־שֶׂ֔ה וּטְבָח֖וֹ א֣וֹ מְכָר֑וֹ חֲמִשָּׁ֣ה בָקָ֗ר יְשַׁלֵּם֙
תַּ֣חַת הַשּׁ֔וֹר וְאַרְבַּע־צֹ֖אן תַּ֥חַת הַשֶּֽׂה׃

כב

Cap. XXII. כב

אִם־בַּמַּחְתֶּ֛רֶת יִמָּצֵ֥א הַגַּנָּ֖ב וְהֻכָּ֣ה וָמֵ֑ת אֵ֥ין ל֖וֹ דָּמִֽים׃ א
אִם־זָרְחָ֥ה הַשֶּׁ֛מֶשׁ עָלָ֖יו דָּמִ֣ים ל֑וֹ שַׁלֵּ֣ם יְשַׁלֵּ֔ם אִם־אֵ֣ין 2
ל֔וֹ וְנִמְכַּ֖ר בִּגְנֵבָתֽוֹ׃ אִם־הִמָּצֵא֩ תִמָּצֵ֨א בְיָד֜וֹ הַגְּנֵבָ֗ה 3
מִשּׁ֛וֹר עַד־חֲמ֥וֹר עַד־שֶׂ֖ה חַיִּ֑ים שְׁנַ֖יִם יְשַׁלֵּֽם׃ ס כִּ֤י [illegible]
יַבְעֶר־אִישׁ֙ שָׂדֶ֣ה אוֹ־כֶ֔רֶם וְשִׁלַּח֙ אֶת־בְּעִירֹ֔ה וּבִעֵ֖ר בִּשְׂדֵ֣ה
אַחֵ֑ר מֵיטַ֥ב שָׂדֵ֛הוּ וּמֵיטַ֥ב כַּרְמ֖וֹ יְשַׁלֵּֽם׃ ס כִּֽי־תֵצֵ֨א ה
אֵ֜שׁ וּמָצְאָ֣ה קֹצִ֗ים וְנֶאֱכַ֥ל גָּדִ֛ישׁ א֥וֹ הַקָּמָ֖ה א֣וֹ הַשָּׂדֶ֑ה
שַׁלֵּ֣ם יְשַׁלֵּ֔ם הַמַּבְעִ֖ר אֶת־הַבְּעֵרָֽה׃ ס כִּֽי־יִתֵּן֩ אִ֨ישׁ 6
אֶל־רֵעֵ֜הוּ כֶּ֤סֶף אֽוֹ־כֵלִים֙ לִשְׁמֹ֔ר וְגֻנַּ֖ב מִבֵּ֣ית הָאִ֑ישׁ אִם־
יִמָּצֵ֥א הַגַּנָּ֖ב יְשַׁלֵּ֥ם שְׁנָֽיִם׃ אִם־לֹ֤א יִמָּצֵא֙ הַגַּנָּ֔ב וְנִקְרַ֥ב 7
בַּֽעַל־הַבַּ֖יִת אֶל־הָֽאֱלֹהִ֑ים אִם־לֹ֥א שָׁלַ֛ח יָד֖וֹ בִּמְלֶ֥אכֶת
רֵעֵֽהוּ׃ עַֽל־כָּל־דְּבַר־פֶּ֡שַׁע עַל־שׁ֡וֹר עַל־חֲ֠מוֹר עַל־שֶׂ֨ה 8
עַל־שַׂלְמָ֜ה עַל־כָּל־אֲבֵדָ֗ה אֲשֶׁ֤ר יֹאמַר֙ כִּי־ה֣וּא זֶ֔ה עַ֚ד
הָֽאֱלֹהִ֔ים יָבֹ֖א דְּבַר־שְׁנֵיהֶ֑ם אֲשֶׁ֤ר יַרְשִׁיעֻן֙ אֱלֹהִ֔ים יְשַׁלֵּ֥ם
שְׁנַ֖יִם לְרֵעֵֽהוּ׃ ס כִּֽי־יִתֵּן֩ אִ֨ישׁ אֶל־רֵעֵ֜הוּ חֲמ֨וֹר אוֹ־שׁ֥וֹר 9
אוֹ־שֶׂ֛ה וְכָל־בְּהֵמָ֖ה לִשְׁמֹ֑ר וּמֵ֛ת אוֹ־נִשְׁבַּ֥ר אוֹ־נִשְׁבָּ֖ה אֵ֥ין
רֹאֶֽה׃ שְׁבֻעַ֣ת יְהוָ֗ה תִּהְיֶה֙ בֵּ֣ין שְׁנֵיהֶ֔ם אִם־לֹ֥א שָׁלַ֛ח יָד֖וֹ י
בִּמְלֶ֣אכֶת רֵעֵ֑הוּ וְלָקַ֥ח בְּעָלָ֖יו וְלֹ֥א יְשַׁלֵּֽם׃ וְאִם־גָּנֹ֥ב 11
יִגָּנֵ֖ב מֵעִמּ֑וֹ יְשַׁלֵּ֖ם לִבְעָלָֽיו׃ אִם־טָרֹ֥ף יִטָּרֵ֖ף יְבִאֵ֣הוּ עֵ֑ד 12
הַטְּרֵפָ֖ה לֹ֥א יְשַׁלֵּֽם׃
פ
וְכִֽי־יִשְׁאַ֥ל אִ֛ישׁ מֵעִ֥ם רֵעֵ֖הוּ וְנִשְׁבַּ֣ר אוֹ־מֵ֑ת בְּעָלָ֥יו אֵין־ 13

עמו

כב v. 4. יעירה ק

die: then shall they sell the live ox, and divide his money; and the dead ox also they shall divide.

36 But if it be known that the ox was wont to gore in time past, and his owner hath not kept him in: he shall surely pay ox for ox; and the dead shall belong to him.

37 If a man steal an ox or a sheep, and kill it, or sell it: five oxen shall he pay for one ox, and four sheep for one sheep.

CHAPTER XXII.

1 If a thief be found while breaking in, and be smitten so that he die, there shall be no blood-guiltiness for him.

2 If the sun be risen upon him, there shall be blood guiltiness for him; he shall make full restitution; if he have nothing, then shall he be sold for his theft.

3 If the thing stolen be actually found in his hand alive, whether it be ox, or ass, or sheep, he shall pay double.

4 If a man cause a field or vineyard to be eaten off, and he let his beasts enter, and they feed in another man's field; with the best of his own field, and with best of his own vineyard, shall he make restitution.

5 If a fire break out, and meet with thorns, so that stacks of corn, or the standing corn, or the field, be consumed thereby, he that kindled the fire shall surely make restitution.

6 If a man do deliver unto his neighbor money or vessels to keep, and it be stolen out of the man's house: if the thief be found, he shall pay double.

7 If the thief be not found, then shall the master of the house be brought unto the judges, (to swear) that he have not stretched out his hand against his neighbor's goods.

8 For all manner of trespass, for ox, for ass, for lamb, for raiment, or for any manner of lost thing, of which he can say: This is it, before the judges shall come the cause of both parties, and he, whom the judges may condemn, shall pay double unto his neighbor.

9 If a man deliver unto his neighbor an ass, or an ox, or a lamb, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it;

10 Then shall an oath of the Lord be between them both, that he have not stretched out his hand against his neighbor's goods; and the owner of it shall accept this, and he shall not make it good.

11 But if it be stolen from him, he shall make restitution unto the owner thereof.

12 If it be torn in pieces, then let him bring it as evidence; that which was torn he shall not make good.

13 And if a man borrow aught of his neighbor, and it be hurt, or die, the owner thereof not being with it, he shall surely make it good.

14 But if the owner thereof be with it, he shall not make it good; if it be a hired thing, the loss is included in its hire.

14 עִמּוֹ שַׁלֵּם יְשַׁלֵּם׃ אִם־בְּעָלָיו עִמּוֹ לֹא יְשַׁלֵּם אִם־שָׂכִיר
טו הוּא בָּא בִּשְׂכָרוֹ׃ ס וְכִי־יְפַתֶּה אִישׁ בְּתוּלָה אֲשֶׁר
16 לֹא־אֹרָשָׂה וְשָׁכַב עִמָּהּ מָהֹר יִמְהָרֶנָּה לּוֹ לְאִשָּׁה׃ אִם־
מָאֵן יְמָאֵן אָבִיהָ לְתִתָּהּ לוֹ כֶּסֶף יִשְׁקֹל כְּמֹהַר הַבְּתוּלֹת׃
17 18 ס מְכַשֵּׁפָה לֹא תְחַיֶּה׃ כָּל־שֹׁכֵב עִם־בְּהֵמָה מוֹת
19 יוּמָת׃ ס זֹבֵחַ לָאֱלֹהִים יָחֳרָם בִּלְתִּי לַיהוָה לְבַדּוֹ׃
כ וְגֵר לֹא־תוֹנֶה וְלֹא תִלְחָצֶנּוּ כִּי־גֵרִים הֱיִיתֶם בְּאֶרֶץ מִצְרָיִם׃
21 22 כָּל־אַלְמָנָה וְיָתוֹם לֹא תְעַנּוּן׃ אִם־עַנֵּה תְעַנֶּה אֹתוֹ כִּי
23 אִם־צָעֹק יִצְעַק אֵלַי שָׁמֹעַ אֶשְׁמַע צַעֲקָתוֹ׃ וְחָרָה אַפִּי
וְהָרַגְתִּי אֶתְכֶם בֶּחָרֶב וְהָיוּ נְשֵׁיכֶם אַלְמָנוֹת וּבְנֵיכֶם יְתֹמִים׃ פ
24 אִם־כֶּסֶף ׀ תַּלְוֶה אֶת־עַמִּי אֶת־הֶעָנִי עִמָּךְ לֹא־תִהְיֶה לוֹ
כה כְּנֹשֶׁה לֹא־תְשִׂימוּן עָלָיו נֶשֶׁךְ׃ אִם־חָבֹל תַּחְבֹּל שַׂלְמַת
26 רֵעֶךָ עַד־בֹּא הַשֶּׁמֶשׁ תְּשִׁיבֶנּוּ לוֹ׃ כִּי הִוא כְסוּתֹה לְבַדָּהּ
הִוא שִׂמְלָתוֹ לְעֹרוֹ בַּמֶּה יִשְׁכָּב וְהָיָה כִּי־יִצְעַק אֵלַי וְשָׁמַעְתִּי
רביעי כִּי־חַנּוּן אָנִי׃ * ס אֱלֹהִים לֹא תְקַלֵּל וְנָשִׂיא בְעַמְּךָ לֹא
28 תָאֹר׃ מְלֵאָתְךָ וְדִמְעֲךָ לֹא תְאַחֵר בְּכוֹר בָּנֶיךָ תִּתֶּן־לִּי׃
29 כֵּן־תַּעֲשֶׂה לְשֹׁרְךָ לְצֹאנֶךָ שִׁבְעַת יָמִים יִהְיֶה עִם־אִמּוֹ בַּיּוֹם
ל הַשְּׁמִינִי תִּתְּנוֹ־לִי׃ וְאַנְשֵׁי־קֹדֶשׁ תִּהְיוּן לִי וּבָשָׂר בַּשָּׂדֶה
טְרֵפָה לֹא תֹאכֵלוּ לַכֶּלֶב תַּשְׁלִכוּן אֹתוֹ׃ ס

כג CAP. XXIII. כג

א לֹא תִשָּׂא שֵׁמַע שָׁוְא אַל־תָּשֶׁת יָדְךָ עִם־רָשָׁע לִהְיֹת עֵד
2 חָמָס׃ לֹא־תִהְיֶה אַחֲרֵי־רַבִּים לְרָעֹת וְלֹא־תַעֲנֶה עַל־רִב
3 לִנְטֹת אַחֲרֵי רַבִּים לְהַטֹּת׃ וְדָל לֹא תֶהְדַּר בְּרִיבוֹ׃ ס
4 כִּי תִפְגַּע שׁוֹר אֹיִבְךָ אוֹ חֲמֹרוֹ תֹּעֶה הָשֵׁב תְּשִׁיבֶנּוּ לוֹ׃
ה ס כִּי־תִרְאֶה חֲמוֹר שֹׂנַאֲךָ רֹבֵץ תַּחַת מַשָּׂאוֹ וְחָדַלְתָּ
חמישי מֵעֲזֹב לוֹ עָזֹב תַּעֲזֹב עִמּוֹ׃ ס לֹא תַטֶּה מִשְׁפַּט אֶבְיֹנְךָ
7 בְּרִיבוֹ׃ מִדְּבַר־שֶׁקֶר תִּרְחָק וְנָקִי וְצַדִּיק אַל־תַּהֲרֹג

כי

כב v. 22. הנון בצירי v. 24. סגול בס״פ v. 26. כסותו ק ibid. קמץ בז״ק v. 27. חצי הספר בפסוקים

15 And if a man seduce a virgin that is not betrothed, and lies with her, he shall surely endow her to be his wife.

16 If her father refuse to give her unto him, he shall pay money according to the dowry of virgins.

17 Thou shalt not suffer a witch to live.

18 Whosoever lieth with a beast shall surely be put to death.

19 He that sacrificeth unto any god, save unto the Lord only, shall be utterly destroyed.

20 And a stranger thou shalt not vex, and shalt not oppress him; for strangers ye were in the land of Egypt.

21 Ye shall not afflict any widow, or fatherless child.

22 If thou afflict him in any wise; for if he cry at all unto me, I will surely hear his cry;

23 My wrath shall wax hot, and I will slay you with the sword; and your wives shall be widows, and your children fatherless.

24 If thou lend money to My people, to the poor by thee, thou shalt not be demanding of him, neither shall ye lay upon him usury.

25 If thou take at all thy neighbor's raiment in pledge, thou shalt restore it unto him by the time the sun goeth down;

26 For it is his only covering, it is his raiment for his skin; wherein shall he sleep? And it shall come to pass, when he crieth unto Me, that I will hear; for I am gracious.

27 The judges thou shalt not revile; and a Prince among thy people thou shalt not curse.

28 The first of thy ripe fruits, and of thy liquors, shalt thou not delay to offer; the first-born of thy sons shalt thou give unto Me.

29 In like manner shalt thou do with thy ox, with thy sheep; seven days it shall be with its mother; on the eighth day thou shalt give it Me.

30 And holy men shall ye be unto Me: and flesh that is torn of beasts in the field, shall ye not eat; to the dogs shall ye cast it.

CHAPTER XXIII.

1 Thou shalt not receive a false report: put not thy hand with the wicked to be an unrighteous witness.

2 Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many, to wrest judgment.

3 Neither shalt thou favour a poor man in his cause.

4 If thou meet thy enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

5 If thou see the ass of him that hateth thee lying under his burden, and thou shalt forbear to pass by him; thou shalt surely release it with him.

6 Thou shalt not wrest the judgement of thy poor in his cause.

7 Keep thyself far from a false speech; and him who hath been declared innocent and righteous thou shalt not slay; for I will not justify the wicked.

8 כִּ֥י לֹֽא־אַצְדִּ֖יק רָשָֽׁע׃ וְשֹׁ֖חַד לֹ֣א תִקָּ֑ח כִּ֤י הַשֹּׁ֙חַד֙ יְעַוֵּ֣ר
9 פִּקְחִ֔ים וִיסַלֵּ֖ף דִּבְרֵ֥י צַדִּיקִֽים׃ וְגֵ֖ר לֹ֣א תִלְחָ֑ץ וְאַתֶּ֗ם
יְדַעְתֶּם֙ אֶת־נֶ֣פֶשׁ הַגֵּ֔ר כִּֽי־גֵרִ֥ים הֱיִיתֶ֖ם בְּאֶ֥רֶץ מִצְרָֽיִם׃
י וְשֵׁ֥שׁ שָׁנִ֖ים תִּזְרַ֣ע אֶת־אַרְצֶ֑ךָ וְאָסַפְתָּ֖ אֶת־תְּבוּאָתָֽהּ׃
11 וְהַשְּׁבִיעִ֞ת תִּשְׁמְטֶ֣נָּה וּנְטַשְׁתָּ֗הּ וְאָֽכְלוּ֙ אֶבְיֹנֵ֣י עַמֶּ֔ךָ וְיִתְרָ֕ם
12 תֹּאכַ֖ל חַיַּ֣ת הַשָּׂדֶ֑ה כֵּֽן־תַּעֲשֶׂ֥ה לְכַרְמְךָ֖ לְזֵיתֶֽךָ׃ שֵׁ֤שֶׁת יָמִים֙
תַּעֲשֶׂ֣ה מַעֲשֶׂ֔יךָ וּבַיּ֥וֹם הַשְּׁבִיעִ֖י תִּשְׁבֹּ֑ת לְמַ֣עַן יָנ֗וּחַ שֽׁוֹרְךָ֙
13 וַחֲמֹרֶ֔ךָ וְיִנָּפֵ֥שׁ בֶּן־אֲמָתְךָ֖ וְהַגֵּֽר׃ וּבְכֹ֛ל אֲשֶׁר־אָמַ֥רְתִּי
אֲלֵיכֶ֖ם תִּשָּׁמֵ֑רוּ וְשֵׁ֨ם אֱלֹהִ֤ים אֲחֵרִים֙ לֹ֣א תַזְכִּ֔ירוּ לֹ֥א
14 טו יִשָּׁמַ֖ע עַל־פִּֽיךָ׃ שָׁלֹ֣שׁ רְגָלִ֔ים תָּחֹ֥ג לִ֖י בַּשָּׁנָֽה׃ אֶ֥ת חַ֨ג
הַמַּצּוֹת֮ תִּשְׁמֹר֒ שִׁבְעַ֣ת יָמִים֩ תֹּאכַ֨ל מַצּ֜וֹת כַּאֲשֶׁ֣ר צִוִּיתִ֗ךָ
לְמוֹעֵד֙ חֹ֣דֶשׁ הָאָבִ֔יב כִּי־ב֖וֹ יָצָ֣אתָ מִמִּצְרָ֑יִם וְלֹא־יֵרָא֥וּ
16 פָנַ֖י רֵיקָֽם׃ וְחַ֤ג הַקָּצִיר֙ בִּכּוּרֵ֣י מַעֲשֶׂ֔יךָ אֲשֶׁ֥ר תִּזְרַ֖ע בַּשָּׂדֶ֑ה
וְחַ֤ג הָֽאָסִף֙ בְּצֵ֣את הַשָּׁנָ֔ה בְּאָסְפְּךָ֥ אֶֽת־מַעֲשֶׂ֖יךָ מִן־הַשָּׂדֶֽה׃
17 שָׁלֹ֥שׁ פְּעָמִ֖ים בַּשָּׁנָ֑ה יֵרָאֶה֙ כָּל־זְכ֣וּרְךָ֔ אֶל־פְּנֵ֖י הָאָדֹ֥ן ׀
18 יְהוָֽה׃ לֹֽא־תִזְבַּ֥ח עַל־חָמֵ֖ץ דַּם־זִבְחִ֑י וְלֹֽא־יָלִ֥ין חֵֽלֶב־חַגִּ֖י
19 עַד־בֹּֽקֶר׃ רֵאשִׁ֗ית בִּכּוּרֵי֙ אַדְמָ֣תְךָ֔ תָּבִ֕יא בֵּ֖ית יְהוָ֣ה
אֱלֹהֶ֑יךָ לֹֽא־תְבַשֵּׁ֥ל גְּדִ֖י בַּחֲלֵ֥ב אִמּֽוֹ׃ פ ששי
כ הִנֵּ֨ה אָנֹכִ֜י שֹׁלֵ֤חַ מַלְאָךְ֙ לְפָנֶ֔יךָ לִשְׁמָרְךָ֖ בַּדָּ֑רֶךְ וְלַהֲבִ֣יאֲךָ֔
21 אֶל־הַמָּק֖וֹם אֲשֶׁ֥ר הֲכִנֹֽתִי׃ הִשָּׁ֧מֶר מִפָּנָ֛יו וּשְׁמַ֥ע בְּקֹל֖וֹ
22 אַל־תַּמֵּ֣ר בּ֑וֹ כִּ֣י לֹ֤א יִשָּׂא֙ לְפִשְׁעֲכֶ֔ם כִּ֥י שְׁמִ֖י בְּקִרְבּֽוֹ׃ כִּ֣י
אִם־שָׁמ֤וֹעַ תִּשְׁמַע֙ בְּקֹל֔וֹ וְעָשִׂ֕יתָ כֹּ֖ל אֲשֶׁ֣ר אֲדַבֵּ֑ר וְאָֽיַבְתִּי֙
23 אֶת־אֹ֣יְבֶ֔יךָ וְצַרְתִּ֖י אֶת־צֹרְרֶֽיךָ׃ כִּֽי־יֵלֵ֣ךְ מַלְאָכִי֮ לְפָנֶ֒יךָ֒
וֶֽהֱבִיאֲךָ֗ אֶל־הָֽאֱמֹרִי֙ וְהַ֣חִתִּ֔י וְהַפְּרִזִּי֙ וְהַֽכְּנַעֲנִ֔י הַחִוִּ֖י וְהַיְבוּסִ֑י
24 וְהִכְחַדְתִּֽיו׃ לֹֽא־תִשְׁתַּחֲוֶ֤ה לֵאלֹֽהֵיהֶם֙ וְלֹ֣א תָעָבְדֵ֔ם וְלֹ֥א
תַעֲשֶׂ֖ה כְּמַעֲשֵׂיהֶ֑ם כִּ֤י הָרֵס֙ תְּהָֽרְסֵ֔ם וְשַׁבֵּ֥ר תְּשַׁבֵּ֖ר
כה מַצֵּבֹתֵיהֶֽם׃ וַעֲבַדְתֶּ֗ם אֵ֚ת יְהוָ֣ה אֱלֹהֵיכֶ֔ם וּבֵרַ֥ךְ אֶֽת־
26 לַחְמְךָ֖ וְאֶת־מֵימֶ֑יךָ וַהֲסִרֹתִ֥י מַחֲלָ֖ה מִקִּרְבֶּֽךָ׃ ס לֹ֥א

תהיה

8 And thou shalt take no bribe; for the bribe blindeth the clear-sighted, and perverteth the words of the righteous.

9 And a stranger shalt thou not oppress; for ye know well the spirit of the stranger, seeing ye yourselves were strangers in the land of Egypt.

10 And six years shalt thou sow thy land, and shalt gather in the fruits thereof;

11 But the seventh year shalt thou let it rest and lie fallow; that the needy of thy people may eat; and what they leave the beasts of the field shall eat: in like manner shalt thou deal with thy vineyard, and with thy olive tree.

12 Six days shalt thou do thy work, and on the seventh day shalt thou rest; that thy ox and thy ass may repose, and the son of thy hand-maid, and the stranger, may be refreshed.

13 And in all things that I have said unto you be on your guard; and of the name of other gods ye shall make no mention, it shall not be heard out of thy mouth.

14 Three times shalt thou keep a feast unto me in the year.

15 The feast of unleavened bread shalt thou keep, seven days shalt thou eat unleavened bread, as I commanded thee, in the time appointed of the month of Abib[1]; for in it thou camest out from Egypt: and none shall appear before me empty.

16 And the feast of harvest, of the first-fruits of thy labors, which thou hast sown in thy field: and the feast of ingathering, at the conclusion of the year, when thou gatherest in thy labors out of the field.

17 Three times in the year shall all thy males appear before the Lord, God.

18 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the fat of My festive sacrifice remain until morning.

19 The choicest of the first-fruits of thy land shalt thou bring unto the house of the Lord thy God. Thou shalt not boil a kid in its mother's milk.

20 Behold, I send an angel before thee, to keep thee on the way, and to bring thee unto the place which I have prepared.

21 Beware of him, and obey his voice, be not rebellious against him, for he will not pardon your transgression, because My name is in him.

22 But if thou wilt carefully hearken to his voice, and do all that I shall speak: then will I be an enemy unto thy enemies, and oppress those that oppress thee.

23 For My angel shall go before thee, and bring thee in unto the Emorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites; and I will destroy them.

24 Thou shalt not bow down to their gods, nor serve them, nor do after their deeds; but thou shalt utterly overthrow them, and completely break down their statuary images.

25 And ye shall serve the Lord your God, and He will bless thy

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[1] see page 110.

תִּהְיֶ֛ה מְשַׁכֵּלָ֥ה וַעֲקָרָ֖ה בְּאַרְצֶ֑ךָ אֶת־מִסְפַּ֥ר יָמֶ֖יךָ אֲמַלֵּֽא׃
27 אֶת־אֵֽימָתִי֙ אֲשַׁלַּ֣ח לְפָנֶ֔יךָ וְהַמֹּתִי֙ אֶת־כָּל־הָעָ֔ם אֲשֶׁ֥ר
28 תָּבֹ֖א בָּהֶ֑ם וְנָתַתִּ֧י אֶת־כָּל־אֹיְבֶ֛יךָ אֵלֶ֖יךָ עֹֽרֶף׃ וְשָׁלַחְתִּ֥י
אֶת־הַצִּרְעָ֖ה לְפָנֶ֑יךָ וְגֵֽרְשָׁ֗ה אֶת־הַֽחִוִּ֛י אֶת־הַכְּנַעֲנִ֥י וְאֶת־
29 הַחִתִּ֖י מִלְּפָנֶֽיךָ׃ לֹ֧א אֲגָרְשֶׁ֛נּוּ מִפָּנֶ֖יךָ בְּשָׁנָ֣ה אֶחָ֑ת פֶּ֣ן
ל תִּהְיֶ֤ה הָאָ֙רֶץ֙ שְׁמָמָ֔ה וְרַבָּ֥ה עָלֶ֖יךָ חַיַּ֥ת הַשָּׂדֶֽה׃ מְעַ֥ט
מְעַ֛ט אֲגָרְשֶׁ֖נּוּ מִפָּנֶ֑יךָ עַ֚ד אֲשֶׁ֣ר תִּפְרֶ֔ה וְנָחַלְתָּ֖ אֶת־הָאָֽרֶץ׃
31 וְשַׁתִּ֣י אֶת־גְּבֻֽלְךָ֗ מִיַּם־סוּף֙ וְעַד־יָ֣ם פְּלִשְׁתִּ֔ים וּמִמִּדְבָּ֖ר
עַד־הַנָּהָ֑ר כִּ֣י ׀ אֶתֵּ֣ן בְּיֶדְכֶ֗ם אֵ֚ת יֹשְׁבֵ֣י הָאָ֔רֶץ וְגֵרַשְׁתָּ֖מוֹ
32 33 מִפָּנֶֽיךָ׃ לֹא־תִכְרֹ֥ת לָהֶ֛ם וְלֵאלֹֽהֵיהֶ֖ם בְּרִֽית׃ לֹ֤א יֵשְׁבוּ֙
בְּאַרְצְךָ֔ פֶּן־יַחֲטִ֥יאוּ אֹתְךָ֖ לִ֑י כִּ֤י תַעֲבֹד֙ אֶת־אֱלֹ֣הֵיהֶ֔ם כִּֽי־
יִהְיֶ֥ה לְךָ֖ לְמוֹקֵֽשׁ׃ פ

CAP. XXIV. כד

כד

א וְאֶל־מֹשֶׁ֨ה אָמַ֜ר עֲלֵ֣ה אֶל־יְהוָ֗ה אַתָּה֙ וְאַהֲרֹן֙ נָדָ֣ב וַאֲבִיה֔וּא
2 וְשִׁבְעִ֖ים מִזִּקְנֵ֣י יִשְׂרָאֵ֑ל וְהִשְׁתַּחֲוִיתֶ֖ם מֵרָחֹֽק׃ וְנִגַּ֨שׁ מֹשֶׁ֤ה
3 לְבַדּוֹ֙ אֶל־יְהוָ֔ה וְהֵ֖ם לֹ֣א יִגָּ֑שׁוּ וְהָעָ֕ם לֹ֥א יַעֲל֖וּ עִמּֽוֹ׃ וַיָּבֹ֣א
מֹשֶׁ֗ה וַיְסַפֵּ֤ר לָעָם֙ אֵ֚ת כָּל־דִּבְרֵ֣י יְהוָ֔ה וְאֵ֖ת כָּל־הַמִּשְׁפָּטִ֑ים
וַיַּ֨עַן כָּל־הָעָ֜ם ק֤וֹל אֶחָד֙ וַיֹּ֣אמְר֔וּ כָּל־הַדְּבָרִ֛ים אֲשֶׁר־דִּבֶּ֥ר
4 יְהוָ֖ה נַעֲשֶֽׂה׃ וַיִּכְתֹּ֣ב מֹשֶׁ֗ה אֵ֚ת כָּל־דִּבְרֵ֣י יְהוָ֔ה וַיַּשְׁכֵּ֣ם
בַּבֹּ֔קֶר וַיִּ֥בֶן מִזְבֵּ֖חַ תַּ֣חַת הָהָ֑ר וּשְׁתֵּ֤ים עֶשְׂרֵה֙ מַצֵּבָ֔ה
ה לִשְׁנֵ֥ים עָשָׂ֖ר שִׁבְטֵ֥י יִשְׂרָאֵֽל׃ וַיִּשְׁלַ֗ח אֶת־נַעֲרֵי֙ בְּנֵ֣י יִשְׂרָאֵ֔ל
6 וַיַּעֲל֖וּ עֹלֹ֑ת וַֽיִּזְבְּח֞וּ זְבָחִ֧ים שְׁלָמִ֛ים לַיהוָ֖ה פָּרִֽים׃ וַיִּקַּ֤ח
מֹשֶׁה֙ חֲצִ֣י הַדָּ֔ם וַיָּ֖שֶׂם בָּאַגָּנֹ֑ת וַחֲצִ֣י הַדָּ֔ם זָרַ֖ק עַל־
7 הַמִּזְבֵּֽחַ׃ וַיִּקַּח֙ סֵ֣פֶר הַבְּרִ֔ית וַיִּקְרָ֖א בְּאָזְנֵ֣י הָעָ֑ם וַיֹּ֣אמְר֔וּ
8 כֹּ֛ל אֲשֶׁר־דִּבֶּ֥ר יְהוָ֖ה נַעֲשֶׂ֥ה וְנִשְׁמָֽע׃ וַיִּקַּ֤ח מֹשֶׁה֙ אֶת־הַדָּ֔ם
וַיִּזְרֹ֖ק עַל־הָעָ֑ם וַיֹּ֗אמֶר הִנֵּ֤ה דַם־הַבְּרִית֙ אֲשֶׁ֨ר כָּרַ֤ת יְהוָה֙
9 עִמָּכֶ֔ם עַ֥ל כָּל־הַדְּבָרִ֖ים הָאֵֽלֶּה׃ וַיַּ֥עַל מֹשֶׁ֖ה וְאַהֲרֹ֑ן נָדָב֙
י וַאֲבִיה֔וּא וְשִׁבְעִ֖ים מִזִּקְנֵ֥י יִשְׂרָאֵֽל׃ וַיִּרְא֕וּ אֵ֖ת אֱלֹהֵ֣י יִשְׂרָאֵ֑ל

bread, and thy water; and I will remove sickness from the midst of thee.

26 There shall be none miscarrying her children, nor a barren woman, in thy land; the number of thy days I will make full.

27 My terror will I send before thee, and will bring in confusion all the people to which thou shalt come; and I will make all thy enemies turn their back unto thee.

28 And I will send hornets before thee, and they shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

30 Little by little will I drive them out from before thee, until thou be increased and canst possess the land.

31 And I will set thy bounds from the Red Sea unto the sea of the Philistines, and from the desert unto the river[1]; for I will deliver into your hand the inhabitants of the land, and thou shalt drive them out before thee.

32 Thou shalt not make a covenant with them, nor with their gods.

33 They shall not dwell in thy land, lest they cause thee to sin against Me; for thou mightest (be led to) serve their gods, and this would surely be a snare unto thee.

CHAPTER XXIV.

1 And unto Moses he said: Come up unto the Lord, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and ye shall bow yourselves down afar off.

2 And Moses alone shall come near unto the Lord, but they shall not come nigh; and the people shall not go up with him.

3 And Moses came and told the people all the words of the Lord, and all the laws of justice; and all the people answered with one voice, and said: All the words which the Lord hath spoken will we do.

4 And Moses wrote down all the words of the Lord, and he rose up early in the morning, and built an altar at the foot of the mount, and twelve pillars, according to the twelve tribes of Israel.

5 And he sent the young men of the children of Israel, and they offered burnt-offerings, and sacrificed peace-offerings of oxen unto the Lord.

6 And Moses took half of the blood, and put it in basins; and half of the blood he sprinkled on the altar.

7 And he took the book of the covenant, and read in the hearing of the people; and they said: All that the Lord hath spoken will we do and obey.

8 And Moses took the blood and sprinkled it on the people and said: Behold the blood of the covenant, which the Lord hath made with you concerning all these words.

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1) i. e., the Euphrates.

וְתַ֣חַת רַגְלָ֗יו כְּמַעֲשֵׂה֙ לִבְנַ֣ת הַסַּפִּ֔יר וּכְעֶ֥צֶם הַשָּׁמַ֖יִם
לָטֹֽהַר׃ וְאֶל־אֲצִילֵי֙ בְּנֵ֣י יִשְׂרָאֵ֔ל לֹ֥א שָׁלַ֖ח יָד֑וֹ וַֽיֶּחֱזוּ֙ אֶת־ 11
הָֽאֱלֹהִ֔ים וַיֹּאכְל֖וּ וַיִּשְׁתּֽוּ׃ ס וַיֹּ֨אמֶר יְהוָ֜ה אֶל־מֹשֶׁ֗ה 12
עֲלֵ֥ה אֵלַ֛י הָהָ֖רָה וֶהְיֵה־שָׁ֑ם וְאֶתְּנָ֨ה לְךָ֜ אֶת־לֻחֹ֣ת הָאֶ֗בֶן
וְהַתּוֹרָה֙ וְהַמִּצְוָ֔ה אֲשֶׁ֥ר כָּתַ֖בְתִּי לְהוֹרֹתָֽם׃ וַיָּ֣קָם מֹשֶׁ֔ה 13
וִיהוֹשֻׁ֖עַ מְשָׁרְת֑וֹ וַיַּ֥עַל מֹשֶׁ֖ה אֶל־הַ֥ר הָאֱלֹהִֽים׃ וְאֶל־ 14
הַזְּקֵנִ֤ים אָמַר֙ שְׁבוּ־לָ֣נוּ בָזֶ֔ה עַ֥ד אֲשֶׁר־נָשׁ֖וּב אֲלֵיכֶ֑ם וְהִנֵּ֨ה
אַהֲרֹ֤ן וְחוּר֙ עִמָּכֶ֔ם מִי־בַ֥עַל דְּבָרִ֖ים יִגַּ֥שׁ אֲלֵהֶֽם׃ וַיַּ֥עַל מפטיר
מֹשֶׁ֖ה אֶל־הָהָ֑ר וַיְכַ֥ס הֶעָנָ֖ן אֶת־הָהָֽר׃ וַיִּשְׁכֹּ֤ן כְּבוֹד־יְהוָה֙ 16
עַל־הַ֣ר סִינַ֔י וַיְכַסֵּ֥הוּ הֶעָנָ֖ן שֵׁ֣שֶׁת יָמִ֑ים וַיִּקְרָ֧א אֶל־מֹשֶׁ֛ה
בַּיּ֥וֹם הַשְּׁבִיעִ֖י מִתּ֥וֹךְ הֶעָנָֽן׃ וּמַרְאֵה֙ כְּב֣וֹד יְהוָ֔ה כְּאֵ֥שׁ 17
אֹכֶ֖לֶת בְּרֹ֣אשׁ הָהָ֑ר לְעֵינֵ֖י בְּנֵ֥י יִשְׂרָאֵֽל׃ וַיָּבֹ֥א מֹשֶׁ֛ה 18
בְּת֥וֹךְ הֶעָנָ֖ן וַיַּ֣עַל אֶל־הָהָ֑ר וַיְהִ֤י מֹשֶׁה֙ בָּהָ֔ר אַרְבָּעִ֣ים י֔וֹם
וְאַרְבָּעִ֖ים לָֽיְלָה׃

Cap. XXV. כה

פ פ פ יט 19 כה

וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּר֙ אֶל־בְּנֵ֣י יִשְׂרָאֵ֔ל א 2
וְיִקְחוּ־לִ֖י תְּרוּמָ֑ה מֵאֵ֤ת כָּל־אִישׁ֙ אֲשֶׁ֣ר יִדְּבֶ֣נּוּ לִבּ֔וֹ תִּקְח֖וּ
אֶת־תְּרוּמָתִֽי׃ וְזֹאת֙ הַתְּרוּמָ֔ה אֲשֶׁ֥ר תִּקְח֖וּ מֵאִתָּ֑ם זָהָ֥ב 3
וָכֶ֖סֶף וּנְחֹֽשֶׁת׃ וּתְכֵ֧לֶת וְאַרְגָּמָ֛ן וְתוֹלַ֥עַת שָׁנִ֖י וְשֵׁ֥שׁ וְעִזִּֽים׃ 4
וְעֹרֹ֨ת אֵילִ֧ם מְאָדָּמִ֛ים וְעֹרֹ֥ת תְּחָשִׁ֖ים וַעֲצֵ֥י שִׁטִּֽים׃ שֶׁ֖מֶן ה 6
לַמָּאֹ֑ר בְּשָׂמִים֙ לְשֶׁ֣מֶן הַמִּשְׁחָ֔ה וְלִקְטֹ֖רֶת הַסַּמִּֽים׃ אַבְנֵי־ 7
שֹׁ֕הַם וְאַבְנֵ֖י מִלֻּאִ֑ים לָאֵפֹ֖ד וְלַחֹֽשֶׁן׃ וְעָ֥שׂוּ לִ֖י מִקְדָּ֑שׁ 8
וְשָׁכַנְתִּ֖י בְּתוֹכָֽם׃ כְּכֹ֨ל אֲשֶׁ֤ר אֲנִי֙ מַרְאֶ֣ה אוֹתְךָ֔ אֵ֚ת תַּבְנִ֣ית 9
הַמִּשְׁכָּ֔ן וְאֵ֖ת תַּבְנִ֣ית כָּל־כֵּלָ֑יו וְכֵ֖ן תַּעֲשֽׂוּ׃ ס וְעָשׂ֖וּ י
אֲר֖וֹן עֲצֵ֣י שִׁטִּ֑ים אַמָּתַ֨יִם וָחֵ֜צִי אָרְכּ֗וֹ וְאַמָּ֤ה וָחֵ֙צִי֙ רָחְבּ֔וֹ
וְאַמָּ֥ה וָחֵ֖צִי קֹמָתֽוֹ׃ וְצִפִּיתָ֤ אֹתוֹ֙ זָהָ֣ב טָה֔וֹר מִבַּ֥יִת וּמִח֖וּץ 11
תְּצַפֶּ֑נּוּ וְעָשִׂ֧יתָ עָלָ֛יו זֵ֥ר זָהָ֖ב סָבִֽיב׃ וְיָצַ֣קְתָּ לּ֗וֹ אַרְבַּע֙ 12

9 Then went up Moses, with Aaron, Nadab, and Abihu, and seventy of the elders of Israel.

10 And they saw the God of Israel; and the place under his feet was like a paved work of sapphire stone, and like the color of heaven in clearness.

11 And against the nobles of the children of Israel He stretched not forth His hand; and they saw God, and did eat and drink.

12 And the Lord said unto Moses: Come up to Me to the mount, and remain there: and I will give thee the tables of stone, with the law, and the commandment which I have written, to teach them.

13 And Moses rose up, and his attendant Joshua; and Moses went up to the mount of God.

14 And unto the elders he said: Tarry ye for us here, until the time we come again unto you; and, behold, Aaron and Chur are with you, whoever may have any cause to be decided, let him come unto them.

15 And Moses went up to the mount, and the cloud covered the mount.

16 And the glory of the Lord abode upon mount Sinai, and the cloud covered it six days; and He called unto Moses on the seventh day out of the midst of the cloud.

17 And the appearance of the glory of the Lord was like a devouring fire on the top of the mount, before the eyes of the children of Israel.

18 And Moses went into the midst of the cloud, and ascended the mount; and Moses was on the mount forty days and forty nights.

SECTION XIX. TERUMAH.

CHAPTER XXV.

1 And the Lord spoke unto Moses, saying:

2 Speak unto the children of Israel, that they may bring Me a contribution; from every man whose heart prompteth him thereto shall ye take My allotment.

3 And this is the contribution which ye shall take from them; gold and silver, and copper,

4 And blue, and purple, and scarlet yarn, and linen thread, and goats' hair,

5 And rams' skins dyed red, and badgers' skins, and acacia wood,

6 Oil for lighting, spices for the anointing oil, and for the incense of spices,

7 Onyx stones, and stones for setting, for the ephod, and for the breastplate.

8 And they shall make Me a sanctuary; and I will dwell in the midst of them.

9 In accordance with all that I show thee, the pattern of the tabernacle, and the pattern of all the instruments thereof, so shall ye make it.

טַבְּעֹ֣ת זָהָ֔ב וְנָ֣תַתָּ֔ה עַ֖ל אַרְבַּ֣ע פַּעֲמֹתָ֑יו וּשְׁתֵּ֣י טַבָּעֹ֗ת עַל־
13 צַלְעוֹ֙ הָֽאֶחָ֔ת וּשְׁתֵּי֙ טַבָּעֹ֔ת עַל־צַלְע֖וֹ הַשֵּׁנִֽית׃ וְעָשִׂ֥יתָ בַדֵּ֖י
14 עֲצֵ֣י שִׁטִּ֑ים וְצִפִּיתָ֥ אֹתָ֖ם זָהָֽב׃ וְהֵבֵאתָ֤ אֶת־הַבַּדִּים֙ בַּטַּבָּעֹ֔ת
טו עַ֖ל צַלְעֹ֣ת הָאָרֹ֑ן לָשֵׂ֥את אֶת־הָאָרֹ֖ן בָּהֶֽם׃ בְּטַבְּעֹת֙ הָאָרֹ֔ן
16 יִהְי֖וּ הַבַּדִּ֑ים לֹ֥א יָסֻ֖רוּ מִמֶּֽנּוּ׃ וְנָתַתָּ֖ אֶל־הָאָרֹ֑ן אֵ֚ת הָעֵדֻ֔ת
17 אֲשֶׁ֥ר אֶתֵּ֖ן אֵלֶֽיךָ׃ וְעָשִׂ֥יתָ כַפֹּ֖רֶת זָהָ֣ב טָה֑וֹר אַמָּתַ֤יִם וָחֵ֙צִי֙
18 אָרְכָּ֔הּ וְאַמָּ֥ה וָחֵ֖צִי רָחְבָּֽהּ׃ וְעָשִׂ֛יתָ שְׁנַ֥יִם כְּרֻבִ֖ים זָהָ֑ב
19 מִקְשָׁה֙ תַּעֲשֶׂ֣ה אֹתָ֔ם מִשְּׁנֵ֖י קְצ֥וֹת הַכַּפֹּֽרֶת׃ וַ֠עֲשֵׂה כְּר֨וּב
אֶחָ֤ד מִקָּצָה֙ מִזֶּ֔ה וּכְרוּב־אֶחָ֥ד מִקָּצָ֖ה מִזֶּ֑ה מִן־הַכַּפֹּ֛רֶת
כ תַּעֲשׂ֥וּ אֶת־הַכְּרֻבִ֖ים עַל־שְׁנֵ֥י קְצוֹתָֽיו׃ וְהָי֣וּ הַכְּרֻבִים֩
פֹּרְשֵׂ֨י כְנָפַ֜יִם לְמַ֗עְלָה סֹכְכִ֤ים בְּכַנְפֵיהֶם֙ עַל־הַכַּפֹּ֔רֶת
וּפְנֵיהֶ֖ם אִ֣ישׁ אֶל־אָחִ֑יו אֶ֙ל־הַכַּפֹּ֔רֶת יִהְי֖וּ פְּנֵ֥י הַכְּרֻבִֽים׃
21 וְנָתַתָּ֧ אֶת־הַכַּפֹּ֛רֶת עַל־הָאָרֹ֖ן מִלְמָ֑עְלָה וְאֶל־הָ֣אָרֹ֔ן תִּתֵּן֙
22 אֶת־הָ֣עֵדֻ֔ת אֲשֶׁ֥ר אֶתֵּ֖ן אֵלֶֽיךָ׃ וְנוֹעַדְתִּ֣י לְךָ֮ שָׁם֒ וְדִבַּרְתִּ֨י
אִתְּךָ֜ מֵעַ֣ל הַכַּפֹּ֗רֶת מִבֵּין֙ שְׁנֵ֣י הַכְּרֻבִ֔ים אֲשֶׁ֖ר עַל־אֲר֣וֹן
הָעֵדֻ֑ת אֵ֣ת כָּל־אֲשֶׁ֥ר אֲצַוֶּ֛ה אוֹתְךָ֖ אֶל־בְּנֵ֥י יִשְׂרָאֵֽל׃ פ
23 וְעָשִׂ֥יתָ שֻׁלְחָ֖ן עֲצֵ֣י שִׁטִּ֑ים אַמָּתַ֤יִם אָרְכּוֹ֙ וְאַמָּ֣ה רָחְבּ֔וֹ וְאַמָּ֥ה
24 וָחֵ֖צִי קֹמָתֽוֹ׃ וְצִפִּיתָ֥ אֹת֖וֹ זָהָ֣ב טָה֑וֹר וְעָשִׂ֥יתָ לּ֛וֹ זֵ֥ר זָהָ֖ב
כה סָבִֽיב׃ וְעָשִׂ֨יתָ לּ֥וֹ מִסְגֶּ֛רֶת טֹ֖פַח סָבִ֑יב וְעָשִׂ֧יתָ זֵר־זָהָ֛ב
26 לְמִסְגַּרְתּ֖וֹ סָבִֽיב׃ וְעָשִׂ֣יתָ לּ֔וֹ אַרְבַּ֖ע טַבְּעֹ֣ת זָהָ֑ב וְנָתַתָּ֙
אֶת־הַטַּבָּעֹ֔ת עַ֚ל אַרְבַּ֣ע הַפֵּאֹ֔ת אֲשֶׁ֖ר לְאַרְבַּ֥ע רַגְלָֽיו׃ לְעֻמַּת֙
27 הַמִּסְגֶּ֔רֶת תִּהְיֶ֖יןָ הַטַּבָּעֹ֑ת לְבָתִּ֣ים לְבַדִּ֔ים לָשֵׂ֖את אֶת־
28 הַשֻּׁלְחָֽן׃ וְעָשִׂ֤יתָ אֶת־הַבַּדִּים֙ עֲצֵ֣י שִׁטִּ֔ים וְצִפִּיתָ֥ אֹתָ֖ם
29 זָהָ֑ב וְנִשָּׂא־בָ֖ם אֶת־הַשֻּׁלְחָֽן׃ וְעָשִׂ֜יתָ קְּעָרֹתָ֣יו וְכַפֹּתָ֗יו
וּקְשׂוֹתָיו֙ וּמְנַקִּיֹּתָ֔יו אֲשֶׁ֥ר יֻסַּ֖ךְ בָּהֵ֑ן זָהָ֥ב טָה֖וֹר תַּעֲשֶׂ֥ה אֹתָֽם׃
ל וְנָתַתָּ֧ עַל־הַשֻּׁלְחָ֛ן לֶ֥חֶם פָּנִ֖ים לְפָנַ֥י תָּמִֽיד׃ פ שלישי
31 וְעָשִׂ֥יתָ מְנֹרַ֖ת זָהָ֣ב טָה֑וֹר מִקְשָׁ֞ה תֵּיעָשֶׂ֤ה הַמְּנוֹרָה֙ יְרֵכָ֣הּ

וקנה

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v. 29. ק׳ דגושה   v. 31 מלא יו״ד

10 And they shall make an ark of acacia wood; two cubits and a half shall be its length, and a cubit and a half its breadth, and a cubit and a half its height.

11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it; and thou shalt make upon it a crown of gold round about.

12 And thou shalt cast for it four rings of gold, and put them on the four corners thereof; namely, two rings shall be on the one side of it, and two rings on the other side of it.

13 And thou shalt make staves of acacia wood, and overlay them with gold.

14 And thou shalt place the staves into the rings, upon the sides of the ark, wherewith to bear the ark.

15 In the rings of the ark shall the staves remain; they shall not be removed therefrom.

16 And thou shalt put into the ark the testimony which I will give unto thee.

17 And thou shalt make a cover of pure gold; two cubits and a half shall be its length, and a cubit and a half its breadth.

18 And thou shalt make two cherubim of gold, of beaten work shalt thou make them, on the two ends of the cover.

19 And make one cherub on the end, and the other cherub on the other end; from the cover itself shall ye make the cherubim on the two ends thereof.

20 And the cherubim shall be spreading forth their wings on high, overshadowing the cover with their wings, with their faces turned one to the other; toward the cover shall the faces of the cherubim be.

21 And thou shalt put the cover above upon the ark; and in the ark shalt thou put the testimony which I give unto thee.

22 And I will meet with thee there, and I will speak with thee from above the cover, from between the two cherubim which are upon the ark of the testimony, all that which I will command thee unto the children of Israel.

23 Thou shalt aslo make a table of acacia wood; two cubits shall be its length, and a cubit its breadth, and a cubit and a half its height.

24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

25 And thou shalt make unto it a rim of a fist's breadth round about; and thou shalt make a golden crown on its rim round about.

26 And thou shalt make for it four rings of gold, and thou shalt put the rings on the four corners that are on the four feet thereof.

27 Close under the rim shall the rings be; as places for the staves, to bear the table.

28 And thou shalt make the staves of acacia wood, and overlay them with gold; and the table shall be borne with them.

29 And thou shalt make its dishes, and its spoons, and its

וְקָנָ֔הּ גְּבִיעֶ֛יהָ כַּפְתֹּרֶ֥יהָ וּפְרָחֶ֖יהָ מִמֶּ֥נָּה יִהְיֽוּ׃ וְשִׁשָּׁ֣ה 32
קָנִ֔ים יֹצְאִ֖ים מִצִּדֶּ֑יהָ שְׁלֹשָׁ֣ה ׀ קְנֵ֣י מְנֹרָ֗ה מִצִּדָּהּ֙ הָֽאֶחָ֔ד
וּשְׁלֹשָׁה֙ קְנֵ֣י מְנֹרָ֔ה מִצִּדָּ֖הּ הַשֵּׁנִֽי׃ שְׁלֹשָׁ֣ה גְ֠בִעִ֠ים מְֽשֻׁקָּדִ֞ים 33
בַּקָּנֶ֣ה הָאֶחָד֮ כַּפְתֹּ֣ר וָפֶרַח֒ וּשְׁלֹשָׁ֣ה גְבִעִ֗ים מְשֻׁקָּדִ֛ים
בַּקָּנֶ֥ה הָאֶחָ֖ד כַּפְתֹּ֣ר וָפָ֑רַח כֵּ֚ן לְשֵׁ֣שֶׁת הַקָּנִ֔ים הַיֹּצְאִ֖ים
מִן־הַמְּנֹרָֽה׃ וּבַמְּנֹרָ֖ה אַרְבָּעָ֣ה גְבִעִ֑ים מְשֻׁקָּדִ֔ים כַּפְתֹּרֶ֖יהָ 34
וּפְרָחֶֽיהָ׃ וְכַפְתֹּ֡ר תַּחַת֩ שְׁנֵ֨י הַקָּנִ֜ים מִמֶּ֗נָּה וְכַפְתֹּר֙ תַּ֣חַת לה
שְׁנֵ֤י הַקָּנִים֙ מִמֶּ֔נָּה וְכַפְתֹּ֕ר תַּֽחַת־שְׁנֵ֥י הַקָּנִ֖ים מִמֶּ֑נָּה לְשֵׁ֙שֶׁת֙
הַקָּנִ֔ים הַיֹּצְאִ֖ים מִן־הַמְּנֹרָֽה׃ כַּפְתֹּרֵיהֶ֥ם וּקְנֹתָ֖ם מִמֶּ֣נָּה 36
יִהְי֑וּ כֻּלָּ֛הּ מִקְשָׁ֥ה אַחַ֖ת זָהָ֥ב טָהֽוֹר׃ וְעָשִׂ֥יתָ אֶת־נֵרֹתֶ֖יהָ 37
שִׁבְעָ֑ה וְהֶֽעֱלָה֙ אֶת־נֵ֣רֹתֶ֔יהָ וְהֵאִ֖יר עַל־עֵ֥בֶר פָּנֶֽיהָ׃ וּמַלְקָחֶ֥יהָ 38
וּמַחְתֹּתֶ֖יהָ זָהָ֥ב טָהֽוֹר׃ כִּכָּ֛ר זָהָ֥ב טָה֖וֹר יַעֲשֶׂ֣ה אֹתָ֑הּ אֵ֥ת 39
כָּל־הַכֵּלִ֖ים הָאֵֽלֶּה׃ וּרְאֵ֖ה וַעֲשֵׂ֑ה בְּתַ֨בְנִיתָ֔ם אֲשֶׁר־אַתָּ֖ה מ
מָרְאֶ֥ה בָּהָֽר׃ ס

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כו

וְאֶת־הַמִּשְׁכָּ֥ן תַּעֲשֶׂ֖ה עֶ֣שֶׂר יְרִיעֹ֑ת שֵׁ֣שׁ מָשְׁזָ֗ר וּתְכֵ֤לֶת א
וְאַרְגָּמָן֙ וְתֹלַ֣עַת שָׁנִ֔י כְּרֻבִ֛ים מַעֲשֵׂ֥ה חֹשֵׁ֖ב תַּעֲשֶׂ֥ה אֹתָֽם׃
אֹ֣רֶךְ ׀ הַיְרִיעָ֣ה הָֽאַחַ֗ת שְׁמֹנֶ֤ה וְעֶשְׂרִים֙ בָּֽאַמָּ֔ה וְרֹ֙חַב֙ 2
אַרְבַּ֣ע בָּֽאַמָּ֔ה הַיְרִיעָ֖ה הָאֶחָ֑ת מִדָּ֥ה אַחַ֖ת לְכָל־הַיְרִיעֹֽת׃
חֲמֵ֣שׁ הַיְרִיעֹ֗ת תִּֽהְיֶ֙יןָ֙ חֹֽבְרֹ֔ת אִשָּׁ֖ה אֶל־אֲחֹתָ֑הּ וְחָמֵ֤שׁ יְרִיעֹת֙ 3
חֹֽבְרֹ֔ת אִשָּׁ֖ה אֶל־אֲחֹתָֽהּ׃ וְעָשִׂ֜יתָ לֻֽלְאֹ֣ת תְּכֵ֗לֶת עַ֣ל שְׂפַ֤ת 4
הַיְרִיעָה֙ הָאֶחָ֔ת מִקָּצָ֖ה בַּחֹבָ֑רֶת וְכֵ֤ן תַּעֲשֶׂה֙ בִּשְׂפַ֣ת הַיְרִיעָ֔ה
הַקִּ֣יצוֹנָ֔ה בַּמַּחְבֶּ֖רֶת הַשֵּׁנִֽית׃ חֲמִשִּׁ֣ים לֻלָאֹ֗ת תַּעֲשֶׂה֮ ה
בַּיְרִיעָ֣ה הָאֶחָת֒ וַחֲמִשִּׁ֣ים לֻלָאֹ֗ת תַּעֲשֶׂה֙ בִּקְצֵ֣ה הַיְרִיעָ֔ה
אֲשֶׁ֖ר בַּמַּחְבֶּ֣רֶת הַשֵּׁנִ֑ית מַקְבִּילֹת֙ הַלֻּ֣לָאֹ֔ת אִשָּׁ֖ה אֶל־
אֲחֹתָֽהּ׃ וְעָשִׂ֕יתָ חֲמִשִּׁ֖ים קַרְסֵ֣י זָהָ֑ב וְחִבַּרְתָּ֨ אֶת־הַיְרִיעֹ֜ת 6
אִשָּׁ֤ה אֶל־אֲחֹתָהּ֙ בַּקְּרָסִ֔ים וְהָיָ֥ה הַמִּשְׁכָּ֖ן אֶחָֽד׃ וְעָשִׂ֙יתָ֙ 7

יריעת

כה v. 39. סבירין תעשה

supporters, and its purifying tubes wherewith [the bread] is to be covered: of pure gold shalt thou make them.

30 And thou shalt set upon the table show-bread before Me always.

31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made; its base and its branches, its cups, its knobs, and its flowers, shall be out of one piece with it.

32 And six branches shall come out of its sides; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side.

33 Three cups, shaped like almond blossoms, in one branch, with a knob and a flower; and three cups, shaped like almond blossoms, in the other branch, with a knob and a flower: so on the six branches that come out of the candlestick.

34 And in the candlestick itself shall be four cups, shaped like almond blossoms, (with) its knobs and its flowers.

35 And there shall be a knob under the two branches that come out of the same, and a knob under the two branches that come out of the same, and a knob under the two branches that come out of the same; for the six branches that proceed out of the candlestick.

36 Their knobs and their branches shall be out of one piece with it; all of it shall be one piece of beaten work of pure gold.

37 And thou shalt make its seven lamps; and when they light its lamps, it shall give light toward the body of it.

38 And its tongs, and its snuff-dishes shall be of pure gold.

39 Of a talent of pure gold shall he make it, with all these vessels.

40 And see that thou make them after their pattern, which thou wast shown on the mount.

CHAPTER XXVI.

1 The tabernacle also shalt thou make of ten curtains, of twisted linen thread, and blue, and purple, and scarlet yarn, with cherubim, of weaver's work shalt thou make them.

2 The length of each curtain shall be eight and twenty cubits, and the breadth of each curtain four cubits; there shall be one measure for all the curtains.

3 Five of the curtains shall be coupled together, one to another; and the other five curtains shall be coupled, one to another.

4 And thou shalt make loops of blue on the edge of the one curtain which is on the outside in the (one) coupling; and the like shalt thou make on the edge of the curtain which is the outmost in the second coupling.

5 Fifty loops shalt thou make on the one curtain, and fifty loops shalt thou make on the edge of the curtain that is in the second coupling; the loops shall be fixed opposite each other.

6 And thou shalt make fifty clasps of gold; and thou shalt

יְרִיעֹת עִזִּים לְאֹהֶל עַל־הַמִּשְׁכָּן עַשְׁתֵּי־עֶשְׂרֵה יְרִיעֹת
8 תַּעֲשֶׂה אֹתָם׃ אֹרֶךְ ׀ הַיְרִיעָה הָאַחַת שְׁלֹשִׁים בָּאַמָּה
וְרֹחַב אַרְבַּע בָּאַמָּה הַיְרִיעָה הָאֶחָת מִדָּה אַחַת לְעַשְׁתֵּי
9 עֶשְׂרֵה יְרִיעֹת׃ וְחִבַּרְתָּ אֶת־חֲמֵשׁ הַיְרִיעֹת לְבָד וְאֶת־
שֵׁשׁ הַיְרִיעֹת לְבָד וְכָפַלְתָּ אֶת־הַיְרִיעָה הַשִּׁשִּׁית אֶל־מוּל
י פְּנֵי הָאֹהֶל׃ וְעָשִׂיתָ חֲמִשִּׁים לֻלָאֹת עַל שְׂפַת הַיְרִיעָה
הָאֶחָת הַקִּיצֹנָה בַּחֹבָרֶת וַחֲמִשִּׁים לֻלָאֹת עַל שְׂפַת
11 הַיְרִיעָה הַחֹבֶרֶת הַשֵּׁנִית׃ וְעָשִׂיתָ קַרְסֵי נְחֹשֶׁת חֲמִשִּׁים
וְהֵבֵאתָ אֶת־הַקְּרָסִים בַּלֻּלָאֹת וְחִבַּרְתָּ אֶת־הָאֹהֶל וְהָיָה
12 אֶחָד׃ וְסֶרַח הָעֹדֵף בִּירִיעֹת הָאֹהֶל חֲצִי הַיְרִיעָה הָעֹדֶפֶת
13 תִּסְרַח עַל אֲחֹרֵי הַמִּשְׁכָּן׃ וְהָאַמָּה מִזֶּה וְהָאַמָּה מִזֶּה
בָּעֹדֵף בְּאֹרֶךְ יְרִיעֹת הָאֹהֶל יִהְיֶה סָרוּחַ עַל־צִדֵּי הַמִּשְׁכָּן
14 מִזֶּה וּמִזֶּה לְכַסֹּתוֹ׃ וְעָשִׂיתָ מִכְסֶה לָאֹהֶל עֹרֹת אֵילִם
מְאָדָּמִים וּמִכְסֵה עֹרֹת תְּחָשִׁים מִלְמָעְלָה׃ רביעי פ
טו 16 וְעָשִׂיתָ אֶת־הַקְּרָשִׁים לַמִּשְׁכָּן עֲצֵי שִׁטִּים עֹמְדִים׃ עֶשֶׂר
אַמּוֹת אֹרֶךְ הַקָּרֶשׁ וְאַמָּה וַחֲצִי הָאַמָּה רֹחַב הַקֶּרֶשׁ
17 הָאֶחָד׃ שְׁתֵּי יָדוֹת לַקֶּרֶשׁ הָאֶחָד מְשֻׁלָּבֹת אִשָּׁה אֶל־
18 אֲחֹתָהּ כֵּן תַּעֲשֶׂה לְכֹל קַרְשֵׁי הַמִּשְׁכָּן׃ וְעָשִׂיתָ אֶת־הַקְּרָשִׁים
19 לַמִּשְׁכָּן עֶשְׂרִים קֶרֶשׁ לִפְאַת נֶגְבָּה תֵימָנָה׃ וְאַרְבָּעִים
אַדְנֵי־כֶסֶף תַּעֲשֶׂה תַּחַת עֶשְׂרִים הַקָּרֶשׁ שְׁנֵי אֲדָנִים תַּחַת־
הַקֶּרֶשׁ הָאֶחָד לִשְׁתֵּי יְדֹתָיו וּשְׁנֵי אֲדָנִים תַּחַת־הַקֶּרֶשׁ
כ הָאֶחָד לִשְׁתֵּי יְדֹתָיו׃ וּלְצֶלַע הַמִּשְׁכָּן הַשֵּׁנִית לִפְאַת צָפוֹן
21 עֶשְׂרִים קָרֶשׁ׃ וְאַרְבָּעִים אַדְנֵיהֶם כָּסֶף שְׁנֵי אֲדָנִים תַּחַת
22 הַקֶּרֶשׁ הָאֶחָד וּשְׁנֵי אֲדָנִים תַּחַת הַקֶּרֶשׁ הָאֶחָד׃ וּלְיַרְכְּתֵי
23 הַמִּשְׁכָּן יָמָּה תַּעֲשֶׂה שִׁשָּׁה קְרָשִׁים׃ וּשְׁנֵי קְרָשִׁים תַּעֲשֶׂה
24 לִמְקֻצְעֹת הַמִּשְׁכָּן בַּיַּרְכָתָיִם׃ וְיִהְיוּ תֹאֲמִם מִלְּמַטָּה וְיַחְדָּו
יִהְיוּ תַמִּים עַל־רֹאשׁוֹ אֶל־הַטַּבַּעַת הָאֶחָת כֵּן יִהְיֶה

לשניהם

couple the curtains together one unto the other with the clasps and the tabernacle shall thus be one piece.

7 And thou shalt make curtains of goats' hair for a tent over the tabernacle; eleven curtains shalt thou make them.

8 The length of each curtain shall be thirty cubits, and the breadth of each curtain four cubits: there shall be one measure for the eleven curtains.

9 And thou shalt couple five of the curtains by themselves, and six of the curtains by themselves; and thou shalt double the sixth curtain toward the front side of the tabernacle.

10 And thou shalt make fifty loops on the edge of the one curtain that is the outmost in the (one) coupling, and fifty loops on the edge of the curtain of the second coupling.

11 And thou shalt make fifty clasps of copper; and thou shalt put the clasps into the loops, and couple the tent together, that it may be one piece.

12 And the part hanging over that remaineth of the curtains of the tent, the half curtain which is over, shall hang down over the back part of the tabernacle.

13 And the cubit on the one side, and the cubit on the other side of that which remaineth in the length of the curtains of the tent, shall be hanging down over the sides of the tabernacle on this side and on that side, to cover it.

14 And thou shalt make a cover for the tent of rams' skins dyed red, and a cover of badgers' skins above.

15 And thou shalt make the boards for the tabernacle of acacia wood, standing up.

16 Ten cubits shall be the length of each board, and a cubit and a half shall be the breadth of each one board.

17 There shall be two tenons for every board, fitted in, one against the other: the like shalt thou make for all the boards of the tabernacle.

18 And thou shalt make the boards for the tabernacle: twenty boards for the south side, on the right.

19 And forty sockets of silver shalt thou make under the twenty boards; two sockets under the one board for its two tenons, and two sockets under the other board for its two tenons.

20 And for the other side of the tabernacle, for the north side, there shall be twenty boards;

21 And their forty sockets of silver; two sockets under the one board, and two sockets under the other board.

22 And for the back wall of the tabernacle, westward, thou shalt make six boards.

23 And two boards shalt thou make for the corners of the tabernacle in the back wall.

24 And they shall be closely fitting together beneath, and they shall be closely joined together on the top by means of one ring: thus shall it be for both of them; for the two corners shall they be.

לִשְׁנֵיהֶ֔ם לִשְׁנֵ֥י הַמִּקְצֹעֹ֖ת יִהְיֽוּ׃ וְהָיוּ֙ שְׁמֹנָ֣ה קְרָשִׁ֔ים כה
וְאַדְנֵיהֶ֣ם כֶּ֔סֶף שִׁשָּׁ֥ה עָשָׂ֖ר אֲדָנִ֑ים שְׁנֵ֣י אֲדָנִ֗ים תַּ֚חַת
הַקֶּ֣רֶשׁ הָֽאֶחָ֔ד וּשְׁנֵ֣י אֲדָנִ֔ים תַּ֖חַת הַקֶּ֥רֶשׁ הָאֶחָֽד׃ וְעָשִׂ֥יתָ 26
בְרִיחִ֖ם עֲצֵ֣י שִׁטִּ֑ים חֲמִשָּׁ֕ה לְקַרְשֵׁ֥י צֶֽלַע־הַמִּשְׁכָּ֖ן הָאֶחָֽד׃
וַחֲמִשָּׁ֣ה בְרִיחִ֔ם לְקַרְשֵׁ֥י צֶֽלַע־הַמִּשְׁכָּ֖ן הַשֵּׁנִ֑ית וַחֲמִשָּׁ֣ה 27
בְרִיחִ֗ם לְקַרְשֵׁי֙ צֶ֣לַע הַמִּשְׁכָּ֔ן לַיַּרְכָתַ֖יִם יָֽמָּה׃ וְהַבְּרִ֥יחַ 28
הַתִּיכֹ֖ן בְּת֣וֹךְ הַקְּרָשִׁ֑ים מַבְרִ֕חַ מִן־הַקָּצֶ֖ה אֶל־הַקָּצֶֽה׃
וְֽאֶת־הַקְּרָשִׁ֞ים תְּצַפֶּ֣ה זָהָ֗ב וְאֶת־טַבְּעֹֽתֵיהֶם֙ תַּעֲשֶׂ֣ה זָהָ֔ב 29
בָּתִּ֖ים לַבְּרִיחִ֑ם וְצִפִּיתָ֥ אֶת־הַבְּרִיחִ֖ם זָהָֽב׃ וַהֲקֵמֹתָ֖ אֶת־ ל
הַמִּשְׁכָּ֑ן כְּמִ֨שְׁפָּט֔וֹ אֲשֶׁ֥ר הָרְאֵ֖יתָ בָּהָֽר׃ חמישים וְעָשִׂ֣יתָ 31
פָרֹ֗כֶת תְּכֵ֧לֶת וְאַרְגָּמָ֛ן וְתוֹלַ֥עַת שָׁנִ֖י וְשֵׁ֣שׁ מָשְׁזָ֑ר מַעֲשֵׂ֥ה
חֹשֵׁ֛ב יַעֲשֶׂ֥ה* אֹתָ֖הּ כְּרֻבִֽים׃ וְנָתַתָּ֣ה אֹתָ֗הּ עַל־אַרְבָּעָה֙ 32
עַמּוּדֵ֣י שִׁטִּ֔ים מְצֻפִּ֣ים זָהָ֔ב וָוֵיהֶ֖ם זָהָ֑ב עַל־אַרְבָּעָ֖ה אַדְנֵי־
כָֽסֶף׃ וְנָתַתָּ֣ה אֶת־הַפָּרֹכֶת֮ תַּ֣חַת הַקְּרָסִים֒ וְהֵבֵאתָ֥ שָׁ֙מָּה֙ 33
מִבֵּ֣ית לַפָּרֹ֔כֶת אֵ֖ת אֲר֣וֹן הָעֵד֑וּת וְהִבְדִּ*ילָ֤ה הַפָּרֹ֙כֶת֙ לָכֶ֔ם
בֵּ֣ין הַקֹּ֔דֶשׁ וּבֵ֖ין קֹ֥דֶשׁ הַקֳּדָשִֽׁים׃ וְנָתַתָּ֙ אֶת־הַכַּפֹּ֔רֶת עַ֖ל 34
אֲר֣וֹן הָעֵדֻ֑ת בְּקֹ֖דֶשׁ הַקֳּדָשִֽׁים׃ וְשַׂמְתָּ֤ אֶת־הַשֻּׁלְחָן֙ מִח֣וּץ לה
לַפָּרֹ֔כֶת וְאֶת־הַמְּנֹרָה֙ נֹ֣כַח הַשֻּׁלְחָ֔ן עַ֛ל צֶ֥לַע הַמִּשְׁכָּ֖ן תֵּימָ֑נָה
וְהַ֨שֻּׁלְחָ֔ן תִּתֵּ֖ן עַל־צֶ֥לַע צָפֽוֹן׃ וְעָשִׂ֤יתָ מָסָךְ֙ לְפֶ֣תַח הָאֹ֔הֶל 36
תְּכֵ֧לֶת וְאַרְגָּמָ֛ן וְתוֹלַ֥עַת שָׁנִ֖י וְשֵׁ֣שׁ מָשְׁזָ֑ר מַעֲשֵׂ֖ה רֹקֵֽם׃
וְעָשִׂ֣יתָ לַמָּסָ֗ךְ חֲמִשָּׁה֙ עַמּוּדֵ֣י שִׁטִּ֔ים וְצִפִּיתָ֤ אֹתָם֙ זָהָ֔ב וָוֵיהֶ֖ם 37
זָהָ֑ב וְיָצַקְתָּ֣ לָהֶ֔ם חֲמִשָּׁ֖ה אַדְנֵ֥י נְחֹֽשֶׁת׃ ס ששי

כז

CAP. XXVII. כז

וְעָשִׂ֥יתָ אֶת־הַמִּזְבֵּ֖חַ עֲצֵ֣י שִׁטִּ֑ים חָמֵשׁ֩ אַמּ֨וֹת אֹ֜רֶךְ וְחָמֵ֧שׁ א
אַמּ֣וֹת רֹ֗חַב רָב֤וּעַ יִהְיֶה֙ הַמִּזְבֵּ֔חַ וְשָׁלֹ֥שׁ אַמּ֖וֹת קֹמָתֽוֹ׃
וְעָשִׂ֣יתָ קַרְנֹתָ֗יו עַ֚ל אַרְבַּ֣ע פִּנֹּתָ֔יו מִמֶּ֖נּוּ תִּהְיֶ֣יןָ קַרְנֹתָ֑יו 2
וְצִפִּיתָ֥ אֹת֖וֹ נְחֹֽשֶׁת׃ וְעָשִׂ֤יתָ סִּ*ירֹתָיו֙ לְדַשְּׁנ֔וֹ וְיָעָיו֙ וּמִזְרְקֹתָ֔יו 3

ומזלגתיו

כו v. 31. סבירין תעשה   v. 33. מלרע   כז v. 3. הס׳ דגושה

25 And so they shall be eight boards, and their sockets of silver, sixteen sockets: two sockets under the one board, and two sockets under the other board.

26 And thou shalt make bars of acacia wood: five for the boards of the one side of the tabernacle;

27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the back wall, westward;

28 And the midlle bar in the midst of the boards, which shall pass from the one end to the other end.

29 And the boards thou shalt overlay with gold, and their rings thou shalt make of gold, as receptacles for the bars; and thou shalt overlay the bars with gold.

30 And thou shalt set up the tabernacle, according to the fashion thereof, which thou hast been shown on the mount.

31 And thou shalt make a vail of blue, and purple, and scarlet yarn, and twisted linen, of weavers' work shall it be made, with cherubim.

32 And thou shalt hang it upon four pillars of acacia wood overlaid with gold; their hooks also shall be of gold; upon four sockets of silver.

33 And thou shalt hang up the vail under the hooks; and thou shalt bring in thither within the vail the ark of the testimony; and the vail shall divide unto you between the holy place and the holy of holies.

34 And thou shalt put the cover upon the ark of the testimony in the holy of holies.

35 And thou shalt set the table from without the vail, and the candlestick over against the table on the side of the tabernacle, toward the south; and the table thou shalt put on the north side.

36 And thou shalt make a hanging for the door of the tent, of blue, and purple, and scarlet yarn, and twisted linen; the work of the embroiderer.

37 And thou shalt make for the hanging five pillars of acacia wood, and overlay them with gold, their hooks also shall be of gold; and thou shalt cast for them five sockets of copper.

CHAPTER XXVII.

1 And thou shalt make the altar of acacia wood: five cubits long, and five cubits broad, a square shall the altar be, and three cubits shall be its height.

2 And thou shalt make its horns on its four corners, from itself shall its horns be; and thou shalt overlay it with copper.

3 And thou shalt make its pots to take away its ashes, and its shovels, and its basins, and its forks, and its fire-pans; all its vessels thou shalt make of copper.

4 וּמִזְלְגֹתָיו וּמַחְתֹּתָיו לְכָל־כֵּלָיו תַּעֲשֶׂה נְחֹשֶׁת׃ וְעָשִׂיתָ
לּוֹ מִכְבָּר מַעֲשֵׂה רֶשֶׁת נְחֹשֶׁת וְעָשִׂיתָ עַל־הָרֶשֶׁת אַרְבַּע
ה טַבְּעֹת נְחֹשֶׁת עַל אַרְבַּע קְצוֹתָיו׃ וְנָתַתָּה אֹתָהּ תַּחַת
כַּרְכֹּב הַמִּזְבֵּחַ מִלְּמָטָּה וְהָיְתָה הָרֶשֶׁת עַד חֲצִי הַמִּזְבֵּחַ׃
6 וְעָשִׂיתָ בַדִּים לַמִּזְבֵּחַ בַּדֵּי עֲצֵי שִׁטִּים וְצִפִּיתָ אֹתָם נְחֹשֶׁת׃
7 וְהוּבָא אֶת־בַּדָּיו בַּטַּבָּעֹת וְהָיוּ הַבַּדִּים עַל־שְׁתֵּי צַלְעֹת
8 הַמִּזְבֵּחַ בִּשְׂאֵת אֹתוֹ׃ נְבוּב לֻחֹת תַּעֲשֶׂה אֹתוֹ כַּאֲשֶׁר
ט שביעי הֶרְאָה אֹתְךָ בָּהָר כֵּן יַעֲשׂוּ׃ ס וְעָשִׂיתָ אֵת חֲצַר
הַמִּשְׁכָּן לִפְאַת נֶגֶב־תֵּימָנָה קְלָעִים לֶחָצֵר שֵׁשׁ מָשְׁזָר
י מֵאָה בָאַמָּה אֹרֶךְ לַפֵּאָה הָאֶחָת׃ וְעַמֻּדָיו עֶשְׂרִים וְאַדְנֵיהֶם
11 עֶשְׂרִים נְחֹשֶׁת וָוֵי הָעַמֻּדִים וַחֲשֻׁקֵיהֶם כָּסֶף׃ וְכֵן לִפְאַת
צָפוֹן בָּאֹרֶךְ קְלָעִים מֵאָה אֹרֶךְ וְעַמֻּדָו עֶשְׂרִים וְאַדְנֵיהֶם
12 עֶשְׂרִים נְחֹשֶׁת וָוֵי הָעַמֻּדִים וַחֲשֻׁקֵיהֶם כָּסֶף׃ וְרֹחַב הֶחָצֵר
לִפְאַת־יָם קְלָעִים חֲמִשִּׁים אַמָּה עַמֻּדֵיהֶם עֲשָׂרָה וְאַדְנֵיהֶם
13 עֲשָׂרָה׃ וְרֹחַב הֶחָצֵר לִפְאַת קֵדְמָה מִזְרָחָה חֲמִשִּׁים
14 אַמָּה׃ וַחֲמֵשׁ עֶשְׂרֵה אַמָּה קְלָעִים לַכָּתֵף עַמֻּדֵיהֶם
טו שְׁלֹשָׁה וְאַדְנֵיהֶם שְׁלֹשָׁה׃ וְלַכָּתֵף הַשֵּׁנִית חֲמֵשׁ עֶשְׂרֵה
16 קְלָעִים עַמֻּדֵיהֶם שְׁלֹשָׁה וְאַדְנֵיהֶם שְׁלֹשָׁה׃ וּלְשַׁעַר הֶחָצֵר
מפטיר מָסָךְ ׀ עֶשְׂרִים אַמָּה תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ
מָשְׁזָר מַעֲשֵׂה רֹקֵם עַמֻּדֵיהֶם אַרְבָּעָה וְאַדְנֵיהֶם אַרְבָּעָה׃
17 כָּל־עַמּוּדֵי הֶחָצֵר סָבִיב מְחֻשָּׁקִים כֶּסֶף וָוֵיהֶם כָּסֶף
18 וְאַדְנֵיהֶם נְחֹשֶׁת׃ אֹרֶךְ הֶחָצֵר מֵאָה בָאַמָּה וְרֹחַב ׀ חֲמִשִּׁים
בַּחֲמִשִּׁים וְקֹמָה חָמֵשׁ אַמּוֹת שֵׁשׁ מָשְׁזָר וְאַדְנֵיהֶם נְחֹשֶׁת׃
19 לְכֹל כְּלֵי הַמִּשְׁכָּן בְּכֹל עֲבֹדָתוֹ וְכָל־יְתֵדֹתָיו וְכָל־יִתְדֹת
הֶחָצֵר נְחֹשֶׁת׃

ס ס ס כ 20

כ וְאַתָּה תְּצַוֶּה ׀ אֶת־בְּנֵי יִשְׂרָאֵל וְיִקְחוּ אֵלֶיךָ שֶׁמֶן זַיִת זָךְ
21 כָּתִית לַמָּאוֹר לְהַעֲלֹת נֵר תָּמִיד׃ בְּאֹהֶל מוֹעֵד מִחוּץ

לַפָּרֹכֶת

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11 ° ועמודיו קרי

4 And thou shalt make for it a grating, of a network of copper; and thou shalt make upon the net four rings of copper, on its four corners.

5 And thou shalt put it under the ledge of the altar beneath, and the net shall reach even to the half of the altar.

6 And thou shalt make staves for the altar, staves of acacia wood, and overlay them with copper.

7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, when they bear it.

8 Hollow, of boards, shalt thou make it; as it was shown to thee on the mount, so shall they make it.

9 And thou shalt make the court of the tabernacle: for the south side, on the right, the hangings for the court, of twisted linen, shall be a hundred cubits in length, for the one side.

10 And its pillars shall be twenty, with their twenty sockets of copper; the hooks of the pillars and their fillets shall be of silver.

11 And likewise for the north side in the length there shall be hangings one hundred cubits in length, and its pillars twenty with their twenty sockets of copper; the hooks of the pillars and their fillets shall be of silver.

12 And (for) the breadth of the court on the west side shall be fifty cubits of hangings; their pillars shall be ten, and their sockets ten.

13 And the breadth of the court on the front side, eastward, shall be fifty cubits.

14 And fifteen cubits of hangings shall be on the one wing; their pillars shall be three and their sockets three.

15 And on the other side shall be fifteen cubits of hangings; their pillars shall be three, and their sockets three.

16 And for the gate of the court shall be a hanging of twenty cubits, of blue, and purple, and scarlet yarn, and twisted linen, the work of the embroiderer; with their four pillars, and their four sockets.

17 All the pillars round about the court shall be filleted with silver; their hooks of silver, and their sockets of copper.

18 The length of the court shall be one hundred cubits, and the breadth fifty by fifty, and the height five cubits, of twisted linen, and their sockets of copper.

19 All the vessels of the tabernacle in all the service thereof, and all its pins, and all the pins of the court, shall be of copper.

SECTION XX. TETZAVVEH.

20 And thou shalt command the children of Israel, that they bring thee pure olive oil, pounded, for the lighting, to cause a light to burn always.

21 In the tabernacle of the congregation, from without the vail, which is before the testimony, shall Aaron with his sons keep

לִפְרֹ֔כֶת אֲשֶׁ֣ר עַל־הָעֵדֻ֗ת יַעֲרֹךְ֩ אֹת֨וֹ אַהֲרֹ֧ן וּבָנָ֛יו מֵעֶ֥רֶב עַד־
בֹּ֖קֶר לִפְנֵ֣י יְהוָ֑ה חֻקַּ֤ת עוֹלָם֙ לְדֹ֣רֹתָ֔ם מֵאֵ֖ת בְּנֵ֥י יִשְׂרָאֵֽל׃ ס

כח

Cap. XXVIII. כח

א וְאַתָּ֡ה הַקְרֵ֣ב אֵלֶיךָ֩ אֶת־אַהֲרֹ֨ן אָחִ֜יךָ וְאֶת־בָּנָ֣יו אִתּ֗וֹ מִתּ֛וֹךְ
בְּנֵ֥י יִשְׂרָאֵ֖ל לְכַהֲנוֹ־לִ֑י אַהֲרֹ֕ן נָדָ֧ב וַאֲבִיה֛וּא אֶלְעָזָ֥ר וְאִיתָמָ֖ר
2 בְּנֵ֥י אַהֲרֹֽן׃ וְעָשִׂ֥יתָ בִגְדֵי־קֹ֖דֶשׁ לְאַהֲרֹ֣ן אָחִ֑יךָ לְכָב֖וֹד
3 וּלְתִפְאָֽרֶת׃ וְאַתָּ֗ה תְּדַבֵּר֙ אֶל־כָּל־חַכְמֵי־לֵ֔ב אֲשֶׁ֥ר מִלֵּאתִ֖יו
ר֣וּחַ חָכְמָ֑ה וְעָשׂ֞וּ אֶת־בִּגְדֵ֧י אַהֲרֹ֛ן לְקַדְּשׁ֖וֹ לְכַהֲנוֹ־לִֽי׃
4 וְאֵ֨לֶּה הַבְּגָדִ֜ים אֲשֶׁ֣ר יַעֲשׂ֗וּ חֹ֤שֶׁן וְאֵפוֹד֙ וּמְעִ֔יל וּכְתֹ֥נֶת
תַּשְׁבֵּ֖ץ מִצְנֶ֣פֶת וְאַבְנֵ֑ט וְעָשׂ֨וּ בִגְדֵי־קֹ֜דֶשׁ לְאַהֲרֹ֥ן אָחִ֛יךָ
ה וּלְבָנָ֖יו לְכַהֲנוֹ־לִֽי׃ וְהֵם֙ יִקְח֣וּ אֶת־הַזָּהָ֔ב וְאֶת־הַתְּכֵ֖לֶת
וְאֶת־הָֽאַרְגָּמָ֑ן וְאֶת־תּוֹלַ֥עַת הַשָּׁנִ֖י וְאֶת־הַשֵּֽׁשׁ׃ פ
6 וְעָשׂ֖וּ אֶת־הָאֵפֹ֑ד זָ֠הָב תְּכֵ֨לֶת וְאַרְגָּמָ֜ן תּוֹלַ֧עַת שָׁנִ֛י וְשֵׁ֥שׁ
7 מָשְׁזָ֖ר מַעֲשֵׂ֥ה חֹשֵֽׁב׃ שְׁתֵּ֧י כְתֵפֹ֣ת חֹֽבְרֹ֗ת יִֽהְיֶה־לּ֛וֹ אֶל־
8 שְׁנֵ֥י קְצוֹתָ֖יו וְחֻבָּֽר׃ וְחֵ֤שֶׁב אֲפֻדָּתוֹ֙ אֲשֶׁ֣ר עָלָ֔יו כְּמַעֲשֵׂ֖הוּ
מִמֶּ֣נּוּ יִהְיֶ֑ה זָהָ֗ב תְּכֵ֧לֶת וְאַרְגָּמָ֛ן וְתוֹלַ֥עַת שָׁנִ֖י וְשֵׁ֥שׁ
9 מָשְׁזָֽר׃ וְלָ֣קַחְתָּ֔ אֶת־שְׁתֵּ֖י אַבְנֵי־שֹׁ֑הַם וּפִתַּחְתָּ֣ עֲלֵיהֶ֔ם
י שְׁמ֖וֹת בְּנֵ֥י יִשְׂרָאֵֽל׃ שִׁשָּׁה֙ מִשְּׁמֹתָ֔ם עַ֖ל הָאֶ֣בֶן הָאֶחָ֑ת
וְאֶת־שְׁמ֞וֹת הַשִּׁשָּׁ֧ה הַנּוֹתָרִ֛ים עַל־הָאֶ֥בֶן הַשֵּׁנִ֖ית כְּתוֹלְדֹתָֽם׃
11 מַעֲשֵׂ֣ה חָרַשׁ֮ אֶבֶן֒ פִּתּוּחֵ֣י חֹתָ֗ם תְּפַתַּח֙ אֶת־שְׁתֵּ֣י הָאֲבָנִ֔ים
עַל־שְׁמֹ֖ת בְּנֵ֣י יִשְׂרָאֵ֑ל מֻסַבֹּ֛ת מִשְׁבְּצ֥וֹת זָהָ֖ב תַּעֲשֶׂ֥ה
12 אֹתָֽם׃ וְשַׂמְתָּ֞ אֶת־שְׁתֵּ֣י הָאֲבָנִ֗ים עַ֚ל כִּתְפֹ֣ת הָֽאֵפֹ֔ד אַבְנֵ֥י
זִכָּרֹ֖ן לִבְנֵ֣י יִשְׂרָאֵ֑ל וְנָשָׂא֩ אַהֲרֹ֨ן אֶת־שְׁמוֹתָ֜ם לִפְנֵ֧י יְהוָ֛ה
13 עַל־שְׁתֵּ֥י כְתֵפָ֖יו לְזִכָּרֹֽן׃ שני ס וְעָשִׂ֥יתָ מִשְׁבְּצֹ֖ת זָהָֽב׃
14 וּשְׁתֵּ֤י שַׁרְשְׁרֹת֙ זָהָ֣ב טָה֔וֹר מִגְבָּלֹ֛ת תַּעֲשֶׂ֥ה אֹתָ֖ם מַעֲשֵׂ֣ה
עֲבֹ֑ת וְנָתַתָּ֛ה אֶת־שַׁרְשְׁרֹ֥ת הָעֲבֹתֹ֖ת עַל־הַמִּשְׁבְּצֹֽת׃ ס
טו וְעָשִׂ֜יתָ חֹ֤שֶׁן מִשְׁפָּט֙ מַעֲשֵׂ֣ה חֹשֵׁ֔ב כְּמַעֲשֵׂ֥ה אֵפֹ֖ד תַּעֲשֶׂ֑נּוּ
זָ֠הָב תְּכֵ֨לֶת וְאַרְגָּמָ֜ן וְתוֹלַ֨עַת שָׁנִ֧י וְשֵׁ֛שׁ מָשְׁזָ֖ר תַּעֲשֶׂ֥ה

it in order from evening to morning, before the Lord; as a statute for ever unto their generations on behalf of the children of Israel.

CHAPTER XXVIII.

1 And thou shalt bring near unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may be a priest unto Me; Aaron, Nadab and Abihu, Elazar and Ithamar, the sons of Aaron.

2 And thou shalt make holy garments for Aaron thy brother, for glory and for ornament.

3 And thou shalt speak unto all that are wisehearted, whom I have filled with the spirit of wisdom, that they may make garments for Aaron, to sanctify him, that he may be a priest unto Me.

4 And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a checkered coat, a mitre, and a girdle; and they shall make holy garments for Aaron thy brother, and for his sons, to be a priest unto Me.

5 And they shall take the gold, and the blue, and purple, and scarlet yarn, and the linen.

6 And they shall make the ephod, of gold, of blue, and of purple, of scarlet yarn, and twisted linen, of weaver's work.

7 Two shoulder-pieces shall it have joined at the two edges thereof; by which it shall be joined together.

8 And the woven band, which is upon it, shall be of the same make, out of the same piece with itself; of gold, of blue, and purple, and scarlet yarn, and twisted linen.

9 And thou shalt take two onyx stones, and engrave on them the names of the children of Israel:

10 Six of their names on the one stone, and the names of the remaining six on the other stone, according to the order of their birth.

11 With the work of an engraver in stone, like the engraving of a signet, shalt thou engrave the two stones with the names of the children of Israel; fitted in settings of gold shalt thou make them.

12 And thou shalt put the two stones upon the shoulder-pieces of the ephod as stones of memorial unto the children of Israel; and Aaron shall bear their names before the Lord upon his two shoulders for a memorial.

13 And thou shalt make settings of gold;

14 And two chains of pure gold, of plaited thread shalt thou make them, of wreathed work, and thou shalt fasten the wreathed chains to the settings.

15 And thou shalt make the breastplate of judgment, of weaver's work; after the work of the ephod thou shalt make it; of gold, of blue, and purple, and scarlet yarn, and of twisted linen, shalt thou make it.

16 17 אֹתֽוֹ׃ רָב֥וּעַ יִהְיֶ֖ה כָּפ֑וּל זֶ֥רֶת אָרְכּ֖וֹ וְזֶ֥רֶת רָחְבּֽוֹ׃ וּמִלֵּאתָ֥
ב֙וֹ֙ מִלֻּ֣אַת אֶ֔בֶן אַרְבָּעָ֖ה טוּרִ֣ים אָ֑בֶן ט֗וּר אֹ֤דֶם פִּטְדָה֙
18 וּבָרֶ֔קֶת הַטּ֖וּר הָאֶחָֽד׃ וְהַטּ֖וּר הַשֵּׁנִ֑י נֹ֥פֶךְ סַפִּ֖יר וְיָהֲלֹֽם׃
19 כ וְהַטּ֖וּר הַשְּׁלִישִׁ֑י לֶ֥שֶׁם שְׁב֖וֹ וְאַחְלָֽמָה׃ וְהַטּוּר֙ הָֽרְבִיעִ֔י
תַּרְשִׁ֥ישׁ וְשֹׁ֖הַם וְיָשְׁפֵ֑ה מְשֻׁבָּצִ֥ים זָהָ֛ב יִהְי֖וּ בְּמִלּוּאֹתָֽם׃
21 וְ֠הָאֲבָנִים תִּֽהְיֶ֜יןָ עַל־שְׁמֹ֧ת בְּנֵֽי־יִשְׂרָאֵ֛ל שְׁתֵּ֥ים עֶשְׂרֵ֖ה עַל־
שְׁמֹתָ֑ם פִּתּוּחֵ֤י חוֹתָם֙ אִ֣ישׁ עַל־שְׁמ֔וֹ תִּֽהְיֶ֕יןָ לִשְׁנֵ֥י עָשָׂ֖ר
22 שָֽׁבֶט׃ וְעָשִׂ֧יתָ עַל־הַחֹ֛שֶׁן שַֽׁרְשֹׁ֥ת גַּבְלֻ֖ת מַעֲשֵׂ֣ה עֲבֹ֑ת זָהָ֖ב
23 טָהֽוֹר׃ וְעָשִׂ֙יתָ֙ עַל־הַחֹ֔שֶׁן שְׁתֵּ֖י טַבְּע֣וֹת זָהָ֑ב וְנָתַתָּ֗ אֶת־
24 שְׁתֵּי֙ הַטַּבָּע֔וֹת עַל־שְׁנֵ֖י קְצ֥וֹת הַחֹֽשֶׁן׃ וְנָתַתָּ֗ה אֶת־שְׁתֵּי֙
כה עֲבֹתֹ֣ת הַזָּהָ֔ב עַל־שְׁתֵּ֖י הַטַּבָּעֹ֑ת אֶל־קְצ֖וֹת הַחֹֽשֶׁן׃ וְאֵ֨ת
שְׁתֵּ֤י קְצוֹת֙ שְׁתֵּ֣י הָֽעֲבֹתֹ֔ת תִּתֵּ֖ן עַל־שְׁתֵּ֣י הַֽמִּשְׁבְּצ֑וֹת וְנָתַתָּ֛ה
26 עַל־כִּתְפ֥וֹת הָאֵפֹ֖ד אֶל־מ֥וּל פָּנָֽיו׃ וְעָשִׂ֗יתָ שְׁתֵּי֙ טַבְּע֣וֹת זָהָ֔ב
וְשַׂמְתָּ֣ אֹתָ֔ם עַל־שְׁנֵ֖י קְצ֣וֹת הַחֹ֑שֶׁן עַל־שְׂפָת֕וֹ אֲשֶׁ֛ר אֶל־
27 עֵ֥בֶר הָאֵפֹ֖ד בָּֽיְתָה׃ וְעָשִׂיתָ֮ שְׁתֵּ֣י טַבְּע֣וֹת זָהָב֒ וְנָתַתָּ֣ה
אֹתָ֡ם עַל־שְׁתֵּי֩ כִתְפ֨וֹת הָאֵפ֤וֹד מִלְּמַ֙טָּה֙ מִמּ֣וּל פָּנָ֔יו לְעֻמַּ֖ת
28 מַחְבַּרְתּ֑וֹ מִמַּ֕עַל לְחֵ֖שֶׁב הָאֵפֽוֹד׃ וְיִרְכְּס֣וּ אֶת־הַ֠חֹשֶׁן
מִטַּבְּעֹתָ֞ו אֶל־טַבְּעֹ֤ת הָאֵפֹד֙ בִּפְתִ֣יל תְּכֵ֔לֶת לִֽהְי֖וֹת עַל־
29 חֵ֣שֶׁב הָאֵפ֑וֹד וְלֹֽא־יִזַּ֣ח הַחֹ֔שֶׁן מֵעַ֖ל הָאֵפֽוֹד׃ וְנָשָׂ֣א אַ֠הֲרֹן
אֶת־שְׁמ֨וֹת בְּנֵֽי־יִשְׂרָאֵ֜ל בְּחֹ֧שֶׁן הַמִּשְׁפָּ֛ט עַל־לִבּ֖וֹ בְּבֹא֣וֹ אֶל־
ל הַקֹּ֑דֶשׁ לְזִכָּרֹ֥ן לִפְנֵֽי־יְהֹוָ֖ה תָּמִֽיד׃ וְנָתַתָּ֞ אֶל־חֹ֣שֶׁן הַמִּשְׁפָּ֗ט
אֶת־הָֽאוּרִים֙ וְאֶת־הַתֻּמִּ֔ים וְהָיוּ֙ עַל־לֵ֣ב אַהֲרֹ֔ן בְּבֹא֖וֹ לִפְנֵ֣י
שלישי יְהֹוָ֑ה וְנָשָׂ֣א אַ֠הֲרֹן אֶת־מִשְׁפַּ֨ט בְּנֵֽי־יִשְׂרָאֵ֜ל עַל־לִבּ֛וֹ לִפְנֵ֥י
31 יְהֹוָ֖ה תָּמִֽיד׃ ס וְעָשִׂ֛יתָ אֶת־מְעִ֥יל הָאֵפ֖וֹד כְּלִ֥יל תְּכֵֽלֶת׃
32 וְהָיָ֥ה פִֽי־רֹאשׁ֖וֹ בְּתוֹכ֑וֹ שָׂפָ֡ה יִהְיֶה֩ לְפִ֨יו סָבִ֜יב מַעֲשֵׂ֣ה
33 אֹרֵ֗ג כְּפִ֥י תַחְרָ֛א יִֽהְיֶה־לּ֖וֹ לֹ֥א יִקָּרֵֽעַ׃ וְעָשִׂ֣יתָ עַל־שׁוּלָ֗יו
רִמֹּנֵי֙ תְּכֵ֤לֶת וְאַרְגָּמָן֙ וְתוֹלַ֣עַת שָׁנִ֔י עַל־שׁוּלָ֖יו סָבִ֑יב וּפַעֲמֹנֵ֥י

זהב

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v. 28. מטבעתיו ק

16 Square shall it be, double; a span in length, and a span in breadth.

17 And thou shalt set in it settings of stones, four rows of stones: the first row, a sardius, a topaz, and an emerald; this shall be the first row.

18 And the second row, a carbuncle, a sapphire, and a diamond.

19 And the third row, an opal, a turquoise, and an amethyst.

20 And the fourth row, a chrysolite, and an onyx, and a jasper: they shall be set in gold, in their inclosings.

21 And the stones shall be according to the names of the children of Israel, twelve, according to their names; like the engraving of a signet, every one according to his name, shall they be for the twelve tribes.

22 And thou shalt make on the breastplate plaited chains, of wreathed work, of pure gold.

23 And thou shalt make on the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

24 And thou shalt put the two wreathed chains of gold in the two rings, on the ends of the breastplate.

25 And the other two ends of the wreathed chains thou shalt fasten on the two settings, and put them on the shoulder-pieces of the ephod on the front part thereof.

26 And thou shalt make two rings of gold, and thou shalt put them on the two ends of the breastplate on its border, which is on the opposite side of the ephod, inward.

27 And thou shalt make two more rings of gold, and shalt put them on the two shoulder-pieces of the ephod underneath, toward its front part, close by its seam, above the woven band of the ephod.

28 And they shall fasten the breastplate by its rings unto the rings of the ephod with a lace of blue, that it may remain on the girdle of the ephod, and that the breastplate be not slipped off from the ephod.

29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the Lord continually.

30 And thou shalt put into the breastplate of judgment the Urim and the Thummim, and they shall be upon Aaron's heart, when he goeth in before the Lord; and Aaron shall bear the judgment of the children of Israel upon his heart before the Lord continually.

31 And thou shalt make the robe of the ephod altogether of blue woollen yarn.

32 And there shall be an opening in the top of it, in the midst thereof; it shall have a binding of woven work, round about its opening, as it is on the opening of an habergeon, so shall it be thereon, that it be not rent.

33 And thou shalt make on its lower hem pomegranates of blue, and purple, and scarlet yarn, round about its lower hem; and bells of gold between them round about:

זָהָ֛ב בְּתוֹכָ֖ם סָבִֽיב׃ פַּעֲמֹ֤ן זָהָב֙ וְרִמֹּ֔ון פַּעֲמֹ֥ן זָהָ֖ב וְרִמֹּ֑ון 34
עַל־שׁוּלֵ֥י הַמְּעִ֖יל סָבִֽיב׃ וְהָיָ֥ה עַֽל־אַהֲרֹ֖ן לְשָׁרֵ֑ת וְנִשְׁמַ֣ע לה
קוֹל֡וֹ בְּבֹאוֹ֩ אֶל־הַקֹּ֨דֶשׁ לִפְנֵ֧י יְהוָ֛ה וּבְצֵאת֖וֹ וְלֹ֥א יָמֽוּת׃ ס
וְעָשִׂ֥יתָ צִּ֖יץ זָהָ֣ב טָה֑וֹר וּפִתַּחְתָּ֤ עָלָיו֙ פִּתּוּחֵ֣י חֹתָ֔ם קֹ֖דֶשׁ 36
לַיהוָֽה׃ וְשַׂמְתָּ֤ אֹתוֹ֙ עַל־פְּתִ֣יל תְּכֵ֔לֶת וְהָיָ֖ה עַל־הַמִּצְנָ֑פֶת 37
אֶל־מ֥וּל פְּנֵֽי־הַמִּצְנֶ֖פֶת יִהְיֶֽה׃ וְהָיָה֮ עַל־מֵ֣צַח אַהֲרֹן֒ וְנָשָׂ֨א 38
אַהֲרֹ֜ן אֶת־עֲוֺ֣ן הַקֳּדָשִׁ֗ים אֲשֶׁ֤ר יַקְדִּ֙ישׁוּ֙ בְּנֵ֣י יִשְׂרָאֵ֔ל לְכָל־
מַתְּנֹ֖ת קָדְשֵׁיהֶ֑ם וְהָיָ֤ה עַל־מִצְחוֹ֙ תָּמִ֔יד לְרָצ֥וֹן לָהֶ֖ם לִפְנֵ֥י
יְהוָֽה׃ וְשִׁבַּצְתָּ֙ הַכְּתֹ֣נֶת שֵׁ֔שׁ וְעָשִׂ֖יתָ מִצְנֶ֣פֶת שֵׁ֑שׁ וְאַבְנֵ֥ט 39
תַּעֲשֶׂ֖ה מַעֲשֵׂ֥ה רֹקֵֽם׃ וְלִבְנֵ֤י אַהֲרֹן֙ תַּעֲשֶׂ֣ה כֻתֳּנֹ֔ת וְעָשִׂ֥יתָ מ
לָהֶ֖ם אַבְנֵטִ֑ים וּמִגְבָּעוֹת֙ תַּעֲשֶׂ֣ה לָהֶ֔ם לְכָב֖וֹד וּלְתִפְאָֽרֶת׃
וְהִלְבַּשְׁתָּ֤ אֹתָם֙ אֶת־אַהֲרֹ֣ן אָחִ֔יךָ וְאֶת־בָּנָ֖יו אִתּ֑וֹ וּמָשַׁחְתָּ֩ 41
אֹתָ֨ם וּמִלֵּאתָ֧ אֶת־יָדָ֛ם וְקִדַּשְׁתָּ֥ אֹתָ֖ם וְכִהֲנ֥וּ לִֽי׃ וַעֲשֵׂ֤ה 42
לָהֶם֙ מִכְנְסֵי־בָ֔ד לְכַסּ֖וֹת בְּשַׂ֣ר עֶרְוָ֑ה מִמָּתְנַ֥יִם וְעַד־יְרֵכַ֖יִם
יִהְיֽוּ׃ וְהָיוּ֩ עַל־אַהֲרֹ֨ן וְעַל־בָּנָ֜יו בְּבֹאָ֣ם ׀ אֶל־אֹ֣הֶל מוֹעֵ֗ד א֣וֹ 43
בְגִשְׁתָּ֤ם אֶל־הַמִּזְבֵּ֙חַ֙ לְשָׁרֵ֣ת בַּקֹּ֔דֶשׁ וְלֹא־יִשְׂא֥וּ עָוֺ֖ן וָמֵ֑תוּ
חֻקַּ֥ת עוֹלָ֛ם ל֖וֹ וּלְזַרְע֥וֹ אַחֲרָֽיו׃ ס רביעי

כט

CAP. XXIX. כט

וְזֶ֨ה הַדָּבָ֜ר אֲשֶׁ֨ר תַּעֲשֶׂ֥ה לָהֶ֛ם לְקַדֵּ֥שׁ אֹתָ֖ם לְכַהֵ֣ן לִ֑י לְ֠קַח א
פַּ֣ר אֶחָ֧ד בֶּן־בָּקָ֛ר וְאֵילִ֥ם שְׁנַ֖יִם תְּמִימִֽם׃ וְלֶ֣חֶם מַצּ֗וֹת 2
וְחַלֹּ֤ת מַצֹּת֙ בְּלוּלֹ֣ת בַּשֶּׁ֔מֶן וּרְקִיקֵ֥י מַצּ֖וֹת מְשֻׁחִ֣ים בַּשָּׁ֑מֶן
סֹ֥לֶת חִטִּ֖ים תַּעֲשֶׂ֥ה אֹתָֽם׃ וְנָתַתָּ֤ אוֹתָם֙ עַל־סַ֣ל אֶחָ֔ד 3
וְהִקְרַבְתָּ֥ אֹתָ֖ם בַּסָּ֑ל וְאֶ֨ת־הַפָּ֔ר וְאֵ֖ת שְׁנֵ֥י הָאֵילִֽם׃ וְאֶת־ 4
אַהֲרֹ֤ן וְאֶת־בָּנָיו֙ תַּקְרִ֔יב אֶל־פֶּ֖תַח אֹ֣הֶל מוֹעֵ֑ד וְרָחַצְתָּ֥
אֹתָ֖ם בַּמָּֽיִם׃ וְלָקַחְתָּ֣ אֶת־הַבְּגָדִ֗ים וְהִלְבַּשְׁתָּ֤ אֶֽת־אַהֲרֹן֙ ה
אֶת־הַכֻּתֹּ֔נֶת וְאֵת֙ מְעִ֣יל הָֽאֵפֹ֔ד וְאֶת־הָאֵפֹ֖ד וְאֶת־הַחֹ֑שֶׁן
וְאָפַדְתָּ֣ ל֔וֹ בְּחֵ֖שֶׁב הָאֵפֹֽד׃ וְשַׂמְתָּ֥ הַמִּצְנֶ֖פֶת עַל־רֹאשׁ֑וֹ וְנָתַתָּ֛ 6

את

כח v. 42. קָמֶץ בז״ק

34 A golden bell and a pomegranate, a golden bell and a pomegranate, on the lower hem of the robe round about.

35 And it shall be upon Aaron when he ministereth; and his sound shall be heard when he goeth in unto the holy place before the Lord, and when he cometh out, that he die not.

36 And thou shalt make a plate of pure gold, and engrave upon it, like the engraving of a signet: HOLY UNTO THE LORD.

37 And thou shalt put it on a lace of blue, and it shall be upon the mitre; upon the front of the mitre shall it be.

38 And it shall be upon Aaron's forehead; and Aaron shall atone for the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be upon his forehead always, that they may be received in favor before the Lord.

39 And thou shalt make the coat of linen checkered, and thou shalt make a mitre of linen, and a girdle shalt thou make of embroiderer's work.

40 And for Aaron's sons shalt thou make coats, and thou shalt make for them girdles; and bonnets thou shalt make for them, for glory and for ornament.

41 And thou shalt clothe therewith Aaron thy brother, and his sons with him; and thou shalt anoint them, and consecrate them, and sanctify them, that they may be priests unto Me.

42 And thou shalt make them linen breeches to cover their nakedness; from the loins unto the thighs shall they reach.

43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die; a statute for ever shall it be for him and for his seed after him.

CHAPTER XXIX.

1 And this is the thing that thou shalt do unto them to sanctify them, to become priests unto Me: Take one young bullock, and two rams without blemish,

2 And unleavened bread, and unleavened cakes, mingled with oil, and unleavened wafers, anointed with oil; of fine wheaten flour shalt thou make them.

3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

4 And Aaron and his sons shalt thou bring unto the door of the tabernacle of the congregation, and shalt wash them with water.

5 And thou shalt take the garments, and clothe Aaron with the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the woven band of the ephod:

6 And thou shalt put the mitre upon his head, and thou shalt fasten the holy crown upon the mitre.

7 Then shalt thou take the anointing oil, and pour it upon his head, and anoint him.

7 אֶת־נֵ֥זֶר הַקֹּ֖דֶשׁ עַל־הַמִּצְנָֽפֶת׃ וְלָקַחְתָּ֙ אֶת־שֶׁ֣מֶן הַמִּשְׁחָ֔ה
8 וְיָצַקְתָּ֖ עַל־רֹאשׁ֑וֹ וּמָשַׁחְתָּ֖ אֹתֽוֹ׃ וְאֶת־בָּנָ֖יו תַּקְרִ֑יב
9 וְהִלְבַּשְׁתָּ֖ם כֻּתֳּנֹֽת׃ וְחָגַרְתָּ֨ אֹתָ֜ם אַבְנֵ֗ט אַהֲרֹ֣ן וּבָנָ֔יו
וְחָבַשְׁתָּ֤ לָהֶם֙ מִגְבָּעֹ֔ת וְהָיְתָ֥ה לָהֶ֛ם כְּהֻנָּ֖ה לְחֻקַּ֣ת עוֹלָ֑ם
י וּמִלֵּאתָ֥ יַד־אַהֲרֹ֖ן וְיַד־בָּנָֽיו׃ וְהִקְרַבְתָּ֙ אֶת־הַפָּ֔ר לִפְנֵ֖י אֹ֣הֶל
מוֹעֵ֑ד וְסָמַ֨ךְ אַהֲרֹ֧ן וּבָנָ֛יו אֶת־יְדֵיהֶ֖ם עַל־רֹ֥אשׁ הַפָּֽר׃
11 12 וְשָׁחַטְתָּ֥ אֶת־הַפָּ֖ר לִפְנֵ֣י יְהוָ֑ה פֶּ֖תַח אֹ֥הֶל מוֹעֵֽד׃ וְלָקַחְתָּ֙
מִדַּ֣ם הַפָּ֔ר וְנָתַתָּ֛ה עַל־קַרְנֹ֥ת הַמִּזְבֵּ֖חַ בְּאֶצְבָּעֶ֑ךָ וְאֶת־כָּל־
13 הַדָּ֣ם תִּשְׁפֹּ֔ךְ אֶל־יְס֖וֹד הַמִּזְבֵּֽחַ׃ וְלָקַחְתָּ֗ אֶֽת־כָּל־הַחֵ֘לֶב֮
הַֽמְכַסֶּ֣ה אֶת־הַקֶּ֒רֶב֒ וְאֵ֗ת הַיֹּתֶ֙רֶת֙ עַל־הַכָּבֵ֔ד וְאֵת֙ שְׁתֵּ֣י
14 הַכְּלָיֹ֔ת וְאֶת־הַחֵ֖לֶב אֲשֶׁ֣ר עֲלֵיהֶ֑ן וְהִקְטַרְתָּ֖ הַמִּזְבֵּֽחָה׃ וְאֶת־
בְּשַׂ֤ר הַפָּר֙ וְאֶת־עֹר֣וֹ וְאֶת־פִּרְשׁ֔וֹ תִּשְׂרֹ֣ף בָּאֵ֔שׁ מִח֖וּץ לַֽמַּחֲנֶ֑ה
טו חַטָּ֖את הֽוּא׃ וְאֶת־הָאַ֥יִל הָאֶחָ֖ד תִּקָּ֑ח וְסָ֨מְכ֜וּ אַהֲרֹ֧ן וּבָנָ֛יו
16 אֶת־יְדֵיהֶ֖ם עַל־רֹ֥אשׁ הָאָֽיִל׃ וְשָׁחַטְתָּ֖ אֶת־הָאָ֑יִל וְלָֽקַחְתָּ֙
17 אֶת־דָּמ֔וֹ וְזָרַקְתָּ֥ עַל־הַמִּזְבֵּ֖חַ סָבִֽיב׃ וְאֶת־הָאַ֔יִל תְּנַתֵּ֖חַ
לִנְתָחָ֑יו וְרָחַצְתָּ֤ קִרְבּוֹ֙ וּכְרָעָ֔יו וְנָתַתָּ֥ עַל־נְתָחָ֖יו וְעַל־
18 רֹאשֽׁוֹ׃ וְהִקְטַרְתָּ֤ אֶת־כָּל־הָאַ֙יִל֙ הַמִּזְבֵּ֔חָה עֹלָ֥ה ה֖וּא לַֽיהוָ֑ה
חמישי רֵ֣יחַ נִיח֔וֹחַ אִשֶּׁ֥ה לַֽיהוָ֖ה הֽוּא׃ וְלָקַחְתָּ֖ אֵ֣ת הָאַ֣יִל הַשֵּׁנִ֑י
כ וְסָמַ֨ךְ אַהֲרֹ֧ן וּבָנָ֛יו אֶת־יְדֵיהֶ֖ם עַל־רֹ֥אשׁ הָאָֽיִל׃ וְשָׁחַטְתָּ֣
אֶת־הָאַ֗יִל וְלָקַחְתָּ֣ מִדָּמוֹ֒ וְנָתַתָּ֡ה עַל־תְּנ֞וּךְ אֹ֣זֶן אַהֲרֹ֗ן וְעַל־
תְּנוּךְ֙ אֹ֤זֶן בָּנָיו֙ הַיְמָנִ֔ית וְעַל־בֹּ֤הֶן יָדָם֙ הַיְמָנִ֔ית וְעַל־בֹּ֥הֶן
21 רַגְלָ֖ם הַיְמָנִ֑ית וְזָרַקְתָּ֧ אֶת־הַדָּ֛ם עַל־הַמִּזְבֵּ֖חַ סָבִֽיב׃ וְלָקַחְתָּ֞
מִן־הַדָּ֨ם אֲשֶׁ֣ר עַל־הַמִּזְבֵּ֘חַ֮ וּמִשֶּׁ֣מֶן הַמִּשְׁחָה֒ וְהִזֵּיתָ֙ עַל־
אַהֲרֹן֙ וְעַל־בְּגָדָ֔יו וְעַל־בָּנָ֛יו וְעַל־בִּגְדֵ֥י בָנָ֖יו אִתּ֑וֹ וְקָדַ֥שׁ
22 הוּא֙ וּבְגָדָ֔יו וּבָנָ֛יו וּבִגְדֵ֥י בָנָ֖יו אִתּֽוֹ׃ וְלָקַחְתָּ֣ מִן־הָ֠אַיִל
הַחֵ֨לֶב וְהָאַלְיָ֜ה וְאֶת־הַחֵ֣לֶב ׀ הַֽמְכַסֶּ֣ה אֶת־הַקֶּ֗רֶב וְאֵ֨ת
יֹתֶ֤רֶת הַכָּבֵד֙ וְאֵ֣ת ׀ שְׁתֵּ֣י הַכְּלָיֹ֗ת וְאֶת־הַחֵ֙לֶב֙ אֲשֶׁ֣ר עֲלֵיהֶ֔ן
23 וְאֵ֖ת שׁ֣וֹק הַיָּמִ֑ין כִּ֛י אֵ֥יל מִלֻּאִ֖ים הֽוּא׃ וְכִכַּ֨ר לֶ֜חֶם אַחַ֗ת

8 And his sons shalt thou bring, and clothe them with coats.

9 And thou shalt gird them with the girdles, Aaron and his sons, and bind the bonnets on them; and the priest's office shall be theirs for a perpetual statute: and thus shalt thou consecrate Aaron and his sons.

10 And thou shalt cause the bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall lay their hands upon the head of the bullock.

11 And thou shalt kill the bullock before the Lord, by the door of the tabernacle of the congregation.

12 And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and all the remaining blood shalt thou pour out beside the bottom of the altar.

13 And thou shalt take all the fat that covereth the inwards, and the midriff above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.

14 But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire, without the camp: it is a sin-offering.

15 And the one ram shalt thou take; and Aaron and his sons shall lay their hands upon the head of the ram.

16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it upon the altar round about.

17 And the ram shalt thou cut in pieces, and wash his inwards, and his legs, and put them with his pieces, and with his head.

18 And thou shalt burn the whole ram upon the altar, it is a burnt-offering unto the Lord; it is a sweet savor, an offering made by fire unto the Lord.

19 And thou shalt take the other ram; and Aaron and his sons shall lay their hands upon the head of the ram.

20 Then shalt thou kill the ram, and take of his blood, and put it upon the tip of Aaron's right ear, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle them upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, together with his garments, and his sons, and the garments of his sons with him.

22 And thou shalt take from the ram the fat and the rump, and the fat that covereth the inwards, and the midriff above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration;

23 And one loaf of bread, and one cake of the oiled bread, and one wafer, out of the basket of the unleavened bread that is before the Lord.

24 And thou shalt put all this upon the hands of Aaron, and upon the hands of his sons; and thou shalt make with them a wave offering before the Lord.

וְחַלַּ֨ת לֶ֥חֶם שֶׁ֛מֶן אַחַ֖ת וְרָקִ֣יק אֶחָ֑ד מִסַּל֙ הַמַּצּ֔וֹת אֲשֶׁ֖ר
לִפְנֵ֥י יְהוָֽה׃ וְשַׂמְתָּ֙ הַכֹּ֔ל עַ֚ל כַּפֵּ֣י אַהֲרֹ֔ן וְעַ֖ל כַּפֵּ֣י בָנָ֑יו 24
וְהֵנַפְתָּ֥ אֹתָ֛ם תְּנוּפָ֖ה לִפְנֵ֥י יְהוָֽה׃ וְלָקַחְתָּ֤ אֹתָם֙ מִיָּדָ֔ם כה
וְהִקְטַרְתָּ֥ הַמִּזְבֵּ֖חָה עַל־הָעֹלָ֑ה לְרֵ֤יחַ נִיחוֹחַ֙ לִפְנֵ֣י יְהוָ֔ה
אִשֶּׁ֥ה ה֖וּא לַיהוָֽה׃ וְלָקַחְתָּ֣ אֶת־הֶחָזֶ֗ה מֵאֵ֤יל הַמִּלֻּאִים֙ 26
אֲשֶׁ֣ר לְאַהֲרֹ֔ן וְהֵנַפְתָּ֥ אֹת֛וֹ תְּנוּפָ֖ה לִפְנֵ֣י יְהוָ֑ה וְהָיָ֥ה לְךָ֖
לְמָנָֽה׃ וְקִדַּשְׁתָּ֞ אֵ֣ת ׀ חֲזֵ֣ה הַתְּנוּפָ֗ה וְאֵת֙ שׁ֣וֹק הַתְּרוּמָ֔ה 27
אֲשֶׁ֥ר הוּנַ֖ף וַאֲשֶׁ֣ר הוּרָ֑ם מֵאֵיל֙ הַמִּלֻּאִ֔ים מֵאֲשֶׁ֥ר לְאַהֲרֹ֖ן
וּמֵאֲשֶׁ֥ר לְבָנָֽיו׃ וְהָיָה֩ לְאַהֲרֹ֨ן וּלְבָנָ֜יו לְחָק־עוֹלָ֗ם מֵאֵת֙ 28
בְּנֵ֣י יִשְׂרָאֵ֔ל כִּ֥י תְרוּמָ֖ה ה֑וּא וּתְרוּמָ֞ה יִהְיֶ֨ה מֵאֵ֤ת בְּנֵֽי־
יִשְׂרָאֵל֙ מִזִּבְחֵ֣י שַׁלְמֵיהֶ֔ם תְּרוּמָתָ֖ם לַיהוָֽה׃ וּבִגְדֵ֤י הַקֹּ֙דֶשׁ֙ 29
אֲשֶׁ֣ר לְאַהֲרֹ֔ן יִהְי֥וּ לְבָנָ֖יו אַחֲרָ֑יו לְמָשְׁחָ֣ה בָהֶ֔ם וּלְמַלֵּא־
בָ֖ם אֶת־יָדָֽם׃ שִׁבְעַ֣ת יָמִ֗ים יִלְבָּשָׁ֧ם הַכֹּהֵ֛ן תַּחְתָּ֖יו מִבָּנָ֑יו ל
אֲשֶׁ֥ר יָבֹ֛א אֶל־אֹ֥הֶל מוֹעֵ֖ד לְשָׁרֵ֥ת בַּקֹּֽדֶשׁ׃ וְאֵ֛ת אֵ֥יל הַמִּלֻּאִ֖ים 31
תִּקָּ֑ח וּבִשַּׁלְתָּ֥ אֶת־בְּשָׂר֖וֹ בְּמָקֹ֥ם קָדֹֽשׁ׃ וְאָכַ֨ל אַהֲרֹ֤ן וּבָנָיו֙ 32
אֶת־בְּשַׂ֣ר הָאַ֔יִל וְאֶת־הַלֶּ֖חֶם אֲשֶׁ֣ר בַּסָּ֑ל פֶּ֖תַח אֹ֥הֶל מוֹעֵֽד׃
וְאָכְל֤וּ אֹתָם֙ אֲשֶׁ֣ר כֻּפַּ֣ר בָּהֶ֔ם לְמַלֵּ֥א אֶת־יָדָ֖ם לְקַדֵּ֣שׁ אֹתָ֑ם 33
וְזָ֥ר לֹא־יֹאכַ֖ל כִּי־קֹ֥דֶשׁ הֵֽם׃ וְאִם־יִוָּתֵ֞ר מִבְּשַׂ֧ר הַמִּלֻּאִ֛ים 34
וּמִן־הַלֶּ֖חֶם עַד־הַבֹּ֑קֶר וְשָׂרַפְתָּ֤ אֶת־הַנּוֹתָר֙ בָּאֵ֔שׁ לֹ֥א יֵאָכֵ֖ל
כִּי־קֹ֥דֶשׁ הֽוּא׃ וְעָשִׂ֜יתָ לְאַהֲרֹ֤ן וּלְבָנָיו֙ כָּ֔כָה כְּכֹ֖ל אֲשֶׁר־ לה
צִוִּ֣יתִי אֹתָ֑כָה שִׁבְעַ֥ת יָמִ֖ים תְּמַלֵּ֥א יָדָֽם׃ וּפַ֨ר חַטָּ֜את תַּעֲשֶׂ֤ה 36
לַיּוֹם֙ עַל־הַכִּפֻּרִ֔ים וְחִטֵּאתָ֙ עַל־הַמִּזְבֵּ֔חַ בְּכַפֶּרְךָ֖ עָלָ֑יו
וּמָשַׁחְתָּ֥ אֹת֖וֹ לְקַדְּשֽׁוֹ׃ שִׁבְעַ֣ת יָמִ֗ים תְּכַפֵּר֙ עַל־הַמִּזְבֵּ֔חַ 37
וְקִדַּשְׁתָּ֖ אֹת֑וֹ וְהָיָ֤ה הַמִּזְבֵּ֙חַ֙ קֹ֣דֶשׁ קָֽדָשִׁ֔ים כָּל־הַנֹּגֵ֥עַ בַּמִּזְבֵּ֖חַ
יִקְדָּֽשׁ׃ ס וְזֶ֕ה אֲשֶׁ֥ר תַּעֲשֶׂ֖ה עַל־הַמִּזְבֵּ֑חַ כְּבָשִׂ֧ים בְּנֵֽי־ ששי
שָׁנָ֛ה שְׁנַ֥יִם לַיּ֖וֹם תָּמִֽיד׃ אֶת־הַכֶּ֥בֶשׂ הָאֶחָ֖ד תַּעֲשֶׂ֣ה 39
בַבֹּ֑קֶר וְאֵת֙ הַכֶּ֣בֶשׂ הַשֵּׁנִ֔י תַּעֲשֶׂ֖ה בֵּ֥ין הָעַרְבָּֽיִם׃ וְעִשָּׂרֹ֨ן מ
סֹ֜לֶת בָּל֨וּל בְּשֶׁ֤מֶן כָּתִית֙ רֶ֣בַע הַהִ֔ין וְנֵ֖סֶךְ רְבִיעִ֥ת הַהִ֖ין

25 And thou shalt then take them from their hands, and burn them upon the altar upon the burnt-offering; for a sweet savor before the Lord, it is an offering made by fire unto the Lord.

26 And thou shalt take the breast of the ram of Aaron's consecration, and make therewith a wave offering before the Lord; and it shall belong to thee as thy portion.

27 And thou shalt sanctify the breast of the wave offering and the shoulder of the wave offering which was waved, and which was heaved up, of the ram of Aaron's consecration, and of that which is his sons.

28 And they shall belong to Aaron and to his sons, as a statute forever, from the children of Israel; for it is a heave-offering; and a heave-offering it shall remain from the children of Israel, from the sacrifices of their peace-offerings, as their heave-offering unto the Lord.

29 And the holy garments belonging to Aaron shall be for his sons after him, to anoint them therein, and to consecrate them therein.

30 Seven days shall that one of his sons who is to be priest in his place put them on; he who is to go into the tabernacle of the congregation to minister in the sanctuary.

31 And the ram of the consecration shalt thou take, and boil his flesh in a holy place.

32 And Aaron with his sons shall eat the flesh of the ram, and the bread that is in the basket, by the door of the tabernacle of the congregation.

33 And they shall eat those things wherewith the atonement was made, to consecrate them and to sanctify them; but a stranger shall not eat thereof, because they are holy.

34 And if aught of the flesh of the consecration sacrifice, or of the bread, remain unto the morning, then shalt thou burn the remainder with fire, it shall not be eaten, because it is holy.

35 And thou shalt do unto Aaron, and to his sons thus, all as I have commanded thee; seven days shalt thou consecrate them.

36 And a bullock shalt thou offer every day for a sin-offering as an atonement: and thou shalt cleanse the altar, in as much as thou makest an atonement upon it; and thou shalt anoint it, to sanctify it.

37 Seven days shalt thou make an atonement upon the altar and sanctify it; and the altar shall be most holy; whatsoever toucheth the altar shall be holy.

38 And this is what thou shalt offer upon the altar: Two sheep of the first year for every day, continually.

39 The one sheep shalt thou offer in the morning; and the other sheep shalt thou offer toward evening.

40 And a tenth part of fine flour mingled with the fourth part of a hin of beaten oil, and the fourth part of a hin of wine for a drink-offering, shall be for the one sheep.

41 And the other sheep shalt thou offer toward evening; according to the meat-offering of the morning, and according to

41 יַ֫יִן לַכֶּ֖בֶשׂ הָאֶחָֽד׃ וְאֵת֙ הַכֶּ֣בֶשׂ הַשֵּׁנִ֔י תַּעֲשֶׂ֖ה בֵּ֣ין הָעַרְבָּ֑יִם
כְּמִנְחַ֨ת הַבֹּ֤קֶר וּכְנִסְכָּהּ֙ תַּעֲשֶׂה־לָּ֔הּ לְרֵ֣יחַ נִיחֹ֔חַ אִשֶּׁ֖ה
42 לַֽיהוָֽה׃ עֹלַ֤ת תָּמִיד֙ לְדֹרֹ֣תֵיכֶ֔ם פֶּ֖תַח אֹֽהֶל־מוֹעֵ֣ד לִפְנֵ֣י
43 יְהוָ֑ה אֲשֶׁ֨ר אִוָּעֵ֤ד לָכֶם֙ שָׁ֔מָּה לְדַבֵּ֥ר אֵלֶ֖יךָ שָֽׁם׃ וְנֹעַדְתִּ֥י
44 שָׁ֖מָּה לִבְנֵ֣י יִשְׂרָאֵ֑ל וְנִקְדַּ֖שׁ בִּכְבֹדִֽי׃ וְקִדַּשְׁתִּ֛י אֶת־אֹ֥הֶל
מוֹעֵ֖ד וְאֶת־הַמִּזְבֵּ֑חַ וְאֶת־אַהֲרֹ֧ן וְאֶת־בָּנָ֛יו אֲקַדֵּ֖שׁ לְכַהֵ֥ן
מה לִֽי׃ וְשָׁ֣כַנְתִּ֔י בְּת֖וֹךְ בְּנֵ֣י יִשְׂרָאֵ֑ל וְהָיִ֥יתִי לָהֶ֖ם לֵאלֹהִֽים׃
46 וְיָדְע֗וּ כִּ֣י אֲנִ֤י יְהוָה֙ אֱלֹ֣הֵיהֶ֔ם אֲשֶׁ֨ר הוֹצֵ֧אתִי אֹתָ֛ם מֵאֶ֥רֶץ
מִצְרַ֖יִם לְשָׁכְנִ֣י בְתוֹכָ֑ם אֲנִ֖י יְהוָ֥ה אֱלֹהֵיהֶֽם׃ שביעי פ

CAP. XXX. ל

ל

א וְעָשִׂ֥יתָ מִזְבֵּ֖חַ מִקְטַ֣ר קְטֹ֑רֶת עֲצֵ֥י שִׁטִּ֖ים תַּעֲשֶׂ֥ה אֹתֽוֹ׃
2 אַמָּ֨ה אָרְכּ֜וֹ וְאַמָּ֤ה רָחְבּוֹ֙ רָב֣וּעַ יִהְיֶ֔ה וְאַמָּתַ֖יִם קֹמָת֑וֹ
3 מִמֶּ֖נּוּ קַרְנֹתָֽיו׃ וְצִפִּיתָ֨ אֹת֜וֹ זָהָ֣ב טָה֗וֹר אֶת־גַּגּ֧וֹ וְאֶת־
קִירֹתָ֛יו סָבִ֖יב וְאֶת־קַרְנֹתָ֑יו וְעָשִׂ֥יתָ לּ֛וֹ זֵ֥ר זָהָ֖ב סָבִֽיב׃
4 וּשְׁתֵּי֩ טַבְּעֹ֨ת זָהָ֜ב תַּעֲשֶׂה־לּ֣וֹ ׀ מִתַּ֣חַת לְזֵר֗וֹ עַ֚ל שְׁתֵּ֣י
צַלְעֹתָ֔יו תַּעֲשֶׂ֖ה עַל־שְׁנֵ֣י צִדָּ֑יו וְהָיָה֙ לְבָתִּ֣ים לְבַדִּ֔ים לָשֵׂ֥את
ה אֹת֖וֹ בָּהֵֽמָּה׃ וְעָשִׂ֥יתָ אֶת־הַבַּדִּ֖ים עֲצֵ֣י שִׁטִּ֑ים וְצִפִּיתָ֥ אֹתָ֖ם
6 זָהָֽב׃ וְנָתַתָּ֤ה אֹתוֹ֙ לִפְנֵ֣י הַפָּרֹ֔כֶת אֲשֶׁ֖ר עַל־אֲרֹ֣ן הָעֵדֻ֑ת לִפְנֵ֣י
7 הַכַּפֹּ֗רֶת אֲשֶׁר֙ עַל־הָ֣עֵדֻ֔ת אֲשֶׁ֛ר אִוָּעֵ֥ד לְךָ֖ שָֽׁמָּה׃ וְהִקְטִ֥יר
עָלָ֛יו אַהֲרֹ֖ן קְטֹ֣רֶת סַמִּ֑ים בַּבֹּ֣קֶר בַּבֹּ֗קֶר בְּהֵיטִיב֛וֹ אֶת־הַנֵּרֹ֖ת
מפטיר יַקְטִירֶֽנָּה׃ וּבְהַעֲלֹ֨ת אַהֲרֹ֧ן אֶת־הַנֵּרֹ֛ת בֵּ֥ין הָעַרְבַּ֖יִם יַקְטִירֶ֑נָּה
9 קְטֹ֧רֶת תָּמִ֛יד לִפְנֵ֥י יְהוָ֖ה לְדֹרֹתֵיכֶֽם׃ לֹא־תַעֲל֥וּ עָלָ֛יו קְטֹ֥רֶת
י זָרָ֖ה וְעֹלָ֣ה וּמִנְחָ֑ה וְנֵ֕סֶךְ לֹ֥א תִסְּכ֖וּ עָלָֽיו׃ וְכִפֶּ֤ר אַהֲרֹן֙ עַל־
קַרְנֹתָ֔יו אַחַ֖ת בַּשָּׁנָ֑ה מִדַּ֞ם חַטַּ֣את הַכִּפֻּרִ֗ים אַחַ֤ת בַּשָּׁנָה֙
יְכַפֵּ֤ר עָלָיו֙ לְדֹרֹ֣תֵיכֶ֔ם קֹֽדֶשׁ־קָֽדָשִׁ֥ים ה֖וּא לַֽיהוָֽה׃

21 כא פ פ פ

11
12 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ כִּ֣י תִשָּׂ֞א אֶת־רֹ֥אשׁ בְּנֵֽי־

ישראל

כט v. 43 ד' קמוצה

its drink-offering shalt thou do unto it, for a sweet savor, an offering made by fire unto the Lord.

42 A continual burnt-offering throughout your generations (shall this be) at the door of the tabernacle of the congregation before the Lord; where I will meet with you, to speak unto thee there.

43 And I will meet there with the children of Israel, and it shall be sanctified by My glory.

44 And I will sanctify the tabernacle of the congregation, and the altar: and both Aaron and his sons will I sanctify, that they may be priests unto Me.

45 And I will dwell among the children of Israel, and I will be to them for a God.

46 And they shall know that I am the Lord, their God, who brought them forth out of the land of Egypt, that I might dwell among them: I am the Lord their God.

CHAPTER XXX.

1 And thou shalt make an altar to burn incense upon, of acacia wood shalt thou make it.

2 A cubit shall be its length, and a cubit its breadth, square shall it be; and two cubits shall be its height; from itself shall its horns be.

3 And thou shalt overlay it with pure gold, its top, and its sides round about, and its horns; and thou shalt make unto it a crown of gold round about.

4 And two rings of gold shalt thou make for it beneath its crown, on its two corners shalt thou make them, upon both its sides; and they shall be as receptacles for the staves wherewith to bear it.

5 And thou shalt make the staves of acacia wood, and overlay them with gold.

6 And thou shalt put it before the veil that is before the ark of the testimony, before the ark cover that is over the testimony, where I will meet with thee.

7 And Aaron shall burn thereon incense of spices; every morning when he dresseth the lamps, shall he burn it.

8 And when Aaron lighteth the lamps toward evening, shall he burn it; a perpetual incense before the Lord, throughout your generations.

9 Ye shall not offer thereon any strange incense, or burnt-sacrifice, or meat-offering; and a drink-offering shall ye not pour thereon.

10 And Aaron shall make an atonement upon its horns once in a year; with the blood of the sin-offering of the day of atonement, once in the year, shall he make atonement upon it, throughout your generations; it is most holy unto the Lord.

SECTION XXI. KI TISSAH.

11 And the Lord spoke unto Moses, saying:

12 When thou takest the sum of the children of Israel of those who are to be numbered of them, then shall they give every

יִשְׂרָאֵל֮ לִפְקֻדֵיהֶם֒ וְנָ֨תְנ֜וּ אִ֣ישׁ כֹּ֧פֶר נַפְשׁ֛וֹ לַיהוָ֖ה בִּפְקֹ֣ד
אֹתָ֑ם וְלֹא־יִהְיֶ֥ה בָהֶ֛ם נֶ֖גֶף בִּפְקֹ֥ד אֹתָֽם׃ זֶ֣ה ׀ יִתְּנ֗וּ כָּל־ 13
הָעֹבֵר֙ עַל־הַפְּקֻדִ֔ים מַחֲצִ֥ית הַשֶּׁ֖קֶל בְּשֶׁ֣קֶל הַקֹּ֑דֶשׁ עֶשְׂרִ֤ים
גֵּרָה֙ הַשֶּׁ֔קֶל מַחֲצִ֣ית הַשֶּׁ֔קֶל תְּרוּמָ֖ה לַיהוָֽה׃ כֹּל֙ הָעֹבֵ֔ר 14
עַל־הַפְּקֻדִ֔ים מִבֶּ֛ן עֶשְׂרִ֥ים שָׁנָ֖ה וָמָ֑עְלָה יִתֵּ֖ן תְּרוּמַ֥ת יְהוָֽה׃
הֶעָשִׁ֣יר לֹֽא־יַרְבֶּ֗ה וְהַדַּל֙ לֹ֣א יַמְעִ֔יט מִמַּחֲצִ֖ית הַשָּׁ֑קֶל טו
לָתֵת֙ אֶת־תְּרוּמַ֣ת יְהוָ֔ה לְכַפֵּ֖ר עַל־נַפְשֹׁתֵיכֶֽם׃ וְלָקַחְתָּ֞ אֶת־ 16
כֶּ֣סֶף הַכִּפֻּרִ֗ים מֵאֵת֙ בְּנֵ֣י יִשְׂרָאֵ֔ל וְנָתַתָּ֣ אֹת֔וֹ עַל־עֲבֹדַ֖ת
אֹ֣הֶל מוֹעֵ֑ד וְהָיָה֩ לִבְנֵ֨י יִשְׂרָאֵ֤ל לְזִכָּרוֹן֙ לִפְנֵ֣י יְהוָ֔ה לְכַפֵּ֖ר
עַל־נַפְשֹׁתֵיכֶֽם׃ פ

וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ וְעָשִׂ֜יתָ כִּיּ֥וֹר נְחֹ֛שֶׁת וְכַנּ֥וֹ 17 18
נְחֹ֖שֶׁת לְרָחְצָ֑ה וְנָתַתָּ֣ אֹת֗וֹ בֵּֽין־אֹ֤הֶל מוֹעֵד֙ וּבֵ֣ין הַמִּזְבֵּ֔חַ
וְנָתַתָּ֥ שָׁ֖מָּה מָֽיִם׃ וְרָחֲצ֛וּ אַהֲרֹ֥ן וּבָנָ֖יו מִמֶּ֑נּוּ אֶת־יְדֵיהֶ֖ם 19
וְאֶת־רַגְלֵיהֶֽם׃ בְּבֹאָ֞ם אֶל־אֹ֧הֶל מוֹעֵ֛ד יִרְחֲצוּ־מַ֖יִם וְלֹ֣א כ
יָמֻ֑תוּ א֣וֹ בְגִשְׁתָּ֤ם אֶל־הַמִּזְבֵּ֙חַ֙ לְשָׁרֵ֔ת לְהַקְטִ֥יר אִשֶּׁ֖ה
לַיהוָֽה׃ וְרָחֲצ֛וּ יְדֵיהֶ֥ם וְרַגְלֵיהֶ֖ם וְלֹ֣א יָמֻ֑תוּ וְהָיְתָ֨ה לָהֶ֧ם 21
חָק־עוֹלָ֛ם ל֥וֹ וּלְזַרְע֖וֹ לְדֹרֹתָֽם׃ פ

וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ וְאַתָּ֣ה קַח־לְךָ֮ בְּשָׂמִ֣ים 22 23
רֹאשׁ֒ מָר־דְּרוֹר֙ חֲמֵ֣שׁ מֵא֔וֹת וְקִנְּמָן־בֶּ֥שֶׂם מַחֲצִית֖וֹ חֲמִשִּׁ֣ים
וּמָאתָ֑יִם וּקְנֵה־בֹ֖שֶׂם חֲמִשִּׁ֥ים וּמָאתָֽיִם׃ וְקִדָּ֕ה חֲמֵ֥שׁ 24
מֵא֖וֹת בְּשֶׁ֣קֶל הַקֹּ֑דֶשׁ וְשֶׁ֥מֶן זַ֖יִת הִֽין׃ וְעָשִׂ֣יתָ אֹת֗וֹ שֶׁ֚מֶן כה
מִשְׁחַת־קֹ֔דֶשׁ רֹ֥קַח מִרְקַ֖חַת מַעֲשֵׂ֣ה רֹקֵ֑חַ שֶׁ֥מֶן מִשְׁחַת־
קֹ֖דֶשׁ יִהְיֶֽה׃ וּמָשַׁחְתָּ֥ ב֖וֹ אֶת־אֹ֣הֶל מוֹעֵ֑ד וְאֵ֖ת אֲר֥וֹן הָעֵדֻֽת׃ 26
וְאֶת־הַשֻּׁלְחָן֙ וְאֶת־כָּל־כֵּלָ֔יו וְאֶת־הַמְּנֹרָ֖ה וְאֶת־כֵּלֶ֑יהָ וְאֵ֖ת 27
מִזְבַּ֥ח הַקְּטֹֽרֶת׃ וְאֶת־מִזְבַּ֥ח הָעֹלָ֖ה וְאֶת־כָּל־כֵּלָ֑יו וְאֶת־ 28
הַכִּיֹּ֖ר וְאֶת־כַּנּֽוֹ׃ וְקִדַּשְׁתָּ֣ אֹתָ֔ם וְהָי֖וּ קֹ֣דֶשׁ קָֽדָשִׁ֑ים כָּל־ 29
הַנֹּגֵ֥עַ בָּהֶ֖ם יִקְדָּֽשׁ׃ וְאֶת־אַהֲרֹ֥ן וְאֶת־בָּנָ֖יו תִּמְשָׁ֑ח וְקִדַּשְׁתָּ֥ ל
אֹתָ֖ם לְכַהֵ֥ן לִֽי׃ וְאֶל־בְּנֵ֥י יִשְׂרָאֵ֖ל תְּדַבֵּ֣ר לֵאמֹ֑ר שֶׁ֧מֶן 31

man a ransom for his soul unto the Lord, when they number them; that there be no plague among them, when they number them.

13 This shall they give, every one that passeth among those that are numbered, Half a shekel after the shekel of the sanctuary; twenty gerahs to the shekel; the half of the shekel shall be the tribute to the Lord.

14 Every one that passeth among those that are numbered, from twenty years old and above, shall give the tribute unto the Lord.

15 The rich shall not give more, and the poor shall not give less than the half of a shekel, as a tribute unto the Lord, to make an atonement for your souls.

16 And thou shalt take the money of the atonement from the children of Israel, and shalt use it for the service of the tabernacle of the congregation; and it shall be unto the children of Israel as a memorial before the Lord, to make an atonement for your souls.

17 And the Lord spoke unto Moses, saying:

18 Thou shalt also make a laver of copper, with its foot of copper, to wash withal: and thou shalt set it between the tabernacle of the congregation and the altar, and thou shalt put therein water.

19 And Aaron and his sons shall wash out of it their hands and their feet.

20 When they go into the tabernacle of the congregation, shall they wash themselves with water, that they die not; or when they come near to the altar to minister, to burn an offering made by fire unto the Lord.

21 And they shall wash their hands and their feet, that they die not; and it shall be to them a statute for ever, to him and to his seed throughout their generations.

22 And the Lord spoke unto Moses, saying:

23 And thou, take unto thyself principle spices: of flowing myrrh five hundred shekels, and of sweet cinnamon, half so much two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,

24 And of cassia five hundred shekels, after the shekel of the sanctuary, and of olive-oil one hin.

25 And thou shalt make of it an oil of holy ointment, a mixture, compounded after the art of the apothecary: an oil of holy ointment shall it be.

26 And thou shalt anoint therewith the tabernacle of the congregation, and the ark of the testimony,

27 And the table and all its vessels, and the candlestick and its vessels, and the altar of incense,

28 And the altar of burnt-offering with all its vessels, and the laver and its base.

29 And thou shalt sanctify them, and they shall be most holy; whatsoever toucheth them shall be holy.

32 מִשְׁחַת־קֹ֙דֶשׁ֙ יִהְיֶ֥ה זֶ֛ה לִ֖י לְדֹרֹתֵיכֶֽם׃ עַל־בְּשַׂ֤ר אָדָם֙
לֹ֣א יִיסָ֔ךְ וּבְמַ֨תְכֻּנְתּ֔וֹ לֹ֥א תַעֲשׂ֖וּ כָּמֹ֑הוּ קֹ֣דֶשׁ ה֔וּא קֹ֖דֶשׁ
33 יִהְיֶ֥ה לָכֶֽם׃ אִ֚ישׁ אֲשֶׁ֣ר יִרְקַ֣ח כָּמֹ֔הוּ וַאֲשֶׁ֥ר יִתֵּ֛ן מִמֶּ֖נּוּ עַל־
34 זָ֑ר וְנִכְרַ֖ת מֵעַמָּֽיו׃ ס וַיֹּאמֶר֩ יְהוָ֨ה אֶל־מֹשֶׁ֜ה קַח־לְךָ֣
סַמִּ֗ים נָטָ֤ף ׀ וּשְׁחֵ֙לֶת֙ וְחֶלְבְּנָ֔ה סַמִּ֖ים וּלְבֹנָ֣ה זַכָּ֑ה בַּ֥ד בְּבַ֖ד
לה יִהְיֶֽה׃ וְעָשִׂ֤יתָ אֹתָהּ֙ קְטֹ֔רֶת רֹ֖קַח מַעֲשֵׂ֣ה רוֹקֵ֑חַ מְמֻלָּ֖ח
36 טָה֥וֹר קֹֽדֶשׁ׃ וְשָׁחַקְתָּ֣ מִמֶּנָּה֮ הָדֵק֒ וְנָתַתָּ֨ה מִמֶּ֜נָּה לִפְנֵ֤י
הָעֵדֻת֙ בְּאֹ֣הֶל מוֹעֵ֔ד אֲשֶׁ֛ר אִוָּעֵ֥ד לְךָ֖ שָׁ֑מָּה קֹ֥דֶשׁ קָֽדָשִׁ֖ים
37 תִּהְיֶ֥ה לָכֶֽם׃ וְהַקְּטֹ֙רֶת֙ אֲשֶׁ֣ר תַּעֲשֶׂ֔ה בְּמַ֨תְכֻּנְתָּ֔הּ לֹ֥א
38 תַעֲשׂ֖וּ לָכֶ֑ם קֹ֛דֶשׁ תִּהְיֶ֥ה לְךָ֖ לַיהוָֽה׃ אִ֛ישׁ אֲשֶׁר־יַעֲשֶׂ֥ה
כָמ֖וֹהָ לְהָרִ֣יחַ בָּ֑הּ וְנִכְרַ֖ת מֵעַמָּֽיו׃ ס

CAP. XXXI. לא

לא

2 א וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ רְאֵ֖ה קָרָ֣אתִֽי בְשֵׁ֑ם בְּצַלְאֵ֗ל
3 בֶּן־אוּרִ֛י בֶן־ח֖וּר לְמַטֵּ֥ה יְהוּדָֽה׃ וָאֲמַלֵּ֥א אֹת֖וֹ ר֣וּחַ אֱלֹהִ֑ים
4 בְּחָכְמָ֛ה וּבִתְבוּנָ֥ה וּבְדַ֖עַת וּבְכָל־מְלָאכָֽה׃ לַחְשֹׁ֖ב מַחֲשָׁבֹ֑ת
ה לַעֲשׂ֛וֹת בַּזָּהָ֥ב וּבַכֶּ֖סֶף וּבַנְּחֹֽשֶׁת׃ וּבַחֲרֹ֥שֶׁת אֶ֛בֶן לְמַלֹּ֖את
6 וּבַחֲרֹ֣שֶׁת עֵ֑ץ לַעֲשׂ֖וֹת בְּכָל־מְלָאכָֽה׃ וַאֲנִ֞י הִנֵּ֧ה נָתַ֣תִּי אִתּ֗וֹ
אֵ֣ת אָהֳלִיאָ֞ב בֶּן־אֲחִיסָמָךְ֙ לְמַטֵּה־דָ֔ן וּבְלֵ֥ב כָּל־חֲכַם־לֵ֖ב
7 נָתַ֣תִּי חָכְמָ֑ה וְעָשׂ֕וּ אֵ֖ת כָּל־אֲשֶׁ֥ר צִוִּיתִֽךָ׃ אֵ֣ת ׀ אֹ֣הֶל מוֹעֵ֗ד
וְאֶת־הָֽאָרֹן֙ לָעֵדֻ֔ת וְאֶת־הַכַּפֹּ֖רֶת אֲשֶׁ֣ר עָלָ֑יו וְאֵ֖ת כָּל־כְּלֵ֥י
8 הָאֹֽהֶל׃ וְאֶת־הַשֻּׁלְחָן֙ וְאֶת־כֵּלָ֔יו וְאֶת־הַמְּנֹרָ֥ה הַטְּהֹרָ֖ה
9 וְאֶת־כָּל־כֵּלֶ֑יהָ וְאֵ֖ת מִזְבַּ֥ח הַקְּטֹֽרֶת׃ וְאֶת־מִזְבַּ֥ח הָעֹלָ֖ה
י וְאֶת־כָּל־כֵּלָ֑יו וְאֶת־הַכִּיּ֖וֹר וְאֶת־כַּנּֽוֹ׃ וְאֵ֖ת בִּגְדֵ֣י הַשְּׂרָ֑ד וְאֶת־
11 בִּגְדֵ֤י הַקֹּ֙דֶשׁ֙ לְאַהֲרֹ֣ן הַכֹּהֵ֔ן וְאֶת־בִּגְדֵ֥י בָנָ֖יו לְכַהֵֽן׃ וְאֵ֨ת
שֶׁ֧מֶן הַמִּשְׁחָ֛ה וְאֶת־קְטֹ֥רֶת הַסַּמִּ֖ים לַקֹּ֑דֶשׁ כְּכֹ֥ל אֲשֶׁר־
צִוִּיתִ֖ךָ יַעֲשֽׂוּ׃ פ

12 13 וַיֹּ֥אמֶר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ וְאַתָּ֞ה דַּבֵּ֨ר אֶל־בְּנֵ֤י יִשְׂרָאֵל֙
לֵאמֹ֔ר אַ֥ךְ אֶת־שַׁבְּתֹתַ֖י תִּשְׁמֹ֑רוּ כִּי֩ א֨וֹת הִ֜וא בֵּינִ֣י וּבֵֽינֵיכֶ֗ם

לדרתיכם

30 And Aaron and his sons shalt thou anoint, and consecrate them to be priests unto Me.

31 And unto the children of Israel shalt thou speak, saying: An oil of holy ointment shall this be unto Me throughout your generations.

32 Upon the flesh of man shall it not be poured, and after its proportion shall ye not make any thing like it; it is holy, and holy shall it be unto you.

33 Whosoever compoundeth the like of it, or whosoever puttteth any of it upon a stranger, shall be cut off from his people.

34 And the Lord said unto Moses: Take unto thee spices, balm, and onycha, and galbanum, spices, with pure frankincense: of each shall there be an equal weight.

35 And thou shalt make it an incense, a mixture after the art of the apothecary, well incorporated, pure and holy.

36 And thou shalt crush some of it fine, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee; most holy shall it be unto you.

37 And as for the incense which thou shalt make, according to its proportion, shall ye not make any unto yourselves: holy shall it be unto thee for the Lord.

38 Whosoever shal make the like of it, to smell thereon, shall be cut off from his people.

CHAPTER XXXI.

1 And the Lord spoke unto Moses, saying:

2 See, I have called by name Bezalel the son of Uri, the son of Chur, of the tribe of Judah:

3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

4 To devise works of art, to work in gold, and in silver, and in copper,

5 And in the cutting of stones, to set them, and in the carving of wood, to work in all manner of workmanship.

6 And behold, I have also appointed with him Aholiab, the son of Achissamach, of the tribe of Dan, and in the heart of all that are wise-hearted have I put wisdom; and they shall make all that I have commanded thee;

7 The tabernacle of the congregation, and the ark of the testimony, and the cover that is thereupon, and all the vessels of the tabernacle;

8 And the table and its vessels, and the pure candlestick with all its vessels, and the altar of incense;

9 And the altar of burnt-offering with all its vessels, and the laver and its base.

10 And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister therein;

11 And the anointing oil, and the incense of spices for the

לְדֹרֹתֵיכֶ֔ם לָדַ֕עַת כִּ֛י אֲנִ֥י יְהוָ֖ה מְקַדִּשְׁכֶֽם׃ וּשְׁמַרְתֶּם֙ אֶת־ 14
הַשַּׁבָּ֔ת כִּ֛י קֹ֥דֶשׁ הִ֖וא לָכֶ֑ם מְחַֽלְלֶ֙יהָ֙ מ֣וֹת יוּמָ֔ת כִּ֗י כָּל־
הָעֹשֶׂ֥ה בָהּ֙ מְלָאכָ֔ה וְנִכְרְתָ֛ה הַנֶּ֥פֶשׁ הַהִ֖וא מִקֶּ֥רֶב עַמֶּֽיהָ׃
שֵׁ֣שֶׁת יָמִים֮ יֵעָשֶׂ֣ה מְלָאכָה֒ וּבַיּ֣וֹם הַשְּׁבִיעִ֗י שַׁבַּ֧ת שַׁבָּת֛וֹן טו
קֹ֖דֶשׁ לַיהוָ֑ה כָּל־הָעֹשֶׂ֧ה מְלָאכָ֛ה בְּי֥וֹם הַשַּׁבָּ֖ת מ֥וֹת יוּמָֽת׃
וְשָׁמְר֥וּ בְנֵֽי־יִשְׂרָאֵ֖ל אֶת־הַשַּׁבָּ֑ת לַעֲשׂ֧וֹת אֶת־הַשַּׁבָּ֛ת 16
לְדֹרֹתָ֖ם בְּרִ֥ית עוֹלָֽם׃ בֵּינִ֗י וּבֵין֙ בְּנֵ֣י יִשְׂרָאֵ֔ל א֥וֹת הִ֖וא 17
לְעֹלָ֑ם כִּי־שֵׁ֣שֶׁת יָמִ֗ים עָשָׂ֤ה יְהוָה֙ אֶת־הַשָּׁמַ֣יִם וְאֶת־הָאָ֔רֶץ
וּבַיּוֹם֙ הַשְּׁבִיעִ֔י שָׁבַ֖ת וַיִּנָּפַֽשׁ׃ ס וַיִּתֵּ֣ן אֶל־מֹשֶׁ֗ה כְּכַלֹּתוֹ֙ 18
לְדַבֵּ֤ר אִתּוֹ֙ בְּהַ֣ר סִינַ֔י שְׁנֵ֖י לֻחֹ֣ת הָעֵדֻ֑ת לֻחֹ֣ת אֶ֔בֶן כְּתֻבִ֖ים
בְּאֶצְבַּ֥ע אֱלֹהִֽים׃

לב CAP. XXXII. לב

וַיַּ֣רְא הָעָ֔ם כִּֽי־בֹשֵׁ֥שׁ מֹשֶׁ֖ה לָרֶ֣דֶת מִן־הָהָ֑ר וַיִּקָּהֵ֨ל הָעָ֜ם א
עַֽל־אַהֲרֹ֗ן וַיֹּאמְר֤וּ אֵלָיו֙ ק֣וּם ׀ עֲשֵׂה־לָ֣נוּ אֱלֹהִ֗ים אֲשֶׁ֤ר
יֵֽלְכוּ֙ לְפָנֵ֔ינוּ כִּי־זֶ֣ה ׀ מֹשֶׁ֣ה הָאִ֗ישׁ אֲשֶׁ֤ר הֶֽעֱלָ֙נוּ֙ מֵאֶ֣רֶץ
מִצְרַ֔יִם לֹ֥א יָדַ֖עְנוּ מֶה־הָ֥יָה לֽוֹ׃ וַיֹּ֤אמֶר אֲלֵהֶם֙ אַהֲרֹ֔ן 2
פָּֽרְקוּ֙ נִזְמֵ֣י הַזָּהָ֔ב אֲשֶׁר֙ בְּאָזְנֵ֣י נְשֵׁיכֶ֔ם בְּנֵיכֶ֖ם וּבְנֹתֵיכֶ֑ם
וְהָבִ֖יאוּ אֵלָֽי׃ וַיִּתְפָּֽרְקוּ֙ כָּל־הָעָ֔ם אֶת־נִזְמֵ֥י הַזָּהָ֖ב אֲשֶׁ֣ר 3
בְּאָזְנֵיהֶ֑ם וַיָּבִ֖יאוּ אֶֽל־אַהֲרֹֽן׃ וַיִּקַּ֣ח מִיָּדָ֗ם וַיָּ֤צַר אֹתוֹ֙ בַּחֶ֔רֶט 4
וַֽיַּעֲשֵׂ֖הוּ עֵ֣גֶל מַסֵּכָ֑ה וַיֹּ֣אמְר֔וּ אֵ֤לֶּה אֱלֹהֶ֙יךָ֙ יִשְׂרָאֵ֔ל אֲשֶׁ֥ר
הֶעֱל֖וּךָ מֵאֶ֥רֶץ מִצְרָֽיִם׃ וַיַּ֣רְא אַהֲרֹ֔ן וַיִּ֥בֶן מִזְבֵּ֖חַ לְפָנָ֑יו וַיִּקְרָ֤א ה
אַהֲרֹן֙ וַיֹּאמַ֔ר חַ֥ג לַיהוָ֖ה מָחָֽר׃ וַיַּשְׁכִּ֙ימוּ֙ מִֽמָּחֳרָ֔ת וַיַּעֲל֣וּ עֹלֹ֔ת 6
וַיַּגִּ֖שׁוּ שְׁלָמִ֑ים וַיֵּ֤שֶׁב הָעָם֙ לֶאֱכֹ֣ל וְשָׁת֔וֹ וַיָּקֻ֖מוּ לְצַחֵֽק׃ פ
וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֑ה לֶךְ־רֵ֕ד כִּ֚י שִׁחֵ֣ת עַמְּךָ֔ אֲשֶׁ֥ר הֶעֱלֵ֖יתָ 7
מֵאֶ֥רֶץ מִצְרָֽיִם׃ סָ֣רוּ מַהֵ֗ר מִן־הַדֶּ֙רֶךְ֙ אֲשֶׁ֣ר צִוִּיתִ֔ם עָשׂ֣וּ 8
לָהֶ֔ם עֵ֖גֶל מַסֵּכָ֑ה וַיִּשְׁתַּחֲווּ־לוֹ֙ וַיִּזְבְּחוּ־ל֔וֹ וַיֹּ֣אמְר֔וּ אֵ֤לֶּה
אֱלֹהֶ֙יךָ֙ יִשְׂרָאֵ֔ל אֲשֶׁ֥ר הֶעֱל֖וּךָ מֵאֶ֥רֶץ מִצְרָֽיִם׃ וַיֹּ֥אמֶר יְהוָ֖ה 9
אֶל־מֹשֶׁ֑ה רָאִ֙יתִי֙ אֶת־הָעָ֣ם הַזֶּ֔ה וְהִנֵּ֥ה עַם־קְשֵׁה־עֹ֖רֶף הֽוּא׃

לא v. 14. קמץ בז״ק

holy place: all as I have commanded thee shall they do.

12 And the Lord said unto Moses, saying:

13 And thou shalt speak unto the children of Israel, saying: Above all, My sabbaths shall ye keep; for a sign it is between Me and you throughout your generations; that ye may know that I am the Lord who doth sanctify you.

14 And ye shall keep the sabbath, for it is holy unto you; every one that defileth it shall surely be put to death; for whosoever doeth any work thereon, that soul shall be cut off from among his people.

15 Six days may work be done; but on the seventh is the sabbath of solemn rest. holy to the Lord: whosoever doeth any work on the sabbath-day, shall surely be put to death.

16 And the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

17 Between Me and the children of Israel it shall be a sign for ever; for in six days the Lord made the heavens and the earth, and on the seventh day, He rested, and was refreshed.

18 And He gave unto Moses, when He had finished speaking with him upon mount Sinai, the two tables of the testimony, tables of stone, inscribed with the finger of God.

CHAPTER XXXII.

1 And when the people saw that Moses delayed to come down from the mount, the people assembled themselves together around Aaron, and they said unto him: Up, make us gods, that shall go before us; for of this man Moses, who hath brought us up out of the land of Egypt, we know not what is become of him.

2 And Aaron said unto them: Break off the golden ear-rings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.

3 And all the people broke off the golden ear-rings, which were in their ears, and brought them unto Aaron.

4 And he took them from their hand, and fashioned it with a graving tool, and he made of it a molten calf; and they said: These are thy gods, O Israel, that have brought thee up out of the land of Egypt.

5 And when Aaron saw this, he built an altar before it; and Aaron called out, and said: A feast unto the Lord is to-morrow.

6 And they rose up early on the morrow, and offered burnt-offerings, and brought near peace-offerings; and the people sat down to eat and to drink, and rose up to make merry.

7 And the Lord spoke unto Moses: Go, get thee down; for thy people, which thou hast brought up out of the land of Egypt, hath become corrupt:

8 They have turned aside quickly from the way which I have commanded them; they have made themselves a molten calf; and they have bowed themselves to it, and have sacrificed unto it, and have said: These are thy gods, O Israel, that have brought thee up out of the land of Egypt.

וְעַתָּה֙ הַנִּ֣יחָה לִּ֔י וְיִֽחַר־אַפִּ֥י בָהֶ֖ם וַאֲכַלֵּ֑ם וְאֶֽעֱשֶׂ֥ה אוֹתְךָ֖
11 לְג֥וֹי גָּדֽוֹל׃ וַיְחַ֣ל מֹשֶׁ֔ה אֶת־פְּנֵ֖י יְהוָ֣ה אֱלֹהָ֑יו וַיֹּ֗אמֶר לָמָ֤ה
יְהוָה֙ יֶחֱרֶ֤ה אַפְּךָ֙ בְּעַמֶּ֔ךָ אֲשֶׁ֤ר הוֹצֵ֙אתָ֙ מֵאֶ֣רֶץ מִצְרַ֔יִם בְּכֹ֥חַ
12 גָּד֖וֹל וּבְיָ֥ד חֲזָקָֽה׃ לָמָּה֩ יֹאמְר֨וּ מִצְרַ֜יִם לֵאמֹ֗ר בְּרָעָ֤ה
הֽוֹצִיאָם֙ לַהֲרֹ֤ג אֹתָם֙ בֶּֽהָרִ֔ים וּ֨לְכַלֹּתָ֔ם מֵעַ֖ל פְּנֵ֣י הָאֲדָמָ֑ה
13 שׁ֚וּב מֵחֲר֣וֹן אַפֶּ֔ךָ וְהִנָּחֵ֥ם עַל־הָרָעָ֖ה לְעַמֶּֽךָ׃ זְכֹ֡ר לְאַבְרָהָם֩
לְיִצְחָ֨ק וּלְיִשְׂרָאֵ֜ל עֲבָדֶ֗יךָ אֲשֶׁ֨ר נִשְׁבַּ֣עְתָּ לָהֶם֮ בָּךְ֒ וַתְּדַבֵּ֣ר
אֲלֵהֶ֔ם אַרְבֶּה֙ אֶת־זַרְעֲכֶ֔ם כְּכוֹכְבֵ֖י הַשָּׁמָ֑יִם וְכָל־הָאָ֨רֶץ
14 הַזֹּ֜את אֲשֶׁ֣ר אָמַ֗רְתִּי אֶתֵּן֙ לְזַרְעֲכֶ֔ם וְנָחֲל֖וּ לְעֹלָֽם׃ וַיִּנָּ֖חֶם
יְהוָ֑ה עַל־הָ֣רָעָ֔ה אֲשֶׁ֥ר דִּבֶּ֖ר לַעֲשׂ֥וֹת לְעַמּֽוֹ׃ פ
טו וַיִּ֜פֶן וַיֵּ֤רֶד מֹשֶׁה֙ מִן־הָהָ֔ר וּשְׁנֵ֛י לֻחֹ֥ת הָעֵדֻ֖ת בְּיָד֑וֹ לֻחֹ֗ת
16 כְּתֻבִים֙ מִשְּׁנֵ֣י עֶבְרֵיהֶ֔ם מִזֶּ֥ה וּמִזֶּ֖ה הֵ֥ם כְּתֻבִֽים׃ וְהַ֨לֻּחֹ֔ת
מַעֲשֵׂ֥ה אֱלֹהִ֖ים הֵ֑מָּה וְהַמִּכְתָּ֗ב מִכְתַּ֤ב אֱלֹהִים֙ ה֔וּא חָר֖וּת
17 עַל־הַלֻּחֹֽת׃ וַיִּשְׁמַ֧ע יְהוֹשֻׁ֛עַ אֶת־ק֥וֹל הָעָ֖ם בְּרֵעֹ֑ה וַיֹּ֙אמֶר֙
18 אֶל־מֹשֶׁ֔ה ק֥וֹל מִלְחָמָ֖ה בַּֽמַּחֲנֶֽה׃ וַיֹּ֗אמֶר אֵ֥ין קוֹל֙ עֲנ֣וֹת
19 גְּבוּרָ֔ה וְאֵ֥ין ק֖וֹל עֲנ֣וֹת חֲלוּשָׁ֑ה ק֣וֹל עַנּ֔וֹת אָנֹכִ֖י שֹׁמֵֽעַ׃ וַיְהִ֗י
כַּאֲשֶׁ֤ר קָרַב֙ אֶל־הַֽמַּחֲנֶ֔ה וַיַּ֥רְא אֶת־הָעֵ֖גֶל וּמְחֹלֹ֑ת וַיִּֽחַר־
אַ֣ף מֹשֶׁ֗ה וַיַּשְׁלֵ֤ךְ מִיָּדָו֙ אֶת־הַלֻּחֹ֔ת וַיְשַׁבֵּ֥ר אֹתָ֖ם תַּ֥חַת
כ הָהָֽר׃ וַיִּקַּ֞ח אֶת־הָעֵ֨גֶל אֲשֶׁ֤ר עָשׂוּ֙ וַיִּשְׂרֹ֣ף בָּאֵ֔שׁ וַיִּטְחַ֖ן עַ֣ד
אֲשֶׁר־דָּ֑ק וַיִּ֙זֶר֙ עַל־פְּנֵ֣י הַמַּ֔יִם וַיַּ֖שְׁקְ אֶת־בְּנֵ֥י יִשְׂרָאֵֽל׃
21 וַיֹּ֤אמֶר מֹשֶׁה֙ אֶֽל־אַהֲרֹ֔ן מֶה־עָשָׂ֥ה לְךָ֖ הָעָ֣ם הַזֶּ֑ה כִּֽי־הֵבֵ֥אתָ
22 עָלָ֖יו חֲטָאָ֥ה גְדֹלָֽה׃ וַיֹּ֣אמֶר אַהֲרֹ֔ן אַל־יִ֥חַר אַ֖ף אֲדֹנִ֑י אַתָּה֙
23 יָדַ֣עְתָּ אֶת־הָעָ֔ם כִּ֥י בְרָ֖ע הֽוּא׃ וַיֹּ֣אמְרוּ לִ֔י עֲשֵׂה־לָ֣נוּ אֱלֹהִ֔ים
אֲשֶׁ֥ר יֵלְכ֖וּ לְפָנֵ֑ינוּ כִּי־זֶ֣ה ׀ מֹשֶׁ֣ה הָאִ֗ישׁ אֲשֶׁ֤ר הֶֽעֱלָ֙נוּ֙ מֵאֶ֣רֶץ
24 מִצְרַ֔יִם לֹ֥א יָדַ֖עְנוּ מֶה־הָ֥יָה לֽוֹ׃ וָאֹמַ֤ר לָהֶם֙ לְמִ֣י זָהָ֔ב
הִתְפָּרָ֖קוּ וַיִּתְּנוּ־לִ֑י וָאַשְׁלִכֵ֣הוּ בָאֵ֔שׁ וַיֵּצֵ֖א הָעֵ֥גֶל הַזֶּֽה׃
כה וַיַּ֤רְא מֹשֶׁה֙ אֶת־הָעָ֔ם כִּ֥י פָרֻ֖עַ ה֑וּא כִּֽי־פְרָעֹ֣ה אַהֲרֹ֔ן

לשמצה

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v. 17 ברעו ק   v. 19 מידיו ק

9 And the Lord said unto Moses: I have seen this people, and, behold, it is a stiffnecked people.

10 And now let Me alone, and My wrath shall wax hot against them, and I will make an end of them; and I will make of thee a great nation.

11 Thereupon Moses besought the Lord his God, and said: Why, O Lord, shall Thy wrath wax hot against Thy people, that Thou hast brought forth out of the land of Egypt, with great power and with a mighty hand?

12 Wherefore should the Egyptians say thus, For evil did He bring them out, to slay them in the mountains, and to destroy them from the face of the earth? Turn from Thy fierce wrath, and bethink Thyself of the evil decreed against Thy people.

13 Remember, Abraham, Isaac, and Israel, Thy servants, to whom Thou didst swear by Thy own self, and speak unto them: I will multiply your seed as the stars of heaven; and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.

14 And the Lord bethought Himself of the evil which He had spoken to do unto His people.

15 And Moses turned about, and went down from the mount with the two tables of the testimony in his hand: tables inscribed on both their sides; on the one side and on the other were they inscribed.

16 And the tables were the work of God, and the writing was the writing of God, engraved upon the tables.

17 And Joshua heard the noise of the people as they shouted, and he said unto Moses: There is a noise of war in the camp.

18 And he said: It is not the voice of a shout for mastery, neither is it the voice of a cry for defeat; this noice of singing do I hear.

19 And it came to pass, when he came nigh unto the camp, and he saw the calf, and the dancing: that the anger of Moses waxed hot, and he cast from his hands the tables, and broke them at the foot of the mount.

20 And he took the calf which they had made, and burnt it in fire, and ground it to a powder, and he strewed it upon the water, and made the children of Israel drink of it.

21 And Moses said unto Aaron: What hath this people done unto thee, that thou hast brought upon it so great a sin?

22 And Aaron said: Let not the anger of my lord wax hot; thou knowest the people, that it is bent on evil.

23 And they said unto me: Make us gods that shall go before us; for of this man Moses, who brought us up out of the land of Egypt, we know not what hath become of him.

24 And I said unto them, Who hath any gold? They took it off themselves and gave it to me, and I cast it into the fire, and there came out this calf.

25 And Moses saw the people that it had become unruly; for Aaron had made it unruly for a disgrace among their opponents.

לְשִׁמְצָ֖ה בְּקָמֵיהֶֽם׃ וַיַּעֲמֹ֤ד מֹשֶׁה֙ בְּשַׁ֣עַר הַֽמַּחֲנֶ֔ה וַיֹּ֕אמֶר 26
מִ֥י לַֽיהוָ֖ה אֵלָ֑י וַיֵּאָסְפ֥וּ אֵלָ֖יו כָּל־בְּנֵ֥י לֵוִֽי׃ וַיֹּ֣אמֶר לָהֶ֗ם 27
כֹּֽה־אָמַ֤ר יְהוָה֙ אֱלֹהֵ֣י יִשְׂרָאֵ֔ל שִׂ֥ימוּ אִֽישׁ־חַרְבּ֖וֹ עַל־יְרֵכ֑וֹ
עִבְר֨וּ וָשׁ֜וּבוּ מִשַּׁ֤עַר לָשַׁ֙עַר֙ בַּֽמַּחֲנֶ֔ה וְהִרְג֧וּ אִֽישׁ־אֶת־אָחִ֛יו
וְאִ֥ישׁ אֶת־רֵעֵ֖הוּ וְאִ֥ישׁ אֶת־קְרֹבֽוֹ׃ וַיַּעֲשׂ֥וּ בְנֵֽי־לֵוִ֖י כִּדְבַ֣ר 28
מֹשֶׁ֑ה וַיִּפֹּ֤ל מִן־הָעָם֙ בַּיּ֣וֹם הַה֔וּא כִּשְׁלֹ֥שֶׁת אַלְפֵ֖י אִֽישׁ׃
וַיֹּ֣אמֶר מֹשֶׁ֗ה מִלְא֨וּ יֶדְכֶ֤ם הַיּוֹם֙ לַֽיהוָ֔ה כִּ֛י אִ֥ישׁ בִּבְנ֖וֹ 29
וּבְאָחִ֑יו וְלָתֵ֧ת עֲלֵיכֶ֛ם הַיּ֖וֹם בְּרָכָֽה׃ וַֽיְהִי֙ מִֽמָּחֳרָ֔ת וַיֹּ֥אמֶר ל
מֹשֶׁה֙ אֶל־הָעָ֔ם אַתֶּ֥ם חֲטָאתֶ֖ם חֲטָאָ֣ה גְדֹלָ֑ה וְעַתָּה֙ אֶֽעֱלֶ֣ה
אֶל־יְהוָ֔ה אוּלַ֥י אֲכַפְּרָ֖ה בְּעַ֥ד חַטַּאתְכֶֽם׃ וַיָּ֧שָׁב מֹשֶׁ֛ה אֶל־ 31
יְהוָ֖ה וַיֹּאמַ֑ר אָ֣נָּ֗א חָטָ֞א הָעָ֤ם הַזֶּה֙ חֲטָאָ֣ה גְדֹלָ֔ה וַיַּעֲשׂ֥וּ
לָהֶ֖ם אֱלֹהֵ֥י זָהָֽב׃ וְעַתָּ֖ה אִם־תִּשָּׂ֣א חַטָּאתָ֑ם וְאִם־אַ֕יִן מְחֵ֣נִי 32
נָ֔א מִֽסִּפְרְךָ֖ אֲשֶׁ֥ר כָּתָֽבְתָּ׃ וַיֹּ֥אמֶר יְהוָ֖ה אֶל־מֹשֶׁ֑ה מִ֚י אֲשֶׁ֣ר 33
חָֽטָא־לִ֔י אֶמְחֶ֖נּוּ מִסִּפְרִֽי׃ וְעַתָּ֞ה לֵ֣ךְ ׀ נְחֵ֣ה אֶת־הָעָ֗ם אֶ֤ל 34
אֲשֶׁר־דִּבַּ֙רְתִּי֙ לָ֔ךְ הִנֵּ֥ה מַלְאָכִ֖י יֵלֵ֣ךְ לְפָנֶ֑יךָ וּבְי֣וֹם פָּקְדִ֔י
וּפָקַדְתִּ֥י עֲלֵהֶ֖ם חַטָּאתָֽם׃ וַיִּגֹּ֥ף יְהוָ֖ה אֶת־הָעָ֑ם עַ֚ל אֲשֶׁ֣ר לה
עָשׂ֣וּ אֶת־הָעֵ֔גֶל אֲשֶׁ֥ר עָשָׂ֖ה אַהֲרֹֽן׃ ס

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וַיְדַבֵּ֨ר יְהוָ֤ה אֶל־מֹשֶׁה֙ לֵ֣ךְ עֲלֵ֣ה מִזֶּ֔ה אַתָּ֣ה וְהָעָ֔ם אֲשֶׁ֥ר א
הֶעֱלִ֖יתָ מֵאֶ֣רֶץ מִצְרָ֑יִם אֶל־הָאָ֗רֶץ אֲשֶׁ֨ר נִשְׁבַּ֜עְתִּי לְאַבְרָהָ֨ם
לְיִצְחָ֤ק וּֽלְיַעֲקֹב֙ לֵאמֹ֔ר לְזַרְעֲךָ֖ אֶתְּנֶֽנָּה׃ וְשָׁלַחְתִּ֥י לְפָנֶ֖יךָ 2
מַלְאָ֑ךְ וְגֵֽרַשְׁתִּ֗י אֶת־הַֽכְּנַעֲנִי֙ הָֽאֱמֹרִ֔י וְהַֽחִתִּי֙ וְהַפְּרִזִּ֔י הַחִוִּ֖י
וְהַיְבוּסִֽי׃ אֶל־אֶ֛רֶץ זָבַ֥ת חָלָ֖ב וּדְבָ֑שׁ כִּי֩ לֹ֨א אֶֽעֱלֶ֜ה בְּקִרְבְּךָ֗ 3
כִּ֤י עַם־קְשֵׁה־עֹ֙רֶף֙ אַ֔תָּה פֶּן־אֲכֶלְךָ֖ בַּדָּֽרֶךְ׃ וַיִּשְׁמַ֣ע הָעָ֗ם 4
אֶת־הַדָּבָ֥ר הָרָ֛ע הַזֶּ֖ה וַיִּתְאַבָּ֑לוּ וְלֹא־שָׁ֛תוּ אִ֥ישׁ עֶדְי֖וֹ עָלָֽיו׃
וַיֹּ֨אמֶר יְהוָ֜ה אֶל־מֹשֶׁ֗ה אֱמֹ֤ר אֶל־בְּנֵֽי־יִשְׂרָאֵל֙ אַתֶּ֣ם עַם־ ה
קְשֵׁה־עֹ֔רֶף רֶ֧גַע אֶחָ֛ד אֶֽעֱלֶ֥ה בְקִרְבְּךָ֖ וְכִלִּיתִ֑יךָ וְעַתָּ֗ה הוֹרֵ֤ד

לב v. 25. ק דבוקה v. 31. ב׳ טעמים

26 Then Moses stood in the gate of the camp, and said: Whoever is on the Lord's side, let him come unto me! and there assembled themselves unto him all the sons of Levi.

27 And he said unto them: Thus hath said the Lord, the God of Israel, Put ye every man his sword by his side, and go ye hither and thither, from gate to gate in the camp, and slay ye every man his brother, and every man his companion, and every man his relative.

28 And the children of Levi did according to the word of Moses; and there fell of the people on that day about three thousand men.

29 And Moses said: Consecrate yourselves to-day to the Lord; for every man hath been against his son and against his brother; that He may bestow upon you a blessing this day.

30 And it came to pass on the morrow, that Moses said unto the people: Ye have sinned a great sin: and now I will go up unto the Lord; peradventure I may obtain an atonement for your sin.

31 And Moses returned unto the Lord, and said: Oh, this people hath sinned a great sin, and they have made themselves gods of gold.

32 Yet now, if Thou wilt forgive their sin—; but if not, blot me out, I pray Thee, from Thy book which Thou hast written.

33 And the Lord said unto Moses: Whosoever hath sinned against Me, him will I blot out from My book.

34 And now go, lead the people unto the place of which I have spoken unto thee; behold, My angel shall go before thee; nevertheless on the day when I visit I will visit their sin upon them.

35 And the Lord sent a plague among the people, because that they had made the calf which Aaron made.

CHAPTER XXXIII.

1 And the Lord said unto Moses: Depart, go up from here, thou and the people that thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying: Unto thy seed will I give it;—

2 And I will send before thee an angel; and I will drive out the Canaanite, the Emorite, and the Hittite, and the Perizzite, the Hivite, and the Jesubite;—

3 Unto a land flowing with milk and honey; for I will not go up in the midst of thee, because thou art a stiffnecked people; lest I consume thee on the way.

4 And when the people heard these evil tidings, they mourned; and no man did put his ornaments on him.

5 For the Lord had said unto Moses: Say unto the children of Israel: Ye are a stiffnecked people; should I go up one moment in the midst of thee, I would consume thee; now therefore put off thy ornaments from thee, and I shall know what I will do unto thee.

6 The children of Israel then stripped themselves of their

6 עֶדְיְךָ מֵעָלֶיךָ וְאֵדְעָה מָה אֶעֱשֶׂה־לָּךְ׃ וַיִּתְנַצְּלוּ בְנֵי־
7 יִשְׂרָאֵל אֶת־עֶדְיָם מֵהַר חוֹרֵב׃ וּמֹשֶׁה יִקַּח אֶת־הָאֹהֶל
וְנָטָה־לוֹ ׀ מִחוּץ לַמַּחֲנֶה הַרְחֵק מִן־הַמַּחֲנֶה וְקָרָא לוֹ
אֹהֶל מוֹעֵד וְהָיָה כָּל־מְבַקֵּשׁ יְהוָה יֵצֵא אֶל־אֹהֶל מוֹעֵד
8 אֲשֶׁר מִחוּץ לַמַּחֲנֶה׃ וְהָיָה כְּצֵאת מֹשֶׁה אֶל־הָאֹהֶל
יָקוּמוּ כָּל־הָעָם וְנִצְּבוּ אִישׁ פֶּתַח אָהֳלוֹ וְהִבִּיטוּ אַחֲרֵי
9 מֹשֶׁה עַד־בֹּאוֹ הָאֹהֱלָה׃ וְהָיָה כְּבֹא מֹשֶׁה הָאֹהֱלָה יֵרֵד
י עַמּוּד הֶעָנָן וְעָמַד פֶּתַח הָאֹהֶל וְדִבֶּר עִם־מֹשֶׁה׃ וְרָאָה
כָל־הָעָם אֶת־עַמּוּד הֶעָנָן עֹמֵד פֶּתַח הָאֹהֶל וְקָם כָּל־הָעָם
11 וְהִשְׁתַּחֲווּ אִישׁ פֶּתַח אָהֳלוֹ׃ וְדִבֶּר יְהוָה אֶל־מֹשֶׁה פָּנִים
אֶל־פָּנִים כַּאֲשֶׁר יְדַבֵּר אִישׁ אֶל־רֵעֵהוּ וְשָׁב אֶל־הַמַּחֲנֶה שלישי
וּמְשָׁרְתוֹ יְהוֹשֻׁעַ בִּן־נוּן נַעַר לֹא יָמִישׁ מִתּוֹךְ הָאֹהֶל׃ פ
12 וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה רְאֵה אַתָּה אֹמֵר אֵלַי הַעַל אֶת־
הָעָם הַזֶּה וְאַתָּה לֹא הוֹדַעְתַּנִי אֵת אֲשֶׁר־תִּשְׁלַח עִמִּי וְאַתָּה
13 אָמַרְתָּ יְדַעְתִּיךָ בְשֵׁם וְגַם־מָצָאתָ חֵן בְּעֵינָי׃ וְעַתָּה אִם־
נָא מָצָאתִי חֵן בְּעֵינֶיךָ הוֹדִעֵנִי נָא אֶת־דְּרָכֶךָ וְאֵדָעֲךָ לְמַעַן
14 אֶמְצָא־חֵן בְּעֵינֶיךָ וּרְאֵה כִּי עַמְּךָ הַגּוֹי הַזֶּה׃ וַיֹּאמַר פָּנַי
טו יֵלֵכוּ וַהֲנִחֹתִי לָךְ׃ וַיֹּאמֶר אֵלָיו אִם־אֵין פָּנֶיךָ הֹלְכִים אַל־
16 תַּעֲלֵנוּ מִזֶּה׃ וּבַמֶּה ׀ יִוָּדַע אֵפוֹא כִּי־מָצָאתִי חֵן בְּעֵינֶיךָ אֲנִי
וְעַמֶּךָ הֲלוֹא בְּלֶכְתְּךָ עִמָּנוּ וְנִפְלֵינוּ אֲנִי וְעַמְּךָ מִכָּל־הָעָם
אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה׃ פ רביעי
17 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה גַּם אֶת־הַדָּבָר הַזֶּה אֲשֶׁר דִּבַּרְתָּ
18 אֶעֱשֶׂה כִּי־מָצָאתָ חֵן בְּעֵינַי וָאֵדָעֲךָ בְּשֵׁם׃ וַיֹּאמַר הַרְאֵנִי
19 נָא אֶת־כְּבֹדֶךָ׃ וַיֹּאמֶר אֲנִי אַעֲבִיר כָּל־טוּבִי עַל־פָּנֶיךָ
וְקָרָאתִי בְשֵׁם יְהוָה לְפָנֶיךָ וְחַנֹּתִי אֶת־אֲשֶׁר אָחֹן וְרִחַמְתִּי
כ אֶת־אֲשֶׁר אֲרַחֵם׃ וַיֹּאמֶר לֹא תוּכַל לִרְאֹת אֶת־פָּנָי כִּי
21 לֹא־יִרְאַנִי הָאָדָם וָחָי׃ וַיֹּאמֶר יְהוָה הִנֵּה מָקוֹם אִתִּי וְנִצַּבְתָּ
22 עַל־הַצּוּר׃ וְהָיָה בַּעֲבֹר כְּבֹדִי וְשַׂמְתִּיךָ בְּנִקְרַת הַצּוּר

ושכתי

ornaments from mount Horeb onward.

7 And Moses took the tent, and pitched it without the camp, afar off from the camp, and called it, Tent of Meeting; and it came to pass, that every one who sought the Lord went out unto the tabernacle of the congregation, which was without the camp.

8 And it came to pass, that when Moses went out unto the tent, all the people would rise up, and stand every man at the door of his tent, and look after Moses, until he was gone into the tent.

9 And it came to pass, that as Moses entered into the tent, the pillar of cloud descended, and stood at the door of the tent, and He spoke with Moses.

10 And when all the people saw the pillar of cloud stand at the door of the tent: then all the people rose up and prostrated themselves, every man at the door of his tent.

11 And the Lord spoke unto Moses face to face, as a man speaketh unto his friend; and then he returned into the camp; but his attendant, Joshua the son of Nun, a young man, departed not out of the tent.

12 And Moses said unto the Lord: See Thou sayest unto me: Bring up this people; but Thou hast not let me know whom Thou wilt send with me: and yet Thou hast said: I know thee by name, and thou hast also found grace in My eyes.

13 Now, therefore, I pray Thee, if I have found grace in Thy eyes, do make me know Thy way, that I may know Thee, in order that I may find grace in Thy eyes; and consider that this nation is Thy people.

14 And he said: My presence shall go with thee, and I will give thee rest.

15 And he said unto Him: If Thy presence go not, carry us not up from here.

16 For wherein shall it be known that I have found grace in Thy eyes, I and Thy people? Is it not in that Thou goest with us? So shall we be distinguished, I and Thy people, from all the people that are upon the face of the earth.

17 And the Lord said unto Moses: Also this thing that thou hast spoken will I do; for thou hast found grace in My eyes, and I know thee by name.

18 And he said: Let me see, I beseech Thee, Thy glory.

19 And He said: I will cause all My goodness to pass before thy face, and I will proclaim the name of the Lord before thee; and I will be gracious to whom I will be gracious, and I will show mercy to whom I will show mercy.

20 And He said :Thou canst not see My face; for no man can see Me, and live.

21 And the Lord said: Behold, there is a place by Me, and thou shalt stand upon the rock;

22 And it shall come to pass, while My glory passeth by, that I will put thee in the cleft of the rock, and will cover thee with My hand, until I have passed by.

וְשַׂכֹּתִ֥י כַפִּ֛י עָלֶ֖יךָ עַד־עָבְרִֽי׃ וַהֲסִרֹתִי֙ אֶת־כַּפִּ֔י וְרָאִ֖יתָ 23
אֶת־אֲחֹרָ֑י וּפָנַ֖י לֹ֥א יֵרָאֽוּ׃ פ חמישי

לד

Cap. XXXIV. לד

וַיֹּ֤אמֶר יְהוָה֙ אֶל־מֹשֶׁ֔ה פְּסָל־לְךָ֛ שְׁנֵֽי־לֻחֹ֥ת אֲבָנִ֖ים כָּרִאשֹׁנִ֑ים א
וְכָתַבְתִּי֙ עַל־הַלֻּחֹ֔ת אֶת־הַדְּבָרִ֔ים אֲשֶׁ֥ר הָי֛וּ עַל־הַלֻּחֹ֥ת
הָרִאשֹׁנִ֖ים אֲשֶׁ֥ר שִׁבַּֽרְתָּ׃ וֶהְיֵ֥ה נָכ֖וֹן לַבֹּ֑קֶר וְעָלִ֤יתָ בַבֹּ֙קֶר֙ 2
אֶל־הַ֣ר סִינַ֔י וְנִצַּבְתָּ֥ לִ֛י שָׁ֖ם עַל־רֹ֥אשׁ הָהָֽר׃ וְאִישׁ֙ לֹא־ 3
יַעֲלֶ֣ה עִמָּ֔ךְ וְגַם־אִ֥ישׁ אַל־יֵרָ֖א בְּכָל־הָהָ֑ר גַּם־הַצֹּ֤אן וְהַבָּקָר֙
אַל־יִרְע֔וּ אֶל־מ֖וּל הָהָ֥ר הַהֽוּא׃ וַיִּפְסֹ֡ל שְׁנֵֽי־לֻחֹ֨ת אֲבָנִ֜ים 4
כָּרִאשֹׁנִ֗ים וַיַּשְׁכֵּ֨ם מֹשֶׁ֤ה בַבֹּ֙קֶר֙ וַיַּ֙עַל֙ אֶל־הַ֣ר סִינַ֔י כַּאֲשֶׁ֛ר
צִוָּ֥ה יְהוָ֖ה אֹת֑וֹ וַיִּקַּ֣ח בְּיָד֔וֹ שְׁנֵ֖י לֻחֹ֥ת אֲבָנִֽים׃ וַיֵּ֤רֶד יְהוָה֙ ה
בֶּֽעָנָ֔ן וַיִּתְיַצֵּ֥ב עִמּ֖וֹ שָׁ֑ם וַיִּקְרָ֥א בְשֵׁ֖ם יְהוָֽה׃ וַיַּעֲבֹ֨ר יְהוָ֥ה׀ 6
עַל־פָּנָיו֮ וַיִּקְרָא֒ יְהוָ֣ה׀ יְהוָ֔ה אֵ֥ל רַח֖וּם וְחַנּ֑וּן אֶ֥רֶךְ אַפַּ֖יִם
וְרַב־חֶ֥סֶד וֶאֱמֶֽת׃ נֹצֵ֥ר חֶ֙סֶד֙ לָאֲלָפִ֔ים נֹשֵׂ֥א עָוֺ֛ן וָפֶ֖שַׁע 7
וְחַטָּאָ֑ה וְנַקֵּה֙ לֹ֣א יְנַקֶּ֔ה פֹּקֵ֣ד׀ עֲוֺ֣ן אָב֗וֹת עַל־בָּנִים֙ וְעַל־
בְּנֵ֣י בָנִ֔ים עַל־שִׁלֵּשִׁ֖ים וְעַל־רִבֵּעִֽים׃ וַיְמַהֵ֖ר מֹשֶׁ֑ה וַיִּקֹּ֥ד 8
אַ֖רְצָה וַיִּשְׁתָּֽחוּ׃ וַיֹּ֡אמֶר אִם־נָא֩ מָצָ֨אתִי חֵ֤ן בְּעֵינֶ֙יךָ֙ אֲדֹנָ֔י 9
יֵֽלֶךְ־נָ֥א אֲדֹנָ֖י בְּקִרְבֵּ֑נוּ כִּ֤י עַם־קְשֵׁה־עֹ֙רֶף֙ ה֔וּא וְסָלַחְתָּ֛
לַעֲוֺנֵ֥נוּ וּלְחַטָּאתֵ֖נוּ וּנְחַלְתָּֽנוּ׃ וַיֹּ֗אמֶר הִנֵּ֣ה אָנֹכִי֮ כֹּרֵ֣ת 10
בְּרִית֒ נֶ֤גֶד כָּל־עַמְּךָ֙ אֶעֱשֶׂ֣ה נִפְלָאֹ֔ת אֲשֶׁ֛ר לֹא־נִבְרְא֥וּ בְכָל־
הָאָ֖רֶץ וּבְכָל־הַגּוֹיִ֑ם וְרָאָ֣ה כָל־הָ֠עָם אֲשֶׁר־אַתָּ֨ה בְקִרְבּ֜וֹ
אֶת־מַעֲשֵׂ֤ה יְהוָה֙ כִּֽי־נוֹרָ֣א ה֔וּא אֲשֶׁ֥ר אֲנִ֖י עֹשֶׂ֥ה עִמָּֽךְ׃
שְׁמָ֨ר־לְךָ֔ אֵ֛ת אֲשֶׁ֥ר אָנֹכִ֖י מְצַוְּךָ֣ הַיּ֑וֹם הִנְנִ֧י גֹרֵ֣שׁ מִפָּנֶ֗יךָ 11
אֶת־הָ֣אֱמֹרִ֔י וְהַֽכְּנַעֲנִי֙ וְהַֽחִתִּ֔י וְהַפְּרִזִּ֔י וְהַֽחִוִּ֖י וְהַיְבוּסִֽי׃
הִשָּׁ֣מֶר לְךָ֗ פֶּן־תִּכְרֹ֤ת בְּרִית֙ לְיוֹשֵׁ֣ב הָאָ֔רֶץ אֲשֶׁ֥ר אַתָּ֖ה בָּ֣א 12
עָלֶ֑יהָ פֶּן־יִהְיֶ֥ה לְמוֹקֵ֖שׁ בְּקִרְבֶּֽךָ׃ כִּ֤י אֶת־מִזְבְּחֹתָם֙ תִּתֹּצ֔וּן 13
וְאֶת־מַצֵּבֹתָ֖ם תְּשַׁבֵּר֑וּן וְאֶת־אֲשֵׁרָ֖יו תִּכְרֹתֽוּן׃ כִּ֛י לֹ֥א 14

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v. 7. נון רבתי

תִשְׁתַּחֲוֶה

23 And then I will take away My hand, and thou shalt see My back; but My face shall not be seen.

CHAPTER XXXIV.

1 And the Lord said unto Moses: Hew thyself two tables of stone like unto the first; and I will write upon these tables the words which were on the first tables, which thou didst break.

2 And be ready by the morning, and come up in the morning unto mount Sinai, and present thyself there to Me on the top of the mount.

3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks or herds feed near this mount.

4 And he hewed two tables of stone like unto the first, and Moses rose up early in the morning, and went up unto mount Sinai, as the Lord had commanded him; and he took in his hand the two tables of stone.

5 And the Lord descended in a cloud, and stood with him there, and proclaimed, the name of the Lord.

6 And the Lord passed by before him, and proclaimed: The Lord, merciful and gracious God, long-suffering and abundant in mercy, and truth;

7 Keeping mercy unto the thousandth (generation), forgiving iniquity and transgression and sin, but Who will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

8 And Moses made haste, and bowed his head toward the earth, and prostrated himself.

9 And he said: If now I have found grace in Thy eyes, O Lord, let the Lord, I pray Thee, go among us; even because it is a stiffnecked people; and pardon Thou our iniquity and our sin, and take us for Thy heritage.

10 And He said: Behold, I make a covenant: before all thy people will I perform wonders, such as have not been done on all the earth, nor in any nation; and all the people amongst whom thou art shall see the work of the Lord; that I am about to do with thee; for it is tremendous.

11 Observe thou that which I command thee this day; behold, I will drive out before thee the Emorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land against which thou goest up, lest it be for a snare in the midst of thee;

13 But their altars shall ye destroy, and their statues shall ye break, and their groves shall ye cut down.

14 For thou shalt prostrate thyself to no other god; for the Lord whose name is Jealous, is a jealous God.

תִשְׁתַּחֲוֶה לְאֵל אַחֵר כִּי יְהוָה קַנָּא שְׁמוֹ אֵל קַנָּא הוּא:
טו פֶּן־תִּכְרֹת בְּרִית לְיוֹשֵׁב הָאָרֶץ וְזָנוּ ׀ אַחֲרֵי אֱלֹהֵיהֶם
16 וְזָבְחוּ לֵאלֹהֵיהֶם וְקָרָא לְךָ וְאָכַלְתָּ מִזִּבְחוֹ: וְלָקַחְתָּ
מִבְּנֹתָיו לְבָנֶיךָ וְזָנוּ בְנֹתָיו אַחֲרֵי אֱלֹהֵיהֶן וְהִזְנוּ אֶת־
17 18 בָּנֶיךָ אַחֲרֵי אֱלֹהֵיהֶן: אֱלֹהֵי מַסֵּכָה לֹא תַעֲשֶׂה־לָּךְ: אֶת־
חַג הַמַּצּוֹת תִּשְׁמֹר שִׁבְעַת יָמִים תֹּאכַל מַצּוֹת אֲשֶׁר צִוִּיתִךָ
לְמוֹעֵד חֹדֶשׁ הָאָבִיב כִּי בְּחֹדֶשׁ הָאָבִיב יָצָאתָ מִמִּצְרָיִם:
19 כָּל־פֶּטֶר רֶחֶם לִי וְכָל־מִקְנְךָ תִּזָּכָר פֶּטֶר שׁוֹר וָשֶׂה:
כ וּפֶטֶר חֲמוֹר תִּפְדֶּה בְשֶׂה וְאִם־לֹא תִפְדֶּה וַעֲרַפְתּוֹ כֹּל
21 בְּכוֹר בָּנֶיךָ תִּפְדֶּה וְלֹא־יֵרָאוּ פָנַי רֵיקָם: שֵׁשֶׁת יָמִים
תַּעֲבֹד וּבַיּוֹם הַשְּׁבִיעִי תִּשְׁבֹּת בֶּחָרִישׁ וּבַקָּצִיר תִּשְׁבֹּת:
22 וְחַג שָׁבֻעֹת תַּעֲשֶׂה לְךָ בִּכּוּרֵי קְצִיר חִטִּים וְחַג הָאָסִיף
23 תְּקוּפַת הַשָּׁנָה: שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה יֵרָאֶה כָּל־זְכוּרְךָ
24 אֶת־פְּנֵי הָאָדֹן ׀ יְהוָה אֱלֹהֵי יִשְׂרָאֵל: כִּי־אוֹרִישׁ גּוֹיִם
מִפָּנֶיךָ וְהִרְחַבְתִּי אֶת־גְּבֻלֶךָ וְלֹא־יַחְמֹד אִישׁ אֶת־אַרְצְךָ
בַּעֲלֹתְךָ לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה:
כה לֹא־תִשְׁחַט עַל־חָמֵץ דַּם־זִבְחִי וְלֹא־יָלִין לַבֹּקֶר זֶבַח חַג
26 הַפָּסַח: רֵאשִׁית בִּכּוּרֵי אַדְמָתְךָ תָּבִיא בֵּית יְהוָה אֱלֹהֶיךָ
לֹא־תְבַשֵּׁל גְּדִי בַּחֲלֵב אִמּוֹ: פ שביעי
27 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה כְּתָב־לְךָ אֶת־הַדְּבָרִים הָאֵלֶּה כִּי
עַל־פִּי ׀ הַדְּבָרִים הָאֵלֶּה כָּרַתִּי אִתְּךָ בְּרִית וְאֶת־יִשְׂרָאֵל:
28 וַיְהִי־שָׁם עִם־יְהוָה אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה לֶחֶם
לֹא אָכַל וּמַיִם לֹא שָׁתָה וַיִּכְתֹּב עַל־הַלֻּחֹת אֵת דִּבְרֵי
29 הַבְּרִית עֲשֶׂרֶת הַדְּבָרִים: וַיְהִי בְּרֶדֶת מֹשֶׁה מֵהַר סִינַי
וּשְׁנֵי לֻחֹת הָעֵדֻת בְּיַד־מֹשֶׁה בְּרִדְתּוֹ מִן־הָהָר וּמֹשֶׁה לֹא־
ל יָדַע כִּי קָרַן עוֹר פָּנָיו בְּדַבְּרוֹ אִתּוֹ: וַיַּרְא אַהֲרֹן וְכָל־בְּנֵי
יִשְׂרָאֵל אֶת־מֹשֶׁה וְהִנֵּה קָרַן עוֹר פָּנָיו וַיִּירְאוּ מִגֶּשֶׁת
אליו

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v. 14 ר׳ רבתי v. 19 קמץ בז״ק

15 Lest thou make a covenant with the inhabitants of the land; and they go astray after their gods, and do sacrifice unto their gods, any one call thee, and thou eat of his sacrifice;

16 And lest thou take of his daughters unto thy sons; and when his daughters go astray after their gods, they make thy sons also go astray after their gods.

17 Thou shalt not make unto thyself any molten gods.

18 The feast of unleavened bread shalt thou keep; seven days shalt thou eat unleavened bread, as I have commanded thee, in the time of the month of Abib; for in the month of Abib thou camest forth out of Egypt.

19 All that openeth the womb is mine; and every firstling that is a male among thy cattle, whether ox or lamb.

20 But the firstling of an ass shalt thou redeem with a lamb; and if thou redeem him not, then shalt thou break his neck; all the first-born of thy sons shalt thou redeem; and none shall appear before me empty.

21 Six days thou mayest work, but on the seventh day shalt thou rest: even in ploughing time and in harvest shalt thou rest.

22 And the feast of weeks shalt thou observe, with the first-fruits of the wheat harvest; and the feast of ingathering at the closing of the year.

23 Thrice in the year shall all thy males appear before the Lord, the Eternal, the God of Israel.

24 For I will cast out nations before thee, and enlarge thy borders; yet shall no man desire thy land, when thou goest up to appear in the presence of the Lord thy God thrice in the year.

25 Thou shalt not offer the blood of My sacrifice with leaven; neither shall be left unto the morning the sacrifice of the feast of the passover.

26 The choicest of the first-fruits of thy land shalt thou bring unto the house of the Lord thy God: thou shalt not boil a kid in his mother's milk.

27 And the Lord said unto Moses: Write thee down these words; for after the tenor of these words have I made with thee a covenant and with Israel.

28 And he remained there with the Lord forty days and forty nights; bread he did not eat, and water he did not drink; and he wrote upon the tables the words of the covenant, the ten commandments.

29 And it came to pass, when Moses came down from mount Sinai, with the two tables of the testimony in Moses' hand, when he came down from the mount that Moses knew not that the skin of his face shone, because He had spoken with Him.

30 And Aaron and all the children of Israel saw Moses, and behold, the skin of his face shone: and they were afraid to come nigh unto him.

31 But Moses called unto them, and then returned unto him

אֵלָֽיו׃ וַיִּקְרָ֤א אֲלֵהֶם֙ מֹשֶׁ֔ה וַיָּשֻׁ֧בוּ אֵלָ֛יו אַהֲרֹ֥ן וְכָל־ 31
הַנְּשִׂאִ֖ים בָּעֵדָ֑ה וַיְדַבֵּ֥ר מֹשֶׁ֖ה אֲלֵהֶֽם׃ וְאַחֲרֵי־כֵ֥ן נִגְּשׁ֖וּ כָּל־ 32
בְּנֵ֣י יִשְׂרָאֵ֑ל וַיְצַוֵּ֕ם אֵת֩ כָּל־אֲשֶׁ֨ר דִּבֶּ֧ר יְהוָ֛ה אִתּ֖וֹ בְּהַ֥ר מפטיר
סִינָֽי׃ וַיְכַ֣ל מֹשֶׁ֔ה מְדַבֵּ֖ר אִתָּ֑ם וַיִּתֵּ֥ן עַל־פָּנָ֖יו מַסְוֶֽה׃ וּבְבֹ֨א 34
מֹשֶׁ֜ה לִפְנֵ֤י יְהוָה֙ לְדַבֵּ֣ר אִתּ֔וֹ יָסִ֥יר אֶת־הַמַּסְוֶ֖ה עַד־צֵאת֑וֹ
וְיָצָ֗א וְדִבֶּר֙ אֶל־בְּנֵ֣י יִשְׂרָאֵ֔ל אֵ֖ת אֲשֶׁ֥ר יְצֻוֶּֽה׃ וְרָא֤וּ בְנֵֽי־ לה
יִשְׂרָאֵל֙ אֶת־פְּנֵ֣י מֹשֶׁ֔ה כִּ֥י קָרַ֖ן ע֣וֹר פְּנֵ֣י מֹשֶׁ֑ה וְהֵשִׁ֨יב מֹשֶׁ֤ה
אֶת־הַמַּסְוֶה֙ עַל־פָּנָ֔יו עַד־בֹּא֖וֹ לְדַבֵּ֥ר אִתּֽוֹ׃

CAP. XXXV. לה

ס ס ס כב 22

לה

וַיַּקְהֵ֣ל מֹשֶׁ֗ה אֶֽת־כָּל־עֲדַ֛ת בְּנֵ֥י יִשְׂרָאֵ֖ל וַיֹּ֣אמֶר אֲלֵהֶ֑ם א
אֵ֚לֶּה הַדְּבָרִ֔ים אֲשֶׁר־צִוָּ֥ה יְהוָ֖ה לַעֲשֹׂ֥ת אֹתָֽם׃ שֵׁ֣שֶׁת יָמִים֮ 2
תֵּעָשֶׂ֣ה מְלָאכָה֒ וּבַיּ֣וֹם הַשְּׁבִיעִ֗י יִהְיֶ֨ה לָכֶ֥ם קֹ֛דֶשׁ שַׁבַּ֥ת
שַׁבָּת֖וֹן לַיהוָ֑ה כָּל־הָעֹשֶׂ֥ה ב֛וֹ מְלָאכָ֖ה יוּמָֽת׃ לֹא־תְבַעֲר֣וּ 3
אֵ֔שׁ בְּכֹ֖ל מֹשְׁבֹֽתֵיכֶ֑ם בְּי֖וֹם הַשַּׁבָּֽת׃ פ
וַיֹּ֣אמֶר מֹשֶׁ֔ה אֶל־כָּל־עֲדַ֥ת בְּנֵֽי־יִשְׂרָאֵ֖ל לֵאמֹ֑ר זֶ֣ה הַדָּבָ֔ר 4
אֲשֶׁר־צִוָּ֥ה יְהוָ֖ה לֵאמֹֽר׃ קְח֨וּ מֵאִתְּכֶ֤ם תְּרוּמָה֙ לַֽיהוָ֔ה כֹּ֚ל ה
נְדִ֣יב לִבּ֔וֹ יְבִיאֶ֕הָ אֵ֖ת תְּרוּמַ֣ת יְהוָ֑ה זָהָ֥ב וָכֶ֖סֶף וּנְחֹֽשֶׁת׃
וּתְכֵ֧לֶת וְאַרְגָּמָ֛ן וְתוֹלַ֥עַת שָׁנִ֖י וְשֵׁ֥שׁ וְעִזִּֽים׃ וְעֹרֹ֨ת אֵילִ֧ם 6 7
מְאָדָּמִ֛ים וְעֹרֹ֥ת תְּחָשִׁ֖ים וַעֲצֵ֥י שִׁטִּֽים׃ וְשֶׁ֖מֶן לַמָּא֑וֹר 8
וּבְשָׂמִים֙ לְשֶׁ֣מֶן הַמִּשְׁחָ֔ה וְלִקְטֹ֖רֶת הַסַּמִּֽים׃ וְאַבְנֵי־שֹׁ֔הַם 9
וְאַבְנֵ֖י מִלֻּאִ֑ים לָאֵפ֖וֹד וְלַחֹֽשֶׁן׃ וְכָל־חֲכַם־לֵ֖ב בָּכֶ֑ם יָבֹ֣אוּ י
וְיַעֲשׂ֔וּ אֵ֖ת כָּל־אֲשֶׁ֥ר צִוָּ֖ה יְהוָֽה׃ אֶת־הַמִּשְׁכָּ֕ן אֶת־אָהֳל֖וֹ 11
וְאֶת־מִכְסֵ֑הוּ אֶת־קְרָסָיו֙ וְאֶת־קְרָשָׁ֔יו אֶת־בְּרִיחָ֖ו אֶת־עַמֻּדָ֥יו
וְאֶת־אֲדָנָֽיו׃ אֶת־הָאָרֹ֥ן וְאֶת־בַּדָּ֖יו אֶת־הַכַּפֹּ֑רֶת וְאֵ֖ת פָּרֹ֥כֶת 12
הַמָּסָֽךְ׃ אֶת־הַשֻּׁלְחָ֥ן וְאֶת־בַּדָּ֖יו וְאֶת־כָּל־כֵּלָ֑יו וְאֵ֖ת לֶ֥חֶם 13
הַפָּנִֽים׃ וְאֶת־מְנֹרַ֥ת הַמָּא֛וֹר וְאֶת־כֵּלֶ֖יהָ וְאֶת־נֵרֹתֶ֑יהָ וְאֵ֖ת 14

שמן

לה v. 11. בריחיו ק

Aaron and all the princes of the congregation: and Moses spoke to them.

32 And afterward all the children of Israel came nigh: and he commanded them all that which the Lord had spoken with him on mount Sinai.

33 And when Moses had done speaking with them, he put a veil over his face.

34 But when Moses went in before the Lord to speak with Him, he took the veil off, until he came out; and then he came out, and spoke unto the children of Israel that which he had been commanded.

35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil again, over his face, until he went in to speak with Him.

SECTION XXII. VAYAKHEL.

CHAPTER XXXV.

1 And Moses gathered together all the congregation of the children of Israel, and said unto them: These are the things which the Lord hath commanded, that ye should do them.

2 Six days shall work be done, but on the seventh day there shall be to you a holy day, a sabbath of rest to the Lord: whosoever doth work thereon shall be put to death.

3 Ye shall not kindle any fire throughout your habitations upon the sabbath day.

4 And Moses said unto all the congregation of the children of Israel, saying: This is the thing which the Lord hath commanded, saying:

5 Take ye from among you a contribution unto the Lord; whosoever is of a willing heart, let him bring it, the contribution to the Lord, gold, and silver, and copper,

6 And blue, and purple, and scarlet yarn, and linen thread, and goats' hair,

7 And rams' skins dyed red, and badgers' skins, and acacia wood,

8 And oil for the lighting, and spices, for the anointing oil, and for the incense of spices,

9 And onyx stones, and stones for setting, for the ephod, and for the breastplate.

10 And all the wise-hearted among you shall come, and make all that which the Lord hath commanded:

11 The tabernacle, its tent, and its covering, its hooks, and its boards, its bars, its pillars, and its sockets;

12 The ark, and its staves, ark cover, and the veil of the separation;

13 The tables, and its staves, and all its vessels, and the showbread;

14 And the candlestick for the lighting, and its vessel, and its lamps, with the oil for the lighting;

טו שֶׁ֥מֶן הַמָּאֽוֹר׃ וְאֶת־מִזְבַּ֤ח הַקְּטֹ֙רֶת֙ וְאֶת־בַּדָּ֔יו וְאֵת֙ שֶׁ֣מֶן
הַמִּשְׁחָ֔ה וְאֵ֖ת קְטֹ֣רֶת הַסַּמִּ֑ים וְאֶת־מָסַ֥ךְ הַפֶּ֖תַח לְפֶ֥תַח
16 הַמִּשְׁכָּֽן׃ אֵ֣ת ׀ מִזְבַּ֣ח הָעֹלָ֗ה וְאֶת־מִכְבַּ֤ר הַנְּחֹ֙שֶׁת֙ אֲשֶׁר־
17 ל֔וֹ אֶת־בַּדָּ֖יו וְאֶת־כָּל־כֵּלָ֑יו אֶת־הַכִּיֹּ֖ר וְאֶת־כַּנּֽוֹ׃ אֵ֚ת קַלְעֵ֣י
הֶֽחָצֵ֔ר אֶת־עַמֻּדָ֖יו וְאֶת־אֲדָנֶ֑יהָ וְאֵ֕ת מָסַ֖ךְ שַׁ֥עַר הֶחָצֵֽר׃
18 אֶת־יִתְדֹ֧ת הַמִּשְׁכָּ֛ן וְאֶת־יִתְדֹ֥ת הֶחָצֵ֖ר וְאֶת־מֵיתְרֵיהֶֽם׃
19 אֶת־בִּגְדֵ֥י הַשְּׂרָ֖ד לְשָׁרֵ֣ת בַּקֹּ֑דֶשׁ אֶת־בִּגְדֵ֤י הַקֹּ֙דֶשׁ֙ לְאַהֲרֹ֣ן
כ הַכֹּהֵ֔ן וְאֶת־בִּגְדֵ֥י בָנָ֖יו לְכַהֵֽן׃ וַיֵּצְא֛וּ כָּל־עֲדַ֥ת בְּנֵי־יִשְׂרָאֵ֖ל
שני מִלִּפְנֵ֥י מֹשֶֽׁה׃ וַיָּבֹ֕אוּ כָּל־אִ֖ישׁ אֲשֶׁר־נְשָׂא֣וֹ לִבּ֑וֹ וְכֹ֡ל אֲשֶׁר֩
נָדְבָ֨ה רוּח֜וֹ אֹת֗וֹ הֵ֠בִ֠יאוּ אֶת־תְּרוּמַ֨ת יְהוָ֜ה לִמְלֶ֨אכֶת אֹ֤הֶל
22 מוֹעֵד֙ וּלְכָל־עֲבֹ֣דָת֔וֹ וּלְבִגְדֵ֖י הַקֹּֽדֶשׁ׃ וַיָּבֹ֥אוּ הָאֲנָשִׁ֖ים
עַל־הַנָּשִׁ֑ים כֹּ֣ל ׀ נְדִ֣יב לֵ֗ב הֵ֠בִ֠יאוּ חָ֣ח וָנֶ֜זֶם וְטַבַּ֤עַת וְכוּמָז֙
כָּל־כְּלִ֣י זָהָ֔ב וְכָל־אִ֕ישׁ אֲשֶׁ֥ר הֵנִ֛יף תְּנוּפַ֥ת זָהָ֖ב לַיהוָֽה׃
23 וְכָל־אִ֞ישׁ אֲשֶׁר־נִמְצָ֣א אִתּ֗וֹ תְּכֵ֧לֶת וְאַרְגָּמָ֛ן וְתוֹלַ֥עַת שָׁנִ֖י
וְשֵׁ֣שׁ וְעִזִּ֑ים וְעֹרֹ֨ת אֵילִ֧ם מְאָדָּמִ֛ים וְעֹרֹ֥ת תְּחָשִׁ֖ים הֵבִֽיאוּ׃
24 כָּל־מֵרִ֗ים תְּר֤וּמַת כֶּ֙סֶף֙ וּנְחֹ֔שֶׁת הֵבִ֕יאוּ אֵ֖ת תְּרוּמַ֣ת יְהוָ֑ה
וְכֹל֩ אֲשֶׁ֨ר נִמְצָ֜א אִתּ֗וֹ עֲצֵ֣י שִׁטִּ֛ים לְכָל־מְלֶ֥אכֶת הָעֲבֹדָ֖ה
כה הֵבִֽיאוּ׃ וְכָל־אִשָּׁ֥ה חַכְמַת־לֵ֖ב בְּיָדֶ֣יהָ טָו֑וּ וַיָּבִ֣יאוּ מַטְוֶ֗ה
אֶת־הַתְּכֵ֙לֶת֙ וְאֶת־הָ֣אַרְגָּמָ֔ן אֶת־תּוֹלַ֥עַת הַשָּׁנִ֖י וְאֶת־הַשֵּֽׁשׁ׃
26 וְכָל־הַנָּשִׁ֔ים אֲשֶׁ֨ר נָשָׂ֥א לִבָּ֛ן אֹתָ֖נָה בְּחָכְמָ֑ה טָו֖וּ אֶת־
27 הָֽעִזִּֽים׃ וְהַנְּשִׂאִ֣ם הֵבִ֔יאוּ אֵ֚ת אַבְנֵ֣י הַשֹּׁ֔הַם וְאֵ֖ת אַבְנֵ֣י
28 הַמִּלֻּאִ֑ים לָאֵפ֖וֹד וְלַחֹֽשֶׁן׃ וְאֶת־הַבֹּ֖שֶׂם וְאֶת־הַשָּׁ֑מֶן לְמָא֕וֹר
29 וּלְשֶׁ֙מֶן֙ הַמִּשְׁחָ֔ה וְלִקְטֹ֖רֶת הַסַּמִּֽים׃ כָּל־אִ֣ישׁ וְאִשָּׁ֗ה אֲשֶׁ֨ר
שלשי נָדַ֣ב לִבָּם֮ אֹתָם֒ לְהָבִיא֙ לְכָל־הַמְּלָאכָ֔ה אֲשֶׁ֨ר צִוָּ֧ה יְהוָ֛ה
לַעֲשׂ֖וֹת בְּיַד־מֹשֶׁ֑ה הֵבִ֧יאוּ בְנֵי־יִשְׂרָאֵ֛ל נְדָבָ֖ה לַיהוָֽה׃ פ
ל וַיֹּ֤אמֶר מֹשֶׁה֙ אֶל־בְּנֵ֣י יִשְׂרָאֵ֔ל רְא֛וּ קָרָ֥א יְהוָ֖ה בְּשֵׁ֑ם
31 בְּצַלְאֵ֛ל בֶּן־אוּרִ֥י בֶן־ח֖וּר לְמַטֵּ֥ה יְהוּדָֽה׃ וַיְמַלֵּ֥א אֹת֖וֹ
ר֣וּחַ אֱלֹהִ֑ים בְּחָכְמָ֛ה בִּתְבוּנָ֥ה וּבְדַ֖עַת וּבְכָל־מְלָאכָֽה׃

ולחשב

15 And the altar of incense, and its staves, and the anointing oil, and the incense of spices, and the hanging for the door at the entrance of the tabernacle;

16 The altar of burnt-offering, with its grating of copper, its staves, and all its vessels, the laver and its foot;

17 The hangings of the court, its pillars, and its sockets, and the hanging for the door of the court;

18 The pins of the tabernacle, and the pins of the court, and their cords;

19 The cloths of service, to do service therewith in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in as priests.

20 And all the congregation of the children of Israel departed from the presence of Moses.

21 And they came, every man whose heart stirred him up; and every one whom his spirit made willing, brought the contribution to the Lord for the work of the tabernacle of the congregation, and for all its service, and for the holy garments.

22 And they came, the men with the women; whoever was willing-hearted, brought bracelets, and ear-rings, and finger-rings, and tablets, all kinds of ornaments of gold, and every man that waved a wave offering of gold unto the Lord.

23 And every man, with whom was found blue, and purple, and scarlet yarn, and linen thread, and goats' hair, and rams' skins dyed red, and badgers' skins, brought them.

24 Every one that did offer a contribution of silver and copper brought it as the contribution to the Lord; and every one with whom was found acacia wood for any work of the service, brought it.

25 And all the women that were wise-hearted spun with their hands, and they brought that which they had spun, of the blue, and of the purple, and of the scarlet yarn, and of the linen thread.

26 And all the women whose heart stirred them up in wisdom spun the goats' hair.

27 And the princes brought the onyx stones, and the stones for setting, for the ephod, and for the breastplate;

28 And the spice and the oil, for lighting, and for the anointing oil, and for the incense of spices.

29 Every man and woman, whose heart made them willing to bring [some things] for all manner of work, which the Lord had commanded to be made, by the hand of Moses, brought (the children of Israel) as a free-will offering unto the Lord.

30 And Moses said unto the children of Israel: See, the Lord hath called by name Bezalel the son of Uri, the son of Chur, of the tribe of Judah;

31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

וְלַחְשֹׁ֖ב מַחֲשָׁבֹ֑ת לַעֲשֹׂ֛ת בַּזָּהָ֥ב וּבַכֶּ֖סֶף וּבַנְּחֹֽשֶׁת׃ וּבַחֲרֹ֥שֶׁת 32 33
אֶ֛בֶן לְמַלֹּ֖את וּבַחֲרֹ֣שֶׁת עֵ֑ץ לַעֲשׂ֖וֹת בְּכָל־מְלֶ֥אכֶת מַחֲשָֽׁבֶת׃
וּלְהוֹרֹ֖ת נָתַ֣ן בְּלִבּ֑וֹ ה֕וּא וְאָֽהֳלִיאָ֥ב בֶּן־אֲחִֽיסָמָ֖ךְ לְמַטֵּה־דָֽן׃ 34
מִלֵּ֨א אֹתָ֜ם חָכְמַת־לֵ֗ב לַעֲשׂוֹת֮ כָּל־מְלֶ֣אכֶת חָרָ֣שׁ ׀ וְחֹשֵׁב֒ לה
וְרֹקֵ֞ם בַּתְּכֵ֣לֶת וּבָֽאַרְגָּמָ֗ן בְּתוֹלַ֧עַת הַשָּׁנִ֛י וּבַשֵּׁ֖שׁ וְאֹרֵ֑ג
עֹשֵׂי֙ כָּל־מְלָאכָ֔ה וְחֹשְׁבֵ֖י מַחֲשָׁבֹֽת׃

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וְעָשָׂה֩ בְצַלְאֵ֨ל וְאָהֳלִיאָ֜ב וְכֹ֣ל ׀ אִ֣ישׁ חֲכַם־לֵ֗ב אֲשֶׁר֩ נָתַ֨ן א
יְהוָ֜ה חָכְמָ֤ה וּתְבוּנָה֙ בָּהֵ֔מָּה לָדַ֣עַת לַעֲשֹׂ֔ת אֶֽת־כָּל־
מְלֶ֖אכֶת עֲבֹדַ֣ת הַקֹּ֑דֶשׁ לְכֹ֥ל אֲשֶׁר־צִוָּ֖ה יְהוָֽה׃ וַיִּקְרָ֣א מֹשֶׁ֗ה 2
אֶל־בְּצַלְאֵל֙ וְאֶל־אָהֳלִיאָ֔ב וְאֶל֙ כָּל־אִ֣ישׁ חֲכַם־לֵ֔ב אֲשֶׁ֨ר
נָתַ֧ן יְהוָ֛ה חָכְמָ֖ה בְּלִבּ֑וֹ כֹּ֚ל אֲשֶׁ֣ר נְשָׂא֣וֹ לִבּ֔וֹ לְקָרְבָ֥ה אֶל־
הַמְּלָאכָ֖ה לַעֲשֹׂ֥ת אֹתָֽהּ׃ וַיִּקְח֞וּ מִלִּפְנֵ֣י מֹשֶׁ֗ה אֵ֤ת כָּל־ 3
הַתְּרוּמָה֙ אֲשֶׁ֨ר הֵבִ֜יאוּ בְּנֵ֣י יִשְׂרָאֵ֗ל לִמְלֶ֛אכֶת עֲבֹדַ֥ת הַקֹּ֖דֶשׁ
לַעֲשֹׂ֣ת אֹתָ֑הּ וְ֠הֵם הֵבִ֨יאוּ אֵלָ֥יו ע֛וֹד נְדָבָ֖ה בַּבֹּ֥קֶר בַּבֹּֽקֶר׃
וַיָּבֹ֙אוּ֙ כָּל־הַ֣חֲכָמִ֔ים הָעֹשִׂ֕ים אֵ֖ת כָּל־מְלֶ֣אכֶת הַקֹּ֑דֶשׁ אִֽישׁ־ 4
אִ֥ישׁ מִמְּלַאכְתּ֖וֹ אֲשֶׁר־הֵ֥מָּה עֹשִֽׂים׃ וַיֹּֽאמְרוּ֙ אֶל־מֹשֶׁ֣ה ה
לֵּאמֹ֔ר מַרְבִּ֥ים הָעָ֖ם לְהָבִ֑יא מִדֵּ֤י הָֽעֲבֹדָה֙ לַמְּלָאכָ֔ה אֲשֶׁר־
צִוָּ֥ה יְהוָ֖ה לַעֲשֹׂ֥ת אֹתָֽהּ׃ וַיְצַ֣ו מֹשֶׁ֗ה וַיַּעֲבִ֨ירוּ ק֥וֹל בַּֽמַּחֲנֶה֮ 6
לֵאמֹר֒ אִ֣ישׁ וְאִשָּׁ֗ה אַל־יַעֲשׂוּ־ע֛וֹד מְלָאכָ֖ה לִתְרוּמַ֣ת הַקֹּ֑דֶשׁ
וַיִּכָּלֵ֥א הָעָ֖ם מֵהָבִֽיא׃ וְהַמְּלָאכָ֗ה הָיְתָ֥ה דַיָּ֛ם לְכָל־הַמְּלָאכָ֖ה 7
לַעֲשׂ֣וֹת אֹתָ֑הּ וְהוֹתֵֽר׃ רביעי וַיַּעֲשׂ֨וּ כָל־חֲכַם־לֵ֜ב בְּעֹשֵׂ֧י 8
הַמְּלָאכָ֛ה אֶת־הַמִּשְׁכָּ֖ן עֶ֣שֶׂר יְרִיעֹ֑ת שֵׁ֣שׁ מָשְׁזָ֗ר וּתְכֵ֤לֶת
וְאַרְגָּמָן֙ וְתוֹלַ֣עַת שָׁנִ֔י כְּרֻבִ֛ים מַעֲשֵׂ֥ה חֹשֵׁ֖ב עָשָׂ֥ה אֹתָֽם׃
אֹ֜רֶךְ הַיְרִיעָ֣ה הָאַחַ֗ת שְׁמֹנֶ֤ה וְעֶשְׂרִים֙ בָּֽאַמָּ֔ה וְרֹ֙חַב֙ אַרְבַּ֣ע 9
בָּֽאַמָּ֔ה הַיְרִיעָ֖ה הָאֶחָ֑ת מִדָּ֥ה אַחַ֖ת לְכָל־הַיְרִיעֹֽת׃ וַיְחַבֵּר֙ י
אֶת־חֲמֵ֣שׁ הַיְרִיעֹ֔ת אַחַ֖ת אֶל־אֶחָ֑ת וְחָמֵ֣שׁ יְרִיעֹת֙ חִבַּ֔ר אַחַ֖ת
אֶל־

לו׳ v. 10. קמץ בז״ק

32 And to devise works of art, to work in gold, and in silver, and in copper,

33 And in the cutting of stones, to set them, and in the carving of wood, to make any manner of work of art.

34 And He hath put in his heart that he may teach both he and Aholiab, the son of Achissamach, of the tribe of Dan.

35 He hath filled them with wisdom of heart, to execute all manner of work, of the engraver, and of the designing weaver, and of the embroiderer, in blue, and in purple, in scarlet yarn, and in linen thread, and of the weaver, of those that do every species of work, and of those that devise works of art.

CHAPTER XXXVI.

1 And Bezalel and Aholiab, and every wise-hearted man, in whom the Lord hath put wisdom and understanding to know how to do every manner of work for the service of the sanctuary, shall make all, just as the Lord hath commanded.

2 And Moses called for Bezalel and Aholiab, and every wise-hearted man in whose heart the Lord had put wisdom, every one whose heart stirred him up to come near unto the work to do it:

3 And they received from Moses the whole of the contribution, which the children of Israel had brought for the work of the service of the sanctuary, to make it; and these brought unto him yet more free-will offerings morning after morning.

4 And all the wise men, that wrought all the work of the sanctuary, came every man from his own work which they were doing.

5 And they said unto Moses, saying: The people bring more than is required for the service of the work, which the Lord hath commanded to make.

6 And Moses gave the command, and they caused it to be proclaimed throughout the camp, saying: Let neither man nor woman do any more work for the contribution to the sanctuary: so the people were restrained from bringing [more].

7 And the stuff prepared was sufficient for all the work to make it, and too much.

8 And every wise-hearted man, among those who wrought the work, made the tabernacle of ten curtains; of twisted linen thread, and blue, and purple, and scarlet yarn; with cherubim, of weaver's work, made he them.

9 The length of each curtain was twenty-eight cubits, and the breadth of each curtain four cubits: there was one measure for all the curtains.

10 And he coupled together five of the curtains one to another: and the other five curtains he coupled one to another.

11 אֶל־אֶחָֽת׃ וַיַּ֜עַשׂ לֻֽלְאֹ֣ת תְּכֵ֗לֶת עַ֣ל שְׂפַ֤ת הַיְרִיעָה֙ הָֽאֶחָ֔ת
מִקָּצָ֖ה בַּמַּחְבָּ֑רֶת כֵּ֤ן עָשָׂה֙ בִּשְׂפַ֣ת הַיְרִיעָ֔ה הַקִּ֣יצוֹנָ֔ה
12 בַּמַּחְבֶּ֖רֶת הַשֵּׁנִֽית׃ חֲמִשִּׁ֣ים לֻלָאֹ֗ת עָשָׂה֮ בַּיְרִיעָ֣ה הָאֶחָת֒
וַחֲמִשִּׁ֣ים לֻלָאֹ֗ת עָשָׂה֙ בִּקְצֵ֣ה הַיְרִיעָ֔ה אֲשֶׁ֖ר בַּמַּחְבֶּ֣רֶת
13 הַשֵּׁנִ֑ית מַקְבִּילֹת֙ הַלֻּ֣לָאֹ֔ת אַחַ֖ת אֶל־אֶחָֽת׃ וַיַּ֕עַשׂ חֲמִשִּׁ֖ים
קַ֣רְסֵי זָהָ֑ב וַיְחַבֵּ֨ר אֶת־הַיְרִיעֹ֜ת אַחַ֤ת אֶל־אַחַת֙ בַּקְּרָסִ֔ים
וַֽיְהִ֥י הַמִּשְׁכָּ֖ן אֶחָֽד׃ פ
14 וַיַּ֙עַשׂ֙ יְרִיעֹ֣ת עִזִּ֔ים לְאֹ֖הֶל עַל־הַמִּשְׁכָּ֑ן עַשְׁתֵּי־עֶשְׂרֵ֥ה יְרִיעֹ֖ת
טו עָשָׂ֥ה אֹתָֽם׃ אֹ֚רֶךְ הַיְרִיעָ֣ה הָאַחַ֔ת שְׁלֹשִׁים֙ בָּֽאַמָּ֔ה וְאַרְבַּ֣ע
אַמּ֔וֹת רֹ֖חַב הַיְרִיעָ֣ה הָאֶחָ֑ת מִדָּ֣ה אַחַ֔ת לְעַשְׁתֵּ֥י עֶשְׂרֵ֖ה
16 יְרִיעֹֽת׃ וַיְחַבֵּ֛ר אֶת־חֲמֵ֥שׁ הַיְרִיעֹ֖ת לְבָ֑ד וְאֶת־שֵׁ֥שׁ הַיְרִיעֹ֖ת
17 לְבָֽד׃ וַיַּ֜עַשׂ לֻֽלָאֹ֣ת חֲמִשִּׁ֗ים עַ֚ל שְׂפַ֣ת הַיְרִיעָ֔ה הַקִּיצֹנָ֖ה
בַּמַּחְבָּ֑רֶת וַחֲמִשִּׁ֣ים לֻלָאֹ֗ת עָשָׂה֙ עַל־שְׂפַ֣ת הַיְרִיעָ֔ה הַחֹבֶ֖רֶת
18 הַשֵּׁנִֽית׃ וַיַּ֛עַשׂ קַרְסֵ֥י נְחֹ֖שֶׁת חֲמִשִּׁ֑ים לְחַבֵּ֥ר אֶת־הָאֹ֖הֶל
19 לִהְיֹ֥ת אֶחָֽד׃ וַיַּ֤עַשׂ מִכְסֶה֙ לָאֹ֔הֶל עֹרֹ֥ת אֵלִ֖ים מְאָדָּמִ֑ים
כ וּמִכְסֵ֛ה עֹרֹ֥ת תְּחָשִׁ֖ים מִלְמָֽעְלָה׃ ס וַיַּ֥עַשׂ אֶת־הַקְּרָשִׁ֖ים
21 לַמִּשְׁכָּ֑ן עֲצֵ֥י שִׁטִּ֖ים עֹמְדִֽים׃ עֶ֥שֶׂר אַמֹּ֖ת אֹ֣רֶךְ הַקָּ֑רֶשׁ
22 וְאַמָּה֙ וַחֲצִ֣י הָֽאַמָּ֔ה רֹ֖חַב הַקֶּ֥רֶשׁ הָאֶחָֽד׃ שְׁתֵּ֣י יָדֹ֗ת לַקֶּ֙רֶשׁ֙
הָאֶחָ֔ד מְשֻׁלָּבֹ֖ת אַחַ֣ת אֶל־אֶחָ֑ת כֵּ֣ן עָשָׂ֔ה לְכֹ֖ל קַרְשֵׁ֥י
23 הַמִּשְׁכָּֽן׃ וַיַּ֥עַשׂ אֶת־הַקְּרָשִׁ֖ים לַמִּשְׁכָּ֑ן עֶשְׂרִ֣ים קְרָשִׁ֔ים
24 לִפְאַ֖ת נֶ֥גֶב תֵּימָֽנָה׃ וְאַרְבָּעִים֙ אַדְנֵי־כֶ֔סֶף עָשָׂ֕ה תַּ֖חַת
עֶשְׂרִ֣ים הַקְּרָשִׁ֑ים שְׁנֵ֨י אֲדָנִ֜ים תַּֽחַת־הַקֶּ֤רֶשׁ הָֽאֶחָד֙ לִשְׁתֵּ֣י
יְדֹתָ֔יו וּשְׁנֵ֧י אֲדָנִ֛ים תַּֽחַת־הַקֶּ֥רֶשׁ הָאֶחָ֖ד לִשְׁתֵּ֥י יְדֹתָֽיו׃
כה וּלְצֶ֧לַע הַמִּשְׁכָּ֛ן הַשֵּׁנִ֖ית לִפְאַ֣ת צָפ֑וֹן עָשָׂ֖ה עֶשְׂרִ֥ים קְרָשִֽׁים׃
26 וְאַרְבָּעִ֥ים אַדְנֵיהֶ֖ם כָּ֑סֶף שְׁנֵ֣י אֲדָנִ֗ים תַּ֚חַת הַקֶּ֣רֶשׁ הָאֶחָ֔ד
27 וּשְׁנֵ֣י אֲדָנִ֔ים תַּ֖חַת הַקֶּ֥רֶשׁ הָאֶחָֽד׃ וּֽלְיַרְכְּתֵ֥י הַמִּשְׁכָּ֖ן יָ֑מָּה
28 עָשָׂ֖ה שִׁשָּׁ֥ה קְרָשִֽׁים׃ וּשְׁנֵ֤י קְרָשִׁים֙ עָשָׂ֔ה לִמְקֻצְעֹ֖ת הַמִּשְׁכָּ֑ן
29 בַּיַּרְכָתָֽיִם׃ וְהָי֣וּ תוֹאֲמִם֮ מִלְּמַטָּה֒ וְיַחְדָּ֗ו יִהְי֤וּ תַמִּים֙ אֶל־

11 And he made loops of blue on the edge of the one curtain, which was the outside in the coupling: the like he made on the border of the curtain, which was the outmost on the second coupling.

12 Fifty loops made he on the one curtain, and fifty loops made he on the edge of the curtain which was in the second coupling: the loops were fixed opposite to each other.

13 And he made fifty clasps of gold; and he coupled the curtains together one unto the other with the clasps, and the tabernacle became thus one piece.

14 And he made curtains of goats' hair for a tent over the tabernacle; eleven curtains made he them.

15 The length of each curtain was thirty cubits, and four cubits was the breadth of each curtain: there was one measure for the eleven curtains.

16 And he coupled five of the curtains by themselves, and six of the curtains by themselves.

17 And he made fifty loops on the edge of the curtain that was the outmost in the coupling, and fifty loops made he on the edge of the curtain of the second coupling.

18 And he made fifty hooks of copper, to couple the tent together that it might be one piece.

19 And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above.

20 And he made the boards for the tabernacle of acacia wood, standing up.

21 Ten cubits was the length of each board, and one cubit and a half was the breadth of each one board.

22 There were two tenons for every board, fitted in, one against the other: the like made he for all the boards of the tabernacle.

23 And he made the boards for the tabernacle: twenty boards for the south side, on the right.

24 And forty sockets of silver made he under the twenty boards; two sockets under the one board for its two tenons, and two sockets under the other board for its two tenons.

25 And for the other side of the tabernacle, for the north side, he made twenty boards:

26 And their forty sockets of silver; two sockets under the one board, and two sockets under the other board.

27 And for the back wall of the tabernacle, westward, he made six boards.

28 And two boards made he for the corners of the tabernacle in the back wall.

29 And they were closely fitting beneath, and they were closely joined together on the top, by means of one ring; thus he did to both of them, for both the two corners.

רֹאשׁ֔וֹ אֶל־הַטַּבַּ֖עַת הָאֶחָ֑ת כֵּ֚ן עָשָׂ֣ה לִשְׁנֵיהֶ֔ם לִשְׁנֵ֖י
הַמִּקְצֹעֹֽת׃ וְהָיוּ֙ שְׁמֹנָ֣ה קְרָשִׁ֔ים וְאַדְנֵיהֶ֣ם כֶּ֔סֶף שִׁשָּׁ֥ה עָשָׂ֖ר ל
אֲדָנִ֑ים שְׁנֵ֤י אֲדָנִים֙ שְׁנֵ֣י אֲדָנִ֔ים תַּ֖חַת הַקֶּ֥רֶשׁ הָאֶחָֽד׃ וַיַּ֥עַשׂ 31
בְרִיחֵ֖י עֲצֵ֣י שִׁטִּ֑ים חֲמִשָּׁ֕ה לְקַרְשֵׁ֥י צֶֽלַע־הַמִּשְׁכָּ֖ן הָאֶחָֽת׃
וַחֲמִשָּׁ֣ה בְרִיחִ֔ם לְקַרְשֵׁ֥י צֶֽלַע־הַמִּשְׁכָּ֖ן הַשֵּׁנִ֑ית וַחֲמִשָּׁ֤ה 32
בְרִיחִם֙ לְקַרְשֵׁ֣י הַמִּשְׁכָּ֔ן לַיַּרְכָתַ֖יִם יָֽמָּה׃ וַיַּ֖עַשׂ אֶת־הַבְּרִ֣יחַ 33
הַתִּיכֹ֑ן לִבְרֹ֙חַ֙ בְּת֣וֹךְ הַקְּרָשִׁ֔ים מִן־הַקָּצֶ֖ה אֶל־הַקָּצֶֽה׃ וְאֶת־ 34
הַקְּרָשִׁ֞ים צִפָּ֣ה זָהָ֗ב וְאֶת־טַבְּעֹתָם֙ עָשָׂ֣ה זָהָ֔ב בָּתִּ֖ים לַבְּרִיחִ֑ם
וַיְצַ֥ף אֶת־הַבְּרִיחִ֖ם זָהָֽב׃ וַיַּ֙עַשׂ֙ אֶת־הַפָּרֹ֔כֶת תְּכֵ֥לֶת וְאַרְגָּמָ֖ן לה
וְתוֹלַ֥עַת שָׁנִ֖י וְשֵׁ֣שׁ מָשְׁזָ֑ר מַעֲשֵׂ֥ה חֹשֵׁ֛ב עָשָׂ֥ה אֹתָ֖הּ כְּרֻבִֽים׃
וַיַּ֣עַשׂ לָ֗הּ אַרְבָּעָה֙ עַמּוּדֵ֣י שִׁטִּ֔ים וַיְצַפֵּ֣ם זָהָ֔ב וָוֵיהֶ֖ם זָהָ֑ב 36
וַיִּצֹ֣ק לָהֶ֔ם אַרְבָּעָ֖ה אַדְנֵי־כָֽסֶף׃ וַיַּ֤עַשׂ מָסָךְ֙ לְפֶ֣תַח הָאֹ֔הֶל 37
תְּכֵ֧לֶת וְאַרְגָּמָ֛ן וְתוֹלַ֥עַת שָׁנִ֖י וְשֵׁ֣שׁ מָשְׁזָ֑ר מַעֲשֵׂ֖ה רֹקֵֽם׃
וְאֶת־עַמּוּדָ֤יו חֲמִשָּׁה֙ וְאֶת־וָ֣וֵיהֶ֔ם וְצִפָּ֥ה רָאשֵׁיהֶ֛ם וַחֲשֻׁקֵיהֶ֖ם 38
זָהָ֑ב וְאַדְנֵיהֶ֥ם חֲמִשָּׁ֖ה נְחֹֽשֶׁת׃ פ

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לז

וַיַּ֥עַשׂ בְּצַלְאֵ֛ל אֶת־הָאָרֹ֖ן עֲצֵ֣י שִׁטִּ֑ים אַמָּתַ֨יִם וָחֵ֜צִי אָרְכּ֗וֹ א
וְאַמָּ֤ה וָחֵ֙צִי֙ רָחְבּ֔וֹ וְאַמָּ֥ה וָחֵ֖צִי קֹמָתֽוֹ׃ וַיְצַפֵּ֛הוּ זָהָ֥ב טָה֖וֹר 2
מִבַּ֣יִת וּמִח֑וּץ וַיַּ֥עַשׂ ל֛וֹ זֵ֥ר זָהָ֖ב סָבִֽיב׃ וַיִּצֹ֣ק ל֗וֹ אַרְבַּע֙ 3
טַבְּעֹ֣ת זָהָ֔ב עַ֖ל אַרְבַּ֣ע פַּעֲמֹתָ֑יו וּשְׁתֵּ֣י טַבָּעֹ֗ת עַל־צַלְעוֹ֙
הָֽאֶחָ֔ת וּשְׁתֵּי֙ טַבָּעֹ֔ת עַל־צַלְע֖וֹ הַשֵּׁנִֽית׃ וַיַּ֥עַשׂ בַּדֵּ֖י עֲצֵ֣י 4
שִׁטִּ֑ים וַיְצַ֥ף אֹתָ֖ם זָהָֽב׃ וַיָּבֵ֤א אֶת־הַבַּדִּים֙ בַּטַּבָּעֹ֔ת עַ֖ל ה
צַלְעֹ֣ת הָאָרֹ֑ן לָשֵׂ֖את אֶת־הָאָרֹֽן׃ וַיַּ֥עַשׂ כַּפֹּ֖רֶת זָהָ֣ב טָה֑וֹר 6
אַמָּתַ֤יִם וָחֵ֙צִי֙ אָרְכָּ֔הּ וְאַמָּ֥ה וָחֵ֖צִי רָחְבָּֽהּ׃ וַיַּ֛עַשׂ שְׁנֵ֥י כְרֻבִ֖ים 7
זָהָ֑ב מִקְשָׁה֙ עָשָׂ֣ה אֹתָ֔ם מִשְּׁנֵ֖י קְצ֥וֹת הַכַּפֹּֽרֶת׃ כְּר֨וּב אֶחָ֤ד 8
מִקָּצָה֙ מִזֶּ֔ה וּכְרוּב־אֶחָ֖ד מִקָּצָ֣ה מִזֶּ֑ה מִן־הַכַּפֹּ֛רֶת עָשָׂ֥ה
אֶת־הַכְּרֻבִ֖ים מִשְּׁנֵ֥י קְצוֹתָֽו׃ וַיִּהְי֣וּ הַכְּרֻבִים֩ פֹּרְשֵׂ֨י כְנָפַ֜יִם 9
למעלה

לז v. 8. קצותיו ק

30 And so there were eight boards, and their sockets of silver, sixteen sockets, two sockets under every board.

31 And he made bars of acacia wood; five, for the boards of the one side of the tabernacle;

32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the back wall, westward.

33 And he made the middle bar to pass through the midst of the boards from the one end to the other end.

34 And the boards he overlaid with gold, and their rings he made of gold, as receptacles for the bars, and he overlaid the bars with gold.

35 And he made the veil of blue, and purple, and scarlet yarn, and twisted linen; of weaver's work made he it, with cherubim.

36 And he made thereunto four pillars of acacia wood, and overlaid them with gold, their hooks also were of gold; and he cast for them four sockets of silver.

37 And he made a hanging for the door of the tabernacle, of blue, and purple, and scarlet yarn, and twisted linen; the work of the embroiderer;

38 And its five pillars with their hooks: and he overlaid their tops and made their fillets with gold; and their five sockets were of copper.

CHAPTER XXXVII.

1 And Bezalel made the ark of acacia wood: two cubits and a half was its length, and a cubit and a half its breadth, and a cubit and a half its height.

2 And he overlaid it with pure gold within and without, and made for it a crown of gold round about.

3 And he cast for it four rings of gold, for the four corners thereof; two rings on the one side of it, and two rings on the other side of it.

4 And he made staves of acacia wood, and overlaid them with gold.

5 And he put the staves into the rings upon the sides of the ark, to bear the ark.

6 And he made a cover of pure gold: two cubits and a half was its length, and one cubit and a half its breadth.

7 And he made two cherubim of gold, of beaten work made he them, on the two ends of the cover;

8 One cherub on the one end, and the other cherub on the other end; of one piece with the cover itself made he the cherubim on the two ends thereof.

9 And the cherubim were spreading forth their wings on high, overshadowing with their wings the cover, with their faces one to the other; toward the cover were the faces of the cherubim.

לְמַ֗עְלָה סֹכְכִ֤ים בְּכַנְפֵיהֶם֙ עַל־הַכַּפֹּ֔רֶת וּפְנֵיהֶ֖ם אִ֣ישׁ אֶל־
אָחִ֑יו אֶ֨ל־הַכַּפֹּ֔רֶת הָי֖וּ פְּנֵ֥י הַכְּרֻבִֽים׃ פ
וַיַּ֥עַשׂ אֶת־הַשֻּׁלְחָ֖ן עֲצֵ֣י שִׁטִּ֑ים אַמָּתַ֤יִם אָרְכּוֹ֙ וְאַמָּ֣ה רָחְבּ֔וֹ
11 וְאַמָּ֥ה וָחֵ֖צִי קֹמָתֽוֹ׃ וַיְצַ֥ף אֹת֖וֹ זָהָ֣ב טָה֑וֹר וַיַּ֥עַשׂ ל֛וֹ זֵ֥ר זָהָ֖ב
12 סָבִֽיב׃ וַיַּ֨עַשׂ ל֥וֹ מִסְגֶּ֛רֶת טֹ֖פַח סָבִ֑יב וַיַּ֧עַשׂ זֵֽר־זָהָ֛ב
13 לְמִסְגַּרְתּ֖וֹ סָבִֽיב׃ וַיִּצֹ֣ק ל֔וֹ אַרְבַּ֖ע טַבְּעֹ֣ת זָהָ֑ב וַיִּתֵּן֙ אֶת־
14 הַטַּבָּעֹ֔ת עַ֚ל אַרְבַּ֣ע הַפֵּאֹ֔ת אֲשֶׁ֖ר לְאַרְבַּ֥ע רַגְלָֽיו׃ לְעֻמַּת֙
הַמִּסְגֶּ֔רֶת הָי֖וּ הַטַּבָּעֹ֑ת בָּתִּים֙ לַבַּדִּ֔ים לָשֵׂ֖את אֶת־הַשֻּׁלְחָֽן׃
טו וַיַּ֤עַשׂ אֶת־הַבַּדִּים֙ עֲצֵ֣י שִׁטִּ֔ים וַיְצַ֥ף אֹתָ֖ם זָהָ֑ב לָשֵׂ֖את אֶת־
16 הַשֻּׁלְחָֽן׃ וַיַּ֜עַשׂ אֶת־הַכֵּלִ֣ים ׀ אֲשֶׁ֣ר עַל־הַשֻּׁלְחָ֗ן אֶת־קְעָרֹתָ֤יו
וְאֶת־כַּפֹּתָיו֙ וְאֵת֙ מְנַקִּיֹּתָ֔יו וְאֶ֨ת־הַקְּשָׂוֹ֔ת אֲשֶׁ֥ר יֻסַּ֖ךְ בָּהֵ֑ן
זָהָ֖ב טָהֽוֹר׃ פ ששי שלישי
17 וַיַּ֥עַשׂ אֶת־הַמְּנֹרָ֖ה זָהָ֣ב טָה֑וֹר מִקְשָׁ֞ה עָשָׂ֤ה אֶת־הַמְּנֹרָה֙
18 יְרֵכָ֣הּ וְקָנָ֔הּ גְּבִיעֶ֛יהָ כַּפְתֹּרֶ֥יהָ וּפְרָחֶ֖יהָ מִמֶּ֥נָּה הָיֽוּ׃ וְשִׁשָּׁ֣ה
קָנִ֔ים יֹצְאִ֖ים מִצִּדֶּ֑יהָ שְׁלֹשָׁ֣ה ׀ קְנֵ֣י מְנֹרָ֗ה מִצִּדָּהּ֙ הָֽאֶחָ֔ד
19 וּשְׁלֹשָׁה֙ קְנֵ֣י מְנֹרָ֔ה מִצִּדָּ֖הּ הַשֵּׁנִ֑י שְׁלֹשָׁ֣ה גְ֠בִעִים מְֽשֻׁקָּדִ֞ים
בַּקָּנֶ֣ה הָאֶחָ֗ד כַּפְתֹּ֣ר וָפֶ֔רַח וּשְׁלֹשָׁ֣ה גְבִעִ֗ים מְשֻׁקָּדִ֛ים
בְּקָנֶ֥ה אֶחָ֖ד כַּפְתֹּ֣ר וָפָ֑רַח כֵּ֚ן לְשֵׁ֣שֶׁת הַקָּנִ֔ים הַיֹּצְאִ֖ים מִן־
כ הַמְּנֹרָֽה׃ וּבַמְּנֹרָ֖ה אַרְבָּעָ֣ה גְבִעִ֑ים מְשֻׁ֨קָּדִ֔ים כַּפְתֹּרֶ֖יהָ
21 וּפְרָחֶֽיהָ׃ וְכַפְתֹּ֡ר תַּ֣חַת שְׁנֵי֩ הַקָּנִ֨ים מִמֶּ֜נָּה וְכַפְתֹּ֗ר תַּ֚חַת
שְׁנֵ֤י הַקָּנִים֙ מִמֶּ֔נָּה וְכַפְתֹּ֕ר תַּֽחַת־שְׁנֵ֥י הַקָּנִ֖ים מִמֶּ֑נָּה
22 לְשֵׁ֨שֶׁת֙ הַקָּנִ֔ים הַיֹּצְאִ֖ים מִמֶּֽנָּה׃ כַּפְתֹּרֵיהֶ֥ם וּקְנֹתָ֖ם מִמֶּ֣נָּה
23 הָי֑וּ כֻּלָּ֛הּ מִקְשָׁ֥ה אַחַ֖ת זָהָ֥ב טָהֽוֹר׃ וַיַּ֥עַשׂ אֶת־נֵרֹתֶ֖יהָ
24 שִׁבְעָ֑ה וּמַלְקָחֶ֥יהָ וּמַחְתֹּתֶ֖יהָ זָהָ֥ב טָהֽוֹר׃ כִּכָּ֛ר זָהָ֥ב טָה֖וֹר
עָשָׂ֣ה אֹתָ֑הּ וְאֵ֖ת כָּל־כֵּלֶֽיהָ׃ פ
כה וַיַּ֥עַשׂ אֶת־מִזְבַּ֥ח הַקְּטֹ֖רֶת עֲצֵ֣י שִׁטִּ֑ים אַמָּ֣ה אָרְכּ֡וֹ וְאַמָּ֨ה
26 רָחְבּ֜וֹ רָב֗וּעַ וְאַמָּתַ֙יִם֙ קֹמָת֔וֹ מִמֶּ֖נּוּ הָי֥וּ קַרְנֹתָֽיו׃ וַיְצַ֨ף אֹת֜וֹ
זָהָ֣ב טָה֗וֹר אֶת־גַּגּ֛וֹ וְאֶת־קִירֹתָ֥יו סָבִ֖יב וְאֶת־קַרְנֹתָ֑יו וַיַּ֥עַשׂ
לוֹ

10 And he made the table of acacia wood: two cubits its length, and a cubit its breadth, and a cubit and a half its height;

11 And he overlaid it with pure gold, and made thereto a crown of gold round about.

12 And he made unto it a rim of a fist's breadth round about, and made a golden crown on its rim round about.

13 And he cast for it four rings of gold, and he put the rings on the four corners, that were on the four feet thereof.

14 Close under the rim were the rings, as receptacles for the staves to bear the table.

15 And he made the staves of acacia wood, and overlaid them with gold, to bear the table.

16 And he made the vessels which were upon the table, its dishes, and its spoons, and its purifying tubes, and the supporters wherewith [the bread] was covered, of pure gold.

17 And he made the candlestick of pure gold: of beaten work made he the candlestick, its base, and its branches, its cups, its knobs, and its flowers, were out of one piece with it.

18 And six branches were coming out of its sides; three branches of the candlestick out of its one side, and three branches of the candlestick out of the other side thereof.

19 Three cups, shaped like almond blossoms, were on one branch, with a knob and a flower; and three cups, shaped like almond blossoms, were on the other branch, with a knob and a flower; so on the six branches that were coming out of the candlestick.

20 And on the candlestick itself were four cups, shaped like almond blossoms, with its knobs and its flowers:

21 And a knob was under two branches of the same, and a knob under two branches of the same, and a knob under two branches of the same, for the six branches going out of it.

22 Their knobs and their branches were out of one piece with it; all of it was one piece of beaten work, of pure gold.

23 And he made its seven lamps, and its snuffers, and its snuff-dishes, of pure gold.

24 Of a talent of pure gold made he it, and all its vessels.

25 And he made the altar of incense of acacia wood: its length was a cubit, and its breadth a cubit; it was square, and two cubits was its height; the horns thereof were of the same.

26 And he overlaid it with pure gold, its top, and its sides round about, and its horns: and he made unto it a crown of gold round about.

לוֹ זֵר זָהָב סָבִיב׃ וּשְׁתֵּי טַבְּעֹת זָהָב עָשָׂה־לוֹ ׀ מִתַּחַת 27
לְזֵרוֹ עַל שְׁתֵּי צַלְעֹתָיו עַל שְׁנֵי צִדָּיו לְבָתִּים לְבַדִּים לָשֵׂאת
אֹתוֹ בָּהֶם׃ וַיַּעַשׂ אֶת־הַבַּדִּים עֲצֵי שִׁטִּים וַיְצַף אֹתָם 28
זָהָב׃ וַיַּעַשׂ אֶת־שֶׁמֶן הַמִּשְׁחָה קֹדֶשׁ וְאֶת־קְטֹרֶת הַסַּמִּים 29
טָהוֹר מַעֲשֵׂה רֹקֵחַ׃ ס שביעי

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וַיַּעַשׂ אֶת־מִזְבַּח הָעֹלָה עֲצֵי שִׁטִּים חָמֵשׁ אַמּוֹת אָרְכּוֹ א
וְחָמֵשׁ אַמּוֹת רָחְבּוֹ רָבוּעַ וְשָׁלֹשׁ אַמּוֹת קֹמָתוֹ׃ וַיַּעַשׂ 2
קַרְנֹתָיו עַל אַרְבַּע פִּנֹּתָיו מִמֶּנּוּ הָיוּ קַרְנֹתָיו וַיְצַף אֹתוֹ
נְחֹשֶׁת׃ וַיַּעַשׂ אֶת־כָּל־כְּלֵי הַמִּזְבֵּחַ אֶת־הַסִּירֹת וְאֶת־הַיָּעִים 3
וְאֶת־הַמִּזְרָקֹת אֶת־הַמִּזְלָגֹת וְאֶת־הַמַּחְתֹּת כָּל־כֵּלָיו עָשָׂה
נְחֹשֶׁת׃ וַיַּעַשׂ לַמִּזְבֵּחַ מִכְבָּר מַעֲשֵׂה רֶשֶׁת נְחֹשֶׁת תַּחַת 4
כַּרְכֻּבּוֹ מִלְּמַטָּה עַד־חֶצְיוֹ׃ וַיִּצֹק אַרְבַּע טַבָּעֹת בְּאַרְבַּע ה
הַקְּצָוֹת לְמִכְבַּר הַנְּחֹשֶׁת בָּתִּים לַבַּדִּים׃ וַיַּעַשׂ אֶת־הַבַּדִּים 6
עֲצֵי שִׁטִּים וַיְצַף אֹתָם נְחֹשֶׁת׃ וַיָּבֵא אֶת־הַבַּדִּים בַּטַּבָּעֹת 7
עַל צַלְעֹת הַמִּזְבֵּחַ לָשֵׂאת אֹתוֹ בָּהֶם נְבוּב לֻחֹת עָשָׂה
אֹתוֹ׃ ס וַיַּעַשׂ אֵת הַכִּיּוֹר נְחֹשֶׁת וְאֵת כַּנּוֹ נְחֹשֶׁת 8
בְּמַרְאֹת הַצֹּבְאֹת אֲשֶׁר צָבְאוּ פֶּתַח אֹהֶל מוֹעֵד׃ ס
וַיַּעַשׂ אֶת־הֶחָצֵר לִפְאַת ׀ נֶגֶב תֵּימָנָה קַלְעֵי הֶחָצֵר שֵׁשׁ 9
מָשְׁזָר מֵאָה בָּאַמָּה׃ עַמּוּדֵיהֶם עֶשְׂרִים וְאַדְנֵיהֶם עֶשְׂרִים י
נְחֹשֶׁת וָוֵי הָעַמּוּדִים וַחֲשֻׁקֵיהֶם כָּסֶף׃ וְלִפְאַת צָפוֹן מֵאָה 11
בָאַמָּה עַמּוּדֵיהֶם עֶשְׂרִים וְאַדְנֵיהֶם עֶשְׂרִים נְחֹשֶׁת וָוֵי
הָעַמּוּדִים וַחֲשֻׁקֵיהֶם כָּסֶף׃ וְלִפְאַת־יָם קְלָעִים חֲמִשִּׁים 12
בָּאַמָּה עַמּוּדֵיהֶם עֲשָׂרָה וְאַדְנֵיהֶם עֲשָׂרָה וָוֵי הָעַמֻּדִים
וַחֲשׁוּקֵיהֶם כָּסֶף׃ וְלִפְאַת קֵדְמָה מִזְרָחָה חֲמִשִּׁים אַמָּה׃ 13
קְלָעִים חֲמֵשׁ־עֶשְׂרֵה אַמָּה אֶל־הַכָּתֵף עַמּוּדֵיהֶם שְׁלֹשָׁה 14
וְאַדְנֵיהֶם שְׁלֹשָׁה׃ וְלַכָּתֵף הַשֵּׁנִית מִזֶּה וּמִזֶּה לְשַׁעַר טו
הֶחָצֵר קְלָעִים חֲמֵשׁ עֶשְׂרֵה אַמָּה עַמֻּדֵיהֶם שְׁלֹשָׁה

ואדניהם

27 And two rings of gold he made for it beneath its crown, on its two corners, upon both its sides, as receptacles for the staves to bear it by means of them.

28 And he made the staves of acacia wood, and overlaid them with gold.

29 And he made the holy anointing oil, and the pure incense of spices, according to the work of the apothecary.

CHAPTER XXXVIII.

1 And he made the altar of burnt-offering of acacia wood: five cubits was its length, and five cubits its breadth; it was square, and three cubits was its height.

2 And he made its horns on its four corners, from itself were its horns; and he overlaid it with copper.

3 And he made all the vessels of the altar, the pots, and the shovels, and the basins, and the forks, and the firepans: all its vessels made he of copper.

4 And he made for the altar a grating, a network of copper, under its ledge beneath, unto the half of it.

5 And he cast four rings for the four corners of the grating of copper, as receptacles for the staves.

6 And he made the staves of acacia wood, and overlaid them with copper.

7 And he put the staves into the rings on the sides of the altar, to bear it by means of them; hollow, of boards, made he it.

8 And he made the laver of copper, and its base of copper, of the mirrors of the assembled women, who had assembled in troops at the door of the tabernacle of the congregation.

9 And he made the court; on the south side, on the right, the hangings of the court were of twisted linen, of one hundred cubits;

10 Their pillars were twenty, with their twenty sockets of copper; the hooks of the pillars and their fillets were of silver.

11 And for the north side one hundred cubits; their pillars were twenty, with their twenty sockets of copper; the hooks of the pillars and their fillets were of silver.

12 And for the west side were hangings of fity cubits; their pillars were ten, and their sockets ten; the hooks of the pillars and their fillets were of silver.

13 And for the front side, eastward, fifty cubits.

14 Hangings, of fifteen cubits, were on the one side; their pillars were three, and their sockets three.

15 And for the other side, on this hand and that hand of the gate of the court, were hangings of fifteen cubits; their pillars were three, and their sockets three.

16 וְאַדְנֵיהֶם שְׁלֹשָׁה׃ כָּל־קַלְעֵי הֶחָצֵר סָבִיב שֵׁשׁ מָשְׁזָר׃
17 וְהָאֲדָנִים לָעַמֻּדִים נְחֹשֶׁת וָוֵי הָעַמּוּדִים וַחֲשׁוּקֵיהֶם כֶּסֶף
וְצִפּוּי רָאשֵׁיהֶם כָּסֶף וְהֵם מְחֻשָּׁקִים כֶּסֶף כֹּל עַמֻּדֵי
ששי הֶחָצֵר׃ וּמָסַךְ שַׁעַר הֶחָצֵר מַעֲשֵׂה רֹקֵם תְּכֵלֶת וְאַרְגָּמָן
וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מָשְׁזָר וְעֶשְׂרִים אַמָּה אֹרֶךְ וְקוֹמָה בְרֹחַב
19 חָמֵשׁ אַמּוֹת לְעֻמַּת קַלְעֵי הֶחָצֵר׃ וְעַמֻּדֵיהֶם אַרְבָּעָה
וְאַדְנֵיהֶם אַרְבָּעָה נְחֹשֶׁת וָוֵיהֶם כֶּסֶף וְצִפּוּי רָאשֵׁיהֶם
כ וַחֲשֻׁקֵיהֶם כָּסֶף׃ וְכָל־הַיְתֵדֹת לַמִּשְׁכָּן וְלֶחָצֵר סָבִיב נְחֹשֶׁת׃

ס ס ס כג 23

21 אֵלֶּה פְקוּדֵי הַמִּשְׁכָּן מִשְׁכַּן הָעֵדֻת אֲשֶׁר פֻּקַּד עַל־פִּי
22 מֹשֶׁה עֲבֹדַת הַלְוִיִּם בְּיַד אִיתָמָר בֶּן־אַהֲרֹן הַכֹּהֵן׃ וּבְצַלְאֵל
בֶּן־אוּרִי בֶן־חוּר לְמַטֵּה יְהוּדָה עָשָׂה אֵת כָּל־אֲשֶׁר־צִוָּה
23 יְהוָה אֶת־מֹשֶׁה׃ וְאִתּוֹ אָהֳלִיאָב בֶּן־אֲחִיסָמָךְ לְמַטֵּה־דָן
חָרָשׁ וְחֹשֵׁב וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן וּבְתוֹלַעַת הַשָּׁנִי
24 וּבַשֵּׁשׁ׃ ס כָּל־הַזָּהָב הֶעָשׂוּי לַמְּלָאכָה בְּכֹל מְלֶאכֶת
הַקֹּדֶשׁ וַיְהִי ׀ זְהַב הַתְּנוּפָה תֵּשַׁע וְעֶשְׂרִים כִּכָּר וּשְׁבַע
כה מֵאוֹת וּשְׁלֹשִׁים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ׃ וְכֶסֶף פְּקוּדֵי הָעֵדָה
מְאַת כִּכָּר וְאֶלֶף וּשְׁבַע מֵאוֹת וַחֲמִשָּׁה וְשִׁבְעִים שֶׁקֶל
26 בְּשֶׁקֶל הַקֹּדֶשׁ׃ בֶּקַע לַגֻּלְגֹּלֶת מַחֲצִית הַשֶּׁקֶל בְּשֶׁקֶל
הַקֹּדֶשׁ לְכֹל הָעֹבֵר עַל־הַפְּקֻדִים מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה
לְשֵׁשׁ־מֵאוֹת אֶלֶף וּשְׁלֹשֶׁת אֲלָפִים וַחֲמֵשׁ מֵאוֹת וַחֲמִשִּׁים׃
27 וַיְהִי מְאַת כִּכַּר הַכֶּסֶף לָצֶקֶת אֵת אַדְנֵי הַקֹּדֶשׁ וְאֵת אַדְנֵי
28 הַפָּרֹכֶת מְאַת אֲדָנִים לִמְאַת הַכִּכָּר כִּכָּר לָאָדֶן׃ וְאֶת־
הָאֶלֶף וּשְׁבַע הַמֵּאוֹת וַחֲמִשָּׁה וְשִׁבְעִים עָשָׂה וָוִים לָעַמּוּדִים
29 וְצִפָּה רָאשֵׁיהֶם וְחִשַּׁק אֹתָם׃ וּנְחֹשֶׁת הַתְּנוּפָה שִׁבְעִים
ל כִּכָּר וְאַלְפַּיִם וְאַרְבַּע־מֵאוֹת שָׁקֶל׃ וַיַּעַשׂ בָּהּ אֶת־אַדְנֵי
פֶּתַח אֹהֶל מוֹעֵד וְאֵת מִזְבַּח הַנְּחֹשֶׁת וְאֶת־מִכְבַּר הַנְּחֹשֶׁת
31 אֲשֶׁר־לוֹ וְאֵת כָּל־כְּלֵי הַמִּזְבֵּחַ׃ וְאֶת־אַדְנֵי הֶחָצֵר סָבִיב

16 All the hangings of the court round about were of twisted linen.

17 And the sockets for the pillars were of copper; the hooks of the pillars and their fillets, of silver; and the overlaying of their tops was of silver; and all the pillars of the court were filleted with silver.

18 And the hanging for the gate of the court was the work of the embroiderer, of blue, and purple, and scarlet yarn, and twisted linen; and twenty cubits was the length, and the height, in the breadth, was five cubits, answering to the hangings of the court.

19 And the pillars for the same were four, with their four sockets of copper; their hooks were of silver, and the overlaying of their tops and their fillets, of silver.

20 And all the pins of the tabernacle, and of the court round about were of copper.

SECTION XXIII. PEKUDAY.

21 These are the accounts [of the articles furnished] for the tabernacle, of the tabernacle of the testimony, which were counted, according to the order of Moses, the service of the Levites, by the hand of Ithamar, the son of Aaron, the priest.

22 And Bezalel the son of Uri, the son of Chur, of the tribe of Judah, made all that the Lord had commanded Moses.

23 And with him was Aholiab the son of Achissamach, of the tribe of Dan, an engraver, and a skilful weaver, and an embroiderer in blue, and in purple, and in scarlet yarn, and in linen thread.

24 All the gold that was used for the work in all the work of the sanctuary, the gold of the wave offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

25 And the silver of those that were numbered of the congregation was one hundred talents, and a thousand seven hundred and seventy and five shekels, after the shekel of the sanctuary:

26 A bekah for every head, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty.

27 And the hundred talents of silver served to cast the sockets of the sanctuary, and the sockets of the veil ; one hundred sockets to the hundred talents, a talent for every socket.

28 And of the thousand seven hundred and seventy and five shekels he made hooks for the pillars, and overlaid their tops and filleted them.

29 And the copper of the wave offering was seventy talents, and two thousand and four hundred shekels.

30 And he made therewith the sockets of the door of the tabernacle of the congregation, and the altar of copper, and the grating of copper for it, and all the vessels of the altar;

31 And the sockets of the court round about, and the sockets

וְאֶת־אַדְנֵי֙ שַׁ֣עַר הֶחָצֵ֔ר וְאֵ֨ת כָּל־יִתְדֹ֤ת הַמִּשְׁכָּן֙ וְאֶת־כָּל־
יִתְדֹ֥ת הֶחָצֵ֖ר סָבִֽיב׃

לט CAP. XXXIX. לט

וּמִן־הַתְּכֵ֤לֶת וְהָֽאַרְגָּמָן֙ וְתוֹלַ֣עַת הַשָּׁנִ֔י עָשׂ֥וּ בִגְדֵי־שְׂרָ֖ד א
לְשָׁרֵ֣ת בַּקֹּ֑דֶשׁ וַֽיַּעֲשׂ֞וּ אֶת־בִּגְדֵ֤י הַקֹּ֨דֶשׁ֙ אֲשֶׁ֣ר לְאַהֲרֹ֔ן כַּאֲשֶׁ֛ר
צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶֽׁה׃ פ שני
וַיַּ֖עַשׂ אֶת־הָאֵפֹ֑ד זָהָ֗ב תְּכֵ֧לֶת וְאַרְגָּמָ֛ן וְתוֹלַ֥עַת שָׁנִ֖י וְשֵׁ֥שׁ 2
מָשְׁזָֽר׃ וַֽיְרַקְּע֞וּ אֶת־פַּחֵ֣י הַזָּהָב֮ וְקִצֵּ֣ץ פְּתִילִם֒ לַעֲשׂ֗וֹת 3
בְּת֤וֹךְ הַתְּכֵ֨לֶת֙ וּבְת֣וֹךְ הָֽאַרְגָּמָ֔ן וּבְת֖וֹךְ תּוֹלַ֣עַת הַשָּׁנִ֑י
וּבְת֥וֹךְ הַשֵּׁ֖שׁ מַעֲשֵׂ֥ה חֹשֵֽׁב׃ כְּתֵפֹ֥ת עָֽשׂוּ־ל֖וֹ חֹֽבְרֹ֑ת עַל־שְׁנֵ֥י 4
קְצוֹוֹתָ֖ו חֻבָּֽר׃ וְחֵ֨שֶׁב אֲפֻדָּת֜וֹ אֲשֶׁ֣ר עָלָ֗יו מִמֶּ֣נּוּ הוּא֙ ה
כְּמַעֲשֵׂ֔הוּ זָהָ֕ב תְּכֵ֧לֶת וְאַרְגָּמָ֛ן וְתוֹלַ֥עַת שָׁנִ֖י וְשֵׁ֣שׁ מָשְׁזָ֑ר
כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶֽׁה׃ ס וַֽיַּעֲשׂוּ֙ אֶת־אַבְנֵ֣י הַשֹּׁ֔הַם 6
מֻֽסַבֹּ֖ת מִשְׁבְּצֹ֣ת זָהָ֑ב מְפֻתָּחֹת֙ פִּתּוּחֵ֣י חוֹתָ֔ם עַל־שְׁמ֖וֹת
בְּנֵ֥י יִשְׂרָאֵֽל׃ וַיָּ֣שֶׂם אֹתָ֗ם עַ֚ל כִּתְפֹ֣ת הָֽאֵפֹ֔ד אַבְנֵ֥י זִכָּר֖וֹן 7
לִבְנֵ֣י יִשְׂרָאֵ֑ל כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶֽׁה׃ פ
וַיַּ֧עַשׂ אֶת־הַחֹ֛שֶׁן מַעֲשֵׂ֥ה חֹשֵׁ֖ב כְּמַעֲשֵׂ֣ה אֵפֹ֑ד זָהָ֗ב תְּכֵ֧לֶת 8
וְאַרְגָּמָ֛ן וְתוֹלַ֥עַת שָׁנִ֖י וְשֵׁ֥שׁ מָשְׁזָֽר׃ רָב֧וּעַ הָיָ֛ה כָּפ֖וּל עָשׂ֣וּ 9
אֶת־הַחֹ֑שֶׁן זֶ֧רֶת אָרְכּ֛וֹ וְזֶ֥רֶת רָחְבּ֖וֹ כָּפֽוּל׃ וַיְמַ֨לְאוּ־ב֔וֹ י
אַ֖רְבָּעָה ט֣וּרֵי אָ֑בֶן ט֗וּר אֹ֤דֶם פִּטְדָה֙ וּבָרֶ֔קֶת הַטּ֖וּר הָאֶחָֽד׃
וְהַטּ֖וּר הַשֵּׁנִ֑י נֹ֥פֶךְ סַפִּ֖יר וְיָהֲלֹֽם׃ וְהַטּ֖וּר הַשְּׁלִישִׁ֑י לֶ֥שֶׁם 11 12
שְׁב֖וֹ וְאַחְלָֽמָה׃ וְהַטּוּר֙ הָֽרְבִיעִ֔י תַּרְשִׁ֖ישׁ שֹׁ֣הַם וְיָשְׁפֵ֑ה 13
מֽוּסַבֹּ֛ת מִשְׁבְּצֹ֥ת זָהָ֖ב בְּמִלֻּאֹתָֽם׃ וְ֠הָאֲבָנִים עַל־שְׁמֹ֨ת 14
בְּנֵֽי־יִשְׂרָאֵ֥ל הֵ֛נָּה שְׁתֵּ֥ים עֶשְׂרֵ֖ה עַל־שְׁמֹתָ֑ם פִּתּוּחֵ֨י חֹתָ֜ם
אִ֣ישׁ עַל־שְׁמ֔וֹ לִשְׁנֵ֥ים עָשָׂ֖ר שָֽׁבֶט׃ וַיַּעֲשׂ֥וּ עַל־הַחֹ֖שֶׁן טו
שַׁרְשְׁרֹ֣ת גַּבְלֻ֑ת מַעֲשֵׂ֥ה עֲבֹ֖ת זָהָ֥ב טָהֽוֹר׃ וַֽיַּעֲשׂ֗וּ שְׁתֵּי֙ 16
מִשְׁבְּצֹ֣ת זָהָ֔ב וּשְׁתֵּ֖י טַבְּעֹ֣ת זָהָ֑ב וַֽיִּתְּנ֗וּ אֶת־שְׁתֵּי֙ הַטַּבָּעֹ֔ת

עַל־

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v. 4 קצותיו ק׳

of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

CHAPTER XXXIX.

1 And of the blue, and purple, and scarlet yarn, they made the cloths of service, to do the service in the holy place: and they made the holy garments for Aaron, as the Lord had commanded Moses.

2 And he made the ephod, of gold, blue, and purple, and scarlet yarn, and twisted linen;

3 And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet yarn, and in the linen, with weaver's work.

4 They made shoulder-pieces for it, joined on; on both its edges was it joined together.

5 And the woven band of the ephod, that was upon it, was of the same piece, of the same make: of gold, blue, and purple, and scarlet yarn, and twisted linen; as the Lord had commanded Moses.

6 And they wrought the onyx stones enclosed in casings of gold, engraved as the engraving of a signet, after the names of the children of Israel.

7 And he put them on the shoulder-pieces of the ephod, as stones of memorial to the children of Israel; as the Lord had commanded Moses.

8 And he made the breastplate of weaver's work, like the work of the ephod: of gold, blue, and purple, and scarlet yarn, and twisted linen.

9 It was foursquare, double did they make the breastplate: it was a span in length, and a span in breadth, double.

10 And they set in it four rows of stones: the first row, a sardius, a topaz, and an emerald; this was the first row.

11 And the second row, a carbuncle, a sapphire, and a diamond.

12 And the third row, an opal, a turquoise, and an amethyst.

13 And the fourth row, a chrysolite, an onyx, and a jasper: they were fitted in golden settings when they were set in.

14 And the stones were according to the names of the children of Israel, twelve, according to their names, like the engraving of a signet, every one according to his name, for the twelve tribes.

15 And they made upon the breastplate plaited chains of wreathed work, of pure gold.

16 And they made two casings of gold, and two golden rings; and they put the two rings on the two ends of the breastplate.

17 עַל־שְׁנֵ֖י קְצ֥וֹת הַחֹֽשֶׁן׃ וַיִּתְּנ֗וּ שְׁתֵּי֙ הָעֲבֹתֹ֣ת הַזָּהָ֔ב עַל־
18 שְׁתֵּ֖י הַטַּבָּעֹ֑ת עַל־קְצ֖וֹת הַחֹֽשֶׁן׃ וְאֵ֨ת שְׁתֵּ֤י קְצוֹת֙ שְׁתֵּ֣י
הָעֲבֹתֹ֔ת נָתְנ֖וּ עַל־שְׁתֵּ֣י הַֽמִּשְׁבְּצֹ֑ת וַֽיִּתְּנֻ֛ם עַל־כִּתְפֹ֥ת
19 הָאֵפֹ֖ד אֶל־מ֥וּל פָּנָֽיו׃ וַֽיַּעֲשׂ֗וּ שְׁתֵּי֙ טַבְּעֹ֣ת זָהָ֔ב וַיָּשִׂ֕ימוּ עַל־
שְׁנֵ֖י קְצ֣וֹת הַחֹ֑שֶׁן עַל־שְׂפָת֕וֹ אֲשֶׁ֛ר אֶל־עֵ֥בֶר הָאֵפֹ֖ד בָּֽיְתָה׃
כ וַֽיַּעֲשׂוּ֮ שְׁתֵּ֣י טַבְּעֹ֣ת זָהָב֒ וַֽיִּתְּנֻ֡ם עַל־שְׁתֵּי֩ כִתְפֹ֨ת הָאֵפֹ֤ד
מִלְּמַ֙טָּה֙ מִמּ֣וּל פָּנָ֔יו לְעֻמַּ֖ת מַחְבַּרְתּ֑וֹ מִמַּ֕עַל לְחֵ֖שֶׁב הָאֵפֹֽד׃
21 וַיִּרְכְּס֣וּ אֶת־הַחֹ֡שֶׁן מִטַּבְּעֹתָיו֩ אֶל־טַבְּעֹ֨ת הָאֵפֹ֜ד בִּפְתִ֣יל
תְּכֵ֗לֶת לִֽהְיֹת֙ עַל־חֵ֣שֶׁב הָֽאֵפֹ֔ד וְלֹֽא־יִזַּ֣ח הַחֹ֔שֶׁן מֵעַ֖ל הָאֵפֹ֑ד
כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶֽׁה׃ פ שלישי ששי
22 23 וַיַּ֛עַשׂ אֶת־מְעִ֥יל הָאֵפֹ֖ד מַעֲשֵׂ֣ה אֹרֵ֑ג כְּלִ֖יל תְּכֵֽלֶת׃ וּפִֽי־
הַמְּעִ֥יל בְּתוֹכ֖וֹ כְּפִ֣י תַחְרָ֑א שָׂפָ֥ה לְפִ֛יו סָבִ֖יב לֹ֥א יִקָּרֵֽעַ׃
24 וַֽיַּעֲשׂוּ֙ עַל־שׁוּלֵ֣י הַמְּעִ֔יל רִמּוֹנֵ֕י תְּכֵ֥לֶת וְאַרְגָּמָ֖ן וְתוֹלַ֣עַת
כה שָׁנִ֑י מָשְׁזָֽר׃ וַיַּעֲשׂ֖וּ פַעֲמֹנֵ֣י זָהָ֣ב טָה֑וֹר וַיִּתְּנ֨וּ אֶת־הַפַּעֲמֹנִ֜ים
בְּת֣וֹךְ הָרִמֹּנִ֗ים עַל־שׁוּלֵ֤י הַמְּעִיל֙ סָבִ֔יב בְּת֖וֹךְ הָרִמֹּנִֽים׃
26 פַּעֲמֹ֤ן וְרִמֹּן֙ פַּעֲמֹ֣ן וְרִמֹּ֔ן עַל־שׁוּלֵ֥י הַמְּעִ֖יל סָבִ֑יב לְשָׁרֵ֕ת
27 כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶֽׁה׃ ס וַֽיַּעֲשׂ֛וּ אֶת־הַכָּתְנֹ֥ת
28 שֵׁ֖שׁ מַעֲשֵׂ֣ה אֹרֵ֑ג לְאַהֲרֹ֖ן וּלְבָנָֽיו׃ וְאֵת֙ הַמִּצְנֶ֣פֶת שֵׁ֔שׁ
וְאֶת־פַּאֲרֵ֥י הַמִּגְבָּעֹ֖ת שֵׁ֑שׁ וְאֶת־מִכְנְסֵ֥י הַבָּ֖ד שֵׁ֥שׁ מָשְׁזָֽר׃
29 וְֽאֶת־הָֽאַבְנֵ֗ט שֵׁ֣שׁ מָשְׁזָ֡ר וּתְכֵ֨לֶת וְאַרְגָּמָ֜ן וְתוֹלַ֧עַת שָׁנִ֛י
ל מַעֲשֵׂ֣ה רֹקֵ֑ם כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶֽׁה׃ ס וַיַּעֲשׂ֛וּ אֶת־
צִ֥יץ נֵֽזֶר־הַקֹּ֖דֶשׁ זָהָ֣ב טָה֑וֹר וַיִּכְתְּב֣וּ עָלָ֗יו מִכְתַּב֙ פִּתּוּחֵ֣י
31 חוֹתָ֔ם קֹ֖דֶשׁ לַיהוָֽה׃ וַיִּתְּנ֤וּ עָלָיו֙ פְּתִ֣יל תְּכֵ֔לֶת לָתֵ֥ת עַל־
32 הַמִּצְנֶ֖פֶת מִלְמָ֑עְלָה כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶֽׁה׃ ס וַתֵּ֕כֶל
כָּל־עֲבֹדַ֕ת מִשְׁכַּ֖ן אֹ֣הֶל מוֹעֵ֑ד וַיַּעֲשׂוּ֙ בְּנֵ֣י יִשְׂרָאֵ֔ל כְּ֠כֹל
אֲשֶׁ֨ר צִוָּ֧ה יְהוָ֛ה אֶת־מֹשֶׁ֖ה כֵּ֥ן עָשֽׂוּ׃ פ רביעי
33 וַיָּבִ֤יאוּ אֶת־הַמִּשְׁכָּן֙ אֶל־מֹשֶׁ֔ה אֶת־הָאֹ֖הֶל וְאֶת־כָּל־כֵּלָ֑יו
34 קְרָסָ֣יו קְרָשָׁ֔יו בְּרִיחָ֖ו וְעַמֻּדָ֥יו וַאֲדָנָֽיו׃ וְאֶת־מִכְסֵ֞ה עוֹרֹ֤ת

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v. 33. בריחיו קרי

17 And they put the two wreathed chains of gold in the two rings on the ends of the breastplate.

18 And the two ends of the two wreathed chains they fastened on the two casings, and they put them on the shoulder-pieces of the ephod, on the outside thereof.

19 And they made two golden rings, and put them on the two ends of the breastplate, on its border, which was on the opposite side of the ephod, inward.

20 And they made two more golden rings, and put them on the two shoulder-pieces of the ephod underneath, toward its front part, close by its seam, above the woven band of the ephod.

21 And they fastened the breastplate by its rings unto the rings of the ephod with a lace of blue, that it might remain on the woven band of the ephod, and that the breastplate might not be loosed from the ephod; as the Lord had commanded Moses.

22 And he made the robe of the ephod of woven work, altogether of blue woollen yarn.

23 And there was an opening in the midst of the robe, as the opening of an habergeon, with a binding round about the opening, that it should not be rent.

24 And they made upon the lower hem of the robe pomegranates of blue, and purple, and scarlet yarn, twisted.

25 And they made bells of pure gold; and they put the bells between the pomegranates upon the lower hem of the robe, round about, between the pomegranates;

26 A bell and a pomegranate, a bell and a pomegranate, round about the lower hem of the robe, to minister therein; as the Lord had commanded Moses.

27 And they made the coats of linen, of woven work, for Aaron and for his sons,

28 And the mitre of linen, and the goodly bonnets of linen, and linen breeches of twisted linen thread.

29 And the girdle of twisted linen, and blue, and purple, and scarlet yarn, the work of the embroiderer; as the Lord had commanded Moses.

30 And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like the engraving of a signet, HOLY TO THE LORD.

31 And they put on it a lace of blue, to place it upon the mitre above; as the Lord had commanded Moses.

32 Thus was finished all the work of the tabernacle of the tent of the congregation; and the children of Israel had made it in accordance with all that the Lord had commanded Moses, so had they made it.

33 And they brought the tabernacle unto Moses, the tent, and all its vessels, its clasps, its boards, its bars, and its pillars, and its sockets,

34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the veil of the separation:

הָֽאֵילִם֙ הַמְאָדָּמִ֔ים וְאֶת־מִכְסֵ֖ה עֹרֹ֣ת הַתְּחָשִׁ֑ים וְאֵ֖ת פָּרֹ֥כֶת
הַמָּסָֽךְ׃ אֶת־אֲר֥וֹן הָעֵדֻ֖ת וְאֶת־בַּדָּ֑יו וְאֵ֖ת הַכַּפֹּֽרֶת׃ אֶת־ לה 36
הַשֻּׁלְחָן֙ אֶת־כָּל־כֵּלָ֔יו וְאֵ֖ת לֶ֥חֶם הַפָּנִֽים׃ אֶת־הַמְּנֹרָ֨ה 37
הַטְּהֹרָ֜ה אֶת־נֵרֹתֶ֗יהָ נֵרֹ֛ת הַמַּעֲרָכָ֖ה וְאֶת־כָּל־כֵּלֶ֑יהָ וְאֵ֖ת
שֶׁ֥מֶן הַמָּאֽוֹר׃ וְאֵ֗ת מִזְבַּ֤ח הַזָּהָב֙ וְאֵת֙ שֶׁ֣מֶן הַמִּשְׁחָ֔ה וְאֵ֖ת 38
קְטֹ֣רֶת הַסַּמִּ֑ים וְאֵ֕ת מָסַ֖ךְ פֶּ֥תַח הָאֹֽהֶל׃ אֵ֣ת ׀ מִזְבַּ֣ח 39
הַנְּחֹ֗שֶׁת וְאֶת־מִכְבַּ֤ר הַנְּחֹ֙שֶׁת֙ אֲשֶׁר־ל֔וֹ אֶת־בַּדָּ֖יו וְאֶת־כָּל־
כֵּלָ֑יו אֶת־הַכִּיֹּ֖ר וְאֶת־כַּנּֽוֹ׃ אֵת֩ קַלְעֵ֨י הֶחָצֵ֜ר אֶת־עַמֻּדֶ֣יהָ מ
וְאֶת־אֲדָנֶ֗יהָ וְאֶת־הַמָּסָךְ֙ לְשַׁ֣עַר הֶחָצֵ֔ר אֶת־מֵיתָרָ֖יו וִיתֵדֹתֶ֑יהָ
וְאֵ֗ת כָּל־כְּלֵ֛י עֲבֹדַ֥ת הַמִּשְׁכָּ֖ן לְאֹ֥הֶל מוֹעֵֽד׃ אֶת־בִּגְדֵ֥י 41
הַשְּׂרָ֖ד לְשָׁרֵ֣ת בַּקֹּ֑דֶשׁ אֶת־בִּגְדֵ֤י הַקֹּ֙דֶשׁ֙ לְאַהֲרֹ֣ן הַכֹּהֵ֔ן
וְאֶת־בִּגְדֵ֥י בָנָ֖יו לְכַהֵֽן׃ כְּכֹ֛ל אֲשֶׁר־צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶׁ֑ה 42
כֵּ֤ן עָשׂוּ֙ בְּנֵ֣י יִשְׂרָאֵ֔ל אֵ֖ת כָּל־הָעֲבֹדָֽה׃ וַיַּ֨רְא מֹשֶׁ֜ה אֶת־ 43
כָּל־הַמְּלָאכָ֗ה וְהִנֵּה֙ עָשׂ֣וּ אֹתָ֔הּ כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה כֵּ֣ן עָשׂ֑וּ
וַיְבָ֥רֶךְ אֹתָ֖ם מֹשֶֽׁה׃ פ חמישי

מ CAP. XL. מ

וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ בְּיוֹם־הַחֹ֥דֶשׁ הָרִאשׁ֖וֹן א 2
בְּאֶחָ֣ד לַחֹ֑דֶשׁ תָּקִ֕ים אֶת־מִשְׁכַּ֖ן אֹ֥הֶל מוֹעֵֽד׃ וְשַׂמְתָּ֣ שָׁ֔ם 3
אֵ֖ת אֲר֣וֹן הָעֵד֑וּת וְסַכֹּתָ֥ עַל־הָאָרֹ֖ן אֶת־הַפָּרֹֽכֶת׃ וְהֵבֵאתָ֙ 4
אֶת־הַשֻּׁלְחָ֔ן וְעָרַכְתָּ֖ אֶת־עֶרְכּ֑וֹ וְהֵבֵאתָ֙ אֶת־הַמְּנֹרָ֔ה וְהַעֲלֵיתָ֖
אֶת־נֵרֹתֶֽיהָ׃ וְנָתַתָּ֞ה אֶת־מִזְבַּ֤ח הַזָּהָב֙ לִקְטֹ֔רֶת לִפְנֵ֖י אֲר֣וֹן ה
הָעֵדֻ֑ת וְשַׂמְתָּ֛ אֶת־מָסַ֥ךְ הַפֶּ֖תַח לַמִּשְׁכָּֽן׃ וְנָ֣תַתָּ֔ה אֵ֖ת 6
מִזְבַּ֣ח הָעֹלָ֑ה לִפְנֵ֕י פֶּ֖תַח מִשְׁכַּ֥ן אֹֽהֶל־מוֹעֵֽד׃ וְנָתַתָּ֙ אֶת־ 7
הַכִּיֹּ֔ר בֵּֽין־אֹ֥הֶל מוֹעֵ֖ד וּבֵ֣ין הַמִּזְבֵּ֑חַ וְנָתַתָּ֥ שָׁ֖ם מָֽיִם׃ וְשַׂמְתָּ֥ 8
אֶת־הֶחָצֵ֖ר סָבִ֑יב וְנָ֣תַתָּ֔ אֶת־מָסַ֖ךְ שַׁ֥עַר הֶחָצֵֽר׃ וְלָקַחְתָּ֙ 9
אֶת־שֶׁ֣מֶן הַמִּשְׁחָ֔ה וּמָשַׁחְתָּ֥ אֶת־הַמִּשְׁכָּ֖ן וְאֶת־כָּל־אֲשֶׁר־בּ֑וֹ
וְקִדַּשְׁתָּ֥ אֹת֛וֹ וְאֶת־כָּל־כֵּלָ֖יו וְהָ֥יָה קֹֽדֶשׁ׃ וּמָשַׁחְתָּ֛ אֶת־ י
מִזְבַּ֥ח הָעֹלָ֖ה וְאֶת־כָּל־כֵּלָ֑יו וְקִדַּשְׁתָּ֙ אֶת־הַמִּזְבֵּ֔חַ וְהָיָ֥ה

המזבח

35 The ark of the testimony, and its staves, and the ark cover;

36 The table, and all its vessels, and the showbread;

37 The pure candlestick, with its lamps, the lamps to be set in order thereupon, and all its vessels, and the oil for the lighting,

38 And the golden altar, and the anointing oil, and the incense of spices, and the hanging for the door of the tabernacle;

39 The copper altar, and the grating of copper which belonged to it, its staves, and all its vessels, the laver and its base.

40 The hangings of the court, its pillars and its sockets, and the hanging for the courtgate, its cords, and its pins, and all the vessels of the service of the tabernacle for the tent of the congregation;

41 The cloths of service to do the service in the holy place, and the holy garments for Aaron the priest, and the garments of his sons, to minister therein.

42 According to all that the Lord commanded Moses, so the children of Israel did all the work.

43 And Moses saw all the work, and, behold, they had done it, as the Lord had commanded, so had they done it: and Moses blessed them.

CHAPTER XL.

1 And the Lord spoke unto Moses, saying:

2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

3 And thou shalt put therein the ark of the testimony, and separate the ark with the veil.

4 And thou shalt bring in the table, and arrange the order of the showbread upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

5 And thou shalt set the altar of gold for the incense before the ark of the testimony; and thou shalt put up the hanging at the door to the tabernacle.

6 And thou shalt set the altar of burnt-offering before the door of the tabernacle of the tent of the congregation.

7 And thou shalt set the laver between the tabernacle of the congregation and the altar, and thou shalt put water therein.

8 And thou shalt set up the court round about, and put up the hanging at the gate of the court.

9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein; and thou shalt hallow it, with all its vessels, and it shall be holy.

10 And thou shalt anoint the altar of burnt-offering, and all its vessels; and thou shalt sanctify the altar, and the altar shall be most holy.

11 הַמִּזְבֵּחַ קֹדֶשׁ קָדָשִׁים׃ וּמָשַׁחְתָּ אֶת־הַכִּיֹּר וְאֶת־כַּנּוֹ וְקִדַּשְׁתָּ
12 אֹתוֹ׃ וְהִקְרַבְתָּ אֶת־אַהֲרֹן וְאֶת־בָּנָיו אֶל־פֶּתַח אֹהֶל מוֹעֵד
13 וְרָחַצְתָּ אֹתָם בַּמָּיִם׃ וְהִלְבַּשְׁתָּ אֶת־אַהֲרֹן אֵת בִּגְדֵי הַקֹּדֶשׁ
14 וּמָשַׁחְתָּ אֹתוֹ וְקִדַּשְׁתָּ אֹתוֹ וְכִהֵן לִי׃ וְאֶת־בָּנָיו תַּקְרִיב
טו וְהִלְבַּשְׁתָּ אֹתָם כֻּתֳּנֹת׃ וּמָשַׁחְתָּ אֹתָם כַּאֲשֶׁר מָשַׁחְתָּ אֶת־
אֲבִיהֶם וְכִהֲנוּ לִי וְהָיְתָה לִהְיֹת לָהֶם מָשְׁחָתָם לִכְהֻנַּת
16 עוֹלָם לְדֹרֹתָם׃ וַיַּעַשׂ מֹשֶׁה כְּכֹל אֲשֶׁר צִוָּה יְהוָה אֹתוֹ
ששי כֵּן עָשָׂה׃ ס וַיְהִי בַּחֹדֶשׁ הָרִאשׁוֹן בַּשָּׁנָה הַשֵּׁנִית
18 בְּאֶחָד לַחֹדֶשׁ הוּקַם הַמִּשְׁכָּן׃ וַיָּקֶם מֹשֶׁה אֶת־הַמִּשְׁכָּן
וַיִּתֵּן אֶת־אֲדָנָיו וַיָּשֶׂם אֶת־קְרָשָׁיו וַיִּתֵּן אֶת־בְּרִיחָיו וַיָּקֶם
19 אֶת־עַמּוּדָיו׃ וַיִּפְרֹשׂ אֶת־הָאֹהֶל עַל־הַמִּשְׁכָּן וַיָּשֶׂם אֶת־
מִכְסֵה הָאֹהֶל עָלָיו מִלְמָעְלָה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃
כ ס וַיִּקַּח וַיִּתֵּן אֶת־הָעֵדֻת אֶל־הָאָרֹן וַיָּשֶׂם אֶת־הַבַּדִּים עַל־
21 הָאָרֹן וַיִּתֵּן אֶת־הַכַּפֹּרֶת עַל־הָאָרֹן מִלְמָעְלָה׃ וַיָּבֵא אֶת־
הָאָרֹן אֶל־הַמִּשְׁכָּן וַיָּשֶׂם אֵת פָּרֹכֶת הַמָּסָךְ וַיָּסֶךְ עַל אֲרוֹן
22 הָעֵדוּת כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃ ס וַיִּתֵּן אֶת־
הַשֻּׁלְחָן בְּאֹהֶל מוֹעֵד עַל יֶרֶךְ הַמִּשְׁכָּן צָפֹנָה מִחוּץ לַפָּרֹכֶת׃
23 וַיַּעֲרֹךְ עָלָיו עֵרֶךְ לֶחֶם לִפְנֵי יְהוָה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־
24 מֹשֶׁה׃ ס וַיָּשֶׂם אֶת־הַמְּנֹרָה בְּאֹהֶל מוֹעֵד נֹכַח הַשֻּׁלְחָן
כה עַל יֶרֶךְ הַמִּשְׁכָּן נֶגְבָּה׃ וַיַּעַל הַנֵּרֹת לִפְנֵי יְהוָה כַּאֲשֶׁר
26 צִוָּה יְהוָה אֶת־מֹשֶׁה׃ ס וַיָּשֶׂם אֶת־מִזְבַּח הַזָּהָב בְּאֹהֶל
27 מוֹעֵד לִפְנֵי הַפָּרֹכֶת׃ וַיַּקְטֵר עָלָיו קְטֹרֶת סַמִּים כַּאֲשֶׁר
שבע׳ צִוָּה יְהוָה אֶת־מֹשֶׁה׃ ס וַיָּשֶׂם אֶת־מָסַךְ הַפֶּתַח
29 לַמִּשְׁכָּן׃ וְאֵת מִזְבַּח הָעֹלָה שָׂם פֶּתַח מִשְׁכַּן אֹהֶל־מוֹעֵד
וַיַּעַל עָלָיו אֶת־הָעֹלָה וְאֶת־הַמִּנְחָה כַּאֲשֶׁר צִוָּה יְהוָה
ל אֶת־מֹשֶׁה ס וַיָּשֶׂם אֶת־הַכִּיֹּר בֵּין־אֹהֶל מוֹעֵד וּבֵין
31 הַמִּזְבֵּחַ וַיִּתֵּן שָׁמָּה מַיִם לְרָחְצָה׃ וְרָחֲצוּ מִמֶּנּוּ מֹשֶׁה
32 וְאַהֲרֹן וּבָנָיו אֶת־יְדֵיהֶם וְאֶת־רַגְלֵיהֶם׃ בְּבֹאָם אֶל־אֹהֶל

מועד

11 And thou shalt anoint the laver with its base, and sanctify it.

12 And thou shalt bring near Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

13 And thou shalt clothe Aaron with the holy garments; and thou shalt anoint him, and sanctify him, that he may be a priest unto Me.

14 And his sons shalt thou bring near, and clothe them with coats:

15 And thou shalt anoint them, as thou hast anointed their father, that they may be priests unto Me; and their anointing shall be unto them for an everlasting priesthood throughout their generations.

16 Thus did Moses; according to all that the Lord had commanded him, so did he.

17 And it came to pass in the first month in the second year, on the first of the month, that the tabernacle was set up.

18 And Moses set up the tabernacle, and placed its sockets, and set up its boards, and put in its bars, and set up its pillars.

19 And he spread the tent over the tabernacle, and put the covering of the tent over it above; as the Lord had commanded Moses.

20 And he took and put the testimony into the ark, and placed the staves on the ark; and he put the cover upon the ark above.

21 And he brought the ark into the tabernacle, and set up the veil of the separation, and made therewith a separation for the ark of the testimony; as the Lord had commanded Moses.

22 And he put the table in the tabernacle of the congregation, upon the side of the tabernacle, northward, without the veil.

23 And he set upon it a row of bread before the Lord; as the Lord had commanded Moses.

24 And he placed the candlestick in the tabernacle of the congregation, opposite the table, on the side of the tabernacle, southward.

25 And he lighted the lamps before the Lord; as the Lord had commanded Moses.

26 And he placed the golden altar in the tabernacle of the congregation before the veil.

27 And he burnt thereon the incense of spices; as the Lord had commanded Moses.

28 And he put up the hanging at the door to the tabernacle.

29 And the altar of burnt-offering he placed by the door of the tabernacle of the tent of the congregation; and he offered upon it the burnt-offering and the meal-offering; as the Lord had commanded Moses.

30 And he set the laver between the tabernacle of the congregation and the altar, and put water there, for washing.

31 And Moses and Aaron and his sons washed therefrom their hands and their feet.

מוֹעֵ֗ד וּבְקָרְבָתָ֛ם אֶל־הַמִּזְבֵּ֖חַ יִרְחָ֑צוּ כַּאֲשֶׁ֛ר צִוָּ֥ה יְהֹוָ֖ה
33 אֶת־מֹשֶֽׁה׃ ס וַיָּ֣קֶם אֶת־הֶחָצֵ֗ר סָבִיב֙ לַמִּשְׁכָּ֣ן וְלַמִּזְבֵּ֔חַ
מפטיר וַיִּתֵּ֕ן אֶת־מָסַ֖ךְ שַׁ֣עַר הֶחָצֵ֑ר וַיְכַ֥ל מֹשֶׁ֖ה אֶת־הַמְּלָאכָֽה׃ פ
34 וַיְכַ֥ס הֶעָנָ֖ן אֶת־אֹ֣הֶל מוֹעֵ֑ד וּכְב֣וֹד יְהֹוָ֔ה מָלֵ֖א אֶת־
לה הַמִּשְׁכָּֽן׃ וְלֹֽא־יָכֹ֣ל מֹשֶׁ֗ה לָבוֹא֙ אֶל־אֹ֣הֶל מוֹעֵ֔ד כִּֽי־
36 שָׁכַ֥ן עָלָ֖יו הֶעָנָ֑ן וּכְב֣וֹד יְהֹוָ֔ה מָלֵ֖א אֶת־הַמִּשְׁכָּֽן׃ וּבְהֵעָל֤וֹת
הֶֽעָנָן֙ מֵעַ֣ל הַמִּשְׁכָּ֔ן יִסְע֖וּ בְּנֵ֣י יִשְׂרָאֵ֑ל בְּכֹ֖ל מַסְעֵיהֶֽם׃
37 38 וְאִם־לֹ֥א יֵעָלֶ֖ה הֶעָנָ֑ן וְלֹ֣א יִסְע֔וּ עַד־י֖וֹם הֵעָלֹתֽוֹ׃ כִּי֩ עֲנַ֨ן
יְהֹוָ֤ה עַל־הַמִּשְׁכָּן֙ יוֹמָ֔ם וְאֵ֕שׁ תִּהְיֶ֥ה לַ֖יְלָה בּ֑וֹ לְעֵינֵ֥י כָל־
בֵּֽית־יִשְׂרָאֵ֖ל בְּכָל־מַסְעֵיהֶֽם׃

חזק

סכום פסוקי דספר ואלה שמות אלף ומאתים ותשעה. אר״ט
סימן: וחציו אלהים לא תקלל: ופרשיותיו אחד עשר. אי זה
בית אשר תבנו לי סימן: וסדריו עשרים ותשעה. ולילה
ללילה יחוה דעת סימן: ופרקיו ארבעים. תורת אלהיו בלבו
סימן: מנין הפתוחות תשע וששים. והסתומות חמש ותשעים.
הכל מאה וששים וארבע פרשיות: ישלח עורך מקדש
ומציון יסעדך סימן:

32 When they went in unto the tabernacle of the congregation, and when they came near unto the altar, they washed themselves; as the Lord had commanded Moses.

33 And he set up the court round about the tabernacle and the altar, and put up the hanging of the gate of the court; and so did Moses finish the work.

34 And the cloud covered the tent of the congregation, and the glory of the Lord filled the tabernacle.

35 And Moses was not able to enter into the tent of the congregation; because the cloud abode thereon, and the glory of the Lord filled the tabernacle.

36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys.

37 But if the cloud was not taken up, then they journeyed not till the day that it was taken up.

38 For the cloud of the Lord was upon the tabernacle by day, and a fire was on it by night, before the eyes of all the house of Israel, throughout all their journeys.

*וַיִּקְרָא

LEVITICUS.

CAPUT I. א

כד 24

א וַיִּקְרָא אֶל־מֹשֶׁה וַיְדַבֵּר יְהוָה אֵלָיו מֵאֹהֶל מוֹעֵד לֵאמֹר׃
2 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אָדָם כִּי־יַקְרִיב מִכֶּם
קָרְבָּן לַיהוָה מִן־הַבְּהֵמָה מִן־הַבָּקָר וּמִן־הַצֹּאן תַּקְרִיבוּ
3 אֶת־קָרְבַּנְכֶם׃ אִם־עֹלָה קָרְבָּנוֹ מִן־הַבָּקָר זָכָר תָּמִים
יַקְרִיבֶנּוּ אֶל־פֶּתַח אֹהֶל מוֹעֵד יַקְרִיב אֹתוֹ לִרְצֹנוֹ לִפְנֵי
4 יְהוָה׃ וְסָמַךְ יָדוֹ עַל רֹאשׁ הָעֹלָה וְנִרְצָה לוֹ לְכַפֵּר עָלָיו׃
ה וְשָׁחַט אֶת־בֶּן הַבָּקָר לִפְנֵי יְהוָה וְהִקְרִיבוּ בְּנֵי אַהֲרֹן
הַכֹּהֲנִים אֶת־הַדָּם וְזָרְקוּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב
6 אֲשֶׁר־פֶּתַח אֹהֶל מוֹעֵד׃ וְהִפְשִׁיט אֶת־הָעֹלָה וְנִתַּח אֹתָהּ
7 לִנְתָחֶיהָ׃ וְנָתְנוּ בְּנֵי אַהֲרֹן הַכֹּהֵן אֵשׁ עַל־הַמִּזְבֵּחַ וְעָרְכוּ
8 עֵצִים עַל־הָאֵשׁ׃ וְעָרְכוּ בְּנֵי אַהֲרֹן הַכֹּהֲנִים אֵת הַנְּתָחִים
אֶת־הָרֹאשׁ וְאֶת־הַפָּדֶר עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ אֲשֶׁר
9 עַל־הַמִּזְבֵּחַ׃ וְקִרְבּוֹ וּכְרָעָיו יִרְחַץ בַּמָּיִם וְהִקְטִיר הַכֹּהֵן
אֶת־הַכֹּל הַמִּזְבֵּחָה עֹלָה אִשֵּׁה רֵיחַ־נִיחוֹחַ לַיהוָה׃ ס
י וְאִם־מִן־הַצֹּאן קָרְבָּנוֹ מִן־הַכְּשָׂבִים אוֹ מִן־הָעִזִּים לְעֹלָה
11 זָכָר תָּמִים יַקְרִיבֶנּוּ׃ וְשָׁחַט אֹתוֹ עַל יֶרֶךְ הַמִּזְבֵּחַ צָפֹנָה
לִפְנֵי יְהוָה וְזָרְקוּ בְּנֵי אַהֲרֹן הַכֹּהֲנִים אֶת־דָּמוֹ עַל־הַמִּזְבֵּחַ
12 סָבִיב׃ וְנִתַּח אֹתוֹ לִנְתָחָיו וְאֶת־רֹאשׁוֹ וְאֶת־פִּדְרוֹ וְעָרַךְ
הַכֹּהֵן אֹתָם עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ אֲשֶׁר עַל־הַמִּזְבֵּחַ׃

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* יניח ד׳ שיטין פנויות ויתחיל מתחלת שיטה ה׳

THE BOOK OF LEVITICUS.

VAYIKRA.

CONTAINING THE ORDINANCES FOR THE SACRIFICES, SANCTUARY, PURIFICATIONS, FESTIVALS, ETC.

SECTION XXIV. VAYIKRA.

CHAPTER I.

1 And the Lord called unto Moses, and spoke unto him out of the tabernacle of the congregation, saying:

2 Speak unto the children of Israel, and say unto them: If any one of you bring an offering unto the Lord; of the cattle, either of the herds, or of the flocks, shall ye bring your offering.

3 If his offering be a burnt-sacrifice of the herds, then shall he offer a male without blemish: unto the door of the tabernacle of the congregation shall he bring it, of his own voluntary will, before the Lord.

4 And he shall lay his hand upon the head of the burnt-offering; and it shall be accepted for him to make atonement for him.

5 And he shall kill the young steer before the Lord: and the sons of Aaron the priests shall bring near the blood, and they shall sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation.

6 And he shall flay the burnt-offering, and cut it into its pieces.

7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire;

8 And the priests, the sons of Aaron shall lay in order the parts, the head, and the fat, upon the wood that is on the fire which is upon the altar;

9 But its inwards and its legs shall he wash in water; and the priest shall burn the whole on the altar, as a burnt-sacrifice, an offering made by fire, of a sweet savor unto the Lord.

10 And if his offering be of the flocks, of the sheep, or of the goats, for a burnt-sacrifice: then shall he offer a male without blemish.

11 And he shall kill it on the side of the altar, northward, before the Lord; and the priests, the sons of Aaron, shall sprinkle its blood upon the altar round about.

12 And he shall cut it unto its pieces, with its head and its fat; and the priest shall lay them in order on the wood that is on the fire which is upon the altar;

13 But the inwards and the legs shall he wash with water; and the priest shall bring near the whole, and burn it upon the

וְהַקֶּ֥רֶב וְהַכְּרָעַ֖יִם יִרְחַ֣ץ בַּמָּ֑יִם וְהִקְרִ֨יב הַכֹּהֵ֤ן אֶת־הַכֹּל֙ 13
וְהִקְטִ֣יר הַמִּזְבֵּ֔חָה עֹלָ֣ה ה֗וּא אִשֵּׁ֛ה רֵ֥יחַ נִיחֹ֖חַ לַיהוָֽה׃ פ
וְאִ֧ם מִן־הָע֛וֹף עֹלָ֥ה קָרְבָּנ֖וֹ לַיהוָ֑ה וְהִקְרִ֣יב מִן־הַתֹּרִ֗ים 14
א֛וֹ מִן־בְּנֵ֥י הַיּוֹנָ֖ה אֶת־קָרְבָּנֽוֹ׃ וְהִקְרִיב֤וֹ הַכֹּהֵן֙ אֶל־הַמִּזְבֵּ֔חַ טו
וּמָלַק֙ אֶת־רֹאשׁ֔וֹ וְהִקְטִ֖יר הַמִּזְבֵּ֑חָה וְנִמְצָ֣ה דָמ֔וֹ עַ֖ל קִ֥יר
הַמִּזְבֵּֽחַ׃ וְהֵסִ֥יר אֶת־מֻרְאָת֖וֹ בְּנֹצָתָ֑הּ וְהִשְׁלִ֨יךְ אֹתָ֜הּ אֵ֤צֶל 16
הַמִּזְבֵּ֙חַ֙ קֵ֔דְמָה אֶל־מְק֖וֹם הַדָּֽשֶׁן׃ וְשִׁסַּ֨ע אֹת֣וֹ בִכְנָפָיו֮ לֹ֣א 17
יַבְדִּיל֒ וְהִקְטִ֨יר אֹת֤וֹ הַכֹּהֵן֙ הַמִּזְבֵּ֔חָה עַל־הָעֵצִ֖ים אֲשֶׁ֣ר
עַל־הָאֵ֑שׁ עֹלָ֣ה ה֗וּא אִשֵּׁ֛ה רֵ֥יחַ נִיחֹ֖חַ לַיהוָֽה׃ ס

ב CAP. II. ב

וְנֶ֗פֶשׁ כִּֽי־תַקְרִ֞יב קָרְבַּ֤ן מִנְחָה֙ לַֽיהוָ֔ה סֹ֖לֶת יִהְיֶ֣ה קָרְבָּנ֑וֹ א
וְיָצַ֤ק עָלֶ֙יהָ֙ שֶׁ֔מֶן וְנָתַ֥ן עָלֶ֖יהָ לְבֹנָֽה׃ וֶֽהֱבִיאָ֗הּ אֶל־בְּנֵ֣י 2
אַהֲרֹן֮ הַכֹּהֲנִים֒ וְקָמַ֨ץ מִשָּׁ֜ם מְלֹ֣א קֻמְצ֗וֹ מִסָּלְתָּהּ֙ וּמִשַּׁמְנָ֔הּ
עַ֖ל כָּל־לְבֹנָתָ֑הּ וְהִקְטִ֨יר הַכֹּהֵ֜ן אֶת־אַזְכָּרָתָהּ֙ הַמִּזְבֵּ֔חָה
אִשֵּׁ֛ה רֵ֥יחַ נִיחֹ֖חַ לַיהוָֽה׃ וְהַנּוֹתֶ֙רֶת֙ מִן־הַמִּנְחָ֔ה לְאַהֲרֹ֖ן 3
וּלְבָנָ֑יו קֹ֥דֶשׁ קָֽדָשִׁ֖ים מֵאִשֵּׁ֥י יְהוָֽה׃ ס וְכִ֥י תַקְרִ֛ב 4
קָרְבַּ֥ן מִנְחָ֖ה מַאֲפֵ֣ה תַנּ֑וּר סֹ֣לֶת חַלּ֥וֹת מַצֹּת֙ בְּלוּלֹ֣ת בַּשֶּׁ֔מֶן
וּרְקִיקֵ֥י מַצּ֖וֹת מְשֻׁחִ֥ים בַּשָּֽׁמֶן׃ ס וְאִם־מִנְחָ֖ה עַל־ ה
הַֽמַּחֲבַ֣ת קָרְבָּנֶ֑ךָ סֹ֛לֶת בְּלוּלָ֥ה בַשֶּׁ֖מֶן מַצָּ֥ה תִהְיֶֽה׃ פָּת֤וֹת 6
אֹתָהּ֙ פִּתִּ֔ים וְיָצַקְתָּ֥ עָלֶ֖יהָ שָׁ֑מֶן מִנְחָ֖ה הִֽוא׃ ס וְאִם־
מִנְחַ֥ת מַרְחֶ֖שֶׁת קָרְבָּנֶ֑ךָ סֹ֥לֶת בַּשֶּׁ֖מֶן תֵּעָשֶֽׂה׃ וְהֵבֵאתָ֣ 8
אֶת־הַמִּנְחָ֗ה אֲשֶׁ֧ר יֵעָשֶׂ֛ה מֵאֵ֖לֶּה לַיהוָ֑ה וְהִקְרִיבָהּ֙ אֶל־
הַכֹּהֵ֔ן וְהִגִּישָׁ֖הּ אֶל־הַמִּזְבֵּֽחַ׃ וְהֵרִ֨ים הַכֹּהֵ֤ן מִן־הַמִּנְחָה֙ 9
אֶת־אַזְכָּרָתָ֔הּ וְהִקְטִ֖יר הַמִּזְבֵּ֑חָה אִשֵּׁ֛ה רֵ֥יחַ נִיחֹ֖חַ לַיהוָֽה׃
וְהַנּוֹתֶ֙רֶת֙ מִן־הַמִּנְחָ֔ה לְאַהֲרֹ֖ן וּלְבָנָ֑יו קֹ֥דֶשׁ קָֽדָשִׁ֖ים מֵאִשֵּׁ֥י י
יְהוָֽה׃ כָּל־הַמִּנְחָ֗ה אֲשֶׁ֤ר תַּקְרִ֙יבוּ֙ לַֽיהוָ֔ה לֹ֥א תֵעָשֶׂ֖ה 11
חָמֵ֑ץ כִּ֤י כָל־שְׂאֹר֙ וְכָל־דְּבַ֔שׁ לֹֽא־תַקְטִ֥ירוּ מִמֶּ֛נּוּ אִשֶּׁ֖ה
לַיהוָֽה׃ קָרְבַּ֥ן רֵאשִׁ֛ית תַּקְרִ֥יבוּ אֹתָ֖ם לַיהוָ֑ה וְאֶל־הַמִּזְבֵּ֥חַ 12

altar; it is a burnt-sacrifice, an offering made by fire, of a sweet savor unto the Lord.

14 And if of fowls be the burnt-sacrifice for his offering to the Lord: then shall he bring his offering of trutle-doves, or of young pigeons.

15 And the priest shall bring it near unto the altar, and pinch off its head, and burn it on the altar; and the blood thereof shall be wrung out on the wall of the altar.

16 And he shall remove its crop with its feathers, and cast it beside the altar on the east part, at the place of the ashes.

17 And he shall cleave it by its wings, but shall not divide it asunder; and the priest shall burn it upon the altar, upon the wood that is on the fire: it is a burnt-sacrifice, an offering made by fire, of a sweet savor unto the Lord.

CHAPTER II.

1 And when any person will bring a meal-offering unto the Lord: then shall his offering be of fine flour; and he shall pour upon it oil, and put thereon frankincense;

2 And he shall bring it to one of the sons of Aaron the priest; and he shall take therefrom his handful of its flour, and of its oil, with all its frankincense; and the priest shall burn the memorial part of it upon the altar, as an offering made by fire, of a sweet savor unto the Lord.

3 And what is left of the meal-offering shall belong to Aaron and to his sons: it is a most holy thing, from the fire-offerings of the Lord.

4 And if thou bring a meal-offering baked in the oven, it shall be of fine flour, unleavened cakes mixed with oil, or unleavened wafers anointed with oil.

5 And if thy meal-offering be baked in a pan, it shall be made of fine flour mixed with oil, unleavened.

6 Thou shalt break it in pieces, and pour thereon oil: it is a meal-offering.

7 And if thy meal-offering be baked in the deep pan, it shall be made of fine flour with oil.

8 And thou shalt bring the meal-offering, which shall be made of these things, unto the Lord; and the offerer shall present it unto the priest, who shall bring it near unto the altar.

9 And the priest shall take up from the meal-offering its memorial part and shall burn it upon the altar: it is an offering made by fire, of a sweet savor unto the Lord.

10 And that which is left of the meal-offering shall belong to Aaron and his sons: it is a most holy thing, from the fire-offerings of the Lord.

11 No meal-offering, which ye shall bring unto the Lord, shall be prepared leavened; for of whatever is leaven, or of any honey, ye shall not sacrifice an offering made by fire unto the Lord.

12 As an offering of the first-fruits [only] shall ye offer them unto the Lord: but on the altar shall they not come for a sweet savor.

13 לֹא־יַעֲלוּ לְרֵיחַ נִיחֹחַ׃ וְכָל־קָרְבַּן מִנְחָתְךָ בַּמֶּלַח תִּמְלָח
וְלֹא תַשְׁבִּית מֶלַח בְּרִית אֱלֹהֶיךָ מֵעַל מִנְחָתֶךָ עַל כָּל־
14 קָרְבָּנְךָ תַּקְרִיב מֶלַח׃ ס וְאִם־תַּקְרִיב מִנְחַת בִּכּוּרִים
לַיהוָה אָבִיב קָלוּי בָּאֵשׁ גֶּרֶשׂ כַּרְמֶל תַּקְרִיב אֵת מִנְחַת
טו בִּכּוּרֶיךָ׃ וְנָתַתָּ עָלֶיהָ שֶׁמֶן וְשַׂמְתָּ עָלֶיהָ לְבֹנָה מִנְחָה
16 הִוא׃ וְהִקְטִיר הַכֹּהֵן אֶת־אַזְכָּרָתָהּ מִגִּרְשָׂהּ וּמִשַּׁמְנָהּ
עַל כָּל־לְבֹנָתָהּ אִשֶּׁה לַיהוָה׃ פ רביעי

CAP. III. ג

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א וְאִם־זֶבַח שְׁלָמִים קָרְבָּנוֹ אִם מִן־הַבָּקָר הוּא מַקְרִיב אִם־
2 זָכָר אִם־נְקֵבָה תָּמִים יַקְרִיבֶנּוּ לִפְנֵי יְהוָה׃ וְסָמַךְ יָדוֹ
עַל־רֹאשׁ קָרְבָּנוֹ וּשְׁחָטוֹ פֶּתַח אֹהֶל מוֹעֵד וְזָרְקוּ בְּנֵי
3 אַהֲרֹן הַכֹּהֲנִים אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב׃ וְהִקְרִיב
מִזֶּבַח הַשְּׁלָמִים אִשֶּׁה לַיהוָה אֶת־הַחֵלֶב הַמְכַסֶּה אֶת־
4 הַקֶּרֶב וְאֵת כָּל־הַחֵלֶב אֲשֶׁר עַל־הַקֶּרֶב׃ וְאֵת שְׁתֵּי הַכְּלָיֹת
וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵהֶן אֲשֶׁר עַל־הַכְּסָלִים וְאֶת־הַיֹּתֶרֶת
ה עַל־הַכָּבֵד עַל־הַכְּלָיוֹת יְסִירֶנָּה׃ וְהִקְטִירוּ אֹתוֹ בְנֵי־
אַהֲרֹן הַמִּזְבֵּחָה עַל־הָעֹלָה אֲשֶׁר עַל־הָעֵצִים אֲשֶׁר עַל־
הָאֵשׁ אִשֵּׁה רֵיחַ נִיחֹחַ לַיהוָה׃ פ

6 וְאִם־מִן־הַצֹּאן קָרְבָּנוֹ לְזֶבַח שְׁלָמִים לַיהוָה זָכָר אוֹ נְקֵבָה
7 תָּמִים יַקְרִיבֶנּוּ׃ אִם־כֶּשֶׂב הוּא־מַקְרִיב אֶת־קָרְבָּנוֹ וְהִקְרִיב
8 אֹתוֹ לִפְנֵי יְהוָה׃ וְסָמַךְ אֶת־יָדוֹ עַל־רֹאשׁ קָרְבָּנוֹ וְשָׁחַט
אֹתוֹ לִפְנֵי אֹהֶל מוֹעֵד וְזָרְקוּ בְּנֵי אַהֲרֹן אֶת־דָּמוֹ עַל־
9 הַמִּזְבֵּחַ סָבִיב׃ וְהִקְרִיב מִזֶּבַח הַשְּׁלָמִים אִשֶּׁה לַיהוָה
חֶלְבּוֹ הָאַלְיָה תְמִימָה לְעֻמַּת הֶעָצֶה יְסִירֶנָּה וְאֶת־הַחֵלֶב
הַמְכַסֶּה אֶת־הַקֶּרֶב וְאֵת כָּל־הַחֵלֶב אֲשֶׁר עַל־הַקֶּרֶב׃
י וְאֵת שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵהֶן אֲשֶׁר עַל־
הַכְּסָלִים וְאֶת־הַיֹּתֶרֶת עַל־הַכָּבֵד עַל־הַכְּלָיֹת יְסִירֶנָּה׃
11 וְהִקְטִירוֹ הַכֹּהֵן הַמִּזְבֵּחָה לֶחֶם אִשֶּׁה לַיהוָה׃ פ

ואם

13 And every one of thy meal-offering shalt thou season with salt; and thou shalt not suffer the salt of the covenant of thy God to be lacking from thy meal-offering: with all thy offerings shalt thou offer salt.

14 And if thou offer a meal-offering of the first-fruits unto the Lord: of ripe ears of corn parched by the fire, of groats out of fresh ears, shalt thou offer the meal-offering of thy first-fruits.

15 And thou shalt put upon it oil, and lay thereon frankincense: it is a meal-offering.

16 And the priest shall burn its memorial part from its groats, and from its oil, with all its frankincense: it is an offering made by fire unto the Lord.

CHAPTER III.

1 And if his offering be a sacrifice of peace-offering, if he offer it of the herds, whether it be a male or female, he shall offer it without blemish before the Lord.

2 And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and the priests, the sons of Aaron shall sprinkle the blood upon the altar round about.

3 And he shall offer the sacrifice of the peace-offering, as a fire-offering unto the Lord, the fat that covereth the inwards, and all the fat that is upon the inwards.

4 And the two kidneys, and the fat that is on them, which is on the flanks, and the midriff above the liver, together with the kidneys, shall he remove.

5 And Aaron's sons shall burn it on the altar, upon the burnt-offering, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savor unto the Lord.

6 And if of the flocks be his offering for a sacrifice of peace-offering unto the Lord, male or female, without blemish, shall he offer it.

7 If he offer a sheep for his offering, then shall he bring it near before the Lord.

8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinke its blood upon the altar round about.

9 And he shall offer the sacrifice of the peace-offering, as a fire-offering unto the Lord, the fat thereof, the whole rump, hard by the backbone shall he take it off; and the fat that covereth the inwards, and all the fat that is upon the inwards;

10 And the two kidneys, and the fat that is upon them, which is on the flanks, and the midriff above the liver, together with the kidneys, shall he remove.

11 And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the Lord.

12 And if a goat be his offering, then shall he bring it near before the Lord.

וְאִ֖ם עֵ֣ז קָרְבָּנ֑וֹ וְהִקְרִיב֖וֹ לִפְנֵ֥י יְהוָֽה׃ וְסָמַ֤ךְ אֶת־יָדוֹ֙ עַל־ 12 13
רֹאשׁ֔וֹ וְשָׁחַ֣ט אֹת֔וֹ לִפְנֵ֖י אֹ֣הֶל מוֹעֵ֑ד וְזָרְק֞וּ בְּנֵ֧י אַהֲרֹ֛ן אֶת־
דָּמ֛וֹ עַל־הַמִּזְבֵּ֖חַ סָבִֽיב׃ וְהִקְרִ֤יב מִמֶּ֙נּוּ֙ קָרְבָּנ֔וֹ אִשֶּׁ֖ה לַֽיהוָ֑ה 14
אֶת־הַחֵ֙לֶב֙ הַֽמְכַסֶּ֣ה אֶת־הַקֶּ֔רֶב וְאֵת֙ כָּל־הַחֵ֔לֶב אֲשֶׁ֖ר עַל־
הַקֶּֽרֶב׃ וְאֵת֙ שְׁתֵּ֣י הַכְּלָיֹ֔ת וְאֶת־הַחֵ֙לֶב֙ אֲשֶׁ֣ר עֲלֵהֶ֔ן אֲשֶׁ֖ר טו
עַל־הַכְּסָלִ֑ים וְאֶת־הַיֹּתֶ֙רֶת֙ עַל־הַכָּבֵ֔ד עַל־הַכְּלָי֖וֹת יְסִירֶֽנָּה׃
וְהִקְטִירָ֥ם הַכֹּהֵ֖ן הַמִּזְבֵּ֑חָה לֶ֤חֶם אִשֶּׁה֙ לְרֵ֣יחַ נִיחֹ֔חַ כָּל־חֵ֖לֶב 16
לַיהוָֽה׃ חֻקַּ֤ת עוֹלָם֙ לְדֹרֹ֣תֵיכֶ֔ם בְּכֹ֖ל מוֹשְׁבֹתֵיכֶ֑ם כָּל־חֵ֥לֶב 17
וְכָל־דָּ֖ם לֹ֥א תֹאכֵֽלוּ׃ פ חמישי

CAP. IV. ד

ד

וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּ֞ר אֶל־בְּנֵ֣י יִשְׂרָאֵל֮ א 2
לֵאמֹר֒ נֶ֗פֶשׁ כִּֽי־תֶחֱטָ֤א בִשְׁגָגָה֙ מִכֹּל֙ מִצְוֺ֣ת יְהוָ֔ה אֲשֶׁ֖ר
לֹ֣א תֵעָשֶׂ֑ינָה וְעָשָׂ֕ה מֵאַחַ֖ת מֵהֵֽנָּה׃ אִ֣ם הַכֹּהֵ֧ן הַמָּשִׁ֛יחַ 3
יֶחֱטָ֖א לְאַשְׁמַ֣ת הָעָ֑ם וְהִקְרִ֡יב עַ֣ל חַטָּאתוֹ֩ אֲשֶׁ֨ר חָטָ֜א
פַּ֣ר בֶּן־בָּקָ֥ר תָּמִ֛ים לַיהוָ֖ה לְחַטָּֽאת׃ וְהֵבִ֣יא אֶת־הַפָּ֗ר 4
אֶל־פֶּ֛תַח אֹ֥הֶל מוֹעֵ֖ד לִפְנֵ֣י יְהוָ֑ה וְסָמַ֤ךְ אֶת־יָדוֹ֙ עַל־רֹ֣אשׁ
הַפָּ֔ר וְשָׁחַ֥ט אֶת־הַפָּ֖ר לִפְנֵ֥י יְהוָֽה׃ וְלָקַ֛ח הַכֹּהֵ֥ן הַמָּשִׁ֖יחַ ה
מִדַּ֣ם הַפָּ֑ר וְהֵבִ֥יא אֹת֖וֹ אֶל־אֹ֥הֶל מוֹעֵֽד׃ וְטָבַ֧ל הַכֹּהֵ֛ן אֶת־ 6
אֶצְבָּע֖וֹ בַּדָּ֑ם וְהִזָּ֨ה מִן־הַדָּ֜ם שֶׁ֤בַע פְּעָמִים֙ לִפְנֵ֣י יְהוָ֔ה
אֶת־פְּנֵ֖י פָּרֹ֥כֶת הַקֹּֽדֶשׁ׃ וְנָתַן֩ הַכֹּהֵ֨ן מִן־הַדָּ֜ם עַל־קַ֠רְנוֹת 7
מִזְבַּ֨ח קְטֹ֤רֶת הַסַּמִּים֙ לִפְנֵ֣י יְהוָ֔ה אֲשֶׁ֖ר בְּאֹ֣הֶל מוֹעֵ֑ד וְאֵ֣ת ׀
כָּל־דַּ֣ם הַפָּ֗ר יִשְׁפֹּךְ֙ אֶל־יְסוֹד֙ מִזְבַּ֣ח הָעֹלָ֔ה אֲשֶׁר־פֶּ֖תַח
אֹ֥הֶל מוֹעֵֽד׃ וְאֶת־כָּל־חֵ֛לֶב פַּ֥ר הַֽחַטָּ֖את יָרִ֣ים מִמֶּ֑נּוּ אֶת־ 8
הַחֵ֙לֶב֙ הַֽמְכַסֶּ֣ה עַל־הַקֶּ֔רֶב וְאֵת֙ כָּל־הַחֵ֔לֶב אֲשֶׁ֖ר עַל־
הַקֶּֽרֶב׃ וְאֵת֙ שְׁתֵּ֣י הַכְּלָיֹ֔ת וְאֶת־הַחֵ֙לֶב֙ אֲשֶׁ֣ר עֲלֵיהֶ֔ן אֲשֶׁ֖ר 9
עַל־הַכְּסָלִ֑ים וְאֶת־הַיֹּתֶ֙רֶת֙ עַל־הַכָּבֵ֔ד עַל־הַכְּלָי֖וֹת יְסִירֶֽנָּה׃
כַּאֲשֶׁ֣ר יוּרַ֔ם מִשּׁ֖וֹר זֶ֣בַח הַשְּׁלָמִ֑ים וְהִקְטִירָם֙ הַכֹּהֵ֔ן עַ֖ל י

מזבח

ד v. 4. סבירין אשר לפני

13 And he shall lay his hand upon its head, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle its blood upon the altar round about.

14 And he shall offer thereof his offering, as a fire-offering unto the Lord, the fat that covereth the inwards, and all the fat that is upon the inwards.

15 And the two kidneys, and the fat that is upon them, which is on the flanks, and the midriff above the liver, together with the kidneys shall he remove.

16 And the priest shall burn them upon the altar; as the food of the offering made by fire for a sweet savor; all the fat is the Lord's.

17 A perpetual statute shall it be for your generations throughout all your dwellings; no fat nor blood shall ye eat.

CHAPTER IV.

1 And the Lord spoke unto Moses, saying:

2 Speak unto the children of Israel, saying: If any person do sin through ignorance, against any of the commandments of the Lord concerning things which ought not to be done, and do any of them;

3 If the anointed priest do sin to bring guilt on the people: then shall he bring near for his sin, which he hath committed, a young bullock without blemish, unto the Lord, for a sin-offering.

4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the Lord; and he shall lay his hand upon the head of the bullock, and kill the bullock before the Lord.

5 And the anointed priest shall take some of the bullock's blood, and bring it into the tabernacle of the congregation:

6 And the priest shall dip his finger in the blood; and he shall sprinkle of the blood seven times before the Lord, before the veil of the sanctuary.

7 And the priest shall put some of the blood upon the horns of the altar of the incense of spices before the Lord, which is in the tabernacle of the congregation; and all the [remaining] blood of the bullock shall he pour out at the bottom of the altar of burnt-offering, which is at the door of the tabernacle of the congregation.

8 And all the fat of the bullock of the sin-offering shall he take off from it: the fat that covereth the inwards, and all the fat that is upon the inwards,

9 And the two kidneys, and the fat that is upon them, which is on the flanks, and the midriff above the liver, together with the kidneys, shall he remove.

10 As it is taken off from the bullock of the sacrifice of peace-offering; and the priest shall burn them upon the altar of burnt-offering.

11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

11 מִזְבַּ֥ח הָעֹלָֽה׃ וְאֶת־ע֤וֹר הַפָּר֙ וְאֶת־כָּל־בְּשָׂר֔וֹ עַל־רֹאשׁ֖וֹ
12 וְעַל־כְּרָעָ֑יו וְקִרְבּ֖וֹ וּפִרְשֽׁוֹ׃ וְהוֹצִ֣יא אֶת־כָּל־הַ֠פָּר אֶל־
מִח֨וּץ לַֽמַּחֲנֶ֜ה אֶל־מָק֤וֹם טָהוֹר֙ אֶל־שֶׁ֣פֶךְ הַדֶּ֔שֶׁן וְשָׂרַ֥ף
אֹת֛וֹ עַל־עֵצִ֖ים בָּאֵ֑שׁ עַל־שֶׁ֥פֶךְ הַדֶּ֖שֶׁן יִשָּׂרֵֽף׃ פ
13 וְאִ֨ם כָּל־עֲדַ֤ת יִשְׂרָאֵל֙ יִשְׁגּ֔וּ וְנֶעְלַ֣ם דָּבָ֔ר מֵעֵינֵ֖י הַקָּהָ֑ל
וְ֠עָשׂוּ אַחַ֨ת מִכָּל־מִצְוֹ֧ת יְהוָ֛ה אֲשֶׁ֥ר לֹא־תֵעָשֶׂ֖ינָה וְאָשֵֽׁמוּ׃
14 וְנֽוֹדְעָה֙ הַֽחַטָּ֔את אֲשֶׁ֥ר חָטְא֖וּ עָלֶ֑יהָ וְהִקְרִ֨יבוּ הַקָּהָ֜ל פַּ֤ר
טו בֶּן־בָּקָר֙ לְחַטָּ֔את וְהֵבִ֣יאוּ אֹת֔וֹ לִפְנֵ֖י אֹ֥הֶל מוֹעֵֽד׃ וְסָ֨מְכ֜וּ
זִקְנֵ֧י הָעֵדָ֛ה אֶת־יְדֵיהֶ֖ם עַל־רֹ֣אשׁ הַפָּ֑ר לִפְנֵ֣י יְהוָ֔ה וְשָׁחַ֥ט
16 אֶת־הַפָּ֖ר לִפְנֵ֥י יְהוָֽה׃ וְהֵבִ֛יא הַכֹּהֵ֥ן הַמָּשִׁ֖יחַ מִדַּ֣ם הַפָּ֑ר
17 אֶל־אֹ֖הֶל מוֹעֵֽד׃ וְטָבַ֧ל הַכֹּהֵ֛ן אֶצְבָּע֖וֹ מִן־הַדָּ֑ם וְהִזָּ֞ה
18 שֶׁ֤בַע פְּעָמִים֙ לִפְנֵ֣י יְהוָ֔ה אֵ֖ת פְּנֵ֥י הַפָּרֹֽכֶת׃ וּמִן־הַדָּ֞ם
יִתֵּ֣ן ׀ עַל־קַרְנֹ֣ת הַמִּזְבֵּ֗חַ אֲשֶׁר֙ לִפְנֵ֣י יְהוָ֔ה אֲשֶׁ֖ר בְּאֹ֣הֶל
מוֹעֵ֑ד וְאֵ֣ת כָּל־הַדָּ֗ם יִשְׁפֹּךְ֙ אֶל־יְסוֹד֙ מִזְבַּ֣ח הָעֹלָ֔ה אֲשֶׁר־
19 פֶּ֖תַח אֹ֥הֶל מוֹעֵֽד׃ וְאֵ֥ת כָּל־חֶלְבּ֖וֹ יָרִ֣ים מִמֶּ֑נּוּ וְהִקְטִ֖יר
כ הַמִּזְבֵּֽחָה׃ וְעָשָׂ֣ה לַפָּ֔ר כַּאֲשֶׁ֤ר עָשָׂה֙ לְפַ֣ר הַֽחַטָּ֔את כֵּ֖ן
21 יַֽעֲשֶׂה־לּ֑וֹ וְכִפֶּ֧ר עֲלֵהֶ֛ם הַכֹּהֵ֖ן וְנִסְלַ֥ח לָהֶֽם׃ וְהוֹצִ֣יא אֶת־
הַפָּ֗ר אֶל־מִחוּץ֙ לַֽמַּחֲנֶ֔ה וְשָׂרַ֣ף אֹת֔וֹ כַּאֲשֶׁ֣ר שָׂרַ֔ף אֵ֖ת הַפָּ֣ר
הָרִאשׁ֑וֹן חַטַּ֥את הַקָּהָ֖ל הֽוּא׃ פ
22 אֲשֶׁ֥ר נָשִׂ֖יא יֶֽחֱטָ֑א וְעָשָׂ֡ה אַחַ֣ת מִכָּל־מִצְוֹת֩ יְהוָ֨ה אֱלֹהָ֜יו
23 אֲשֶׁ֧ר לֹא־תֵעָשֶׂ֛ינָה בִּשְׁגָגָ֖ה וְאָשֵֽׁם׃ אֽוֹ־הוֹדַ֤ע אֵלָיו֙ חַטָּאת֔וֹ
אֲשֶׁ֥ר חָטָ֖א בָּ֑הּ וְהֵבִ֧יא אֶת־קָרְבָּנ֛וֹ שְׂעִ֥יר עִזִּ֖ים זָכָ֥ר תָּמִֽים׃
24 וְסָמַ֤ךְ יָדוֹ֙ עַל־רֹ֣אשׁ הַשָּׂעִ֔יר וְשָׁחַ֣ט אֹת֔וֹ בִּמְק֛וֹם אֲשֶׁר־
כה יִשְׁחַ֥ט אֶת־הָעֹלָ֖ה לִפְנֵ֣י יְהוָ֑ה חַטָּ֖את הֽוּא׃ וְלָקַ֨ח הַכֹּהֵ֜ן
מִדַּ֤ם הַֽחַטָּאת֙ בְּאֶצְבָּע֔וֹ וְנָתַ֕ן עַל־קַרְנֹ֖ת מִזְבַּ֣ח הָעֹלָ֑ה וְאֶת־
26 דָּמ֣וֹ יִשְׁפֹּ֔ךְ אֶל־יְס֖וֹד מִזְבַּ֥ח הָעֹלָֽה׃ וְאֶת־כָּל־חֶלְבּוֹ֙ יַקְטִ֣יר
הַמִּזְבֵּ֔חָה כְּחֵ֖לֶב זֶ֣בַח הַשְּׁלָמִ֑ים וְכִפֶּ֨ר עָלָ֧יו הַכֹּהֵ֛ן מֵחַטָּאת֖וֹ
וְנִסְלַ֥ח לֽוֹ׃ פ ששי

12 Even the whole bullock, shall he carry forth without the camp, unto a clean place, to where the ashes are poured out, and burn him on the wood with fire; upon where the ashes are poured out shall he be burnt.

13 And if the whole congregation of Israel sin through ignorance, and a thing be hidden from the eyes of the assembly, and they have done against any of all the commandments of the Lord concerning things which ought not to be done, and they become guilty;

14 When the sin which they sinned against it becometh known, then shall the congregation offer a young bullock for a sin-offering, and shall bring him before the tabernacle of the congregation.

15 And the elders of the congregation shall lay their hands upon the head of the bullock before the Lord; and they shall kill the bullock before the Lord.

16 And the anointed priest shall bring some of the bullock's blood into the tabernacle of the congregation:

17 And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the Lord, before the vail.

18 And some of the blood shall be put upon the horns of the altar which is before the Lord, that is in the tabernacle of the congregation; and all the [remaining] blood shall he pour out at the bottom of the altar of burnt-offering, which is at the door of the tabernacle of the congregation.

19 And all his fat shall he take from him, and burn it upon the altar.

20 And he shall do with the bullock as he did with the bullock of the sin-offering; so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven unto them.

21 And he shall carry forth the bullock to without the camp, and burn him as he burnt the first bullock; it is a sin-offering of the congregation.

22 If a ruler should sin, and do through ignorance against any one of the commandments of the Lord his God concerning things which ought not to be done, and become guilty;

23 If now his sin, wherein he hath sinned, come to his knowledge; he shall bring as his offering, a goat, a male, without blemish;

24 And he shall lay his hand upon the head of the goat, and kill it on the place where they kill the burnt-offering before the Lord; it is a sin-offering.

25 And the priest shall take some of the blood of the sin-offering with his finger, and put it upon the horns of the altar of burnt-offering; and [the remainder of] its blood shall he pour out at the bottom of the altar of burnt-offering.

26 And all its fat shall he burn upon the altar, as the fat of the sacrifice of peace-offering; and the priest shall make an atonement for him concerning his sin, and it shall be forgiven unto him.

וְאִם־נֶ֧פֶשׁ אַחַ֛ת תֶּחֱטָ֥א בִשְׁגָגָ֖ה מֵעַ֣ם הָאָ֑רֶץ בַּֽעֲשֹׂתָ֗הּ 27
אַחַ֛ת מִמִּצְוֺ֥ת יְהוָ֖ה אֲשֶׁ֣ר לֹא־תֵעָשֶׂ֑ינָה וְאָשֵֽׁם׃ א֚וֹ הוֹדַ֣ע 28
אֵלָ֔יו חַטָּאת֖וֹ אֲשֶׁ֣ר חָטָ֑א וְהֵבִ֨יא קָרְבָּנ֜וֹ שְׂעִירַ֤ת עִזִּים֙
תְּמִימָ֣ה נְקֵבָ֔ה עַל־חַטָּאת֖וֹ אֲשֶׁ֥ר חָטָֽא׃ וְסָמַךְ֙ אֶת־יָד֔וֹ 29
עַ֖ל רֹ֣אשׁ הַֽחַטָּ֑את וְשָׁחַט֙ אֶת־הַ֣חַטָּ֔את בִּמְק֖וֹם הָעֹלָֽה׃
וְלָקַ֨ח הַכֹּהֵ֤ן מִדָּמָהּ֙ בְּאֶצְבָּע֔וֹ וְנָתַ֕ן עַל־קַרְנֹ֖ת מִזְבַּ֣ח הָעֹלָ֑ה ל
וְאֶת־כָּל־דָּמָ֣הּ יִשְׁפֹּ֔ךְ אֶל־יְס֖וֹד הַמִּזְבֵּֽחַ׃ וְאֶת־כָּל־חֶלְבָּ֣הּ 31
יָסִ֗יר כַּאֲשֶׁ֨ר הוּסַ֣ר חֵלֶב֮ מֵעַ֣ל זֶ֣בַח הַשְּׁלָמִים֒ וְהִקְטִ֤יר
הַכֹּהֵן֙ הַמִּזְבֵּ֔חָה לְרֵ֥יחַ נִיחֹ֖חַ לַיהוָ֑ה וְכִפֶּ֥ר עָלָ֛יו הַכֹּהֵ֖ן
וְנִסְלַ֥ח לֽוֹ׃ פ

וְאִם־כֶּ֛בֶשׂ יָבִ֥יא קָרְבָּנ֖וֹ לְחַטָּ֑את נְקֵבָ֥ה תְמִימָ֖ה יְבִיאֶֽנָּה׃ 32
וְסָמַךְ֙ אֶת־יָד֔וֹ עַ֖ל רֹ֣אשׁ הַֽחַטָּ֑את וְשָׁחַ֤ט אֹתָהּ֙ לְחַטָּ֔את 33
בִּמְק֕וֹם אֲשֶׁ֥ר יִשְׁחַ֖ט אֶת־הָעֹלָֽה׃ וְלָקַ֨ח הַכֹּהֵ֜ן מִדַּ֤ם 34
הַֽחַטָּאת֙ בְּאֶצְבָּע֔וֹ וְנָתַ֕ן עַל־קַרְנֹ֖ת מִזְבַּ֣ח הָעֹלָ֑ה וְאֶת־כָּל־
דָּמָ֣הּ יִשְׁפֹּ֔ךְ אֶל־יְס֖וֹד הַמִּזְבֵּֽחַ׃ וְאֶת־כָּל־חֶלְבָּ֣הּ יָסִ֗יר לה
כַּאֲשֶׁ֨ר יוּסַ֥ר חֵ֣לֶב הַכֶּשֶׂב֮ מִזֶּ֣בַח הַשְּׁלָמִים֒ וְהִקְטִ֨יר הַכֹּהֵ֤ן
אֹתָם֙ הַמִּזְבֵּ֔חָה עַ֖ל אִשֵּׁ֣י יְהוָ֑ה וְכִפֶּ֨ר עָלָ֧יו הַכֹּהֵ֛ן עַל־
חַטָּאת֥וֹ אֲשֶׁר־חָטָ֖א וְנִסְלַ֥ח לֽוֹ׃ פ

ה CAP. V. ה

וְנֶ֣פֶשׁ כִּֽי־תֶחֱטָ֗א וְשָֽׁמְעָה֙ ק֣וֹל אָלָ֔ה וְה֣וּא עֵ֔ד א֥וֹ רָאָ֖ה א
א֣וֹ יָדָ֑ע אִם־ל֥וֹא יַגִּ֖יד וְנָשָׂ֥א עֲוֺנֽוֹ׃ א֣וֹ נֶ֗פֶשׁ אֲשֶׁ֣ר תִּגַּע֮ בְּכָל־ 2
דָּבָ֣ר טָמֵא֒ אוֹ֩ בְנִבְלַ֨ת חַיָּ֜ה טְמֵאָ֗ה א֚וֹ בְּנִבְלַת֙ בְּהֵמָ֣ה
טְמֵאָ֔ה א֕וֹ בְּנִבְלַ֖ת שֶׁ֣רֶץ טָמֵ֑א וְנֶעְלַ֣ם מִמֶּ֔נּוּ וְה֥וּא טָמֵ֖א
וְאָשֵֽׁם׃ א֣וֹ כִ֤י יִגַּע֙ בְּטֻמְאַ֣ת אָדָ֔ם לְכֹל֙ טֻמְאָת֔וֹ אֲשֶׁ֥ר יִטְמָ֖א 3
בָּ֑הּ וְנֶעְלַ֣ם מִמֶּ֔נּוּ וְה֥וּא יָדַ֖ע וְאָשֵֽׁם׃ א֣וֹ נֶ֡פֶשׁ כִּ֣י תִשָּׁבַע֩ 4
לְבַטֵּ֨א בִשְׂפָתַ֜יִם לְהָרַ֣ע ׀ א֣וֹ לְהֵיטִ֗יב לְ֠כֹל אֲשֶׁ֨ר יְבַטֵּ֧א
הָאָדָ֛ם בִּשְׁבֻעָ֖ה וְנֶעְלַ֣ם מִמֶּ֑נּוּ וְהוּא־יָדַ֥ע וְאָשֵׁ֖ם לְאַחַ֥ת
מֵאֵֽלֶּה׃ וְהָיָ֥ה כִֽי־יֶאְשַׁ֖ם לְאַחַ֣ת מֵאֵ֑לֶּה וְהִ֨תְוַדָּ֔ה אֲשֶׁ֥ר ה

חטא

27 And if any person of the common people should sin through ignorance, by his doing something against any one of the commandments of the Lord, concerning things which ought not to be done, and become guilty;

28 If now his sin, which he hath committed, come to his knowledge: then shall he bring as his offering, a goat, a female, without blemish, for his sin which he hath committed;

29 And he shall lay his hand upon the head of the sin-offering, and slay the sin-offering on the place of the burnt-offering.

30 And the priest shall take some of the blood thereof with his finger, and put it upon the horns of the altar of burnt-offering; and all the [remaining] blood thereof shall he pour out at the bottom of the altar.

31 And all the fat thereof shall he remove, as the fat is removed from off the sacrifice of peace-offering; and the priest shall burn it upon the altar for a sweet savor unto the Lord; and the priest shall make an atonement for him, and it shall be forgiven unto him.

32 And if he bring a sheep for a sin-offering, a female without blemish shall he bring it.

33 And he shall lay his hand upon the head of the sin-offering, and slay it for a sin-offering on the place where they kill the burnt-offering.

34 And the priest shall take some of the blood of the sin-offering with his finger, and put it upon the horns of the altar of burnt-offering; and all the [remaining] blood thereof shall he pour out at the bottom of the altar:

35 And all the fat thereof shall he remove, as the fat of the sheep is removed from the sacrifice of the peace-offering; and the priest shall burn the same upon the altar, upon the offerings made by fire unto the Lord; and the priest shall make an atonement for him for his sin that he hath committed, and it shall be forgiven unto him.

CHAPTER V.

1 And if any person sin, because he heareth the voice of adjuration, and he is a witness, since he hath either seen or knoweth something; if he do not tell it, and thus bear his iniquity;

2 Or if there be a person who toucheth any unclean thing, whether it be the carcass of an unclean beast, or the carcass of unclean cattle, or the carcass of an unclean creeping thing, and it be hidden from him; but he is unclean, and hath [thus] incurred guilt;

3 Or if he touch the uncleanness of man, whatsoever uncleanness it be by which he can be defiled, and it be hidden from him; when he becometh aware of it, and that he hath [thus] incurred guilt;

4 Or if any person swear, by pronouncing with his lips to do evil, or to do good, in whatsoever it be that a man pronounceth with an oath, and it escape his memory; but he becometh aware of it that he hath incurred guilt by any one of these:

6 חָטָ֖א עָלֶ֑יהָ׃ וְהֵבִ֣יא אֶת־אֲשָׁמ֣וֹ לַיהוָ֡ה עַ֣ל חַטָּאתוֹ֩ אֲשֶׁ֨ר
חָטָ֜א נְקֵבָ֥ה מִן־הַצֹּ֛אן כִּשְׂבָּ֛ה אוֹ־שְׂעִירַ֥ת עִזִּ֖ים לְחַטָּ֑את
7 וְכִפֶּ֥ר עָלָ֛יו הַכֹּהֵ֖ן מֵֽחַטָּאתֽוֹ׃ וְאִם־לֹ֨א תַגִּ֣יעַ יָדוֹ֮ דֵּ֣י שֶׂה֒
וְהֵבִ֨יא אֶת־אֲשָׁמ֜וֹ אֲשֶׁ֣ר חָטָ֗א שְׁתֵּ֥י תֹרִ֛ים אוֹ־שְׁנֵ֥י בְנֵֽי־
8 יוֹנָ֖ה לַיהוָ֑ה אֶחָ֥ד לְחַטָּ֖את וְאֶחָ֥ד לְעֹלָֽה׃ וְהֵבִ֤יא אֹתָם֙
אֶל־הַכֹּהֵ֔ן וְהִקְרִ֛יב אֶת־אֲשֶׁ֥ר לַֽחַטָּ֖את רִאשׁוֹנָ֑ה וּמָלַ֧ק אֶת־
9 רֹאשׁ֛וֹ מִמּ֥וּל עָרְפּ֖וֹ וְלֹ֥א יַבְדִּֽיל׃ וְהִזָּ֞ה מִדַּ֤ם הַֽחַטָּאת֙ עַל־
קִ֣יר הַמִּזְבֵּ֔חַ וְהַנִּשְׁאָ֣ר בַּדָּ֔ם יִמָּצֵ֖ה אֶל־יְס֣וֹד הַמִּזְבֵּ֑חַ חַטָּ֖את
י הֽוּא׃ וְאֶת־הַשֵּׁנִ֛י יַעֲשֶׂ֥ה עֹלָ֖ה כַּמִּשְׁפָּ֑ט וְכִפֶּ֨ר עָלָ֧יו הַכֹּהֵ֛ן
שביעי מֵחַטָּאת֛וֹ אֲשֶׁר־חָטָ֖א וְנִסְלַ֥ח לֽוֹ׃ ס וְאִם־לֹא֩ תַשִּׂ֨יג
יָד֜וֹ לִשְׁתֵּ֣י תֹרִ֗ים א֛וֹ לִשְׁנֵ֥י בְנֵי־יוֹנָה֒ וְהֵבִ֨יא אֶת־קָרְבָּנ֜וֹ
אֲשֶׁ֣ר חָטָ֗א עֲשִׂירִ֧ת הָאֵפָ֛ה סֹ֖לֶת לְחַטָּ֑את לֹא־יָשִׂ֨ים עָלֶ֜יהָ
12 שֶׁ֗מֶן וְלֹא־יִתֵּ֤ן עָלֶ֙יהָ֙ לְבֹנָ֔ה כִּ֥י חַטָּ֖את הִֽוא׃ וֶֽהֱבִיאָהּ֮ אֶל־
הַכֹּהֵן֒ וְקָמַ֣ץ הַכֹּהֵ֣ן ׀ מִ֠מֶּנָּה מְל֨וֹא קֻמְצ֜וֹ אֶת־אַזְכָּרָתָהּ֙
13 וְהִקְטִ֣יר הַמִּזְבֵּ֔חָה עַ֖ל אִשֵּׁ֣י יְהוָ֑ה חַטָּ֖את הִֽוא׃ וְכִפֶּר֩
עָלָ֨יו הַכֹּהֵ֜ן עַל־חַטָּאת֧וֹ אֲשֶׁר־חָטָ֛א מֵאַחַ֥ת מֵאֵ֖לֶּה וְנִסְלַ֣ח
14 ל֑וֹ וְהָיְתָ֥ה לַכֹּהֵ֖ן כַּמִּנְחָֽה׃ ס וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה
טו לֵּאמֹֽר׃ נֶ֚פֶשׁ כִּֽי־תִמְעֹ֣ל מַ֔עַל וְחָֽטְאָה֙ בִּשְׁגָגָ֔ה מִקָּדְשֵׁ֖י
יְהוָ֑ה וְהֵבִיא֩ אֶת־אֲשָׁמ֨וֹ לַֽיהוָ֜ה אַ֣יִל תָּמִ֤ים מִן־הַצֹּאן֙ בְּעֶרְכְּךָ֛
16 כֶּֽסֶף־שְׁקָלִ֥ים בְּשֶֽׁקֶל־הַקֹּ֖דֶשׁ לְאָשָֽׁם׃ וְאֵ֣ת אֲשֶׁר֩ חָטָ֨א
מִן־הַקֹּ֜דֶשׁ יְשַׁלֵּ֗ם וְאֶת־חֲמִֽישִׁתוֹ֙ יוֹסֵ֣ף עָלָ֔יו וְנָתַ֥ן אֹת֖וֹ לַכֹּהֵ֑ן
וְהַכֹּהֵ֗ן יְכַפֵּ֥ר עָלָ֛יו בְּאֵ֥יל הָאָשָׁ֖ם וְנִסְלַ֥ח לֽוֹ׃ פ
17 וְאִם־נֶ֙פֶשׁ֙ כִּ֣י תֶֽחֱטָ֔א וְעָֽשְׂתָ֗ה אַחַת֙ מִכָּל־מִצְוֺ֣ת יְהוָ֔ה אֲשֶׁ֖ר
18 לֹ֣א תֵעָשֶׂ֑ינָה וְלֹֽא־יָדַ֥ע וְאָשֵׁ֖ם וְנָשָׂ֥א עֲוֺנֽוֹ׃ וְ֠הֵבִיא אַ֣יִל
תָּמִ֧ים מִן־הַצֹּ֛אן בְּעֶרְכְּךָ֥ לְאָשָׁ֖ם אֶל־הַכֹּהֵ֑ן וְכִפֶּר֩ עָלָ֨יו הַכֹּהֵ֜ן
19 עַ֣ל שִׁגְגָת֧וֹ אֲשֶׁר־שָׁגָ֛ג וְה֥וּא לֹא־יָדַ֖ע וְנִסְלַ֥ח לֽוֹ׃ אָשָׁ֖ם ה֑וּא
אָשֹׁ֥ם אָשַׁ֖ם לַיהוָֽה׃ פ

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v. 18. קמץ בתביר

5 And it shall be, if he hath incurred guilt by any one of these [things,] that he shall confess that wherein he hath sinned:

6 And he shall bring his trespass-offering unto the Lord for his sin which he hath committed, a female from the flocks, a sheep or a goat, for a sin-offering; and the priest shall make an atonement for him concerning his sin.

7 And if his means be not sufficient for a sheep, then shall he bring for his trespass which he hath committed, two turtle-doves, or two young pigeons, unto the Lord; one for a sin-offering, and the other for a burnt-offering.

8 And he shall bring them unto the priest, and he shall offer that which is for the sin-offering first, and pinch off its head by the back of its neck, but shall not divide it asunder:

9 And he shall sprinkle some of the blood of the sin offering upon the wall of the altar; and the rest of the blood shall be wrung out at the bottom of the altar; it is a sin-offering.

10 And the second shall he prepare as a burnt-offering, according to the prescribed order; and the priest shall make an atonement for him for his sin which he hath committed, and it shall be forgiven unto him.

11 But if his means be not sufficient for two turtle-doves, or two young pigeons, then shall he bring as his offering for that which he hath sinned, the tenth part of an ephah of fine flour for a sin-offering; he shall not put upon it any oil, nor shall he put thereupon any frankincense; for it is a sin-offering.

12 And he shall bring it to the priest; and the priest shall take from it his handful, as its memorial part, and burn it on the altar, upon the fire-offerings of the Lord: it is a sin-offering.

13 And the priest shall make an atonement for him as touching his sin that he hath committed in one of these, and it shall be forgiven unto him; and the remnant shall belong to the priest, as the meal-offering.

14 And the Lord spoke unto Moses, saying:

15 If any person commit an offense, and sin through ignorance, against the holy things of the Lord: then shall he bring as his trespass-offering unto the Lord a ram without blemish out of the flocks, in value of two shekels of silver, after the shekel of the sanctuary, for a trespass-offering.

16 And that, in which he hath sinned against the holy thing, shall he pay, and shall add its fifth part thereto, and give it unto the priest; and the priest shall make an atonement for him with the ram of the trespass-offering, and it shall be forgiven unto him.

17 And if any person sin, and do any of the things forbidden to do by the commandments of the Lord; and thereupon he know not whether he hath incurred guilt, yet bears his iniquity;

18 Then shall he bring a ram without blemish out of the flocks, of the usual value, for a trespass-offering, unto the priest; and the priest shall make an atonement for him concerning his ignorance, wherein he hath erred though he knoweth it not, and it shall be forgiven unto him.

וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ נֶ֚פֶשׁ כִּ֣י תֶחֱטָ֔א וּמָעֲלָ֥ה כ 21
מַ֖עַל בַּֽיהוָ֑ה וְכִחֵ֨שׁ בַּעֲמִית֜וֹ בְּפִקָּד֗וֹן אֽוֹ־בִתְשׂ֤וּמֶת יָד֙ א֣וֹ
בְגָזֵ֔ל א֖וֹ עָשַׁ֥ק אֶת־עֲמִיתֽוֹ׃ אֽוֹ־מָצָ֧א אֲבֵדָ֛ה וְכִ֥חֶשׁ בָּ֖הּ 22
וְנִשְׁבַּ֣ע עַל־שָׁ֑קֶר עַל־אַחַ֗ת מִכֹּ֛ל אֲשֶׁר־יַעֲשֶׂ֥ה הָאָדָ֖ם לַחֲטֹ֥א
בָהֵֽנָּה׃ וְהָיָה֮ כִּֽי־יֶחֱטָ֣א וְאָשֵׁם֒ וְהֵשִׁ֨יב אֶת־הַגְּזֵלָ֜ה אֲשֶׁ֣ר 23
גָּזָ֗ל א֚וֹ אֶת־הָעֹ֙שֶׁק֙ אֲשֶׁ֣ר עָשָׁ֔ק א֚וֹ אֶת־הַפִּקָּד֔וֹן אֲשֶׁ֥ר הָפְקַ֖ד
אִתּ֑וֹ א֥וֹ אֶת־הָאֲבֵדָ֖ה אֲשֶׁ֥ר מָצָֽא׃ א֠וֹ מִכֹּ֞ל אֲשֶׁר־יִשָּׁבַ֣ע מפטיר
עָלָיו֮ לַשֶּׁ֒קֶר֒ וְשִׁלַּ֤ם אֹתוֹ֙ בְּרֹאשׁ֔וֹ וַחֲמִשִׁתָ֖יו יֹסֵ֣ף עָלָ֑יו לַאֲשֶׁ֨ר
ה֥וּא ל֛וֹ יִתְּנֶ֖נּוּ בְּי֥וֹם אַשְׁמָתֽוֹ׃ וְאֶת־אֲשָׁמ֥וֹ יָבִ֖יא לַיהוָ֑ה אַ֣יִל כה
תָּמִ֧ים מִן־הַצֹּ֛אן בְּעֶרְכְּךָ֥ לְאָשָׁ֖ם אֶל־הַכֹּהֵֽן׃ וְכִפֶּ֨ר עָלָ֧יו 26
הַכֹּהֵ֛ן לִפְנֵ֥י יְהוָ֖ה וְנִסְלַ֣ח ל֑וֹ עַל־אַחַ֛ת מִכֹּ֥ל אֲשֶׁר־יַעֲשֶׂ֖ה
לְאַשְׁמָ֥ה בָֽהּ׃

CAP. VI. ו

פ פ פ בה 25

ו

וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ צַ֤ו אֶֽת־אַהֲרֹן֙ וְאֶת־בָּנָ֣יו א 2 .
לֵאמֹ֔ר זֹ֥את תּוֹרַ֖ת הָעֹלָ֑ה הִ֣וא הָעֹלָ֡ה עַל֩ מוֹקְדָ֨ה עַֽל־
הַמִּזְבֵּ֤חַ כָּל־הַלַּ֙יְלָה֙ עַד־הַבֹּ֔קֶר וְאֵ֥שׁ הַמִּזְבֵּ֖חַ תּ֥וּקַד בּֽוֹ׃
וְלָבַ֨שׁ הַכֹּהֵ֜ן מִדּ֣וֹ בַ֗ד וּמִֽכְנְסֵי־בַד֮ יִלְבַּ֣שׁ עַל־בְּשָׂרוֹ֒ 3
וְהֵרִ֣ים אֶת־הַדֶּ֗שֶׁן אֲשֶׁ֨ר תֹּאכַ֥ל הָאֵ֛שׁ אֶת־הָעֹלָ֖ה עַל־
הַמִּזְבֵּ֑חַ וְשָׂמ֕וֹ אֵ֖צֶל הַמִּזְבֵּֽחַ׃ וּפָשַׁט֙ אֶת־בְּגָדָ֔יו וְלָבַ֖שׁ 4
בְּגָדִ֣ים אֲחֵרִ֑ים וְהוֹצִ֤יא אֶת־הַדֶּ֙שֶׁן֙ אֶל־מִח֣וּץ לַֽמַּחֲנֶ֔ה אֶל־
מָק֖וֹם טָהֽוֹר׃ וְהָאֵ֨שׁ עַל־הַמִּזְבֵּ֤חַ תּֽוּקַד־בּוֹ֙ לֹ֣א תִכְבֶּ֔ה ה
וּבִעֵ֨ר עָלֶ֧יהָ הַכֹּהֵ֛ן עֵצִ֖ים בַּבֹּ֣קֶר בַּבֹּ֑קֶר וְעָרַ֤ךְ עָלֶ֙יהָ֙ הָעֹלָ֔ה
וְהִקְטִ֥יר עָלֶ֖יהָ חֶלְבֵ֥י הַשְּׁלָמִֽים׃ אֵ֗שׁ תָּמִ֛יד תּוּקַ֥ד עַל־ 6
הַמִּזְבֵּ֖חַ לֹ֥א תִכְבֶּֽה׃ ס וְזֹ֥את תּוֹרַ֖ת הַמִּנְחָ֑ה הַקְרֵ֨ב 7
אֹתָ֤הּ בְּנֵֽי־אַהֲרֹן֙ לִפְנֵ֣י יְהוָ֔ה אֶל־פְּנֵ֖י הַמִּזְבֵּֽחַ׃ וְהֵרִ֨ים 8
מִמֶּ֜נּוּ בְּקֻמְצ֗וֹ מִסֹּ֤לֶת הַמִּנְחָה֙ וּמִשַּׁמְנָ֔הּ וְאֵת֙ כָּל־הַלְּבֹנָ֔ה

אשר

ז׳ v. 23. קמץ ברביע ibid. קמץ בז״ק ד׳ v. 2. מ׳ זעירא v. 8. סבירין ממנה

19 It is a trespass-offering: he hath certainly trespassed against the Lord.

20 And the Lord spoke unto Moses, saying:

21 If any person sin, and commit an offense against the Lord; if he, namely, deny unto his neighbor in that which was delivered to him to keep, or in fellowship, or in a thing taken away by violence, or if he have withheld the wages of his neighbor;

22 Or have found something which was lost, and lie concerning it, and swear falsely; in any one of all these which a man can do, to sin thereby;

23 Then shall it be when he hath sinned and is conscious of his guilt, that he shall restore that which he took by robbery, or the thing which he hath gotten by oppression, or that which was delivered to him to keep, or the lost thing which he hath found,

24 Or any thing about which he hath sworn falsely; and he shall restore it in its principal and the fifth part thereof shall he add thereto; unto him to whom it appertaineth shall he give it, on the day when he confesseth his trespass.

25 And his trespass-offering shall he bring unto the Lord, a ram without blemish out of the flocks, of the usual value, for a trespass-offering, unto the priest:

26 And the priest shall make an atonement for him before the Lord, and it shall be forgiven unto him, for any thing of all that he may have done to trespass thereby.

SECTION XXV. TZAV.

CHAPTER VI.

1 And the Lord spoke unto Moses, saying:

2 Command Aaron and his sons, saying: This is the law of the burnt-offering: It is the burnt-offering, which shall be burning upon the altar all night unto the morning, and the fire of the altar shall be burning on it.

3 And the priest shall put on his linen garment, and linen breeches shall he put upon his flesh, and he shall lift up the ashes left from the burnt-offering which the fire consumed on the altar, and he shall place them beside the altar.

4 And he shall take off his garments, and put on other garments and carry forth the ashes to without the camp, unto a clean place.

5 And the fire upon the altar shall be burning on it, it shall not be put out, and the priest shall burn wood on it every morning; and he shall lay in order upon it the burnt-offering, and he shall burn thereon the fat of the peace-offerings.

6 A perpetual fire shall be burning upon the altar; it shall not go out.

7 And this is the law of the meal-offering: [one of] the sons of Aaron shall bring it near before the Lord, in front of the altar.

8 And he shall lift up from it his handful, of the flour of the meal-offering, and of its oil, and all the frankincense which is

אֲשֶׁר עַל־הַמִּנְחָה וְהִקְטִיר הַמִּזְבֵּחַ רֵיחַ נִיחֹחַ אַזְכָּרָתָהּ
9 לַיהוָה׃ וְהַנּוֹתֶרֶת מִמֶּנָּה יֹאכְלוּ אַהֲרֹן וּבָנָיו מַצּוֹת תֵּאָכֵל
י בְּמָקוֹם קָדֹשׁ בַּחֲצַר אֹהֶל־מוֹעֵד יֹאכְלוּהָ׃ לֹא תֵאָפֶה
חָמֵץ חֶלְקָם נָתַתִּי אֹתָהּ מֵאִשָּׁי קֹדֶשׁ קָדָשִׁים הִוא כַּחַטָּאת
11 וְכָאָשָׁם׃ כָּל־זָכָר בִּבְנֵי אַהֲרֹן יֹאכְלֶנָּה חָק־עוֹלָם לְדֹרֹתֵיכֶם
מֵאִשֵּׁי יְהוָה כֹּל אֲשֶׁר־יִגַּע בָּהֶם יִקְדָּשׁ׃ פ ש״
12
13 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ זֶה קָרְבַּן אַהֲרֹן וּבָנָיו
אֲשֶׁר־יַקְרִיבוּ לַיהוָה בְּיוֹם הִמָּשַׁח אֹתוֹ עֲשִׂירִת הָאֵפָה
סֹלֶת מִנְחָה תָּמִיד מַחֲצִיתָהּ בַּבֹּקֶר וּמַחֲצִיתָהּ בָּעָרֶב׃
14 עַל־מַחֲבַת בַּשֶּׁמֶן תֵּעָשֶׂה מֻרְבֶּכֶת תְּבִיאֶנָּה תֻּפִינֵי מִנְחַת
טו פִּתִּים תַּקְרִיב רֵיחַ־נִיחֹחַ לַיהוָה׃ וְהַכֹּהֵן הַמָּשִׁיחַ תַּחְתָּיו
16 מִבָּנָיו יַעֲשֶׂה אֹתָהּ חָק־עוֹלָם לַיהוָה כָּלִיל תָּקְטָר׃ וְכָל־
מִנְחַת כֹּהֵן כָּלִיל תִּהְיֶה לֹא תֵאָכֵל׃ פ
17
18 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ דַּבֵּר אֶל־אַהֲרֹן וְאֶל־
בָּנָיו לֵאמֹר זֹאת תּוֹרַת הַחַטָּאת בִּמְקוֹם אֲשֶׁר תִּשָּׁחֵט
הָעֹלָה תִּשָּׁחֵט הַחַטָּאת לִפְנֵי יְהוָה קֹדֶשׁ קָדָשִׁים הִוא׃
19 הַכֹּהֵן הַמְחַטֵּא אֹתָהּ יֹאכְלֶנָּה בְּמָקוֹם קָדֹשׁ תֵּאָכֵל
כ בַּחֲצַר אֹהֶל מוֹעֵד׃ כֹּל אֲשֶׁר־יִגַּע בִּבְשָׂרָהּ יִקְדָּשׁ
וַאֲשֶׁר יִזֶּה מִדָּמָהּ עַל־הַבֶּגֶד אֲשֶׁר יִזֶּה עָלֶיהָ תְּכַבֵּס בְּמָקוֹם
21 קָדֹשׁ׃ וּכְלִי־חֶרֶשׂ אֲשֶׁר תְּבֻשַּׁל־בּוֹ יִשָּׁבֵר וְאִם־בִּכְלִי
22 נְחֹשֶׁת בֻּשָּׁלָה וּמֹרַק וְשֻׁטַּף בַּמָּיִם׃ כָּל־זָכָר בַּכֹּהֲנִים
23 יֹאכַל אֹתָהּ קֹדֶשׁ קָדָשִׁים הִוא׃ וְכָל־חַטָּאת אֲשֶׁר
יוּבָא מִדָּמָהּ אֶל־אֹהֶל מוֹעֵד לְכַפֵּר בַּקֹּדֶשׁ לֹא תֵאָכֵל
בָּאֵשׁ תִּשָּׂרֵף׃ פ

CAP. VII ז

ז

2 א וְזֹאת תּוֹרַת הָאָשָׁם קֹדֶשׁ קָדָשִׁים הוּא׃ בִּמְקוֹם אֲשֶׁר
יִשְׁחֲטוּ אֶת־הָעֹלָה יִשְׁחֲטוּ אֶת־הָאָשָׁם וְאֶת־דָּמוֹ יִזְרֹק
3 עַל־הַמִּזְבֵּחַ סָבִיב׃ וְאֵת כָּל־חֶלְבּוֹ יַקְרִיב מִמֶּנּוּ אֵת

upon the meal-offering, and he shall burn it upon the altar, for a sweet savor, as its memorial part unto the Lord.

9 And what is left thereof shall Aaron and his sons eat: unleavened shall it be eaten in a holy place; in the court of the tabernacle of the congregation shall they eat it.

10 It shall not be baked leaven; as their portion have I given it from my offerings made by fire; it is most holy, as is the sin offering, and as is the trespass-offering.

11 All the males among the children of Aaron shall eat of it, as a fixed portion for ever in your generations from the fire-offerings of the Lord: every one that toucheth them shall be holy.

12 And the Lord spoke unto Moses, saying:

13 This is the offering of Aaron and of his sons, which they shall offer unto the Lord on the day when he is anointed: the tenth part of an ephah of fine flour for a meal-offering perpetually; half of it in the morning, and the other half of it in the evening.

14 In a pan, with oil, shall it be made, well sodden shalt thou bring it; baked, a meal-offering of broken pieces, shalt thou offer it for a sweet savor unto the Lord.

15 And the priest, one of his sons, that shall be anointed in his stead shall offer it: it is a statute for ever, unto the Lord; it shall be wholly burnt.

16 And every meal-offering of a priest shall be wholly burnt, it shall not be eaten.

17 And the Lord spoke unto Moses, saying:

18 Speak unto Aaron and to his sons, saying: This is the law of the sin-offering: On the place where the burnt-offering is killed shall the sin-offering be killed before the Lord; it is most holy.

19 The priest who maketh atonement with its blood shall eat it: in a holy place shall it be eaten, in the court of the tabernacle of the congregation.

20 Whatsoever may touch the flesh thereof shall be holy: and if there should be sprinkled any of its blood upon a garment, whatever it hath been sprinkled on shalt thou wash out in a holy place.

21 And any earthen vessel wherein it may have been boiled shall be broken: and if it have been boiled in a copper vessel, it shall be both scoured and rinsed with water.

22 Every male among the priests may eat thereof: it is most holy.

23 And every sin-offering whereof any of the blood is brought into the tabernacle of the congregation to make atonement therewith in the holy place, shall not be eaten; it shall be burnt in fire.

CHAPTER VII.

1 And this is the law of the trespass-offering: It is most holy.

2 On the place where they kill the burnt-offering shall they kill the trespass-offering; and the blood thereof shall be sprinkled upon the altar round about.

הָֽאַלְיָ֔ה וְאֶת־הַחֵ֖לֶב הַֽמְכַסֶּ֥ה אֶת־הַקֶּֽרֶב׃ וְאֵת֙ שְׁתֵּ֣י 4
הַכְּלָיֹ֔ת וְאֶת־הַחֵ֙לֶב֙ אֲשֶׁ֣ר עֲלֵיהֶ֔ן אֲשֶׁ֖ר עַל־הַכְּסָלִ֑ים וְאֶת־
הַיֹּתֶ֙רֶת֙ עַל־הַכָּבֵ֔ד עַל־הַכְּלָיֹ֖ת יְסִירֶֽנָּה׃ וְהִקְטִ֨יר אֹתָ֤ם ה
הַכֹּהֵן֙ הַמִּזְבֵּ֔חָה אִשֶּׁ֖ה לַיהוָ֑ה אָשָׁ֖ם הֽוּא׃ כָּל־זָכָ֥ר 6
בַּכֹּֽהֲנִ֖ים יֹאכְלֶ֑נּוּ בְּמָק֤וֹם קָדוֹשׁ֙ יֵֽאָכֵ֔ל קֹ֥דֶשׁ קָֽדָשִׁ֖ים הֽוּא׃
כַּֽחַטָּאת֙ כָּֽאָשָׁ֔ם תּוֹרָ֥ה אַחַ֖ת לָהֶ֑ם הַכֹּהֵ֛ן אֲשֶׁ֥ר יְכַפֶּר־בּ֖וֹ 7
ל֥וֹ יִֽהְיֶֽה׃ וְהַכֹּהֵ֕ן הַמַּקְרִ֖יב אֶת־עֹ֣לַת אִ֑ישׁ ע֤וֹר הָֽעֹלָה֙ אֲשֶׁ֣ר 8
הִקְרִ֔יב לַכֹּהֵ֖ן ל֥וֹ יִֽהְיֶֽה׃ וְכָל־מִנְחָ֗ה אֲשֶׁ֤ר תֵּֽאָפֶה֙ בַּתַּנּ֔וּר 9
וְכָל־נַעֲשָׂ֥ה בַמַּרְחֶ֖שֶׁת וְעַל־מַחֲבַ֑ת לַכֹּהֵ֛ן הַמַּקְרִ֥יב אֹתָ֖הּ
ל֥וֹ תִֽהְיֶֽה׃ וְכָל־מִנְחָ֥ה בְלוּלָֽה־בַשֶּׁ֖מֶן וַחֲרֵבָ֑ה לְכָל־בְּנֵ֧י י
אַהֲרֹ֛ן תִּהְיֶ֖ה אִ֥ישׁ כְּאָחִֽיו׃ פ שלישי

וְזֹ֥את תּוֹרַ֖ת זֶ֣בַח הַשְּׁלָמִ֑ים אֲשֶׁ֥ר יַקְרִ֖יב לַֽיהוָֽה׃ אִ֣ם עַל־ 11 12
תּוֹדָה֮ יַקְרִיבֶ֒נּוּ֒ וְהִקְרִ֣יב ׀ עַל־זֶ֣בַח הַתּוֹדָ֗ה חַלּ֤וֹת מַצּוֹת֙
בְּלוּלֹ֣ת בַּשֶּׁ֔מֶן וּרְקִיקֵ֥י מַצּ֖וֹת מְשֻׁחִ֣ים בַּשָּׁ֑מֶן וְסֹ֣לֶת מֻרְבֶּ֔כֶת
חַלֹּ֖ת בְּלוּלֹ֥ת בַּשָּֽׁמֶן׃ עַל־חַלֹּת֙ לֶ֣חֶם חָמֵ֔ץ יַקְרִ֖יב קָרְבָּנ֑וֹ 13
עַל־זֶ֖בַח תּוֹדַ֥ת שְׁלָמָֽיו׃ וְהִקְרִ֨יב מִמֶּ֤נּוּ אֶחָד֙ מִכָּל־קָרְבָּ֔ן 14
תְּרוּמָ֖ה לַֽיהוָ֑ה לַכֹּהֵ֗ן הַזֹּרֵ֛ק אֶת־דַּ֥ם הַשְּׁלָמִ֖ים ל֥וֹ יִֽהְיֶֽה׃
וּבְשַׂ֗ר זֶ֚בַח תּוֹדַ֣ת שְׁלָמָ֔יו בְּי֥וֹם קָרְבָּנ֖וֹ יֵאָכֵ֑ל לֹֽא־יַנִּ֥יחַ טו
מִמֶּ֖נּוּ עַד־בֹּֽקֶר׃ וְאִם־נֶ֣דֶר ׀ א֣וֹ נְדָבָ֗ה זֶ֚בַח קָרְבָּנ֔וֹ בְּי֨וֹם 16
הַקְרִיב֥וֹ אֶת־זִבְח֖וֹ יֵֽאָכֵ֑ל וּמִֽמָּחֳרָ֔ת וְהַנּוֹתָ֥ר מִמֶּ֖נּוּ יֵאָכֵֽל׃
וְהַנּוֹתָ֖ר מִבְּשַׂ֣ר הַזָּ֑בַח בַּיּוֹם֙ הַשְּׁלִישִׁ֔י בָּאֵ֖שׁ יִשָּׂרֵֽף׃ וְאִ֣ם 17 18
הֵאָכֹ֣ל יֵֽאָכֵ֣ל מִבְּשַׂר־זֶ֩בַח֩ שְׁלָמָ֨יו בַּיּ֣וֹם הַשְּׁלִישִׁי֮ לֹ֣א
יֵרָצֶה֒ הַמַּקְרִ֣יב אֹת֔וֹ לֹ֥א יֵחָשֵׁ֛ב ל֖וֹ פִּגּ֣וּל יִֽהְיֶ֑ה וְהַנֶּ֛פֶשׁ
הָאֹכֶ֥לֶת מִמֶּ֖נּוּ עֲוֺנָ֥הּ תִּשָּֽׂא׃ וְהַבָּשָׂ֞ר אֲשֶׁ֨ר יִגַּ֤ע בְּכָל־טָמֵא֙ 19
לֹ֣א יֵֽאָכֵ֔ל בָּאֵ֖שׁ יִשָּׂרֵ֑ף וְהַבָּשָׂ֕ר כָּל־טָה֖וֹר יֹאכַ֥ל בָּשָֽׂר׃
וְהַנֶּ֜פֶשׁ אֲשֶׁר־תֹּאכַ֣ל בָּשָׂ֗ר מִזֶּ֤בַח הַשְּׁלָמִים֙ אֲשֶׁ֣ר לַֽיהוָ֔ה כ
וְטֻמְאָת֖וֹ עָלָ֑יו וְנִכְרְתָ֛ה הַנֶּ֥פֶשׁ הַהִ֖וא מֵעַמֶּֽיהָ׃ וְנֶ֜פֶשׁ כִּֽי־ 21
תִגַּ֣ע בְּכָל־טָמֵ֗א בְּטֻמְאַ֥ת אָדָם֙ א֣וֹ ׀ בִּבְהֵמָ֣ה טְמֵאָ֔ה א֚וֹ

3 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,

4 And the two kidneys, and the fat that is on them, which is on the flanks, and the midriff above the liver, together with the kidneys shall he remove (it).

5 And the priest shall burn them upon the altar for an offering made by fire unto the Lord; it is a trespass-offering.

6 Every male among the priests may eat thereof; in a holy place shall it be eaten: it is most holy.

7 As the sin-offering is, so is the trespass-offering; there is one law for them: the priest that maketh atonement therewith, his shall it be.

8 And the priest that offereth any man's burnt-offering,—the skin of the burnt-offering which he hath offered shall belong to this priest alone.

9 And every meal-offering that is baked in the oven, and all that is dressed in the deep pan, and in the flat pan, shall belong to the priest that offereth it alone.

10 And every meal-offering which is mixed with oil, or dry, shall belong to all the sons of Aaron, to one as much as the other.

11 And this is the law of the sacrifice of peace-offering, which one may happen to offer unto the Lord.

12 If he offer it for a thanksgiving, then shall he offer with the sacrifice of thanksgiving unleavened cakes mixed with oil, and unleavened wafers anointed with oil, and fine flour, well sodden, made into cakes mixed with oil.

13 Together with cakes of leavened bread shall he bring his offering, with the sacrifice of his thanksgiving peace-offering.

14 And of it he shall present one out of every offering for a gift unto the Lord; to the priest that sprinkleth the blood of the peace-offering—to him shall it belong.

15 And the flesh of the sacrifice of his thanksgiving-peace-offering shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

16 But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also shall what is left thereof be eaten.

17 But what is left of the flesh of the sacrifice, on the third day shall it be burnt with fire.

18 And if the intention was to eat of the flesh of the sacrifice of his peace-offering on the third day, it shall not be favorably received; to him who offereth it shall it not be accounted; it shall be an abomination, and the person that eateth of it shall bear his iniquity.

19 And the flesh, that toucheth any unclean thing, shall not be eaten, with fire shall it be burnt: and as for the flesh, every one that is clean may eat thereof.

20 But the person that eateth the flesh of the sacrifice of peace-offering, that pertaineth unto the Lord, having his uncleanness upon him, that person shall be cut off from his people.

בְּכָל־שֶׁ֣קֶץ טָמֵ֔א וְאָכַ֛ל מִבְּשַׂר־זֶ֥בַח הַשְּׁלָמִ֖ים אֲשֶׁ֣ר לַיהוָ֑ה
22 וְנִכְרְתָ֛ה הַנֶּ֥פֶשׁ הַהִ֖וא מֵעַמֶּֽיהָ׃ וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה
23 לֵּאמֹֽר׃ דַּבֵּ֛ר אֶל־בְּנֵ֥י יִשְׂרָאֵ֖ל לֵאמֹ֑ר כָּל־חֵ֜לֶב שׁ֥וֹר וְכֶ֛שֶׂב
24 וָעֵ֖ז לֹ֥א תֹאכֵֽלוּ׃ וְחֵ֤לֶב נְבֵלָה֙ וְחֵ֣לֶב טְרֵפָ֔ה יֵעָשֶׂ֖ה לְכָל־
כה מְלָאכָ֑ה וְאָכֹ֖ל לֹ֥א תֹאכְלֻֽהוּ׃ כִּ֚י כָּל־אֹכֵ֣ל חֵ֔לֶב מִן־
הַבְּהֵמָ֔ה אֲשֶׁ֨ר יַקְרִ֥יב מִמֶּ֛נָּה אִשֶּׁ֖ה לַיהוָ֑ה וְנִכְרְתָ֛ה הַנֶּ֥פֶשׁ
26 הָאֹכֶ֖לֶת מֵעַמֶּֽיהָ׃ וְכָל־דָּם֙ לֹ֣א תֹאכְל֔וּ בְּכֹ֖ל מוֹשְׁבֹתֵיכֶ֑ם
27 לָע֖וֹף וְלַבְּהֵמָֽה׃ כָּל־נֶ֖פֶשׁ אֲשֶׁר־תֹּאכַ֣ל כָּל־דָּ֑ם וְנִכְרְתָ֛ה
הַנֶּ֥פֶשׁ הַהִ֖וא מֵעַמֶּֽיהָ׃ פ
28 29 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּ֛ר אֶל־בְּנֵ֥י יִשְׂרָאֵ֖ל
לֵאמֹ֑ר הַמַּקְרִ֞יב אֶת־זֶ֤בַח שְׁלָמָיו֙ לַיהוָ֔ה יָבִ֧יא אֶת־קָרְבָּנ֛וֹ
ל לַיהוָ֖ה מִזֶּ֥בַח שְׁלָמָֽיו׃ יָדָ֣יו תְּבִיאֶ֔ינָה אֵ֖ת אִשֵּׁ֣י יְהוָ֑ה אֶת־
הַחֵ֤לֶב עַל־הֶחָזֶה֙ יְבִיאֶ֔נּוּ אֵ֣ת הֶחָזֶ֗ה לְהָנִ֥יף אֹת֛וֹ תְּנוּפָ֖ה
31 לִפְנֵ֥י יְהוָֽה׃ וְהִקְטִ֥יר הַכֹּהֵ֛ן אֶת־הַחֵ֖לֶב הַמִּזְבֵּ֑חָה וְהָיָה֙
32 הֶֽחָזֶ֔ה לְאַהֲרֹ֖ן וּלְבָנָֽיו׃ וְאֵת֙ שׁ֣וֹק הַיָּמִ֔ין תִּתְּנ֥וּ תְרוּמָ֖ה
33 לַכֹּהֵ֑ן מִזִּבְחֵ֖י שַׁלְמֵיכֶֽם׃ הַמַּקְרִ֞יב אֶת־דַּ֧ם הַשְּׁלָמִ֛ים וְאֶת־
34 הַחֵ֖לֶב מִבְּנֵ֣י אַהֲרֹ֑ן ל֧וֹ תִֽהְיֶ֛ה שׁ֥וֹק הַיָּמִ֖ין לְמָנָֽה׃ כִּי֩
אֶת־חֲזֵ֨ה הַתְּנוּפָ֜ה וְאֵ֣ת ׀ שׁ֣וֹק הַתְּרוּמָ֗ה לָקַ֙חְתִּי֙ מֵאֵ֣ת
בְּנֵֽי־יִשְׂרָאֵ֔ל מִזִּבְחֵ֖י שַׁלְמֵיהֶ֑ם וָאֶתֵּ֣ן אֹ֠תָם לְאַהֲרֹ֨ן הַכֹּהֵ֜ן
לה וּלְבָנָיו֙ לְחָק־עוֹלָ֔ם מֵאֵ֖ת בְּנֵ֥י יִשְׂרָאֵֽל׃ זֹ֣את מִשְׁחַ֤ת אַהֲרֹן֙
וּמִשְׁחַ֣ת בָּנָ֔יו מֵאִשֵּׁ֖י יְהוָ֑ה בְּיוֹם֙ הִקְרִ֣יב אֹתָ֔ם לְכַהֵ֖ן
36 לַיהוָֽה׃ אֲשֶׁ֨ר צִוָּ֤ה יְהוָה֙ לָתֵ֣ת לָהֶ֔ם בְּיוֹם֙ מָשְׁח֣וֹ אֹתָ֔ם
37 מֵאֵ֖ת בְּנֵ֣י יִשְׂרָאֵ֑ל חֻקַּ֥ת עוֹלָ֖ם לְדֹרֹתָֽם׃ זֹ֣את הַתּוֹרָ֗ה
לָֽעֹלָה֙ לַמִּנְחָ֔ה וְלַֽחַטָּ֖את וְלָאָשָׁ֑ם וְלַ֨מִּלּוּאִ֔ים וּלְזֶ֖בַח
38 הַשְּׁלָמִֽים׃ אֲשֶׁ֨ר צִוָּ֧ה יְהוָ֛ה אֶת־מֹשֶׁ֖ה בְּהַ֣ר סִינָ֑י בְּי֨וֹם
צַוֺּתוֹ֙ אֶת־בְּנֵ֣י יִשְׂרָאֵ֔ל לְהַקְרִ֥יב אֶת־קָרְבְּנֵיהֶ֖ם לַיהוָ֑ה
בְּמִדְבַּ֖ר סִינָֽי׃ פ רביעי

וידבר

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v. 36. 38. סבירין כאשר ibid. דבי בש״א

21 And any person that toucheth any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eateth of the flesh of the sacrifice of peace-offering, which pertaineth unto the Lord, that person shall be cut off from his people.

22 And the Lord spoke unto Moses, saying:

23 Speak unto the children of Israel, saying: Every manner of fat, of ox, or of sheep, or of goat shall ye not eat.

24 And the fat of a beast that dieth of itself, and the fat of that which is torn by beasts, may be used for any manner of work, but ye shall in no wise eat of it.

25 For whosoever eateth the fat of the cattle, of which one can offer an offering made by fire unto the Lord; the person that eateth it shall be cut off from his people.

26 Moreover ye shall eat no manner of blood, in any of your dwellings, whether it be of fowl or of cattle.

27 Whatsoever person it be that eateth any manner of blood, that person shall be cut off from his people.

28 And the Lord spoke unto Moses, saying:

29 Speak unto the children of Israel, saying: He that offereth the sacrifice of his peace-offering unto the Lord shall bring his offering unto the Lord from the sacrifice of his peace-offering.

30 His own hands shall bring it, as the fire-offerings of the Lord; the fat with the breast shall he bring, the breast that it may be waved for a wave-offering before the Lord.

31 And the priest shall burn the fat upon the altar; but the breast shall belong to Aaron and to his sons.

32 And the right shoulder shall ye give unto the priest for a gift out of the sacrifices of your peace-offerings.

33 The one among the sons of Aaron, that offereth the blood of the peace-offerings and the fat, shall have the right shoulder for his part.

34 For the breast which hath been waved and the shoulder which hath been lifted up have I taken from the children of Israel from the sacrifices of their peace-offerings; and I have given them unto Aaron the priest and unto his sons as a fixed portion for ever from the children of Israel.

35 This is the portion of Aaron, and of his sons, from the fire-offerings of the Lord, on the day when he brought them near to become priests unto the Lord;

36 Which the Lord commanded to give unto them, on the day that he anointed them, from the children of Israel, as a fixed portion for ever throughout their generations.

37 This is the law of the burnt-offering, of the meal-offering, and of the sin-offering, and of the trespass-offering, and of the consecration-offering, and of the sacrifice of the peace-offering;

38 Which the Lord commanded Moses on mount Sinai, on the day that He commanded the children of Israel to offer their sacrifices unto the Lord, in the wilderness of Sinai.

ח

CAP. VIII ח

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ קַח אֶת־אַהֲרֹן וְאֶת־בָּנָיו א 2
אִתּוֹ וְאֵת הַבְּגָדִים וְאֵת שֶׁמֶן הַמִּשְׁחָה וְאֵת ׀ פַּר הַחַטָּאת
וְאֵת שְׁנֵי הָאֵילִים וְאֵת סַל הַמַּצּוֹת׃ וְאֵת כָּל־הָעֵדָה 3
הַקְהֵל אֶל־פֶּתַח אֹהֶל מוֹעֵד׃ וַיַּעַשׂ מֹשֶׁה כַּאֲשֶׁר צִוָּה 4
יְהוָה אֹתוֹ וַתִּקָּהֵל הָעֵדָה אֶל־פֶּתַח אֹהֶל מוֹעֵד׃ וַיֹּאמֶר ה
מֹשֶׁה אֶל־הָעֵדָה זֶה הַדָּבָר אֲשֶׁר־צִוָּה יְהוָה לַעֲשׂוֹת׃
וַיַּקְרֵב מֹשֶׁה אֶת־אַהֲרֹן וְאֶת־בָּנָיו וַיִּרְחַץ אֹתָם בַּמָּיִם׃ 6
וַיִּתֵּן עָלָיו אֶת־הַכֻּתֹּנֶת וַיַּחְגֹּר אֹתוֹ בָּאַבְנֵט וַיַּלְבֵּשׁ אֹתוֹ 7
אֶת־הַמְּעִיל וַיִּתֵּן עָלָיו אֶת־הָאֵפֹד וַיַּחְגֹּר אֹתוֹ בְּחֵשֶׁב
הָאֵפֹד וַיֶּאְפֹּד לוֹ בּוֹ׃ ׳ וַיָּשֶׂם עָלָיו אֶת־הַחֹשֶׁן וַיִּתֵּן אֶל־ 8
הַחֹשֶׁן אֶת־הָאוּרִים וְאֶת־הַתֻּמִּים׃ וַיָּשֶׂם אֶת־הַמִּצְנֶפֶת עַל־ 9
רֹאשׁוֹ וַיָּשֶׂם עַל־הַמִּצְנֶפֶת אֶל־מוּל פָּנָיו אֵת צִיץ הַזָּהָב
נֵזֶר הַקֹּדֶשׁ כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃ וַיִּקַּח מֹשֶׁה י
אֶת־שֶׁמֶן הַמִּשְׁחָה וַיִּמְשַׁח אֶת־הַמִּשְׁכָּן וְאֶת־כָּל־אֲשֶׁר־בּוֹ
וַיְקַדֵּשׁ אֹתָם׃ וַיַּז מִמֶּנּוּ עַל־הַמִּזְבֵּחַ שֶׁבַע פְּעָמִים וַיִּמְשַׁח 11
אֶת־הַמִּזְבֵּחַ וְאֶת־כָּל־כֵּלָיו וְאֶת־הַכִּיֹּר וְאֶת־כַּנּוֹ לְקַדְּשָׁם׃
וַיִּצֹק מִשֶּׁמֶן הַמִּשְׁחָה עַל רֹאשׁ אַהֲרֹן וַיִּמְשַׁח אֹתוֹ 12
לְקַדְּשׁוֹ׃ וַיַּקְרֵב מֹשֶׁה אֶת־בְּנֵי אַהֲרֹן וַיַּלְבִּשֵׁם כֻּתֳּנֹת 13
וַיַּחְגֹּר אֹתָם אַבְנֵט וַיַּחֲבֹשׁ לָהֶם מִגְבָּעוֹת כַּאֲשֶׁר צִוָּה
יְהוָה אֶת־מֹשֶׁה׃ וַיַּגֵּשׁ אֵת פַּר הַחַטָּאת וַיִּסְמֹךְ אַהֲרֹן 14
וּבָנָיו אֶת־יְדֵיהֶם עַל־רֹאשׁ פַּר הַחַטָּאת׃ ׳ וַיִּשְׁחָט וַיִּקַּח טו
מֹשֶׁה אֶת־הַדָּם וַיִּתֵּן עַל־קַרְנוֹת הַמִּזְבֵּחַ סָבִיב בְּאֶצְבָּעוֹ
וַיְחַטֵּא אֶת־הַמִּזְבֵּחַ וְאֶת־הַדָּם יָצַק אֶל־יְסוֹד הַמִּזְבֵּחַ
וַיְקַדְּשֵׁהוּ לְכַפֵּר עָלָיו׃ וַיִּקַּח אֶת־כָּל־הַחֵלֶב אֲשֶׁר עַל־ 16
הַקֶּרֶב וְאֵת יֹתֶרֶת הַכָּבֵד וְאֶת־שְׁתֵּי הַכְּלָיֹת וְאֶת־חֶלְבְּהֶן
וַיַּקְטֵר מֹשֶׁה הַמִּזְבֵּחָה׃ וְאֶת־הַפָּר וְאֶת־עֹרוֹ וְאֶת־בְּשָׂרוֹ 17

וְאֶת

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8 ׳ חצי התורה בפסוקים 15 ׳ קמץ בזקף

CHAPTER VIII.

1 And the Lord spoke unto Moses, saying:

2 Take Aaron and his sons with him, and the garments, and the anointing oil, and the bullock for the sin-offering, and the two rams, and the basket of unleavened bread;

3 And all the congregation shalt thou assemble together unto the door of the tabernacle of meeting.

4 And Moses did as the Lord had commanded him; and the congregation was assembled at the door of the tabernacle of meeting.

5 And Moses said unto the congregation: This is the thing which the Lord hath commanded to do.

6 And Moses brought near Aaron and his sons, and washed them with water.

7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put upon him the ephod, and he girded him with the woven band of the ephod, and bound it unto him therewith.

8 And he put on him the breastplate; and he put in the breastplate the Urim and the Thummim.

9 And he put the mitre upon his head; and he placed upon the mitre, toward the front thereof, the golden plate, the holy crown; as the Lord had commanded Moses.

10 And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

11 And he sprinkled thereof upon the altar seven times; and he anointed the altar and all its vessels, also the laver and its foot, to sanctify them.

12 And he poured of the anointing oil upon Aaron's head, and he anointed him, to sanctify him.

13 And Moses brought near the sons of Aaron, and clothed them with coats, and girded them with girdles, and bound the bonnets on them; as the Lord had commanded Moses.

14 And he brought near the bullock of the sin-offering: and Aaron and his sons laid their hands upon the head of the bullock of the sin-offering.

15 And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and the [remaining] blood he poured out at the bottom of the altar, and sanctified it, to make henceforth atonement upon it.

16 And he took all the fat that was upon the inwards, and the midriff of the liver, and the two kidneys, and their fat, and Moses burnt them upon the altar.

17 But the bullock, and his hide, and his flesh, and his dung, he burnt with fire without the camp; as the Lord had commanded Moses.

וְאֶת־פִּרְשׁ֔וֹ שָׂרַ֣ף בָּאֵ֔שׁ מִח֖וּץ לַֽמַּחֲנֶ֑ה כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה
18 אֶת־מֹשֶֽׁה׃ וַיַּקְרֵ֕ב אֵ֖ת אֵ֣יל הָעֹלָ֑ה וַֽיִּסְמְכ֞וּ אַהֲרֹ֧ן וּבָנָ֛יו
19 אֶת־יְדֵיהֶ֖ם עַל־רֹ֥אשׁ הָאָֽיִל׃ וַיִּשְׁחָ֑ט וַיִּזְרֹ֨ק מֹשֶׁ֧ה אֶת־
כ הַדָּ֛ם עַל־הַמִּזְבֵּ֖חַ סָבִֽיב׃ וְאֶ֨ת־הָאַ֔יִל נִתַּ֖ח לִנְתָחָ֑יו וַיַּקְטֵ֤ר
21 מֹשֶׁה֙ אֶת־הָרֹ֔אשׁ וְאֶת־הַנְּתָחִ֖ים וְאֶת־הַפָּֽדֶר׃ וְאֶת־הַקֶּ֥רֶב
וְאֶת־הַכְּרָעַ֖יִם רָחַ֣ץ בַּמָּ֑יִם וַיַּקְטֵר֩ מֹשֶׁ֨ה אֶת־כָּל־הָאַ֜יִל
ששי הַמִּזְבֵּ֗חָה עֹלָ֨ה ה֤וּא לְרֵֽיחַ־נִיחֹ֙חַ֙ אִשֶּׁ֥ה ה֙וּא לַֽיהוָ֔ה
22 כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶֽׁה׃ וַיַּקְרֵב֙ אֶת־הָאַ֣יִל הַשֵּׁנִ֔י
אֵ֖יל הַמִּלֻּאִ֑ים וַֽיִּסְמְכ֞וּ אַהֲרֹ֧ן וּבָנָ֛יו אֶת־יְדֵיהֶ֖ם עַל־רֹ֥אשׁ
✓ 23 הָאָֽיִל׃ וַיִּשְׁחָ֓ט ׀ וַיִּקַּ֤ח מֹשֶׁה֙ מִדָּמ֔וֹ וַיִּתֵּ֛ן עַל־תְּנ֥וּךְ אֹֽזֶן־
אַהֲרֹ֖ן הַיְמָנִ֑ית וְעַל־בֹּ֤הֶן יָדוֹ֙ הַיְמָנִ֔ית וְעַל־בֹּ֥הֶן רַגְל֖וֹ
24 הַיְמָנִֽית׃ וַיַּקְרֵ֞ב אֶת־בְּנֵ֣י אַהֲרֹ֗ן וַיִּתֵּ֨ן מֹשֶׁ֤ה מִן־הַדָּם֙ עַל־
תְּנ֤וּךְ אָזְנָם֙ הַיְמָנִ֔ית וְעַל־בֹּ֤הֶן יָדָם֙ הַיְמָנִ֔ית וְעַל־בֹּ֥הֶן רַגְלָ֖ם
כה הַיְמָנִ֑ית וַיִּזְרֹ֨ק מֹשֶׁ֧ה אֶת־הַדָּ֛ם עַל־הַמִּזְבֵּ֖חַ סָבִֽיב׃ וַיִּקַּ֡ח
אֶת־הַחֵ֣לֶב וְאֶת־הָֽאַלְיָה֮ וְאֶת־כָּל־הַחֵלֶב֒ אֲשֶׁ֣ר עַל־הַקֶּ֔רֶב
וְאֵ֨ת יֹתֶ֤רֶת הַכָּבֵד֙ וְאֶת־שְׁתֵּ֥י הַכְּלָיֹ֖ת וְאֶת־חֶלְבְּהֶ֑ן וְאֵ֖ת
26 שׁ֥וֹק הַיָּמִֽין׃ וּמִסַּ֨ל הַמַּצּ֜וֹת אֲשֶׁ֣ר ׀ לִפְנֵ֣י יְהוָ֗ה לָקַ֞ח חַלַּ֨ת
מַצָּ֤ה אַחַת֙ וְחַלַּ֨ת לֶ֥חֶם שֶׁ֛מֶן אַחַ֖ת וְרָקִ֣יק אֶחָ֑ד וַיָּ֙שֶׂם֙
27 עַל־הַ֣חֲלָבִ֔ים וְעַ֖ל שׁ֥וֹק הַיָּמִֽין׃ וַיִּתֵּ֣ן אֶת־הַכֹּ֔ל עַ֚ל כַּפֵּ֣י
28 אַהֲרֹ֔ן וְעַ֖ל כַּפֵּ֣י בָנָ֑יו וַיָּ֧נֶף אֹתָ֛ם תְּנוּפָ֖ה לִפְנֵ֥י יְהוָֽה׃ וַיִּקַּ֨ח
מֹשֶׁ֤ה אֹתָם֙ מֵעַ֣ל כַּפֵּיהֶ֔ם וַיַּקְטֵ֥ר הַמִּזְבֵּ֖חָה עַל־הָעֹלָ֑ה
29 מִלֻּאִ֥ים הֵם֙ לְרֵ֣יחַ נִיחֹ֔חַ אִשֶּׁ֥ה ה֖וּא לַיהוָֽה׃ וַיִּקַּ֤ח מֹשֶׁה֙
אֶת־הֶ֣חָזֶ֔ה וַיְנִיפֵ֥הוּ תְנוּפָ֖ה לִפְנֵ֣י יְהוָ֑ה מֵאֵ֣יל הַמִּלֻּאִ֗ים
ל לְמֹשֶׁ֤ה הָיָה֙ לְמָנָ֔ה כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶֽׁה׃ וַיִּקַּ֨ח
שביעי מֹשֶׁ֜ה מִשֶּׁ֣מֶן הַמִּשְׁחָ֗ה וּמִן־הַדָּם֮ אֲשֶׁ֣ר עַל־הַמִּזְבֵּחַ֒ וַיַּ֤ז עַֽל־
אַהֲרֹן֙ עַל־בְּגָדָ֔יו וְעַל־בָּנָ֛יו וְעַל־בִּגְדֵ֥י בָנָ֖יו אִתּ֑וֹ וַיְקַדֵּ֨שׁ
אֶת־אַהֲרֹן֙ אֶת־בְּגָדָ֔יו וְאֶת־בָּנָ֛יו וְאֶת־בִּגְדֵ֥י בָנָ֖יו אִתּֽוֹ׃

ויאמר

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v. 23. ח קמוצה

18 And he brought near the ram of the burnt-offering; and Aaron and his sons laid their hands upon the head of the ram.

19 And he killed it; and Moses sprinkled the blood upon the altar round about.

20 And the ram he cut into the proper pieces; and Moses burnt the head, and the pieces, and the fat.

21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt-sacrifice for a sweet savor, an offering made by fire unto the Lord; as the Lord had commanded Moses.

22 And he brought near the other ram, the ram of consecration; and Aaron and his sons laid their hands upon the head of the ram.

23 And he slew it; and Moses took some of his blood, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought near Aaron's sons, and Moses put some of the blood upon the tip of their right ear, and upon the thumb of their right hand, and upon the great toe of their right foot; and Moses sprinkled the blood upon the altar round about.

25 And he took the fat, and the rump, and all the fat that was upon the inwards, and the midriff of the liver, and the two kidneys, and their fat, and the right shoulder;

26 And out of the basket of unleavened bread, that was before the Lord, he took one unleavened cake, and one cake of oiled bread, and one wafer, and he put them on the fat, and upon the right shoulder;

27 And he placed the whole upon the hands of Aaron, and upon the hands of his sons, and made with them a waving before the Lord.

28 And Moses then took these things from off their hands, and burnt them on the altar upon the burnt-offering: they were a consecration-offering for a sweet savor, a fire-offering were they unto the Lord.

29 And Moses took the breast, and made therewith a waving before the Lord; from the ram of consecration was it given to Moses as his portion; as the Lord had commanded Moses.

30 And Moses took some of the anointing oil, and of the blood which was upon the altar, and sprinkled the same upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him; and he sanctified Aaron, his garments, and his sons, and the garments of his sons with him.

31 And Moses said unto Aaron and to his sons: Boil ye the flesh at the door of the tabernacle of the congregation; and there shall ye eat it with the bread that is in the basket of the conse-

וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וְאֶל־בָּנָיו בַּשְּׁלוּ אֶת־הַבָּשָׂר פֶּתַח 31
אֹהֶל מוֹעֵד וְשָׁם תֹּאכְלוּ אֹתוֹ וְאֶת־הַלֶּחֶם אֲשֶׁר בְּסַל
הַמִּלֻּאִים כַּאֲשֶׁר צִוֵּיתִי לֵאמֹר אַהֲרֹן וּבָנָיו יֹאכְלֻהוּ׃ וְהַנּוֹתָר 32
בַּבָּשָׂר וּבַלָּחֶם בָּאֵשׁ תִּשְׂרֹפוּ׃ וּמִפֶּתַח אֹהֶל מוֹעֵד לֹא מפטיר
תֵצְאוּ שִׁבְעַת יָמִים עַד יוֹם מְלֹאת יְמֵי מִלֻּאֵיכֶם כִּי שִׁבְעַת
יָמִים יְמַלֵּא אֶת־יֶדְכֶם׃ כַּאֲשֶׁר עָשָׂה בַּיּוֹם הַזֶּה צִוָּה יְהוָה 34
לַעֲשֹׂת לְכַפֵּר עֲלֵיכֶם׃ וּפֶתַח אֹהֶל מוֹעֵד תֵּשְׁבוּ יוֹמָם לה
וָלַיְלָה שִׁבְעַת יָמִים וּשְׁמַרְתֶּם אֶת־מִשְׁמֶרֶת יְהוָה וְלֹא
תָמוּתוּ כִּי־כֵן צֻוֵּיתִי׃ וַיַּעַשׂ אַהֲרֹן וּבָנָיו אֵת כָּל־הַדְּבָרִים 36
אֲשֶׁר־צִוָּה יְהוָה בְּיַד־מֹשֶׁה׃

CAP. IX. ט

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ם ם ם כו 26

וַיְהִי בַּיּוֹם הַשְּׁמִינִי קָרָא מֹשֶׁה לְאַהֲרֹן וּלְבָנָיו וּלְזִקְנֵי א
יִשְׂרָאֵל׃ וַיֹּאמֶר אֶל־אַהֲרֹן קַח־לְךָ עֵגֶל בֶּן־בָּקָר לְחַטָּאת 2
וְאַיִל לְעֹלָה תְּמִימִם וְהַקְרֵב לִפְנֵי יְהוָה׃ וְאֶל־בְּנֵי יִשְׂרָאֵל 3
תְּדַבֵּר לֵאמֹר קְחוּ שְׂעִיר־עִזִּים לְחַטָּאת וְעֵגֶל וָכֶבֶשׂ בְּנֵי־
שָׁנָה תְּמִימִם לְעֹלָה׃ וְשׁוֹר וָאַיִל לִשְׁלָמִים לִזְבֹּחַ לִפְנֵי 4
יְהוָה וּמִנְחָה בְּלוּלָה בַשָּׁמֶן כִּי הַיּוֹם יְהוָה נִרְאָה
אֲלֵיכֶם׃ וַיִּקְחוּ אֵת אֲשֶׁר צִוָּה מֹשֶׁה אֶל־פְּנֵי אֹהֶל מוֹעֵד ה
וַיִּקְרְבוּ כָּל־הָעֵדָה וַיַּעַמְדוּ לִפְנֵי יְהוָה׃ וַיֹּאמֶר מֹשֶׁה 6
זֶה הַדָּבָר אֲשֶׁר־צִוָּה יְהוָה תַּעֲשׂוּ וְיֵרָא אֲלֵיכֶם כְּבוֹד
יְהוָה׃ וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן קְרַב אֶל־הַמִּזְבֵּחַ וַעֲשֵׂה 7
אֶת־חַטָּאתְךָ וְאֶת־עֹלָתֶךָ וְכַפֵּר בַּעַדְךָ וּבְעַד הָעָם וַעֲשֵׂה
אֶת־קָרְבַּן הָעָם וְכַפֵּר בַּעֲדָם כַּאֲשֶׁר צִוָּה יְהוָה׃ וַיִּקְרַב 8
אַהֲרֹן אֶל־הַמִּזְבֵּחַ וַיִּשְׁחַט אֶת־עֵגֶל הַחַטָּאת אֲשֶׁר־לוֹ׃
וַיַּקְרִבוּ בְּנֵי אַהֲרֹן אֶת־הַדָּם אֵלָיו וַיִּטְבֹּל אֶצְבָּעוֹ בַּדָּם 9
וַיִּתֵּן עַל־קַרְנוֹת הַמִּזְבֵּחַ וְאֶת־הַדָּם יָצַק אֶל־יְסוֹד הַמִּזְבֵּחַ׃
וְאֶת־הַחֵלֶב וְאֶת־הַכְּלָיֹת וְאֶת־הַיֹּתֶרֶת מִן־הַכָּבֵד מִן־ י

cration; as I have commanded, saying: Aaron and his sons shall eat it.

32 And that which is left of the flesh and of the bread shall ye burn with fire.

33 And from the door of the tabernacle of the congregation shall ye not go forth seven days, until the days of your consecration be at an end; for seven days shall your consecration last.

34 As each one of you hath done this day, so hath the Lord commanded to do farther, to make an atonement for you.

35 And at the door of the tabernacle of the congregation shall ye abide day and night seven days, and keep the charge of the Lord, that ye die not; for so have I been commanded.

36 And Aaron and his sons did all the things which the Lord had commanded by the hand of Moses.

SECTION XXVI. SHEMINEE.

CHAPTER IX.

1 And it came to pass on the eighth day that Moses called Aaron and his sons, and the elders of Israel;

2 And he said unto Aaron: Take unto thyself a young calf for a sin-offering, and a ram for a burnt-offering, without blemish, and bring them near before the Lord.

3 And unto the children of Israel shalt thou speak, saying: Take ye a he-goat for a sin-offering; and a calf and a sheep, both of the first year, without blemish, for a burnt-offering;

4 Also a bullock and a ram for peace-offerings, to sacrifice before the Lord, and a meal-offering mingled with oil; for this day the Lord will appear unto you.

5 And they brought that which Moses had commanded before the tabernacle of the meeting: and all the congregation drew near and stood before the Lord.

6 And Moses said: This is thing which the Lord hath commanded that ye shall do: and the glory of the Lord shall appear unto you.

7 And Moses said unto Aaron: Draw near unto the altar, and prepare thy sin-offering, and thy burnt-offering, and make an atonement for thyself, and for the people; and prepare the offering of the people, and make an atonement for them; as the Lord hath commanded.

8 And Aaron drew near unto the altar; and he slew the calf of the sin-offering, which was for himself.

9 And the sons of Aaron brought the blood unto him; and he dipped his finger in the blood, and put it upon the horns of the altar; and the [remaining] blood he poured out at the bottom of the altar.

10 And the fat, and the kidneys, and the midriff from the liver of the sin-offering, he burnt upon the altar; as the Lord had commanded Moses.

הַֽחַטָּאת הִקְטִיר הַמִּזְבֵּחָה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־
11 מֹשֶׁה׃ וְאֶת־הַבָּשָׂר וְאֶת־הָעוֹר שָׂרַף בָּאֵשׁ מִחוּץ לַמַּחֲנֶה׃
12 וַיִּשְׁחַט אֶת־הָעֹלָה וַיַּמְצִאוּ בְּנֵי אַהֲרֹן אֵלָיו אֶת־הַדָּם
13 וַיִּזְרְקֵהוּ עַל־הַמִּזְבֵּחַ סָבִיב׃ וְאֶת־הָעֹלָה הִמְצִיאוּ אֵלָיו
14 לִנְתָחֶיהָ וְאֶת־הָרֹאשׁ וַיַּקְטֵר עַל־הַמִּזְבֵּחַ׃ וַיִּרְחַץ אֶת־
טו הַקֶּרֶב וְאֶת־הַכְּרָעָיִם וַיַּקְטֵר עַל־הָעֹלָה הַמִּזְבֵּחָה׃ וַיַּקְרֵב
אֵת קָרְבַּן הָעָם וַיִּקַּח אֶת־שְׂעִיר הַחַטָּאת אֲשֶׁר לָעָם
16 וַיִּשְׁחָטֵהוּ וַיְחַטְּאֵהוּ כָּרִאשׁוֹן׃ וַיַּקְרֵב אֶת־הָעֹלָה וַיַּעֲשֶׂהָ
17 כַּמִּשְׁפָּט׃ וַיַּקְרֵב אֶת־הַמִּנְחָה וַיְמַלֵּא כַפּוֹ מִמֶּנָּה וַיַּקְטֵר
18 עַל־הַמִּזְבֵּחַ מִלְּבַד עֹלַת הַבֹּקֶר׃ וַיִּשְׁחַט אֶת־הַשּׁוֹר וְאֶת־
הָאַיִל זֶבַח הַשְּׁלָמִים אֲשֶׁר לָעָם וַיַּמְצִאוּ בְּנֵי אַהֲרֹן אֶת־
19 הַדָּם אֵלָיו וַיִּזְרְקֵהוּ עַל־הַמִּזְבֵּחַ סָבִיב׃ וְאֶת־הַחֲלָבִים
מִן־הַשּׁוֹר וּמִן־הָאַיִל הָאַלְיָה וְהַֽמְכַסֶּה וְהַכְּלָיֹת וְיֹתֶרֶת
כ הַכָּבֵד׃ וַיָּשִׂימוּ אֶת־הַחֲלָבִים עַל־הֶחָזוֹת וַיַּקְטֵר הַחֲלָבִים
21 הַמִּזְבֵּחָה׃ וְאֵת הֶחָזוֹת וְאֵת שׁוֹק הַיָּמִין הֵנִיף אַהֲרֹן
22 תְּנוּפָה לִפְנֵי יְהוָה כַּאֲשֶׁר צִוָּה מֹשֶׁה׃ וַיִּשָּׂא אַהֲרֹן אֶת־
יָדָו אֶל־הָעָם וַיְבָרְכֵם וַיֵּרֶד מֵעֲשֹׂת הַחַטָּאת וְהָעֹלָה
23 וְהַשְּׁלָמִים׃ וַיָּבֹא מֹשֶׁה וְאַהֲרֹן אֶל־אֹהֶל מוֹעֵד וַיֵּצְאוּ וַיְבָרְכוּ
24 אֶת־הָעָם וַיֵּרָא כְבוֹד־יְהוָה אֶל־כָּל־הָעָם׃ וַתֵּצֵא אֵשׁ
מִלִּפְנֵי יְהוָה וַתֹּאכַל עַל־הַמִּזְבֵּחַ אֶת־הָעֹלָה וְאֶת־הַחֲלָבִים
וַיַּרְא כָּל־הָעָם וַיָּרֹנּוּ וַיִּפְּלוּ עַל־פְּנֵיהֶם׃

CAP. X. י

י
א וַיִּקְחוּ בְנֵי־אַהֲרֹן נָדָב וַאֲבִיהוּא אִישׁ מַחְתָּתוֹ וַיִּתְּנוּ בָהֵן
אֵשׁ וַיָּשִׂימוּ עָלֶיהָ קְטֹרֶת וַיַּקְרִיבוּ לִפְנֵי יְהוָה אֵשׁ זָרָה
2 אֲשֶׁר לֹא צִוָּה אֹתָם׃ וַתֵּצֵא אֵשׁ מִלִּפְנֵי יְהוָה וַתֹּאכַל
3 אוֹתָם וַיָּמֻתוּ לִפְנֵי יְהוָה׃ וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן הוּא
אֲשֶׁר־דִּבֶּר יְהוָה ׀ לֵאמֹר בִּקְרֹבַי אֶקָּדֵשׁ וְעַל־פְּנֵי כָל־הָעָם

אכבד

ט v. 22. ידיו ק

11 And the flesh and the hide he burnt with fire without the camp.

12 And he slew the burnt-offering; and the sons of Aaron presented unto him the blood, and he sprinkled it upon the altar round about.

13 And the burnt-offering they presented unto him, in its proper pieces, together with the head: and he burnt them upon the altar.

14 And he washed the inwards and the legs; and he burnt them upon the burnt-offering on the altar.

15 And he brought near the people's offering; and he took the goat which was the sin-offering for the people, and slew it, and made atonement with its blood, as the first.

16 And he brought near the burnt-offering, and offered it according to the prescribed manner.

17 And he brought near the meal-offering, and he filled his hand thereof, and burnt it upon the altar, beside the burnt-sacrifice of the morning.

18 He slew also the bullock and the ram, the sacrifice of peace-offering which was for the people: and the sons of Aaron presented unto him the blood, and he sprinkled it upon the altar round about,

19 Also the fat of the bullock, and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the midriff of the liver;

20 And they put these pieces of fat upon the breasts, and he burnt the fat upon the altar;

21 And with the breasts and the right shoulder Aaron made a waving before the Lord; as Moses had commanded.

22 And Aaron lifted up his hands toward the people, and blessed them; and came down after he had offered the sin-offering, and the burnt-offering, and peace-offerings.

23 And Moses and Aaron went into the tabernacle of meeting, and came then out, and blessed the people: and the glory of the Lord appeared unto all the people.

24 And there came forth a fire from before the Lord, and consumed upon the altar the burnt-offering and the fat; and when all the people saw this, they shouted, and fell on their faces.

CHAPTER X.

1 And Nadab and Abihu, the sons of Aaron, took each his censer, and they put therein fire, and put thereon incense: and they brought near before the Lord a strange fire, which he had not commanded them.

2 And there went out a fire from before the Lord, and consumed them: and they died before the Lord.

3 Then said Moses unto Aaron: This is what the Lord hath spoken, saying: On those who are near unto me will I be sanctified, and before all the people will I be glorified: and Aaron held his peace.

אֶכָּבֵ֑ד וַיִּדֹּ֖ם אַהֲרֹֽן׃ וַיִּקְרָ֣א מֹשֶׁ֗ה אֶל־מִֽישָׁאֵל֙ וְאֶ֣ל אֶלְצָפָ֔ן 4
בְּנֵ֥י עֻזִּיאֵ֖ל דֹּ֣ד אַהֲרֹ֑ן וַיֹּ֣אמֶר אֲלֵהֶ֗ם קִ֠רְב֞וּ* שְׂא֤וּ אֶת־אֲחֵיכֶם֙
מֵאֵ֣ת פְּנֵֽי־הַקֹּ֔דֶשׁ אֶל־מִח֖וּץ לַֽמַּחֲנֶֽה׃ וַֽיִּקְרְב֗וּ וַיִּשָּׂאֻם֙ ה
בְּכֻתֳּנֹתָ֔ם אֶל־מִח֖וּץ לַֽמַּחֲנֶ֑ה כַּאֲשֶׁ֖ר דִּבֶּ֥ר מֹשֶֽׁה׃ וַיֹּ֣אמֶר 6
מֹשֶׁ֣ה אֶֽל־אַהֲרֹ֡ן וּלְאֶלְעָזָר֩ וּלְאִֽיתָמָ֨ר ׀ בָּנָ֜יו רָֽאשֵׁיכֶ֥ם אַל־
תִּפְרָ֣עוּ ׀ וּבִגְדֵיכֶ֤ם לֹֽא־תִפְרֹ֙מוּ֙ וְלֹ֣א תָמֻ֔תוּ וְעַ֥ל כָּל־הָעֵדָ֖ה
יִקְצֹ֑ף וַאֲחֵיכֶם֙ כָּל־בֵּ֣ית יִשְׂרָאֵ֔ל יִבְכּוּ֙ אֶת־הַשְּׂרֵפָ֔ה אֲשֶׁ֖ר
שָׂרַ֥ף יְהוָֽה׃ וּמִפֶּ֨תַח אֹ֤הֶל מוֹעֵד֙ לֹ֣א תֵֽצְא֔וּ פֶּן־תָּמֻ֑תוּ כִּי־ 7
שֶׁ֛מֶן מִשְׁחַ֥ת יְהוָ֖ה עֲלֵיכֶ֑ם וַֽיַּעֲשׂ֖וּ כִּדְבַ֥ר מֹשֶֽׁה׃ פ
וַיְדַבֵּ֣ר יְהוָ֔ה אֶֽל־אַהֲרֹ֖ן לֵאמֹֽר׃ יַ֣יִן וְשֵׁכָ֞ר אַל־תֵּ֣שְׁתְּ ׀ 8 9
אַתָּ֣ה ׀ וּבָנֶ֣יךָ אִתָּ֗ךְ בְּבֹאֲכֶ֛ם אֶל־אֹ֥הֶל מוֹעֵ֖ד וְלֹ֣א תָמֻ֑תוּ
חֻקַּ֥ת עוֹלָ֖ם לְדֹרֹתֵיכֶֽם׃ וּֽלֲהַבְדִּ֔יל בֵּ֥ין הַקֹּ֖דֶשׁ וּבֵ֣ין הַחֹ֑ל י
וּבֵ֥ין הַטָּמֵ֖א וּבֵ֥ין הַטָּהֽוֹר׃ וּלְהוֹרֹ֖ת אֶת־בְּנֵ֣י יִשְׂרָאֵ֑ל אֵ֚ת 11
כָּל־הַ֣חֻקִּ֔ים אֲשֶׁ֨ר דִּבֶּ֧ר יְהוָ֛ה אֲלֵיהֶ֖ם בְּיַד־מֹשֶֽׁה׃ פ רביעי
וַיְדַבֵּ֣ר מֹשֶׁ֡ה אֶֽל־אַהֲרֹ֡ן וְאֶ֣ל אֶלְעָזָר֩ וְאֶל־אִיתָמָ֨ר ׀ בָּנָ֜יו 12
הַנּֽוֹתָרִ֗ים קְח֤וּ אֶת־הַמִּנְחָה֙ הַנּוֹתֶ֙רֶת֙ מֵאִשֵּׁ֣י יְהוָ֔ה וְאִכְל֥וּהָ
מַצּ֖וֹת אֵ֣צֶל הַמִּזְבֵּ֑חַ כִּ֛י קֹ֥דֶשׁ קָֽדָשִׁ֖ים הִֽוא׃ וַאֲכַלְתֶּ֤ם 13
אֹתָהּ֙ בְּמָק֣וֹם קָדֹ֔שׁ כִּ֣י חָקְךָ֤ וְחָק־בָּנֶ֙יךָ֙ הִ֔וא מֵאִשֵּׁ֖י יְהוָ֑ה
כִּי־כֵ֖ן צֻוֵּֽיתִי׃ וְאֵ֡ת חֲזֵה֩ הַתְּנוּפָ֨ה וְאֵ֣ת ׀ שׁ֣וֹק הַתְּרוּמָ֗ה 14
תֹּֽאכְלוּ֙ בְּמָק֣וֹם טָה֔וֹר אַתָּ֕ה וּבָנֶ֥יךָ וּבְנֹתֶ֖יךָ אִתָּ֑ךְ כִּֽי־חָקְךָ֤
וְחָק־בָּנֶ֙יךָ֙ נִתְּנ֔וּ מִזִּבְחֵ֥י שַׁלְמֵ֖י בְּנֵ֥י יִשְׂרָאֵֽל׃ שׁ֣וֹק הַתְּרוּמָ֞ה טו
וַחֲזֵ֣ה הַתְּנוּפָ֗ה עַ֣ל אִשֵּׁ֤י הַחֲלָבִים֙ יָבִ֔יאוּ לְהָנִ֥יף תְּנוּפָ֖ה
לִפְנֵ֣י יְהוָ֑ה וְהָיָ֨ה לְךָ֜ וּלְבָנֶ֤יךָ אִתְּךָ֙ לְחָק־עוֹלָ֔ם כַּאֲשֶׁ֖ר
צִוָּ֥ה יְהוָֽה׃ וְאֵ֣ת ׀ שְׂעִ֣יר הַֽחַטָּ֗את דָּ֛רֹשׁ* דָּרַ֥שׁ מֹשֶׁ֖ה וְהִנֵּ֣ה 16
שֹׂרָ֑ף וַיִּקְצֹ֗ף עַל־אֶלְעָזָ֤ר וְעַל־אִֽיתָמָר֙ בְּנֵ֣י אַהֲרֹ֔ן הַנּוֹתָרִ֖ם חמישי
לֵאמֹֽר׃ מַדּ֗וּעַ לֹא־אֲכַלְתֶּ֤ם אֶת־הַֽחַטָּאת֙ בִּמְק֣וֹם הַקֹּ֔דֶשׁ 17
כִּ֛י קֹ֥דֶשׁ קָֽדָשִׁ֖ים הִ֑וא וְאֹתָ֣הּ ׀ נָתַ֣ן לָכֶ֗ם לָשֵׂאת֙ אֶת־עֲוֺ֣ן

העדה

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v. 4. הקורא יטעים הגרש קודם התרסא

v. 16. דרש בראש שיטה והוא חצי התורה בתיבות

4 And Moses called unto Mishaël and Elzaphan, the sons of 'Uzziël, the uncle of Aaron, and said unto them: Come near, carry your brethren from before the sanctuary to without the camp.

5 And they came near, and carried them in their coats to without the camp; as Moses had spoken.

6 And Moses said unto Aaron, and unto Elazar and unto Ithamar, his sons: The hair of your head you shall not dishevel, and your garments you shall not rend, that ye die not, and that He be not wroth upon the whole congregation; but your brethren, the whole house of Israel, may bewail the burning which the Lord hath kindled.

7 And from the door of the tabernacle of meeting shall ye not go out, lest ye die; for the anointing oil of the Lord is upon you: and they did according to the word of Moses.

8 And the Lord spoke unto Aaron, saying:

9 Wine or strong drink shalt thou not drink, neither thou, nor thy sons with thee, when ye go in unto the tabernacle of meeting, lest ye die; it shall be a statute for ever throughout your generations.

10 So that ye may be able to distinguish between the holy and the unholy, and between the unclean and the clean;

11 And that ye may be able to teach the children of Israel all the statutes which the Lord hath spoken unto them by the hand of Moses.

12 And Moses spoke unto Aaron, and unto Elazar and unto Ithamar his sons, that were left; Take ye the meal-offering that is left of the fire-offerings of the Lord, and eat it unleavened beside the altar; for it is most holy.

13 And ye shall eat it in a holy place, because it is thy fixed portion, and the fixed portion of thy sons, from the fire-offerings of the Lord; for so have I been commanded.

14 And the breast which hath been waved and the shoulder which hath been lifted up, shall ye eat in a clean place, thou, and thy sons, and thy daugthers with thee; for as thy fixed portion, and the fixed portion of thy sons, have they been given from the sacrifices of peace-offerings of the children of Israel.

15 The shoulder which is waved and the breast which is lifted up, shall they bring with the fat of the fire-offering, to make therewith a waving before the Lord; and then shall it be thine, and thy sons with thee, as a fixed portion for ever; as the Lord hath commanded.

16 And Moses inquired diligently for the goat of the sin-offering, and behold, it was burnt: and he was angry with Elazar and Ithamar, the sons of Aaron who had been left, and said:

17 Wherefore have ye not eaten the sin-offering in the holy place, seeing that it is most holy, and that he hath given it to you to bear the iniquity of the congregation, to make atonement for them before the Lord?

18 הָעֵדָ֔ה לְכַפֵּ֥ר עֲלֵיהֶ֖ם לִפְנֵ֥י יְהוָֽה׃ הֵ֚ן לֹא־הוּבָ֣א אֶת־
דָּמָ֔הּ אֶל־הַקֹּ֖דֶשׁ פְּנִ֑ימָה אָכ֨וֹל תֹּאכְל֥וּ אֹתָ֛הּ בַּקֹּ֖דֶשׁ כַּאֲשֶׁ֥ר
19 צִוֵּֽיתִי׃ וַיְדַבֵּ֨ר אַהֲרֹ֜ן אֶל־מֹשֶׁ֗ה הֵ֣ן הַ֠יּוֹם הִקְרִ֨יבוּ אֶת־
חַטָּאתָ֤ם וְאֶת־עֹֽלָתָם֙ לִפְנֵ֣י יְהוָ֔ה וַתִּקְרֶ֥אנָה אֹתִ֖י כָּאֵ֑לֶּה
כ וְאָכַ֤לְתִּי חַטָּאת֙ הַיּ֔וֹם הַיִּיטַ֖ב בְּעֵינֵ֥י יְהוָֽה׃ וַיִּשְׁמַ֣ע מֹשֶׁ֔ה
וַיִּיטַ֖ב בְּעֵינָֽיו׃ פ ששי

CAP. XI. יא

יא

א 2 וַיְדַבֵּ֧ר יְהוָ֛ה אֶל־מֹשֶׁ֥ה וְאֶֽל־אַהֲרֹ֖ן לֵאמֹ֥ר אֲלֵהֶֽם׃ דַּבְּר֛וּ
אֶל־בְּנֵ֥י יִשְׂרָאֵ֖ל לֵאמֹ֑ר זֹ֤את הַֽחַיָּה֙ אֲשֶׁ֣ר תֹּֽאכְל֔וּ מִכָּל־
3 הַבְּהֵמָ֖ה אֲשֶׁ֥ר עַל־הָאָֽרֶץ׃ כֹּ֣ל ׀ מַפְרֶ֣סֶת פַּרְסָ֗ה וְשֹׁסַ֤עַת
4 שֶׁ֙סַע֙ פְּרָסֹ֔ת מַעֲלַ֥ת גֵּרָ֖ה בַּבְּהֵמָ֑ה אֹתָ֖הּ תֹּאכֵֽלוּ׃ אַ֤ךְ אֶת־
זֶה֙ לֹ֣א תֹֽאכְל֔וּ מִמַּעֲלֵי֙ הַגֵּרָ֔ה וּמִמַּפְרִסֵ֖י הַפַּרְסָ֑ה אֶֽת־
הַ֠גָּמָל כִּֽי־מַעֲלֵ֨ה גֵרָ֜ה ה֗וּא וּפַרְסָה֙ אֵינֶ֣נּוּ מַפְרִ֔יס טָמֵ֥א ה֖וּא
ה לָכֶֽם׃ וְאֶת־הַשָּׁפָ֗ן כִּֽי־מַעֲלֵ֤ה גֵרָה֙ ה֔וּא וּפַרְסָ֖ה לֹ֣א יַפְרִ֑יס
6 טָמֵ֥א ה֖וּא לָכֶֽם׃ וְאֶת־הָאַרְנֶ֗בֶת כִּֽי־מַעֲלַ֤ת גֵּרָה֙ הִ֔וא
7 וּפַרְסָ֖ה לֹ֣א הִפְרִ֑יסָה טְמֵאָ֥ה הִ֖וא לָכֶֽם׃ וְאֶת־הַ֠חֲזִיר כִּֽי־
מַפְרִ֨יס פַּרְסָ֜ה ה֗וּא וְשֹׁסַ֥ע שֶׁ֙סַע֙ פַּרְסָ֔ה וְה֖וּא גֵּרָ֣ה לֹֽא־
8 יִגָּ֑ר טָמֵ֥א ה֖וּא לָכֶֽם׃ מִבְּשָׂרָם֙ לֹ֣א תֹאכֵ֔לוּ וּבְנִבְלָתָ֖ם לֹ֣א
9 תִגָּ֑עוּ טְמֵאִ֥ים הֵ֖ם לָכֶֽם׃ אֶת־זֶה֙ תֹּֽאכְל֔וּ מִכֹּ֖ל אֲשֶׁ֣ר בַּמָּ֑יִם
כֹּ֣ל אֲשֶׁר־לוֹ֩ סְנַפִּ֨יר וְקַשְׂקֶ֜שֶׂת בַּמַּ֗יִם בַּיַּמִּ֛ים וּבַנְּחָלִ֖ים
י אֹתָ֥ם תֹּאכֵֽלוּ׃ וְכֹל֩ אֲשֶׁ֨ר אֵין־ל֜וֹ סְנַפִּ֣יר וְקַשְׂקֶ֗שֶׂת בַּיַּמִּים֙
וּבַנְּחָלִ֔ים מִכֹּל֙ שֶׁ֣רֶץ הַמַּ֔יִם וּמִכֹּ֛ל נֶ֥פֶשׁ הַֽחַיָּ֖ה אֲשֶׁ֣ר בַּמָּ֑יִם
11 שֶׁ֥קֶץ הֵ֖ם לָכֶֽם׃ וְשֶׁ֖קֶץ יִהְי֣וּ לָכֶ֑ם מִבְּשָׂרָם֙ לֹ֣א תֹאכֵ֔לוּ
12 וְאֶת־נִבְלָתָ֖ם תְּשַׁקֵּֽצוּ׃ כֹּ֣ל אֲשֶׁ֥ר אֵֽין־ל֛וֹ סְנַפִּ֥יר וְקַשְׂקֶ֖שֶׂת
13 בַּמָּ֑יִם שֶׁ֥קֶץ ה֖וּא לָכֶֽם׃ וְאֶת־אֵ֙לֶּה֙ תְּשַׁקְּצ֣וּ מִן־הָע֔וֹף לֹ֥א
יֵאָכְל֖וּ שֶׁ֣קֶץ הֵ֑ם אֶת־הַנֶּ֙שֶׁר֙ וְאֶת־הַפֶּ֔רֶס וְאֵ֖ת הָעָזְנִיָּֽה׃
14 טו וְאֶת־הַ֨דָּאָ֔ה וְאֶת־הָאַיָּ֖ה לְמִינָֽהּ׃ אֵ֥ת כָּל־עֹרֵ֖ב לְמִינֽוֹ׃
16 וְאֵת֙ בַּ֣ת הַיַּעֲנָ֔ה וְאֶת־הַתַּחְמָ֖ס וְאֶת־הַשָּׁ֑חַף וְאֶת־הַנֵּ֖ץ

לְמִינֵֽהוּ

18 Behold, its blood was not brought within the holy place: ye should then have eaten it in the holy place, as I commanded.

19 And Aaron spoke unto Moses: Behold, this day have they offered their sin-offering, and their burnt-offering before the Lord: and things as these have befallen me: and if I had eaten the sin-offering to-day, would it have been pleasing in the eyes of the Lord?

20 And when Moses heard this, it was pleasing in his eyes.

CHAPTER XI.

1 And the Lord spoke unto Moses and to Aaron, saying unto them:

2 Speak unto the children of Israel, saying: These are the beasts which ye may eat among all the beasts that are on the earth.

3 Whatsoever divideth the hoof, and is cloven-footed, and cheweth the cud, among the beasts, that may ye eat.

4 But these shall ye not eat, of those that chew the cud, or of those that divide the hoof: the camel; because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

5 And the cony, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

6 And the hare; because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

7 And the swine; because he divideth the hoof, and is cloven-footed, but he cheweth not the cud; he is unclean unto you.

8 Of their flesh shall ye not eat, and their carcass shall ye not touch, they are unclean unto you.

9 These may ye eat, of all that are in the waters: All that have fins and scales in the waters, in the seas, and in the rivers, them may ye eat.

10 But all that have not fins and scales in the seas, and in the rivers, of whatever moveth in the waters, and of any living thing which is in the waters, shall be an abomination unto you:

11 And an abomination shall they remain unto you: of their flesh shall ye not eat, and their carcasses ye shall have in abomination.

12 Whatsoever hath not fins and scales in the waters, shall be an abomination unto you.

13 And these shall ye have in abomination among the fowls; they shall not be eaten, they are an abomination: The eagle, and the ossifrage, and the osprey,

14 And the vulture, and the kite after his kind;

15 Every raven after his kind;

16 And the ostrich, and the night-hawk, and the cuckoo, and the hawk after his kind;

לְמִינֵֽהוּ׃ וְאֶת־הַכּ֥וֹס וְאֶת־הַשָּׁלָ֖ךְ וְאֶת־הַיַּנְשֽׁוּף׃ וְאֶת־ 17 18
הַתִּנְשֶׁ֥מֶת וְאֶת־הַקָּאָ֖ת וְאֶת־הָרָחָֽם׃ וְאֵת֙ הַחֲסִידָ֔ה הָאֲנָפָ֖ה 19
לְמִינָ֑הּ וְאֶת־הַדּוּכִיפַ֖ת וְאֶת־הָעֲטַלֵּֽף׃ כֹּ֚ל שֶׁ֣רֶץ הָע֔וֹף כ
הַהֹלֵ֖ךְ עַל־אַרְבַּ֑ע שֶׁ֥קֶץ ה֖וּא לָכֶֽם׃ אַ֚ךְ אֶת־זֶה֙ תֹּֽאכְל֔וּ 21
מִכֹּל֙ שֶׁ֣רֶץ הָע֔וֹף הַהֹלֵ֖ךְ עַל־אַרְבַּ֑ע אֲשֶׁר־לֹ֤א כְרָעַ֙יִם֙
מִמַּ֣עַל לְרַגְלָ֔יו לְנַתֵּ֥ר בָּהֵ֖ן עַל־הָאָֽרֶץ׃ אֶת־אֵ֤לֶּה מֵהֶם֙ 22
תֹּאכֵ֔לוּ אֶת־הָאַרְבֶּ֣ה לְמִינ֔וֹ וְאֶת־הַסָּלְעָ֖ם לְמִינֵ֑הוּ וְאֶת־
הַחַרְגֹּ֣ל לְמִינֵ֔הוּ וְאֶת־הֶחָגָ֖ב לְמִינֵֽהוּ׃ וְכֹל֙ שֶׁ֣רֶץ הָע֔וֹף 23
אֲשֶׁר־ל֖וֹ אַרְבַּ֣ע רַגְלָ֑יִם שֶׁ֥קֶץ ה֖וּא לָכֶֽם׃ וּלְאֵ֖לֶּה תִּטַּמָּ֑אוּ 24
כָּל־הַנֹּגֵ֥עַ בְּנִבְלָתָ֖ם יִטְמָ֥א עַד־הָעָֽרֶב׃ וְכָל־הַנֹּשֵׂ֖א מִנִּבְלָתָ֑ם כה
יְכַבֵּ֥ס בְּגָדָ֖יו וְטָמֵ֥א עַד־הָעָֽרֶב׃ לְֽכָל־הַבְּהֵמָ֡ה אֲשֶׁ֣ר הִוא֩ 26
מַפְרֶ֨סֶת פַּרְסָ֜ה וְשֶׁ֣סַע ׀ אֵינֶ֣נָּה שֹׁסַ֗עַת וְגֵרָה֙ אֵינֶ֣נָּה מַעֲלָ֔ה
טְמֵאִ֥ים הֵ֖ם לָכֶ֑ם כָּל־הַנֹּגֵ֥עַ בָּהֶ֖ם יִטְמָֽא׃ וְכֹ֣ל ׀ הוֹלֵ֣ךְ עַל־ 27
כַּפָּ֗יו בְּכָל־הַֽחַיָּה֙ הַהֹלֶ֣כֶת עַל־אַרְבַּ֔ע טְמֵאִ֥ים הֵ֖ם לָכֶ֑ם
כָּל־הַנֹּגֵ֥עַ בְּנִבְלָתָ֖ם יִטְמָ֥א עַד־הָעָֽרֶב׃ וְהַנֹּשֵׂא֙ אֶת־נִבְלָתָ֔ם 28
יְכַבֵּ֥ס בְּגָדָ֖יו וְטָמֵ֣א עַד־הָעָ֑רֶב טְמֵאִ֥ים הֵ֖מָּה לָכֶֽם׃ ס
וְזֶ֤ה לָכֶם֙ הַטָּמֵ֔א בַּשֶּׁ֖רֶץ הַשֹּׁרֵ֣ץ עַל־הָאָ֑רֶץ הַחֹ֥לֶד וְהָעַכְבָּ֖ר 29
וְהַצָּ֥ב לְמִינֵֽהוּ׃ וְהָאֲנָקָ֥ה וְהַכֹּ֖חַ וְהַלְּטָאָ֑ה וְהַחֹ֖מֶט וְהַתִּנְשָֽׁמֶת׃ ל
אֵ֛לֶּה הַטְּמֵאִ֥ים לָכֶ֖ם בְּכָל־הַשָּׁ֑רֶץ כָּל־הַנֹּגֵ֧עַ בָּהֶ֛ם בְּמֹתָ֖ם 31
יִטְמָ֥א עַד־הָעָֽרֶב׃ וְכֹ֣ל אֲשֶׁר־יִפֹּל־עָלָ֠יו מֵהֶ֨ם ׀ בְּמֹתָ֜ם 32
יִטְמָ֗א מִכָּל־כְּלִי־עֵץ֙ א֣וֹ בֶ֔גֶד אוֹ־עוֹר֙ א֣וֹ שָׂ֔ק כָּל־כְּלִ֕י
אֲשֶׁר־יֵעָשֶׂ֥ה מְלָאכָ֖ה בָּהֶ֑ם בַּמַּ֧יִם יוּבָ֛א וְטָמֵ֥א עַד־הָעֶ֖רֶב
וְטָהֵֽר׃ וְכָל־כְּלִי־חֶ֕רֶשׂ אֲשֶׁר־יִפֹּ֥ל מֵהֶ֖ם אֶל־תּוֹכ֑וֹ כֹּ֣ל שביעי
אֲשֶׁ֧ר בְּתוֹכ֛וֹ יִטְמָ֖א וְאֹת֥וֹ תִשְׁבֹּֽרוּ׃ מִכָּל־הָאֹ֜כֶל אֲשֶׁ֣ר 34
יֵאָכֵ֗ל אֲשֶׁ֨ר יָב֥וֹא עָלָ֛יו מַ֖יִם יִטְמָ֑א וְכָל־מַשְׁקֶה֙ אֲשֶׁ֣ר יִשָּׁתֶ֔ה
בְּכָל־כְּלִ֖י יִטְמָֽא׃ וְכֹל֩ אֲשֶׁר־יִפֹּ֨ל מִנִּבְלָתָ֥ם ׀ עָלָיו֮ יִטְמָא֒ לה
תַּנּ֥וּר וְכִירַ֛יִם יֻתָּ֖ץ טְמֵאִ֣ים הֵ֑ם וּטְמֵאִ֖ים יִהְי֥וּ לָכֶֽם׃ אַ֣ךְ 36

מעין

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v. 21. לו קרי

17 And the little owl, and the cormorant, and the great owl,

18 And the swan, and the pelican, and the gier-eagle.

19 And the stork, the heron after his kind, and the lapwing, and the bat.

20 All flying insects that walk upon four feet, shall be an abomination unto you.

21 Yet these may ye eat, among all the flying insects that walk on four feet, which have spring-legs above their feet, to leap therewith upon the earth.

22 These of them may ye eat: The locust after its kind, and the sol'am after its kind, and the chargol after its kind, and the chagab after its kind.

23 But all flying insects, which have four feet, shall be an abomination unto you;

24 And through these shall ye be rendered unclean: whosoever toucheth the carcass of them shall be unclean until the evening;

25 And whosoever beareth aught of their carcass shall wash his clothes, and be unclean until the evening.

26 Every species of beast, which divideth the hoof and is not cloven-footed nor cheweth the cud, is unclean unto you: every one that toucheth the same shall be unclean.

27 And all that walk upon their paws, among all manner of beasts that walk on four feet, are unclean unto you, whosoever toucheth their carcass shall be unclean until the evening.

28 And he that beareth their carcass shall wash his clothes, and be unclean until the evening: unclean shall they be unto you.

29 And these shall be unclean unto you among the creeping things that creep upon the earth: The weasel, and the mouse, and the tortoise after its kind.

30 And the hedgehog, and the chameleon, and the lizard, and the snail, and the mole.

31 These shall be unclean to you among all that creep: whosoever doth touch them, when they are dead, shall be unclean until the evening.

32 And upon whatsoever any of them, when they are dead, doth fall, shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, every vessel wherewith any work can be done, must be put into water, and it shall be unclean until the evening, when it shall be clean.

33 And every earthen vessel whereinto any part of them falleth, whatsoever is in it shall be unclean; and itself shall ye break.

34 All kinds of food which may be eaten, on which water cometh, shall be unclean: and all drink that may be drunk, shall be rendered unclean in every vessel.

35 And every thing whereupon any part of their carcass falleth, shall be unclean; an oven, or ranges for pots, shall be broken down, they are unclean; and unclean shall they be unto you.

36 Nevertheless, a fountain, or pit, receptacles for water, shall be clean; but he that toucheth their carcass shall be unclean

מַעְיָ֧ן וּב֛וֹר מִקְוֵה־מַ֖יִם יִהְיֶ֣ה טָה֑וֹר וְנֹגֵ֥עַ בְּנִבְלָתָ֖ם יִטְמָֽא׃
37 וְכִ֤י יִפֹּל֙ מִנִּבְלָתָ֔ם עַל־כָּל־זֶ֥רַע זֵר֖וּעַ אֲשֶׁ֣ר יִזָּרֵ֑עַ טָה֖וֹר
38 הֽוּא׃ וְכִ֤י יֻתַּן־מַ֙יִם֙ עַל־זֶ֔רַע וְנָפַ֥ל מִנִּבְלָתָ֖ם עָלָ֑יו טָמֵ֥א
39 ה֖וּא לָכֶֽם׃ ס וְכִ֤י יָמוּת֙ מִן־הַבְּהֵמָ֔ה אֲשֶׁר־הִ֥יא לָכֶ֖ם
מ לְאָכְלָ֑ה הַנֹּגֵ֥עַ בְּנִבְלָתָ֖הּ יִטְמָ֥א עַד־הָעָֽרֶב׃ וְהָֽאֹכֵל֙ מִנִּבְלָתָ֔הּ
יְכַבֵּ֥ס בְּגָדָ֖יו וְטָמֵ֣א עַד־הָעָ֑רֶב וְהַנֹּשֵׂא֙ אֶת־נִבְלָתָ֔הּ יְכַבֵּ֥ס
41 בְּגָדָ֖יו וְטָמֵ֥א עַד־הָעָֽרֶב׃ וְכָל־הַשֶּׁ֖רֶץ הַשֹּׁרֵ֣ץ עַל־הָאָ֑רֶץ
42 שֶׁ֥קֶץ ה֖וּא לֹ֥א יֵאָכֵֽל׃ כֹּל֩ הוֹלֵ֨ךְ עַל־גָּח֜וֹן וְכֹ֣ל ׀ הוֹלֵ֣ךְ
עַל־אַרְבַּ֗ע עַ֚ד כָּל־מַרְבֵּ֣ה רַגְלַ֔יִם לְכָל־הַשֶּׁ֖רֶץ הַשֹּׁרֵ֣ץ עַל־
43 הָאָ֑רֶץ לֹ֥א תֹאכְל֖וּם כִּי־שֶׁ֥קֶץ הֵֽם׃ אַל־תְּשַׁקְּצוּ֙ אֶת־
נַפְשֹׁ֣תֵיכֶ֔ם בְּכָל־הַשֶּׁ֖רֶץ הַשֹּׁרֵ֑ץ וְלֹ֤א תִֽטַּמְּאוּ֙ בָּהֶ֔ם וְנִטְמֵתֶ֖ם
44 בָּֽם׃ כִּ֣י אֲנִ֣י יְהוָה֮ אֱלֹהֵיכֶם֒ וְהִתְקַדִּשְׁתֶּם֙ וִהְיִיתֶ֣ם קְדֹשִׁ֔ים
כִּ֥י קָד֖וֹשׁ אָ֑נִי וְלֹ֤א תְטַמְּאוּ֙ אֶת־נַפְשֹׁ֣תֵיכֶ֔ם בְּכָל־הַשֶּׁ֖רֶץ
מפטיר הָרֹמֵ֥שׂ עַל־הָאָֽרֶץ׃ כִּ֣י ׀ אֲנִ֣י יְהוָ֗ה הַֽמַּעֲלֶ֤ה אֶתְכֶם֙ מֵאֶ֣רֶץ
מִצְרַ֔יִם לִהְיֹ֥ת לָכֶ֖ם לֵאלֹהִ֑ים וִהְיִיתֶ֣ם קְדֹשִׁ֔ים כִּ֥י קָד֖וֹשׁ
46 אָֽנִי׃ זֹ֣את תּוֹרַ֤ת הַבְּהֵמָה֙ וְהָע֔וֹף וְכֹל֙ נֶ֣פֶשׁ הַֽחַיָּ֔ה הָֽרֹמֶ֖שֶׂת
47 בַּמָּ֑יִם וּלְכָל־נֶ֖פֶשׁ הַשֹּׁרֶ֥צֶת עַל־הָאָֽרֶץ׃ לְהַבְדִּ֕יל בֵּ֥ין
הַטָּמֵ֖א וּבֵ֣ין הַטָּהֹ֑ר וּבֵ֤ין הַֽחַיָּה֙ הַנֶּֽאֱכֶ֔לֶת וּבֵין֙ הַֽחַיָּ֔ה אֲשֶׁ֖ר
לֹ֥א תֵאָכֵֽל׃

CAP. XII. יב

יב פ פ פ כו 27

א 2 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּ֞ר אֶל־בְּנֵ֤י יִשְׂרָאֵל֙
לֵאמֹ֔ר אִשָּׁה֙ כִּ֣י תַזְרִ֔יעַ וְיָלְדָ֖ה זָכָ֑ר וְטָֽמְאָה֙ שִׁבְעַ֣ת יָמִ֔ים
3 כִּימֵ֛י נִדַּ֥ת דְּוֺתָ֖הּ תִּטְמָֽא׃ וּבַיּ֖וֹם הַשְּׁמִינִ֑י יִמּ֖וֹל בְּשַׂ֥ר
4 עָרְלָתֽוֹ׃ וּשְׁלֹשִׁ֥ים יוֹם֙ וּשְׁלֹ֣שֶׁת יָמִ֔ים תֵּשֵׁ֖ב בִּדְמֵ֣י טָהֳרָ֑ה
בְּכָל־קֹ֣דֶשׁ לֹֽא־תִגָּ֗ע וְאֶל־הַמִּקְדָּשׁ֙ לֹ֣א תָבֹ֔א עַד־מְלֹ֖את
ה יְמֵ֥י טָהֳרָֽהּ׃ וְאִם־נְקֵבָ֣ה תֵלֵ֔ד וְטָמְאָ֥ה שְׁבֻעַ֖יִם כְּנִדָּתָ֑הּ

וששים

י״א v. 42. ו׳ רבתי והוא חצי התורה באותיות   v. 43. חסר א׳   י״ב v. 4. קמץ בזביע

37 And if any part of their carcass fall upon any sowing-seed which hath been sown, it shall be clean.

38 But if any water be put upon the seed, and any part of their carcass fall thereon, it shall be unclean unto you.

39 And if any cattle die, which is allowed to you as food; he that toucheth its carcass shall be unclean until the evening.

40 And he that eateth of its carcass shall wash his clothes, and be unclean until the evening; he also that beareth its carcass shall wash his clothes, and be unclean until the evening.

41 And every creeping thing that creepeth upon the earth is an abomination, it shall not be eaten.

42 Whatsoever goeth upon the belly, and whatsoever goeth upon four feet, down to whatsoever hath many feet among all creeping things that creep upon the earth, shall ye not eat; for they are an abomination.

43 Ye shall not make yourselves abominable with any creeping thing that creepeth; and ye shall not make yourselves unclean with them, that ye should be defiled thereby.

44 For I am the Lord your God; ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye make yourselves unclean with any manner of creeping thing that creepeth upon the earth.

45 For I am the Lord that brought you out of the land of Egypt, to be your God; ye shall therefore be holy, for I am holy.

46 This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

47 To distinguish between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

SECTION XXVII. TAZREEA.

CHAPTER XII.

1 And the Lord spoke unto Moses, saying:

2 Speak unto the children of Israel, saying: If a woman have conceived seed, and born a male child: then shall she be unclean seven days, even as in the days of the separation for her infirmity shall she be unclean.

3 And on the eighth day shall the flesh of his foreskin be circumcised.

4 And thirty and three days shall she then continue in the blood of her purification; any thing hallowed shall she not touch, and into the sanctuary shall she not come, until the days of her purification be at an end.

5 But if she bear a female child, then shall she be unclean two weeks, as in her separation; and sixty and six days shall she continue in the blood of the purification.

6 And at the completion of the days of her purification, for a son, or for a daughter, she shall bring a sheep of the first year for

מַעְיָן וּבוֹר מִקְוֵה־מַיִם יִהְיֶה טָהוֹר וְנֹגֵעַ בְּנִבְלָתָם יִטְמָא׃
37 וְכִי יִפֹּל מִנִּבְלָתָם עַל־כָּל־זֶרַע זֵרוּעַ אֲשֶׁר יִזָּרֵעַ טָהוֹר
38 הוּא׃ וְכִי יֻתַּן־מַיִם עַל־זֶרַע וְנָפַל מִנִּבְלָתָם עָלָיו טָמֵא
39 הוּא לָכֶם׃ ס וְכִי יָמוּת מִן־הַבְּהֵמָה אֲשֶׁר־הִיא לָכֶם
מ לְאָכְלָה הַנֹּגֵעַ בְּנִבְלָתָהּ יִטְמָא עַד־הָעָרֶב׃ וְהָאֹכֵל מִנִּבְלָתָהּ
יְכַבֵּס בְּגָדָיו וְטָמֵא עַד־הָעָרֶב וְהַנֹּשֵׂא אֶת־נִבְלָתָהּ יְכַבֵּס
41 בְּגָדָיו וְטָמֵא עַד־הָעָרֶב׃ וְכָל־הַשֶּׁרֶץ הַשֹּׁרֵץ עַל־הָאָרֶץ
42 שֶׁקֶץ הוּא לֹא יֵאָכֵל׃ כֹּל הוֹלֵךְ עַל־גָּחוֹן וְכֹל ׀ הוֹלֵךְ
עַל־אַרְבַּע עַד כָּל־מַרְבֵּה רַגְלַיִם לְכָל־הַשֶּׁרֶץ הַשֹּׁרֵץ עַל־
43 הָאָרֶץ לֹא תֹאכְלוּם כִּי־שֶׁקֶץ הֵם׃ אַל־תְּשַׁקְּצוּ אֶת־
נַפְשֹׁתֵיכֶם בְּכָל־הַשֶּׁרֶץ הַשֹּׁרֵץ וְלֹא תִטַּמְּאוּ בָּהֶם וְנִטְמֵתֶם
44 בָּם׃ כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם וְהִתְקַדִּשְׁתֶּם וִהְיִיתֶם קְדֹשִׁים
כִּי קָדוֹשׁ אָנִי וְלֹא תְטַמְּאוּ אֶת־נַפְשֹׁתֵיכֶם בְּכָל־הַשֶּׁרֶץ
מפטיר הָרֹמֵשׂ עַל־הָאָרֶץ׃ כִּי ׀ אֲנִי יְהוָה הַמַּעֲלֶה אֶתְכֶם מֵאֶרֶץ
מִצְרַיִם לִהְיֹת לָכֶם לֵאלֹהִים וִהְיִיתֶם קְדֹשִׁים כִּי קָדוֹשׁ
46 אָנִי׃ זֹאת תּוֹרַת הַבְּהֵמָה וְהָעוֹף וְכֹל נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת
47 בַּמָּיִם וּלְכָל־נֶפֶשׁ הַשֹּׁרֶצֶת עַל־הָאָרֶץ׃ לְהַבְדִּיל בֵּין
הַטָּמֵא וּבֵין הַטָּהֹר וּבֵין הַחַיָּה הַנֶּאֱכֶלֶת וּבֵין הַחַיָּה אֲשֶׁר
לֹא תֵאָכֵל׃

CAP. XII. יב

יב
27 כו פ פ פ
2 א וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל
לֵאמֹר אִשָּׁה כִּי תַזְרִיעַ וְיָלְדָה זָכָר וְטָמְאָה שִׁבְעַת יָמִים
3 כִּימֵי נִדַּת דְּוֺתָהּ תִּטְמָא׃ וּבַיּוֹם הַשְּׁמִינִי יִמּוֹל בְּשַׂר
4 עָרְלָתוֹ׃ וּשְׁלֹשִׁים יוֹם וּשְׁלֹשֶׁת יָמִים תֵּשֵׁב בִּדְמֵי טָהֳרָה
בְּכָל־קֹדֶשׁ לֹא־תִגָּע וְאֶל־הַמִּקְדָּשׁ לֹא תָבֹא עַד־מְלֹאת
ה יְמֵי טָהֳרָהּ׃ וְאִם־נְקֵבָה תֵלֵד וְטָמְאָה שְׁבֻעַיִם כְּנִדָּתָהּ

וששים

י״א v. 42. ו׳ רבתי והוא חצי התורה באותיות   v. 43. חסר א׳   י״ב v. 4. קמץ ב״ביע

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SECTION XXVII. TAZREEA.

CHAPTER XII.

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וְשִׁשִּׁ֥ים יוֹם֙ וְשֵׁ֣שֶׁת יָמִ֔ים תֵּשֵׁ֖ב עַל־דְּמֵ֥י טָהֳרָֽה׃ וּבִמְלֹ֣את ׀ 6
יְמֵ֣י טָהֳרָ֗הּ לְבֵן֮ א֣וֹ לְבַת֒ תָּבִ֞יא כֶּ֤בֶשׂ בֶּן־שְׁנָתוֹ֙ לְעֹלָ֔ה וּבֶן־
יוֹנָ֥ה אוֹ־תֹ֖ר לְחַטָּ֑את אֶל־פֶּ֥תַח אֹֽהֶל־מוֹעֵ֖ד אֶל־הַכֹּהֵֽן׃
וְהִקְרִיב֞וֹ לִפְנֵ֤י יְהוָה֙ וְכִפֶּ֣ר עָלֶ֔יהָ וְטָהֲרָ֖ה מִמְּקֹ֣ר דָּמֶ֑יהָ 7
זֹ֤את תּוֹרַת֙ הַיֹּלֶ֔דֶת לַזָּכָ֖ר א֥וֹ לַנְּקֵבָֽה׃ וְאִם־לֹ֨א תִמְצָ֣א 8
יָדָהּ֮ דֵּ֣י שֶׂה֒ וְלָקְחָ֣ה שְׁתֵּֽי־תֹרִ֗ים א֤וֹ שְׁנֵי֙ בְּנֵ֣י יוֹנָ֔ה אֶחָ֥ד
לְעֹלָ֖ה וְאֶחָ֣ד לְחַטָּ֑את וְכִפֶּ֥ר עָלֶ֛יהָ הַכֹּהֵ֖ן וְטָהֵֽרָה׃ פ

יג Cap. XIII. יג

וַיְדַבֵּ֣ר יְהוָ֔ה אֶל־מֹשֶׁ֥ה וְאֶֽל־אַהֲרֹ֖ן לֵאמֹֽר׃ אָדָ֗ם כִּֽי־יִהְיֶ֤ה א 2
בְעוֹר־בְּשָׂרוֹ֙ שְׂאֵ֤ת אֽוֹ־סַפַּ֙חַת֙ א֣וֹ בַהֶ֔רֶת וְהָיָ֥ה בְעוֹר־בְּשָׂר֖וֹ
לְנֶ֣גַע צָרָ֑עַת וְהוּבָא֙ אֶל־אַהֲרֹ֣ן הַכֹּהֵ֔ן א֛וֹ אֶל־אַחַ֥ד מִבָּנָ֖יו
הַכֹּהֲנִֽים׃ וְרָאָ֣ה הַכֹּהֵ֣ן אֶת־הַנֶּ֣גַע בְּעוֹר־הַ֠בָּשָׂר וְשֵׂעָ֨ר 3
בַּנֶּ֜גַע הָפַ֣ךְ לָבָ֗ן וּמַרְאֵ֤ה הַנֶּ֙גַע֙ עָמֹק֙ מֵע֣וֹר בְּשָׂר֔וֹ נֶ֥גַע צָרַ֖עַת
ה֑וּא וְרָאָ֥הוּ הַכֹּהֵ֖ן וְטִמֵּ֥א אֹתֽוֹ׃ וְאִם־בַּהֶרֶת֩ לְבָנָ֨ה הִ֜וא 4
בְּע֣וֹר בְּשָׂר֗וֹ וְעָמֹק֙ אֵין־מַרְאֶ֣הָ מִן־הָע֔וֹר וּשְׂעָרָ֖ה לֹא־הָפַ֣ךְ
לָבָ֑ן וְהִסְגִּ֧יר הַכֹּהֵ֛ן אֶת־הַנֶּ֖גַע שִׁבְעַ֥ת יָמִֽים׃ וְרָאָ֣הוּ הַכֹּהֵן֮ ה
בַּיּ֣וֹם הַשְּׁבִיעִי֒ וְהִנֵּ֤ה הַנֶּ֙גַע֙ עָמַ֣ד בְּעֵינָ֔יו לֹֽא־פָשָׂ֥ה הַנֶּ֖גַע
בָּע֑וֹר וְהִסְגִּיר֧וֹ הַכֹּהֵ֛ן שִׁבְעַ֥ת יָמִ֖ים שֵׁנִֽית׃ וְרָאָה֩ הַכֹּהֵ֨ן ו
אֹת֜וֹ בַּיּ֣וֹם הַשְּׁבִיעִי֮ שֵׁנִית֒ וְהִנֵּה֙ כֵּהָ֣ה הַנֶּ֔גַע וְלֹא־פָשָׂ֥ה
הַנֶּ֖גַע בָּע֑וֹר וְטִהֲר֤וֹ הַכֹּהֵן֙ מִסְפַּ֣חַת הִ֔וא וְכִבֶּ֥ס בְּגָדָ֖יו וְטָהֵֽר׃
וְאִם־פָּשֹׂ֨ה תִפְשֶׂ֤ה הַמִּסְפַּ֙חַת֙ בָּע֔וֹר אַחֲרֵ֧י הֵרָאֹת֛וֹ אֶל־ 7
הַכֹּהֵ֖ן לְטָהֳרָת֑וֹ וְנִרְאָ֥ה שֵׁנִ֖ית אֶל־הַכֹּהֵֽן׃ וְרָאָה֙ הַכֹּהֵ֔ן 8
וְהִנֵּ֛ה פָּשְׂתָ֥ה הַמִּסְפַּ֖חַת בָּע֑וֹר וְטִמְּא֥וֹ הַכֹּהֵ֖ן צָרַ֥עַת הִֽוא׃ פ
נֶ֣גַע צָרַ֔עַת כִּ֥י תִהְיֶ֖ה בְּאָדָ֑ם וְהוּבָ֖א אֶל־הַכֹּהֵֽן׃ וְרָאָ֣ה הַכֹּהֵ֗ן 9
וְהִנֵּ֤ה שְׂאֵת־לְבָנָה֙ בָּע֔וֹר וְהִ֕יא הָפְכָ֖ה שֵׂעָ֣ר לָבָ֑ן וּמִחְיַ֛ת
בָּשָׂ֥ר חַ֖י בַּשְׂאֵֽת׃ צָרַ֨עַת נוֹשֶׁ֤נֶת הִוא֙ בְּע֣וֹר בְּשָׂר֔וֹ וְטִמְּא֖וֹ 11
הַכֹּהֵ֑ן לֹ֣א יַסְגִּרֶ֔נּוּ כִּ֥י טָמֵ֖א הֽוּא׃ וְאִם־פָּר֨וֹחַ תִּפְרַ֤ח הַצָּרַ֙עַת֙ 12

בעור

י"ג v. 10. שׁ רפה

a burnt-offering, and a young pigeon, or a turtle-dove, for a sin-offering, unto the door of the tabernacle of meeting, unto the priest.

7 And he shall bring it near before the Lord, and make an atonement for her, and she shall be cleansed from the issue of her blood. This is the law for her that hath given birth to a male or to a female.

8 And if her means will not suffice for a lamb, then shall she take two turtle-doves, or two young pigeons, the one for a burnt-offering, and the other for a sin-offering; and the priest shall make an atonement for her, and she shall be clean.

CHAPTER XIII.

1 And the Lord spoke unto Moses and unto Aaron, saying:

2 If a man shall have in the skin of his flesh a swelling, a scab or a bright spot, and it might become in the skin of his flesh the plague of leprosy: then shall he be brought unto Aaron the priest, or unto one of his sons the priests.

3 And if the priest shall see the plague in the skin of the flesh, and the hair in the plague be turned white, and the appearance of the plague be deeper than the skin of his flesh: it is a plague of leprosy; and [so soon as] the priest shall see him, he shall pronounce him unclean.

4 But if it be a white bright spot in the skin of his flesh, and its appearance be not deeper than the skin, and the hair be not turned white: then shall the priest shut up the plague seven days.

5 And the priest shall see him on the seventh day; and, behold, if the plague have remained unchanged in its appearance, the plague have not spread in the skin: then shall the priest shut him up seven days more.

6 And the priest shall see him again on the seventh day; and, behold, if the plague be somewhat pale, and the plague have not spread in the skin: then shall the priest pronounce him clean; it is a scab, and he shall wash his clothes, and be clean.

7 But if the scab should spread abroad in the skin, after he hath been seen by the priest for his cleansing, he shall be seen again by the priest.

8 And if the priest see that, behold, the scab have spread abroad in the skin, then shall the priest pronounce him unclean: it is leprosy.

9 If the plague of leprosy is on a man, then shall he be brought unto the priest;

10 And the priest shall see, and, behold, if there be a white swelling in the skin, and the hair in it have turned white, or there be quick raw flesh in the swelling:

11 It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean; he shall not shut him up, for he is unclean.

12 And if the leprosy break out abroad in the skin, and the

בָּע֔וֹר וְכִסְּתָ֣ה הַצָּרַ֗עַת אֵ֚ת כָּל־ע֣וֹר הַנֶּ֔גַע מֵרֹאשׁ֖וֹ וְעַד־
13 רַגְלָ֑יו לְכָל־מַרְאֵ֖ה עֵינֵ֥י הַכֹּהֵֽן׃ וְרָאָ֣ה הַכֹּהֵ֗ן וְהִנֵּ֨ה כִסְּתָ֤ה
הַצָּרַ֙עַת֙ אֶת־כָּל־בְּשָׂר֔וֹ וְטִהַ֖ר אֶת־הַנָּ֑גַע כֻּלּ֛וֹ הָפַ֥ךְ לָבָ֖ן
14 טו טָה֥וֹר הֽוּא׃ וּבְי֗וֹם הֵרָא֥וֹת בּ֛וֹ בָּשָׂ֥ר חַ֖י יִטְמָֽא׃ וְרָאָ֧ה
הַכֹּהֵ֛ן אֶת־הַבָּשָׂ֥ר הַחַ֖י וְטִמְּא֑וֹ הַבָּשָׂ֥ר הַחַ֛י טָמֵ֥א ה֖וּא
16 צָרַ֥עַת הֽוּא׃ א֣וֹ כִ֥י יָשׁ֛וּב הַבָּשָׂ֥ר הַחַ֖י וְנֶהְפַּ֣ךְ לְלָבָ֑ן וּבָ֖א
17 אֶל־הַכֹּהֵֽן׃ וְרָאָ֙הוּ֙ הַכֹּהֵ֔ן וְהִנֵּ֛ה נֶהְפַּ֥ךְ הַנֶּ֖גַע לְלָבָ֑ן וְטִהַ֧ר
הַכֹּהֵ֛ן אֶת־הַנֶּ֖גַע טָה֥וֹר הֽוּא׃ פ שלישי
18 19 וּבָשָׂ֕ר כִּֽי־יִהְיֶ֥ה בֽוֹ־בְעֹר֖וֹ שְׁחִ֑ין וְנִרְפָּֽא׃ וְהָיָ֞ה בִּמְק֤וֹם
הַשְּׁחִין֙ שְׂאֵ֣ת לְבָנָ֔ה א֥וֹ בַהֶ֖רֶת לְבָנָ֣ה אֲדַמְדָּ֑מֶת וְנִרְאָ֖ה
כ אֶל־הַכֹּהֵֽן׃ וְרָאָ֣ה הַכֹּהֵ֗ן וְהִנֵּ֤ה מַרְאֶ֙הָ֙ שָׁפָ֣ל מִן־הָע֔וֹר
וּשְׂעָרָ֖הּ הָפַ֣ךְ לָבָ֑ן וְטִמְּא֧וֹ הַכֹּהֵ֛ן נֶֽגַע־צָרַ֥עַת הִ֖וא בַּשְּׁחִ֥ין
21 פָּרָֽחָה׃ וְאִ֣ם ׀ יִרְאֶ֣נָּה הַכֹּהֵ֗ן וְהִנֵּ֤ה אֵֽין־בָּהּ֙ שֵׂעָ֣ר לָבָ֔ן וּשְׁפָלָ֥ה
אֵינֶ֛נָּה מִן־הָע֖וֹר וְהִ֣יא כֵהָ֑ה וְהִסְגִּיר֥וֹ הַכֹּהֵ֖ן שִׁבְעַ֥ת יָמִֽים׃
22 23 וְאִם־פָּשֹׂ֥ה תִפְשֶׂ֖ה בָּע֑וֹר וְטִמֵּ֧א הַכֹּהֵ֛ן אֹת֖וֹ נֶ֥גַע הִֽוא׃ וְאִם־
תַּחְתֶּ֜יהָ תַּעֲמֹ֤ד הַבַּהֶ֙רֶת֙ לֹ֣א פָשָׂ֔תָה צָרֶ֥בֶת הַשְּׁחִ֖ין הִ֑וא
24 רביעי וְטִהֲר֖וֹ הַכֹּהֵֽן׃ ס א֚וֹ בָשָׂ֔ר כִּֽי־יִהְיֶ֥ה בְעֹר֖וֹ מִכְוַת־אֵ֑שׁ
וְהָיְתָ֞ה מִחְיַ֣ת הַמִּכְוָ֗ה בַּהֶ֛רֶת לְבָנָ֥ה אֲדַמְדֶּ֖מֶת א֥וֹ לְבָנָֽה׃
כה וְרָאָ֣ה אֹתָ֣הּ הַכֹּהֵ֡ן וְהִנֵּ֣ה נֶהְפַּךְ֩ שֵׂעָ֨ר לָבָ֜ן בַּבַּהֶ֗רֶת וּמַרְאֶ֙הָ֙
עָמֹ֣ק מִן־הָע֔וֹר צָרַ֣עַת הִ֔וא בַּמִּכְוָ֖ה פָּרָ֑חָה וְטִמֵּ֤א אֹתוֹ֙ הַכֹּהֵ֔ן
26 נֶ֥גַע צָרַ֖עַת הִֽוא׃ וְאִ֣ם ׀ יִרְאֶ֣נָּה הַכֹּהֵ֗ן וְהִנֵּ֤ה אֵֽין־בַּבַּהֶ֙רֶת֙
שֵׂעָ֣ר לָבָ֔ן וּשְׁפָלָ֥ה אֵינֶ֛נָּה מִן־הָע֖וֹר וְהִ֣וא כֵהָ֑ה וְהִסְגִּיר֥וֹ
27 הַכֹּהֵ֖ן שִׁבְעַ֥ת יָמִֽים׃ וְרָאָ֥הוּ הַכֹּהֵ֖ן בַּיּ֣וֹם הַשְּׁבִיעִ֑י אִם־
פָּשֹׂ֤ה תִפְשֶׂה֙ בָּע֔וֹר וְטִמֵּ֤א הַכֹּהֵן֙ אֹת֔וֹ נֶ֥גַע צָרַ֖עַת הִֽוא׃
28 וְאִם־תַּחְתֶּ֩יהָ֩ תַעֲמֹ֨ד הַבַּהֶ֜רֶת לֹא־פָשְׂתָ֤ה בָעוֹר֙ וְהִ֣וא כֵהָ֔ה
חמישי שְׂאֵ֥ת הַמִּכְוָ֖ה הִ֑וא וְטִהֲרוֹ֙ הַכֹּהֵ֔ן כִּֽי־צָרֶ֥בֶת הַמִּכְוָ֖ה הִֽוא׃ פ
29 ל וְאִישׁ֙ א֣וֹ אִשָּׁ֔ה כִּֽי־יִהְיֶ֥ה ב֖וֹ נָ֑גַע בְּרֹ֖אשׁ א֥וֹ בְזָקָֽן׃ וְרָאָ֨ה

הכהן

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v. 28 קמץ ב״ז

leprosy cover all the skin of [him that hath] the plague from his head even to the feet, so far as the eyes of the priest can see:

13 If now the priest should see, that, behold, the leprosy have covered all his flesh, he shall pronounce the plague clean; it is all turned white, he is clean.

14 But on the day that raw flesh appeareth therein, he shall be unclean.

15 And the priest shall see the raw flesh, and pronounce him to be unclean; the raw flesh is unclean, it is the leprosy.

16 Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

17 And if the priest see him, and, behold, the plague be turned into white: then shall the priest pronounce the plague clean, he is clean.

18 And flesh in which in the skin thereof was an inflammation, and hath been healed,

19 And if there be on the place of the inflammation a white swelling, or a white and dark red bright spot, he shall be shown to the priest;

20 And if the priest see, and, behold, its appearance be lower than the skin, and the hair thereof have been turned white: then shall the priest pronounce him unclean, it is the plague of leprosy broken out in the inflammation.

21 But if the priest see it, and, behold, there be no white hair therein, and if it be not lower than the skin, and it be pale: then shall the priest shut him up seven days.

22 And if it now spread abroad in the skin, then shall the priest pronounce him unclean: it is a plague.

23 But if the bright spot remain in its place, and spread not, it is a scar of the inflammation; and the priest shall pronounce him clean.

24 Or flesh in the skin whereof there is a place burnt by fire, and the mark of the burning become a bright spot, white and dark red, or white;

25 And if the priest see it, and, behold, the hair in the bright spot have been turned white, and its appearance be deeper than the skin: it is leprosy, broken out in the fire-wound; and the priest shall pronounce him unclean, it is the plague of leprosy.

26 But if the priest see it, and, behold, there be in the bright spot no white hair, and it be not lower than the skin, and it be pale: then shall the priest shut him up seven days.

27 And the priest shall see him on the seventh day; if now it have spread abroad in the skin, then shall the priest pronounce him unclean: it is the plague of leprosy.

28 And if the bright spot remain in its place, it have not spread abroad in the skin, and it be pale: it is a swelling of the fire-wound; and the priest shall pronounce him clean; for it is a scar of the fire-wound.

29 And if there be a man or woman on whom there arise a plague, on the head or on the beard;

הַכֹּהֵ֜ן אֶת־הַנֶּ֗גַע וְהִנֵּ֤ה מַרְאֵ֙הוּ֙ עָמֹ֣ק מִן־הָע֔וֹר וּב֛וֹ שֵׂעָ֥ר
צָהֹ֖ב דָּ֑ק וְטִמֵּ֨א אֹת֤וֹ הַכֹּהֵן֙ נֶ֣תֶק ה֔וּא צָרַ֧עַת הָרֹ֛אשׁ א֥וֹ
31 הַזָּקָ֖ן הֽוּא׃ וְכִֽי־יִרְאֶ֨ה הַכֹּהֵ֜ן אֶת־נֶ֣גַע הַנֶּ֗תֶק וְהִנֵּ֤ה אֵֽין־
מַרְאֵ֙הוּ֙ עָמֹ֣ק מִן־הָע֔וֹר וְשֵׂעָ֥ר שָׁחֹ֖ר אֵ֣ין בּ֑וֹ וְהִסְגִּ֧יר הַכֹּהֵ֛ן
32 אֶת־נֶ֥גַע הַנֶּ֖תֶק שִׁבְעַ֥ת יָמִֽים׃ וְרָאָ֨ה הַכֹּהֵ֥ן אֶת־הַנֶּ֘גַע֮ בַּיּ֣וֹם
הַשְּׁבִיעִי֒ וְהִנֵּה֙ לֹא־פָשָׂ֣ה הַנֶּ֔תֶק וְלֹא־הָ֥יָה ב֖וֹ שֵׂעָ֣ר צָהֹ֑ב
33 וּמַרְאֵ֣ה הַנֶּ֔תֶק אֵ֥ין עָמֹ֖ק מִן־הָעֽוֹר׃ וְהִ֨תְגַּלָּ֔ח וְאֶת־הַנֶּ֖תֶק
לֹ֣א יְגַלֵּ֑חַ וְהִסְגִּ֨יר הַכֹּהֵ֧ן אֶת־הַנֶּ֛תֶק שִׁבְעַ֥ת יָמִ֖ים שֵׁנִֽית׃
34 וְרָאָה֩ הַכֹּהֵ֨ן אֶת־הַנֶּ֜תֶק בַּיּ֣וֹם הַשְּׁבִיעִ֗י וְ֠הִנֵּה לֹא־פָשָׂ֤ה
הַנֶּ֙תֶק֙ בָּע֔וֹר וּמַרְאֵ֕הוּ אֵינֶ֥נּוּ עָמֹ֖ק מִן־הָע֑וֹר וְטִהַ֤ר אֹתוֹ֙
לה הַכֹּהֵ֔ן וְכִבֶּ֥ס בְּגָדָ֖יו וְטָהֵֽר׃ וְאִם־פָּשֹׂ֥ה יִפְשֶׂ֛ה הַנֶּ֖תֶק בָּע֑וֹר
36 אַחֲרֵ֖י טָהֳרָתֽוֹ׃ וְרָאָ֙הוּ֙ הַכֹּהֵ֔ן וְהִנֵּ֛ה פָּשָׂ֥ה הַנֶּ֖תֶק בָּע֑וֹר
37 לֹֽא־יְבַקֵּ֧ר הַכֹּהֵ֛ן לַשֵּׂעָ֥ר הַצָּהֹ֖ב טָמֵ֥א הֽוּא׃ וְאִם־בְּעֵינָ֞יו
עָמַ֣ד הַנֶּ֗תֶק וְשֵׂעָ֨ר שָׁחֹ֤ר צָֽמַח־בּוֹ֙ נִרְפָּ֥א הַנֶּ֖תֶק טָה֣וֹר ה֑וּא
38 וְטִהֲר֖וֹ הַכֹּהֵֽן׃ ס וְאִישׁ֙ אֽוֹ־אִשָּׁ֔ה כִּֽי־יִהְיֶ֥ה בְעֽוֹר־בְּשָׂרָ֖ם
39 בֶּהָרֹ֑ת בֶּהָרֹ֖ת לְבָנֹֽת׃ וְרָאָ֣ה הַכֹּהֵ֗ן וְהִנֵּ֛ה בְעֽוֹר־בְּשָׂרָ֥ם
בֶּהָרֹ֖ת כֵּה֣וֹת לְבָנֹ֑ת בֹּ֥הַק ה֛וּא פָּרַ֥ח בָּע֖וֹר טָה֥וֹר הֽוּא׃ ס
מ 41 וְאִ֕ישׁ כִּ֥י יִמָּרֵ֖ט רֹאשׁ֑וֹ קֵרֵ֥חַ ה֖וּא טָה֥וֹר הֽוּא׃ וְאִם֙ מִפְּאַ֣ת
42 פָּנָ֔יו יִמָּרֵ֖ט רֹאשׁ֑וֹ גִּבֵּ֥חַ ה֖וּא טָה֥וֹר הֽוּא׃ וְכִֽי־יִהְיֶ֤ה בַקָּרַ֙חַת֙
א֣וֹ בַגַּבַּ֔חַת נֶ֖גַע לָבָ֣ן אֲדַמְדָּ֑ם צָרַ֤עַת פֹּרַ֙חַת֙ ה֔וּא בְּקָרַחְתּ֖וֹ
43 א֥וֹ בְגַבַּחְתּֽוֹ׃ וְרָאָ֨ה אֹת֜וֹ הַכֹּהֵ֗ן וְהִנֵּ֤ה שְׂאֵֽת־הַנֶּ֙גַע֙ לְבָנָ֣ה
אֲדַמְדֶּ֔מֶת בְּקָרַחְתּ֖וֹ א֣וֹ בְגַבַּחְתּ֑וֹ כְּמַרְאֵ֥ה צָרַ֖עַת ע֥וֹר בָּשָֽׂר׃
44 אִישׁ־צָר֥וּעַ ה֖וּא טָמֵ֣א ה֑וּא טַמֵּ֧א יְטַמְּאֶ֛נּוּ הַכֹּהֵ֖ן בְּרֹאשׁ֥וֹ
מה נִגְעֽוֹ׃ וְהַצָּר֜וּעַ אֲשֶׁר־בּ֣וֹ הַנֶּ֗גַע בְּגָדָ֞יו יִהְי֣וּ פְרֻמִ֗ים וְרֹאשׁוֹ֙
46 יִהְיֶ֣ה פָר֔וּעַ וְעַל־שָׂפָ֖ם יַעְטֶ֑ה וְטָמֵ֥א ׀ טָמֵ֖א יִקְרָֽא׃ כָּל־יְמֵ֞י
אֲשֶׁ֨ר הַנֶּ֥גַע בּ֛וֹ יִטְמָ֖א טָמֵ֣א ה֑וּא בָּדָ֣ד יֵשֵׁ֔ב מִח֥וּץ לַֽמַּחֲנֶ֖ה
47 מוֹשָׁבֽוֹ׃ ס וְהַבֶּ֗גֶד כִּֽי־יִהְיֶ֥ה ב֖וֹ נֶ֣גַע צָרָ֑עַת בְּבֶ֣גֶד צֶ֔מֶר

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v. 33 ג׳ רבתי

30 Then shall the priest see the plague; and, behold, if its appearance be deeper than the skin, and there be in it a yellow thin hair: then shall the priest pronounce him unclean, it is a dry scall, it is the leprosy of the head or of the beard.

31 And if the priest see the plague of the scall, and, behold, its appearance be not deeper than the skin, and there be no black hair in it: then shall the priest shut up the plague of the scall seven days.

32 And the priest shall see the plague on the seventh day; and, behold, if the scall have not spread, and there be in it no yellow hair, and the appearance of the scall be not deeper than the skin;

33 Then shall he be shaved, but the scall he shall not shave; and the priest shall shut up the scall seven days more.

34 And the priest shall see the scall on the seventh day; and, behold, if the scall have not spread in the skin, and its appearance be not deeper than the skin: then shall the priest pronounce him clean, and he shall wash his clothes, and be clean.

35 But if the scall should spread abroad in the skin after his being pronounced clean:

36 Then shall the priest see him; and, behold, if the scall have spread in the skin, the priest shall not seek for the yellow hair; he is unclean.

37 But if the scall have remained stationary in its color, and black hair have grown up therein: the scall is then healed, he is clean; and the priest shall pronounce him clean.

38 And if there be a man or a woman having in the skin of their flesh bright spots, white bright spots;

39 And the priest do see, and, behold, there are in the skin of their flesh bright spots, dull white: it is a tetter grown in the skin; he is clean.

40 And if there be a man whose hair of the head fall off, he is a bald head; he is clean.

41 And if from the side of his face his hair fall off, he is forehead-bald; he is clean.

42 But if there be on the bald-head, or the bald forehead, a white reddish sore: it is the leprosy sprung up on his bald head, or his bald forehead.

43 And the priest shall see him; and, behold, if the swelling of the sore be white reddish on his bald head, or on his bald forehead, as the leprosy appeareth in the skin of the flesh.

44 He is a leprous man, he is unclean; the priest shall pronounce him unclean; his plague is on his head.

45 And the leper on whom the plague is, his clothes shall be rent, and his head shall be disheveled, and he shall cover himself up to his upper lip, and Unclean, unclean, shall he call out.

46 All the days whereon the plague which rendereth unclean is on him, he shall be unclean; alone shall he dwell; without the camp shall his habitation be.

47 And if there be a garment on which there arise a plague

48 אוֹ בְבֶגֶד פִּשְׁתִּים׃ אוֹ בִשְׁתִי אוֹ בְעֵרֶב לַפִּשְׁתִּים וְלַצָּמֶר
49 אוֹ בְעוֹר אוֹ בְּכָל־מְלֶאכֶת עוֹר׃ וְהָיָה הַנֶּגַע יְרַקְרַק ׀ אוֹ
אֲדַמְדָּם בַּבֶּגֶד אוֹ בָעוֹר אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב אוֹ בְכָל־כְּלִי־
נ עוֹר נֶגַע צָרַעַת הוּא וְהָרְאָה אֶת־הַכֹּהֵן׃ וְרָאָה הַכֹּהֵן אֶת־
51 הַנָּגַע וְהִסְגִּיר אֶת־הַנֶּגַע שִׁבְעַת יָמִים׃ וְרָאָה אֶת־הַנֶּגַע
בַּיּוֹם הַשְּׁבִיעִי כִּי־פָשָׂה הַנֶּגַע בַּבֶּגֶד אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב
אוֹ בָעוֹר לְכֹל אֲשֶׁר־יֵעָשֶׂה הָעוֹר לִמְלָאכָה צָרַעַת מַמְאֶרֶת
52 הַנֶּגַע טָמֵא הוּא׃ וְשָׂרַף אֶת־הַבֶּגֶד אוֹ אֶת־הַשְּׁתִי ׀ אוֹ אֶת־
הָעֵרֶב בַּצֶּמֶר אוֹ בַפִּשְׁתִּים אוֹ אֶת־כָּל־כְּלִי הָעוֹר אֲשֶׁר־
53 יִהְיֶה בוֹ הַנָּגַע כִּי־צָרַעַת מַמְאֶרֶת הִוא בָּאֵשׁ תִּשָּׂרֵף׃ וְאִם
יִרְאֶה הַכֹּהֵן וְהִנֵּה לֹא־פָשָׂה הַנֶּגַע בַּבֶּגֶד אוֹ בַשְּׁתִי אוֹ
54 בָעֵרֶב אוֹ בְּכָל־כְּלִי־עוֹר׃ וְצִוָּה הַכֹּהֵן וְכִבְּסוּ אֵת אֲשֶׁר־
שביעי בּוֹ הַנָּגַע וְהִסְגִּירוֹ שִׁבְעַת־יָמִים שֵׁנִית׃ וְרָאָה הַכֹּהֵן אַחֲרֵי ׀
הֻכַּבֵּס אֶת־הַנֶּגַע וְהִנֵּה לֹא־הָפַךְ הַנֶּגַע אֶת־עֵינוֹ וְהַנֶּגַע לֹא־
פָשָׂה טָמֵא הוּא בָּאֵשׁ תִּשְׂרְפֶנּוּ פְּחֶתֶת הִוא בְּקָרַחְתּוֹ אוֹ
56 מפטיר בְגַבַּחְתּוֹ׃ וְאִם רָאָה הַכֹּהֵן וְהִנֵּה כֵּהָה הַנֶּגַע אַחֲרֵי הֻכַּבֵּס
אֹתוֹ וְקָרַע אֹתוֹ מִן־הַבֶּגֶד אוֹ מִן־הָעוֹר אוֹ מִן־הַשְּׁתִי אוֹ
57 מִן־הָעֵרֶב׃ וְאִם־תֵּרָאֶה עוֹד בַּבֶּגֶד אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב
אוֹ בְכָל־כְּלִי־עוֹר פֹּרַחַת הִוא בָּאֵשׁ תִּשְׂרְפֶנּוּ אֵת אֲשֶׁר־
58 בּוֹ הַנָּגַע׃ וְהַבֶּגֶד אוֹ־הַשְּׁתִי אוֹ־הָעֵרֶב אוֹ־כָל־כְּלִי הָעוֹר
59 אֲשֶׁר תְּכַבֵּס וְסָר מֵהֶם הַנָּגַע וְכֻבַּס שֵׁנִית וְטָהֵר׃ זֹאת
תּוֹרַת נֶגַע־צָרַעַת בֶּגֶד הַצֶּמֶר ׀ אוֹ הַפִּשְׁתִּים אוֹ הַשְּׁתִי אוֹ
הָעֵרֶב אוֹ כָּל־כְּלִי־עוֹר לְטַהֲרוֹ אוֹ לְטַמְּאוֹ׃

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יד פ פ פ כח 28

א 2 וַיְדַבֵּר יְדֹוָ֑ ׀ אֶל־מֹשֶׁה לֵּאמֹר׃ זֹאת תִּהְיֶה תּוֹרַת הַמְּצֹרָע
3 בְּיוֹם טָהֳרָתוֹ וְהוּבָא אֶל־הַכֹּהֵן׃ וְיָצָא הַכֹּהֵן אֶל־מִחוּץ
לַמַּחֲנֶה וְרָאָה הַכֹּהֵן וְהִנֵּה נִרְפָּא נֶגַע־הַצָּרַעַת מִן־הַצָּרוּעַ׃

of leprosy, whether it be on a woollen garment, or on a linen garment;

48 Whether it be on the warp, or on the woof; of linen, or of woollen; whether on a skin, or on any thing made of skin;

49 And the plague be greenish or reddish, on the garment, or on the skin, or on the warp, or on the woof, or on any article made of skin: it is the plague of leprosy; and it shall be shown unto the priest.

50 And the priest shall see the plague, and shut up the plague seven days.

51 And if he see the plague on the seventh day, that the plague have spread in the garment, either in the warp, or in the woof, or in the skin, or in any article that is made of skin: the plague is a corroding leprosy; it is unclean.

52 And he shall then burn that garment, whether warp or woof, in woollen or in linen, or any article of skin, whereon the plague is; for it is a corroding leprosy, in fire shall it be burnt.

53 And if the priest shall see, and, behold, the plague have not spread on the garment, either on the warp, or on the woof, or on any article of skin:

54 Then shall the priest command that they wash the thing whereon the plague is, and he shall shut it up seven days more.

55 And if the priest see, after the plague hath been washed, and, behold, the plague have not changed its color, and the plague have not spread: it is unclean, in fire shalt thou burn it; it is a decay on its inside or on its outside.

56 And if the priest see, and, behold, the plague have become dim after its having been washed: then shall he tear it out from the garment, or from the skin, or from the warp, or from the woof.

57 And if it appear again on the garment, either on the warp, or on the woof, or on any instrument of skin: it is a growing plague; with fire shalt thou burn that whereon the plague is.

58 And the garment, either the warp or the woof, or every instrument of skin, which thou shalt wash, and the plague depart therefrom, shall be washed the second time, and it shall be clean.

59 This is the law of the plague of leprosy on a garment of woollen or linen, either in the warp, or the woof, or any article of skin, to pronounce it clean, or unclean.

SECTION XXVIII. METZORA.

CHAPTER XIV.

1 And the Lord spoke unto Moses, saying:

2 This shall be the law of the leper on the day of his being cleansed: He shall be brought unto the priest.

3 And the priest shall go forth to without the camp; and if the priest see, and, behold, the plague of leprosy be healed on the leper:

4 Then shall the priest command to take for him that is to be cleansed two healthy, clean birds, and cedar wood, and a string of scarlet yarn, and hyssop.

48 אוֹ בְבֶגֶד פִּשְׁתִּים׃ אוֹ בִשְׁתִי אוֹ בְעֵרֶב לַפִּשְׁתִּים וְלַצָּמֶר
49 אוֹ בְעוֹר אוֹ בְּכָל־מְלֶאכֶת עוֹר׃ וְהָיָה הַנֶּגַע יְרַקְרַק | אוֹ
אֲדַמְדָּם בַּבֶּגֶד אוֹ בָעוֹר אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב אוֹ בְכָל־כְּלִי־
נ עוֹר נֶגַע צָרַעַת הוּא וְהָרְאָה אֶת־הַכֹּהֵן׃ וְרָאָה הַכֹּהֵן אֶת־
51 הַנָּגַע וְהִסְגִּיר אֶת־הַנֶּגַע שִׁבְעַת יָמִים׃ וְרָאָה אֶת־הַנֶּגַע
בַּיּוֹם הַשְּׁבִיעִי כִּי־פָשָׂה הַנֶּגַע בַּבֶּגֶד אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב
אוֹ בָעוֹר לְכֹל אֲשֶׁר־יֵעָשֶׂה הָעוֹר לִמְלָאכָה צָרַעַת מַמְאֶרֶת
52 הַנֶּגַע טָמֵא הוּא׃ וְשָׂרַף אֶת־הַבֶּגֶד אוֹ אֶת־הַשְּׁתִי | אוֹ אֶת־
הָעֵרֶב בַּצֶּמֶר אוֹ בַפִּשְׁתִּים אוֹ אֶת־כָּל־כְּלִי הָעוֹר אֲשֶׁר־
53 יִהְיֶה בוֹ הַנָּגַע כִּי־צָרַעַת מַמְאֶרֶת הִוא בָּאֵשׁ תִּשָּׂרֵף׃ וְאִם
יִרְאֶה הַכֹּהֵן וְהִנֵּה לֹא־פָשָׂה הַנֶּגַע בַּבֶּגֶד אוֹ בַשְּׁתִי אוֹ
54 בָעֵרֶב אוֹ בְּכָל־כְּלִי־עוֹר׃ וְצִוָּה הַכֹּהֵן וְכִבְּסוּ אֵת אֲשֶׁר־
שביעי בּוֹ הַנָּגַע וְהִסְגִּירוֹ שִׁבְעַת־יָמִים שֵׁנִית׃ וְרָאָה הַכֹּהֵן אַחֲרֵי |
הֻכַּבֵּס אֶת־הַנֶּגַע וְהִנֵּה לֹא־הָפַךְ הַנֶּגַע אֶת־עֵינוֹ וְהַנֶּגַע לֹא־
פָשָׂה טָמֵא הוּא בָּאֵשׁ תִּשְׂרְפֶנּוּ פְּחֶתֶת הִוא בְּקָרַחְתּוֹ אוֹ
56 בְגַבַּחְתּוֹ׃ וְאִם רָאָה הַכֹּהֵן וְהִנֵּה כֵּהָה הַנֶּגַע אַחֲרֵי הֻכַּבֵּס
מפטיר אֹתוֹ וְקָרַע אֹתוֹ מִן־הַבֶּגֶד אוֹ מִן־הָעוֹר אוֹ מִן־הַשְּׁתִי אוֹ
57 מִן־הָעֵרֶב׃ וְאִם־תֵּרָאֶה עוֹד בַּבֶּגֶד אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב
אוֹ בְכָל־כְּלִי־עוֹר פֹּרַחַת הִוא בָּאֵשׁ תִּשְׂרְפֶנּוּ אֵת אֲשֶׁר־
58 בּוֹ הַנָּגַע׃ וְהַבֶּגֶד אוֹ־הַשְּׁתִי אוֹ־הָעֵרֶב אוֹ־כָל־כְּלִי הָעוֹר
59 אֲשֶׁר תְּכַבֵּס וְסָר מֵהֶם הַנָּגַע וְכֻבַּס שֵׁנִית וְטָהֵר׃ זֹאת
תּוֹרַת נֶגַע־צָרַעַת בֶּגֶד הַצֶּמֶר | אוֹ הַפִּשְׁתִּים אוֹ הַשְּׁתִי אוֹ
הָעֵרֶב אוֹ כָּל־כְּלִי־עוֹר לְטַהֲרוֹ אוֹ לְטַמְּאוֹ׃

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יד פ פ פ כח 28

2 א וַיְדַבֵּר יְ״ָ | אֶל־מֹשֶׁה לֵּאמֹר׃ זֹאת תִּהְיֶה תּוֹרַת הַמְּצֹרָע
3 בְּיוֹם טָהֳרָתוֹ וְהוּבָא אֶל־הַכֹּהֵן׃ וְיָצָא הַכֹּהֵן אֶל־מִחוּץ
לַמַּחֲנֶה וְרָאָה הַכֹּהֵן וְהִנֵּה נִרְפָּא נֶגַע־הַצָּרַעַת מִן־הַצָּרוּעַ׃

יצוה

of leprosy, whether it be on a woollen garment, or on a linen garment;

48 Whether it be on the warp, or on the woof; of linen, or of woollen; whether on a skin, or on any thing made of skin;

49 And the plague be greenish or reddish, on the garment, or on the skin, or on the warp, or on the woof, or on any article made of skin: it is the plague of leprosy; and it shall be shown unto the priest.

50 And the priest shall see the plague, and shut up the plague seven days.

51 And if he see the plague on the seventh day, that the plague have spread in the garment, either in the warp, or in the woof, or in the skin, or in any article that is made of skin: the plague is a corroding leprosy; it is unclean.

52 And he shall then burn that garment, whether warp or woof, in woollen or in linen, or any article of skin, whereon the plague is; for it is a corroding leprosy, in fire shall it be burnt.

53 And if the priest shall see, and, behold, the plague have not spread on the garment, either on the warp, or on the woof, or on any article of skin:

54 Then shall the priest command that they wash the thing whereon the plague is, and he shall shut it up seven days more.

55 And if the priest see, after the plague hath been washed, and, behold, the plague have not changed its color, and the plague have not spread: it is unclean, in fire shalt thou burn it; it is a decay on its inside or on its outside.

56 And if the priest see, and, behold, the plague have become dim after its having been washed: then shall he tear it out from the garment, or from the skin, or from the warp, or from the woof.

57 And if it appear again on the garment, either on the warp, or on the woof, or on any instrument of skin: it is a growing plague; with fire shalt thou burn that whereon the plague is.

58 And the garment, either the warp or the woof, or every instrument of skin, which thou shalt wash, and the plague depart therefrom, shall be washed the second time, and it shall be clean.

59 This is the law of the plague of leprosy on a garment of woollen or linen, either in the warp, or the woof, or any article of skin, to pronounce it clean, or unclean.

SECTION XXVIII. METZORA.

CHAPTER XIV.

1 And the Lord spoke unto Moses, saying:

2 This shall be the law of the leper on the day of his being cleansed: He shall be brought unto the priest.

3 And the priest shall go forth to without the camp; and if the priest see, and, behold, the plague of leprosy be healed on the leper:

4 Then shall the priest command to take for him that is to be cleansed two healthy, clean birds, and cedar wood, and a string of scarlet yarn, and hyssop.

וְצִוָּה֙ הַכֹּהֵ֔ן וְלָקַ֧ח לַמִּטַּהֵ֛ר שְׁתֵּֽי־צִפֳּרִ֥ים חַיּ֖וֹת טְהֹר֑וֹת 4
וְעֵ֣ץ אֶ֔רֶז וּשְׁנִ֥י תוֹלַ֖עַת וְאֵזֹֽב׃ וְצִוָּה֙ הַכֹּהֵ֔ן וְשָׁחַ֖ט אֶת־ ה
הַצִּפּ֣וֹר הָאֶחָ֑ת אֶל־כְּלִי־חֶ֖רֶשׂ עַל־מַ֥יִם חַיִּֽים׃ אֶת־הַצִּפֹּ֤ר 6
הַֽחַיָּה֙ יִקַּ֣ח אֹתָ֔הּ וְאֶת־עֵ֥ץ הָאֶ֖רֶז וְאֶת־שְׁנִ֣י הַתּוֹלַ֑עַת וְאֶת־
הָאֵזֹ֑ב וְטָבַ֨ל אוֹתָ֜ם וְאֵ֣ת ׀ הַצִּפֹּ֣ר הַֽחַיָּ֗ה בְּדַם֙ הַצִּפֹּ֣ר הַשְּׁחֻטָ֔ה
עַ֖ל הַמַּ֥יִם הַֽחַיִּֽים׃ וְהִזָּ֗ה עַ֧ל הַמִּטַּהֵ֛ר מִן־הַצָּרַ֖עַת שֶׁ֣בַע 7
פְּעָמִ֑ים וְטִהֲר֔וֹ וְשִׁלַּ֛ח אֶת־הַצִּפֹּ֥ר הַֽחַיָּ֖ה עַל־פְּנֵ֥י הַשָּׂדֶֽה׃
וְכִבֶּס֩ הַמִּטַּהֵ֨ר אֶת־בְּגָדָ֜יו וְגִלַּ֣ח אֶת־כָּל־שְׂעָר֗וֹ וְרָחַ֣ץ בַּמַּ֙יִם֙ 8
וְטָהֵ֔ר וְאַחַ֖ר יָב֣וֹא אֶל־הַֽמַּחֲנֶ֑ה וְיָשַׁ֛ב מִח֥וּץ לְאָהֳל֖וֹ שִׁבְעַ֥ת
יָמִֽים׃ וְהָיָה֩ בַיּ֨וֹם הַשְּׁבִיעִ֜י יְגַלַּ֣ח אֶת־כָּל־שְׂעָר֗וֹ אֶת־רֹאשׁ֤וֹ 9
וְאֶת־זְקָנוֹ֙ וְאֵת֙ גַּבֹּ֣ת עֵינָ֔יו וְאֶת־כָּל־שְׂעָר֖וֹ יְגַלֵּ֑חַ וְכִבֶּ֣ס אֶת־
בְּגָדָ֗יו וְרָחַ֧ץ אֶת־בְּשָׂר֛וֹ בַּמַּ֖יִם וְטָהֵֽר׃ וּבַיּ֣וֹם הַשְּׁמִינִ֗י יִקַּ֤ח י
שְׁנֵֽי־כְבָשִׂים֙ תְּמִימִ֔ם וְכַבְשָׂ֥ה אַחַ֛ת בַּת־שְׁנָתָ֖הּ תְּמִימָ֑ה
וּשְׁלֹשָׁ֣ה עֶשְׂרֹנִ֗ים סֹ֤לֶת מִנְחָה֙ בְּלוּלָ֣ה בַשֶּׁ֔מֶן וְלֹ֥ג אֶחָ֖ד
שָֽׁמֶן׃ וְהֶעֱמִ֞יד הַכֹּהֵ֣ן הַֽמְטַהֵ֗ר אֵ֛ת הָאִ֥ישׁ הַמִּטַּהֵ֖ר וְאֹתָ֑ם 11
לִפְנֵ֣י יְהוָ֔ה פֶּ֖תַח אֹ֥הֶל מוֹעֵֽד׃ וְלָקַ֨ח הַכֹּהֵ֜ן אֶת־הַכֶּ֣בֶשׂ 12
הָֽאֶחָ֗ד וְהִקְרִ֥יב אֹת֛וֹ לְאָשָׁ֖ם וְאֶת־לֹ֣ג הַשָּׁ֑מֶן וְהֵנִ֥יף אֹתָ֛ם
תְּנוּפָ֖ה לִפְנֵ֥י יְהוָֽה׃ וְשָׁחַ֣ט אֶת־הַכֶּ֗בֶשׂ בִּמְק֨וֹם אֲשֶׁ֧ר יג
יִשְׁחַ֛ט אֶת־הַֽחַטָּ֥את וְאֶת־הָעֹלָ֖ה בִּמְק֣וֹם הַקֹּ֑דֶשׁ כִּ֡י כַּֽחַטָּאת
הָאָשָׁם֙ ה֣וּא לַכֹּהֵ֔ן קֹ֥דֶשׁ קָֽדָשִׁ֖ים הֽוּא׃ וְלָקַ֣ח הַכֹּהֵן֮ מִדַּ֣ם 14
הָאָשָׁם֒ וְנָתַן֙ הַכֹּהֵ֔ן עַל־תְּנ֛וּךְ אֹ֥זֶן הַמִּטַּהֵ֖ר הַיְמָנִ֑ית וְעַל־
בֹּ֤הֶן יָדוֹ֙ הַיְמָנִ֔ית וְעַל־בֹּ֖הֶן רַגְל֥וֹ הַיְמָנִֽית׃ וְלָקַ֥ח הַכֹּהֵ֖ן טו
מִלֹּ֣ג הַשָּׁ֑מֶן וְיָצַ֛ק עַל־כַּ֥ף הַכֹּהֵ֖ן הַשְּׂמָאלִֽית׃ וְטָבַ֣ל הַכֹּהֵ֗ן 16
אֶת־אֶצְבָּעוֹ֙ הַיְמָנִ֔ית מִן־הַשֶּׁ֕מֶן אֲשֶׁ֖ר עַל־כַּפּ֣וֹ הַשְּׂמָאלִ֑ית
וְהִזָּ֨ה מִן־הַשֶּׁ֧מֶן בְּאֶצְבָּע֛וֹ שֶׁ֥בַע פְּעָמִ֖ים לִפְנֵ֥י יְהוָֽה׃ וּמִיֶּ֨תֶר 17
הַשֶּׁ֜מֶן אֲשֶׁ֣ר עַל־כַּפּ֗וֹ יִתֵּ֤ן הַכֹּהֵן֙ עַל־תְּנ֞וּךְ אֹ֤זֶן הַמִּטַּהֵר֙
הַיְמָנִ֔ית וְעַל־בֹּ֤הֶן יָדוֹ֙ הַיְמָנִ֔ית וְעַל־בֹּ֖הֶן רַגְל֣וֹ הַיְמָנִ֑ית עַ֖ל
דַּ֥ם הָאָשָֽׁם׃ וְהַנּוֹתָ֗ר בַּשֶּׁ֙מֶן֙ אֲשֶׁר֙ עַל־כַּ֣ף הַכֹּהֵ֔ן יִתֵּ֖ן עַל־ 18

5 And the priest shall command to kill one of the birds in an earthen vessel over running water.

6 As for the living bird, he shall take it, and the cedar wood, and the string of scarlet yarn, and the hyssop, and he shall dip these and the living bird into the blood of the bird that was killed over the running water:

7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times; and when he hath cleansed him, he shall let the living bird fly forth into the open field.

8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, and he shall be clean, and after that he may come into the camp; but he shall tarry outside of his tent seven days.

9 And it shall be on the seventh day, that he shall shave off all his hair, his head, and his beard, and his eyebrows, even all his hair shall he shave off: and he shall wash his clothes, he shall also wash his flesh in water, and he shall be clean.

10 And on the eighth day he shall take two sheep without blemish, and one ewe of the first year without blemish, and three-tenth parts of an epha of fine flour for a meal-offering, mingled with oil, and one log of oil.

11 And the priest who cleanseth shall cause the man that is to be made clean, and these things, to stand before the Lord, at the door of the tabernacle of meeting.

12 And the priest shall take one of the sheep, and offer it for a trespass-offering, with the log of oil; and he shall make with them a waving before the Lord.

13 And he shall slay the sheep on the place where the sin-offering and the burnt-offering are killed, in the holy place; for as the sin-offering so doth the trespass-offering belong to the priest: it is most holy.

14 And the priest shall take some of the blood of the trespass-offering; and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand.

16 And the priest shall dip his finger of the right hand in the oil that is in his left hand, and he shall sprinkle of the oil with his finger seven times before the Lord.

17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass-offering.

18 And what is left of the oil that is in the priest's hand, he shall put upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the Lord.

19 And the priest shall prepare the sin-offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward shall he kill the burnt-offering:

19 רֹ֫אשׁ הַמִּטַּהֵ֑ר וְכִפֶּ֥ר עָלָ֛יו הַכֹּהֵ֖ן לִפְנֵ֥י יְהוָֽה׃ וְעָשָׂ֤ה הַכֹּהֵן֙
אֶת־הַ֣חַטָּ֔את וְכִפֶּ֕ר עַל־הַמִּטַּהֵ֖ר מִטֻּמְאָת֑וֹ וְאַחַ֖ר יִשְׁחַ֥ט
כ אֶת־הָעֹלָֽה׃ וְהֶעֱלָ֥ה הַכֹּהֵ֛ן אֶת־הָעֹלָ֥ה וְאֶת־הַמִּנְחָ֖ה הַמִּזְבֵּ֑חָה
וְכִפֶּ֥ר עָלָ֛יו הַכֹּהֵ֖ן וְטָהֵֽר׃ ס וְאִם־דַּ֣ל ה֗וּא וְאֵ֣ין יָדוֹ֮ שלישי
מַשֶּׂגֶת֒ וְ֠לָקַח כֶּ֣בֶשׂ אֶחָ֥ד אָשָׁ֛ם לִתְנוּפָ֖ה לְכַפֵּ֣ר עָלָ֑יו וְעִשָּׂר֩וֹן
22 סֹ֨לֶת אֶחָ֜ד בָּל֧וּל בַּשֶּׁ֛מֶן לְמִנְחָ֖ה וְלֹ֥ג שָֽׁמֶן׃ וּשְׁתֵּ֣י תֹרִ֗ים
א֤וֹ שְׁנֵי֙ בְּנֵ֣י יוֹנָ֔ה אֲשֶׁ֥ר תַּשִּׂ֖יג יָד֑וֹ וְהָיָ֤ה אֶחָד֙ חַטָּ֔את וְהָאֶחָ֖ד
23 עֹלָֽה׃ וְהֵבִ֨יא אֹתָ֜ם בַּיּ֧וֹם הַשְּׁמִינִ֛י לְטָהֳרָת֖וֹ אֶל־הַכֹּהֵ֑ן
24 אֶל־פֶּ֥תַח אֹֽהֶל־מוֹעֵ֖ד לִפְנֵ֥י יְהוָֽה׃ וְלָקַ֧ח הַכֹּהֵ֛ן אֶת־כֶּ֥בֶשׂ
הָאָשָׁ֖ם וְאֶת־לֹ֣ג הַשָּׁ֑מֶן וְהֵנִ֨יף אֹתָ֧ם הַכֹּהֵ֛ן תְּנוּפָ֖ה לִפְנֵ֥י
כה יְהוָֽה׃ וְשָׁחַט֮ אֶת־כֶּ֣בֶשׂ הָאָשָׁם֒ וְלָקַ֣ח הַכֹּהֵ֗ן מִדַּ֣ם הָאָשָׁ֔ם
וְנָתַ֛ן עַל־תְּנ֥וּךְ אֹֽזֶן־הַמִּטַּהֵ֖ר הַיְמָנִ֑ית וְעַל־בֹּ֣הֶן יָד֔וֹ הַיְמָנִ֔ית
26 וְעַל־בֹּ֥הֶן רַגְל֖וֹ הַיְמָנִֽית׃ וּמִן־הַשֶּׁ֖מֶן יִצֹ֣ק הַכֹּהֵ֑ן עַל־כַּ֥ף
27 הַכֹּהֵ֖ן הַשְּׂמָאלִֽית׃ וְהִזָּ֣ה הַכֹּהֵ֔ן בְּאֶצְבָּע֖וֹ הַיְמָנִ֑ית מִן־הַשֶּׁ֕מֶן
28 אֲשֶׁ֖ר עַל־כַּפּ֣וֹ הַשְּׂמָאלִ֑ית שֶׁ֥בַע פְּעָמִ֖ים לִפְנֵ֥י יְהוָֽה׃ וְנָתַ֨ן
הַכֹּהֵ֜ן מִן־הַשֶּׁ֣מֶן ׀ אֲשֶׁ֣ר עַל־כַּפּ֗וֹ עַל־תְּנ֞וּךְ אֹ֤זֶן הַמִּטַּהֵר֙
הַיְמָנִ֔ית וְעַל־בֹּ֤הֶן יָדוֹ֙ הַיְמָנִ֔ית וְעַל־בֹּ֥הֶן רַגְל֖וֹ הַיְמָנִ֑ית עַל־
29 מְק֖וֹם דַּ֥ם הָאָשָֽׁם׃ וְהַנּוֹתָ֗ר מִן־הַשֶּׁ֨מֶן֙ אֲשֶׁר֙ עַל־כַּ֣ף הַכֹּהֵ֔ן
ל יִתֵּ֖ן עַל־רֹ֣אשׁ הַמִּטַּהֵ֑ר לְכַפֵּ֥ר עָלָ֖יו לִפְנֵ֥י יְהוָֽה׃ וְעָשָׂ֤ה
אֶת־הָאֶחָד֙ מִן־הַתֹּרִ֔ים א֖וֹ מִן־בְּנֵ֣י הַיּוֹנָ֑ה מֵאֲשֶׁ֥ר תַּשִּׂ֖יג יָדֽוֹ׃
31 אֵ֣ת אֲשֶׁר־תַּשִּׂ֞יג יָד֗וֹ אֶת־הָאֶחָ֥ד חַטָּ֛את וְאֶת־הָאֶחָ֥ד עֹלָ֖ה
32 עַל־הַמִּנְחָ֑ה וְכִפֶּ֧ר הַכֹּהֵ֛ן עַ֥ל הַמִּטַּהֵ֖ר לִפְנֵ֥י יְהוָֽה׃ זֹ֣את תּוֹרַ֔ת
אֲשֶׁר־בּ֖וֹ נֶ֣גַע צָרָ֑עַת אֲשֶׁ֛ר לֹא־תַשִּׂ֥יג יָד֖וֹ בְּטָהֳרָתֽוֹ׃ פ רביעי
33 34 וַיְדַבֵּ֣ר יְהוָ֔ה אֶל־מֹשֶׁ֥ה וְאֶֽל־אַהֲרֹ֖ן לֵאמֹֽר׃ כִּ֤י תָבֹ֨אוּ֙ אֶל־
אֶ֣רֶץ כְּנַ֔עַן אֲשֶׁ֥ר אֲנִ֛י נֹתֵ֥ן לָכֶ֖ם לַאֲחֻזָּ֑ה וְנָתַתִּי֙ נֶ֣גַע צָרַ֔עַת
לה בְּבֵ֖ית אֶ֥רֶץ אֲחֻזַּתְכֶֽם׃ וּבָא֙ אֲשֶׁר־ל֣וֹ הַבַּ֔יִת וְהִגִּ֥יד לַכֹּהֵ֖ן
36 לֵאמֹ֑ר כְּנֶ֕גַע נִרְאָ֥ה לִ֖י בַּבָּֽיִת׃ וְצִוָּ֣ה הַכֹּהֵ֗ן וּפִנּ֣וּ אֶת־הַבַּ֘יִת֒
בְּטֶ֨רֶם יָבֹ֤א הַכֹּהֵן֙ לִרְא֣וֹת אֶת־הַנֶּ֔גַע וְלֹ֥א יִטְמָ֖א כָּל־אֲשֶׁ֣ר

20 And the priest shall offer the burnt-offering and the meal-offering upon the altar; and the priest shall make an atonement for him, and he shall be clean.

21 But if he be poor, and his means do not suffice, then shall he take one sheep for a trespass-offering to be waved, to make an atonement for him; and one-tenth part of an ephah of fine flour mingled with oil for a meat-offering, and a log of oil;

22 And two turtle-doves, or two young pigeons, for which his means suffice; and one shall be a sin-offering, and the other a burnt-offering.

23 And he shall bring them on the eighth day of his being cleansed unto the priest, unto the door of the tabernacle of meeting, before the Lord.

24 And the priest shall take the sheep of the trespass-offering, and the log of oil; and the priest shall make with them a waving before the Lord.

25 And he shall kill the sheep of the trespass-offering; and the priest shall take some of the blood of the trespass-offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

26 And some of the oil shall the priest pour into the palm of his own left hand:

27 And the priest shall sprinkle with his finger of the right hand some of the oil that is in his left hand, seven times before the Lord;

28 And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot; upon the place of the blood of the trespass-offering;

29 And what is left of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the Lord.

30 And he shall offer one of the turtle-doves, or of the young pigeons, from what his means enable him [to bring];

31 Even such as his means enable him, the one for a sin-offering, and the other for a burnt-offering, with the meal-offering: and the priest shall make an atonement for him that is to be cleansed, before the Lord.

32 This is the law of him on whom is the plague of leprosy, whose means are not sufficient when he is cleansed.

33 And the Lord spoke unto Moses and unto Aaron, saying:

34 When ye come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy on a house of the land of your possession:

35 Then shall he that owneth the house come and tell the priest, saying: Something like a leprosy hath shown itself to me in the house.

36 And the priest shall command that they clear out the house, before the priest go into it to see the plague, that all be

בַּבָּ֑יִת וְאַ֣חַר כֵּ֔ן יָבֹ֥א הַכֹּהֵ֖ן לִרְא֥וֹת אֶת־הַבָּֽיִת׃ וְרָאָ֣ה אֶת־ 37
הַנֶּ֗גַע וְהִנֵּ֤ה הַנֶּ֙גַע֙ בְּקִירֹ֣ת הַבַּ֔יִת שְׁקַעֲרוּרֹת֙ יְרַקְרַקֹּ֔ת א֖וֹ
אֲדַמְדַּמֹּ֑ת וּמַרְאֵיהֶ֥ן שָׁפָ֖ל מִן־הַקִּֽיר׃ וְיָצָ֧א הַכֹּהֵ֛ן מִן־הַבַּ֖יִת 38
אֶל־פֶּ֣תַח הַבָּ֑יִת וְהִסְגִּ֥יר אֶת־הַבַּ֖יִת שִׁבְעַ֥ת יָמִֽים׃ וְשָׁ֥ב 39
הַכֹּהֵ֖ן בַּיּ֣וֹם הַשְּׁבִיעִ֑י וְרָאָ֕ה וְהִנֵּ֛ה פָּשָׂ֥ה הַנֶּ֖גַע בְּקִירֹ֥ת הַבָּֽיִת׃
וְצִוָּה֙ הַכֹּהֵ֔ן וְחִלְּצוּ֙ אֶת־הָ֣אֲבָנִ֔ים אֲשֶׁ֥ר בָּהֵ֖ן הַנָּ֑גַע וְהִשְׁלִ֤יכוּ מ
אֶתְהֶן֙ אֶל־מִח֣וּץ לָעִ֔יר אֶל־מָק֖וֹם טָמֵֽא׃ וְאֶת־הַבַּ֛יִת יַקְצִ֥עַ 41
מִבַּ֖יִת סָבִ֑יב וְשָֽׁפְכ֗וּ אֶת־הֶֽעָפָר֙ אֲשֶׁ֣ר הִקְצ֔וּ אֶל־מִח֣וּץ
לָעִ֔יר אֶל־מָק֖וֹם טָמֵֽא׃ וְלָֽקְחוּ֙ אֲבָנִ֣ים אֲחֵר֔וֹת וְהֵבִ֖יאוּ 42
אֶל־תַּ֣חַת הָאֲבָנִ֑ים וְעָפָ֥ר אַחֵ֛ר יִקַּ֖ח וְטָ֥ח אֶת־הַבָּֽיִת׃ וְאִם־ 43
יָשׁ֤וּב הַנֶּ֙גַע֙ וּפָרַ֣ח בַּבַּ֔יִת אַחַ֖ר חִלֵּ֣ץ אֶת־הָאֲבָנִ֑ים וְאַחֲרֵ֛י
הִקְצ֥וֹת אֶת־הַבַּ֖יִת וְאַחֲרֵ֥י הִטּֽוֹחַ׃ וּבָא֙ הַכֹּהֵ֔ן וְרָאָ֕ה וְהִנֵּ֛ה 44
פָּשָׂ֥ה הַנֶּ֖גַע בַּבָּ֑יִת צָרַ֨עַת מַמְאֶ֥רֶת הִ֛וא בַּבַּ֖יִת טָמֵ֥א הֽוּא׃
וְנָתַ֣ץ אֶת־הַבַּ֗יִת אֶת־אֲבָנָיו֙ וְאֶת־עֵצָ֔יו וְאֵ֖ת כָּל־עֲפַ֣ר הַבָּ֑יִת מה
וְהוֹצִיא֙ אֶל־מִח֣וּץ לָעִ֔יר אֶל־מָק֖וֹם טָמֵֽא׃ וְהַבָּא֙ אֶל־הַבַּ֔יִת 46
כָּל־יְמֵ֖י הִסְגִּ֣יר אֹת֑וֹ יִטְמָ֖א עַד־הָעָֽרֶב׃ וְהַשֹּׁכֵ֣ב בַּבַּ֔יִת 47
יְכַבֵּ֖ס אֶת־בְּגָדָ֑יו וְהָאֹכֵ֣ל בַּבַּ֔יִת יְכַבֵּ֖ס אֶת־בְּגָדָֽיו׃ וְאִם־בֹּ֨א 48
יָבֹ֜א הַכֹּהֵ֗ן וְרָאָה֙ וְהִנֵּ֙ה לֹא־פָשָׂ֤ה הַנֶּ֙גַע֙ בַּבַּ֔יִת אַחֲרֵ֖י הִטֹּ֣חַ
אֶת־הַבָּ֑יִת וְטִהַ֤ר הַכֹּהֵן֙ אֶת־הַבַּ֔יִת כִּ֥י נִרְפָּ֖א הַנָּֽגַע׃ וְלָקַ֛ח 49
לְחַטֵּ֥א אֶת־הַבַּ֖יִת שְׁתֵּ֣י צִפֳּרִ֑ים וְעֵ֣ץ אֶ֔רֶז וּשְׁנִ֥י תוֹלַ֖עַת וְאֵזֹֽב׃
וְשָׁחַ֖ט אֶת־הַצִּפֹּ֣ר הָאֶחָ֑ת אֶל־כְּלִי־חֶ֖רֶשׂ עַל־מַ֥יִם חַיִּֽים׃ נ
וְלָקַ֣ח אֶת־עֵֽץ־הָ֠אֶרֶז וְאֶת־הָאֵזֹ֜ב וְאֵ֣ת ׀ שְׁנִ֣י הַתּוֹלַ֗עַת וְאֵת֮ 51
הַצִּפֹּ֣ר הַחַיָּה֒ וְטָבַ֣ל אֹתָ֗ם בְּדַם֙ הַצִּפֹּ֣ר הַשְּׁחוּטָ֔ה וּבַמַּ֖יִם
הַחַיִּ֑ים וְהִזָּ֥ה אֶל־הַבַּ֖יִת שֶׁ֥בַע פְּעָמִֽים׃ וְחִטֵּ֣א אֶת־הַבַּ֔יִת 52
בְּדַם֙ הַצִּפּ֔וֹר וּבַמַּ֖יִם הַחַיִּ֑ים וּבַצִּפֹּ֣ר הַחַיָּ֔ה וּבְעֵ֥ץ הָאֶ֖רֶז
וּבָאֵזֹ֖ב וּבִשְׁנִ֥י הַתּוֹלָֽעַת׃ וְשִׁלַּ֞ח אֶת־הַצִּפֹּ֧ר הַחַיָּ֛ה אֶל־ 53
מִח֥וּץ לָעִ֖יר אֶל־פְּנֵ֣י הַשָּׂדֶ֑ה וְכִפֶּ֥ר עַל־הַבַּ֖יִת וְטָהֵֽר׃ זֹ֖את חמישי
הַתּוֹרָ֑ה לְכָל־נֶ֥גַע הַצָּרַ֖עַת וְלַנָּֽתֶק׃ וּלְצָרַ֥עַת הַבֶּ֖גֶד וְלַבָּֽיִת׃ נה

ולשאת

not made unclean that is in the house: and after this shall the priest go in to see the house.

37 And he shall view the plague, and, behold, if the plague be in the walls of the house, with hollow strokes, greenish or reddish: and their appearance be deeper than the wall:

38 Then shall the priest go out of the house to the door of the house, and lock up the house seven days.

39 And the priest shall come again on the seventh day; and if he see, that, behold, the plague have spread in the walls of the house:

40 Then shall the priest command that they break out the stones on which the plague is; and they shall cast them forth without the city on an unclean place.

41 And the house he shall cause to be scraped within round about; and they shall pour out the rubbish that they have scraped off without the city on an unclean place.

42 And they shall take other stones, and put them into the place of these stones; and other mortar shall he take, and shall plaster the house.

43 And if the plague come again, and break out in the house, after he hath taken away the stones, and after the house hath been scraped, and after it hath been plastered:

44 Then shall the priest come; and if he see that, behold, the plague have spread in the house, it is a corrosive leprosy in the house; it is unclean.

45 And he shall break down the house, its stones, and the timbers thereof, and all the mortar of the house; and he shall carry them forth to without the city, unto an unclean place.

46 And he that goeth into the house, all the days that it is locked up, shall be unclean until the evening.

47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

48 But if the priest should come in, and see, and, behold, the plague have not spread in the house, after the house was plastered: then shall the priest pronounce the house clean, because the plague is healed.

49 And he shall take, to cleanse the house, two birds, and cedar wood, and a string of scarlet yarn, and hyssop;

50 And he shall kill the one bird in an earthen vessel over running water;

51 And he shall take the cedar wood, and the hyssop, and the scarlet yarn, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle on the house seven times:

52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the string of scarlet yarn;

53 But he shall let go the living bird out of the city into the open field, and make an atonement for the house, and it shall be clean.

56 57 וְלַשְׂאֵ֥ת וְלַסַּפַּ֖חַת וְלַבֶּהָֽרֶת׃ לְהוֹרֹ֕ת בְּי֥וֹם הַטָּמֵ֖א וּבְי֣וֹם
הַטָּהֹ֑ר זֹ֥את תּוֹרַ֖ת הַצָּרָֽעַת׃ פ

טו CAP. XV. טו

2 א וַיְדַבֵּ֣ר יְהוָ֔ה אֶל־מֹשֶׁ֥ה וְאֶֽל־אַהֲרֹ֖ן לֵאמֹֽר׃ דַּבְּרוּ֙ אֶל־בְּנֵ֣י
יִשְׂרָאֵ֔ל וַאֲמַרְתֶּ֖ם אֲלֵהֶ֑ם אִ֣ישׁ אִ֗ישׁ כִּ֤י יִהְיֶה֙ זָ֣ב מִבְּשָׂר֔וֹ
3 זוֹב֖וֹ טָמֵ֥א הֽוּא׃ וְזֹ֛את תִּהְיֶ֥ה טֻמְאָת֖וֹ בְּזוֹב֑וֹ רָ֨ר בְּשָׂר֜וֹ
4 אֶת־זוֹב֗וֹ אֽוֹ־הֶחְתִּ֤ים בְּשָׂרוֹ֙ מִזּוֹב֔וֹ טֻמְאָת֖וֹ הִֽוא׃ כָּל־
הַמִּשְׁכָּ֗ב אֲשֶׁ֨ר יִשְׁכַּ֥ב עָלָ֛יו הַזָּ֖ב יִטְמָ֑א וְכָל־הַכְּלִ֛י אֲשֶׁר־
ה יֵשֵׁ֥ב עָלָ֖יו יִטְמָֽא׃ וְאִ֕ישׁ אֲשֶׁ֥ר יִגַּ֖ע בְּמִשְׁכָּב֑וֹ יְכַבֵּ֧ס בְּגָדָ֛יו
6 וְרָחַ֥ץ בַּמַּ֖יִם וְטָמֵ֥א עַד־הָעָֽרֶב׃ וְהַיֹּשֵׁב֙ עַֽל־הַכְּלִ֔י אֲשֶׁר־
יֵשֵׁ֥ב עָלָ֖יו הַזָּ֑ב יְכַבֵּ֧ס בְּגָדָ֛יו וְרָחַ֥ץ בַּמַּ֖יִם וְטָמֵ֥א עַד־הָעָֽרֶב׃
7 *וְהַנֹּגֵ֖עַ בִּבְשַׂ֣ר הַזָּ֑ב יְכַבֵּ֧ס בְּגָדָ֛יו וְרָחַ֥ץ בַּמַּ֖יִם וְטָמֵ֥א עַד־
8 הָעָֽרֶב׃ וְכִֽי־יָרֹ֥ק הַזָּ֖ב בַּטָּה֑וֹר וְכִבֶּ֧ס בְּגָדָ֛יו וְרָחַ֥ץ בַּמַּ֖יִם
9 וְטָמֵ֥א עַד־הָעָֽרֶב׃ וְכָל־הַמֶּרְכָּ֗ב אֲשֶׁ֨ר יִרְכַּ֥ב עָלָ֛יו הַזָּ֖ב
י יִטְמָֽא׃ וְכָל־הַנֹּגֵ֗עַ בְּכֹל֙ אֲשֶׁ֣ר יִהְיֶ֣ה תַחְתָּ֔יו יִטְמָ֖א עַד־
הָעָ֑רֶב וְהַנּוֹשֵׂ֣א אוֹתָ֔ם יְכַבֵּ֧ס בְּגָדָ֛יו וְרָחַ֥ץ בַּמַּ֖יִם וְטָמֵ֥א עַד־
11 הָעָֽרֶב׃ וְכֹ֨ל אֲשֶׁ֤ר יִגַּע־בּוֹ֙ הַזָּ֔ב וְיָדָ֖יו לֹא־שָׁטַ֣ף בַּמָּ֑יִם
12 וְכִבֶּ֧ס בְּגָדָ֛יו וְרָחַ֥ץ בַּמַּ֖יִם וְטָמֵ֥א עַד־הָעָֽרֶב׃ וּכְלִי־חֶ֛רֶשׂ
13 אֲשֶׁר־יִגַּע־בּ֥וֹ הַזָּ֖ב יִשָּׁבֵ֑ר וְכָל־כְּלִי־עֵ֔ץ יִשָּׁטֵ֖ף בַּמָּֽיִם׃ וְכִֽי־
יִטְהַ֤ר הַזָּב֙ מִזּוֹב֔וֹ וְסָ֨פַר ל֜וֹ שִׁבְעַ֥ת יָמִ֛ים לְטָהֳרָת֖וֹ וְכִבֶּ֣ס
14 בְּגָדָ֑יו וְרָחַ֧ץ בְּשָׂר֛וֹ בְּמַ֥יִם חַיִּ֖ים וְטָהֵֽר׃ וּבַיּ֣וֹם הַשְּׁמִינִ֗י
יִֽקַּֽח־לוֹ֙ שְׁתֵּ֣י תֹרִ֔ים א֥וֹ שְׁנֵ֖י בְּנֵ֣י יוֹנָ֑ה וּבָ֣א ׀ לִפְנֵ֣י יְהוָ֗ה אֶל־
טו פֶּ֨תַח֙ אֹ֣הֶל מוֹעֵ֔ד וּנְתָנָ֖ם אֶל־הַכֹּהֵֽן׃ וְעָשָׂ֤ה אֹתָם֙ הַכֹּהֵ֔ן
שביעי אֶחָ֣ד חַטָּ֔את וְהָאֶחָ֖ד עֹלָ֑ה וְכִפֶּ֨ר עָלָ֧יו הַכֹּהֵ֛ן לִפְנֵ֥י יְהוָ֖ה
16 מִזּוֹבֽוֹ׃ ס וְאִ֕ישׁ כִּֽי־תֵצֵ֥א מִמֶּ֖נּוּ שִׁכְבַת־זָ֑רַע וְרָחַ֥ץ
17 בַּמַּ֛יִם אֶת־כָּל־בְּשָׂר֖וֹ וְטָמֵ֥א עַד־הָעָֽרֶב׃ וְכָל־בֶּ֣גֶד וְכָל־
ע֔וֹר אֲשֶׁר־יִהְיֶ֥ה עָלָ֖יו שִׁכְבַת־זָ֑רַע וְכֻבַּ֣ס בַּמַּ֔יִם וְטָמֵ֖א עַד־

הערב

י״ד v. 56. שׁ׳ רפה   ט״ו v. 7. חצי הספר בפסוקים

54 This is the law for all manner of plague of leprosy, and scall.

55 And for the leprosy of a garment and of a house,

56 And for a swelling, and for a scall, and for a bright spot;

57 To teach when something is unclean, and when it is clean: this is the law of the leprosy.

CHAPTER XV.

1 And the Lord spoke unto Moses and to Aaron, saying:

2 Speak unto the children of Israel, and say unto them, When any man have an issue out of his flesh: because of his issue is he unclean.

3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

4 Every bed, whereon he lieth, that hath the issue, shall be unclean: and every vessel, whereon he sitteth, shall be unclean.

5 And any man that toucheth his bed shall wash his clothes. and bathe himself in water, and be unclean until the evening.

6 And he that sitteth on any vessel whereon he that hath the issue sat, shall wash his clothes, and bathe himself in water, and be unclean until the evening.

7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the evening.

8 And if he that hath the issue spit upon him that is clean: then shall this one wash his clothes, and bathe himself in water, and be unclean until the evening.

9 And what saddle soever he that hath the issue rideth upon shall be unclean.

10 And whosoever toucheth any thing, that may be under him, shall be unclean until the evening: and he that beareth any of these things shall wash his clothes, and bathe himself in water, and be unclean until the evening.

11 And whomsoever he that hath the issue toucheth, and he have not rinsed his hands in water, shall wash his clothes, and bathe himself in water, and be unclean until the evening.

12 And an earthen vessel that he who hath the issue toucheth, shall be broken; and every vessel of wood shall be rinsed in water.

13 And when he that hath an issue becometh clean of his issue: then shall he number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and then shall he be clean.

14 And on the eighth day shall he take unto himself two turtle-doves, or two young pigeons, and come before the Lord, unto the door of the tabernacle of the meeting, and give them unto the priest:

15 And the priest shall offer them, the one for a sin-offering, and the other for a burnt-offering; and the priest shall make an atonement for him before the Lord for his issue.

16 And if any man's seed of copulation go out from him,

18 הָעָֽרֶב׃ וְאִשָּׁ֕ה אֲשֶׁ֨ר יִשְׁכַּ֥ב אִ֛ישׁ אֹתָ֖הּ שִׁכְבַת־זָ֑רַע וְרָחֲצ֣וּ
בַמַּ֔יִם וְטָמְא֖וּ עַד־הָעָֽרֶב׃ פ
19 וְאִשָּׁה֙ כִּֽי־תִהְיֶ֣ה זָבָ֔ה דָּ֛ם יִהְיֶ֥ה זֹבָ֖הּ בִּבְשָׂרָ֑הּ שִׁבְעַ֤ת יָמִים֙
תִּהְיֶ֣ה בְנִדָּתָ֔הּ וְכָל־הַנֹּגֵ֥עַ בָּ֖הּ יִטְמָ֥א עַד־הָעָֽרֶב׃ וְכֹל֩ אֲשֶׁ֨ר כ
תִּשְׁכַּ֥ב עָלָ֛יו בְּנִדָּתָ֖הּ יִטְמָ֑א וְכֹ֛ל אֲשֶׁר־תֵּשֵׁ֥ב עָלָ֖יו יִטְמָֽא׃
21 וְכָל־הַנֹּגֵ֖עַ בְּמִשְׁכָּבָ֑הּ יְכַבֵּ֧ס בְּגָדָ֛יו וְרָחַ֥ץ בַּמַּ֖יִם וְטָמֵ֥א עַד־
22 הָעָֽרֶב׃ וְכָל־הַנֹּגֵ֔עַ בְּכָל־כְּלִ֖י אֲשֶׁר־תֵּשֵׁ֣ב עָלָ֑יו יְכַבֵּ֧ס בְּגָדָ֛יו
23 וְרָחַ֥ץ בַּמַּ֖יִם וְטָמֵ֥א עַד־הָעָֽרֶב׃ וְאִ֨ם עַֽל־הַמִּשְׁכָּ֜ב ה֗וּא א֧וֹ
עַֽל־הַכְּלִ֛י אֲשֶׁר־הִ֥וא יֹשֶֽׁבֶת־עָלָ֖יו בְּנָגְעוֹ־ב֑וֹ יִטְמָ֖א עַד־
24 הָעָֽרֶב׃ וְאִ֨ם שָׁכֹ֜ב יִשְׁכַּ֥ב אִישׁ֙ אֹתָ֔הּ וּתְהִ֤י נִדָּתָהּ֙ עָלָ֔יו
וְטָמֵ֖א שִׁבְעַ֣ת יָמִ֑ים וְכָל־הַמִּשְׁכָּ֛ב אֲשֶׁר־יִשְׁכַּ֥ב עָלָ֖יו יִטְמָֽא׃
ס וְאִשָּׁ֗ה כִּֽי־יָז֨וּב ז֜וֹב דָּמָ֗הּ יָמִ֤ים רַבִּים֙ בְּלֹ֣א עֶת־נִדָּתָ֔הּ כה
א֥וֹ כִֽי־תָז֖וּב עַל־נִדָּתָ֑הּ כָּל־יְמֵ֞י ז֣וֹב טֻמְאָתָ֗הּ כִּימֵ֧י נִדָּתָ֛הּ
26 תִּהְיֶ֖ה טְמֵאָ֥ה הִֽוא׃ כָּל־הַמִּשְׁכָּ֞ב אֲשֶׁר־תִּשְׁכַּ֤ב עָלָיו֙ כָּל־
יְמֵ֣י זוֹבָ֔הּ כְּמִשְׁכַּ֥ב נִדָּתָ֖הּ יִֽהְיֶה־לָּ֑הּ וְכָֽל־הַכְּלִי֙ אֲשֶׁ֣ר תֵּשֵׁ֣ב
27 עָלָ֔יו טָמֵ֣א יִהְיֶ֔ה כְּטֻמְאַ֖ת נִדָּתָֽהּ׃ וְכָל־הַנּוֹגֵ֥עַ בָּ֖ם יִטְמָ֑א
28 וְכִבֶּ֧ס בְּגָדָ֛יו וְרָחַ֥ץ בַּמַּ֖יִם וְטָמֵ֥א עַד־הָעָֽרֶב׃ וְאִֽם־טָהֲרָ֖ה
שביעי מִזּוֹבָ֑הּ וְסָ֥פְרָה לָּ֛הּ שִׁבְעַ֥ת יָמִ֖ים וְאַחַ֥ר תִּטְהָֽר׃ וּבַיּ֣וֹם
הַשְּׁמִינִ֔י תִּֽקַּֽח־לָהּ֙ שְׁתֵּ֣י תֹרִ֔ים א֥וֹ שְׁנֵ֖י בְּנֵ֣י יוֹנָ֑ה וְהֵבִיאָ֤ה*
ל אוֹתָם֙ אֶל־הַכֹּהֵ֔ן אֶל־פֶּ֖תַח אֹ֥הֶל מוֹעֵֽד׃ וְעָשָׂ֤ה הַכֹּהֵן֙
אֶת־הָאֶחָ֣ד חַטָּ֔את וְאֶת־הָאֶחָ֖ד עֹלָ֑ה וְכִפֶּ֨ר עָלֶ֤יהָ הַכֹּהֵן֙
מפטיר לִפְנֵ֣י יְהֹוָ֔ה מִזּ֖וֹב טֻמְאָתָֽהּ׃ וְהִזַּרְתֶּ֥ם אֶת־בְּנֵֽי־יִשְׂרָאֵ֖ל
מִטֻּמְאָתָ֑ם וְלֹ֤א יָמֻ֙תוּ֙ בְּטֻמְאָתָ֔ם בְּטַמְּאָ֥ם אֶת־מִשְׁכָּנִ֖י אֲשֶׁ֥ר
32 בְּתוֹכָֽם׃ זֹ֥את תּוֹרַ֖ת הַזָּ֑ב וַאֲשֶׁ֨ר תֵּצֵ֥א מִמֶּ֛נּוּ שִׁכְבַת־זֶ֖רַע
33 לְטָמְאָה־בָֽהּ׃ וְהַדָּוָה֙ בְּנִדָּתָ֔הּ וְהַזָּב֙ אֶת־זוֹב֔וֹ לַזָּכָ֖ר וְלַנְּקֵבָ֑ה
וּלְאִ֕ישׁ אֲשֶׁ֥ר יִשְׁכַּ֖ב עִם־טְמֵאָֽה׃

וידבר

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* מלרע v. 29.

then shall he bathe all his flesh in water, and be unclean until the evening.

17 And any garment, and any skin, whereon the seed of copulation may be, shall be washed with water, and be unclean until the evening.

18 The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the evening.

19 And if a woman have an issue, and her issue in her flesh be blood: she shall be in her state of separation seven days; and whosoever toucheth her shall be unclean until the evening.

20 And every thing that she lieth upon in her separation shall be unclean: and whatever she sitteth upon shall be unclean.

21 And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the evening.

22 And whosoever toucheth any vessel, that she sitteth upon, shall wash his clothes, and bathe himself in water, and be unclean until the evening.

23 And if something be on the bed, or on any thing whereon she sitteth when he toucheth it, he shall be unclean until the evening.

24 And if any man should lie with her, and the uncleanness of her separation come upon him, he shall be unclean seven days; and every bed whereon he may lie shall be unclean.

25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation: all the days of the issue of her uncleanness shall she be as in the days of her separation; she shall be unclean.

26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation; and whatever vessel she sitteth upon shall be unclean, as the uncleanness of her separation.

27 And whosoever toucheth these things shall be unclean; and he shall wash his clothes, and bathe himself in water, and be unclean until the evening.

28 And when she becometh clean of her issue, then shall she number to herself seven days, and after that shall she be clean.

29 And on the eighth day shall she take unto herself two turtle-doves, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

30 And the priest shall offer the one for a sin-offering, and the other for a burnt-offering; and the priest shall make an atonement for her before the Lord for the issue of her uncleanness.

31 And ye shall separate the children of Israel from their uncleanness; that they may not die in their uncleanness, when they defile my tabernacle that is in their midst.

32 This is the law of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith;

33 And of her that is suffering in her separation, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

CAP. XVI. טז

טז פ פ פ כט 29

א וַיְדַבֵּ֤ר יְהוָה֙ אֶל־מֹשֶׁ֔ה אַחֲרֵ֣י מ֔וֹת שְׁנֵ֖י בְּנֵ֣י אַהֲרֹ֑ן בְּקָרְבָתָ֥ם
2 לִפְנֵֽי־יְהוָ֖ה וַיָּמֻֽתוּ׃ וַיֹּ֨אמֶר יְהוָ֜ה אֶל־מֹשֶׁ֗ה דַּבֵּר֮ אֶל־אַהֲרֹ֣ן
אָחִ֒יךָ֒ וְאַל־יָבֹ֤א בְכָל־עֵת֙ אֶל־הַקֹּ֔דֶשׁ מִבֵּ֖ית לַפָּרֹ֑כֶת אֶל־
פְּנֵ֨י הַכַּפֹּ֜רֶת אֲשֶׁ֤ר עַל־הָאָרֹן֙ וְלֹ֣א יָמ֔וּת כִּ֚י בֶּֽעָנָ֔ן אֵרָאֶ֖ה
3 עַל־הַכַּפֹּֽרֶת׃ בְּזֹ֛את יָבֹ֥א אַהֲרֹ֖ן אֶל־הַקֹּ֑דֶשׁ בְּפַ֧ר בֶּן־
4 בָּקָ֛ר לְחַטָּ֖את וְאַ֥יִל לְעֹלָֽה׃ כְּתֹֽנֶת־בַּ֨ד קֹ֜דֶשׁ יִלְבָּ֗שׁ וּמִֽכְנְסֵי־
בַד֮ יִהְי֣וּ עַל־בְּשָׂרוֹ֒ וּבְאַבְנֵ֥ט בַּד֙ יַחְגֹּ֔ר וּבְמִצְנֶ֥פֶת בַּ֖ד יִצְנֹ֑ף
ה בִּגְדֵי־קֹ֣דֶשׁ הֵ֔ם וְרָחַ֥ץ בַּמַּ֛יִם אֶת־בְּשָׂר֖וֹ וּלְבֵשָֽׁם׃ וּמֵאֵ֗ת
עֲדַת֙ בְּנֵ֣י יִשְׂרָאֵ֔ל יִקַּ֛ח שְׁנֵֽי־שְׂעִירֵ֥י עִזִּ֖ים לְחַטָּ֑את וְאַ֥יִל
6 אֶחָ֖ד לְעֹלָֽה׃ וְהִקְרִ֧יב אַהֲרֹ֛ן אֶת־פַּ֥ר הַחַטָּ֖את אֲשֶׁר־ל֑וֹ
7 וְכִפֶּ֥ר בַּעֲד֖וֹ וּבְעַ֥ד בֵּיתֽוֹ׃ וְלָקַ֖ח אֶת־שְׁנֵ֣י הַשְּׂעִירִ֑ם וְהֶעֱמִ֤יד
8 אֹתָם֙ לִפְנֵ֣י יְהוָ֔ה פֶּ֖תַח אֹ֥הֶל מוֹעֵֽד׃ וְנָתַ֧ן אַהֲרֹ֛ן עַל־שְׁנֵ֥י
הַשְּׂעִירִ֖ם גֹּרָל֑וֹת גּוֹרָ֤ל אֶחָד֙ לַֽיהוָ֔ה וְגוֹרָ֥ל אֶחָ֖ד לַעֲזָאזֵֽל׃
9 וְהִקְרִ֤יב אַהֲרֹן֙ אֶת־הַשָּׂעִ֔יר אֲשֶׁ֨ר עָלָ֥ה עָלָ֛יו הַגּוֹרָ֖ל לַֽיהוָ֑ה
י וְעָשָׂ֖הוּ חַטָּֽאת׃ וְהַשָּׂעִ֗יר אֲשֶׁר֩ עָלָ֨ה עָלָ֤יו הַגּוֹרָל֙ לַעֲזָאזֵ֔ל
יָֽעֳמַד־חַ֛י לִפְנֵ֥י יְהוָ֖ה לְכַפֵּ֣ר עָלָ֑יו לְשַׁלַּ֥ח אֹת֛וֹ לַעֲזָאזֵ֖ל
11 הַמִּדְבָּֽרָה׃ וְהִקְרִ֨יב אַהֲרֹ֜ן אֶת־פַּ֤ר הַֽחַטָּאת֙ אֲשֶׁר־ל֔וֹ
וְכִפֶּ֥ר בַּעֲד֖וֹ וּבְעַ֣ד בֵּית֑וֹ וְשָׁחַ֛ט אֶת־פַּ֥ר הַֽחַטָּ֖את אֲשֶׁר־לֽוֹ׃
12 וְלָקַ֣ח מְלֹֽא־הַ֠מַּחְתָּה גַּֽחֲלֵי־אֵ֞שׁ מֵעַ֣ל הַמִּזְבֵּחַ֮ מִלִּפְנֵ֣י יְהוָה֒
וּמְלֹ֣א חָפְנָ֔יו קְטֹ֥רֶת סַמִּ֖ים דַּקָּ֑ה וְהֵבִ֖יא מִבֵּ֥ית לַפָּרֹֽכֶת׃
13 וְנָתַ֥ן אֶֽת־הַקְּטֹ֛רֶת עַל־הָאֵ֖שׁ לִפְנֵ֣י יְהוָ֑ה וְכִסָּ֣ה ׀ עֲנַ֣ן הַקְּטֹ֗רֶת
14 אֶת־הַכַּפֹּ֛רֶת אֲשֶׁ֥ר עַל־הָעֵד֖וּת וְלֹ֥א יָמֽוּת׃ וְלָקַח֙ מִדַּ֣ם
הַפָּ֔ר וְהִזָּ֧ה בְאֶצְבָּע֛וֹ עַל־פְּנֵ֥י הַכַּפֹּ֖רֶת קֵ֑דְמָה וְלִפְנֵ֣י הַכַּפֹּ֗רֶת
טו יַזֶּ֧ה שֶֽׁבַע־פְּעָמִ֛ים מִן־הַדָּ֖ם בְּאֶצְבָּעֽוֹ׃ וְשָׁחַ֞ט אֶת־שְׂעִ֤יר
הַֽחַטָּאת֙ אֲשֶׁ֣ר לָעָ֔ם וְהֵבִיא֙ אֶת־דָּמ֔וֹ אֶל־מִבֵּ֖ית לַפָּרֹ֑כֶת

ועשה

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v. 4. קמץ ברביע   v. 8. בראש עמוד סימן בי״ה שמו

SECTION XXIX. ACHARAY MOTH.

CHAPTER XVI.

1 And the Lord spoke unto Moses after the death of the two sons of Aaron, when they had come near before the Lord, and died.

2 And the Lord said unto Moses: Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil, before the ark-cover, which is upon the ark, that he die not; for in the cloud will I appear upon the ark-cover.

3 With this shall Aaron come into the holy place: with a young bullock for a sin-offering, and a ram for a burnt-offering.

4 A holy linen coat shall be put on, and linen breeches shall be have upon his flesh, and with a linen girdle shall he gird himself, and a linen mitre shall he bind on his head; these are holy garments; therefore shall he wash his flesh in water, and then put them on.

5 And from the congregation of the children of Israel shall he take two goats for a sin-offering, and one ram for a burnt-offering.

6 And Aaron shall bring near the bullock of the sin-offering, which is for himself, and make an atonement for himself, and for his house.

7 And he shall take the two goats, and place them before the Lord at the door of the tabernacle of meeting.

8 And Aaron shall put lots upon the two goats; one lot for the Lord, and the other lot for 'Azazel.

9 And Aaron shall bring near the goat upon which fell the lot for the Lord, and offer him for a sin-offering.

10 But the goat on which fell the lot for 'Azazel, shall be placed alive before the Lord, to make an atonement with him, by sending him away to 'Azazel into the wilderness.

11 And Aaron shall bring near the bullock of the sin-offering, which is for himself, and he shall make an atonement for himself, and for his house; and he shall kill the bullock of the sin-offering which is for himself.

12 And he shall take a censer full of burning coals from off the altar before the Lord, and both his hands full of incense of spices, pounded fine, and bring it within the vail;

13 And he shall put the incense upon the fire, before the Lord; that the cloud of the incense may envelop the ark-cover that is upon the testimony, that he die not.

14 And he shall take of the blood of the bullock, and sprinkle it with his finger above toward the ark cover, eastward; and before the ark cover shall he sprinkle seven times of the blood with his finger.

15 And he shall kill the goat of the sin-offering, that is for the people, and bring his blood to within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it above the ark cover, and before the ark cover.

וְעָשָׂ֤ה אֶת־דָּמוֹ֙ כַּאֲשֶׁ֣ר עָשָׂ֔ה לְדַ֖ם הַפָּ֑ר וְהִזָּ֥ה אֹת֛וֹ עַל־
הַכַּפֹּ֖רֶת וְלִפְנֵ֥י הַכַּפֹּֽרֶת׃ וְכִפֶּ֣ר עַל־הַקֹּ֗דֶשׁ מִטֻּמְאֹת֙ בְּנֵ֣י 16
יִשְׂרָאֵ֔ל וּמִפִּשְׁעֵיהֶ֖ם לְכָל־חַטֹּאתָ֑ם וְכֵ֤ן יַעֲשֶׂה֙ לְאֹ֣הֶל מוֹעֵ֔ד
הַשֹּׁכֵ֣ן אִתָּ֔ם בְּת֖וֹךְ טֻמְאֹתָֽם׃ וְכָל־אָדָ֞ם לֹא־יִהְיֶ֣ה ׀ בְּאֹ֣הֶל 17
מוֹעֵ֗ד בְּבֹא֛וֹ לְכַפֵּ֥ר בַּקֹּ֖דֶשׁ עַד־צֵאת֑וֹ וְכִפֶּ֤ר בַּעֲדוֹ֙ וּבְעַ֣ד
בֵּית֔וֹ וּבְעַ֖ד כָּל־קְהַ֥ל יִשְׂרָאֵֽל׃ וְיָצָ֗א אֶל־הַמִּזְבֵּ֛חַ אֲשֶׁ֥ר שני
לִפְנֵי־יְהוָ֖ה וְכִפֶּ֣ר עָלָ֑יו וְלָקַ֞ח מִדַּ֤ם הַפָּר֙ וּמִדַּ֣ם הַשָּׂעִ֔יר
וְנָתַ֛ן עַל־קַרְנ֥וֹת הַמִּזְבֵּ֖חַ סָבִֽיב׃ וְהִזָּ֨ה עָלָ֧יו מִן־הַדָּ֛ם 19
בְּאֶצְבָּע֖וֹ שֶׁ֣בַע פְּעָמִ֑ים וְטִהֲר֣וֹ וְקִדְּשׁ֔וֹ מִטֻּמְאֹ֖ת בְּנֵ֥י יִשְׂרָאֵֽל׃
וְכִלָּה֙ מִכַּפֵּ֣ר אֶת־הַקֹּ֔דֶשׁ וְאֶת־אֹ֥הֶל מוֹעֵ֖ד וְאֶת־הַמִּזְבֵּ֑חַ כ
וְהִקְרִ֖יב אֶת־הַשָּׂעִ֥יר הֶחָֽי׃ וְסָמַ֨ךְ אַהֲרֹ֜ן אֶת־שְׁתֵּ֣י יָדָ֗ו* עַל־ 21
רֹ֣אשׁ הַשָּׂעִיר֮ הַחַי֒ וְהִתְוַדָּ֣ה עָלָ֗יו אֶת־כָּל־עֲוֺנֹת֙ בְּנֵ֣י יִשְׂרָאֵ֔ל
וְאֶת־כָּל־פִּשְׁעֵיהֶ֖ם לְכָל־חַטֹּאתָ֑ם וְנָתַ֤ן אֹתָם֙ עַל־רֹ֣אשׁ
הַשָּׂעִ֔יר וְשִׁלַּ֛ח בְּיַד־אִ֥ישׁ עִתִּ֖י הַמִּדְבָּֽרָה׃ וְנָשָׂ֨א הַשָּׂעִ֥יר 22
עָלָ֛יו אֶת־כָּל־עֲוֺנֹתָ֖ם אֶל־אֶ֣רֶץ גְּזֵרָ֑ה וְשִׁלַּ֥ח אֶת־הַשָּׂעִ֖יר
בַּמִּדְבָּֽר׃ וּבָ֤א אַהֲרֹן֙ אֶל־אֹ֣הֶל מוֹעֵ֔ד וּפָשַׁט֙ אֶת־בִּגְדֵ֣י 23
הַבָּ֔ד אֲשֶׁ֥ר לָבַ֖שׁ בְּבֹא֣וֹ אֶל־הַקֹּ֑דֶשׁ וְהִנִּיחָ֖ם שָֽׁם׃ וְרָחַ֨ץ 24
אֶת־בְּשָׂר֤וֹ בַמַּ֙יִם֙ בְּמָק֣וֹם קָד֔וֹשׁ וְלָבַ֖שׁ אֶת־בְּגָדָ֑יו וְיָצָ֗א שלישי
וְעָשָׂ֤ה אֶת־עֹֽלָתוֹ֙ וְאֶת־עֹלַ֣ת הָעָ֔ם וְכִפֶּ֥ר בַּעֲד֖וֹ וּבְעַ֥ד הָעָֽם׃
וְאֵ֛ת חֵ֥לֶב הַֽחַטָּ֖את יַקְטִ֥יר הַמִּזְבֵּֽחָה׃ וְהַֽמְשַׁלֵּ֤חַ אֶת־ כה 26
הַשָּׂעִיר֙ לַעֲזָאזֵ֔ל יְכַבֵּ֣ס בְּגָדָ֔יו וְרָחַ֥ץ אֶת־בְּשָׂר֖וֹ בַּמָּ֑יִם
וְאַחֲרֵי־כֵ֖ן יָב֥וֹא אֶל־הַֽמַּחֲנֶֽה׃ וְאֵת֩ פַּ֨ר הַֽחַטָּ֜את וְאֵ֣ת ׀ 27
שְׂעִ֣יר הַֽחַטָּ֗את אֲשֶׁ֨ר הוּבָ֤א אֶת־דָּמָם֙ לְכַפֵּ֣ר בַּקֹּ֔דֶשׁ יוֹצִ֖יא
אֶל־מִח֣וּץ לַֽמַּחֲנֶ֑ה וְשָׂרְפ֣וּ בָאֵ֔שׁ אֶת־עֹרֹתָ֥ם וְאֶת־בְּשָׂרָ֖ם
וְאֶת־פִּרְשָֽׁם׃ וְהַשֹּׂרֵ֣ף אֹתָ֔ם יְכַבֵּ֣ס בְּגָדָ֔יו וְרָחַ֥ץ אֶת־בְּשָׂר֖וֹ 28
בַּמָּ֑יִם וְאַחֲרֵי־כֵ֖ן יָב֥וֹא אֶל־הַֽמַּחֲנֶֽה׃ וְהָיְתָ֥ה לָכֶ֖ם לְחֻקַּ֣ת 29
עוֹלָ֑ם בַּחֹ֣דֶשׁ הַ֠שְּׁבִיעִ֠י בֶּֽעָשׂ֨וֹר לַחֹ֜דֶשׁ תְּעַנּ֣וּ אֶת־נַפְשֹׁתֵיכֶ֗ם
וכל

ידיו קרי v. 21.

16 And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of meeting, that abideth among them in the midst of their uncleanness.

17 And there shall not be any man in the tabernacle of meeting when he goeth in to make an atonement in the holy place, until he come out: and so shall he make an atonement for himself, and for his household, and for the whole congregation of Israel.

18 And he shall then go out unto the altar that is before the Lord, and make an atonement upon it; and he shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

19 And he shall sprinkle upon it of the blood with his finger seven times; and he shall cleanse it, and hallow it from the uncleanness of the children of Israel.

20 And when he hath made an end of atoning for the holy place, and the tabernacle of meeting, and the altar: then shall he bring near the live goat.

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and he shall send him away by the hand of a man appointed thereto into the wilderness:

22 And the goat shall bear upon him all their inquities unto a land not inhabited; and so shall he send away the goat into the wilderness.

23 And Aaron shall then go into the tabernacle of meeting, and he shall take off the linen garments, which he had put on when he went into the holy place, and he shall leave them there:

24 And he shall bathe his flesh with water in a holy place, and put on his garments; and come then forth, and offer his burnt-offering, and the burnt-offering of the people, and make an atonement for himself, and for the people.

25 And the fat of the sin-offering shall he burn upon the altar.

26 And he that carrieth the goat to 'Azazel shall wash his clothes, and bathe his flesh in water, and afterward he may come into the camp.

27 And the bullock for the sin-offering, and the goat for the sin-offering, the blood of which was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in fire their skins, and their flesh, and their dung.

28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he may come into the camp.

29 And it shall be unto you a statute for ever: in the seventh month, on the tenth of the month, ye shall afflict yourselves,

וְכָל־מְלָאכָה֙ לֹ֣א תַעֲשׂ֔וּ הָֽאֶזְרָ֔ח וְהַגֵּ֖ר הַגָּ֥ר בְּתוֹכְכֶֽם׃
ל כִּֽי־בַיּ֥וֹם הַזֶּ֛ה יְכַפֵּ֥ר עֲלֵיכֶ֖ם לְטַהֵ֣ר אֶתְכֶ֑ם מִכֹּל֙ חַטֹּ֣אתֵיכֶ֔ם
31 לִפְנֵ֥י יְהוָ֖ה תִּטְהָֽרוּ׃ שַׁבַּ֨ת שַׁבָּת֥וֹן הִיא֙ לָכֶ֔ם וְעִנִּיתֶ֖ם
32 אֶת־נַפְשֹׁתֵיכֶ֑ם חֻקַּ֖ת עוֹלָֽם׃ וְכִפֶּ֨ר הַכֹּהֵ֜ן אֲשֶׁר־יִמְשַׁ֣ח
אֹת֗וֹ וַאֲשֶׁ֤ר יְמַלֵּא֙ אֶת־יָד֔וֹ לְכַהֵ֖ן תַּ֣חַת אָבִ֑יו וְלָבַ֛שׁ אֶת־
33 בִּגְדֵ֥י הַבָּ֖ד בִּגְדֵ֥י הַקֹּֽדֶשׁ׃ וְכִפֶּר֙ אֶת־מִקְדַּ֣שׁ הַקֹּ֔דֶשׁ וְאֶת־
אֹ֧הֶל מוֹעֵ֛ד וְאֶת־הַמִּזְבֵּ֖חַ יְכַפֵּ֑ר וְעַ֧ל הַכֹּהֲנִ֛ים וְעַל־כָּל־עַ֥ם
34 הַקָּהָ֖ל יְכַפֵּֽר׃ וְהָֽיְתָה־זֹּ֨את לָכֶ֜ם לְחֻקַּ֣ת עוֹלָ֗ם לְכַפֵּ֞ר עַל־
בְּנֵ֤י יִשְׂרָאֵל֙ מִכָּל־חַטֹּאתָ֔ם אַחַ֖ת בַּשָּׁנָ֑ה וַיַּ֕עַשׂ כַּאֲשֶׁ֛ר צִוָּ֥ה
יְהוָ֖ה אֶת־מֹשֶֽׁה׃ פ רביעי

CAP. XVII. יז

יז

א 2 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּ֨ר אֶֽל־אַהֲרֹ֜ן וְאֶל־בָּנָ֗יו
וְאֶל֙ כָּל־בְּנֵ֣י יִשְׂרָאֵ֔ל וְאָמַרְתָּ֖ אֲלֵיהֶ֑ם זֶ֣ה הַדָּבָ֔ר אֲשֶׁר־
3 צִוָּ֥ה יְהוָ֖ה לֵאמֹֽר׃ אִ֥ישׁ אִישׁ֙ מִבֵּ֣ית יִשְׂרָאֵ֔ל אֲשֶׁ֨ר יִשְׁחַ֜ט
שׁ֥וֹר אוֹ־כֶ֛שֶׂב אוֹ־עֵ֖ז בַּֽמַּחֲנֶ֑ה א֚וֹ אֲשֶׁ֣ר יִשְׁחַ֔ט מִח֖וּץ
4 לַֽמַּחֲנֶֽה׃ וְאֶל־פֶּ֜תַח אֹ֣הֶל מוֹעֵד֮ לֹ֣א הֱבִיאוֹ֒ לְהַקְרִ֤יב
קָרְבָּן֙ לַֽיהוָ֔ה לִפְנֵ֖י מִשְׁכַּ֣ן יְהוָ֑ה דָּ֣ם יֵחָשֵׁ֞ב לָאִ֤ישׁ הַהוּא֙
ה דָּ֣ם שָׁפָ֔ךְ וְנִכְרַ֛ת הָאִ֥ישׁ הַה֖וּא מִקֶּ֥רֶב עַמּֽוֹ׃ לְמַ֡עַן אֲשֶׁר֩
יָבִ֨יאוּ בְּנֵ֜י יִשְׂרָאֵ֗ל אֶת־זִבְחֵיהֶם֮ אֲשֶׁ֣ר הֵ֣ם זֹבְחִים֮ עַל־
פְּנֵ֣י הַשָּׂדֶה֒ וֶהֱבִיאֻ֣ם לַֽיהוָ֗ה אֶל־פֶּ֛תַח אֹ֥הֶל מוֹעֵ֖ד אֶל־
6 הַכֹּהֵ֑ן וְזָבְח֞וּ זִבְחֵ֧י שְׁלָמִ֛ים לַיהוָ֖ה אוֹתָֽם׃ וְזָרַ֨ק הַכֹּהֵ֤ן
אֶת־הַדָּם֙ עַל־מִזְבַּ֣ח יְהוָ֔ה פֶּ֖תַח אֹ֣הֶל מוֹעֵ֑ד וְהִקְטִ֣יר הַחֵ֔לֶב
7 לְרֵ֥יחַ נִיחֹ֖חַ לַֽיהוָֽה׃ וְלֹא־יִזְבְּח֥וּ עוֹד֙ אֶת־זִבְחֵיהֶ֔ם לַשְּׂעִירִ֕ם
חמישי אֲשֶׁ֛ר הֵ֥ם זֹנִ֖ים אַחֲרֵיהֶ֑ם חֻקַּ֥ת עוֹלָ֛ם תִּֽהְיֶה־זֹּ֥את לָהֶ֖ם
לְדֹרֹתָֽם׃ וַאֲלֵהֶ֣ם תֹּאמַ֔ר אִ֥ישׁ אִישׁ֙ מִבֵּ֣ית יִשְׂרָאֵ֔ל וּמִן־
9 הַגֵּ֖ר אֲשֶׁר־יָג֣וּר בְּתוֹכָ֑ם אֲשֶׁר־יַעֲלֶ֥ה עֹלָ֖ה אוֹ־זָֽבַח׃ וְאֶל־
פֶּ֜תַח אֹ֣הֶל מוֹעֵד֙ לֹ֣א יְבִיאֶ֔נּוּ לַעֲשׂ֥וֹת אֹת֖וֹ לַיהוָ֑ה וְנִכְרַ֛ת

האיש

י״ן v. 3. קמץ בז״ק v. 4. קמץ בז״ס

and do no work at all, whether it be one of your own country, or the stranger that sojourneth among you;

30 For on that day shall [the high-priest] make an atonement for you, to cleanse you; from all your sins before the Lord shall ye be clean.

31 It shall be a sabbath of rest unto you, and ye shall afflict yourselves, as a statute for ever.

32 And the priest, who shall be anointed, and who shall be consecrated to minister as priest in his father's stead, shall make the atonement; and he shall put on the linen clothes, the holy garments.

33 And he shall make an atonement for the holy of holies; and for the tabernacle of meeting, and for the altar shall he make an atonement; and also for the priest, and for all the people of the congregation shall he make an atonement.

34 And this shall be unto you as a statute for ever, to make an atonement for the children of Israel for all their sins once a year. And he did as the Lord had commanded Moses.

CHAPTER XVII.

1 And the Lord spoke unto Moses, saying:

2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them: This is the thing which the Lord hath commanded, saying:

3 Any man whatsoever of the house of Israel, that killeth an ox, or a sheep, or a goat, in the camp, or that killeth it out of the camp,

4 And bringeth it not to the door of the tabernacle of meeting, to offer it as an offering unto the Lord before the tabernacle of the Lord: blood shall it be imputed unto that man, blood hath he shed; and that man shall be cut off from among his people.

5 In order that the children of Israel may bring their sacrifices, which they slay in the open field, and bring them unto the Lord, to the door of the tabernacle of meeting, unto the priest, and slay them as sacrifices of peace-offerings unto the Lord.

6 And the priest shall sprinkle the blood upon the altar of the Lord at the door of the tabernacle of meeting; and he shall burn the fat for a sweet savor unto the Lord.

7 So that they shall offer no more their sacrifices unto evil spirits, after which they have gone astray: a statute for ever shall this be unto them throughout their generations.

8 And unto them shalt thou say: Whatsoever man there be of the house of Israel, or of the strangers who may sojourn among them, that offereth a burnt-offering or a sacrifice,

9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the Lord: that man shall be cut off from among his people.

י הָאִ֥ישׁ הַה֖וּא מֵעַמָּֽיו׃ וְאִ֨ישׁ אִ֜ישׁ מִבֵּ֣ית יִשְׂרָאֵ֗ל וּמִן־
הַגֵּר֙ הַגָּ֣ר בְּתוֹכָ֔ם אֲשֶׁ֥ר יֹאכַ֖ל כָּל־דָּ֑ם וְנָתַתִּ֣י פָנַ֗י בַּנֶּ֙פֶשׁ֙
הָֽאֹכֶ֣לֶת אֶת־הַדָּ֔ם וְהִכְרַתִּ֥י אֹתָ֖הּ מִקֶּ֥רֶב עַמָּֽהּ׃ כִּ֣י 11
נֶ֣פֶשׁ הַבָּשָׂר֮ בַּדָּ֣ם הִוא֒ וַאֲנִ֞י נְתַתִּ֤יו לָכֶם֙ עַל־הַמִּזְבֵּ֔חַ
לְכַפֵּ֖ר עַל־נַפְשֹֽׁתֵיכֶ֑ם כִּֽי־הַדָּ֥ם ה֖וּא בַּנֶּ֥פֶשׁ יְכַפֵּֽר׃ עַל־כֵּ֤ן 12
אָמַ֙רְתִּי֙ לִבְנֵ֣י יִשְׂרָאֵ֔ל כָּל־נֶ֥פֶשׁ מִכֶּ֖ם לֹא־תֹ֣אכַל דָּ֑ם וְהַגֵּ֛ר
הַגָּ֥ר בְּתוֹכְכֶ֖ם לֹא־י֥אכַל דָּֽם׃ וְאִ֨ישׁ אִ֜ישׁ מִבְּנֵ֣י יִשְׂרָאֵ֗ל 13
וּמִן־הַגֵּר֙ הַגָּ֣ר בְּתוֹכָ֔ם אֲשֶׁ֨ר יָצ֜וּד צֵ֥יד חַיָּ֛ה אוֹ־ע֖וֹף אֲשֶׁ֣ר
יֵאָכֵ֑ל וְשָׁפַךְ֙ אֶת־דָּמ֔וֹ וְכִסָּ֖הוּ בֶּעָפָֽר׃ כִּֽי־נֶ֣פֶשׁ כָּל־בָּשָׂ֗ר 14
דָּמ֣וֹ בְנַפְשׁוֹ֮ הוּא֒ וָאֹמַר֙ לִבְנֵ֣י יִשְׂרָאֵ֔ל דַּ֥ם כָּל־בָּשָׂ֖ר לֹ֣א
תֹאכֵ֑לוּ כִּ֣י נֶ֤פֶשׁ כָּל־בָּשָׂר֙ דָּמ֣וֹ הִ֔וא כָּל־אֹכְלָ֖יו יִכָּרֵֽת׃
וְכָל־נֶ֗פֶשׁ אֲשֶׁ֨ר תֹּאכַ֤ל נְבֵלָה֙ וּטְרֵפָ֔ה בָּֽאֶזְרָ֖ח וּבַגֵּ֑ר וְכִבֶּ֨ס טו
בְּגָדָ֜יו וְרָחַ֥ץ בַּמַּ֛יִם וְטָמֵ֥א עַד־הָעֶ֖רֶב וְטָהֵֽר׃ וְאִם֙ לֹ֣א יְכַבֵּ֔ס 16
וּבְשָׂר֖וֹ לֹ֣א יִרְחָ֑ץ וְנָשָׂ֖א עֲוֺנֽוֹ׃ פ

CAP. XVIII. יח

יח

וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּר֙ אֶל־בְּנֵ֣י יִשְׂרָאֵ֔ל א 2
וְאָמַרְתָּ֖ אֲלֵהֶ֑ם אֲנִ֖י יְהוָ֥ה אֱלֹהֵיכֶֽם׃ כְּמַעֲשֵׂ֤ה אֶֽרֶץ־מִצְרַ֙יִם֙ 3
אֲשֶׁ֣ר יְשַׁבְתֶּם־בָּ֔הּ לֹ֣א תַעֲשׂ֑וּ וּכְמַעֲשֵׂ֣ה אֶֽרֶץ־כְּ֠נַעַן אֲשֶׁ֨ר
אֲנִ֜י מֵבִ֧יא אֶתְכֶ֣ם שָׁ֗מָּה לֹ֣א תַעֲשׂ֔וּ וּבְחֻקֹּתֵיהֶ֖ם לֹ֥א תֵלֵֽכוּ׃
אֶת־מִשְׁפָּטַ֧י תַּעֲשׂ֛וּ וְאֶת־חֻקֹּתַ֥י תִּשְׁמְר֖וּ לָלֶ֣כֶת בָּהֶ֑ם אֲנִ֖י 4
יְהוָ֥ה אֱלֹהֵיכֶֽם׃ וּשְׁמַרְתֶּ֤ם אֶת־חֻקֹּתַי֙ וְאֶת־מִשְׁפָּטַ֔י אֲשֶׁ֨ר ה
יַעֲשֶׂ֥ה אֹתָ֛ם הָאָדָ֖ם וָחַ֣י בָּהֶ֑ם אֲנִ֖י יְהוָֽה׃ ס אִ֥ישׁ אִישׁ֙ ששי
אֶל־כָּל־שְׁאֵ֣ר בְּשָׂר֔וֹ לֹ֥א תִקְרְב֖וּ לְגַלּ֣וֹת עֶרְוָ֑ה אֲנִ֖י יְהוָֽה׃
ס עֶרְוַ֥ת אָבִ֛יךָ וְעֶרְוַ֥ת אִמְּךָ֖ לֹ֣א תְגַלֵּ֑ה אִמְּךָ֣ הִ֔וא לֹ֥א 7
תְגַלֶּ֖ה עֶרְוָתָֽהּ׃ ס עֶרְוַ֥ת אֵֽשֶׁת־אָבִ֖יךָ לֹ֣א תְגַלֵּ֑ה 8
עֶרְוַ֥ת אָבִ֖יךָ הִֽוא׃ ס עֶרְוַ֨ת אֲחוֹתְךָ֤ בַת־אָבִ֙יךָ֙ א֣וֹ 9
בַת־אִמֶּ֔ךָ מוֹלֶ֣דֶת בַּ֔יִת א֖וֹ מוֹלֶ֣דֶת ח֑וּץ לֹ֥א תְגַלֶּ֖ה עֶרְוָתָֽן׃
ס עֶרְוַ֤ת בַּת־בִּנְךָ֙ א֣וֹ בַת־בִּתְּךָ֔ לֹ֥א תְגַלֶּ֖ה עֶרְוָתָ֑ן כִּ֥י י

10 And if there be any man of the house of Israel, or of the strangers that sojourn among them, that eateth any manner of blood: I will set my face against the person that eateth the blood, and I will cut him off from among his people.

11 For the life of the flesh is in the blood; and I have appointed it for you upon the altar to make an atonement for your souls; for it is the blood because of the life therein that maketh an atonement.

12 Therefore have I said unto the children of Israel, No one of you shall eat blood, and the stranger that sojourneth among you shall not eat blood.

13 And if there be any man whatsoever of the children of Israel, or of the strangers that sojourn among them, who catcheth by hunting any beast or fowl that may be eaten: then shall he pour out the blood thereof, and cover it up with dust.

14 For the life of all flesh is its blood with the soul that is therein; therefore have I said unto the children of Israel: The blood of every manner of flesh shall ye not eat; for the life of all flesh is its blood, every one who eateth it shall be cut off.

15 And every person that eateth that which hath died of itself, or that which was torn by beasts, be this one born in your own country, or a stranger, shall both wash his clothes, and bathe himself in water, and be unclean until the evening, when he shall be clean.

16 But if he wash [them] not, nor bathe his flesh, then shall he bear his iniquity.

CHAPTER XVIII.

1 And the Lord spoke unto Moses, saying:

2 Speak unto the children of Israel, and say unto them: I am the Lord your God.

3 After the doings of the Land of Egypt, wherein ye have dwelt, shall ye not do; and after the doings of the land of Canaan whither I am bringing you, shall ye not do; and in their customs shall ye not walk.

4 My ordinances shall ye do, and My statutes shall ye keep, to walk therein: I am the Lord your God.

5 And ye shall keep My statutes, and My ordinances, which if a man do, he shall live by them; I am the Lord.

6 None of you shall approach to any that are near of kin to him, to uncover their nakedness: I am the Lord.

7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother, thou shalt not uncover her nakedness.

8 The nakedness of thy father's wife shalt thou not uncover; it is thy father's nakedness.

9 The nakedness of thy sister, the daughter of thy father, or the daughter of thy mother, whether she be born at home, or born abroad.—their nakedness shalt thou not uncover.

10 The nakedness of thy son's daughter, or of thy daughter's daughter,—even the nakedness of any of these, shalt thou not uncover; for theirs is thy own nakedness.

11 עֶרְוָתְךָ הֵנָּה׃ ס עֶרְוַת בַּת־אֵשֶׁת אָבִיךָ מוֹלֶדֶת
12 אָבִיךָ אֲחוֹתְךָ הִוא לֹא תְגַלֶּה עֶרְוָתָהּ׃ ס עֶרְוַת
13 אֲחוֹת־אָבִיךָ לֹא תְגַלֵּה שְׁאֵר אָבִיךָ הִוא׃ ס עֶרְוַת
14 אֲחוֹת־אִמְּךָ לֹא תְגַלֵּה כִּי־שְׁאֵר אִמְּךָ הִוא׃ ס עֶרְוַת
אֲחִי־אָבִיךָ לֹא תְגַלֵּה אֶל־אִשְׁתּוֹ לֹא תִקְרָב דֹּדָתְךָ הִוא׃
טו ס עֶרְוַת כַּלָּתְךָ לֹא תְגַלֵּה אֵשֶׁת בִּנְךָ הִוא לֹא תְגַלֶּה
16 עֶרְוָתָהּ׃ ס עֶרְוַת אֵשֶׁת־אָחִיךָ לֹא תְגַלֵּה עֶרְוַת
17 אָחִיךָ הִוא׃ ס עֶרְוַת אִשָּׁה וּבִתָּהּ לֹא תְגַלֵּה אֶת־
בַּת־בְּנָהּ וְאֶת־בַּת־בִּתָּהּ לֹא תִקַּח לְגַלּוֹת עֶרְוָתָהּ שַׁאֲרָה
18 הֵנָּה זִמָּה הִוא׃ וְאִשָּׁה אֶל־אֲחֹתָהּ לֹא תִקָּח לִצְרֹר לְגַלּוֹת
19 עֶרְוָתָהּ עָלֶיהָ בְּחַיֶּיהָ׃ וְאֶל־אִשָּׁה בְּנִדַּת טֻמְאָתָהּ לֹא תִקְרַב
כ לְגַלּוֹת עֶרְוָתָהּ׃ וְאֶל־אֵשֶׁת עֲמִיתְךָ לֹא־תִתֵּן שְׁכָבְתְּךָ
21 לְזָרַע לְטָמְאָה־בָהּ׃ וּמִזַּרְעֲךָ לֹא־תִתֵּן לְהַעֲבִיר לַמֹּלֶךְ וְלֹא
שביעי תְחַלֵּל אֶת־שֵׁם אֱלֹהֶיךָ אֲנִי יְהוָה׃ וְאֶת־זָכָר לֹא תִשְׁכַּב
23 מִשְׁכְּבֵי אִשָּׁה תּוֹעֵבָה הִוא׃ וּבְכָל־בְּהֵמָה לֹא־תִתֵּן שְׁכָבְתְּךָ
לְטָמְאָה־בָהּ וְאִשָּׁה לֹא־תַעֲמֹד לִפְנֵי בְהֵמָה לְרִבְעָהּ תֶּבֶל
24 הוּא׃ אַל־תִּטַּמְּאוּ בְּכָל־אֵלֶּה כִּי בְכָל־אֵלֶּה נִטְמְאוּ הַגּוֹיִם
כה אֲשֶׁר־אֲנִי מְשַׁלֵּחַ מִפְּנֵיכֶם׃ וַתִּטְמָא הָאָרֶץ וָאֶפְקֹד עֲוֺנָהּ
26 עָלֶיהָ וַתָּקִא הָאָרֶץ אֶת־יֹשְׁבֶיהָ׃ וּשְׁמַרְתֶּם אַתֶּם אֶת־חֻקֹּתַי
וְאֶת־מִשְׁפָּטַי וְלֹא תַעֲשׂוּ מִכֹּל הַתּוֹעֵבֹת הָאֵלֶּה הָאֶזְרָח
27 וְהַגֵּר הַגָּר בְּתוֹכְכֶם׃ כִּי אֶת־כָּל־הַתּוֹעֵבֹת הָאֵל עָשׂוּ אַנְשֵׁי־
מפטיר הָאָרֶץ אֲשֶׁר לִפְנֵיכֶם וַתִּטְמָא הָאָרֶץ׃ וְלֹא־תָקִיא הָאָרֶץ
אֶתְכֶם בְּטַמַּאֲכֶם אֹתָהּ כַּאֲשֶׁר קָאָה אֶת־הַגּוֹי אֲשֶׁר
29 לִפְנֵיכֶם׃ כִּי כָּל־אֲשֶׁר יַעֲשֶׂה מִכֹּל הַתּוֹעֵבֹת הָאֵלֶּה וְנִכְרְתוּ
ל הַנְּפָשׁוֹת הָעֹשֹׂת מִקֶּרֶב עַמָּם׃ וּשְׁמַרְתֶּם אֶת־מִשְׁמַרְתִּי
לְבִלְתִּי עֲשׂוֹת מֵחֻקּוֹת הַתּוֹעֵבֹת אֲשֶׁר נַעֲשׂוּ לִפְנֵיכֶם וְלֹא
תִטַּמְּאוּ בָּהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם׃

וידבר

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v. 14. קמץ מיק

v. 27. סבירין האלה

11 The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister,—thou shalt not uncover her nakedness.

12 The nakedness of thy father's sister shalt thou not uncover: she is thy father's kinswoman.

13 The nakedness of thy mother's sister shalt thou not uncover; for she is thy mother's near kinswoman.

14 The nakedness of thy father's brother shalt thou not uncover: his wife shalt thou not approach, she is thy aunt.

15 The nakedness of thy daughter-in-law shalt thou not uncover: she is thy son's wife, thou shalt not uncover her nakedness.

16 The nakedness of thy brother's wife shalt thou not uncover: it is thy brother's nakedness.

17 The nakedness of a woman and her daughter shalt thou not uncover: her son's daughter, or her daughter's daughter shalt thou not take, to uncover her nakedness; for they are near kinswomen; it is incest.

18 And a woman together with her sister shalt thou not take, to vex her, to uncover her nakedness, beside the other, in her lifetime.

19 And a woman in the separation of her uncleanness shalt thou not approach, to uncover her nakedness.

20 And with thy neighbor's wife shalt thou not lie carnally, to defile thyself with her.

21 And any of thy seed shalt thou not let pass through [the fire] to Molech, and thou shalt not profane the name of thy God: I am the Lord.

22 And with a man shalt thou not lie, as with a woman: it is an abomination.

23 And with any beast shalt thou not lie to defile thyself therewith; neither shall any woman stand before a beast to lie down thereto: it is perversion.

24 Do not defile yourselves through any of these things; for through all these have become defiled the nations which I cast out before you:

25 And the land became defiled; wherefore I have visited its iniquity upon it, and the land itself vomited out its inhabitants.

26 Ye shall therefore keep My statutes and My ordinances, and ye shall not commit any of these abominations; neither any of your own nation, nor the stranger that sojourneth among you;

27 (For all these abominations have the men of the land done, who were before you, and the land hath become defiled;)

28 That the land may not vomit you out also, when ye defile it, as it hath vomited out the nations that were before you.

29 For whosoever shall commit any of these abominations,—even the souls that commit them shall be cut off from among their people.

30 Therefore shall ye keep my charge, so that ye commit not any one of these abominable customs, which were committed before you, and that ye do not defile yourselves therewith: I am the Lord your God.

Cap. XIX. יט

פ פ פ ל 30 יט

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ דַּבֵּר אֶל־כָּל־עֲדַת בְּנֵי־ א 2
יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם קְדֹשִׁים תִּהְיוּ כִּי קָדוֹשׁ אֲנִי יְהוָה
אֱלֹהֵיכֶם׃ אִישׁ אִמּוֹ וְאָבִיו תִּירָאוּ וְאֶת־שַׁבְּתֹתַי תִּשְׁמֹרוּ 3
אֲנִי יְהוָה אֱלֹהֵיכֶם׃ אַל־תִּפְנוּ אֶל־הָאֱלִילִם וֵאלֹהֵי מַסֵּכָה 4
לֹא תַעֲשׂוּ לָכֶם אֲנִי יְהוָה אֱלֹהֵיכֶם׃ וְכִי תִזְבְּחוּ זֶבַח ה
שְׁלָמִים לַיהוָה לִרְצֹנְכֶם תִּזְבָּחֻהוּ׃ בְּיוֹם זִבְחֲכֶם יֵאָכֵל 6
וּמִמָּחֳרָת וְהַנּוֹתָר עַד־יוֹם הַשְּׁלִישִׁי בָּאֵשׁ יִשָּׂרֵף׃ וְאִם 7
הֵאָכֹל יֵאָכֵל בַּיּוֹם הַשְּׁלִישִׁי פִּגּוּל הוּא לֹא יֵרָצֶה׃ וְאֹכְלָיו 8
עֲוֹנוֹ יִשָּׂא כִּי־אֶת־קֹדֶשׁ יְהוָה חִלֵּל וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא
מֵעַמֶּיהָ׃ וּבְקֻצְרְכֶם אֶת־קְצִיר אַרְצְכֶם לֹא תְכַלֶּה פְּאַת 9
שָׂדְךָ לִקְצֹר וְלֶקֶט קְצִירְךָ לֹא תְלַקֵּט׃ וְכַרְמְךָ לֹא תְעוֹלֵל י
וּפֶרֶט כַּרְמְךָ לֹא תְלַקֵּט לֶעָנִי וְלַגֵּר תַּעֲזֹב אֹתָם אֲנִי יְהוָה
אֱלֹהֵיכֶם׃ לֹא תִּגְנֹבוּ וְלֹא־תְכַחֲשׁוּ וְלֹא־תְשַׁקְּרוּ אִישׁ 11
בַּעֲמִיתוֹ׃ וְלֹא־תִשָּׁבְעוּ בִשְׁמִי לַשָּׁקֶר וְחִלַּלְתָּ אֶת־שֵׁם 12
אֱלֹהֶיךָ אֲנִי יְהוָה׃ לֹא־תַעֲשֹׁק אֶת־רֵעֲךָ וְלֹא תִגְזֹל לֹא־ 13
תָלִין פְּעֻלַּת שָׂכִיר אִתְּךָ עַד־בֹּקֶר׃ לֹא־תְקַלֵּל חֵרֵשׁ וְלִפְנֵי 14
עִוֵּר לֹא תִתֵּן מִכְשֹׁל וְיָרֵאתָ מֵּאֱלֹהֶיךָ אֲנִי יְהוָה׃ לֹא־תַעֲשׂוּ טו
עָוֶל בַּמִּשְׁפָּט לֹא־תִשָּׂא פְנֵי־דָל וְלֹא תֶהְדַּר פְּנֵי גָדוֹל
בְּצֶדֶק תִּשְׁפֹּט עֲמִיתֶךָ׃ לֹא־תֵלֵךְ רָכִיל בְּעַמֶּיךָ לֹא תַעֲמֹד 16
עַל־דַּם רֵעֶךָ אֲנִי יְהוָה׃ לֹא־תִשְׂנָא אֶת־אָחִיךָ בִּלְבָבֶךָ 17
הוֹכֵחַ תּוֹכִיחַ אֶת־עֲמִיתֶךָ וְלֹא־תִשָּׂא עָלָיו חֵטְא׃ לֹא־ 18
תִקֹּם וְלֹא־תִטֹּר אֶת־בְּנֵי עַמֶּךָ וְאָהַבְתָּ לְרֵעֲךָ כָּמוֹךָ אֲנִי
יְהוָה׃ אֶת־חֻקֹּתַי תִּשְׁמֹרוּ בְּהֶמְתְּךָ לֹא־תַרְבִּיעַ כִּלְאַיִם 19
שָׂדְךָ לֹא־תִזְרַע כִּלְאָיִם וּבֶגֶד כִּלְאַיִם שַׁעַטְנֵז לֹא יַעֲלֶה
עָלֶיךָ׃ וְאִישׁ כִּי־יִשְׁכַּב אֶת־אִשָּׁה שִׁכְבַת־זֶרַע וְהִוא שִׁפְחָה כ
נֶחֱרֶפֶת לְאִישׁ וְהָפְדֵּה לֹא נִפְדָּתָה אוֹ חֻפְשָׁה לֹא נִתַּן־

SECTION XXX. KEDOSHIM.

CHAPTER XIX.

1 And the Lord spoke unto Moses, saying:

2 Speak unto all the congregation of the children of Israel, and say unto them: Ye shall be holy; for I the Lord your God am holy.

3 Ye shall fear, every man, his mother and his father, and my sabbaths shall ye keep: I am the Lord your God.

4 Ye shall not turn unto the idols, and molten gods shall ye not make to yourselves: I am the Lord your God.

5 And if ye offer a sacrifice of peace-offering unto the Lord, ye shall offer it so that it may be favorably received from you.

6 On the same day ye offer it shall it be eaten, and on the morrow: and whatever is left until the third day, shall be burnt with fire.

7 And if the intention was that it should be eaten on the third day, it is an abomination, it shall not be favorably received.

8 And whoever eateth it shall bear his iniquity; because he hath profaned the hallowed thing of the Lord: and that soul shall be cut off from among his people.

9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather up the gleanings of thy harvest.

10 And thou shalt not glean thy vineyard, and the single grapes that drop in thy vineyard shalt thou not gather up; for the poor and the stranger shalt thou leave them: I am the Lord your God.

11 Ye shall not steal; neither shall ye deny[1], nor lie one to another.

12 And ye shall not swear by My name falsely, and thou shalt not profane the name of thy God: I am the Lord.

13 Thou shalt not oppress thy neighbor, nor rob him; the wages of a hireling shall not abide with thee all night till morning.

14 Thou shalt not curse the deaf, nor put a stumbling-block before the blind; but thou shalt be afraid of thy God: I am the Lord.

15 Ye shall do no unrighteousness in judgment, thou shalt not respect the person of the poor, nor honor the person of the great; in righteousness shalt thou judge thy neighbor.

16 Thou shalt not go up and down as a talebearer among thy people; thou shalt not stand [idly] by the blood of thy neighbor: I am the Lord.

17 Thou shalt not hate thy brother in thy heart: thou shalt indeed rebuke thy neighbor, and not bear sin on account of him.

18 Thou shalt not avenge, nor bear any grudge against the children of thy people; but thou shalt love thy neighbor as thyself: I am the Lord.

19 My statutes shall ye keep; thy cattle shalt thou not let gender with a diverse kind; thy field shalt thou not sow with mingled seeds; and a garment of mingled kinds, of linen and woollen, shall not come upon thee.

20 And if a man lie carnally with a woman, that is a bondmaid, betrothed to a man, but who hath neither been redeemed,

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1) Another's property left in your custody.

21 לָ֑הּ בִּקֹּ֧רֶת תִּהְיֶ֛ה לֹ֥א יוּמְת֖וּ כִּי־לֹ֥א חֻפָּֽשָׁה׃ וְהֵבִ֤יא אֶת־
22 אֲשָׁמוֹ֙ לַֽיהוָֹ֔ה אֶל־פֶּ֖תַח אֹ֣הֶל מוֹעֵ֑ד אֵ֖יל אָשָֽׁם׃ וְכִפֶּ֩ר
עָלָ֨יו הַכֹּהֵ֜ן בְּאֵ֤יל הָֽאָשָׁם֙ לִפְנֵ֣י יְהוָֹ֔ה עַל־חַטָּאת֖וֹ אֲשֶׁ֣ר
חָטָ֑א וְנִסְלַ֣ח ל֔וֹ מֵחַטָּאת֖וֹ אֲשֶׁ֥ר חָטָֽא׃ שלישי פ
23 וְכִֽי־תָבֹ֣אוּ אֶל־הָאָ֗רֶץ וּנְטַעְתֶּם֙ כָּל־עֵ֣ץ מַֽאֲכָ֔ל וַעֲרַלְתֶּ֥ם
עָרְלָת֖וֹ אֶת־פִּרְי֑וֹ שָׁלֹ֣שׁ שָׁנִ֗ים יִהְיֶ֥ה לָכֶ֛ם עֲרֵלִ֖ים לֹ֥א יֵאָכֵֽל׃
24 וּבַשָּׁנָה֙ הָרְבִיעִ֔ת יִהְיֶ֖ה כָּל־פִּרְי֑וֹ קֹ֥דֶשׁ הִלּוּלִ֖ים לַיהוָֹֽה׃
כה וּבַשָּׁנָ֣ה הַחֲמִישִׁ֗ת תֹּֽאכְלוּ֙ אֶת־פִּרְי֔וֹ לְהוֹסִ֥יף לָכֶ֖ם תְּבוּאָת֑וֹ
26 אֲנִ֖י יְהוָֹ֥ה אֱלֹהֵיכֶֽם׃ לֹ֥א תֹאכְל֖וּ עַל־הַדָּ֑ם לֹ֥א תְנַחֲשׁ֖וּ
27 וְלֹ֥א תְעוֹנֵֽנוּ׃ לֹ֣א תַקִּ֔פוּ פְּאַ֖ת רֹאשְׁכֶ֑ם וְלֹ֣א תַשְׁחִ֔ית אֵ֖ת
28 פְּאַ֥ת זְקָנֶֽךָ׃ וְשֶׂ֣רֶט לָנֶ֗פֶשׁ לֹ֤א תִתְּנוּ֙ בִּבְשַׂרְכֶ֔ם וּכְתֹ֣בֶת
29 קַֽעֲקַ֔ע לֹ֥א תִתְּנ֖וּ בָּכֶ֑ם אֲנִ֖י יְהוָֹֽה׃ אַל־תְּחַלֵּ֥ל אֶת־בִּתְּךָ֖
ל לְהַזְנוֹתָ֑הּ וְלֹא־תִזְנֶ֣ה הָאָ֔רֶץ וּמָלְאָ֥ה הָאָ֖רֶץ זִמָּֽה׃ אֶת־
31 שַׁבְּתֹתַ֣י תִּשְׁמֹ֔רוּ וּמִקְדָּשִׁ֖י תִּירָ֑אוּ אֲנִ֖י יְהוָֹֽה׃ אַל־תִּפְנ֤וּ
אֶל־הָֽאֹבֹת֙ וְאֶל־הַיִּדְּעֹנִ֔ים אַל־תְּבַקְשׁ֖וּ לְטָמְאָ֣ה בָהֶ֑ם אֲנִ֖י
32 יְהוָֹ֥ה אֱלֹהֵיכֶֽם׃ מִפְּנֵ֤י שֵׂיבָה֙ תָּק֔וּם וְהָדַרְתָּ֖ פְּנֵ֣י זָקֵ֑ן וְיָרֵ֥אתָ
מֵּאֱלֹהֶ֖יךָ אֲנִ֥י יְהוָֹֽה׃ ס וְכִֽי־יָג֧וּר אִתְּךָ֛ גֵּ֖ר בְּאַרְצְכֶ֑ם לֹ֥א
34 תוֹנ֖וּ אֹתֽוֹ׃ כְּאֶזְרָ֣ח מִכֶּם֩ יִהְיֶ֨ה לָכֶ֜ם הַגֵּ֣ר ׀ הַגָּ֣ר אִתְּכֶ֗ם
וְאָהַבְתָּ֥ לוֹ֙ כָּמ֔וֹךָ כִּֽי־גֵרִ֥ים הֱיִיתֶ֖ם בְּאֶ֣רֶץ מִצְרָ֑יִם אֲנִ֖י יְהוָֹ֥ה
לה אֱלֹהֵיכֶֽם׃ לֹא־תַעֲשׂ֥וּ עָ֖וֶל בַּמִּשְׁפָּ֑ט בַּמִּדָּ֕ה בַּמִּשְׁקָ֖ל
36 וּבַמְּשׂוּרָֽה׃ מֹ֧אזְנֵי צֶ֣דֶק אַבְנֵי־צֶ֗דֶק אֵ֥יפַת צֶ֛דֶק וְהִ֥ין צֶ֖דֶק
יִהְיֶ֣ה לָכֶ֑ם אֲנִי֙ יְהוָֹ֣ה אֱלֹֽהֵיכֶ֔ם אֲשֶׁר־הוֹצֵ֥אתִי אֶתְכֶ֖ם מֵאֶ֥רֶץ
37 מִצְרָֽיִם׃ וּשְׁמַרְתֶּ֤ם אֶת־כָּל־חֻקֹּתַי֙ וְאֶת־כָּל־מִשְׁפָּטַ֔י
וַעֲשִׂיתֶ֖ם אֹתָ֑ם אֲנִ֖י יְהוָֹֽה׃ פ חמישי

CAP. XX. כ

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2 א וַיְדַבֵּ֥ר יְהוָֹ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ וְאֶל־בְּנֵ֣י יִשְׂרָאֵל֮ תֹּאמַר֒
אִ֣ישׁ אִ֠ישׁ מִבְּנֵ֨י יִשְׂרָאֵ֜ל וּמִן־הַגֵּ֣ר ׀ הַגָּ֣ר בְּיִשְׂרָאֵ֗ל אֲשֶׁ֨ר
יִתֵּ֧ן מִזַּרְע֛וֹ לַמֹּ֖לֶךְ מ֣וֹת יוּמָ֑ת עַ֥ם הָאָ֖רֶץ יִרְגְּמֻ֥הוּ בָאָֽבֶן׃

ואני

nor hath her freedom been given her: there shall be inquisition; they shall not be put to death, because she was not free.

21 And he shall bring his trespass-offering unto the Lord, unto the door of the tabernacle of meeting: a ram for a trespass-offering.

22 And the priest shall make an atonement for him with the ram of the trespass-offering before the Lord for his sin which he hath done; and he shall be forgiven for his sin which he hath committed.

23 And when ye come into the land, and plant any kind of tree bearing edible fruit, then shall ye count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you, it shall not be eaten.

24 But in the fourth year shall all its fruit be holy for praise-giving unto the Lord.

25 And in the fifth year shall ye eat of its fruit, that it may increase unto you its productiveness: I am the Lord your God.

26 Ye shall not eat upon the blood; nor shall ye use enchantment, nor observe times.

27 Ye shall not cut round the corners [of the hair] of your head, neither shalt thou destroy the corners of thy beard.

28 And for the dead shall ye not make any incision in your flesh; and any etched-in writing shall you not fix on yourselves: I am the Lord.

29 Do not profane thy daughter, to cause her to be a prostitute; lest the land fall to prostitution, and the land become full of incest.

30 My sabbaths shall ye keep, and my sanctuary shall ye reverence: I am the Lord.

31 Turn not unto them that have familiar spirits, and unto wizards; seek [them] not, to be defiled by them: I am the Lord your God.

32 Before the hoary head shalt thou rise up, and honor the face of the old man; and thou shalt be afraid of thy God: I am the Lord.

33 And if a stranger sojourn with thee, in your land, ye shall not vex him.

34 As one born in the land among you, shall be unto you the stranger that sojourneth with you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the Lord your God.

35 Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

36 Just balances, just weights, a just ephah, and a just hin, shall ye have; I am the Lord your God, who have brought you forth out of the land of Egypt.

37 Ye shall therefore observe all My statutes, and all My ordinances, and do them: I am the Lord.

CHAPTER XX.

1 And the Lord spoke unto Moses, saying:

2 And to the children of Israel shalt thou say, Whatsoever man of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech, shall surely be put to death; the people of the land shall stone him with stones.

3 וַאֲנִ֞י אֶתֵּ֤ן אֶת־פָּנַי֙ בָּאִ֣ישׁ הַה֔וּא וְהִכְרַתִּ֥י אֹת֖וֹ מִקֶּ֣רֶב עַמּ֑וֹ
כִּ֤י מִזַּרְעוֹ֙ נָתַ֣ן לַמֹּ֔לֶךְ לְמַ֗עַן טַמֵּא֙ אֶת־מִקְדָּשִׁ֔י וּלְחַלֵּ֖ל אֶת־
4 שֵׁ֥ם קָדְשִֽׁי׃ וְאִ֡ם הַעְלֵ֣ם יַעְלִימוּ֩ עַ֨ם הָאָ֜רֶץ אֶת־עֵֽינֵיהֶ֗ם
מִן־הָאִ֣ישׁ הַה֔וּא בְּתִתּ֥וֹ מִזַּרְע֖וֹ לַמֹּ֑לֶךְ לְבִלְתִּ֖י הָמִ֥ית אֹתֽוֹ׃
ה וְשַׂמְתִּ֨י אֲנִ֧י אֶת־פָּנַ֛י בָּאִ֥ישׁ הַה֖וּא וּבְמִשְׁפַּחְתּ֑וֹ וְהִכְרַתִּ֨י
אֹת֜וֹ וְאֵ֣ת ׀ כָּל־הַזֹּנִ֣ים אַחֲרָ֗יו לִזְנ֛וֹת אַחֲרֵ֥י הַמֹּ֖לֶךְ מִקֶּ֥רֶב
6 עַמָּֽם׃ וְהַנֶּ֗פֶשׁ אֲשֶׁ֨ר תִּפְנֶ֤ה אֶל־הָאֹבֹת֙ וְאֶל־הַיִּדְּעֹנִ֔ים
לִזְנֹ֖ת אַחֲרֵיהֶ֑ם וְנָתַתִּ֤י אֶת־פָּנַי֙ בַּנֶּ֣פֶשׁ הַהִ֔וא וְהִכְרַתִּ֥י אֹת֖וֹ
7 מִקֶּ֥רֶב עַמּֽוֹ׃ וְהִ֨תְקַדִּשְׁתֶּ֔ם וִהְיִיתֶ֖ם קְדֹשִׁ֑ים כִּ֛י אֲנִ֥י יְהוָ֖ה
8 אֱלֹהֵיכֶֽם׃ וּשְׁמַרְתֶּם֙ אֶת־חֻקֹּתַ֔י וַעֲשִׂיתֶ֖ם אֹתָ֑ם אֲנִ֥י יְהוָ֖ה
9 מְקַדִּשְׁכֶֽם׃ כִּי־אִ֣ישׁ אִ֗ישׁ אֲשֶׁ֨ר יְקַלֵּ֧ל אֶת־אָבִ֛יו וְאֶת־אִמּ֖וֹ
י מ֣וֹת יוּמָ֑ת אָבִ֧יו וְאִמּ֛וֹ קִלֵּ֖ל דָּמָ֥יו בּֽוֹ׃ וְאִ֗ישׁ אֲשֶׁ֤ר יִנְאַף֙
אֶת־אֵ֣שֶׁת אִ֔ישׁ אֲשֶׁ֥ר יִנְאַ֖ף אֶת־אֵ֣שֶׁת רֵעֵ֑הוּ מֽוֹת־יוּמַ֥ת
11 הַנֹּאֵ֖ף וְהַנֹּאָֽפֶת׃ וְאִ֗ישׁ אֲשֶׁ֤ר יִשְׁכַּב֙ אֶת־אֵ֣שֶׁת אָבִ֔יו עֶרְוַ֥ת
12 אָבִ֖יו גִּלָּ֑ה מֽוֹת־יוּמְת֥וּ שְׁנֵיהֶ֖ם דְּמֵיהֶ֥ם בָּֽם׃ וְאִ֗ישׁ אֲשֶׁ֤ר
יִשְׁכַּב֙ אֶת־כַּלָּת֔וֹ מ֥וֹת יוּמְת֖וּ שְׁנֵיהֶ֑ם תֶּ֥בֶל עָשׂ֖וּ דְּמֵיהֶ֥ם
13 בָּֽם׃ וְאִ֗ישׁ אֲשֶׁ֨ר יִשְׁכַּ֤ב אֶת־זָכָר֙ מִשְׁכְּבֵ֣י אִשָּׁ֔ה תּוֹעֵבָ֥ה
14 עָשׂ֖וּ שְׁנֵיהֶ֑ם מ֥וֹת יוּמָ֖תוּ דְּמֵיהֶ֥ם בָּֽם׃ וְאִ֗ישׁ אֲשֶׁ֨ר יִקַּ֧ח
אֶת־אִשָּׁ֛ה וְאֶת־אִמָּ֖הּ זִמָּ֣ה הִ֑וא בָּאֵ֞שׁ יִשְׂרְפ֤וּ אֹתוֹ֙ וְאֶתְהֶ֔ן
טו וְלֹא־תִהְיֶ֥ה זִמָּ֖ה בְּתוֹכְכֶֽם׃ וְאִ֗ישׁ אֲשֶׁ֨ר יִתֵּ֧ן שְׁכָבְתּ֛וֹ
16 בִּבְהֵמָ֖ה מ֣וֹת יוּמָ֑ת וְאֶת־הַבְּהֵמָ֖ה תַּהֲרֹֽגוּ׃ וְאִשָּׁ֗ה אֲשֶׁ֨ר
תִּקְרַ֤ב אֶל־כָּל־בְּהֵמָה֙ לְרִבְעָ֣ה אֹתָ֔הּ וְהָרַגְתָּ֥ אֶת־הָאִשָּׁ֖ה
17 וְאֶת־הַבְּהֵמָ֑ה מ֥וֹת יוּמָ֖תוּ דְּמֵיהֶ֥ם בָּֽם׃ וְאִ֣ישׁ אֲשֶׁר־יִקַּ֣ח
אֶת־אֲחֹת֡וֹ בַּת־אָבִ֣יו אֽוֹ־בַת־אִ֠מּוֹ וְרָאָ֨ה אֶת־עֶרְוָתָ֜הּ וְהִ֫יא
תִרְאֶ֤ה אֶת־עֶרְוָתוֹ֙ חֶ֣סֶד ה֔וּא וְנִ֨כְרְת֔וּ לְעֵינֵ֖י בְּנֵ֣י עַמָּ֑ם
18 עֶרְוַ֧ת אֲחֹת֛וֹ גִּלָּ֖ה עֲוֺנ֥וֹ יִשָּֽׂא׃ וְאִ֡ישׁ אֲשֶׁר־יִשְׁכַּ֣ב אֶת־אִשָּׁה֩
דָּוָ֨ה וְגִלָּ֤ה אֶת־עֶרְוָתָהּ֙ אֶת־מְקֹרָ֣הּ הֶֽעֱרָ֔ה וְהִ֕וא גִּלְּתָ֖ה אֶת־
19 מְק֣וֹר דָּמֶ֑יהָ וְנִכְרְת֥וּ שְׁנֵיהֶ֖ם מִקֶּ֥רֶב עַמָּֽם׃ וְעֶרְוַ֨ת אֲח֤וֹת

אמך

3 And I will set My face against that man, and I will cut him off from among his people; because of his seed hath he given unto Molech, in order to defile My sanctuary, and to profane My holy name.

4 And if the people of the land should in any way hide their eyes from that man, when he giveth of his seed unto Molech, so as not to kill him:

5 Then will I set my face against that man, and against his family, and I will cut him off, and all that go astray after him, to go astray after Molech, from among their people.

6 And the person that turneth unto such as have familiar spirits, and unto wizards, to go astray after them.—then will I set my face against that person, and will cut him off from among his people.

7 Sanctify yourselves [therefore] and be ye holy; for I am the Lord your God.

8 And ye shall keep my statutes, and do them: I am the Lord who sanctify you.

9 For whatsoever man that curseth his father or his mother shall be put to death; his father or his mother hath he cursed, his blood shall be upon him.

10 And the man that committeth adultery with a man's wife, even he that committeth adultery with his neighbor's wife; the adulterer shall be put to death, together with the adulteress.

11 And a man that lieth with his father's wife, hath uncovered his father's nakedness; both of them shall be put to death; their blood shall be upon them.

12 And if a man lie with his daughter-in-law, both of them shall be put to death: they have committed corruption; their blood shall be upon them.

13 And if a man lie with a male, as they lie with a woman, both of them have committed an abomination: they shall be put to death; their blood shall be upon them.

14 And if a man take a woman and her mother, it is incest: in fire shall they burn him and them; that there be no incest among you.

15 And a man that lieth with a beast shall be put to death: and the beast also shall ye slay.

16 And if a woman approach unto any beast to lie down thereto, then shalt thou kill the woman, and the beast; they shall be put to death; their blood shall be upon them.

17 And if a man take his sister, the daughter of his father, or the daughter of his mother, and he see her nakedness, and she see his nakedness: it is a disgraceful deed; and they shall be cut off before the eyes of their people; the nakedness of his sister hath he uncovered; his iniquity shall he bear.

18 And if a man lie with a woman suffering of her separation, and uncover her nakedness, and he lay open her fountain, and she uncover the fountain of her blood: then shall both of them be cut off from the midst of their people.

19 And the nakedness of thy mother's sister, or of thy father's

אִמְּךָ֛ וַאֲח֥וֹת אָבִ֖יךָ לֹ֣א תְגַלֵּ֑ה כִּ֧י אֶת־שְׁאֵר֛וֹ הֶֽעֱרָ֖ה עֲוֺנָ֥ם
כ יִשָּֽׂאוּ׃ וְאִ֗ישׁ אֲשֶׁ֤ר יִשְׁכַּב֙ אֶת־דֹּ֣דָת֔וֹ עֶרְוַ֥ת דֹּד֖וֹ גִּלָּ֑ה
21 חֶטְאָ֥ם יִשָּׂ֖אוּ עֲרִירִ֥ים יָמֻֽתוּ׃ וְאִ֗ישׁ אֲשֶׁ֥ר יִקַּ֛ח אֶת־אֵ֥שֶׁת
22 אָחִ֖יו נִדָּ֣ה הִ֑וא עֶרְוַ֥ת אָחִ֛יו גִּלָּ֖ה עֲרִירִ֥ים יִהְיֽוּ׃ וּשְׁמַרְתֶּ֤ם
שביעי אֶת־כָּל־חֻקֹּתַי֙ וְאֶת־כָּל־מִשְׁפָּטַ֔י וַעֲשִׂיתֶ֖ם אֹתָ֑ם וְלֹֽא־תָקִ֤יא
אֶתְכֶם֙ הָאָ֔רֶץ אֲשֶׁ֨ר אֲנִ֜י מֵבִ֥יא אֶתְכֶ֛ם שָׁ֖מָּה לָשֶׁ֥בֶת בָּֽהּ׃
23 וְלֹ֤א תֵֽלְכוּ֙ בְּחֻקֹּ֣ת הַגּ֔וֹי אֲשֶׁר־אֲנִ֥י מְשַׁלֵּ֖חַ מִפְּנֵיכֶ֑ם כִּ֣י
24 אֶת־כָּל־אֵ֙לֶּה֙ עָשׂ֔וּ וָאָקֻ֖ץ בָּֽם׃ וָאֹמַ֣ר לָכֶ֗ם אַתֶּם֮ תִּֽירְשׁ֣וּ
אֶת־אַדְמָתָם֒ וַאֲנִ֞י אֶתְּנֶ֤נָּה לָכֶם֙ לָרֶ֣שֶׁת אֹתָ֔הּ אֶ֛רֶץ זָבַ֥ת
מפטיר חָלָ֖ב וּדְבָ֑שׁ אֲנִי֙ יְהוָ֣ה אֱלֹֽהֵיכֶ֔ם אֲשֶׁר־הִבְדַּ֥לְתִּי אֶתְכֶ֖ם
מִן־הָֽעַמִּֽים׃ וְהִבְדַּלְתֶּ֞ם בֵּין־הַבְּהֵמָ֤ה הַטְּהֹרָה֙ לַטְּמֵאָ֔ה
וּבֵין־הָע֥וֹף הַטָּמֵ֖א לַטָּהֹ֑ר וְלֹֽא־תְשַׁקְּצ֨וּ אֶת־נַפְשֹׁתֵיכֶ֜ם
בַּבְּהֵמָ֣ה וּבָע֗וֹף וּבְכֹל֙ אֲשֶׁ֣ר תִּרְמֹ֣שׂ הָֽאֲדָמָ֔ה אֲשֶׁר־הִבְדַּ֥לְתִּי
26 לָכֶ֖ם לְטַמֵּֽא׃ וִהְיִ֤יתֶם לִי֙ קְדֹשִׁ֔ים כִּ֥י קָד֖וֹשׁ אֲנִ֣י יְהוָ֑ה
27 וָאַבְדִּ֥ל אֶתְכֶ֛ם מִן־הָֽעַמִּ֖ים לִֽהְי֥וֹת לִֽי׃ וְאִ֣ישׁ אֽוֹ־אִשָּׁ֗ה כִּֽי־
יִהְיֶ֨ה בָהֶ֥ם א֛וֹב א֥וֹ יִדְּעֹנִ֖י מ֣וֹת יוּמָ֑תוּ בָּאֶ֛בֶן יִרְגְּמ֥וּ אֹתָ֖ם
דְּמֵיהֶ֥ם בָּֽם׃

CAP. XXI. כא

כא פ פ פ לא 31

א וַיֹּ֤אמֶר יְהוָה֙ אֶל־מֹשֶׁ֔ה אֱמֹ֥ר אֶל־הַכֹּהֲנִ֖ים בְּנֵ֣י אַהֲרֹ֑ן
2 וְאָמַרְתָּ֣ אֲלֵהֶ֔ם לְנֶ֥פֶשׁ לֹֽא־יִטַּמָּ֖א בְּעַמָּֽיו׃ כִּ֚י אִם־לִשְׁאֵר֔וֹ
3 הַקָּרֹ֖ב אֵלָ֑יו לְאִמּוֹ֙ וּלְאָבִ֔יו וְלִבְנ֥וֹ וּלְבִתּ֖וֹ וּלְאָחִֽיו׃ וְלַאֲחֹת֤וֹ
הַבְּתוּלָה֙ הַקְּרוֹבָ֣ה אֵלָ֔יו אֲשֶׁ֥ר לֹא־הָיְתָ֖ה לְאִ֑ישׁ לָ֖הּ יִטַּמָּֽא׃
4 ה לֹ֥א יִטַּמָּ֖א בַּ֣עַל בְּעַמָּ֑יו לְהֵֽחַלּֽוֹ׃ לֹא־יִקְרְחָ֤ה* קָרְחָה֙ בְּרֹאשָׁ֔ם
וּפְאַ֥ת זְקָנָ֖ם לֹ֣א יְגַלֵּ֑חוּ וּבִ֨בְשָׂרָ֔ם לֹ֥א יִשְׂרְט֖וּ שָׂרָֽטֶת׃
6 קְדֹשִׁ֤ים יִהְיוּ֙ לֵאלֹ֣הֵיהֶ֔ם וְלֹ֣א יְחַלְּל֔וּ שֵׁ֖ם אֱלֹהֵיהֶ֑ם כִּ֠י
אֶת־אִשֵּׁ֨י יְהוָ֜ה לֶ֧חֶם אֱלֹהֵיהֶ֛ם הֵ֥ם מַקְרִיבִ֖ם וְהָ֥יוּ קֹֽדֶשׁ׃

אשה

כא v. 5. יקרחו ק

sister shalt thou not uncover; for his near of kin he uncovereth: their iniquity shall they bear.

20 And the man that lieth with his uncle's wife, hath uncovered his uncle's nakedness: their sin shall they bear; childless shall they die.

21 And if a man do take his brother's wife, it is impurity: the nakedness of his brother hath he uncovered; childless shall they remain.

22 And keep ye all my statutes, and all my ordinances, and do them; that the land, whither I bring you to dwell therein, may not vomit you forth.

23 And ye shall not walk in the customs of the nation which I cast out before you; for all these things they committed, and therefore I felt loathing for them.

24 And I said unto you: Ye shall possess their land, and I will give it unto you to possess it, a land flowing with milk and honey: I am the Lord your God, who have separated you from the nations.

25 Ye shall therefore make a difference between the clean beast and the unclean, and between the unclean fowl and the clean; and ye shall not make your souls abominable by the beast, or by the fowl, or by any manner of thing that creepeth on the ground, which I have separated from you as unclean.

26 And ye shall be holy unto Me, for I the Lord am holy; and I have separated you from the nations, that ye should be Mine.

27 And if there be among men or women one that hath a familiar spirit, or that is a wizard, they shall be put to death; with stones shall they stone them; their blood shall be upon them.

SECTION XXXI. EMORE.

CHAPTER XXI.

1 And the Lord said unto Moses: Speak unto the priests the sons of Aaron, and say unto them: None [of them] shall defile himself on the dead, among his people;

2 But on his kin, that is near unto him, on his mother, and on his father, and on his son, and on his daughter, and on his brother,

3 And on his sister that is a virgin, that is nigh unto him, who hath had no husband; on her may he defile himself.

4 The chief man among his people shall not defile himself, to be profaned thereby.

5 They shall not make any baldness upon their head, and the corner of their beard shall they not shave off, and in their flesh shall they not make any incision.

6 Holy shall they be unto their God, and they shall not profane the name of their God; for the fire-offerings of the Lord, the bread of their God, do they offer, they shall therefore be holy.

אִשָּׁ֨ה זֹנָ֤ה וַחֲלָלָה֙ לֹ֣א יִקָּ֔חוּ וְאִשָּׁ֛ה גְּרוּשָׁ֥ה מֵאִישָׁ֖הּ לֹ֣א 7
יִקָּ֑חוּ כִּֽי־קָדֹ֥שׁ ה֖וּא לֵאלֹהָֽיו׃ וְקִדַּשְׁתּ֔וֹ כִּֽי־אֶת־לֶ֥חֶם אֱלֹהֶ֖יךָ 8
ה֣וּא מַקְרִ֑יב קָדֹשׁ֙ יִֽהְיֶה־לָּ֔ךְ כִּ֣י קָד֔וֹשׁ אֲנִ֥י יְהוָ֖ה מְקַדִּשְׁכֶֽם׃
וּבַת֙ אִ֣ישׁ כֹּהֵ֔ן כִּ֥י תֵחֵ֖ל לִזְנ֑וֹת אֶת־אָבִ֙יהָ֙ הִ֣יא מְחַלֶּ֔לֶת 9
בָּאֵ֖שׁ תִּשָּׂרֵֽף׃ ס וְהַכֹּהֵן֩ הַגָּד֨וֹל מֵאֶחָ֜יו אֲשֶׁר־יוּצַ֥ק י
עַל־רֹאשׁ֣וֹ ׀ שֶׁ֤מֶן הַמִּשְׁחָה֙ וּמִלֵּ֣א אֶת־יָד֔וֹ לִלְבֹּ֖שׁ אֶת־
הַבְּגָדִ֑ים אֶת־רֹאשׁוֹ֙ לֹ֣א יִפְרָ֔ע וּבְגָדָ֖יו לֹ֥א יִפְרֹֽם׃ וְעַ֛ל 11
כָּל־נַפְשֹׁ֥ת מֵ֖ת לֹ֣א יָבֹ֑א לְאָבִ֥יו וּלְאִמּ֖וֹ לֹ֥א יִטַּמָּֽא׃ וּמִ֨ן 12
הַמִּקְדָּשׁ֙ לֹ֣א יֵצֵ֔א וְלֹ֣א יְחַלֵּ֔ל אֵ֖ת מִקְדַּ֣שׁ אֱלֹהָ֑יו כִּ֡י נֵ֠זֶר
שֶׁ֣מֶן מִשְׁחַ֧ת אֱלֹהָ֛יו עָלָ֖יו אֲנִ֥י יְהוָֽה׃ וְה֕וּא אִשָּׁ֥ה בִבְתוּלֶ֖יהָ 13
יִקָּֽח׃ אַלְמָנָ֤ה וּגְרוּשָׁה֙ וַחֲלָלָ֣ה זֹנָ֔ה אֶת־אֵ֖לֶּה לֹ֣א יִקָּ֑ח 14
כִּ֛י אִם־בְּתוּלָ֥ה מֵעַמָּ֖יו יִקַּ֥ח אִשָּֽׁה׃ וְלֹֽא־יְחַלֵּ֥ל זַרְע֖וֹ בְּעַמָּ֑יו טו
כִּ֛י אֲנִ֥י יְהוָ֖ה מְקַדְּשֽׁוֹ׃ ס וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה טז
לֵּאמֹֽר׃ דַּבֵּ֥ר אֶֽל־אַהֲרֹ֖ן לֵאמֹ֑ר אִ֣ישׁ מִֽזַּרְעֲךָ֠ לְדֹרֹתָ֗ם אֲשֶׁ֨ר 17
יִהְיֶ֥ה בוֹ֙ מ֔וּם לֹ֣א יִקְרַ֔ב לְהַקְרִ֖יב לֶ֥חֶם אֱלֹהָֽיו׃ כִּ֥י כָל־ 18
אִ֛ישׁ אֲשֶׁר־בּ֥וֹ מ֖וּם לֹ֣א יִקְרָ֑ב אִ֤ישׁ עִוֵּר֙ א֣וֹ פִסֵּ֔חַ א֥וֹ חָרֻ֖ם
א֥וֹ שָׂרֽוּעַ׃ א֣וֹ אִ֔ישׁ אֲשֶׁר־יִהְיֶ֥ה ב֖וֹ שֶׁ֣בֶר רָ֑גֶל א֖וֹ שֶׁ֥בֶר 19
יָֽד׃ אֽוֹ־גִבֵּ֣ן אוֹ־דַ֔ק א֖וֹ תְּבַלֻּ֣ל בְּעֵינ֑וֹ א֤וֹ גָרָב֙ א֣וֹ יַלֶּ֔פֶת כ
א֖וֹ מְר֥וֹחַ אָֽשֶׁךְ׃ כָּל־אִ֞ישׁ אֲשֶׁר־בּ֣וֹ מ֗וּם מִזֶּ֙רַע֙ אַהֲרֹ֣ן 21
הַכֹּהֵ֔ן לֹ֣א יִגַּ֔שׁ לְהַקְרִ֖יב אֶת־אִשֵּׁ֣י יְהוָ֑ה מ֣וּם בּ֔וֹ אֵ֚ת לֶ֣חֶם
אֱלֹהָ֔יו לֹ֥א יִגַּ֖שׁ לְהַקְרִֽיב׃ לֶ֣חֶם אֱלֹהָ֔יו מִקָּדְשֵׁ֖י הַקֳּדָשִׁ֑ים 22
וּמִן־הַקֳּדָשִׁ֖ים יֹאכֵֽל׃ אַ֣ךְ אֶל־הַפָּרֹ֜כֶת לֹ֣א יָבֹ֗א וְאֶל־ 23
הַמִּזְבֵּ֛חַ לֹ֥א יִגַּ֖שׁ כִּֽי־מ֣וּם בּ֑וֹ וְלֹ֤א יְחַלֵּל֙ אֶת־מִקְדָּשַׁ֔י כִּ֛י
אֲנִ֥י יְהוָ֖ה מְקַדְּשָֽׁם׃ וַיְדַבֵּ֣ר מֹשֶׁ֔ה אֶל־אַהֲרֹ֖ן וְאֶל־בָּנָ֑יו 24
וְאֶל־כָּל־בְּנֵ֥י יִשְׂרָאֵֽל׃ פ

כב CAP. XXII. כב

וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּ֤ר אֶֽל־אַהֲרֹן֙ וְאֶל־בָּנָ֔יו א 2

וינזרו

כא v. 7. קמץ בז״ק v. 10. קמץ בז״ק

7 A woman that is a harlot, or one profaned, shall they not take; and a woman put away from her husband shall they not take; for holy is he unto his God.

8 And thou shalt sanctify him; for the bread of thy God doth he offer: holy shall he be unto thee; for I the Lord, who sanctify you, am holy.

9 And if the daughter of any priest profane herself by committing incest, her father doth she profane: with fire shall she be burnt.

10 And the priest that is highest among his brethren, upon whose head the anointing oil hath been poured, and who hath been consecrated to put on the garments, shall not dishevel the hair of his head, and his garments shall he not rend;

11 Neither shall he go in to any dead body; even on his father, and on his mother shall he not defile himself.

12 And out of the sanctuary shall he not go, that he may not profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the Lord.

13 And he shall take a wife in her virgin state.

14 A widow, and a divorced woman, and one profaned, [and] a harlot, these shall he not take; but a virgin of his own people shall he take for wife;

15 So that he may not profane his seed among his people; for I, the Lord, do sanctify him.

16 And the Lord spoke unto Moses, saying:

17 Speak unto Aaron, saying: Whosoever of thy seed in their generations it be on whom there is any blemish, shall not approach to offer the bread of his God.

18 For whatsoever man it be on whom there is a blemish, shall not approach; a blind, or a lame man, or one that hath a flattened nose, or a man one of whose limbs is too long.

19 Or a man who hath a broken foot, or a broken hand,

20 Or a crookbacked, or a dwarf, or one that hath a blemish in his eye, or the itch, or the scurvy, or the testicles broken.

21 Every man on whom there is a blemish, of the seed of Aaron the priest, shall not come nigh to offer the fire-offerings of the Lord: there is a blemish on him; he shall not come nigh to offer the bread of his God.

22 The bread of his God, both of the most holy, and of the holy things he may eat.

23 Only unto the vail, and unto the altar shall he not come nigh, because there is a blemish on him; that he profane not My holy things; for I the Lord do sanctify them.

24 And Moses spoke thus unto Aaron, and to his sons, and unto all the children of Israel.

CHAPTER XXII.

1 And the Lord spoke unto Moses, saying:

2 Speak unto Aaron and to his sons, that they keep themselves away from the holy things of the children of Israel, so

וְיִנָּֽזְרוּ֙ מִקָּדְשֵׁ֣י בְנֵֽי־יִשְׂרָאֵ֔ל וְלֹ֥א יְחַלְּל֖וּ אֶת־שֵׁ֣ם קָדְשִׁ֑י
3 אֲשֶׁ֨ר הֵ֧ם מַקְדִּשִׁ֛ים לִ֖י אֲנִ֥י יְהוָֽה׃ אֱמֹ֣ר אֲלֵהֶ֗ם לְדֹרֹֽתֵיכֶ֞ם
כָּל־אִ֣ישׁ ׀ אֲשֶׁר־יִקְרַ֣ב מִכָּל־זַרְעֲכֶ֗ם אֶל־הַקֳּדָשִׁים֙ אֲשֶׁ֨ר
יַקְדִּ֤ישׁוּ בְנֵֽי־יִשְׂרָאֵל֙ לַֽיהוָ֔ה וְטֻמְאָת֖וֹ עָלָ֑יו וְנִכְרְתָ֞ה הַנֶּ֧פֶשׁ
4 הַהִ֛וא מִלְּפָנַ֖י אֲנִ֥י יְהוָֽה׃ אִ֨ישׁ אִ֜ישׁ מִזֶּ֣רַע אַהֲרֹ֗ן וְה֤וּא
צָר֙וּעַ֙ א֣וֹ זָ֔ב בַּקֳּדָשִׁים֙ לֹ֣א יֹאכַ֔ל עַ֖ד אֲשֶׁ֣ר יִטְהָ֑ר וְהַנֹּגֵ֙עַ֙
בְּכָל־טְמֵא־נֶ֔פֶשׁ א֣וֹ אִ֔ישׁ אֲשֶׁר־תֵּצֵ֥א מִמֶּ֖נּוּ שִׁכְבַת־זָֽרַע׃
ה אוֹ־אִישׁ֙ אֲשֶׁ֣ר יִגַּ֔ע בְּכָל־שֶׁ֖רֶץ אֲשֶׁ֣ר יִטְמָא־ל֑וֹ א֤וֹ בְאָדָם֙
6 אֲשֶׁ֣ר יִטְמָא־ל֔וֹ לְכֹ֖ל טֻמְאָתֽוֹ׃ נֶ֚פֶשׁ אֲשֶׁ֣ר תִּגַּע־בּ֔וֹ וְטָמְאָ֖ה
עַד־הָעָ֑רֶב וְלֹ֤א יֹאכַל֙ מִן־הַקֳּדָשִׁ֔ים כִּ֛י אִם־רָחַ֥ץ בְּשָׂר֖וֹ
7 בַּמָּֽיִם׃ וּבָ֥א הַשֶּׁ֖מֶשׁ וְטָהֵ֑ר וְאַחַר֙ יֹאכַ֣ל מִן־הַקֳּדָשִׁ֔ים
8 כִּ֥י לַחְמ֖וֹ הֽוּא׃ נְבֵלָ֧ה וּטְרֵפָ֛ה לֹ֥א יֹאכַ֖ל לְטָמְאָה־בָ֑הּ
9 אֲנִ֖י יְהוָֽה׃ וְשָׁמְר֣וּ אֶת־מִשְׁמַרְתִּ֗י וְלֹֽא־יִשְׂא֤וּ עָלָיו֙ חֵ֔טְא
י וּמֵ֥תוּ ב֖וֹ כִּ֣י יְחַלְּלֻ֑הוּ אֲנִ֥י יְהוָ֖ה מְקַדְּשָֽׁם׃ וְכָל־זָ֖ר לֹא־
11 יֹ֣אכַל קֹ֑דֶשׁ תּוֹשַׁ֥ב כֹּהֵ֛ן וְשָׂכִ֖יר לֹא־יֹ֥אכַל קֹֽדֶשׁ׃ וְכֹהֵ֗ן
כִּֽי־יִקְנֶ֥ה נֶ֙פֶשׁ֙ קִנְיַ֣ן כַּסְפּ֔וֹ ה֖וּא יֹ֣אכַל בּ֑וֹ וִילִ֣יד בֵּית֔וֹ הֵ֖ם
12 יֹאכְל֥וּ בְלַחְמֽוֹ׃ וּבַת־כֹּהֵ֔ן כִּ֥י תִהְיֶ֖ה לְאִ֣ישׁ זָ֑ר הִ֕וא בִּתְרוּמַ֥ת
13 הַקֳּדָשִׁ֖ים לֹ֥א תֹאכֵֽל׃ וּבַת־כֹּהֵן֩ כִּ֨י תִהְיֶ֜ה אַלְמָנָ֣ה וּגְרוּשָׁ֗ה
וְזֶ֘רַע֮ אֵ֣ין לָהּ֒ וְשָׁבָ֞ה אֶל־בֵּ֣ית אָבִ֗יהָ כִּנְעוּרֶ֔יהָ מִלֶּ֥חֶם
14 אָבִ֖יהָ תֹּאכֵ֑ל וְכָל־זָ֖ר לֹא־יֹ֥אכַל בּֽוֹ׃ וְאִ֕ישׁ כִּֽי־יֹאכַ֥ל קֹ֖דֶשׁ
טו בִּשְׁגָגָ֑ה וְיָסַ֤ף חֲמִשִׁיתוֹ֙ עָלָ֔יו וְנָתַ֥ן לַכֹּהֵ֖ן אֶת־הַקֹּֽדֶשׁ׃ וְלֹ֣א
יְחַלְּל֔וּ אֶת־קָדְשֵׁ֖י בְּנֵ֣י יִשְׂרָאֵ֑ל אֵ֥ת אֲשֶׁר־יָרִ֖ימוּ לַֽיהוָֽה׃
16 וְהִשִּׂ֤יאוּ אוֹתָם֙ עֲוֺ֣ן אַשְׁמָ֔ה בְּאָכְלָ֖ם אֶת־קָדְשֵׁיהֶ֑ם כִּ֛י אֲנִ֥י
יְהוָ֖ה מְקַדְּשָֽׁם׃ פ שלישי
17 18 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּ֨ר אֶל־אַהֲרֹ֜ן וְאֶל־בָּנָ֗יו
וְאֶל֙ כָּל־בְּנֵ֣י יִשְׂרָאֵ֔ל וְאָמַרְתָּ֖ אֲלֵהֶ֑ם אִ֣ישׁ אִ֠ישׁ מִבֵּ֨ית
יִשְׂרָאֵ֜ל וּמִן־הַגֵּ֣ר בְּיִשְׂרָאֵ֗ל אֲשֶׁ֨ר יַקְרִ֤יב קָרְבָּנוֹ֙ לְכָל־

נדריהם

מלא v. 13.

that they profane not my holy name which they hallow unto me: I am the Lord.

3 Say unto them: In your generations, if there be any man of all your seed, that approacheth unto the holy things, which the children of Israel hallow unto the Lord, having his uncleanness upon him, that soul shall be cut off from My presence; I am the Lord.

4 Any man whatsoever of the seed of Aaron, that is a leper, or hath a running issue, shall not eat of the holy things, until he be clean; and whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him;

5 Or a man who toucheth any creeping thing, whereby he may be made unclean, or a man through whom he can be rendered unclean, through any kind of uncleanness which he hath:

6 The person that toucheth any such shall be unclean until the evening, and he shall not eat of the holy things, unless he have bathed his flesh in water.

7 And when the sun hath set, he shall be clean; and afterward he may eat of the holy things; because it is his food.

8 That which dieth of itself, or is torn by beasts, shall he not eat, to defile himself therewith; I am the Lord.

9 And they shall keep my charge, that they may not bear sin through it, and die therefor, if they profane it: I am the Lord who sanctify them.

10 And no stranger shall eat of a holy thing: a sojourner of a priest, or a hired servant, shall not eat of a holy thing.

11 But if a priest buy a person with his money, then may he eat of it; and those that are born in his house, may eat of his bread.

12 And if the daughter of a priest be married unto a stranger, she may not eat of the offered part of holy things.

13 But the daughter of a priest, if she be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, may eat of her father's bread; but no stranger shall eat thereof.

14 And if a man eat a holy thing through error, then shall he add the fifth part thereof unto it, and he shall give unto the priest the holy thing.

15 And they shall not profane the holy things of the children of Israel, which they offer unto the Lord;

16 And load on themselves the iniquity of trespass, when they eat their holy things; for I am the Lord who sanctify them.

17 And the Lord spoke unto Moses, saying:

18 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them: If there be any man of the house of Israel, or of the strangers in Israel, that offereth his sacrifice, be it for any manner of vows, or for any manner of free-will-offerings, which they may offer unto the Lord for a burnt-offering:

נִדְרֵיהֶם֙ וּלְכָל־נִדְבוֹתָ֔ם אֲשֶׁר־יַקְרִ֥יבוּ לַיהוָ֖ה לְעֹלָֽה׃
לִֽרְצֹנְכֶ֑ם תָּמִ֣ים זָכָ֔ר בַּבָּקָ֕ר בַּכְּשָׂבִ֖ים וּבָֽעִזִּֽים׃ כֹּ֥ל אֲשֶׁר־ 19 כ
בּ֛וֹ מ֖וּם לֹ֣א תַקְרִ֑יבוּ כִּי־לֹ֥א לְרָצ֖וֹן יִהְיֶ֥ה לָכֶֽם׃ וְאִ֗ישׁ כִּֽי־ 21
יַקְרִ֤יב זֶֽבַח־שְׁלָמִים֙ לַֽיהוָ֔ה לְפַלֵּא־נֶ֙דֶר֙ א֣וֹ לִנְדָבָ֔ה בַּבָּקָ֖ר
א֣וֹ בַצֹּ֑אן תָּמִ֤ים יִהְיֶה֙ לְרָצ֔וֹן כָּל־מ֖וּם לֹ֥א יִֽהְיֶה־בּֽוֹ׃ עַוֶּ֩רֶת֩ 22
א֨וֹ שָׁב֜וּר אֽוֹ־חָר֣וּץ אֽוֹ־יַבֶּ֗לֶת א֤וֹ גָרָב֙ א֣וֹ יַלֶּ֔פֶת לֹא־
תַקְרִ֥יבוּ אֵ֖לֶּה לַֽיהוָ֑ה וְאִשֶּׁ֗ה לֹא־תִתְּנ֥וּ מֵהֶ֛ם עַל־הַמִּזְבֵּ֖חַ
לַֽיהוָֽה׃ וְשׁ֥וֹר וָשֶׂ֖ה שָׂר֣וּעַ וְקָל֑וּט נְדָבָה֙ תַּעֲשֶׂ֣ה אֹת֔וֹ וּלְנֵ֖דֶר 23
לֹ֥א יֵרָצֶֽה׃ וּמָע֤וּךְ וְכָתוּת֙ וְנָת֣וּק וְכָר֔וּת לֹ֥א תַקְרִ֖יבוּ לַֽיהוָ֑ה 24
וּבְאַרְצְכֶ֖ם לֹ֥א תַעֲשֽׂוּ׃ וּמִיַּ֣ד בֶּן־נֵכָ֗ר לֹ֥א תַקְרִ֛יבוּ אֶת־לֶ֥חֶם כה
אֱלֹהֵיכֶ֖ם מִכָּל־אֵ֑לֶּה כִּ֣י מָשְׁחָתָ֤ם בָּהֶם֙ מ֣וּם בָּ֔ם לֹ֥א יֵרָצ֖וּ
לָכֶֽם׃ ס וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ שׁ֣וֹר אוֹ־כֶ֤שֶׂב 26 27
אוֹ־עֵז֙ כִּ֣י יִוָּלֵ֔ד וְהָיָ֛ה שִׁבְעַ֥ת יָמִ֖ים תַּ֣חַת אִמּ֑וֹ וּמִיּ֤וֹם
הַשְּׁמִינִי֙ וָהָ֔לְאָה יֵרָצֶ֕ה לְקָרְבַּ֥ן אִשֶּׁ֖ה לַיהוָֽה׃ וְשׁ֖וֹר אוֹ־ 28
שֶׂ֑ה אֹת֣וֹ וְאֶת־בְּנ֔וֹ לֹ֥א תִשְׁחֲט֖וּ בְּי֥וֹם אֶחָֽד׃ וְכִֽי־תִזְבְּח֥וּ 29
זֶֽבַח־תּוֹדָ֖ה לַֽיהוָ֑ה לִֽרְצֹנְכֶ֖ם תִּזְבָּֽחוּ׃ בַּיּ֤וֹם הַהוּא֙ יֵאָכֵ֔ל ל
לֹֽא־תוֹתִ֥ירוּ מִמֶּ֖נּוּ עַד־בֹּ֑קֶר אֲנִ֖י יְהוָֽה׃ וּשְׁמַרְתֶּם֙ מִצְוֺתַ֔י 31
וַעֲשִׂיתֶ֖ם אֹתָ֑ם אֲנִ֖י יְהוָֽה׃ וְלֹ֤א תְחַלְּלוּ֙ אֶת־שֵׁ֣ם קָדְשִׁ֔י 32
וְנִ֨קְדַּשְׁתִּ֔י בְּת֖וֹךְ בְּנֵ֣י יִשְׂרָאֵ֑ל אֲנִ֥י יְהוָ֖ה מְקַדִּשְׁכֶֽם׃
הַמּוֹצִ֤יא אֶתְכֶם֙ מֵאֶ֣רֶץ מִצְרַ֔יִם לִהְי֥וֹת לָכֶ֖ם לֵאלֹהִ֑ים 33
אֲנִ֖י יְהוָֽה׃ פ רביעי

CAP. XXIII. כג

כג

וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּ֞ר אֶל־בְּנֵ֤י יִשְׂרָאֵל֙ א 2
וְאָמַרְתָּ֣ אֲלֵהֶ֔ם מוֹעֲדֵ֣י יְהוָ֔ה אֲשֶׁר־תִּקְרְא֥וּ אֹתָ֖ם מִקְרָאֵ֣י
קֹ֑דֶשׁ אֵ֥לֶּה הֵ֖ם מוֹעֲדָֽי׃ שֵׁ֣שֶׁת יָמִים֮ תֵּעָשֶׂ֣ה מְלָאכָה֒ וּבַיּ֣וֹם 3
הַשְּׁבִיעִ֗י שַׁבַּ֤ת שַׁבָּתוֹן֙ מִקְרָא־קֹ֔דֶשׁ כָּל־מְלָאכָ֖ה לֹ֣א תַעֲשׂ֑וּ
שַׁבָּ֥ת הִוא֙ לַֽיהוָ֔ה בְּכֹ֖ל מוֹשְׁבֹתֵיכֶֽם׃ פ
אֵ֚לֶּה מוֹעֲדֵ֣י יְהוָ֔ה מִקְרָאֵ֖י קֹ֑דֶשׁ אֲשֶׁר־תִּקְרְא֥וּ אֹתָ֖ם 4

19 Then shall it be, that it may be favorably received for you, a male without blemish, of the oxen, of the sheep, or of the goats.

20 Whatsoever on which there is a blemish shall ye not offer; for it will not be favorably received for you.

21 And when a man offereth a sacrifice of peace-offering unto the Lord as a vow, or a freewill-offering of the herds or of the flocks: it shall be without blemish to be favorably received; no kind of bodily defect shall be thereon.

22 A blind, or broken-limbed, or maimed animal, or one having a wen, or itch, or scurvy,—ye shall not offer these unto the Lord, and a fire-offering shall ye not make of them upon the altar unto the Lord.

23 And an ox or a lamb that hath a limb too long or too short, that mayest thou offer for a freewill-offering; but for a vow it shall not be favorably received.

24 And one that is bruised, or crushed, or broken, or cut in the testicles, shall ye not offer unto the Lord; and in your land shall ye not make the like.

25 And from a stranger's hand shall ye not offer the bread of your God from any of these; because their corruption is on them, a bodily defect is on them: they shall not be favorably received for you.

26 And the Lord spoke unto Moses, saying:

27 When a bullock, or a sheep, or a goat, is brought forth, then shall it remain, seven days by its mother; and from the eighth day and thenceforth shall it be favorably received for an offering made by fire unto the Lord.

28 And whether it be ox or sheep, ye shall not kill it and its young both in one day.

29 And when ye offer a sacrifice of thanksgiving unto the Lord, offer it so that it may be favorably received of you.

30 On the same day shall it be eaten up; ye shall leave none of it until the morning: I am the Lord.

31 And ye shall keep My commandments and do them: I am the Lord.

32 And ye shall not profane My holy name; so that I may be sanctified among the children of Israel; I am the Lord who sanctify you,

33 That brought you out of the land of Egypt, to be unto you a God: I am the Lord.

CHAPTER XXIII.

1 And the Lord spoke unto Moses, saying:

2 Speak unto the children of Israel, and say unto them: The feasts of the Lord, which ye shall proclaim to be holy convocations,—these are My feasts:

3 Six days may work be done; but on the seventh day is the sabbath of rest, a holy convocation; no kind of work shall ye do thereon; it is sabbath unto the Lord in all your dwellings.

4 These are the feasts of the Lord, the holy convocations, which ye shall proclaim in their seasons:

ה בְּמוֹעֲדָם׃ בַּחֹדֶשׁ הָרִאשׁוֹן בְּאַרְבָּעָה עָשָׂר לַחֹדֶשׁ בֵּין
6 הָעַרְבָּיִם פֶּסַח לַיהוָה׃ וּבַחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַזֶּה
7 חַג הַמַּצּוֹת לַיהוָה שִׁבְעַת יָמִים מַצּוֹת תֹּאכֵלוּ׃ בַּיּוֹם
הָרִאשׁוֹן מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם כָּל־מְלֶאכֶת עֲבֹדָה לֹא
8 תַעֲשׂוּ׃ וְהִקְרַבְתֶּם אִשֶּׁה לַיהוָה שִׁבְעַת יָמִים בַּיּוֹם
הַשְּׁבִיעִי מִקְרָא־קֹדֶשׁ כָּל־מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ׃ פ
9 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל
וְאָמַרְתָּ אֲלֵהֶם כִּי־תָבֹאוּ אֶל־הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן לָכֶם
וּקְצַרְתֶּם אֶת־קְצִירָהּ וַהֲבֵאתֶם אֶת־עֹמֶר רֵאשִׁית קְצִירְכֶם
11 אֶל־הַכֹּהֵן׃ וְהֵנִיף אֶת־הָעֹמֶר לִפְנֵי יְהוָה לִרְצֹנְכֶם
12 מִמָּחֳרַת הַשַּׁבָּת יְנִיפֶנּוּ הַכֹּהֵן׃ וַעֲשִׂיתֶם בְּיוֹם הֲנִיפְכֶם
13 אֶת־הָעֹמֶר כֶּבֶשׂ תָּמִים בֶּן־שְׁנָתוֹ לְעֹלָה לַיהוָה׃ וּמִנְחָתוֹ
שְׁנֵי עֶשְׂרֹנִים סֹלֶת בְּלוּלָה בַשֶּׁמֶן אִשֶּׁה לַיהוָה רֵיחַ
14 נִיחֹחַ וְנִסְכֹּה יַיִן רְבִיעִת הַהִין׃ וְלֶחֶם וְקָלִי וְכַרְמֶל לֹא
תֹאכְלוּ עַד־עֶצֶם הַיּוֹם הַזֶּה עַד הֲבִיאֲכֶם אֶת־קָרְבַּן
אֱלֹהֵיכֶם חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם בְּכֹל מֹשְׁבֹתֵיכֶם׃ ס
טו וּסְפַרְתֶּם לָכֶם מִמָּחֳרַת הַשַּׁבָּת מִיּוֹם הֲבִיאֲכֶם אֶת־עֹמֶר
16 הַתְּנוּפָה שֶׁבַע שַׁבָּתוֹת תְּמִימֹת תִּהְיֶינָה׃ עַד מִמָּחֳרַת
הַשַּׁבָּת הַשְּׁבִיעִת תִּסְפְּרוּ חֲמִשִּׁים יוֹם וְהִקְרַבְתֶּם מִנְחָה
17 חֲדָשָׁה לַיהוָה׃ מִמּוֹשְׁבֹתֵיכֶם תָּבִיאוּ ׀ לֶחֶם תְּנוּפָה
שְׁתַּיִם שְׁנֵי עֶשְׂרֹנִים סֹלֶת תִּהְיֶינָה חָמֵץ תֵּאָפֶינָה בִּכּוּרִים
18 לַיהוָה׃ וְהִקְרַבְתֶּם עַל־הַלֶּחֶם שִׁבְעַת כְּבָשִׂים תְּמִימִם
בְּנֵי שָׁנָה וּפַר בֶּן־בָּקָר אֶחָד וְאֵילִם שְׁנָיִם יִהְיוּ עֹלָה
לַיהוָה וּמִנְחָתָם וְנִסְכֵּיהֶם אִשֵּׁה רֵיחַ־נִיחֹחַ לַיהוָה׃
19 וַעֲשִׂיתֶם שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת וּשְׁנֵי כְבָשִׂים בְּנֵי
כ שָׁנָה לְזֶבַח שְׁלָמִים׃ וְהֵנִיף הַכֹּהֵן ׀ אֹתָם עַל לֶחֶם
הַבִּכֻּרִים תְּנוּפָה לִפְנֵי יְהוָה עַל־שְׁנֵי כְּבָשִׂים קֹדֶשׁ יִהְיוּ

לַיהוָה

5 On the fourteenth day of the first month, toward evening, is the passover-lamb to be offered unto the Lord.

6 And on the fifteenth day of the same month is the feast of unleavened bread unto the Lord: seven days must ye eat unleavened bread.

7 On the first day there shall be a holy convocation unto you; no servile work shall ye do thereon.

8 And ye shall offer an offering made by fire unto the Lord seven days: on the seventh day is a holy convocation; no servile work shall ye do.

9 And the Lord spoke unto Moses, saying:

10 Speak unto the children of Israel, and say unto them: When ye shall have come into the land which I give unto you, and reap the harvest thereof: then shall ye bring an omer full of the first of your harvest unto the priest;

11 And he shall wave the omer before the Lord, that it may be favorably received for you; on the morrow after the holy day shall the priest wave it.

12 And ye shall offer on the day when ye wave the omer, a male sheep without blemish of the first year for a burnt-offering unto the Lord.

13 And the meal-offering thereof shall be two tenth parts of fine flour mingled with oil, as an offering made by fire unto the Lord, for a sweet savor;with its drink-offering of wine, the fourth part of a hin.

14 And neither bread, nor parched corn, nor green ears, shall ye eat, until the self-same day, until ye have brought the offering of your God: it shall be a statute forever throughout your generations in all your dwellings.

15 And ye shall count unto you from the morrow after the day of rest, from the day that ye bring the omer of the wave-offering; seven complete weeks shall there be.

16 Unto the morrow after the seventh week shall ye number fifty days; and ye shall then offer a new meal-offering unto the Lord.

17 Out of your own habitations shall ye bring two wave-loaves of two tenth parts; of fine flour shall they be; leavened shall they be baked; they are the first-fruits unto the Lord.

18 And ye shall offer with the bread seven sheep without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt-offering unto the Lord, with their meal-offering, with their drink-offerings, an offering made by fire, of a sweet savor unto the Lord.

19 And ye shall sacrifice one he-goat for a sin-offering, and two sheep of the first year for a sacrifice of peace-offering.

20 And the priest shall make with them together with the bread of the first-fruits a waving before the Lord, together with the two sheep: holy shall they be to the Lord for the priest.

לַֽיהוָ֖ה לַכֹּהֵֽן׃ וּקְרָאתֶ֞ם בְּעֶ֣צֶם ׀ הַיּ֣וֹם הַזֶּ֗ה מִֽקְרָא־קֹ֙דֶשׁ֙ 21
יִהְיֶ֣ה לָכֶ֔ם כָּל־מְלֶ֥אכֶת עֲבֹדָ֖ה לֹ֣א תַעֲשׂ֑וּ חֻקַּ֥ת עוֹלָ֛ם
בְּכָל־מוֹשְׁבֹתֵיכֶ֖ם לְדֹרֹתֵיכֶֽם׃ וּֽבְקֻצְרְכֶ֞ם אֶת־קְצִ֣יר אַרְצְכֶ֗ם 22
לֹֽא־תְכַלֶּ֞ה פְּאַ֤ת שָֽׂדְךָ֙ בְּקֻצְרֶ֔ךָ וְלֶ֥קֶט קְצִֽירְךָ֖ לֹ֣א תְלַקֵּ֑ט
לֶֽעָנִ֤י וְלַגֵּר֙ תַּעֲזֹ֣ב אֹתָ֔ם אֲנִ֖י יְהוָ֥ה אֱלֹהֵיכֶֽם׃ פ חמישי
וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּ֛ר אֶל־בְּנֵ֥י יִשְׂרָאֵ֖ל 23 24
לֵאמֹ֑ר בַּחֹ֨דֶשׁ הַשְּׁבִיעִ֜י בְּאֶחָ֣ד לַחֹ֗דֶשׁ יִהְיֶ֤ה לָכֶם֙ שַׁבָּת֔וֹן
זִכְר֥וֹן תְּרוּעָ֖ה מִקְרָא־קֹֽדֶשׁ׃ כָּל־מְלֶ֥אכֶת עֲבֹדָ֖ה לֹ֣א תַעֲשׂ֑וּ כה
וְהִקְרַבְתֶּ֥ם אִשֶּׁ֖ה לַֽיהוָֽה׃ ס וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה 26
לֵּאמֹֽר׃ אַ֡ךְ בֶּעָשׂ֣וֹר לַחֹדֶשׁ֩ הַשְּׁבִיעִ֨י הַזֶּ֜ה י֧וֹם הַכִּפֻּרִ֣ים 27
ה֗וּא מִֽקְרָא־קֹ֙דֶשׁ֙ יִהְיֶ֣ה לָכֶ֔ם וְעִנִּיתֶ֖ם אֶת־נַפְשֹׁתֵיכֶ֑ם
וְהִקְרַבְתֶּ֥ם אִשֶּׁ֖ה לַֽיהוָֽה׃ וְכָל־מְלָאכָה֙ לֹ֣א תַעֲשׂ֔וּ בְּעֶ֖צֶם 28
הַיּ֣וֹם הַזֶּ֑ה כִּ֣י י֤וֹם כִּפֻּרִים֙ ה֔וּא לְכַפֵּ֣ר עֲלֵיכֶ֔ם לִפְנֵ֖י יְהוָ֥ה
אֱלֹהֵיכֶֽם׃ כִּ֤י כָל־הַנֶּ֙פֶשׁ֙ אֲשֶׁ֣ר לֹֽא־תְעֻנֶּ֔ה בְּעֶ֖צֶם הַיּ֣וֹם 29
הַזֶּ֑ה וְנִכְרְתָ֖ה מֵעַמֶּֽיהָ׃ וְכָל־הַנֶּ֗פֶשׁ אֲשֶׁ֤ר תַּעֲשֶׂה֙ כָּל־ ל
מְלָאכָ֔ה בְּעֶ֖צֶם הַיּ֣וֹם הַזֶּ֑ה וְהַֽאֲבַדְתִּ֛י אֶת־הַנֶּ֥פֶשׁ הַהִ֖וא
מִקֶּ֥רֶב עַמָּֽהּ׃ כָּל־מְלָאכָ֖ה לֹ֣א תַעֲשׂ֑וּ חֻקַּ֤ת עוֹלָם֙ 31
לְדֹרֹ֣תֵיכֶ֔ם בְּכֹ֖ל מֹשְׁבֹתֵיכֶֽם׃ שַׁבַּ֨ת שַׁבָּת֥וֹן הוּא֙ לָכֶ֔ם 32
וְעִנִּיתֶ֖ם אֶת־נַפְשֹׁתֵיכֶ֑ם בְּתִשְׁעָ֤ה לַחֹ֙דֶשׁ֙ בָּעֶ֔רֶב מֵעֶ֣רֶב עַד־
עֶ֔רֶב תִּשְׁבְּת֖וּ שַׁבַּתְּכֶֽם׃ פ ששי
וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּ֛ר אֶל־בְּנֵ֥י יִשְׂרָאֵ֖ל 33 34
לֵאמֹ֑ר בַּחֲמִשָּׁ֨ה עָשָׂ֜ר י֗וֹם לַחֹ֤דֶשׁ הַשְּׁבִיעִי֙ הַזֶּ֔ה חַ֧ג הַסֻּכּ֛וֹת
שִׁבְעַ֥ת יָמִ֖ים לַֽיהוָֽה׃ בַּיּ֥וֹם הָֽרִאשׁ֖וֹן מִקְרָא־קֹ֑דֶשׁ כָּל־ לה
מְלֶ֥אכֶת עֲבֹדָ֖ה לֹ֥א תַעֲשֽׂוּ׃ שִׁבְעַ֣ת יָמִ֔ים תַּקְרִ֥יבוּ אִשֶּׁ֖ה 36
לַֽיהוָ֑ה בַּיּ֣וֹם הַשְּׁמִינִ֡י מִקְרָא־קֹ֩דֶשׁ֩ יִהְיֶ֨ה לָכֶ֜ם וְהִקְרַבְתֶּ֨ם
אִשֶּׁ֤ה לַֽיהוָה֙ עֲצֶ֣רֶת הִ֔וא כָּל־מְלֶ֥אכֶת עֲבֹדָ֖ה לֹ֥א תַעֲשֽׂוּ׃
אֵ֚לֶּה מוֹעֲדֵ֣י יְהוָ֔ה אֲשֶׁר־תִּקְרְא֥וּ אֹתָ֖ם מִקְרָאֵ֣י קֹ֑דֶשׁ לְהַקְרִ֨יב 37
אִשֶּׁ֜ה לַֽיהוָ֗ה עֹלָ֧ה וּמִנְחָ֛ה זֶ֥בַח וּנְסָכִ֖ים דְּבַר־י֥וֹם בְּיוֹמֽוֹ׃

21 And ye shall proclaim on the self-same day, that it may be a holy convocation unto you; no servile work shall ye do; it shall be a statute for ever in all your dwellings throughout your generations.

22 And when ye reap the harvest of your land, thou shalt not cut away altogether the corners of thy field when thou reapest, and the gleaning of thy harvest shalt thou not gather up; unto the poor, and to the stranger shalt thou leave them: I am the Lord your God.

23 And the Lord spoke unto Moses, saying:

24 Speak unto the children of Israel, saying: In the seventh month, on the first day of the month, shall ye have a rest, a memorial of sounding the cornet, a holy convocation.

25 No servile work shall ye do: and ye shall offer an offering made by fire unto the Lord.

26 And the Lord spoke unto Moses, saying:

27 But on the tenth day of this seventh month is the day of atonement, a holy convocation shall it be unto you, and ye shall afflict your souls; and ye shall offer an offering made by fire unto the Lord.

28 And no manner of work shall ye do on this same day; for it is a day of atonement, to make an atonement for you before the Lord your God.

29 For whatsoever soul it be that shall not be afflicted on this same day, shall be cut off from among his people.

30 And if there be any person that doth any work on this same day, then will I destroy the same person from among his people.

31 No manner of work shall ye do: it shall be a statute for ever throughout your generations, in all your dwellings.

32 A sabbath of rest it shall be unto you, and ye shall afflict your souls on the ninth day of the month at evening, from evening unto evening shall ye celebrate your sabbath.

33 And the Lord spoke unto Moses, saying:

34 Speak unto the children of Israel, saying: On the fifteenth day of this seventh month, shall be the feast of tabernacles for seven days unto the Lord.

35 On the first day shall be a holy convocation; no servile work shall ye do.

36 Seven days shall ye offer an offering made by fire unto the Lord; on the eighth day shall be a holy convocation unto you; and ye shall offer an offering made by fire unto the Lord, it is a solemn assembly; no servile work shall ye do.

37 These are the feasts of the Lord, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the Lord, burnt-offering, and meal-offering, sacrifice, and drink-offerings, every thing upon its day.

38 מִלְּבַד שַׁבְּתֹת יְהוָה וּמִלְּבַד מַתְּנוֹתֵיכֶם וּמִלְּבַד כָּל־נִדְרֵיכֶם
39 וּמִלְּבַד כָּל־נִדְבֹתֵיכֶם אֲשֶׁר תִּתְּנוּ לַיהוָה: אַךְ בַּחֲמִשָּׁה
עָשָׂר יוֹם לַחֹדֶשׁ הַשְּׁבִיעִי בְּאָסְפְּכֶם אֶת־תְּבוּאַת הָאָרֶץ
תָּחֹגּוּ אֶת־חַג־יְהוָה שִׁבְעַת יָמִים בַּיּוֹם הָרִאשׁוֹן שַׁבָּתוֹן
מ וּבַיּוֹם הַשְּׁמִינִי שַׁבָּתוֹן: וּלְקַחְתֶּם לָכֶם בַּיּוֹם הָרִאשׁוֹן
פְּרִי עֵץ הָדָר כַּפֹּת תְּמָרִים וַעֲנַף עֵץ־עָבֹת וְעַרְבֵי־נָחַל
41 וּשְׂמַחְתֶּם לִפְנֵי יְהוָה אֱלֹהֵיכֶם שִׁבְעַת יָמִים: וְחַגֹּתֶם אֹתוֹ
חַג לַיהוָה שִׁבְעַת יָמִים בַּשָּׁנָה חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם
42 בַּחֹדֶשׁ הַשְּׁבִיעִי תָּחֹגּוּ אֹתוֹ: בַּסֻּכֹּת תֵּשְׁבוּ שִׁבְעַת יָמִים
43 כָּל־הָאֶזְרָח בְּיִשְׂרָאֵל יֵשְׁבוּ בַּסֻּכֹּת: לְמַעַן יֵדְעוּ דֹרֹתֵיכֶם
כִּי בַסֻּכּוֹת הוֹשַׁבְתִּי אֶת־בְּנֵי יִשְׂרָאֵל בְּהוֹצִיאִי אוֹתָם
44 מֵאֶרֶץ מִצְרָיִם אֲנִי יְהוָה אֱלֹהֵיכֶם: וַיְדַבֵּר מֹשֶׁה אֶת־
מֹעֲדֵי יְהוָה אֶל־בְּנֵי יִשְׂרָאֵל: פ שביעי

כד

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2 א וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר: צַו אֶת־בְּנֵי יִשְׂרָאֵל וְיִקְחוּ
אֵלֶיךָ שֶׁמֶן זַיִת זָךְ כָּתִית לַמָּאוֹר לְהַעֲלֹת נֵר תָּמִיד:
3 מִחוּץ לְפָרֹכֶת הָעֵדֻת בְּאֹהֶל מוֹעֵד יַעֲרֹךְ אֹתוֹ אַהֲרֹן
מֵעֶרֶב עַד־בֹּקֶר לִפְנֵי יְהוָה תָּמִיד חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם:
4 עַל הַמְּנֹרָה הַטְּהֹרָה יַעֲרֹךְ אֶת־הַנֵּרוֹת לִפְנֵי יְהוָה תָּמִיד: פ
ה וְלָקַחְתָּ סֹלֶת וְאָפִיתָ אֹתָהּ שְׁתֵּים עֶשְׂרֵה חַלּוֹת שְׁנֵי
6 עֶשְׂרֹנִים יִהְיֶה הַחַלָּה הָאֶחָת: וְשַׂמְתָּ אוֹתָם שְׁתַּיִם
מַעֲרָכוֹת שֵׁשׁ הַמַּעֲרָכֶת עַל־הַשֻּׁלְחָן הַטָּהֹר לִפְנֵי יְהוָה:
7 וְנָתַתָּ עַל־הַמַּעֲרֶכֶת לְבֹנָה זַכָּה וְהָיְתָה לַלֶּחֶם לְאַזְכָּרָה
8 אִשֶּׁה לַיהוָה: בְּיוֹם הַשַּׁבָּת יַעַרְכֶנּוּ לִפְנֵי
9 יְהוָה תָּמִיד מֵאֵת בְּנֵי־יִשְׂרָאֵל בְּרִית עוֹלָם: וְהָיְתָה לְאַהֲרֹן
וּלְבָנָיו וַאֲכָלֻהוּ בְּמָקוֹם קָדֹשׁ כִּי קֹדֶשׁ קָדָשִׁים הוּא לוֹ
י מֵאִשֵּׁי יְהוָה חָק־עוֹלָם: ס וַיֵּצֵא בֶּן־אִשָּׁה יִשְׂרְאֵלִית
וְהוּא בֶּן־אִישׁ מִצְרִי בְּתוֹךְ בְּנֵי יִשְׂרָאֵל וַיִּנָּצוּ בַּמַּחֲנֶה

38 Beside the sabbaths of the Lord, and beside your gifts, and beside all your vows, and beside all your freewill-offerings, which ye may give unto the Lord.

39 But on the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, shall ye keep the feast of the Lord seven days: on the first day shall be a rest, and on the eighth day shall be a rest.

40 And ye shall take unto yourselves on the first day the fruit of beautiful trees, branches of palm-trees, and the boughs of the myrtle-tree, and willows of the brook; and ye shall rejoice before the Lord your God seven days.

41 And ye shall keep it as a feast unto the Lord seven days in the year: it shall be a statute for ever throughout your generations; in the seventh month shall ye celebrate it.

42 In booths shall ye dwell seven days; all that are Israelites born shall dwell in booths.

43 That your generations may know, that I caused the children of Israel to dwell in booths, when I brought them forth out of the land of Egypt: I am the Lord your God.

44 And Moses declared the feasts of the Lord unto the children of Israel.

CHAPTER XXIV.

1 And the Lord spoke unto Moses, saying:

2 Command the children of Israel, that they bring unto thee pure pounded olive-oil, for the lighting, to cause the lamp to burn continually.

3 Without the vail of the testimony, in the tabernacle of meeting, shall Aaron put it in order from evening unto morning before the Lord continually; as a statute for ever in your generations.

4 He shall put in order the lamps upon the pure candlestick before the Lord continually.

5 And thou shalt take fine flour, and bake thereof twelve cakes: of two tenth parts shall each one cake be.

6 And thou shalt place them in two rows, six in a row, upon the pure table before the Lord.

7 And thou shalt put upon each row pure frankincense, that it may be unto the bread for a memorial, as a fire-offering unto the Lord.

8 Every sabbath day shall he place it in order before the Lord continually, [obtained] from the children of Israel as an everlasting covenant.

9 And it shall belong to Aaron and to his sons; and they shall eat it in a holy place; for it is most holy unto him, from the fire-offerings of the Lord, as a perpetual statute.

10 And there went forth a son of an Israelitish woman, but who was the son of an Egyptian man, among the children of Israel; and this son of the Israelitish woman and an Israelitish man quarrelled together in the camp.

בֶּן הַיִּשְׂרְאֵלִ֔ית וְאִ֖ישׁ הַיִּשְׂרְאֵלִֽי׃ וַ֠יִּקֹּב בֶּן־הָֽאִשָּׁ֨ה 11
הַיִּשְׂרְאֵלִ֤ית אֶת־הַשֵּׁם֙ וַיְקַלֵּ֔ל וַיָּבִ֥יאוּ אֹת֖וֹ אֶל־מֹשֶׁ֑ה וְשֵׁ֥ם
אִמּ֛וֹ שְׁלֹמִ֥ית בַּת־דִּבְרִ֖י לְמַטֵּה־דָֽן׃ וַיַּנִּיחֻ֖הוּ בַּמִּשְׁמָ֑ר 12
לִפְרֹ֥שׁ לָהֶ֖ם עַל־פִּ֥י יְהוָֽה׃ פ
וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ הוֹצֵ֣א אֶת־הַֽמְקַלֵּ֗ל אֶל־ 13 14
מִחוּץ֙ לַֽמַּחֲנֶ֔ה וְסָמְכ֧וּ כָֽל־הַשֹּׁמְעִ֛ים אֶת־יְדֵיהֶ֖ם עַל־רֹאשׁ֑וֹ
וְרָגְמ֥וּ אֹת֖וֹ כָּל־הָעֵדָֽה׃ וְאֶל־בְּנֵ֥י יִשְׂרָאֵ֖ל תְּדַבֵּ֣ר לֵאמֹ֑ר טו
אִ֥ישׁ אִ֛ישׁ כִּֽי־יְקַלֵּ֥ל אֱלֹהָ֖יו וְנָשָׂ֥א חֶטְאֽוֹ׃ וְנֹקֵ֤ב שֵׁם־יְהוָה֙ 16
מ֣וֹת יוּמָ֔ת רָג֥וֹם יִרְגְּמוּ־ב֖וֹ כָּל־הָעֵדָ֑ה כַּגֵּר֙ כָּֽאֶזְרָ֔ח בְּנָקְבוֹ־
שֵׁ֖ם יוּמָֽת׃ וְאִ֕ישׁ כִּ֥י יַכֶּ֖ה כָּל־נֶ֣פֶשׁ אָדָ֑ם מ֖וֹת יוּמָֽת׃ וּמַכֵּ֥ה 17 18
נֶֽפֶשׁ־בְּהֵמָ֖ה יְשַׁלְּמֶ֑נָּה נֶ֖פֶשׁ תַּ֥חַת נָֽפֶשׁ׃ וְאִ֕ישׁ כִּֽי־יִתֵּ֥ן 19
מ֖וּם בַּעֲמִית֑וֹ כַּאֲשֶׁ֣ר עָשָׂ֔ה כֵּ֖ן יֵעָ֥שֶׂה לּֽוֹ׃ שֶׁ֚בֶר תַּ֣חַת כ
שֶׁ֔בֶר עַ֚יִן תַּ֣חַת עַ֔יִן שֵׁ֖ן תַּ֣חַת שֵׁ֑ן כַּאֲשֶׁ֨ר יִתֵּ֥ן מוּם֙ בָּֽאָדָ֔ם מפטיר
כֵּ֖ן יִנָּ֥תֶן בּֽוֹ׃ וּמַכֵּ֥ה בְהֵמָ֖ה יְשַׁלְּמֶ֑נָּה וּמַכֵּ֥ה אָדָ֖ם יוּמָֽת׃
מִשְׁפַּ֤ט אֶחָד֙ יִהְיֶ֣ה לָכֶ֔ם כַּגֵּ֥ר כָּאֶזְרָ֖ח יִהְיֶ֑ה כִּ֛י אֲנִ֥י 22
יְהוָ֖ה אֱלֹהֵיכֶֽם׃ וַיְדַבֵּ֣ר מֹשֶׁה֮ אֶל־בְּנֵ֣י יִשְׂרָאֵל֒ וַיּוֹצִ֣יאוּ 23
אֶת־הַֽמְקַלֵּ֗ל אֶל־מִחוּץ֙ לַֽמַּחֲנֶ֔ה וַיִּרְגְּמ֥וּ אֹת֖וֹ אָ֑בֶן וּבְנֵֽי־
יִשְׂרָאֵ֣ל עָשׂ֔וּ כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶֽׁה׃

CAP. XXV. כה

פ פ פ לב 32

כה

וַיְדַבֵּ֤ר יְהוָה֙ אֶל־מֹשֶׁ֔ה בְּהַ֥ר סִינַ֖י לֵאמֹֽר׃ דַּבֵּ֞ר אֶל־בְּנֵ֤י א 2
יִשְׂרָאֵל֙ וְאָמַרְתָּ֣ אֲלֵהֶ֔ם כִּ֤י תָבֹ֙אוּ֙ אֶל־הָאָ֔רֶץ אֲשֶׁ֥ר אֲנִ֖י
נֹתֵ֣ן לָכֶ֑ם וְשָׁבְתָ֣ה הָאָ֔רֶץ שַׁבָּ֖ת לַיהוָֽה׃ שֵׁ֤שׁ שָׁנִים֙ תִּזְרַ֣ע 3
שָׂדֶ֔ךָ וְשֵׁ֥שׁ שָׁנִ֖ים תִּזְמֹ֣ר כַּרְמֶ֑ךָ וְאָסַפְתָּ֖ אֶת־תְּבוּאָתָֽהּ׃
וּבַשָּׁנָ֣ה הַשְּׁבִיעִ֗ת שַׁבַּ֤ת שַׁבָּתוֹן֙ יִהְיֶ֣ה לָאָ֔רֶץ שַׁבָּ֖ת לַיהוָ֑ה 4
שָֽׂדְךָ֙ לֹ֣א תִזְרָ֔ע וְכַרְמְךָ֖ לֹ֥א תִזְמֹֽר׃ אֵ֣ת סְפִ֤יחַ קְצִֽירְךָ֙ ה
לֹ֣א תִקְצ֔וֹר וְאֶת־עִנְּבֵ֥י נְזִירֶ֖ךָ לֹ֣א תִבְצֹ֑ר שְׁנַ֥ת שַׁבָּת֖וֹן יִהְיֶ֥ה
לארץ

כ״ד v. 10. הב׳ בסגול v. 16. קמץ בז״ק כ״ה v. 4. ש קמץ חט״ף

11 And the son of the Israelitish woman pronounced the [holy] Name, and blasphemed; and they brought him unto Moses: and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan;

12 And they placed him in ward, until the decision of the Lord could be explained to them.

13 And the Lord spoke unto Moses, saying:

14 Lead forth the blasphemer to without the camp; and all that have heard him shall lay their hands upon his head; and all the congregation shall stone him.

15 And unto the children of Israel shalt thou speak, saying: Whatsoever man that blasphemeth his God shall hear his sin.

16 But he that pronounced the name of the Lord (with blasphemy) shall be put to death, all the congregation shall stone him; be he a stranger, or be he one that is born in the land, when he pronounceth the [holy] Name (with blasphemy), he shall be put to death.

17 And he that taketh the life of any man shall surely be put to death.

18 And he that taketh the life of a beast shall make it good: beast for beast.

19 And if a man cause a bodily defect in his neighbor, as he hath done, so shall be done to him;

20 Breach for breach, eye for eye, tooth for tooth: in the manner as he hath caused a bodily defect in a man, so shall it be done to him.

21 And he that killeth a beast, shall make restitution for it; and he that killeth a man, shall be put to death.

22 One manner of judicial law shall ye have, the stranger shall be equal with one of your own country; for I am the Lord your God.

23 And Moses spoke to the children of Israel; and they led forth the blasphemer to without the camp, and they stoned him with stones; and the children of Israel did as the Lord had commanded Moses.

SECTION XXXII. BEHAR.

CHAPTER XXV.

1 And the Lord spoke unto Moses on mount Sinai, saying:

2 Speak unto the children of Israel, and say unto them: When ye come into the land which I give unto you; then shall the land keep a sabbath unto the Lord.

3 Six years shalt thou sow thy field, and six years shalt thou prune thy vineyard, and gather in the fruit thereof;

4 But in the seventh year there shall be a sabbath of rest unto the land, a sabbath for the Lord: thy field shalt thou not sow, and thy vineyard shalt thou not prune.

5 That which groweth of its own accord of thy harvest shalt thou not reap, and the grapes of thy undressed vine shalt thou not gather: a year of rest shall it be unto the land.

6 לָאָֽרֶץ׃ וְֽהָיְתָה֩ שַׁבַּ֨ת הָאָ֤רֶץ לָכֶם֙ לְאָכְלָ֔ה לְךָ֖ וּלְעַבְדְּךָ֣
7 וְלַאֲמָתֶ֑ךָ וְלִשְׂכִֽירְךָ֙ וּלְתוֹשָׁ֣בְךָ֔ הַגָּרִ֖ים עִמָּֽךְ׃ וְלִ֨בְהֶמְתְּךָ֔
וְלַֽחַיָּ֖ה אֲשֶׁ֣ר בְּאַרְצֶ֑ךָ תִּהְיֶ֥ה כָל־תְּבוּאָתָ֖הּ לֶאֱכֹֽל׃ ס
8 וְסָפַרְתָּ֣ לְךָ֗ שֶׁ֚בַע שַׁבְּתֹ֣ת שָׁנִ֔ים שֶׁ֥בַע שָׁנִ֖ים שֶׁ֣בַע פְּעָמִ֑ים
וְהָי֣וּ לְךָ֗ יְמֵי֙ שֶׁ֚בַע שַׁבְּתֹ֣ת הַשָּׁנִ֔ים תֵּ֥שַׁע וְאַרְבָּעִ֖ים שָׁנָֽה׃
9 וְהַֽעֲבַרְתָּ֞ שׁוֹפַ֤ר תְּרוּעָה֙ בַּחֹ֣דֶשׁ הַשְּׁבִעִ֔י בֶּעָשׂ֖וֹר לַחֹ֑דֶשׁ
י בְּיוֹם֙ הַכִּפֻּרִ֔ים תַּעֲבִ֥ירוּ שׁוֹפָ֖ר בְּכָל־אַרְצְכֶֽם׃ וְקִדַּשְׁתֶּ֗ם
אֵ֣ת שְׁנַ֤ת הַחֲמִשִּׁים֙ שָׁנָ֔ה וּקְרָאתֶ֥ם דְּר֛וֹר בָּאָ֖רֶץ לְכָל־
יֹשְׁבֶ֑יהָ יוֹבֵ֨ל הִוא֙ תִּהְיֶ֣ה לָכֶ֔ם וְשַׁבְתֶּ֗ם אִ֚ישׁ אֶל־אֲחֻזָּתוֹ֙
11 וְאִ֥ישׁ אֶל־מִשְׁפַּחְתּ֖וֹ תָּשֻֽׁבוּ׃ יוֹבֵ֣ל הִ֗וא שְׁנַ֛ת הַחֲמִשִּׁ֥ים
שָׁנָ֖ה תִּהְיֶ֣ה לָכֶ֑ם לֹ֣א תִזְרָ֔עוּ וְלֹ֤א תִקְצְרוּ֙ אֶת־סְפִיחֶ֔יהָ
12 וְלֹ֥א תִבְצְר֖וּ אֶת־נְזִרֶֽיהָ׃ כִּ֚י יוֹבֵ֣ל הִ֔וא קֹ֖דֶשׁ תִּהְיֶ֣ה לָכֶ֑ם
13 מִן־הַשָּׂדֶ֔ה תֹּאכְל֖וּ אֶת־תְּבוּאָתָֽהּ׃ בִּשְׁנַ֥ת הַיּוֹבֵ֖ל הַזֹּ֑את
שני תָּשֻׁ֕בוּ אִ֖ישׁ אֶל־אֲחֻזָּתֽוֹ׃ וְכִֽי־תִמְכְּר֤וּ מִמְכָּר֙ לַעֲמִיתֶ֔ךָ
טו א֥וֹ קָנֹ֖ה מִיַּ֣ד עֲמִיתֶ֑ךָ אַל־תּוֹנ֖וּ אִ֥ישׁ אֶת־אָחִֽיו׃ בְּמִסְפַּ֤ר
שָׁנִים֙ אַחַ֣ר הַיּוֹבֵ֔ל תִּקְנֶ֖ה מֵאֵ֣ת עֲמִיתֶ֑ךָ בְּמִסְפַּ֥ר שְׁנֵֽי־
16 תְבוּאֹ֖ת יִמְכָּר־לָֽךְ׃ לְפִ֣י ׀ רֹ֣ב הַשָּׁנִ֗ים תַּרְבֶּה֙ מִקְנָת֔וֹ וּלְפִי֙
מְעֹ֣ט הַשָּׁנִ֔ים תַּמְעִ֖יט מִקְנָת֑וֹ כִּ֚י מִסְפַּ֣ר תְּבוּאֹ֔ת ה֖וּא
17 מֹכֵ֥ר לָֽךְ׃ וְלֹ֤א תוֹנוּ֙ אִ֣ישׁ אֶת־עֲמִית֔וֹ וְיָרֵ֖אתָ מֵֽאֱלֹהֶ֑יךָ כִּ֛י
18 אֲנִ֥י יְהֹוָ֖ה אֱלֹהֵיכֶֽם׃ וַעֲשִׂיתֶם֙ אֶת־חֻקֹּתַ֔י וְאֶת־מִשְׁפָּטַ֥י
שלישי תִּשְׁמְר֖וּ וַעֲשִׂיתֶ֣ם אֹתָ֑ם וִישַׁבְתֶּ֥ם עַל־הָאָ֖רֶץ לָבֶֽטַח׃ וְנָתְנָ֤ה
הָאָ֙רֶץ֙ פִּרְיָ֔הּ וַאֲכַלְתֶּ֖ם לָשֹׂ֑בַע וִישַׁבְתֶּ֥ם לָבֶ֖טַח עָלֶֽיהָ׃
כ וְכִ֣י תֹֽאמְר֔וּ מַה־נֹּאכַ֖ל בַּשָּׁנָ֣ה הַשְּׁבִיעִ֑ת הֵ֚ן לֹ֣א נִזְרָ֔ע
21 וְלֹ֥א נֶאֱסֹ֖ף אֶת־תְּבוּאָתֵֽנוּ׃ וְצִוִּ֤יתִי אֶת־בִּרְכָתִי֙ לָכֶ֔ם
בַּשָּׁנָ֖ה הַשִּׁשִּׁ֑ית וְעָשָׂת֙ אֶת־הַתְּבוּאָ֔ה לִשְׁלֹ֖שׁ הַשָּׁנִֽים׃
22 וּזְרַעְתֶּ֗ם אֵ֚ת הַשָּׁנָ֣ה הַשְּׁמִינִ֔ת וַאֲכַלְתֶּ֖ם מִן־הַתְּבוּאָ֣ה יָשָׁ֑ן
עַ֣ד ׀ הַשָּׁנָ֣ה הַתְּשִׁיעִ֗ת עַד־בּוֹא֙ תְּבוּאָתָ֔הּ תֹּאכְל֖וּ יָשָֽׁן׃

והארץ

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v. 11. קָמֵץ בז״ק   v. 20. קמץ בז״ק

6 And [the product of] the sabbath of the land shall be unto you for food, for thee, and for thy man-servant, and for thy maid-servant, and for thy hired laborer, and for thy stranger, that sojourn with thee;

7 And for thy cattle, and for the beasts that are in thy land, shall all its products be for food.

8 And thou shalt number unto thee seven sabbaths of years, seven years seven times; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

9 And then shalt thou cause the sound of the cornet to be heard, in the seventh month, on the tenth day of the month: on the day of atonement shall ye sound the cornet throughout all your land.

10 And ye shall hallow the fiftieth year, and proclaim freedom throughout the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return, every man, unto his possession, and ye shall return, every man, unto his family.

11 A jubilee shall this, the fiftieth year, be unto you: ye shall not sow, nor reap that which groweth of itself in it, nor gather in it the fruit of the undressed vines.

12 For it is the jubilee; holy shall it be unto you: from the field shall ye eat the products thereof.

13 In this year of the jubilee shall ye return, every man, unto his possession.

14 And if thou sell aught unto thy neighbor, or buy aught of thy neighbor's hand, ye shall not deceive one the other;

15 According to the number of years after the jubilee shalt thou buy of thy neighbor, according unto the number of harvest-years shall he sell unto thee;

16 According to the multitude of years shalt thou increase the price thereof, and according to the fewness of years shalt thou diminish the price thereof; for a number of harvests doth he sell unto thee.

17 And ye shall not deceive one the other; but thou shalt be afraid of thy God; for I am the Lord your God.

18 And ye shall do my statutes, and my ordinances shall ye keep and do them; and then shall ye dwell in the land in safety.

19 And the land shall yield its fruit, and ye shall eat your fill, and dwell in safety therein.

20 And if ye should say: What shall we eat in the seventh year? behold, we are not permitted to sow, and we cannot gather in our harvest:

21 Then will I command my blessing unto you in the sixth year, and it shall bring forth a harvest for three years.

22 And when ye sow in the eighth year, then shall ye eat yet of the old harvest; until the ninth year, until its harvest come in, shall ye eat of the old store.

23 And the land shall not be sold in perpetuity; for the land is mine; for strangers and sojourners are ye with me.

23 וְהָאָ֗רֶץ לֹ֤א תִמָּכֵר֙ לִצְמִתֻ֔ת כִּי־לִ֖י הָאָ֑רֶץ כִּֽי־גֵרִ֧ים
24 וְתוֹשָׁבִ֛ים אַתֶּ֖ם עִמָּדִֽי׃ וּבְכֹ֖ל אֶ֣רֶץ אֲחֻזַּתְכֶ֑ם גְּאֻלָּ֖ה תִּתְּנ֥וּ
רביעי לָאָֽרֶץ׃ ס כִּֽי־יָמ֣וּךְ אָחִ֔יךָ וּמָכַ֖ר מֵאֲחֻזָּת֑וֹ וּבָ֤א גֹֽאֲלוֹ֙
26 הַקָּרֹ֣ב אֵלָ֔יו וְגָאַ֕ל אֵ֖ת מִמְכַּ֥ר אָחִֽיו׃ וְאִ֕ישׁ כִּ֛י לֹ֥א יִהְיֶה־
27 לּ֖וֹ גֹּאֵ֑ל וְהִשִּׂ֣יגָה יָד֔וֹ וּמָצָ֖א כְּדֵ֥י גְאֻלָּתֽוֹ׃ וְחִשַּׁב֙ אֶת־
שְׁנֵ֣י מִמְכָּר֔וֹ וְהֵשִׁיב֙ אֶת־הָ֣עֹדֵ֔ף לָאִ֖ישׁ אֲשֶׁ֣ר מָֽכַר־ל֑וֹ
28 וְשָׁ֖ב לַאֲחֻזָּתֽוֹ׃ וְאִ֨ם לֹא־מָצְאָ֜ה יָד֗וֹ דֵּי֮ הָשִׁ֣יב לוֹ֒ וְהָיָ֣ה
מִמְכָּר֗וֹ בְּיַד֙ הַקֹּנֶ֣ה אֹת֔וֹ עַ֖ד שְׁנַ֣ת הַיּוֹבֵ֑ל וְיָצָא֙ בַּיֹּבֵ֔ל וְשָׁ֖ב
חמישי לַאֲחֻזָּתֽוֹ׃ ס וְאִ֗ישׁ כִּֽי־יִמְכֹּ֤ר בֵּית־מוֹשַׁב֙ עִ֣יר חוֹמָ֔ה
וְהָיְתָה֙ גְּאֻלָּת֔וֹ עַד־תֹּ֖ם שְׁנַ֣ת מִמְכָּר֑וֹ יָמִ֖ים תִּהְיֶ֥ה גְאֻלָּתֽוֹ׃
ל וְאִ֣ם לֹֽא־יִגָּאֵ֗ל עַד־מְלֹ֣את לוֹ֮ שָׁנָ֣ה תְמִימָה֒ וְקָ֨ם הַבַּ֜יִת
אֲשֶׁר־בָּעִ֨יר אֲשֶׁר־לֹ֜א חֹמָ֗ה לַצְּמִיתֻ֛ת לַקֹּנֶ֥ה אֹת֖וֹ לְדֹרֹתָ֑יו
31 לֹ֥א יֵצֵ֖א בַּיֹּבֵֽל׃ וּבָתֵּ֣י הַחֲצֵרִ֗ים אֲשֶׁ֨ר אֵין־לָהֶ֤ם חֹמָה֙
סָבִ֔יב עַל־שְׂדֵ֥ה הָאָ֖רֶץ יֵחָשֵׁ֑ב גְּאֻלָּה֙ תִּֽהְיֶה־לּ֔וֹ וּבַיֹּבֵ֖ל
32 יֵצֵֽא׃ וְעָרֵי֙ הַלְוִיִּ֔ם בָּתֵּ֖י עָרֵ֣י אֲחֻזָּתָ֑ם גְּאֻלַּ֥ת עוֹלָ֖ם תִּהְיֶ֥ה
33 לַלְוִיִּֽם׃ וַאֲשֶׁ֤ר יִגְאַל֙ מִן־הַלְוִיִּ֔ם וְיָצָ֧א מִמְכַּר־בַּ֛יִת וְעִ֥יר
אֲחֻזָּת֖וֹ בַּיֹּבֵ֑ל כִּ֣י בָתֵּ֞י עָרֵ֣י הַלְוִיִּ֗ם הִ֚וא אֲחֻזָּתָ֔ם בְּת֖וֹךְ
34 בְּנֵ֥י יִשְׂרָאֵֽל׃ וּֽשְׂדֵ֛ה מִגְרַ֥שׁ עָרֵיהֶ֖ם לֹ֣א יִמָּכֵ֑ר כִּֽי־אֲחֻזַּ֥ת
לה עוֹלָ֛ם ה֖וּא לָהֶֽם׃ ס וְכִֽי־יָמ֣וּךְ אָחִ֔יךָ וּמָ֥טָה יָד֖וֹ עִמָּ֑ךְ
36 וְהֶחֱזַ֣קְתָּ בּ֔וֹ גֵּ֧ר וְתוֹשָׁ֛ב וָחַ֖י עִמָּֽךְ׃ אַל־תִּקַּ֤ח מֵֽאִתּוֹ֙ נֶ֣שֶׁךְ
37 וְתַרְבִּ֔ית וְיָרֵ֖אתָ מֵֽאֱלֹהֶ֑יךָ וְחֵ֥י אָחִ֖יךָ עִמָּֽךְ׃ אֶ֨ת־כַּסְפְּךָ֔
38 לֹא־תִתֵּ֥ן ל֖וֹ בְּנֶ֑שֶׁךְ וּבְמַרְבִּ֖ית לֹא־תִתֵּ֥ן אָכְלֶֽךָ׃ אֲנִ֗י יְהוָה֙
אֱלֹהֵיכֶ֔ם אֲשֶׁר־הוֹצֵ֥אתִי אֶתְכֶ֖ם מֵאֶ֣רֶץ מִצְרָ֑יִם לָתֵ֤ת לָכֶם֙
39 אֶת־אֶ֣רֶץ כְּנַ֔עַן לִהְי֥וֹת לָכֶ֖ם לֵאלֹהִֽים׃ ס וְכִֽי־יָמ֥וּךְ
ששי אָחִ֛יךָ עִמָּ֖ךְ וְנִמְכַּר־לָ֑ךְ לֹא־תַעֲבֹ֥ד בּ֖וֹ עֲבֹ֥דַת עָֽבֶד׃
מ כְּשָׂכִ֥יר כְּתוֹשָׁ֖ב יִהְיֶ֣ה עִמָּ֑ךְ עַד־שְׁנַ֥ת הַיֹּבֵ֖ל יַעֲבֹ֥ד עִמָּֽךְ׃
41 וְיָצָא֙ מֵעִמָּ֔ךְ ה֖וּא וּבָנָ֣יו עִמּ֑וֹ וְשָׁב֙ אֶל־מִשְׁפַּחְתּ֔וֹ וְאֶל־

ק לו v. 30.

24 And in all the land of your possession ye shall grant a redemption for the land.

25 If thy brother become poor, and sell away some of his possession: then may his nearest of kin come and redeem what his brother hath sold.

26 And if the man have none to redeem it, and himself acquires the means, sufficient to be able to redeem it;

27 Then let him reckon the years since his sale, and restore the overplus unto the man to whom he sold it; and so shall he return unto his possession.

28 But if his means do not suffice to enable him to restore it to him: then shall that which he hath sold remain in the hand of him that hath bought it until the year of the jubilee, and it shall be freed in the jubilee, and he shall return unto his possession.

29 And if a man sell a dwelling-house in a walled city: then shall the time of redemption last till the end of the year of his sale; a full year shall his time of redemption last.

30 And if it be not redeemed within the expiration of a full year; then shall the house which is in the walled city remain in perpetuity to him that bought it throughout his generations; it shall not become freed in the jubilee.

31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they shall have the right of redemption, and they shall become freed in the jubilee.

32 But as for the cities of the Levites, the houses of the cities of their possession, a perpetual right of redemption shall belong to the Levites.

33 And if a man of the Levites redeem something: then shall the house that was sold, and the city of his possession, become freed in the jubilee; for the houses of the cities of the Levites are their possession among the children of Israel.

34 And a field of the suburbs of their cities shall not be sold; for a perpetual possession is it unto them.

35 And if thy brother become poor, and his means fail with thee: then shalt thou uphold him, [yea] a stranger, or a sojourner, that he may live with thee.

36 Take not of him any usury or increase; but thou shalt be afraid of thy God: that thy brother may live with thee.

37 Thy money shalt thou not give him upon usury, nor lend him thy victuals for increase.

38 I am the Lord your God, who have brought you out of the land of Egypt, to give unto you the land of Canaan, to be unto you a God.

39 And if thy brother become poor near thee, and be sold unto thee: thou shalt not compel him to work as a bond-servant.

40 But as a hired laborer, as a sojourner, shall he be with thee; until the year of the jubilee shall he serve with thee:

41 And then shall he depart from thee, he and his children with him; and he shall return unto his own family, and unto the possession of his fathers shall he return.

42 אֲחֻזַּת אֲבֹתָיו יָשׁוּב׃ כִּי־עֲבָדַי הֵם אֲשֶׁר־הוֹצֵאתִי אֹתָם
43 מֵאֶרֶץ מִצְרָיִם לֹא יִמָּכְרוּ מִמְכֶּרֶת עָבֶד׃ לֹא־תִרְדֶּה בוֹ
44 בְּפָרֶךְ וְיָרֵאתָ מֵאֱלֹהֶיךָ׃ וְעַבְדְּךָ וַאֲמָתְךָ אֲשֶׁר יִהְיוּ־לָךְ
מֵאֵת הַגּוֹיִם אֲשֶׁר סְבִיבֹתֵיכֶם מֵהֶם תִּקְנוּ עֶבֶד וְאָמָה׃
מה וְגַם מִבְּנֵי הַתּוֹשָׁבִים הַגָּרִים עִמָּכֶם מֵהֶם תִּקְנוּ וּמִמִּשְׁפַּחְתָּם
אֲשֶׁר עִמָּכֶם אֲשֶׁר הוֹלִידוּ בְּאַרְצְכֶם וְהָיוּ לָכֶם לַאֲחֻזָּה׃
46 וְהִתְנַחַלְתֶּם אֹתָם לִבְנֵיכֶם אַחֲרֵיכֶם לָרֶשֶׁת אֲחֻזָּה לְעֹלָם
בָּהֶם תַּעֲבֹדוּ וּבְאַחֵיכֶם בְּנֵי־יִשְׂרָאֵל אִישׁ בְּאָחִיו לֹא־
שביעי תִרְדֶּה בוֹ בְּפָרֶךְ׃ ס וְכִי תַשִּׂיג יַד גֵּר וְתוֹשָׁב עִמָּךְ
וּמָךְ אָחִיךָ עִמּוֹ וְנִמְכַּר לְגֵר תּוֹשָׁב עִמָּךְ אוֹ לְעֵקֶר
48 מִשְׁפַּחַת גֵּר׃ אַחֲרֵי נִמְכַּר גְּאֻלָּה תִּהְיֶה־לּוֹ אֶחָד מֵאֶחָיו
49 יִגְאָלֶנּוּ׃ אוֹ־דֹדוֹ אוֹ בֶן־דֹּדוֹ יִגְאָלֶנּוּ אוֹ־מִשְּׁאֵר בְּשָׂרוֹ
נ מִמִּשְׁפַּחְתּוֹ יִגְאָלֶנּוּ אוֹ־הִשִּׂיגָה יָדוֹ וְנִגְאָל׃ וְחִשַּׁב עִם־
קֹנֵהוּ מִשְּׁנַת הִמָּכְרוֹ לוֹ עַד שְׁנַת הַיֹּבֵל וְהָיָה כֶּסֶף מִמְכָּרוֹ
51 בְּמִסְפַּר שָׁנִים כִּימֵי שָׂכִיר יִהְיֶה עִמּוֹ׃ אִם־עוֹד רַבּוֹת
52 בַּשָּׁנִים לְפִיהֶן יָשִׁיב גְּאֻלָּתוֹ מִכֶּסֶף מִקְנָתוֹ׃ וְאִם־מְעַט
נִשְׁאַר בַּשָּׁנִים עַד־שְׁנַת הַיֹּבֵל וְחִשַּׁב־לוֹ כְּפִי שָׁנָיו יָשִׁיב
53 אֶת־גְּאֻלָּתוֹ׃ כִּשְׂכִיר שָׁנָה בְּשָׁנָה יִהְיֶה עִמּוֹ לֹא־יִרְדֶּנּוּ
54 בְּפֶרֶךְ לְעֵינֶיךָ׃ וְאִם־לֹא יִגָּאֵל בְּאֵלֶּה וְיָצָא בִּשְׁנַת הַיֹּבֵל
מפטיר הוּא וּבָנָיו עִמּוֹ׃ כִּי־לִי בְנֵי־יִשְׂרָאֵל עֲבָדִים עֲבָדַי הֵם
אֲשֶׁר־הוֹצֵאתִי אוֹתָם מֵאֶרֶץ מִצְרָיִם אֲנִי יְהוָה אֱלֹהֵיכֶם׃

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א לֹא־תַעֲשׂוּ לָכֶם אֱלִילִם וּפֶסֶל וּמַצֵּבָה לֹא־תָקִימוּ לָכֶם
וְאֶבֶן מַשְׂכִּית לֹא תִתְּנוּ בְּאַרְצְכֶם לְהִשְׁתַּחֲוֺת עָלֶיהָ כִּי
2 אֲנִי יְהוָה אֱלֹהֵיכֶם׃ אֶת־שַׁבְּתֹתַי תִּשְׁמֹרוּ וּמִקְדָּשִׁי תִּירָאוּ
אֲנִי יְהוָה׃

פ פ פ לג 33

3 אִם־בְּחֻקֹּתַי תֵּלֵכוּ וְאֶת־מִצְוֺתַי תִּשְׁמְרוּ וַעֲשִׂיתֶם אֹתָם׃

ונתתי

42 For they are My servants, whom I brought out of the land of Egypt: they shall not be sold as bond-men are sold.

43 Thou shalt not rule over him with rigor; but thou shalt have fear of thy God.

44 But thy bond-man, and thy bond-woman that thou shalt have, shall be of the nations that are round about you; of them shall ye buy bond-man and bond-woman.

45 And also of the children of the strangers that sojourn with you, of them may ye buy, and of their families that are with you, which they have begotten in your land; and they shall remain to you as a possession.

46 And ye may transfer them as an inheritance for your children after you, to inherit them for a possession; you may hold them to service for ever; but over your brethren the children of Israel, one over the other, ye shall not rule with rigor.

47 And if a stranger or sojourner wax rich near thee, and thy brother become poor near him, and he sell himself unto the sojourning stranger near thee, or to a descendant of a stranger's family:

48 After he hath sold himself shall he have the right of redemption; one of his brethren may redeem him.

49 Either his uncle, or his uncle's son, may redeem him, or any that is near of kin unto him of his family may redeem him; or if he obtain the means, he may redeem himself.

50 And he shall reckon with him that bought him from the year that he sold himself to him unto the year of the jubilee: and the price of his sale shall be according to the number of years, as the time of a hired laborer shall he have been with him.

51 If there be yet many years, according to them shall he return the price of his redemption out of his purchase-money.

52 And if there remain but few years unto the year of the jubilee: then shall he reckon with him; according to his years shall he return the price of his redemption.

53 As a laborer hired from year to year shall he be with him; he shall not rule over him with rigor before thy eyes.

54 And if he be not redeemed by [one of] these means: then shall he go out in the year of the jubilee, both he, and his children with him.

55 For unto Me are the children of Israel servants, they are My servants, whom I have brought forth out of the land of Egypt: I am the Lord your God.

CHAPTER XXVI.

1 Ye shall not make yourselves any idols, and a graven image, or a pillar shall ye not erect unto you, and any carved stone shall you not place in your land, to bow down upon it; for I am the Lord your God.

2 My sabbaths shall ye keep, and My sanctuary shall ye reverence: I am the Lord.

SECTION XXXIII. BECHUCKOTAY.

3 If in My statutes ye walk, and if my commandments ye keep, and do them:

וְנָתַתִּ֥י גִשְׁמֵיכֶ֖ם בְּעִתָּ֑ם וְנָתְנָ֤ה הָאָ֙רֶץ֙ יְבוּלָ֔הּ וְעֵ֥ץ הַשָּׂדֶ֖ה 4
יִתֵּ֥ן פִּרְיֽוֹ׃ וְהִשִּׂ֨יג לָכֶ֥ם דַּ֙יִשׁ֙ אֶת־בָּצִ֔יר וּבָצִ֖יר יַשִּׂ֣יג אֶת־ ה
זָ֑רַע וַאֲכַלְתֶּ֤ם לַחְמְכֶם֙ לָשֹׂ֔בַע וִישַׁבְתֶּ֥ם לָבֶ֖טַח בְּאַרְצְכֶֽם׃ שני
וְנָתַתִּ֤י שָׁלוֹם֙ בָּאָ֔רֶץ וּשְׁכַבְתֶּ֖ם וְאֵ֣ין מַחֲרִ֑יד וְהִשְׁבַּתִּ֞י חַיָּ֤ה 6
רָעָה֙ מִן־הָאָ֔רֶץ וְחֶ֖רֶב לֹא־תַעֲבֹ֥ר בְּאַרְצְכֶֽם׃ וּרְדַפְתֶּ֖ם 7
אֶת־אֹיְבֵיכֶ֑ם וְנָפְל֥וּ לִפְנֵיכֶ֖ם לֶחָֽרֶב׃ וְרָדְפ֨וּ מִכֶּ֤ם חֲמִשָּׁה֙ 8
מֵאָ֔ה וּמֵאָ֥ה מִכֶּ֖ם רְבָבָ֣ה יִרְדֹּ֑פוּ וְנָפְל֧וּ אֹיְבֵיכֶ֛ם לִפְנֵיכֶ֖ם
לֶחָֽרֶב׃ וּפָנִ֣יתִי אֲלֵיכֶ֔ם וְהִפְרֵיתִ֣י אֶתְכֶ֔ם וְהִרְבֵּיתִ֖י אֶתְכֶ֑ם 9
וַהֲקִֽימֹתִ֥י אֶת־בְּרִיתִ֖י אִתְּכֶֽם׃ וַאֲכַלְתֶּ֥ם יָשָׁ֖ן נוֹשָׁ֑ן וְיָשָׁ֕ן שלישי
מִפְּנֵ֥י חָדָ֖שׁ תּוֹצִֽיאוּ׃ וְנָתַתִּ֥י מִשְׁכָּנִ֖י בְּתוֹכְכֶ֑ם וְלֹֽא־תִגְעַ֥ל 11
נַפְשִׁ֖י אֶתְכֶֽם׃ וְהִתְהַלַּכְתִּי֙ בְּת֣וֹכְכֶ֔ם וְהָיִ֥יתִי לָכֶ֖ם לֵֽאלֹהִ֑ים 12
וְאַתֶּ֖ם תִּֽהְיוּ־לִ֥י לְעָֽם׃ אֲנִ֞י יְהוָ֣ה אֱלֹהֵיכֶ֗ם אֲשֶׁ֨ר הוֹצֵ֤אתִי 13
אֶתְכֶם֙ מֵאֶ֣רֶץ מִצְרַ֔יִם מִֽהְיֹ֥ת לָהֶ֖ם עֲבָדִ֑ים וָאֶשְׁבֹּר֙ מֹטֹ֣ת
עֻלְּכֶ֔ם וָאוֹלֵ֥ךְ אֶתְכֶ֖ם קֽוֹמְמִיּֽוּת׃ פ

וְאִם־לֹ֥א תִשְׁמְע֖וּ לִ֑י וְלֹ֣א תַעֲשׂ֔וּ אֵ֥ת כָּל־הַמִּצְוֺ֖ת הָאֵֽלֶּה׃ 14
וְאִם־בְּחֻקֹּתַ֣י תִּמְאָ֔סוּ וְאִ֥ם אֶת־מִשְׁפָּטַ֖י תִּגְעַ֣ל נַפְשְׁכֶ֑ם טו
לְבִלְתִּ֤י עֲשׂוֹת֙ אֶת־כָּל־מִצְוֺתַ֔י לְהַפְרְכֶ֖ם אֶת־בְּרִיתִֽי׃ אַף־ 16
אֲנִ֞י אֶֽעֱשֶׂה־זֹּ֣את לָכֶ֗ם וְהִפְקַדְתִּ֨י עֲלֵיכֶ֤ם בֶּהָלָה֙ אֶת־
הַשַּׁחֶ֣פֶת וְאֶת־הַקַּדַּ֔חַת מְכַלּ֥וֹת עֵינַ֖יִם וּמְדִיבֹ֣ת נָ֑פֶשׁ וּזְרַעְתֶּ֤ם
לָרִיק֙ זַרְעֲכֶ֔ם וַאֲכָלֻ֖הוּ אֹיְבֵיכֶֽם׃ וְנָתַתִּ֤י פָנַי֙ בָּכֶ֔ם וְנִגַּפְתֶּ֖ם 17
לִפְנֵ֣י אֹיְבֵיכֶ֑ם וְרָד֤וּ בָכֶם֙ שֹׂנְאֵיכֶ֔ם וְנַסְתֶּ֖ם וְאֵין־רֹדֵ֥ף
אֶתְכֶֽם׃ וְאִ֨ם־עַד־אֵ֔לֶּה לֹ֥א תִשְׁמְע֖וּ לִ֑י וְיָסַפְתִּי֙ לְיַסְּרָ֣ה 18
אֶתְכֶ֔ם שֶׁ֖בַע עַל־חַטֹּאתֵיכֶֽם׃ וְשָׁבַרְתִּ֖י אֶת־גְּא֣וֹן עֻזְּכֶ֑ם 19
וְנָתַתִּ֤י אֶת־שְׁמֵיכֶם֙ כַּבַּרְזֶ֔ל וְאֶת־אַרְצְכֶ֖ם כַּנְּחֻשָֽׁה׃ וְתַ֥ם כ
לָרִ֖יק כֹּֽחֲכֶ֑ם וְלֹֽא־תִתֵּ֤ן אַרְצְכֶם֙ אֶת־יְבוּלָ֔הּ וְעֵ֣ץ הָאָ֔רֶץ לֹ֥א
יִתֵּ֖ן פִּרְיֽוֹ׃ וְאִם־תֵּלְכ֤וּ עִמִּי֙ קֶ֔רִי וְלֹ֥א תֹאב֖וּ לִשְׁמֹ֣עַ לִ֑י 21
וְיָסַפְתִּ֤י עֲלֵיכֶם֙ מַכָּ֔ה שֶׁ֖בַע כְּחַטֹּאתֵיכֶֽם׃ וְהִשְׁלַחְתִּ֨י בָכֶ֜ם 22

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v. 15 קמץ בז״ק

4 Then will I give you rains in their due season, and the earth shall yield her products, and the tree of the field shall yield its fruit.

5 And the threshing shall reach with you unto the vintage, and the vintage shall reach unto sowing-time; and ye shall eat your bread to the full, and ye shall dwell in safety in your land.

6 And I will give peace in the land, and ye shall lie down, with none to make you afraid; and I will remove evil beasts out of the land, and the sword shall not pass through your land.

7 And ye shall chase your enemies, and they shall fall before you by the sword.

8 And five of you shall chase a hundred, and a hundred of you shall chase ten thousand; and your enemies shall fall before you by the sword.

9 And I will turn myself unto you, and make you fruitful, and multiply you; and I will establish my covenant with you.

10 And ye shall eat very old store, and the old shall ye remove because of the new.

11 And I will set my dwelling among you; and My soul shall not loath you.

12 And I will walk among you, and I will be to you a God, and ye shall be to Me a people.

13 I am the Lord your God, who have brought you forth out of the land of Egypt, that ye should not be their bond-men; and I have broken the bands of your yoke, and caused you to walk upright.

14 But if ye will not hearken unto Me, and will not do all these commandments;

15 And if My statutes ye despise, and if My ordinances your soul loath, so as not to do all my commandments, in that ye break my covenant:

16 Then will I also do this unto you, and I will inflict on you terror, consumption, and the burning ague, that consume the eyes, and cause sorrow of heart; and ye shall sow in vain your seed, for your enemies shall eat it.

17 And I will set My face against you, and ye shall be struck down before your enemies: and they that hate you shall rule over you; and ye shall flee while there is no one pursuing you.

18 And if with these things even ye will not yet hearken unto Me: then will I chastise you yet more, sevenfold for your sins.

19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as copper:

20 And in vain shall your strength be spent; for your land shall not yield her products, and the tree of the land shall not yield its fruit.

21 And if ye walk yet contrary unto Me, and if you refuse to hearken unto me: then will I bring more plagues upon you, sevenfold according to your sins.

22 And I will send out against you the beasts of the field, which shall rob you of your children, and destroy your cattle, and diminish yourselves; so that your roads shall be desolate.

אֶת־חַיַּ֣ת הַשָּׂדֶ֗ה וְשִׁכְּלָ֣ה אֶתְכֶ֔ם וְהִכְרִ֙יתָה֙ אֶת־בְּהֶמְתְּכֶ֔ם
23 וְהִמְעִ֖יטָה אֶתְכֶ֑ם וְנָשַׁ֖מּוּ דַּרְכֵיכֶֽם׃ וְאִ֨ם־בְּאֵ֔לֶּה לֹ֥א תִוָּסְר֖וּ
24 לִ֑י וַהֲלַכְתֶּ֥ם עִמִּ֖י קֶֽרִי׃ וְהָלַכְתִּ֧י אַף־אֲנִ֛י עִמָּכֶ֖ם בְּקֶ֑רִי
כה וְהִכֵּיתִ֤י אֶתְכֶם֙ גַּם־אָ֔נִי שֶׁ֖בַע עַל־חַטֹּאתֵיכֶֽם׃ וְהֵבֵאתִ֨י
עֲלֵיכֶ֜ם חֶ֗רֶב נֹקֶ֙מֶת֙ נְקַם־בְּרִ֔ית וְנֶאֱסַפְתֶּ֖ם אֶל־עָרֵיכֶ֑ם
26 וְשִׁלַּ֤חְתִּי דֶ֙בֶר֙ בְּת֣וֹכְכֶ֔ם וְנִתַּתֶּ֖ם בְּיַד־אוֹיֵֽב׃ בְּשִׁבְרִ֣י לָכֶם֮
מַטֵּה־לֶ֒חֶם֒ וְ֠אָפוּ עֶ֣שֶׂר נָשִׁ֤ים לַחְמְכֶם֙ בְּתַנּ֣וּר אֶחָ֔ד וְהֵשִׁ֥יבוּ
27 לַחְמְכֶ֖ם בַּמִּשְׁקָ֑ל וַאֲכַלְתֶּ֖ם וְלֹ֥א תִשְׂבָּֽעוּ׃ ס וְאִ֨ם־
28 בְּזֹ֔את לֹ֥א תִשְׁמְע֖וּ לִ֑י וַהֲלַכְתֶּ֥ם עִמִּ֖י בְּקֶֽרִי׃ וְהָלַכְתִּ֥י
עִמָּכֶ֖ם בַּחֲמַת־קֶ֑רִי וְיִסַּרְתִּ֤י אֶתְכֶם֙ אַף־אָ֔נִי שֶׁ֖בַע עַל־
29 חַטֹּאתֵיכֶֽם׃ וַאֲכַלְתֶּ֖ם בְּשַׂ֣ר בְּנֵיכֶ֑ם וּבְשַׂ֥ר בְּנֹתֵיכֶ֖ם תֹּאכֵֽלוּ׃
ל וְהִשְׁמַדְתִּ֞י אֶת־בָּמֹֽתֵיכֶ֗ם וְהִכְרַתִּי֙ אֶת־חַמָּ֣נֵיכֶ֔ם וְנָתַתִּי֙ אֶת־
31 פִּגְרֵיכֶ֔ם עַל־פִּגְרֵ֖י גִּלּוּלֵיכֶ֑ם וְגָעֲלָ֥ה נַפְשִׁ֖י אֶתְכֶֽם׃ וְנָתַתִּ֤י
אֶת־עָרֵיכֶם֙ חָרְבָּ֔ה וַהֲשִׁמּוֹתִ֖י אֶת־מִקְדְּשֵׁיכֶ֑ם וְלֹ֣א אָרִ֔יחַ
32 בְּרֵ֖יחַ נִיחֹחֲכֶֽם׃ וַהֲשִׁמֹּתִ֥י אֲנִ֖י אֶת־הָאָ֑רֶץ וְשָֽׁמְמ֤וּ עָלֶ֙יהָ֙
33 אֹֽיְבֵיכֶ֔ם הַיֹּשְׁבִ֖ים בָּֽהּ׃ וְאֶתְכֶם֙ אֱזָרֶ֣ה בַגּוֹיִ֔ם וַהֲרִיקֹתִ֥י
אַחֲרֵיכֶ֖ם חָ֑רֶב וְהָיְתָ֤ה אַרְצְכֶם֙ שְׁמָמָ֔ה וְעָרֵיכֶ֖ם יִהְי֥וּ חָרְבָּֽה׃
34 אָז֩ תִּרְצֶ֨ה הָאָ֜רֶץ אֶת־שַׁבְּתֹתֶ֗יהָ כֹּ֚ל יְמֵ֣י הֳשַׁמָּ֔ה וְאַתֶּ֖ם
בְּאֶ֣רֶץ אֹיְבֵיכֶ֑ם אָ֚ז תִּשְׁבַּ֣ת הָאָ֔רֶץ וְהִרְצָ֖ת אֶת־שַׁבְּתֹתֶֽיהָ׃
לה כָּל־יְמֵ֥י הָשַּׁמָּ֖ה תִּשְׁבֹּ֑ת אֵ֣ת אֲשֶׁ֧ר לֹֽא־שָׁבְתָ֛ה בְּשַׁבְּתֹתֵיכֶ֖ם
36 בְּשִׁבְתְּכֶ֥ם עָלֶֽיהָ׃ וְהַנִּשְׁאָרִ֣ים בָּכֶ֔ם וְהֵבֵ֤אתִי מֹ֙רֶךְ֙ בִּלְבָבָ֔ם
בְּאַרְצֹ֖ת אֹיְבֵיהֶ֑ם וְרָדַ֣ף אֹתָ֗ם ק֚וֹל עָלֶ֣ה נִדָּ֔ף וְנָס֧וּ מְנֻֽסַת־
37 חֶ֛רֶב וְנָפְל֖וּ וְאֵ֥ין רֹדֵֽף׃ וְכָשְׁל֧וּ אִישׁ־בְּאָחִ֛יו כְּמִפְּנֵי־חֶ֖רֶב
38 וְרֹדֵ֣ף אָ֑יִן וְלֹא־תִהְיֶ֤ה לָכֶם֙ תְּקוּמָ֔ה לִפְנֵ֖י אֹיְבֵיכֶֽם׃ וַאֲבַדְתֶּ֖ם
39 בַּגּוֹיִ֑ם וְאָכְלָ֣ה אֶתְכֶ֔ם אֶ֖רֶץ אֹיְבֵיכֶֽם׃ וְהַנִּשְׁאָרִ֣ים בָּכֶ֗ם
יִמַּ֙קּוּ֙ בַּעֲוֺנָ֔ם בְּאַרְצֹ֖ת אֹיְבֵיכֶ֑ם וְאַ֛ף בַּעֲוֺנֹ֥ת אֲבֹתָ֖ם אִתָּ֥ם
מ יִמָּֽקּוּ׃ וְהִתְוַדּ֤וּ אֶת־עֲוֺנָם֙ וְאֶת־עֲוֺ֣ן אֲבֹתָ֔ם בְּמַעֲלָ֖ם אֲשֶׁ֣ר
41 מָֽעֲלוּ־בִ֑י וְאַ֕ף אֲשֶׁר־הָלְכ֥וּ עִמִּ֖י בְּקֶֽרִי׃ אַף־אֲנִ֗י אֵלֵ֤ךְ עִמָּם֙

בְּקֶ֔רִי

23 And if notwithstanding these things ye will not be corrected unto Me, and walk contrary unto Me:

24 Then will I also walk contrary unto you, and I also will punish you, sevenfold for your sins.

25 And I will bring over you the sword, executing the vengeance of My covenant, so that ye shall be gathered together within your cities; and then will I send the pestilence among you, that ye shall deliver yourselves into the hand of the enemy;

26 When I break unto you the staff of bread; and ten women shall bake your bread in one oven, and they shall deliver your bread again by weight; and ye shall eat, and not be satisfied.

27 And if notwithstanding this ye will not hearken unto Me, but walk contrary unto Me:

28 Then will I also walk contrary unto you in fury; and I, even I, will chastise you, sevenfold for your sins.

29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

30 And I will destroy your high-places, and cut down your sun-images, and cast your carcasses upon the carcasses of your idols; and my soul shall loath you.

31 And I will render your cities a waste, and I will make desolate your sanctuaries, and I will not smell the savor of your sweet odors.

32 And I will surely make desolate the land: and your enemies who dwell therein shall be astonished at it.

33 And you will I scatter among the nations, and I will draw out after you the sword; and your land shall be a desolate wild, and your cities shall be a waste.

34 Then shall the land satisfy its sabbaths, all the days of its desolation, when ye are in the land of your enemies: then shall the land rest, and satisfy its sabbaths.

35 All the days of its desolation shall it rest, the time which it did not rest in your sabbaths, when ye dwelt upon it.

36 And regarding those that are left of you, I will send a faintness into their hearts in the lands of their enemies; and the sound of a leaf shaken shall chase them; and they shall flee, as fleeing from the sword; and they shall fall with none pursuing.

37 And they shall stumble one over the other, as before the sword, without one pursuing: and ye shall have no power to stand up before your enemies.

38 And ye shall be lost among the nations, and the land of your enemies shall consume you.

39 And they that are left of you shall pine away in their iniquity in the land of your enemies; and also through the iniquities of their fathers shall they pine away with them.

40 And they shall then confess their iniquity, and the iniquity of their fathers in their treachery which they committed against Me, and also they had walked contrary unto Me:

41 I also had to walk contrary unto them, and to bring them into the land of their enemies; and then shall their uncircumcised heart be humbled, and then shall they have paid for their iniquity.

בְּקֶ֔רִי וְהֵבֵאתִ֣י אֹתָ֔ם בְּאֶ֖רֶץ אֹֽיְבֵיהֶ֑ם אוֹ־אָ֣ז יִכָּנַ֗ע לְבָבָם֙
הֶֽעָרֵ֔ל וְאָ֖ז יִרְצ֥וּ אֶת־עֲוֺנָֽם׃ וְזָכַרְתִּ֖י אֶת־בְּרִיתִ֣י יַֽעֲק֑וֹב 42
וְאַף֩ אֶת־בְּרִיתִ֨י יִצְחָ֜ק וְאַ֨ף אֶת־בְּרִיתִ֧י אַבְרָהָ֛ם אֶזְכֹּ֖ר
וְהָאָ֖רֶץ אֶזְכֹּֽר׃ וְהָאָ֜רֶץ תֵּעָזֵ֣ב מֵהֶ֗ם וְתִ֣רֶץ אֶת־שַׁבְּתֹתֶ֔יהָ 43
בָּהְשַׁמָּה֙ מֵהֶ֔ם וְהֵ֖ם יִרְצ֣וּ אֶת־עֲוֺנָ֑ם יַ֣עַן וּבְיַ֔עַן בְּמִשְׁפָּטַ֣י
מָאָ֔סוּ וְאֶת־חֻקֹּתַ֖י גָּעֲלָ֥ה נַפְשָֽׁם׃ וְאַף־גַּם־זֹ֠את בִּֽהְיוֹתָ֞ם 44
בְּאֶ֣רֶץ אֹֽיְבֵיהֶ֗ם לֹֽא־מְאַסְתִּ֤ים וְלֹֽא־גְעַלְתִּים֙ לְכַלֹּתָ֔ם לְהָפֵ֥ר
בְּרִיתִ֖י אִתָּ֑ם כִּ֛י אֲנִ֥י יְהוָ֖ה אֱלֹהֵיהֶֽם׃ וְזָכַרְתִּ֥י לָהֶ֖ם בְּרִ֣ית מה
רִאשֹׁנִ֑ים אֲשֶׁ֣ר הוֹצֵֽאתִי־אֹתָם֩ מֵאֶ֨רֶץ מִצְרַ֜יִם לְעֵינֵ֣י הַגּוֹיִ֗ם
לִהְי֥וֹת לָהֶ֛ם לֵֽאלֹהִ֖ים אֲנִ֥י יְהוָֽה׃ אֵ֠לֶּה הַֽחֻקִּ֣ים וְהַמִּשְׁפָּטִים֮ 46
וְהַתּוֹרֹת֒ אֲשֶׁר֙ נָתַ֣ן יְהוָ֔ה בֵּינ֕וֹ וּבֵ֖ין בְּנֵ֣י יִשְׂרָאֵ֑ל בְּהַ֥ר סִינַ֖י
בְּיַד־מֹשֶֽׁה׃ פ רביעי ששי

כז

Cap. XXVII. כז

וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּ֞ר אֶל־בְּנֵ֤י יִשְׂרָאֵל֙ א 2
וְאָמַרְתָּ֣ אֲלֵהֶ֔ם אִ֕ישׁ כִּ֥י יַפְלִ֖א נֶ֑דֶר בְּעֶרְכְּךָ֥ נְפָשֹׁ֖ת לַֽיהוָֽה׃
וְהָיָ֤ה עֶרְכְּךָ֙ הַזָּכָ֔ר מִבֶּן֙ עֶשְׂרִ֣ים שָׁנָ֔ה וְעַ֖ד בֶּן־שִׁשִּׁ֣ים שָׁנָ֑ה 3
וְהָיָ֣ה עֶרְכְּךָ֗ חֲמִשִּׁ֛ים שֶׁ֥קֶל כֶּ֖סֶף בְּשֶׁ֥קֶל הַקֹּֽדֶשׁ׃ וְאִם־ 4
נְקֵבָ֖ה הִ֑וא וְהָיָ֥ה עֶרְכְּךָ֖ שְׁלֹשִׁ֥ים שָֽׁקֶל׃ וְאִ֨ם מִבֶּן־חָמֵ֜שׁ ה
שָׁנִ֗ים וְעַד֙ בֶּן־עֶשְׂרִ֣ים שָׁנָ֔ה וְהָיָ֧ה עֶרְכְּךָ֛ הַזָּכָ֖ר עֶשְׂרִ֣ים
שְׁקָלִ֑ים וְלַנְּקֵבָ֖ה עֲשֶׂ֥רֶת שְׁקָלִֽים׃ וְאִ֣ם מִבֶּן־חֹ֗דֶשׁ וְעַד֙ 6
בֶּן־חָמֵ֣שׁ שָׁנִ֔ים וְהָיָ֣ה עֶרְכְּךָ֔ הַזָּכָ֔ר חֲמִשָּׁ֥ה שְׁקָלִ֖ים כָּ֑סֶף
וְלַנְּקֵבָ֣ה עֶרְכְּךָ֔ שְׁלֹ֥שֶׁת שְׁקָלִ֖ים כָּֽסֶף׃ וְאִ֨ם מִבֶּן־שִׁשִּׁ֧ים 7
שָׁנָ֣ה וָמַ֗עְלָה אִם־זָכָ֔ר וְהָיָ֣ה עֶרְכְּךָ֔ חֲמִשָּׁ֥ה עָשָׂ֖ר שָׁ֑קֶל
וְלַנְּקֵבָ֖ה עֲשָׂרָ֥ה שְׁקָלִֽים׃ וְאִם־מָ֥ךְ הוּא֙ מֵֽעֶרְכֶּ֔ךָ וְהֶֽעֱמִידוֹ֙ 8
לִפְנֵ֣י הַכֹּהֵ֔ן וְהֶעֱרִ֥יךְ אֹת֖וֹ הַכֹּהֵ֑ן עַל־פִּ֗י אֲשֶׁ֤ר תַּשִּׂיג֙ יַ֣ד הַנֹּדֵ֔ר
יַעֲרִיכֶ֖נּוּ הַכֹּהֵֽן׃ ס וְאִ֨ם־בְּהֵמָ֔ה אֲשֶׁ֨ר יַקְרִ֧יבוּ מִמֶּ֛נָּה 9
קָרְבָּ֖ן לַֽיהוָ֑ה כֹּל֩ אֲשֶׁ֨ר יִתֵּ֥ן מִמֶּ֛נּוּ לַֽיהוָ֖ה יִֽהְיֶה־קֹּֽדֶשׁ׃ לֹ֤א י

יחליפנו

כו v. 42. מלא ו׳ v. 43. קמץ בז״ק כז v. 9. סבירין ממנה

42 And I will then remember My covenant with Jacob, and also My covenant with Isaac, and also My covenant with Abraham will I remember; and the land will I remember.

43 For the land shall be forsaken by them, and shall satisfy its sabbaths, while it lieth desolate without them, and they shall have paid for their iniquity; because, even because my ordinances they despised, and my statutes their soul loathed.

44 And yet for all that, though they be in the land of their enemies, will I not cast them away, neither will I loath them, to destroy them utterly, to break My covenant with them; for I am the Lord their God.

45 But I will remember for their sakes the covenant of their ancestors, whom I brought forth out of the land of Egypt before the eyes of the nations, that I might be unto them a God: I am the Lord.

46 These are the statutes and ordinances and laws, which the Lord made between Him and the children of Israel on mount Sinai, by the hand of Moses.

CHAPTER XXVII.

1 And the Lord spoke unto Moses, saying:

2 Speak unto the children of Israel, and say unto them, If a man make a particular vow, [to give] the estimated value of persons in honor of the Lord:

3 If the estimation be of a male from twenty years old, and unto sixty years old, then shall the estimation be fifty shekels of silver, after the shekel of the sanctuary.

4 And if it be a female, then shall the estimation be thirty shekels.

5 And if (it be) from five years old and unto twenty years old, then shall the estimation of the male be twenty shekels, and for the female ten shekels.

6 And if (it be) from a month old and unto five years old, then shall the estimation of the male be five shekels of silver, and for the female the estimation [shall be] three shekels of silver.

7 And if (it be) from sixty years old and upward, if it be a male, then shall the estimation be fifteen shekels, and for the female ten shekels.

8 But if he be too poor for this estimation, then shall he present himself before the priest, and the priest shall value him; according to the ability of him that hath vowed shall the priest value him.

9 And if it be a beast, whereof men can bring an offering unto the Lord, all that a man giveth of such unto the Lord shall be holy.

10 He shall not alter it, nor change it, a good for a bad one, or a bad for a good one; and if he should change beast for beast, then shall it together with its exchange be holy.

יַחֲלִיפֶ֗נּוּ וְלֹֽא־יָמִ֥יר אֹת֛וֹ ט֥וֹב בְּרָ֖ע אוֹ־רַ֣ע בְּט֑וֹב וְאִם־הָמֵ֨ר
יָמִ֤יר בְּהֵמָה֙ בִּבְהֵמָ֔ה וְהָֽיָה־ה֥וּא וּתְמוּרָת֖וֹ יִֽהְיֶה־קֹּֽדֶשׁ׃
11 וְאִם֙ כָּל־בְּהֵמָ֣ה טְמֵאָ֔ה אֲשֶׁ֧ר לֹא־יַקְרִ֛יבוּ מִמֶּ֥נָּה קָרְבָּ֖ן
12 לַיהוָ֑ה וְהֶֽעֱמִ֥יד אֶת־הַבְּהֵמָ֖ה לִפְנֵ֥י הַכֹּהֵֽן׃ וְהֶעֱרִ֤יךְ הַכֹּהֵן֙
13 אֹתָ֔הּ בֵּ֥ין ט֖וֹב וּבֵ֣ין רָ֑ע כְּעֶרְכְּךָ֥ הַכֹּהֵ֖ן כֵּ֥ן יִהְיֶֽה׃ וְאִם־
14 גָּאֹ֖ל יִגְאָלֶ֑נָּה וְיָסַ֥ף חֲמִשִׁת֖וֹ עַל־עֶרְכֶּֽךָ׃ וְאִ֗ישׁ כִּֽי־יַקְדִּ֨שׁ
אֶת־בֵּית֥וֹ קֹ֙דֶשׁ֙ לַיהוָ֔ה וְהֶֽעֱרִיכוֹ֙ הַכֹּהֵ֔ן בֵּ֥ין ט֖וֹב וּבֵ֣ין רָ֑ע
טו כַּאֲשֶׁ֨ר יַעֲרִ֥יךְ אֹת֛וֹ הַכֹּהֵ֖ן כֵּ֥ן יָקֽוּם׃ וְאִם־הַמַּקְדִּ֔ישׁ יִגְאַ֖ל
חמישי אֶת־בֵּית֑וֹ וְ֠יָסַף חֲמִשִׁ֧ית כֶּֽסֶף־עֶרְכְּךָ֛ עָלָ֖יו וְהָ֥יָה לֽוֹ׃ וְאִ֣ם
מִשְּׂדֵה֙ אֲחֻזָּת֔וֹ יַקְדִּ֥ישׁ אִישׁ֙ לַיהוָ֔ה וְהָיָ֥ה עֶרְכְּךָ֖ לְפִ֣י זַרְע֑וֹ
17 זֶ֚רַע חֹ֣מֶר שְׂעֹרִ֔ים בַּחֲמִשִּׁ֖ים שֶׁ֥קֶל כָּֽסֶף׃ אִם־מִשְּׁנַ֥ת
18 הַיֹּבֵ֖ל יַקְדִּ֣ישׁ שָׂדֵ֑הוּ כְּעֶרְכְּךָ֖ יָקֽוּם׃ וְאִם־אַחַ֣ר הַיֹּבֵל֮
יַקְדִּ֣ישׁ שָׂדֵהוּ֒ וְחִשַּׁב־ל֨וֹ הַכֹּהֵ֜ן אֶת־הַכֶּ֗סֶף עַל־פִּי֙ הַשָּׁנִ֣ים
19 הַנּֽוֹתָרֹ֔ת עַ֖ד שְׁנַ֣ת הַיֹּבֵ֑ל וְנִגְרַ֖ע מֵעֶרְכֶּֽךָ׃ וְאִם־גָּאֹ֤ל יִגְאַל֙
אֶת־הַשָּׂדֶ֔ה הַמַּקְדִּ֖ישׁ אֹת֑וֹ וְ֠יָסַף חֲמִשִׁ֧ית כֶּֽסֶף־עֶרְכְּךָ֛ עָלָ֖יו
כ וְקָ֥ם לֽוֹ׃ וְאִם־לֹ֤א יִגְאַל֙ אֶת־הַשָּׂדֶ֔ה וְאִם־מָכַ֥ר אֶת־הַשָּׂדֶ֖ה
21 לְאִ֣ישׁ אַחֵ֑ר לֹֽא־יִגָּאֵ֖ל עֽוֹד׃ וְהָיָ֨ה הַשָּׂדֶ֜ה בְּצֵאת֣וֹ בַיֹּבֵ֗ל
22 קֹ֛דֶשׁ לַיהוָ֖ה כִּשְׂדֵ֣ה הַחֵ֑רֶם לַכֹּהֵ֖ן תִּהְיֶ֥ה אֲחֻזָּתֽוֹ׃ וְאִם֙
ששי אֶת־שְׂדֵ֣ה מִקְנָת֔וֹ אֲשֶׁ֕ר לֹ֖א מִשְּׂדֵ֣ה אֲחֻזָּת֑וֹ יַקְדִּ֖ישׁ לַיהוָֽה׃
23 וְחִשַּׁב־ל֣וֹ הַכֹּהֵ֗ן אֵ֚ת מִכְסַ֣ת הָֽעֶרְכְּךָ֔ עַ֖ד שְׁנַ֣ת הַיֹּבֵ֑ל וְנָתַ֤ן
24 אֶת־הָעֶרְכְּךָ֙ בַּיּ֣וֹם הַה֔וּא קֹ֖דֶשׁ לַיהוָֽה׃ בִּשְׁנַ֤ת הַיּוֹבֵל֙ יָשׁ֣וּב
כה הַשָּׂדֶ֔ה לַאֲשֶׁ֥ר קָנָ֖הוּ מֵאִתּ֑וֹ לַאֲשֶׁר־ל֖וֹ אֲחֻזַּ֥ת הָאָֽרֶץ׃ וְכָל־
עֶ֨רְכְּךָ֔ יִהְיֶ֖ה בְּשֶׁ֣קֶל הַקֹּ֑דֶשׁ עֶשְׂרִ֥ים גֵּרָ֖ה יִהְיֶ֥ה הַשָּֽׁקֶל׃
26 אַךְ־בְּכ֞וֹר אֲשֶׁ֨ר יְבֻכַּ֤ר לַיהוָה֙ בִּבְהֵמָ֔ה לֹֽא־יַקְדִּ֥ישׁ אִ֖ישׁ
27 אֹת֑וֹ אִם־שׁ֣וֹר אִם־שֶׂ֔ה לַיהוָ֖ה הֽוּא׃ וְאִ֨ם בַּבְּהֵמָ֤ה הַטְּמֵאָה֙
וּפָדָ֣ה בְעֶרְכֶּ֔ךָ וְיָסַ֥ף חֲמִשִׁת֖וֹ עָלָ֑יו וְאִם־לֹ֥א יִגָּאֵ֖ל וְנִמְכַּ֥ר
28 בְּעֶרְכֶּֽךָ׃ אַךְ־כָּל־חֵ֡רֶם אֲשֶׁ֣ר יַחֲרִם֩ אִ֨ישׁ לַיהוָ֜ה מִכָּל־

אשר

קמץ בטרחא v. 10.

11 And if it be any unclean beast, of which they cannot offer a sacrifice unto the Lord, then shall he present the beast before the priest:

12 And the priest shall value it, whether it be good or bad; as the priest valueth it, so shall it be.

13 And if he will redeem it, then shall he add a fifth part thereof unto the estimated value.

14 And if a man sanctify his house as holy unto the Lord, then shall the priest value it, whether it be good or bad; as the priest may value it, so shall it stand.

15 And if he that sanctified it will redeem his house, then shall he add the fifth part of the money of the estimated value unto it, and it shall remain his.

16 And if a man sanctify some part of a field of his possession unto the Lord, then shall the estimation be in proportion to its seed: the seed of a chomer of barley at fifty shekels of silver.

17 If immediately after the year of the jubilee he sanctify his field, according to the estimation shall it stand.

18 But if after the jubilee he sanctify his field, then shall the priest reckon unto him the money in proportion to the years that remain, until the year of the jubilee, and it shall be deducted from the estimation.

19 And if he that sanctified the field will redeem it, then shall he add the fifth part of the money of the estimated value unto it, and it shall be assured to him.

20 But if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

21 But the field, when it is freed in the jubilee, shall be holy unto the Lord, as a field devoted to the priest shall it belong as his possession.

22 And if a man sanctify a field which he hath bought, which is not of the fields of his possession, unto the Lord:

23 Then shall the priest reckon unto him the amount of the estimated value to the year of the jubilee; and he shall give this estimation on that day, as a holy thing unto the Lord.

24 In the year of the jubilee the field shall return unto him of whom he bought it, to the one to whom belongeth the possession of the land.

25 And all estimations of value shall be according to the shekel of the sanctuary; twenty gerahs shall be the shekel.

26 Only the first-born which shall, by being first born, be sacred unto the Lord among cattle, no man can sanctify; whether it be ox, or lamb, it is the Lord's.

27 And if it be an unclean animal, then shall he redeem it according to the estimated value, and he shall add its fifth part thereto; and if it be not redeemed, then shall it be sold according to the estimated value.

28 But any devoted thing, which a man may devote unto the Lord of all that he hath, both of man and beast, and of the field

אֲשֶׁר־ל֗וֹ מֵאָדָ֤ם וּבְהֵמָה֙ וּמִשְּׂדֵ֣ה אֲחֻזָּת֔וֹ לֹ֥א יִמָּכֵ֖ר וְלֹ֣א
יִגָּאֵ֑ל כָּל־חֵ֕רֶם קֹֽדֶשׁ־קָֽדָשִׁ֥ים ה֖וּא לַֽיהוָֽה׃ כָּל־חֵ֗רֶם אֲשֶׁ֧ר שביעי
יָֽחֳרַ֛ם מִן־הָֽאָדָ֖ם לֹ֣א יִפָּדֶ֑ה מ֖וֹת יוּמָֽת׃ וְכָל־מַעְשַׂ֨ר הָאָ֜רֶץ ל
מִזֶּ֤רַע הָאָ֙רֶץ֙ מִפְּרִ֣י הָעֵ֔ץ לַֽיהוָ֖ה ה֑וּא קֹ֖דֶשׁ לַֽיהוָֽה׃ וְאִם־ 31
גָּאֹ֥ל יִגְאַ֛ל אִ֖ישׁ מִמַּֽעַשְׂר֑וֹ חֲמִשִׁית֖וֹ יֹסֵ֥ף עָלָֽיו׃ וְכָל־מַעְשַׂ֤ר 32
בָּקָר֙ וָצֹ֔אן כֹּ֥ל אֲשֶׁר־יַעֲבֹ֖ר תַּ֣חַת הַשָּׁ֑בֶט הָֽעֲשִׂירִ֕י יִֽהְיֶה־ מפטיר
קֹּ֖דֶשׁ לַֽיהוָֽה׃ לֹ֧א יְבַקֵּ֛ר בֵּֽין־ט֥וֹב לָרַ֖ע וְלֹ֣א יְמִירֶ֑נּוּ וְאִם־ 33
הָמֵ֣ר יְמִירֶ֔נּוּ וְהָֽיָה־ה֧וּא וּתְמוּרָת֛וֹ יִֽהְיֶה־קֹּ֖דֶשׁ לֹ֥א יִגָּאֵֽל׃
אֵ֣לֶּה הַמִּצְוֹ֗ת אֲשֶׁ֨ר צִוָּ֧ה יְהוָ֛ה אֶת־מֹשֶׁ֖ה אֶל־בְּנֵ֣י יִשְׂרָאֵ֑ל 34
בְּהַ֖ר סִינָֽי׃

ח ז ק

סכום פסוקי דספר ויקרא שמונה מאות וחמשים ותשעה. נטף
סימן: וחציו והנגע בבשר הזב: ופרשיותיו עשרה. בא גד סימן:
וסדריו שלשה ועשרים. ובתורתו יהגה יומם ולילה סימן:
ופרקיו שבעה ועשרים. ואהיה עמך ואברכך סימן: מניין
הפתוחות שתים וחמשים. והסתומות ששה וארבעים. הכל
שמנה ותשעים פרשיות. דודי צח ואדום סימן:

במדבר

of his possession, shall not be sold nor redeemed: every devoted thing is most holy unto the Lord.

29 Any one condemned, who shall be condemned to death among men, shall not be redeemed: he shall be put to death.

30 And every tithe of the land, of the seed of the land, or of the fruit of the tree, belongeth to the Lord; it is holy unto the Lord.

31 And if a man will redeem any part of his tithe, its fifth part shall he add thereto.

32 And concerning the tithe of the herds, or of the flocks, whatsoever passeth under the rod, the tenth shall be holy unto the Lord.

33 He shall not search whether it be good or bad, neither shall he change it: and if he should change it, then both it and the exchange thereof shall be holy; it shall not be redeemed.

34 These are the commandments, which the Lord commanded Moses for the children of Israel on mount Sinai.

במדבר

NUMERI.

פרשה לד 34

CAPUT I. א

א וַיְדַבֵּ֨ר יְהוָ֧ה אֶל־מֹשֶׁ֛ה בְּמִדְבַּ֥ר סִינַ֖י בְּאֹ֣הֶל מוֹעֵ֑ד בְּאֶחָד֩
לַחֹ֨דֶשׁ הַשֵּׁנִ֜י בַּשָּׁנָ֣ה הַשֵּׁנִ֗ית לְצֵאתָ֛ם מֵאֶ֥רֶץ מִצְרַ֖יִם
2 לֵאמֹֽר׃ שְׂא֗וּ אֶת־רֹאשׁ֙ כָּל־עֲדַ֣ת בְּנֵֽי־יִשְׂרָאֵ֔ל לְמִשְׁפְּחֹתָ֖ם
3 לְבֵ֣ית אֲבֹתָ֑ם בְּמִסְפַּ֣ר שֵׁמ֔וֹת כָּל־זָכָ֖ר לְגֻלְגְּלֹתָֽם׃ מִבֶּ֨ן
עֶשְׂרִ֤ים שָׁנָה֙ וָמַ֔עְלָה כָּל־יֹצֵ֥א צָבָ֖א בְּיִשְׂרָאֵ֑ל תִּפְקְד֥וּ אֹתָ֛ם
4 לְצִבְאֹתָ֖ם אַתָּ֥ה וְאַהֲרֹֽן׃ וְאִתְּכֶ֣ם יִהְי֔וּ אִ֥ישׁ אִ֖ישׁ לַמַּטֶּ֑ה
ה אִ֛ישׁ רֹ֥אשׁ לְבֵית־אֲבֹתָ֖יו הֽוּא׃ וְאֵ֙לֶּה֙ שְׁמ֣וֹת הָֽאֲנָשִׁ֔ים
6 אֲשֶׁ֥ר יַֽעַמְד֖וּ אִתְּכֶ֑ם לִרְאוּבֵ֕ן אֱלִיצ֖וּר בֶּן־שְׁדֵיאֽוּר׃ לְשִׁמְע֕וֹן
7 שְֽׁלֻמִיאֵ֖ל בֶּן־צוּרִֽישַׁדָּֽי׃ לִֽיהוּדָ֕ה נַחְשׁ֖וֹן בֶּן־עַמִּֽינָדָֽב׃
8 9 לְיִ֨שָּׂשכָ֔ר נְתַנְאֵ֖ל בֶּן־צוּעָֽר׃ לִזְבוּלֻ֕ן אֱלִיאָ֖ב בֶּן־חֵלֹֽן׃
י לִבְנֵ֣י יוֹסֵ֔ף לְאֶפְרַ֕יִם אֱלִישָׁמָ֖ע בֶּן־עַמִּיה֑וּד לִמְנַשֶּׁ֕ה גַּמְלִיאֵ֖ל
11 12 בֶּן־פְּדָהצֽוּר׃ לְבִ֨נְיָמִ֔ן אֲבִידָ֖ן בֶּן־גִּדְעֹנִֽי׃ לְדָ֕ן אֲחִיעֶ֖זֶר בֶּן־
13 14 עַמִּֽישַׁדָּֽי׃ לְאָשֵׁ֕ר פַּגְעִיאֵ֖ל בֶּן־עָכְרָֽן׃ לְגָ֕ד אֶלְיָסָ֖ף בֶּן־
טו 16 דְּעוּאֵֽל׃ לְנַ֨פְתָּלִ֔י אֲחִירַ֖ע בֶּן־עֵינָֽן׃ אֵ֚לֶּה קְרִיאֵ֣י הָֽעֵדָ֔ה
17 נְשִׂיאֵ֖י מַטּ֣וֹת אֲבוֹתָ֑ם רָאשֵׁ֛י אַלְפֵ֥י יִשְׂרָאֵ֖ל הֵֽם׃ וַיִּקַּ֥ח
מֹשֶׁ֖ה וְאַהֲרֹ֑ן אֵ֚ת הָאֲנָשִׁ֣ים הָאֵ֔לֶּה אֲשֶׁ֥ר נִקְּב֖וּ בְּשֵׁמֽוֹת׃
18 וְאֵ֨ת כָּל־הָעֵדָ֜ה הִקְהִ֗ילוּ בְּאֶחָד֙ לַחֹ֣דֶשׁ הַשֵּׁנִ֔י וַיִּתְיַלְד֥וּ
עַל־מִשְׁפְּחֹתָ֖ם לְבֵ֣ית אֲבֹתָ֑ם בְּמִסְפַּ֣ר שֵׁמ֗וֹת מִבֶּ֨ן עֶשְׂרִ֥ים
19 שָׁנָ֛ה וָמַ֖עְלָה לְגֻלְגְּלֹתָֽם׃ כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶׁ֑ה
כ וַֽיִּפְקְדֵ֖ם בְּמִדְבַּ֥ר סִינָֽי׃ ס וַיִּהְי֣וּ בְנֵֽי־רְאוּבֵן֮ בְּכֹ֣ר

ישני

ישראל

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* יניח ד׳ שיטין פסוח ויתחיל מתחלת שיטה ה׳.

v. 16. קרואי ק

THE BOOK OF NUMBERS.

BEMIDBAR,

CONTAINING THE HISTORY OF THE ISRAELITES IN THE DESERT.

SECTION XXXIV. BEMIDBAR.

CHAPTER I.

1 And the Lord spoke unto Moses in the wilderness of Sinai, in the tabernacle of meeting, on the first day of the second month, in the second year after their going out of the land of Egypt, saying:

2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, by numbering the names, every male according to their polls;

3 From twenty years old and upward, all that are able to go forth to war in Israel: these shall ye number according to their armies, thou and Aaron.

4 And with you there shall be a man of every tribe; a man who is the head of his family division.

5 And these are the names of the men that shall stand with you; of Reüben: Elizur the son of Shedeür.

6 Of Simeon: Shelumiël the son of Zurishaddai.

7 Of Judah: Nachson the son of 'Amminadab.

8 Of Issachar: Nethanel the son of Zuär.

9 Of Zebulun: Eliäb the son of Chelon.

10 Of the children of Joseph, of Ephraim: Elishama the son of 'Ammihud; of Menasseh: Gamliël the son of Pedahzur.

11 Of Benjamin: Abidan the son of Gideoni.

12 Of Dan: Achiëzer the son of Ammishaddai.

13 Of Asher: Pagiël the son of 'Ochran.

14 Of Gad: Elyassaph the son of Deüel.

15 Of Naphtali: Achira the son of 'Enan.

16 These were the selected of the congregation, the princes of the tribes of their fathers; the heads of the thousands of Israel were they.

17 And Moses and Aaron took these men who are expressed by name:

18 And all the congregation they assembled together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, by numbering the names, from twenty years old and upward, according to their polls.

19 As the Lord had commanded Moses, so did he number them in the wilderness of Sinai.

20 And there were of the children of Reüben the first-born of Israel, by their generations, after their families, by the house of their fathers, by numbering the names according to

יִשְׂרָאֵל תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר
שֵׁמוֹת לְגֻלְגְּלֹתָם כָּל־זָכָר מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה כֹּל
יֹצֵא צָבָא׃ פְּקֻדֵיהֶם לְמַטֵּה רְאוּבֵן שִׁשָּׁה וְאַרְבָּעִים אֶלֶף 21
וַחֲמֵשׁ מֵאוֹת׃ פ
לִבְנֵי שִׁמְעוֹן תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם פְּקֻדָיו 22
בְּמִסְפַּר שֵׁמוֹת לְגֻלְגְּלֹתָם כָּל־זָכָר מִבֶּן עֶשְׂרִים שָׁנָה
וָמַעְלָה כֹּל יֹצֵא צָבָא׃ פְּקֻדֵיהֶם לְמַטֵּה שִׁמְעוֹן תִּשְׁעָה 23
וַחֲמִשִּׁים אֶלֶף וּשְׁלֹשׁ מֵאוֹת׃ פ
לִבְנֵי גָד תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שֵׁמוֹת 24
מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה כֹּל יֹצֵא צָבָא׃ פְּקֻדֵיהֶם לְמַטֵּה כה
גָד חֲמִשָּׁה וְאַרְבָּעִים אֶלֶף וְשֵׁשׁ מֵאוֹת וַחֲמִשִּׁים׃ פ
לִבְנֵי יְהוּדָה תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר 26
שֵׁמֹת מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה כֹּל יֹצֵא צָבָא׃ פְּקֻדֵיהֶם 27
לְמַטֵּה יְהוּדָה אַרְבָּעָה וְשִׁבְעִים אֶלֶף וְשֵׁשׁ מֵאוֹת׃ פ
לִבְנֵי יִשָּׂשכָר תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר 28
שֵׁמֹת מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה כֹּל יֹצֵא צָבָא׃ פְּקֻדֵיהֶם 29
לְמַטֵּה יִשָּׂשכָר אַרְבָּעָה וַחֲמִשִּׁים אֶלֶף וְאַרְבַּע מֵאוֹת׃ פ
לִבְנֵי זְבוּלֻן תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר ל
שֵׁמֹת מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה כֹּל יֹצֵא צָבָא׃ פְּקֻדֵיהֶם 31
לְמַטֵּה זְבוּלֻן שִׁבְעָה וַחֲמִשִּׁים אֶלֶף וְאַרְבַּע מֵאוֹת׃ פ
לִבְנֵי יוֹסֵף לִבְנֵי אֶפְרַיִם תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית 32
אֲבֹתָם בְּמִסְפַּר שֵׁמֹת מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה כֹּל
יֹצֵא צָבָא׃ פְּקֻדֵיהֶם לְמַטֵּה אֶפְרָיִם אַרְבָּעִים אֶלֶף 33
וַחֲמֵשׁ מֵאוֹת׃ פ
לִבְנֵי מְנַשֶּׁה תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר 34
שֵׁמוֹת מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה כֹּל יֹצֵא צָבָא׃ פְּקֻדֵיהֶם לה
לְמַטֵּה מְנַשֶּׁה שְׁנַיִם וּשְׁלֹשִׁים אֶלֶף וּמָאתָיִם׃ פ
לִבְנֵי בִנְיָמִן תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר 36

their polls, every male from twenty years old and upward, all that were able to go forth to war;

21 Those that were numbered of the tribe of Reüben, were forty and six thousand and five hundred.

22 Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, by numbering the names according to their polls, every male from twenty years old and upward, all that were able to go forth to war;

23 Those that were numbered of the tribe of Simeon, were fifty and nine thousand and three hundred.

24 Of the children of Gad, by their generations, after their families, by the house of their fathers, by numbering the names, from twenty years old and upward, all that were able to go forth to war;

25 Those that were numbered of the tribe of Gad, were forty and five thousand six hundred and fifty.

26 Of the children of Judah, by their generations, after their families, by the house of their fathers, by numbering the names, from twenty years old and upward, all that were able to go forth to war;

27 Those that were numbered of the tribe of Judah, were seventy and four thousand and six hundred.

28 Of the children of Issachar, by their generations, after their families, by the house of their fathers, by numbering the names, from twenty years old and upward, all that were able to go forth to war;

29 Those that were numbered of the tribe of Issachar, were fifty and four thousand and four hundred.

30 Of the children of Zebulun, by their generations, after their families, by the house of their fathers, by numbering the names, from twenty years old and upward, all that were able to go forth to war;

31 Those that were numbered of the tribe of Zebulun, were fifty and seven thousand and four hundred.

32 Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, by numbering the names, from twenty years old and upward, all that were able to go forth to war.

33 Those that were numbered of the tribe of Ephraim, were forty thousand and five hundred.

34 Of the children of Menasseh, by their generations, after their families, by the house of their fathers, by numbering the names, from twenty years old and upward, all that were able to go forth to war;

35 Those that were numbered of the tribe of Menasseh, were thirty and two thousand and two hundred.

36 Of the children of Benjamin, by their generations, after their families, by the house of their fathers, by numbering the names, from twenty years old and upward, all that were able to go forth to war;

37 שְׁמֹת מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה כֹּל יֹצֵא צָבָא׃ פְּקֻדֵיהֶם
לְמַטֵּה בִנְיָמִן חֲמִשָּׁה וּשְׁלֹשִׁים אֶלֶף וְאַרְבַּע מֵאוֹת׃ פ
38 לִבְנֵי דָן תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר
39 שֵׁמֹת מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה כֹּל יֹצֵא צָבָא׃ פְּקֻדֵיהֶם
לְמַטֵּה דָן שְׁנַיִם וְשִׁשִּׁים אֶלֶף וּשְׁבַע מֵאוֹת׃ פ
מ לִבְנֵי אָשֵׁר תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר
41 שֵׁמֹת מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה כֹּל יֹצֵא צָבָא׃ פְּקֻדֵיהֶם
לְמַטֵּה אָשֵׁר אֶחָד וְאַרְבָּעִים אֶלֶף וַחֲמֵשׁ מֵאוֹת׃ פ
42 בְּנֵי נַפְתָּלִי תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר
43 שֵׁמֹת מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה כֹּל יֹצֵא צָבָא׃ פְּקֻדֵיהֶם
לְמַטֵּה נַפְתָּלִי שְׁלֹשָׁה וַחֲמִשִּׁים אֶלֶף וְאַרְבַּע מֵאוֹת׃ פ
44 אֵלֶּה הַפְּקֻדִים אֲשֶׁר פָּקַד מֹשֶׁה וְאַהֲרֹן וּנְשִׂיאֵי יִשְׂרָאֵל
מה שְׁנֵים עָשָׂר אִישׁ אִישׁ־אֶחָד לְבֵית־אֲבֹתָיו הָיוּ׃ וַיִּהְיוּ כָּל־
פְּקוּדֵי בְנֵי־יִשְׂרָאֵל לְבֵית אֲבֹתָם מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה
46 כָּל־יֹצֵא צָבָא בְּיִשְׂרָאֵל׃ וַיִּהְיוּ כָּל־הַפְּקֻדִים שֵׁשׁ־מֵאוֹת
47 אֶלֶף וּשְׁלֹשֶׁת אֲלָפִים וַחֲמֵשׁ מֵאוֹת וַחֲמִשִּׁים׃ וְהַלְוִיִּם
לְמַטֵּה אֲבֹתָם לֹא הָתְפָּקְדוּ בְּתוֹכָם׃ פ
48 49 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ אַךְ אֶת־מַטֵּה לֵוִי לֹא תִפְקֹד
נ וְאֶת־רֹאשָׁם לֹא תִשָּׂא בְּתוֹךְ בְּנֵי יִשְׂרָאֵל׃ וְאַתָּה הַפְקֵד
אֶת־הַלְוִיִּם עַל־מִשְׁכַּן הָעֵדֻת וְעַל כָּל־כֵּלָיו וְעַל כָּל־אֲשֶׁר־
לוֹ הֵמָּה יִשְׂאוּ אֶת־הַמִּשְׁכָּן וְאֶת־כָּל־כֵּלָיו וְהֵם יְשָׁרְתֻהוּ
51 וְסָבִיב לַמִּשְׁכָּן יַחֲנוּ׃ וּבִנְסֹעַ הַמִּשְׁכָּן יוֹרִידוּ אֹתוֹ הַלְוִיִּם
וּבַחֲנֹת הַמִּשְׁכָּן יָקִימוּ אֹתוֹ הַלְוִיִּם וְהַזָּר הַקָּרֵב יוּמָת׃
52 וְחָנוּ בְּנֵי יִשְׂרָאֵל אִישׁ עַל־מַחֲנֵהוּ וְאִישׁ עַל־דִּגְלוֹ לְצִבְאֹתָם׃
53 וְהַלְוִיִּם יַחֲנוּ סָבִיב לְמִשְׁכַּן הָעֵדֻת וְלֹא־יִהְיֶה קֶצֶף עַל־
עֲדַת בְּנֵי יִשְׂרָאֵל וְשָׁמְרוּ הַלְוִיִּם אֶת־מִשְׁמֶרֶת מִשְׁכַּן
54 הָעֵדוּת׃ וַיַּעֲשׂוּ בְּנֵי יִשְׂרָאֵל כְּכֹל אֲשֶׁר צִוָּה יְהוָה אֶת־
מֹשֶׁה כֵּן עָשׂוּ׃ פ שלישי

וידבר

37 Those that were numbered of the tribe of Benjamin, were thirty and five thousand and four hundred.

38 Of the children of Dan, by their generations, after their families, by the house of their fathers, by numbering the names, from twenty years old and upward, all that were able to go forth to war;

39 Those that were numbered of the tribe of Dan, were sixty and two thousand and seven hundred.

40 Of the children of Asher, by their generations, after their families, by the house of their fathers, by numbering the names, from twenty years old and upward, all that were able to go forth to war;

41 Those that were numbered of the tribe of Asher, were forty and one thousand and five hundred.

42 Of the children of Naphtali, by their generations, after their families, by the house of their fathers, by numbering the names, from twenty years old and upward, all that were able to go forth to war;

43 Those that were numbered of the tribe of Naphtali, were fifty and three thousand and four hundred.

44 These are those that were numbered, whom Moses and Aaron numbered, and the princes of Israel, being twelve men; one man each for his family division were they.

45 Thus were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel,—

46 Even all they that were numbered, were six hundred thousand and three thousand and five hundred and fifty.

47 But the Levites, after the tribe of their fathers, were not numbered among them.

48 For the Lord had spoken unto Moses, saying:

49 Only the tribe of Levi shalt thou not number, and their sum shalt thou not take, among the children of Israel;

50 But thou shalt appoint the Levites over the tabernacle of the testimony, and over all its vessels, and over all things that belong to it: they shall carry the tabernacle, and all its vessels; and they shall minister unto it; and round about the tabernacle shall they encamp.

51 And when the tabernacle is to be carried forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, according to their armies.

53 But the Levites shall encamp round about the tabernacle of the testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of the testimony.

54 And the children of Israel did according to all that the Lord had commanded Moses, so did they.

ב

Cap. II. ב

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר׃ אִישׁ עַל־דִּגְלוֹ א 2
בְאֹתֹת לְבֵית אֲבֹתָם יַחֲנוּ בְּנֵי יִשְׂרָאֵל מִנֶּגֶד סָבִיב לְאֹהֶל־
מוֹעֵד יַחֲנוּ׃ וְהַחֹנִים קֵדְמָה מִזְרָחָה דֶּגֶל מַחֲנֵה יְהוּדָה 3
לְצִבְאֹתָם וְנָשִׂיא לִבְנֵי יְהוּדָה נַחְשׁוֹן בֶּן־עַמִּינָדָב׃ וּצְבָאוֹ 4
וּפְקֻדֵיהֶם אַרְבָּעָה וְשִׁבְעִים אֶלֶף וְשֵׁשׁ מֵאוֹת׃ וְהַחֹנִים ה
עָלָיו מַטֵּה יִשָּׂשכָר וְנָשִׂיא לִבְנֵי יִשָּׂשכָר נְתַנְאֵל בֶּן־צוּעָר׃
וּצְבָאוֹ וּפְקֻדָיו אַרְבָּעָה וַחֲמִשִּׁים אֶלֶף וְאַרְבַּע מֵאוֹת׃ 6
מַטֵּה זְבוּלֻן וְנָשִׂיא לִבְנֵי זְבוּלֻן אֱלִיאָב בֶּן־חֵלֹן׃ וּצְבָאוֹ 7 8
וּפְקֻדָיו שִׁבְעָה וַחֲמִשִּׁים אֶלֶף וְאַרְבַּע מֵאוֹת׃ כָּל־ 9
הַפְּקֻדִים לְמַחֲנֵה יְהוּדָה מְאַת אֶלֶף וּשְׁמֹנִים אֶלֶף וְשֵׁשֶׁת־
אֲלָפִים וְאַרְבַּע־מֵאוֹת לְצִבְאֹתָם רִאשֹׁנָה יִסָּעוּ׃ ס דֶּגֶל י
מַחֲנֵה רְאוּבֵן תֵּימָנָה לְצִבְאֹתָם וְנָשִׂיא לִבְנֵי רְאוּבֵן אֱלִיצוּר
בֶּן־שְׁדֵיאוּר׃ וּצְבָאוֹ וּפְקֻדָיו שִׁשָּׁה וְאַרְבָּעִים אֶלֶף וַחֲמֵשׁ 11
מֵאוֹת׃ וְהַחוֹנִם עָלָיו מַטֵּה שִׁמְעוֹן וְנָשִׂיא לִבְנֵי שִׁמְעוֹן 12
שְׁלֻמִיאֵל בֶּן־צוּרִישַׁדָּי׃ וּצְבָאוֹ וּפְקֻדֵיהֶם תִּשְׁעָה וַחֲמִשִּׁים 13
אֶלֶף וּשְׁלֹשׁ מֵאוֹת׃ וּמַטֵּה גָּד וְנָשִׂיא לִבְנֵי גָד אֶלְיָסָף 14
בֶּן־רְעוּאֵל׃ וּצְבָאוֹ וּפְקֻדֵיהֶם חֲמִשָּׁה וְאַרְבָּעִים אֶלֶף טו
וְשֵׁשׁ מֵאוֹת וַחֲמִשִּׁים׃ כָּל־הַפְּקֻדִים לְמַחֲנֵה רְאוּבֵן מְאַת 16
אֶלֶף וְאֶחָד וַחֲמִשִּׁים אֶלֶף וְאַרְבַּע־מֵאוֹת וַחֲמִשִּׁים לְצִבְאֹתָם
וּשְׁנִיִּם יִסָּעוּ׃ ס וְנָסַע אֹהֶל־מוֹעֵד מַחֲנֵה הַלְוִיִּם בְּתוֹךְ 17
הַמַּחֲנֹת כַּאֲשֶׁר יַחֲנוּ כֵּן יִסָּעוּ אִישׁ עַל־יָדוֹ לְדִגְלֵיהֶם׃ ס
דֶּגֶל מַחֲנֵה אֶפְרַיִם לְצִבְאֹתָם יָמָּה וְנָשִׂיא לִבְנֵי אֶפְרַיִם 18
אֱלִישָׁמָע בֶּן־עַמִּיהוּד׃ וּצְבָאוֹ וּפְקֻדֵיהֶם אַרְבָּעִים אֶלֶף 19
וַחֲמֵשׁ מֵאוֹת׃ וְעָלָיו מַטֵּה מְנַשֶּׁה וְנָשִׂיא לִבְנֵי מְנַשֶּׁה כ
גַּמְלִיאֵל בֶּן־פְּדָהצוּר׃ וּצְבָאוֹ וּפְקֻדֵיהֶם שְׁנַיִם וּשְׁלֹשִׁים 21
אֶלֶף וּמָאתָיִם׃ וּמַטֵּה בִנְיָמִן וְנָשִׂיא לִבְנֵי בִנְיָמִן אֲבִידָן 22

בֶּן־

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v. 17. קמץ בז״ק

CHAPTER II.

1 And the Lord spoke unto Moses and unto Aaron, saying:

2 Every man by his own standard, by the ensigns of their family division, shall the children of Israel pitch their tent; at some distance round about the tabernacle of meeting shall they encamp.

3 Now they, who encamp on the east, toward the rising of the sun, shall be the standard of the camp of Judah according to their armies: and the prince of the children of Judah being Nachshon the son of 'Amminadab.

4 And his host, and those that were numbered of them, were seventy and four thousand and six hundred.

5 And those that encamp next unto him shall be the tribe of Issachar: and the prince of the children of Issachar being Nethanel the son of Zuär.

6 And his host, and those that were numbered thereof, were fifty and four thousand and four hundred.

7 And the tribe of Zebulun; and the prince of the children of Zebulun being Eliäb the son of Chelon.

8 And his host, and those that were numbered thereof, were fifty and seven thousand and four hundred.

9 All that were numbered of the camp of Judah were one hundred thousand and eighty thousand and six thousand and four hundred, according to their armies: they shall set forth first.

10 The standard of the camp of Reüben shall be on the south side, according to their armies: and the prince of the children of Reüben being Elizur the son of Shedeür.

11 And his host, and those that were numbered thereof, were forty and six thousand and five hundred.

12 And those that encamp by him shall be the tribe of Simeon: and the prince of the children of Simeon being Shelumiël the son of 'Zurishaddai.

13 And his host, and those that were numbered of them, were fifty and nine thousand and three hundred.

14 Then the tribe of Gad: and the prince of the sons of Gad being Elyassaph the son of Reüel.

15 And his host, and those who were numbered of them, were forty and five thousand and six hundred and fifty.

16 All that were numbered of the camp of Reüben were one hundred thousand and fifty and one thousand and four hundred and fifty, according to their armies; and they shall set forth second.

17 Then shall the tabernacle of the meeting, the camp of the Levites, set forward in the midst of the camps: as they encamp, so shall they set forward, every man in his place after their standards.

18 The standard of the camp of Ephraim shall be on the west side, according to their armies: and the prince of the sons of Ephraim being Elishama the son of 'Ammihud.

19 And his host, and those that were numbered of them, were forty thousand and five hundred.

20 And by him shall be the tribe of Menasseh; and the prince of the children of Menasseh being Gamliël the son of Pedahzur.

21 And his host, and those that were numbered of them, were thirty and two thousand and two hundred.

22 Then the tribe of Benjamin: and the prince of the sons of Benjamin being Abidan the son of

23 בֶּן־גִּדְעֹנִֽי׃ וּצְבָא֖וֹ וּפְקֻדֵיהֶ֑ם חֲמִשָּׁ֧ה וּשְׁלֹשִׁ֛ים אֶ֖לֶף וְאַרְבַּ֥ע
24 מֵאֽוֹת׃ כָּל־הַפְּקֻדִ֞ים לְמַחֲנֵ֣ה אֶפְרַ֗יִם מְאַ֥ת אֶ֛לֶף וּשְׁמֹנַֽת־
כה אֲלָפִ֥ים וּמֵאָ֖ה לְצִבְאֹתָ֑ם וּשְׁלִשִׁ֖ים יִסָּֽעוּ׃ ס דֶּ֣גֶל
מַחֲנֵ֥ה דָ֛ן צָפֹ֖נָה לְצִבְאֹתָ֑ם וְנָשִׂיא֙ לִבְנֵ֣י דָ֔ן אֲחִיעֶ֖זֶר בֶּן־
26 עַמִּֽישַׁדָּֽי׃ וּצְבָא֖וֹ וּפְקֻדֵיהֶ֑ם שְׁנַ֧יִם וְשִׁשִּׁ֛ים אֶ֖לֶף וּשְׁבַ֥ע
27 מֵאֽוֹת׃ וְהַחֹנִ֥ים עָלָ֖יו מַטֵּ֣ה אָשֵׁ֑ר וְנָשִׂיא֙ לִבְנֵ֣י אָשֵׁ֔ר
28 פַּגְעִיאֵ֖ל בֶּן־עָכְרָֽן׃ וּצְבָא֖וֹ וּפְקֻדֵיהֶ֑ם אֶחָ֧ד וְאַרְבָּעִ֛ים אֶ֖לֶף
29 וַחֲמֵ֥שׁ מֵאֽוֹת׃ וּמַטֵּ֖ה נַפְתָּלִ֑י וְנָשִׂיא֙ לִבְנֵ֣י נַפְתָּלִ֔י אֲחִירַ֖ע
ל בֶּן־עֵינָֽן׃ וּצְבָא֖וֹ וּפְקֻדֵיהֶ֑ם שְׁלֹשָׁ֧ה וַחֲמִשִּׁ֛ים אֶ֖לֶף וְאַרְבַּ֥ע
31 מֵאֽוֹת׃ כָּל־הַפְּקֻדִים֙ לְמַחֲנֵ֣ה דָ֔ן מְאַ֣ת אֶ֗לֶף וְשִׁבְעָ֧ה
וַחֲמִשִּׁ֛ים אֶ֖לֶף וְשֵׁ֣שׁ מֵא֑וֹת לָאַחֲרֹנָ֥ה יִסְע֖וּ לְדִגְלֵיהֶֽם׃ פ
32 אֵ֛לֶּה פְּקוּדֵ֥י בְנֵֽי־יִשְׂרָאֵ֖ל לְבֵ֣ית אֲבֹתָ֑ם כָּל־פְּקוּדֵ֤י הַֽמַּחֲנֹת֙
לְצִבְאֹתָ֔ם שֵׁשׁ־מֵא֤וֹת אֶ֙לֶף֙ וּשְׁלֹ֣שֶׁת אֲלָפִ֔ים וַחֲמֵ֥שׁ מֵא֖וֹת
33 וַחֲמִשִּֽׁים׃ וְהַ֨לְוִיִּ֔ם לֹ֣א הָתְפָּקְד֔וּ בְּת֖וֹךְ בְּנֵ֣י יִשְׂרָאֵ֑ל כַּאֲשֶׁ֛ר
34 צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶֽׁה׃ וַֽיַּעֲשׂ֖וּ בְּנֵ֣י יִשְׂרָאֵ֑ל כְּכֹל֩ אֲשֶׁר־צִוָּ֨ה
יְהוָ֜ה אֶת־מֹשֶׁ֗ה כֵּֽן־חָנ֤וּ לְדִגְלֵיהֶם֙ וְכֵ֣ן נָסָ֔עוּ אִ֥ישׁ לְמִשְׁפְּחֹתָ֖יו
עַל־בֵּ֥ית אֲבֹתָֽיו׃ פ רביעי

ג CAP. III. ג

א וְאֵ֛לֶּה תּוֹלְדֹ֥ת אַהֲרֹ֖ן וּמֹשֶׁ֑ה בְּי֗וֹם דִּבֶּ֧ר יְהוָ֛ה אֶת־מֹשֶׁ֖ה
2 בְּהַ֥ר סִינָֽי׃ וְאֵ֛לֶּה שְׁמ֥וֹת בְּֽנֵי־אַהֲרֹ֖ן הַבְּכֹ֣ר ׀ נָדָ֑ב וַאֲבִיה֕וּא
3 אֶלְעָזָ֖ר וְאִֽיתָמָֽר׃ אֵ֗לֶּה שְׁמוֹת֙ בְּנֵ֣י אַהֲרֹ֔ן הַכֹּהֲנִ֖ים
4 הַמְּשֻׁחִ֑ים אֲשֶׁר־מִלֵּ֥א יָדָ֖ם לְכַהֵֽן׃ וַיָּ֣מָת נָדָ֣ב וַאֲבִיה֣וּא
לִפְנֵ֣י יְהוָ֡ה בְּהַקְרִבָ֨ם אֵ֣שׁ זָרָה֩ לִפְנֵ֨י יְהוָ֜ה בְּמִדְבַּ֣ר סִינַ֗י
וּבָנִ֖ים לֹא־הָי֣וּ לָהֶ֑ם וַיְכַהֵ֤ן אֶלְעָזָר֙ וְאִ֣יתָמָ֔ר עַל־פְּנֵ֖י אַהֲרֹ֥ן
אֲבִיהֶֽם׃ פ
ה 6 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ הַקְרֵב֙ אֶת־מַטֵּ֣ה לֵוִ֔י
7 וְהַעֲמֵדְתָּ֣ אֹת֔וֹ לִפְנֵ֖י אַהֲרֹ֣ן הַכֹּהֵ֑ן וְשֵׁרְת֖וּ אֹתֽוֹ׃ וְשָֽׁמְר֣וּ

את־

23 And his host, and those that were numbered of them, were thirty and five thousand and four hundred.

24 All that were numbered of the camp of Ephraim were one hundred thousand and eight thousand and one hundred, according to their armies; and as the third shall they set forward.

25 The standard of the camp of Dan shall be on the north side, according to their armies: and the prince of the children of Dan being Achiëzer the son of 'Ammishaddai.

26 And his host, and those that were numbered of them, were sixty and two thousand and seven hundred.

27 And those that encamp by him shall be the tribe of Asher: and the prince of the children of Asher being Pagiël the son of 'Ochran.

28 And his host, and those that were numbered of them, were forty and one thousand and five hundred.

29 Then the tribe of Naphtali: and the prince of the children of Naphtali being Achira the son of 'Enan.

30 And his host, and those that were numbered of them, were fifty and three thousand and four hundred.

31 All those that were numbered of the camp of Dan were one hundred thousand and fifty and seven thousand and six hundred; the hindmost shall they set forward according to their standards.

32 These are those that were numbered of the children of Israel according to their family divisions: and all those that were numbered of the camps, according to their armies, were six hundred thousand and three thousand and five hundred and fifty.

33 But the Levites were not numbered among the children of Israel; as the Lord had commanded Moses.

34 And the children of Israel did according to all that the Lord had commanded Moses, so did they encamp by their standards, and so did they set forward every one after his family, by his division.

CHAPTER III.

1 And these are the generations of Aaron and Moses, on the day that the Lord spoke with Moses on mount Sinai.

2 And these are the names of the sons of Aaron: the firstborn Nadab, and Abihu, Elazar, and Ithamar.

3 These are the names of the sons of Aaron, the priests that were anointed, who were consecrated to minister as priests.

4 And Nadab and Abihu died before the Lord, when they offered a strange fire before the Lord, in the wilderness of Sinai, and they had no children: and Elazar and Ithamar ministered as priests in the presence of Aaron their father.

5 And the Lord spoke unto Moses, saying:

6 Bring the tribe of Levi near, and present the same before Aaron the priest, that they may serve him.

7 And they shall keep his charge, and the charge of the whole congregation before the tent of meeting, to do the service of the tabernacle.

אֶת־מִשְׁמַרְתּ֗וֹ וְאֶת־מִשְׁמֶ֙רֶת֙ כָּל־הָ֣עֵדָ֔ה לִפְנֵ֖י אֹ֣הֶל מוֹעֵ֑ד
לַעֲבֹ֖ד אֶת־עֲבֹדַ֥ת הַמִּשְׁכָּֽן׃ וְשָׁמְר֗וּ אֶֽת־כָּל־כְּלֵי֙ אֹ֣הֶל 8
מוֹעֵ֔ד וְאֶת־מִשְׁמֶ֖רֶת בְּנֵ֣י יִשְׂרָאֵ֑ל לַעֲבֹ֖ד אֶת־עֲבֹדַ֥ת הַמִּשְׁכָּֽן׃
וְנָתַתָּה֙ אֶת־הַלְוִיִּ֔ם לְאַהֲרֹ֖ן וּלְבָנָ֑יו נְתוּנִ֨ם נְתוּנִ֥ם הֵ֙מָּה֙ 9
ל֔וֹ מֵאֵ֖ת בְּנֵ֥י יִשְׂרָאֵֽל׃ וְאֶת־אַהֲרֹ֤ן וְאֶת־בָּנָיו֙ תִּפְקֹ֔ד וְשָׁמְר֖וּ י
אֶת־כְּהֻנָּתָ֑ם וְהַזָּ֥ר הַקָּרֵ֖ב יוּמָֽת׃ פ
וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ וַאֲנִ֞י הִנֵּ֧ה לָקַ֣חְתִּי אֶת־ 11 12
הַלְוִיִּ֗ם מִתּוֹךְ֙ בְּנֵ֣י יִשְׂרָאֵ֔ל תַּ֧חַת כָּל־בְּכ֛וֹר פֶּ֥טֶר רֶ֖חֶם מִבְּנֵ֣י
יִשְׂרָאֵ֑ל וְהָ֥יוּ לִ֖י הַלְוִיִּֽם׃ כִּ֣י לִי֮ כָּל־בְּכוֹר֒ בְּיוֹם֩ הַכֹּתִ֨י כָל־ 13
בְּכ֜וֹר בְּאֶ֣רֶץ מִצְרַ֗יִם הִקְדַּ֨שְׁתִּי לִ֤י כָל־בְּכוֹר֙ בְּיִשְׂרָאֵ֔ל
מֵאָדָ֖ם עַד־בְּהֵמָ֑ה לִ֥י יִהְי֖וּ אֲנִ֥י יְהוָֽה׃ פ חמישי
וַיְדַבֵּ֤ר יְהוָה֙ אֶל־מֹשֶׁ֔ה בְּמִדְבַּ֥ר סִינַ֖י לֵאמֹֽר׃ פְּקֹד֙ אֶת־ 14 טו
בְּנֵ֣י לֵוִ֔י לְבֵ֥ית אֲבֹתָ֖ם לְמִשְׁפְּחֹתָ֑ם כָּל־זָכָ֛ר מִבֶּן־חֹ֥דֶשׁ
וָמַ֖עְלָה תִּפְקְדֵֽם׃ וַיִּפְקֹ֥ד אֹתָ֛ם מֹשֶׁ֖ה עַל־פִּ֣י יְהוָ֑ה 16
כַּאֲשֶׁ֖ר צֻוָּֽה׃ וַיִּֽהְיוּ־אֵ֥לֶּה בְנֵֽי־לֵוִ֖י בִּשְׁמֹתָ֑ם גֵּרְשׁ֕וֹן וּקְהָ֖ת 17
וּמְרָרִֽי׃ וְאֵ֛לֶּה שְׁמ֥וֹת בְּנֵֽי־גֵרְשׁ֖וֹן לְמִשְׁפְּחֹתָ֑ם לִבְנִ֖י 18
וְשִׁמְעִֽי׃ וּבְנֵ֥י קְהָ֖ת לְמִשְׁפְּחֹתָ֑ם עַמְרָ֣ם וְיִצְהָ֔ר חֶבְר֖וֹן 19
וְעֻזִּיאֵֽל׃ וּבְנֵ֧י מְרָרִ֛י לְמִשְׁפְּחֹתָ֖ם מַחְלִ֣י וּמוּשִׁ֑י אֵ֥לֶּה הֵ֛ם כ
מִשְׁפְּחֹ֥ת הַלֵּוִ֖י לְבֵ֥ית אֲבֹתָֽם׃ לְגֵרְשׁ֕וֹן מִשְׁפַּ֙חַת֙ הַלִּבְנִ֔י 21
וּמִשְׁפַּ֖חַת הַשִּׁמְעִ֑י אֵ֣לֶּה הֵ֔ם מִשְׁפְּחֹ֖ת הַגֵּרְשֻׁנִּֽי׃ פְּקֻדֵיהֶם֙ 22
בְּמִסְפַּ֣ר כָּל־זָכָ֔ר מִבֶּן־חֹ֖דֶשׁ וָמָ֑עְלָה פְּקֻ֣דֵיהֶ֔ם שִׁבְעַ֥ת
אֲלָפִ֖ים וַחֲמֵ֥שׁ מֵאֽוֹת׃ מִשְׁפְּחֹ֖ת הַגֵּרְשֻׁנִּ֑י אַחֲרֵ֧י הַמִּשְׁכָּ֛ן 23
יַחֲנ֖וּ יָֽמָּה׃ וּנְשִׂ֥יא בֵית־אָ֖ב לַגֵּרְשֻׁנִּ֑י אֶלְיָסָ֖ף בֶּן־לָאֵֽל׃ 24
וּמִשְׁמֶ֤רֶת בְּנֵֽי־גֵרְשׁוֹן֙ בְּאֹ֣הֶל מוֹעֵ֔ד הַמִּשְׁכָּ֖ן וְהָאֹ֑הֶל מִכְסֵ֕הוּ כה
וּמָסַ֕ךְ פֶּ֖תַח אֹ֥הֶל מוֹעֵֽד׃ וְקַלְעֵ֣י הֶחָצֵ֗ר וְאֶת־מָסַךְ֙ פֶּ֣תַח 26
הֶֽחָצֵ֔ר אֲשֶׁ֧ר עַל־הַמִּשְׁכָּ֛ן וְעַל־הַמִּזְבֵּ֖חַ סָבִ֑יב וְאֵת֙ מֵֽיתָרָ֔יו
לְכֹ֖ל עֲבֹדָתֽוֹ׃ ס וְלִקְהָ֗ת מִשְׁפַּ֤חַת הָֽעַמְרָמִי֙ וּמִשְׁפַּ֣חַת 27
הַיִּצְהָרִ֔י וּמִשְׁפַּ֙חַת֙ הַֽחֶבְרֹנִ֔י וּמִשְׁפַּ֖חַת הָֽעָזִּיאֵלִ֑י אֵ֥לֶּה הֵ֖ם

משפחת

8 And they shall keep all the vessels of the tent of meeting, and the charge of the children of Israel, to do the service of the tabernacle.

9 And thou shalt give the Levites unto Aaron and to his sons; they are wholly given unto him from the children of Israel.

10 And Aaron and his sons shalt thou instruct, that they shall guard well their priest's office; and the stranger that cometh nigh shall be put to death.

11 And the Lord spoke unto Moses, saying:

12 And I, behold, I have taken the Levites from the midst of the children of Israel instead of every first-born that openeth the womb among the children of Israel; and the Levites shall be mine.

13 Because mine is every first-born; on the day when I smote every first-born in the land of Egypt I hallowed unto me every first-born in Israel, both man and beast: mine shall they be; I am the Lord.

14 And the Lord spoke unto Moses in the wilderness of Sinai, saying:

15 Number the children of Levi after their divisions, by their families; every male of them from a month old and upward shalt thou number.

16 And Moses numbered them according to the order of the Lord, as he had been commanded.

17 And these were the sons of Levi by their names: Gershon, and Kehath, and Merari.

18 And these are the names of the sons of Gershon after their families: Libni, and Shimi.

19 And the sons of Kehath after their families: 'Amram, and Yizhar, Chebron, and 'Uzziel.

20 And the sons of Merari after their families: Machli, and Mushi; these are the families of the Levites according to their family divisions.

21 Of Gershon: the family of the Libnites, and the family of the Shimites; these are the families of the Gershunites.

22 Those that were numbered of them, by the numbering of all the males from a month old and upward; even those that were numbered of them, were seven thousand and five hundred.

23 The families of the Gershunites used to encamp behind the tabernacle, westward.

24 And the prince of the family division of the Gershunites was Elyassaph the son of Laël.

25 And the charge of the sons of Gershon in the tabernacle of meeting was the tabernacle and the tent, its covering, and the hanging for the door of the tabernacle of the meeting.

26 And the hanging of the court, and the curtain for the door of the court, which is by the tabernacle and by the altar, round about, and its cords for all the service thereof.

27 And of Kehath: the family of the 'Amramites, and the family of the Yizharites, and the family of the Chebronites, and

28 מִשְׁפְּחֹת הַקְּהָתִי׃ בְּמִסְפַּר כָּל־זָכָר מִבֶּן־חֹדֶשׁ וָמָעְלָה
שְׁמֹנַת אֲלָפִים וְשֵׁשׁ מֵאוֹת שֹׁמְרֵי מִשְׁמֶרֶת הַקֹּדֶשׁ׃
29 ל מִשְׁפְּחֹת בְּנֵי־קְהָת יַחֲנוּ עַל יֶרֶךְ הַמִּשְׁכָּן תֵּימָנָה׃ וּנְשִׂיא
31 בֵּית־אָב לְמִשְׁפְּחֹת הַקְּהָתִי אֱלִיצָפָן בֶּן־עֻזִּיאֵל׃ וּמִשְׁמַרְתָּם
הָאָרֹן וְהַשֻּׁלְחָן וְהַמְּנֹרָה וְהַמִּזְבְּחֹת וּכְלֵי הַקֹּדֶשׁ אֲשֶׁר
32 יְשָׁרְתוּ בָּהֶם וְהַמָּסָךְ וְכֹל עֲבֹדָתוֹ׃ וּנְשִׂיא נְשִׂיאֵי הַלֵּוִי
אֶלְעָזָר בֶּן־אַהֲרֹן הַכֹּהֵן פְּקֻדַּת שֹׁמְרֵי מִשְׁמֶרֶת הַקֹּדֶשׁ׃
33 לִמְרָרִי מִשְׁפַּחַת הַמַּחְלִי וּמִשְׁפַּחַת הַמּוּשִׁי אֵלֶּה הֵם
34 מִשְׁפְּחֹת מְרָרִי׃ וּפְקֻדֵיהֶם בְּמִסְפַּר כָּל־זָכָר מִבֶּן־חֹדֶשׁ
לה וָמָעְלָה שֵׁשֶׁת אֲלָפִים וּמָאתָיִם׃ וּנְשִׂיא בֵית־אָב לְמִשְׁפְּחֹת
מְרָרִי צוּרִיאֵל בֶּן־אֲבִיחָיִל עַל יֶרֶךְ הַמִּשְׁכָּן יַחֲנוּ צָפֹנָה׃
36 וּפְקֻדַּת מִשְׁמֶרֶת בְּנֵי מְרָרִי קַרְשֵׁי הַמִּשְׁכָּן וּבְרִיחָיו
37 וְעַמֻּדָיו וַאֲדָנָיו וְכָל־כֵּלָיו וְכֹל עֲבֹדָתוֹ׃ וְעַמֻּדֵי הֶחָצֵר
38 סָבִיב וְאַדְנֵיהֶם וִיתֵדֹתָם וּמֵיתְרֵיהֶם׃ וְהַחֹנִים לִפְנֵי הַמִּשְׁכָּן
קֵדְמָה לִפְנֵי אֹהֶל־מוֹעֵד ׀ מִזְרָחָה מֹשֶׁה ׀ וְאַהֲרֹן וּבָנָיו
שֹׁמְרִים מִשְׁמֶרֶת הַמִּקְדָּשׁ לְמִשְׁמֶרֶת בְּנֵי יִשְׂרָאֵל וְהַזָּר
39 הַקָּרֵב יוּמָת׃ כָּל־פְּקוּדֵי הַלְוִיִּם אֲשֶׁר פָּקַד מֹשֶׁה וְאַהֲרֹן
עַל־פִּי יְהוָה לְמִשְׁפְּחֹתָם כָּל־זָכָר מִבֶּן־חֹדֶשׁ וָמַעְלָה
מ שְׁנַיִם וְעֶשְׂרִים אָלֶף׃ ס וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה פְּקֹד
כָּל־בְּכֹר זָכָר לִבְנֵי יִשְׂרָאֵל מִבֶּן־חֹדֶשׁ וָמָעְלָה וְשָׂא אֵת
41 מִסְפַּר שְׁמֹתָם׃ וְלָקַחְתָּ אֶת־הַלְוִיִּם לִי אֲנִי יְהוָה תַּחַת כָּל־
בְּכֹר בִּבְנֵי יִשְׂרָאֵל וְאֵת בֶּהֱמַת הַלְוִיִּם תַּחַת כָּל־בְּכוֹר
42 בְּבֶהֱמַת בְּנֵי יִשְׂרָאֵל׃ וַיִּפְקֹד מֹשֶׁה כַּאֲשֶׁר צִוָּה יְהוָה
43 אֹתוֹ אֶת־כָּל־בְּכוֹר בִּבְנֵי יִשְׂרָאֵל׃ וַיְהִי כָל־בְּכוֹר זָכָר
בְּמִסְפַּר שֵׁמֹת מִבֶּן־חֹדֶשׁ וָמַעְלָה לִפְקֻדֵיהֶם שְׁנַיִם וְעֶשְׂרִים
אֶלֶף שְׁלֹשָׁה וְשִׁבְעִים וּמָאתָיִם׃
44 מה וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ קַח אֶת־הַלְוִיִּם תַּחַת כָּל־

בכור

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v. 39. נקוד על ואהרן

the family of the 'Uzziëlites; these are the families of the Kehathites.

28 By the numbering of all the males, from a month old and upward, they were eight thousand and six hundred, keeping the charge of the sanctuary.

29 The families of the sons of Kehath used to encamp on the side of the tabernacle, southward.

30 And the prince of the division of the families of the Kethathites was Elizaphan the son of 'Uzziël.

31 And their charge was the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary, which are used for the service, and the vail, and all belonging thereto.

32 And the chief over the princes of the Levites was Elazar the son of Aaron the priest, having the oversight of those that kept the charge of the sanctuary.

33 Of Merari: the family of the Machlites, and the family of the Mushites; these are the families of Merari.

34 And those that were numbered of them, by the numbering of all the males, from a month old and upward, were six thousand and two hundred.

35 And the chief of the division of the families of Merari was Zuriël the son of Abichayil: they used to encamp on the side of the tabernacle, northward.

36 And under the custody and charge of the sons of Merari were the boards of the tabernacle, and its bars, and its pillars, and its sockets, and all its vessels, and all that belongeth thereto,

37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

38 But those that encamped before the tabernacle toward the east, even before the tabernacle of meeting toward the rising of the sun, were Moses, and Aaron, and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that came nigh was to be put to death.

39 All that were numbered of the Levites, whom Moses numbered with Aaron, at the order of the Lord, according to their families, all the males from a month old and upward, were twenty and two thousand.

40 And the Lord said unto Moses: Number all the first-born males of the children of Israel from a month old and upward, and take the number of their names.

41 And thou shalt take the Levites for Me, (I am the Lord) instead of all the first-born among the children of Israel; and the cattle of the Levites instead of all the first-born among the cattle of the children of Israel.

42 And Moses numbered, as the Lord had commanded him, all the first-born among the children of Israel.

43 And all the first-born males, by the numbering of the names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and seventy and three.

44 And the Lord spoke unto Moses, saying:

בְּכוֹר֙ בִּבְנֵ֣י יִשְׂרָאֵ֔ל וְאֶת־בֶּהֱמַ֥ת הַלְוִיִּ֖ם תַּ֣חַת בְּהֶמְתָּ֑ם
46 וְהָיוּ־לִ֥י הַלְוִיִּ֖ם אֲנִ֥י יְהוָֽה׃ וְאֵ֨ת פְּדוּיֵ֜י הַשְּׁלֹשָׁ֗ה וְהַשִּׁבְעִ֛ים
47 וְהַמָּאתָ֑יִם הָעֹֽדְפִים֙ עַל־הַלְוִיִּ֔ם מִבְּכ֖וֹר בְּנֵ֥י יִשְׂרָאֵֽל׃ וְלָקַחְתָּ֗
חֲמֵ֧שֶׁת חֲמֵ֛שֶׁת שְׁקָלִ֖ים לַגֻּלְגֹּ֑לֶת בְּשֶׁ֤קֶל הַקֹּ֙דֶשׁ֙ תִּקָּ֔ח
48 עֶשְׂרִ֥ים גֵּרָ֖ה הַשָּֽׁקֶל׃ וְנָתַתָּ֣ה הַכֶּ֔סֶף לְאַהֲרֹ֖ן וּלְבָנָ֑יו פְּדוּיֵ֕י
49 הָעֹדְפִ֖ים בָּהֶֽם׃ וַיִּקַּ֣ח מֹשֶׁ֔ה אֵ֖ת כֶּ֣סֶף הַפִּדְי֑וֹם מֵאֵ֗ת
נ הָעֹ֣דְפִ֔ים עַ֖ל פְּדוּיֵ֥י הַלְוִיִּֽם׃ מֵאֵ֗ת בְּכ֛וֹר בְּנֵ֥י יִשְׂרָאֵ֖ל לָקַ֣ח
אֶת־הַכָּ֑סֶף חֲמִשָּׁ֨ה וְשִׁשִּׁ֜ים וּשְׁלֹ֧שׁ מֵא֛וֹת וָאֶ֖לֶף בְּשֶׁ֥קֶל
51 הַקֹּֽדֶשׁ׃ וַיִּתֵּ֨ן מֹשֶׁ֜ה אֶת־כֶּ֧סֶף הַפְּדֻיִ֛ם לְאַהֲרֹ֥ן וּלְבָנָ֖יו עַל־
פִּ֣י יְהוָ֑ה כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶֽׁה׃ פ שביעי

CAP. IV. ד

2 א וַיְדַבֵּ֣ר יְהוָ֔ה אֶל־מֹשֶׁ֥ה וְאֶֽל־אַהֲרֹ֖ן לֵאמֹֽר׃ נָשֹׂ֗א אֶת־רֹאשׁ֙
3 בְּנֵ֣י קְהָ֔ת מִתּ֖וֹךְ בְּנֵ֣י לֵוִ֑י לְמִשְׁפְּחֹתָ֖ם לְבֵ֥ית אֲבֹתָֽם׃ מִבֶּ֨ן
שְׁלֹשִׁ֤ים שָׁנָה֙ וָמַ֔עְלָה וְעַ֖ד בֶּן־חֲמִשִּׁ֣ים שָׁנָ֑ה כָּל־בָּא֙ לַצָּבָ֔א
4 לַעֲשׂ֥וֹת מְלָאכָ֖ה בְּאֹ֥הֶל מוֹעֵֽד׃ זֹ֛את עֲבֹדַ֥ת בְּנֵֽי־קְהָ֖ת
ה בְּאֹ֣הֶל מוֹעֵ֑ד קֹ֖דֶשׁ הַקֳּדָשִֽׁים׃ וּבָ֨א אַהֲרֹ֤ן וּבָנָיו֙ בִּנְסֹ֣עַ
הַֽמַּחֲנֶ֔ה וְהוֹרִ֕דוּ אֵ֖ת פָּרֹ֣כֶת הַמָּסָ֑ךְ וְכִסּוּ־בָ֔הּ אֵ֖ת אֲרֹ֥ן
6 הָעֵדֻֽת׃ וְנָתְנ֣וּ עָלָ֗יו כְּסוּי֙ ע֣וֹר תַּ֔חַשׁ וּפָרְשׂ֧וּ בֶֽגֶד־כְּלִ֛יל
7 תְּכֵ֖לֶת מִלְמָ֑עְלָה וְשָׂמ֖וּ בַּדָּֽיו׃ וְעַ֣ל ׀ שֻׁלְחַ֣ן הַפָּנִ֗ים יִפְרְשׂוּ֮
בֶּ֣גֶד תְּכֵלֶת֒ וְנָתְנ֣וּ עָלָ֗יו אֶת־הַקְּעָרֹ֤ת וְאֶת־הַכַּפֹּת֙ וְאֶת־
הַֽמְּנַקִּיֹּ֔ת וְאֵ֖ת קְשׂ֣וֹת הַנָּ֑סֶךְ וְלֶ֥חֶם הַתָּמִ֖יד עָלָ֥יו יִהְיֶֽה׃
8 וּפָרְשׂ֣וּ עֲלֵיהֶ֗ם בֶּ֚גֶד תּוֹלַ֣עַת שָׁנִ֔י וְכִסּ֣וּ אֹת֔וֹ בְּמִכְסֵ֖ה ע֣וֹר
9 תָּ֑חַשׁ וְשָׂמ֖וּ אֶת־בַּדָּֽיו׃ וְלָקְח֣וּ ׀ בֶּ֣גֶד תְּכֵ֗לֶת וְכִסּ֞וּ אֶת־
מְנֹרַ֤ת הַמָּאוֹר֙ וְאֶת־נֵ֣רֹתֶ֔יהָ וְאֶת־מַלְקָחֶ֖יהָ וְאֶת־מַחְתֹּתֶ֑יהָ
י וְאֵת֙ כָּל־כְּלֵ֣י שַׁמְנָ֔הּ אֲשֶׁ֥ר יְשָׁרְתוּ־לָ֖הּ בָּהֶֽם׃ וְנָתְנ֣וּ אֹתָהּ֙
וְאֶת־כָּל־כֵּלֶ֔יהָ אֶל־מִכְסֵ֖ה ע֣וֹר תָּ֑חַשׁ וְנָתְנ֖וּ עַל־הַמּֽוֹט׃
11 וְעַ֣ל ׀ מִזְבַּ֣ח הַזָּהָ֗ב יִפְרְשׂוּ֙ בֶּ֣גֶד תְּכֵ֔לֶת וְכִסּ֣וּ אֹת֔וֹ בְּמִכְסֵ֖ה

עור

ג׳ v. 47. קמץ בז״ק v. 51 חסר ו

45 Take the Levites instead of all the first-born among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be Mine: I am the Lord.

46 And [for] those that are to be redeemed, the two hundred and seventy and three of the first-born of the children of Israel, who are more than the Levites,

47 Thou shalt take five shekels apiece for the poll; after the shekel of the sanctuary shalt thou take, twenty gerahs to the shekel;

48 And thou shalt give the money wherewith they that remain over of them that are redeemed unto Aaron and his children.

49 And Moses took the redemption-money of those that were over in number above those who were redeemed by the Levites:

50 Of the first-born of the children of Israel did he take the money; a thousand three hundred and sixty and five shekels, after the shekel of the sanctuary.

51 And Moses gave the money of those who were redeemed unto Aaron and unto his sons, by the order of the Lord; as the Lord had commanded Moses.

CHAPTER IV.

1 And the Lord spoke unto Moses and unto Aaron, saying:

2 Take the sum of the sons of Kehath from among the sons of Levi, after their families, by their divisions,

3 From thirty years old and upward until fifty years old, all that are fitted for the service, to do work at the tabernacle of meeting.

4 This shall be the service of the sons of Kehath at the tabernacle of meeting: The most holy things.

5 And when the camp setteth forward, Aaron shall come with his sons, and they shall take down the vail of the separation, and cover therewith the ark of the testimony;

6 And they shall put over it a covering of badgers' skins, and they shall spread over all a cloth wholly of blue and they shall put in its staves.

7 And over the table of the showbread shall they spread a cloth of blue, and put thereon the dishes, and the spoons, and the tubes, and the staves of the covering; and the continual bread shall be thereon:

8 And they shall spread over them a cloth of scarlet, and cover the same with a covering of badgers' skins; and they shall put in its staves.

9 And they shall take a cloth of blue, and cover the candlestick of the lighting, and its lamps, and its tongs, and its snuff-dishes, and all the oil-vessels thereof, wherewith they minister by it:

10 And they shall put it and all its vessels within a covering of badgers' skins, and they shall put it upon a barrow.

11 And over the golden altar shall they spread a cloth of blue, and cover it with a covering of badgers' skins; and they shall put in its staves.

12 עוֹר תָּחַשׁ וְשָׂמוּ אֶת־בַּדָּיו׃ וְלָקְחוּ אֶת־כָּל־כְּלֵי הַשָּׁרֵת
אֲשֶׁר יְשָׁרְתוּ־בָם בַּקֹּדֶשׁ וְנָתְנוּ אֶל־בֶּגֶד תְּכֵלֶת וְכִסּוּ
13 אוֹתָם בְּמִכְסֶה עוֹר תָּחַשׁ וְנָתְנוּ עַל־הַמּוֹט׃ וְדִשְּׁנוּ אֶת־
14 הַמִּזְבֵּחַ וּפָרְשׂוּ עָלָיו בֶּגֶד אַרְגָּמָן׃ וְנָתְנוּ עָלָיו אֶת־כָּל־
כֵּלָיו אֲשֶׁר יְשָׁרְתוּ עָלָיו בָּהֶם אֶת־הַמַּחְתֹּת אֶת־הַמִּזְלָגֹת
וְאֶת־הַיָּעִים וְאֶת־הַמִּזְרָקֹת כֹּל כְּלֵי הַמִּזְבֵּחַ וּפָרְשׂוּ עָלָיו
טו כְּסוּי עוֹר תַּחַשׁ וְשָׂמוּ בַדָּיו׃ וְכִלָּה אַהֲרֹן וּבָנָיו לְכַסֹּת
אֶת־הַקֹּדֶשׁ וְאֶת־כָּל־כְּלֵי הַקֹּדֶשׁ בִּנְסֹעַ הַמַּחֲנֶה וְאַחֲרֵי־כֵן
יָבֹאוּ בְנֵי־קְהָת לָשֵׂאת וְלֹא־יִגְּעוּ אֶל־הַקֹּדֶשׁ וָמֵתוּ אֵלֶּה
16 מַשָּׂא בְנֵי־קְהָת בְּאֹהֶל מוֹעֵד׃ וּפְקֻדַּת אֶלְעָזָר ׀ בֶּן־
אַהֲרֹן הַכֹּהֵן שֶׁמֶן הַמָּאוֹר וּקְטֹרֶת הַסַּמִּים וּמִנְחַת הַתָּמִיד
וְשֶׁמֶן הַמִּשְׁחָה פְּקֻדַּת כָּל־הַמִּשְׁכָּן וְכָל־אֲשֶׁר־בּוֹ בְּקֹדֶשׁ
וּבְכֵלָיו׃ פ מפטיר

17 18 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר׃ אַל־תַּכְרִיתוּ
19 אֶת־שֵׁבֶט מִשְׁפְּחֹת הַקְּהָתִי מִתּוֹךְ הַלְוִיִּם׃ וְזֹאת ׀ עֲשׂוּ
לָהֶם וְחָיוּ וְלֹא יָמֻתוּ בְּגִשְׁתָּם אֶת־קֹדֶשׁ הַקֳּדָשִׁים אַהֲרֹן
וּבָנָיו יָבֹאוּ וְשָׂמוּ אוֹתָם אִישׁ אִישׁ עַל־עֲבֹדָתוֹ וְאֶל־מַשָּׂאוֹ׃
כ וְלֹא־יָבֹאוּ לִרְאוֹת כְּבַלַּע אֶת־הַקֹּדֶשׁ וָמֵתוּ׃

פ פ פ לה 35

21 22 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ נָשֹׂא אֶת־רֹאשׁ בְּנֵי גֵרְשׁוֹן
23 גַּם־הֵם לְבֵית אֲבֹתָם לְמִשְׁפְּחֹתָם׃ מִבֶּן שְׁלֹשִׁים שָׁנָה
וָמַעְלָה עַד בֶּן־חֲמִשִּׁים שָׁנָה תִּפְקֹד אוֹתָם כָּל־הַבָּא לִצְבֹא
24 צָבָא לַעֲבֹד עֲבֹדָה בְּאֹהֶל מוֹעֵד׃ זֹאת עֲבֹדַת מִשְׁפְּחֹת
כה הַגֵּרְשֻׁנִּי לַעֲבֹד וּלְמַשָּׂא׃ וְנָשְׂאוּ אֶת־יְרִיעֹת הַמִּשְׁכָּן וְאֶת־
אֹהֶל מוֹעֵד מִכְסֵהוּ וּמִכְסֵה הַתַּחַשׁ אֲשֶׁר־עָלָיו מִלְמָעְלָה
25 וְאֶת־מָסַךְ פֶּתַח אֹהֶל מוֹעֵד׃ וְאֵת קַלְעֵי הֶחָצֵר וְאֶת־מָסַךְ ׀
פֶּתַח ׀ שַׁעַר הֶחָצֵר אֲשֶׁר עַל־הַמִּשְׁכָּן וְעַל־הַמִּזְבֵּחַ סָבִיב
וְאֵת מֵיתְרֵיהֶם וְאֶת־כָּל־כְּלֵי עֲבֹדָתָם וְאֵת כָּל־אֲשֶׁר יֵעָשֶׂה
לָהֶם

12 And they shall take all the vessels of the service, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins; and they shall put them on a barrow.

13 And they shall take away the ashes from the altar, and spread over it a cloth of purple;

14 And they shall put upon it all its vessels, wherewith they minister upon it, the fire-pans, the forks, and the shovels, and the basins, all the vessels of the altar; and they shall spread over it a covering of badgers' skins, and put in its staves.

15 And when Aaron and his sons have thus made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward: after that, the sons of Kehath shall come to carry it; but they shall not touch any holy thing, lest they die; these are the burden of the sons of Kehath in the tabernacle of meeting.

16 And under the supervision of Elazar the son of Aaron the priest shall be the oil for the lighting, and the incense of spices, and the daily meal-offering, and the anointing-oil; the supervision of all the tabernacle, and of all that is therein, over the sanctuary, and over its vessels.

17 And the Lord spoke unto Moses and unto Aaron, saying:

18 Do ye not cause the tribe of the families of the Kehathites to be cut off from among the Levites;

19 But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them, every one, to his service and to his burden;

20 That they may not go in to see when the holy things are covered, and die.

SECTION XXXV. NAHSSO.

21 And the Lord spoke unto Moses, saying:

22 Take also the sum of the sons of Gershon, by their divisions, after their families;

23 From thirty years old and upward until fifty years old shalt thou number them; all that are fitted for the service, to do work in the tabernacle of meeting.

24 This shall be the service of the families of the Gershunites, to serve, and to carry burdens.

25 They shall carry the curtains of the tabernacle, and of the tent of meeting, its covering, and the covering of the badgers' skins that is over it above, and the hanging for the door of the tabernacle of meeting.

26 And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the vessels of their service; and all that is delivered to them shall they perform.

לָהֶ֖ם וְעָבָֽדוּ׃ עַל־פִּי֩ אַהֲרֹ֨ן וּבָנָ֜יו תִּֽהְיֶ֗ה כָּל־עֲבֹדַת֙ בְּנֵ֣י 27
הַגֵּ֣רְשֻׁנִּ֔י לְכָל־מַ֨שָּׂאָ֔ם וּלְכֹ֖ל עֲבֹדָתָ֑ם וּפְקַדְתֶּ֤ם עֲלֵהֶם֙
בְּמִשְׁמֶ֔רֶת אֵ֖ת כָּל־מַשָּׂאָֽם׃ זֹ֣את עֲבֹדַ֗ת מִשְׁפְּחֹת֙ בְּנֵ֣י 28
הַגֵּֽרְשֻׁנִּ֖י בְּאֹ֣הֶל מוֹעֵ֑ד וּמִ֨שְׁמַרְתָּ֔ם בְּיַד֙ אִֽיתָמָ֔ר בֶּֽן־אַהֲרֹ֖ן
הַכֹּהֵֽן׃ ס בְּנֵ֖י מְרָרִ֑י לְמִשְׁפְּחֹתָ֥ם לְבֵית־אֲבֹתָ֖ם תִּפְקֹ֥ד 29
אֹתָֽם׃ מִבֶּן֩ שְׁלֹשִׁ֨ים שָׁנָ֜ה וָמַ֗עְלָה וְעַ֛ד בֶּן־חֲמִשִּׁ֥ים שָׁנָ֖ה ל
תִּפְקְדֵ֑ם כָּל־הַבָּא֙ לַצָּבָ֔א לַעֲבֹ֕ד אֶת־עֲבֹדַ֖ת אֹ֥הֶל מוֹעֵֽד׃
וְזֹאת֙ מִשְׁמֶ֣רֶת מַשָּׂאָ֔ם לְכָל־עֲבֹדָתָ֖ם בְּאֹ֣הֶל מוֹעֵ֑ד קַרְשֵׁי֙ 31
הַמִּשְׁכָּ֔ן וּבְרִיחָ֖יו וְעַמּוּדָ֥יו וַאֲדָנָֽיו׃ וְעַמּוּדֵ֨י הֶחָצֵ֜ר סָבִ֗יב 32
וְאַדְנֵיהֶם֮ וִיתֵדֹתָ֣ם וּמֵֽיתְרֵיהֶם֒ לְכָל־כְּלֵיהֶ֔ם וּלְכֹ֖ל עֲבֹדָתָ֑ם
וּבְשֵׁמֹ֣ת תִּפְקְד֔וּ אֶת־כְּלֵ֖י מִשְׁמֶ֥רֶת מַשָּׂאָֽם׃ זֹ֣את עֲבֹדַ֗ת 33
מִשְׁפְּחֹת֙ בְּנֵ֣י מְרָרִ֔י לְכָל־עֲבֹדָתָ֖ם בְּאֹ֣הֶל מוֹעֵ֑ד בְּיַד֙ אִֽיתָמָ֔ר
בֶּן־אַהֲרֹ֖ן הַכֹּהֵֽן׃ וַיִּפְקֹ֥ד מֹשֶׁ֛ה וְאַהֲרֹ֛ן וּנְשִׂיאֵ֥י הָעֵדָ֖ה אֶת־ 34
בְּנֵ֣י הַקְּהָתִ֑י לְמִשְׁפְּחֹתָ֖ם וּלְבֵ֥ית אֲבֹתָֽם׃ מִבֶּ֨ן שְׁלֹשִׁ֜ים לה
שָׁנָה֙ וָמַ֔עְלָה וְעַ֖ד בֶּן־חֲמִשִּׁ֣ים שָׁנָ֑ה כָּל־הַבָּא֙ לַצָּבָ֔א
לַעֲבֹדָ֖ה בְּאֹ֥הֶל מוֹעֵֽד׃ וַיִּהְי֥וּ פְקֻדֵיהֶ֖ם לְמִשְׁפְּחֹתָ֑ם אַלְפַּ֕יִם 36
שְׁבַ֥ע מֵא֖וֹת וַחֲמִשִּֽׁים׃ אֵ֚לֶּה פְקוּדֵי֙ מִשְׁפְּחֹ֣ת הַקְּהָתִ֔י כָּל־ 37
הָעֹבֵ֖ד בְּאֹ֣הֶל מוֹעֵ֑ד אֲשֶׁ֨ר פָּקַ֤ד מֹשֶׁה֙ וְאַהֲרֹ֔ן עַל־פִּ֥י יְהֹוָ֖ה
בְּיַד־מֹשֶֽׁה׃ ס וּפְקוּדֵ֖י בְּנֵ֣י גֵרְשׁ֑וֹן לְמִשְׁפְּחוֹתָ֖ם וּלְבֵ֥ית לח
אֲבֹתָֽם׃ מִבֶּ֨ן שְׁלֹשִׁ֤ים שָׁנָה֙ וָמַ֔עְלָה וְעַ֖ד בֶּן־חֲמִשִּׁ֣ים 39
שָׁנָ֑ה כָּל־הַבָּא֙ לַצָּבָ֔א לַעֲבֹדָ֖ה בְּאֹ֥הֶל מוֹעֵֽד׃ וַיִּֽהְיוּ֙ מ
פְּקֻדֵיהֶ֔ם לְמִשְׁפְּחֹתָ֖ם לְבֵ֣ית אֲבֹתָ֑ם אַלְפַּ֕יִם וְשֵׁ֥שׁ מֵא֖וֹת
וּשְׁלֹשִֽׁים׃ אֵ֣לֶּה פְקוּדֵ֗י מִשְׁפְּחֹת֙ בְּנֵ֣י גֵרְשׁ֔וֹן כָּל־הָעֹבֵ֖ד 41
בְּאֹ֣הֶל מוֹעֵ֑ד אֲשֶׁ֨ר פָּקַ֥ד מֹשֶׁ֛ה וְאַהֲרֹ֖ן עַל־פִּ֥י יְהֹוָֽה׃
וּפְקוּדֵ֕י מִשְׁפְּחֹ֖ת בְּנֵ֣י מְרָרִ֑י לְמִשְׁפְּחֹתָ֖ם לְבֵ֥ית אֲבֹתָֽם׃ 42
מִבֶּ֨ן שְׁלֹשִׁ֤ים שָׁנָה֙ וָמַ֔עְלָה וְעַ֖ד בֶּן־חֲמִשִּׁ֣ים שָׁנָ֑ה כָּל־הַבָּ֔א 43
לַצָּבָ֔א לַעֲבֹדָ֖ה בְּאֹ֥הֶל מוֹעֵֽד׃ וַיִּהְי֥וּ פְקֻדֵיהֶ֖ם לְמִשְׁפְּחֹתָ֑ם 44
שְׁלֹ֥שֶׁת אֲלָפִ֖ים וּמָאתָֽיִם׃ אֵ֣לֶּה פְקוּדֵ֗י מִשְׁפְּחֹת֙ בְּנֵ֣י מה

27 By the order of Aaron and his sons shall be all the service of the sons of the Gershunites, in all their burdens, and in all their service: and ye shall designate unto them in charge all which they have to carry.

28 This is the service of the families of the sons of the Gershunites at the tabernacle of the congregation; their charge shall be under the supervision of Ithamar the son of Aaron the priest.

29 The sons of Merari, shalt thou number after their families, by their divisions;

30 From thirty years old and upward, even until fifty years old, shalt thou number them, every one that is fitted for the service, to do the work of the tabernacle of meeting.

31 And this is what is confided to them to carry, regarding all their service at the tabernacle of meeting: The boards of the tabernacle, and its bars, and its pillars, and its sockets.

32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and all which belongeth thereto; and by name shall ye designate the vessels which are confided to them to carry.

33 This is the service of the families of the sons of Merari, regarding all their service, at the tabernacle of meeting, under the supervision of Ithamar the son of Aaron, the priest.

34 And Moses with Aaron and the princes of the congregation numbered the sons of the Kehathites after their families, and after their divisions,

35 From thirty years old and upward, even until fifty years old, every one that was fitted for the service, for the work at the tabernacle of the congregation.

36 And those that were numbered of them after their families were two thousand seven hundred and fifty.

37 These were they that were numbered of the families of the Kehathites, all that could do service at the tabernacle of the congregation, whom Moses with Aaron numbered by the order of the Lord through the hand of Moses.

38 And those that were numbered of the sons of Gershon, after their families, and after their divisions,

39 From thirty years old and upward, even until fifty years old, every one that was fitted for the service, for the work at the tabernacle of the congregation,

40 Even those that were numbered of them, after their families, after their divisions, were two thousand and six hundred and thirty.

41 These are they that were numbered of the families of the sons of Gershon, all that could do service at the tabernacle of meeting whom Moses with Aaron numbered by the order of the Lord.

42 And those that were numbered of the families of the sons of Merari, after their families, after their divisions,

43 From thirty years old and upward, even until fifty years old, every one that was fitted for the service, for the work at the tabernacle of the congregation.

46 מְרָרִ֑י אֲשֶׁ֨ר פָּקַ֤ד מֹשֶׁה֙ וְאַהֲרֹ֔ן עַל־פִּ֥י יְהוָ֖ה בְּיַד־מֹשֶֽׁה׃ כָּל־
הַפְּקֻדִ֡ים אֲשֶׁר֩ פָּקַ֨ד מֹשֶׁ֧ה וְאַהֲרֹ֛ן וּנְשִׂיאֵ֥י יִשְׂרָאֵ֖ל אֶת־
47 הַלְוִיִּ֑ם לְמִשְׁפְּחֹתָ֖ם וּלְבֵ֥ית אֲבֹתָֽם׃ מִבֶּ֨ן שְׁלֹשִׁ֤ים שָׁנָה֙ וָמַ֔עְלָה
וְעַ֖ד בֶּן־חֲמִשִּׁ֣ים שָׁנָ֑ה כָּל־הַבָּ֗א לַעֲבֹ֨ד עֲבֹדַ֧ת עֲבֹדָ֛ה וַעֲבֹדַ֥ת
48 מַשָּׂ֖א בְּאֹ֥הֶל מוֹעֵֽד׃ וַיִּהְי֖וּ פְּקֻדֵיהֶ֑ם שְׁמֹנַ֣ת אֲלָפִ֔ים וַחֲמֵ֥שׁ
49 מֵא֖וֹת וּשְׁמֹנִֽים׃ עַל־פִּ֨י יְהוָ֜ה פָּקַ֤ד אוֹתָם֙ בְּיַד־מֹשֶׁ֔ה אִ֥ישׁ אִ֛ישׁ
שלישי עַל־עֲבֹדָת֖וֹ וְעַל־מַשָּׂא֑וֹ וּפְקֻדָ֕יו אֲשֶׁר־צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶֽׁה׃ פ

Cap. V. ה

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א 2 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ צַ֚ו אֶת־בְּנֵ֣י יִשְׂרָאֵ֔ל
וִֽישַׁלְּחוּ֙ מִן־הַֽמַּחֲנֶ֔ה כָּל־צָר֖וּעַ וְכָל־זָ֑ב וְכֹ֖ל טָמֵ֥א לָנָֽפֶשׁ׃
3 מִזָּכָ֤ר עַד־נְקֵבָה֙ תְּשַׁלֵּ֔חוּ אֶל־מִח֥וּץ לַֽמַּחֲנֶ֖ה תְּשַׁלְּח֑וּם וְלֹ֤א
4 יְטַמְּאוּ֙ אֶת־מַ֣חֲנֵיהֶ֔ם אֲשֶׁ֥ר אֲנִ֖י שֹׁכֵ֥ן בְּתוֹכָֽם׃ וַיַּֽעֲשׂוּ־כֵן֙ בְּנֵ֣י
יִשְׂרָאֵ֔ל וַיְשַׁלְּח֣וּ אוֹתָ֔ם אֶל־מִח֖וּץ לַֽמַּחֲנֶ֑ה כַּאֲשֶׁ֨ר דִּבֶּ֤ר
יְהוָה֙ אֶל־מֹשֶׁ֔ה כֵּ֥ן עָשׂ֖וּ בְּנֵ֥י יִשְׂרָאֵֽל׃ פ
ה 6 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּר֮ אֶל־בְּנֵ֣י יִשְׂרָאֵל֒ אִ֣ישׁ
אֽוֹ־אִשָּׁ֗ה כִּ֤י יַעֲשׂוּ֙ מִכָּל־חַטֹּ֣את הָֽאָדָ֔ם לִמְעֹ֥ל מַ֖עַל בַּֽיהוָ֑ה
7 וְאָֽשְׁמָ֖ה הַנֶּ֥פֶשׁ הַהִֽוא׃ וְהִתְוַדּ֗וּ אֶֽת־חַטָּאתָם֮ אֲשֶׁ֣ר עָשׂוּ֒
וְהֵשִׁ֤יב אֶת־אֲשָׁמוֹ֙ בְּרֹאשׁ֔וֹ וַחֲמִֽישִׁת֖וֹ יֹסֵ֣ף עָלָ֑יו וְנָתַ֕ן לַאֲשֶׁ֖ר
8 אָשַׁ֥ם לֽוֹ׃ וְאִם־אֵ֨ין לָאִ֜ישׁ גֹּאֵ֗ל לְהָשִׁ֤יב הָאָשָׁם֙ אֵלָ֔יו הָאָשָׁ֛ם
הַמּוּשָׁ֥ב לַיהוָ֖ה לַכֹּהֵ֑ן מִלְּבַ֗ד אֵ֚יל הַכִּפֻּרִ֔ים אֲשֶׁ֥ר יְכַפֶּר־
9 בּ֖וֹ עָלָֽיו׃ וְכָל־תְּרוּמָ֞ה לְכָל־קָדְשֵׁ֧י בְנֵֽי־יִשְׂרָאֵ֛ל אֲשֶׁר־
י יַקְרִ֥יבוּ לַכֹּהֵ֖ן ל֥וֹ יִהְיֶֽה׃ וְאִ֥ישׁ אֶת־קֳדָשָׁ֖יו ל֣וֹ יִהְי֑וּ אִ֛ישׁ
אֲשֶׁר־יִתֵּ֥ן לַכֹּהֵ֖ן ל֥וֹ יִהְיֶֽה׃ פ רביעי
11 12 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּר֙ אֶל־בְּנֵ֣י יִשְׂרָאֵ֔ל
וְאָמַרְתָּ֖ אֲלֵהֶ֑ם אִ֥ישׁ אִישׁ֙ כִּֽי־תִשְׂטֶ֣ה אִשְׁתּ֔וֹ וּמָעֲלָ֥ה ב֖וֹ
13 מָֽעַל׃ וְשָׁכַ֨ב אִ֥ישׁ אֹתָהּ֮ שִׁכְבַת־זֶ֒רַע֒ וְנֶעְלַם֙ מֵעֵינֵ֣י אִישָׁ֔הּ
וְנִסְתְּרָ֖ה וְהִ֣יא נִטְמָ֑אָה וְעֵד֙ אֵ֣ין בָּ֔הּ וְהִ֖וא לֹ֥א נִתְפָּֽשָׂה׃

ועבר

ר׳ v. 49. סבירין כאשר

44 Even those that were numbered of them after their families, were three thousand and two hundred.

45 These are those that were numbered of the families of the sons of Merari, whom Moses with Aaron numbered by the order of the Lord through the hand of Moses.

46 All those that were numbered of the Levites, whom Moses with Aaron and the chiefs of Israel numbered, after their families, and after their divisions,

47 From thirty years old and upward, even until fifty years old, every one that came to do the service of the ministry, and the service of the carrying at the tabernacle of the congregation,

48 Even those that were numbered of them, were eight thousand and five hundred and eighty.

49 By the order of the Lord through the hand of Moses, did he appoint them, every one to his proper service, and to his proper burden: and they were numbered, as the Lord had commanded Moses.

CHAPTER V.

1 And the Lord spoke unto Moses, saying:

2 Command the children of Israel, that they send out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead;

3 Both male and female shall ye send out, to without the camp shall ye send them; that they defile not their camps, in the midst whereof I dwell.

4 And the children of Israel did so, and they sent them out to without the camp: as the Lord had spoken unto Moses, so did the children of Israel.

5 And the Lord spoke unto Moses, saying:

6 Speak unto the children of Israel, If any man or woman commit any sin against a fellow-man, thereby committing an offence against the Lord, and that soul thus be guilty:

7 Then shall they confess their sin which they have committed; and he shall make restitution for his trespass with the principal thereof, and its fifth part shall he add thereto, and give it unto him against whom he hath trespassed.

8 But if the man have no kinsman to whom restitution could be made for the trespass, then shall the trespass which is restored unto the Lord, belong to the priest; besides the ram of the atonement, whereby an atonement shall be made for him.

9 And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

10 And every man's hallowed things shall be his: whatsoever any man giveth to the priest, shall belong to him.

11 And the Lord spoke unto Moses, saying:

12 Speak unto the children of Israel, and say unto them, If the wife of any man go aside, and commit offence against him,

13 And a man lie with her carnally, and it be hidden from the eyes of her husband, she being defiled secretly; and there be no witness against her, and she have not been taken in the act;

וְעָבַ֨ר עָלָ֧יו רֽוּחַ־קִנְאָ֛ה וְקִנֵּ֥א אֶת־אִשְׁתּ֖וֹ וְהִ֣וא נִטְמָ֑אָה אֽוֹ־ 14
עָבַ֨ר עָלָ֤יו רֽוּחַ־קִנְאָה֙ וְקִנֵּ֣א אֶת־אִשְׁתּ֔וֹ וְהִ֖יא לֹ֥א נִטְמָֽאָה׃
וְהֵבִ֨יא הָאִ֣ישׁ אֶת־אִשְׁתּוֹ֮ אֶל־הַכֹּהֵן֒ וְהֵבִ֤יא אֶת־קָרְבָּנָהּ֙ טו
עָלֶ֔יהָ עֲשִׂירִ֥ת הָאֵיפָ֖ה קֶ֣מַח שְׂעֹרִ֑ים לֹֽא־יִצֹ֨ק עָלָ֜יו שֶׁ֗מֶן
וְלֹֽא־יִתֵּ֤ן עָלָיו֙ לְבֹנָ֔ה כִּֽי־מִנְחַ֤ת קְנָאֹת֙ ה֔וּא מִנְחַ֥ת זִכָּר֖וֹן
מַזְכֶּ֥רֶת עָוֺֽן׃ וְהִקְרִ֥יב אֹתָ֖הּ הַכֹּהֵ֑ן וְהֶֽעֱמִדָ֖הּ לִפְנֵ֥י יְהוָֽה׃ 16
וְלָקַ֧ח הַכֹּהֵ֛ן מַ֥יִם קְדֹשִׁ֖ים בִּכְלִי־חָ֑רֶשׂ וּמִן־הֶֽעָפָ֗ר אֲשֶׁ֤ר 17
יִהְיֶה֙ בְּקַרְקַ֣ע הַמִּשְׁכָּ֔ן יִקַּ֥ח הַכֹּהֵ֖ן וְנָתַ֥ן אֶל־הַמָּֽיִם׃ וְהֶעֱמִ֨יד 18
הַכֹּהֵ֥ן אֶֽת־הָאִשָּׁה֮ לִפְנֵ֣י יְהוָה֒ וּפָרַע֙ אֶת־רֹ֣אשׁ הָֽאִשָּׁ֔ה וְנָתַ֣ן
עַל־כַּפֶּ֗יהָ אֵ֚ת מִנְחַ֣ת הַזִּכָּר֔וֹן מִנְחַ֥ת קְנָאֹ֖ת הִ֑וא וּבְיַ֤ד הַכֹּהֵן֙
יִֽהְי֔וּ מֵ֥י הַמָּרִ֖ים הַמְאָֽרְרִֽים׃ וְהִשְׁבִּ֨יעַ אֹתָ֜הּ הַכֹּהֵ֗ן וְאָמַ֤ר 19
אֶל־הָֽאִשָּׁה֙ אִם־לֹ֨א שָׁכַ֥ב אִישׁ֙ אֹתָ֔ךְ וְאִם־לֹ֥א שָׂטִ֛ית
טֻמְאָ֖ה תַּ֣חַת אִישֵׁ֑ךְ הִנָּקִ֕י מִמֵּ֛י הַמָּרִ֥ים הַֽמְאָרְרִ֖ים הָאֵֽלֶּה׃
וְאַ֗תְּ כִּ֥י שָׂטִ֛ית תַּ֥חַת אִישֵׁ֖ךְ וְכִ֣י נִטְמֵ֑את וַיִּתֵּ֨ן אִ֥ישׁ בָּךְ֙ אֶת־ כ
שְׁכָבְתּ֔וֹ מִֽבַּלְעֲדֵ֖י אִישֵֽׁךְ׃ וְהִשְׁבִּ֨יעַ הַכֹּהֵ֥ן אֶֽת־הָאִשָּׁה֮ 21
בִּשְׁבֻעַ֣ת הָֽאָלָה֒ וְאָמַ֤ר הַכֹּהֵן֙ לָֽאִשָּׁ֔ה יִתֵּ֨ן יְהוָ֥ה אוֹתָ֛ךְ לְאָלָ֥ה
וְלִשְׁבֻעָ֖ה בְּת֣וֹךְ עַמֵּ֑ךְ בְּתֵ֨ת יְהוָ֤ה אֶת־יְרֵכֵךְ֙ נֹפֶ֔לֶת וְאֶת־
בִּטְנֵ֖ךְ צָבָֽה׃ וּ֠בָאוּ הַמַּ֨יִם הַמְאָרְרִ֤ים הָאֵ֙לֶּה֙ בְּֽמֵעַ֔יִךְ לַצְבּ֥וֹת 22
בֶּ֖טֶן וְלַנְפִּ֣ל יָרֵ֑ךְ וְאָמְרָ֥ה הָאִשָּׁ֖ה אָמֵ֥ן ׀ אָמֵֽן׃ וְ֠כָתַב אֶת־ 23
הָאָלֹ֥ת הָאֵ֛לֶּה הַכֹּהֵ֖ן בַּסֵּ֑פֶר וּמָחָ֖ה אֶל־מֵ֥י הַמָּרִֽים׃ וְהִשְׁקָה֙ 24
אֶת־הָ֣אִשָּׁ֔ה אֶת־מֵ֥י הַמָּרִ֖ים הַמְאָרְרִ֑ים וּבָ֥אוּ בָ֛הּ הַמַּ֥יִם
הַמְאָרְרִ֖ים לְמָרִֽים׃ וְלָקַ֣ח הַכֹּהֵ֗ן מִיַּ֣ד הָֽאִשָּׁ֔ה אֵ֖ת מִנְחַ֣ת כה
הַקְּנָאֹ֑ת וְהֵנִ֤יף אֶת־הַמִּנְחָה֙ לִפְנֵ֣י יְהוָ֔ה וְהִקְרִ֥יב אֹתָ֖הּ אֶל־
הַמִּזְבֵּֽחַ׃ וְקָמַ֨ץ הַכֹּהֵ֤ן מִן־הַמִּנְחָה֙ אֶת־אַזְכָּ֣רָתָ֔הּ וְהִקְטִ֖יר 26
הַמִּזְבֵּ֑חָה וְאַחַ֛ר יַשְׁקֶ֥ה אֶת־הָאִשָּׁ֖ה אֶת־הַמָּֽיִם׃ וְהִשְׁקָ֣הּ 27
אֶת־הַמַּ֗יִם וְהָיְתָ֣ה אִֽם־נִטְמְאָה֮ וַתִּמְעֹ֣ל מַ֣עַל בְּאִישָׁהּ֒ וּבָ֨אוּ
בָ֜הּ הַמַּ֤יִם הַמְאָֽרְרִים֙ לְמָרִ֔ים וְצָבְתָ֣ה בִטְנָ֔הּ וְנָפְלָ֖ה יְרֵכָ֑הּ
וְהָיְתָ֧ה הָאִשָּׁ֛ה לְאָלָ֖ה בְּקֶ֥רֶב עַמָּֽהּ׃ וְאִם־לֹ֤א נִטְמְאָה֙ 28

14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she have been defiled; or the spirit of jealousy come upon him, and he be jealous of his wife, and she have not been defiled;

15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley-meal; he shall not pour any oil upon it, nor put any frankincense thereupon ;for it is a meal-offering of jealousy, a meal-offering of memorial, bringing iniquity to remembrance.

16 And the priest shall bring her near, and place her before the Lord;

17 And the priest shall take holy water in an earthen vessel; and of the dust that is on the floor of the tabernacle the priest shall take, and put it into the water;

18 And the priest shall place the woman before the Lord, and uncover the woman's head, and put upon her hands the meal-offering of memorial, it is the meal-offering of jealousy; and in the hand of the priest shall be the bitter waters that bring the curse.

19 And the priest shall cause her to swear, and he shall say unto the woman: If no man have lain with thee, and if thou hast not gone aside to uncleanness behind thy husband: then be thou free from these bitter waters that bring the curse.

20 But if thou hast gone aside behind thy husband, and if thou hast been defiled, and some man have lain with thee besides thy husband:—

21 And the priest shall cause the woman to swear with an oath of cursing, and the priest shall say unto the woman: The Lord then make thee a curse and an oath among thy people, when the Lord doth cause thy thigh to fall away, and thy belly to swell;

22 And these waters that bring the curse shall go into thy bowels, to cause the belly to swell, and the thigh to fall away. And the woman shall say: Amen, amen.

23 And the priest shall write these curses on a roll, and he shall blot them out with the bitter waters.

24 And he shall cause the woman to drink the bitter waters that bring the curse; and the waters that bring the curse shall enter into her for bitterness.

25 And the priest shall take out of the woman's hand the meal-offering of jealousy, and he shall wave the meal-offering before the Lord, and bring it near to the altar:

26 And the priest shall take a handful from the meal-offering, as its memorial, and burn it upon the altar, and after that shall he cause the woman to drink the water.

27 And when he hath made her drink the water, then shall it come to pass, if she have been defiled, and have committed an offence against her husband, that the waters that bring the curse shall enter into her, for bitterness, and her belly shall swell, and her thigh shall fall away; and the woman shall become a curse among her people.

28 And if the woman have not been defiled, but be clean: then shall she remain unharmed. and she shall conceive seed.

29 הָֽאִשָּׁ֔ה וּטְהֹרָ֖ה הִ֑וא וְנִקְּתָ֖ה וְנִזְרְעָ֥ה זָֽרַע׃ זֹ֚את תּוֹרַ֣ת
ל הַקְּנָאֹ֔ת אֲשֶׁ֨ר תִּשְׂטֶ֥ה אִשָּׁ֛ה תַּ֥חַת אִישָׁ֖הּ וְנִטְמָֽאָה׃ א֣וֹ
אִ֗ישׁ אֲשֶׁ֨ר תַּעֲבֹ֥ר עָלָ֛יו ר֥וּחַ קִנְאָ֖ה וְקִנֵּ֣א אֶת־אִשְׁתּ֑וֹ
וְהֶעֱמִ֤יד אֶת־הָֽאִשָּׁה֙ לִפְנֵ֣י יְהוָ֔ה וְעָ֤שָׂה לָהּ֙ הַכֹּהֵ֔ן אֵ֥ת כָּל־
31 הַתּוֹרָ֖ה הַזֹּֽאת׃ וְנִקָּ֥ה הָאִ֖ישׁ מֵעָוֺ֑ן וְהָאִשָּׁ֣ה הַהִ֔וא תִּשָּׂ֖א
אֶת־עֲוֺנָֽהּ׃ פ

CAP. VI. ו

ו

2 א וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּ֞ר אֶל־בְּנֵ֤י יִשְׂרָאֵל֙
וְאָמַרְתָּ֖ אֲלֵהֶ֑ם אִ֣ישׁ אֽוֹ־אִשָּׁ֗ה כִּ֤י יַפְלִא֙ לִנְדֹּר֙ נֶ֣דֶר נָזִ֔יר
3 לְהַזִּ֖יר לַיהוָֽה׃ מִיַּ֤יִן וְשֵׁכָר֙ יַזִּ֔יר חֹ֥מֶץ יַ֛יִן וְחֹ֥מֶץ שֵׁכָ֖ר לֹ֣א
יִשְׁתֶּ֑ה וְכָל־מִשְׁרַ֤ת עֲנָבִים֙ לֹ֣א יִשְׁתֶּ֔ה וַעֲנָבִ֥ים לַחִ֛ים וִיבֵשִׁ֖ים
4 לֹ֥א יֹאכֵֽל׃ כֹּ֖ל יְמֵ֣י נִזְר֑וֹ מִכֹּל֩ אֲשֶׁ֨ר יֵעָשֶׂ֜ה מִגֶּ֣פֶן הַיַּ֗יִן
ה מֵחַרְצַנִּ֛ים וְעַד־זָ֖ג לֹ֥א יֹאכֵֽל׃ כָּל־יְמֵי֙ נֶ֣דֶר נִזְר֔וֹ תַּ֖עַר לֹא־
יַעֲבֹ֣ר עַל־רֹאשׁ֑וֹ עַד־מְלֹ֨את הַיָּמִ֜ם אֲשֶׁר־יַזִּ֤יר לַיהוָה֙ קָדֹ֣שׁ
6 יִהְיֶ֔ה גַּדֵּ֥ל פֶּ֖רַע שְׂעַ֥ר רֹאשֽׁוֹ׃ כָּל־יְמֵ֥י הַזִּיר֖וֹ לַיהוָ֑ה עַל־
7 נֶ֥פֶשׁ מֵ֖ת לֹ֥א יָבֹֽא׃ לְאָבִ֣יו וּלְאִמּ֗וֹ לְאָחִיו֙ וּלְאַ֣חֹת֔וֹ לֹא־
8 יִטַּמָּ֥א לָהֶ֖ם בְּמֹתָ֑ם כִּ֛י נֵ֥זֶר אֱלֹהָ֖יו עַל־רֹאשֽׁוֹ׃ כֹּ֖ל יְמֵ֣י
9 נִזְר֑וֹ קָדֹ֥שׁ ה֖וּא לַיהוָֽה׃ וְכִֽי־יָמ֨וּת מֵ֤ת עָלָיו֙ בְּפֶ֣תַע פִּתְאֹ֔ם
וְטִמֵּ֖א רֹ֣אשׁ נִזְר֑וֹ וְגִלַּ֤ח רֹאשׁוֹ֙ בְּי֣וֹם טָהֳרָת֔וֹ בַּיּ֥וֹם הַשְּׁבִיעִ֖י
י יְגַלְּחֶֽנּוּ׃ וּבַיּ֣וֹם הַשְּׁמִינִ֗י יָבִא֙ שְׁתֵּ֣י תֹרִ֔ים א֥וֹ שְׁנֵ֖י בְּנֵ֣י יוֹנָ֑ה
11 אֶל־הַ֨כֹּהֵ֔ן אֶל־פֶּ֖תַח אֹ֥הֶל מוֹעֵֽד׃ וְעָשָׂ֣ה הַכֹּהֵ֗ן אֶחָ֤ד
לְחַטָּאת֙ וְאֶחָ֣ד לְעֹלָ֔ה וְכִפֶּ֣ר עָלָ֔יו מֵאֲשֶׁ֥ר חָטָ֖א עַל־הַנָּ֑פֶשׁ
12 וְקִדַּ֥שׁ אֶת־רֹאשׁ֖וֹ בַּיּ֥וֹם הַהֽוּא׃ וְהִזִּ֤יר לַֽיהוָה֙ אֶת־יְמֵ֣י נִזְר֔וֹ
וְהֵבִ֛יא כֶּ֥בֶשׂ בֶּן־שְׁנָת֖וֹ לְאָשָׁ֑ם וְהַיָּמִ֤ים הָרִאשֹׁנִים֙ יִפְּל֔וּ כִּ֥י
13 טָמֵ֖א נִזְרֽוֹ׃ וְזֹ֥את תּוֹרַ֖ת הַנָּזִ֑יר בְּי֗וֹם מְלֹאת֙ יְמֵ֣י נִזְר֔וֹ יָבִ֣יא
14 אֹת֔וֹ אֶל־פֶּ֖תַח אֹ֥הֶל מוֹעֵֽד׃ וְהִקְרִ֣יב אֶת־קָרְבָּנ֪וֹ לַֽיהוָ֟ה
כֶּבֶשׂ֩ בֶּן־שְׁנָת֨וֹ תָמִ֤ים אֶחָד֙ לְעֹלָ֔ה וְכַבְשָׂ֨ה אַחַ֧ת בַּת־
טו שְׁנָתָ֛הּ תְּמִימָ֖ה לְחַטָּ֑את וְאַֽיִל־אֶחָ֥ד תָּמִ֖ים לִשְׁלָמִֽים׃ וְסַ֣ל

29 This is the law of jealousies, when a woman goeth aside behind her husband, and hath been defiled;

30 Or when the spirit of jealousy cometh over him, and he be jealous of his wife; and he shall place the woman before the Lord, and the priest shall do unto her all this law.

31 And the man shall be guiltless from iniquity; but this woman shall bear her iniquity.

CHAPTER VI.

1 And the Lord spoke unto Moses, saying:

2 Speak unto the children of Israel, and say unto them, When either man or woman pronounce an especial vow, the vow of a Nazarite, to be abstinent in honor of the Lord:

3 Then shall he abstain from wine and strong drink, vinegar of wine, or vinegar of strong drink shall he not drink, and any infusion liquor of grapes shall he not drink, and grapes, fresh or dried, shall he not eat.

4 All the days of his abstinence shall he eat nothing that is made of the grape-vine, from the kernels even to the husk.

5 All the days of the vow of his abstinence no razor shall pass over his head; until the days be completed, in which he abstaineth in honor of the Lord, shall he be holy, letting grow untouched the hair of his head.

6 All the days of his abstinence in honor of the Lord shall he not come near any dead body.

7 On his father, or on his mother, on his brother, or on his sister, shall he not make himself unclean, when they die; because the consecration of his God is upon his head.

8 All the days of his abstinence is he holy unto the Lord.

9 And if some one die very suddenly by him, and he thus defile his consecrated head: then shall he shave his head on the day of his being cleansed, on the seventh day shall he shave it.

10 And on the eighth day shall he bring two turtle-doves, or two young pigeons, to the priest, to the door of the tabernacle of meeting.

11 And the priest shall prepare the one for a sin-offering, and the other for a burnt-offering, and make an atonement for him, because he hath sinned through the dead; and he shall hallow his head on that same day.

12 And he shall consecrate unto the Lord [again] the days of his abstinence, and he shall bring a sheep of the first year for a trespass-offering; but the prior days shall be void, because his consecration hath been defiled.

13 And this is the law of the Nazarite: On the day when the days of his abstinence are completed, shall he present himself at the door of the tabernacle of meeting.

14 And he shall bring his offering unto the Lord, one male sheep of the first year without blemish for a burnt-offering, and one ewe of the first year without blemish for a sin-offering, and one ram without blemish for a peace-offering.

15 And a basket of unleavened bread, cakes of fine flour min-

מַצּוֹת סֹלֶת חַלֹּת בְּלוּלֹת בַּשֶּׁמֶן וּרְקִיקֵי מַצּוֹת מְשֻׁחִים
בַּשָּׁמֶן וּמִנְחָתָם וְנִסְכֵּיהֶם׃ וְהִקְרִיב הַכֹּהֵן לִפְנֵי יְהוָה וְעָשָׂה 16
אֶת־חַטָּאתוֹ וְאֶת־עֹלָתוֹ׃ וְאֶת־הָאַיִל יַעֲשֶׂה זֶבַח שְׁלָמִים 17
לַיהוָה עַל סַל הַמַּצּוֹת וְעָשָׂה הַכֹּהֵן אֶת־מִנְחָתוֹ וְאֶת־נִסְכּוֹ׃
וְגִלַּח הַנָּזִיר פֶּתַח אֹהֶל מוֹעֵד אֶת־רֹאשׁ נִזְרוֹ וְלָקַח אֶת־ 18
שְׂעַר רֹאשׁ נִזְרוֹ וְנָתַן עַל־הָאֵשׁ אֲשֶׁר־תַּחַת זֶבַח הַשְּׁלָמִים׃
וְלָקַח הַכֹּהֵן אֶת־הַזְּרֹעַ בְּשֵׁלָה מִן־הָאַיִל וְחַלַּת מַצָּה אַחַת 19
מִן־הַסַּל וּרְקִיק מַצָּה אֶחָד וְנָתַן עַל־כַּפֵּי הַנָּזִיר אַחַר
הִתְגַּלְּחוֹ אֶת־נִזְרוֹ׃ וְהֵנִיף אוֹתָם הַכֹּהֵן ׀ תְּנוּפָה לִפְנֵי יְהוָה כ
קֹדֶשׁ הוּא לַכֹּהֵן עַל חֲזֵה הַתְּנוּפָה וְעַל שׁוֹק הַתְּרוּמָה
וְאַחַר יִשְׁתֶּה הַנָּזִיר יָיִן׃ זֹאת תּוֹרַת הַנָּזִיר אֲשֶׁר יִדֹּר קָרְבָּנוֹ 21
לַיהוָה עַל־נִזְרוֹ מִלְּבַד אֲשֶׁר־תַּשִּׂיג יָדוֹ כְּפִי נִדְרוֹ אֲשֶׁר
יִדֹּר כֵּן יַעֲשֶׂה עַל תּוֹרַת נִזְרוֹ׃ פ
וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ דַּבֵּר אֶל־אַהֲרֹן וְאֶל־בָּנָיו 22 23
לֵאמֹר כֹּה תְבָרְכוּ אֶת־בְּנֵי יִשְׂרָאֵל אָמוֹר לָהֶם׃ ס
יְבָרֶכְךָ יְהוָה וְיִשְׁמְרֶךָ׃ ס יָאֵר יְהוָה ׀ פָּנָיו אֵלֶיךָ 24 כה
וִיחֻנֶּךָּ׃ ס יִשָּׂא יְהוָה ׀ פָּנָיו אֵלֶיךָ וְיָשֵׂם לְךָ שָׁלוֹם׃ ס 26
וְשָׂמוּ אֶת־שְׁמִי עַל־בְּנֵי יִשְׂרָאֵל וַאֲנִי אֲבָרְכֵם׃ חמישי 27

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ז
וַיְהִי בְּיוֹם כַּלּוֹת מֹשֶׁה לְהָקִים אֶת־הַמִּשְׁכָּן וַיִּמְשַׁח אֹתוֹ א
וַיְקַדֵּשׁ אֹתוֹ וְאֶת־כָּל־כֵּלָיו וְאֶת־הַמִּזְבֵּחַ וְאֶת־כָּל־כֵּלָיו
וַיִּמְשָׁחֵם וַיְקַדֵּשׁ אֹתָם׃ וַיַּקְרִיבוּ נְשִׂיאֵי יִשְׂרָאֵל רָאשֵׁי 2
בֵּית אֲבֹתָם הֵם נְשִׂיאֵי הַמַּטֹּת הֵם הָעֹמְדִים עַל־הַפְּקֻדִים׃
וַיָּבִיאוּ אֶת־קָרְבָּנָם לִפְנֵי יְהוָה שֵׁשׁ־עֶגְלֹת צָב וּשְׁנֵי עָשָׂר 3
בָּקָר עֲגָלָה עַל־שְׁנֵי הַנְּשִׂאִים וְשׁוֹר לְאֶחָד וַיַּקְרִיבוּ אוֹתָם
לִפְנֵי הַמִּשְׁכָּן׃ וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ קַח מֵאִתָּם 4 ה
וְהָיוּ לַעֲבֹד אֶת־עֲבֹדַת אֹהֶל מוֹעֵד וְנָתַתָּה אוֹתָם אֶל־

הלוים

ז v. 2 ק דסקה

gled with oil, and unleavened wafers anointed with oil; and their meal-offering, and their drink-offerings.

16 And the priest shall bring them near before the Lord, and he shall prepare his sin-offering, and his burnt-offering:

17 And the ram shall he prepare for a sacrifice of peace-offering unto the Lord, with the basket of unleavened bread; and the priest shall prepare his meal-offering and his drink-offering.

18 And the Nazarite shall shave his consecrated head at the door of the tabernacle of meeting; and he shall take the hair of his consecrated head, and put it on the fire which is under the sacrifice of the peace-offering.

19 And the priest shall take the shoulder of the ram when it is cooked, and one unleavened cake out of the basket, and one unleavened wafer, and he shall put them upon the hands of the Nazarite, after he hath shaved his consecrated [head].

20 And the priest shall make with them a waving before the Lord; it is a holy gift for the priest, together with the breast that was waved and the shoulder that was lifted up: and after that may the Nazarite drink wine.

21 This is the law of the Nazarite who hath vowed; and of his offering unto the Lord for his abstinence, besides that which he may be able to give; according to his vow which he may vow, so must he do in addition to what is required by the law of his abstinence.

22 And the Lord spoke unto Moses, saying:

23 Speak unto Aaron and unto his sons, saying: Thus shall ye bless the children of Israel, saying unto them:

24 The Lord bless thee, and keep thee;

25 The Lord make his face shine unto thee, and be gracious to thee;

26 The Lord lift up his countenance unto thee, and give thee peace.

27 And they shall put My name upon the children of Israel: and I will bless them.

CHAPTER VII.

1 And it came to pass on the day that Moses had finally set up the tabernacle, and had anointed, and sanctified it, and all its vessels, as also the altar and all its vessels, and had anointed them, and sanctified them;

2 That the princes of Israel, the heads of their fathers' houses offered; these were the princes of the tribes, the same who had superintended the numbering:

3 And they brought their offering before the Lord, six covered wagons, and twelve oxen; a wagon for two princes, and an ox for each one: and they presented them before the tabernacle.

4 And the Lord spoke unto Moses, saying:

5 Take it from them, that they may be used to do the service of the tabernacle of meeting; and thou shalt give them unto the Levites, to every man according to his service.

6 הַלְוִיִּ֔ם אִ֖ישׁ כְּפִ֥י עֲבֹדָתֽוֹ׃ וַיִּקַּ֣ח מֹשֶׁ֔ה אֶת־הָעֲגָלֹ֖ת וְאֶת־
7 הַבָּקָ֑ר וַיִּתֵּ֥ן אוֹתָ֖ם אֶל־הַלְוִיִּֽם׃ אֵ֣ת ׀ שְׁתֵּ֣י הָעֲגָל֗וֹת וְאֵת֙
8 אַרְבַּ֣עַת הַבָּקָ֔ר נָתַ֖ן לִבְנֵ֣י גֵרְשׁ֑וֹן כְּפִ֖י עֲבֹדָתָֽם׃ וְאֵ֣ת ׀
אַרְבַּ֣ע הָעֲגָלֹ֗ת וְאֵת֙ שְׁמֹנַ֣ת הַבָּקָ֔ר נָתַ֖ן לִבְנֵ֣י מְרָרִ֑י כְּפִי֙
9 עֲבֹ֣דָתָ֔ם בְּיַד֙ אִֽיתָמָ֔ר בֶּֽן־אַהֲרֹ֖ן הַכֹּהֵֽן׃ וְלִבְנֵ֥י קְהָ֖ת לֹ֣א
י נָתָ֑ן כִּֽי־עֲבֹדַ֤ת הַקֹּ֙דֶשׁ֙ עֲלֵהֶ֔ם בַּכָּתֵ֖ף יִשָּֽׂאוּ׃ וַיַּקְרִ֣יבוּ
הַנְּשִׂאִ֗ים אֵ֚ת חֲנֻכַּ֣ת הַמִּזְבֵּ֔חַ בְּי֖וֹם הִמָּשַׁ֣ח אֹת֑וֹ וַיַּקְרִ֧יבוּ
11 הַנְּשִׂיאִ֛ם אֶת־קָרְבָּנָ֖ם לִפְנֵ֥י הַמִּזְבֵּֽחַ׃ וַיֹּ֥אמֶר יְהוָ֖ה אֶל־
מֹשֶׁ֑ה נָשִׂ֨יא אֶחָ֜ד לַיּ֗וֹם נָשִׂ֤יא אֶחָד֙ לַיּ֔וֹם יַקְרִ֙יבוּ֙ אֶת־
12 קָרְבָּנָ֔ם לַחֲנֻכַּ֖ת הַמִּזְבֵּֽחַ׃ ס וַיְהִ֗י הַמַּקְרִ֛יב בַּיּ֥וֹם הָרִאשׁ֖וֹן
13 אֶת־קָרְבָּנ֑וֹ נַחְשׁ֥וֹן בֶּן־עַמִּינָדָ֖ב לְמַטֵּ֥ה יְהוּדָֽה׃ וְקָרְבָּנ֞וֹ
קַֽעֲרַת־כֶּ֣סֶף אַחַ֗ת שְׁלֹשִׁ֣ים וּמֵאָה֮ מִשְׁקָלָהּ֒ מִזְרָ֤ק אֶחָד֙
כֶּ֔סֶף שִׁבְעִ֥ים שֶׁ֖קֶל בְּשֶׁ֣קֶל הַקֹּ֑דֶשׁ שְׁנֵיהֶ֣ם ׀ מְלֵאִ֗ים סֹ֛לֶת
14 בְּלוּלָ֥ה בַשֶּׁ֖מֶן לְמִנְחָֽה׃ כַּ֥ף אַחַ֛ת עֲשָׂרָ֥ה זָהָ֖ב מְלֵאָ֥ה
טו קְטֹֽרֶת׃ פַּ֣ר אֶחָ֞ד בֶּן־בָּקָ֗ר אַ֧יִל אֶחָ֛ד כֶּֽבֶשׂ־אֶחָ֥ד בֶּן־שְׁנָת֖וֹ
16 17 לְעֹלָֽה׃ שְׂעִיר־עִזִּ֥ים אֶחָ֖ד לְחַטָּֽאת׃ וּלְזֶ֣בַח הַשְּׁלָמִים֮ בָּקָ֣ר
שְׁנַ֒יִם֒ אֵילִ֤ם חֲמִשָּׁה֙ עַתֻּדִ֣ים חֲמִשָּׁ֔ה כְּבָשִׂ֥ים בְּנֵי־שָׁנָ֖ה
חֲמִשָּׁ֑ה זֶ֛ה קָרְבַּ֥ן נַחְשׁ֖וֹן בֶּן־עַמִּינָדָֽב׃ פ
18 19 בַּיּוֹם֙ הַשֵּׁנִ֔י הִקְרִ֖יב נְתַנְאֵ֣ל בֶּן־צוּעָ֑ר נְשִׂ֖יא יִשָּׂשכָֽר׃ הִקְרִ֙ב֙
אֶת־קָרְבָּנ֜וֹ קַֽעֲרַת־כֶּ֣סֶף אַחַ֗ת שְׁלֹשִׁ֣ים וּמֵאָה֮ מִשְׁקָלָהּ֒
מִזְרָ֤ק אֶחָד֙ כֶּ֔סֶף שִׁבְעִ֥ים שֶׁ֖קֶל בְּשֶׁ֣קֶל הַקֹּ֑דֶשׁ שְׁנֵיהֶ֣ם ׀
כ מְלֵאִ֗ים סֹ֛לֶת בְּלוּלָ֥ה בַשֶּׁ֖מֶן לְמִנְחָֽה׃ כַּ֥ף אַחַ֛ת עֲשָׂרָ֥ה
21 זָהָ֖ב מְלֵאָ֥ה קְטֹֽרֶת׃ פַּ֣ר אֶחָ֞ד בֶּן־בָּקָ֗ר אַ֧יִל אֶחָ֛ד כֶּֽבֶשׂ־
22 23 אֶחָ֥ד בֶּן־שְׁנָת֖וֹ לְעֹלָֽה׃ שְׂעִיר־עִזִּ֥ים אֶחָ֖ד לְחַטָּֽאת׃ וּלְזֶ֣בַח
הַשְּׁלָמִים֮ בָּקָ֣ר שְׁנַ֒יִם֒ אֵילִ֤ם חֲמִשָּׁה֙ עַתֻּדִ֣ים חֲמִשָּׁ֔ה כְּבָשִׂ֥ים
בְּנֵי־שָׁנָ֖ה חֲמִשָּׁ֑ה זֶ֛ה קָרְבַּ֥ן נְתַנְאֵ֖ל בֶּן־צוּעָֽר׃ פ
24 כה בַּיּוֹם֙ הַשְּׁלִישִׁ֔י נָשִׂ֖יא לִבְנֵ֣י זְבוּלֻ֑ן אֱלִיאָ֖ב בֶּן־חֵלֹֽן׃ קָרְבָּנ֞וֹ
קַֽעֲרַת־כֶּ֣סֶף אַחַ֗ת שְׁלֹשִׁ֣ים וּמֵאָה֮ מִשְׁקָלָהּ֒ מִזְרָ֤ק אֶחָד֙

כסף

6 And Moses took the wagons and the oxen, and gave them unto the Levites.

7 Two of the wagons and four of the oxen he gave unto the sons of Gershon, according to their service:

8 And four of the wagons and eight of the oxen he gave unto the sons of Merari, according to their service, under the supervision of Ithamar, the son of Aaron the priest.

9 But unto the sons of Kehath he gave none; because the service of the sanctuary belonged unto them, they were to bear upon their shoulders.

10 And the princes brought the dedication offering of the altar on the day that it was anointed; and the princes presented their offering before the altar.

11 And the Lord said unto Moses: Each prince on a given day, shall they offer their offering, for the dedication of the altar.

12 And he that offered his offering on the first day was Nachshon the son of 'Amminadab, of the tribe of Judah:

13 And his offering was one silver dish, the weight whereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

14 One spoon of ten shekels of gold, full of incense;

15 One young bullock, one ram, one sheep of the first year, for a burnt-offering;

16 One he-goat for a sin-offering;

17 And for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five sheep of the first year. This was the offering of Nachshon the son of 'Amminadab.

18 On the second day offered Nethanel the son of Zuär, the prince of Issachar.

19 He offered for his offering one silver dish, the weight whereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

20 One spoon of ten shekels of gold, full of incense;

21 One young bullock, one ram, one sheep of the first year, for a burnt-offering;

22 One he-goat for a sin-offering;

23 And for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five sheep of the first year. This was the offering of Nethanel the son of Zuär.

24 On the third day offered Eliab the son of Chelon, the prince of the children of Zebulun.

25 His offering was one silver dish, the weight whereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

כֶּ֔סֶף שִׁבְעִ֥ים שֶׁ֖קֶל בְּשֶׁ֣קֶל הַקֹּ֑דֶשׁ שְׁנֵיהֶ֣ם ׀ מְלֵאִ֗ים סֹ֛לֶת
בְּלוּלָ֥ה בַשֶּׁ֖מֶן לְמִנְחָֽה׃ כַּ֥ף אַחַ֛ת עֲשָׂרָ֥ה זָהָ֖ב מְלֵאָ֥ה 26
קְטֹֽרֶת׃ פַּ֣ר אֶחָ֞ד בֶּן־בָּקָ֗ר אַ֧יִל אֶחָ֛ד כֶּֽבֶשׂ־אֶחָ֥ד בֶּן־ 27
שְׁנָת֖וֹ לְעֹלָֽה׃ שְׂעִיר־עִזִּ֥ים אֶחָ֖ד לְחַטָּֽאת׃ וּלְזֶ֣בַח הַשְּׁלָמִים֮ 28 29
בָּקָ֣ר שְׁנַ֒יִם֒ אֵילִ֤ם חֲמִשָּׁה֙ עַתֻּדִ֣ים חֲמִשָּׁ֔ה כְּבָשִׂ֥ים בְּנֵֽי־שָׁנָ֖ה
חֲמִשָּׁ֑ה זֶ֛ה קָרְבַּ֥ן אֱלִיאָ֖ב בֶּן־חֵלֹֽן׃ פ
בַּיּוֹם֙ הָֽרְבִיעִ֔י נָשִׂ֖יא לִבְנֵ֣י רְאוּבֵ֑ן אֱלִיצ֖וּר בֶּן־שְׁדֵיאֽוּר׃ ל
קָרְבָּנ֞וֹ קַֽעֲרַת־כֶּ֣סֶף אַחַ֗ת שְׁלֹשִׁ֣ים וּמֵאָה֮ מִשְׁקָלָהּ֒ מִזְרָ֤ק 31
אֶחָד֙ כֶּ֔סֶף שִׁבְעִ֥ים שֶׁ֖קֶל בְּשֶׁ֣קֶל הַקֹּ֑דֶשׁ שְׁנֵיהֶ֣ם ׀ מְלֵאִ֗ים
סֹ֛לֶת בְּלוּלָ֥ה בַשֶּׁ֖מֶן לְמִנְחָֽה׃ כַּ֥ף אַחַ֛ת עֲשָׂרָ֥ה זָהָ֖ב מְלֵאָ֥ה 32
קְטֹֽרֶת׃ פַּ֣ר אֶחָ֞ד בֶּן־בָּקָ֗ר אַ֧יִל אֶחָ֛ד כֶּֽבֶשׂ־אֶחָ֥ד בֶּן־שְׁנָת֖וֹ 33
לְעֹלָֽה׃ שְׂעִיר־עִזִּ֥ים אֶחָ֖ד לְחַטָּֽאת׃ וּלְזֶ֣בַח הַשְּׁלָמִים֮ בָּקָ֣ר 34 לה
שְׁנַ֒יִם֒ אֵילִ֤ם חֲמִשָּׁה֙ עַתֻּדִ֣ים חֲמִשָּׁ֔ה כְּבָשִׂ֥ים בְּנֵֽי־שָׁנָ֖ה
חֲמִשָּׁ֑ה זֶ֛ה קָרְבַּ֥ן אֱלִיצ֖וּר בֶּן־שְׁדֵיאֽוּר׃ פ
בַּיּוֹם֙ הַחֲמִישִׁ֔י נָשִׂ֖יא לִבְנֵ֣י שִׁמְע֑וֹן שְׁלֻמִיאֵ֖ל בֶּן־צוּרִֽישַׁדָּֽי׃ 36
קָרְבָּנ֞וֹ קַֽעֲרַת־כֶּ֣סֶף אַחַ֗ת שְׁלֹשִׁ֣ים וּמֵאָה֮ מִשְׁקָלָהּ֒ מִזְרָ֤ק 37
אֶחָד֙ כֶּ֔סֶף שִׁבְעִ֥ים שֶׁ֖קֶל בְּשֶׁ֣קֶל הַקֹּ֑דֶשׁ שְׁנֵיהֶ֣ם ׀ מְלֵאִ֗ים
סֹ֛לֶת בְּלוּלָ֥ה בַשֶּׁ֖מֶן לְמִנְחָֽה׃ כַּ֥ף אַחַ֛ת עֲשָׂרָ֥ה זָהָ֖ב מְלֵאָ֥ה 38
קְטֹֽרֶת׃ פַּ֣ר אֶחָ֞ד בֶּן־בָּקָ֗ר אַ֧יִל אֶחָ֛ד כֶּֽבֶשׂ־אֶחָ֥ד בֶּן־שְׁנָת֖וֹ 39
לְעֹלָֽה׃ שְׂעִיר־עִזִּ֥ים אֶחָ֖ד לְחַטָּֽאת׃ וּלְזֶ֣בַח הַשְּׁלָמִים֮ בָּקָ֣ר מ 41
שְׁנַ֒יִם֒ אֵילִ֤ם חֲמִשָּׁה֙ עַתֻּדִ֣ים חֲמִשָּׁ֔ה כְּבָשִׂ֥ים בְּנֵֽי־שָׁנָ֖ה
חֲמִשָּׁ֑ה זֶ֛ה קָרְבַּ֥ן שְׁלֻמִיאֵ֖ל בֶּן־צוּרִֽישַׁדָּֽי׃ פ ששי
בַּיּוֹם֙ הַשִּׁשִּׁ֔י נָשִׂ֖יא לִבְנֵ֣י גָ֑ד אֶלְיָסָ֖ף בֶּן־דְּעוּאֵֽל׃ קָרְבָּנ֞וֹ 42 43
קַֽעֲרַת־כֶּ֣סֶף אַחַ֗ת שְׁלֹשִׁ֣ים וּמֵאָה֮ מִשְׁקָלָהּ֒ מִזְרָ֤ק אֶחָד֙
כֶּ֔סֶף שִׁבְעִ֥ים שֶׁ֖קֶל בְּשֶׁ֣קֶל הַקֹּ֑דֶשׁ שְׁנֵיהֶ֣ם ׀ מְלֵאִ֗ים סֹ֛לֶת
בְּלוּלָ֥ה בַשֶּׁ֖מֶן לְמִנְחָֽה׃ כַּ֥ף אַחַ֛ת עֲשָׂרָ֥ה זָהָ֖ב מְלֵאָ֥ה קְטֹֽרֶת׃ 44
פַּ֣ר אֶחָ֞ד בֶּן־בָּקָ֗ר אַ֧יִל אֶחָ֛ד כֶּֽבֶשׂ־אֶחָ֥ד בֶּן־שְׁנָת֖וֹ לְעֹלָֽה׃ מה
שְׂעִיר־עִזִּ֥ים אֶחָ֖ד לְחַטָּֽאת׃ וּלְזֶ֣בַח הַשְּׁלָמִים֮ בָּקָ֣ר שְׁנַ֒יִם֒ 46 47

אֵילִם

26 One spoon of ten shekels of gold, full of incense;

27 One young bullock, one ram, one sheep of the first year, for a burnt-offering;

28 One he-goat for a sin-offering;

29 And for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five sheep of the first year. This was the offering of Eliab the son of Chelon.

30 On the fourth day offered Elizur the son of Shedeür, the prince of the children of Reüben,

31 His offering was one silver dish, the weight whereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat-offering;

32 One spoon of ten shekels of gold, full of incense;

33 One young bullock. one ram, one sheep of the first year, for a burnt-offering;

34 One he-goat for a sin-offering;

35 And for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five sheep of the first year. This was the offering of Elizur the son of Shedeür.

36 On the fifth day offered Shelumiël the son of Zurishaddai, the prince of the children of Simeon,

37 His offering was one silver dish, the weight whereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat-offering;

38 One spoon of ten shekels of gold, full of incense;

39 One young bullock, one ram, one sheep of the first year, for a burnt-offering;

40 One he-goat for a sin-offering;

41 And for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five sheep of the first year. This was the offering of Shelumiël the son of Zurishaddai.

42 On the sixth day offered Elyassaph the son of Deüel, the prince of the children of Gad.

43 His offering was one silver dish, the weight whereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat-offering;

44 One spoon of ten shekels of gold, full of incense;

45 One young bullock, one ram, one sheep of the first year, for a burnt-offering;

46 One he-goat for a sin-offering:

47 And for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five sheep of the first year. This was the offering of Elyassaph the son of Deüel.

אֵילִם חֲמִשָּׁה עַתֻּדִים חֲמִשָּׁה כְּבָשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה
זֶה קָרְבַּן אֶלְיָסָף בֶּן־דְּעוּאֵל׃ פ
48 בַּיּוֹם הַשְּׁבִיעִי נָשִׂיא לִבְנֵי אֶפְרָיִם אֱלִישָׁמָע בֶּן־עַמִּיהוּד׃
49 קָרְבָּנוֹ קַעֲרַת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק
אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם ׀ מְלֵאִים
נ סֹלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה׃ כַּף אַחַת עֲשָׂרָה זָהָב מְלֵאָה
51 קְטֹרֶת׃ פַּר אֶחָד בֶּן־בָּקָר אַיִל אֶחָד כֶּבֶשׂ־אֶחָד בֶּן־שְׁנָתוֹ
52 53 לְעֹלָה׃ שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת׃ וּלְזֶבַח הַשְּׁלָמִים בָּקָר
שְׁנַיִם אֵילִם חֲמִשָּׁה עַתֻּדִים חֲמִשָּׁה כְּבָשִׂים בְּנֵי־שָׁנָה
חֲמִשָּׁה זֶה קָרְבַּן אֱלִישָׁמָע בֶּן־עַמִּיהוּד׃ פ
54 בַּיּוֹם הַשְּׁמִינִי נָשִׂיא לִבְנֵי מְנַשֶּׁה גַּמְלִיאֵל בֶּן־פְּדָהצוּר׃
נה קָרְבָּנוֹ קַעֲרַת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק
אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם ׀ מְלֵאִים
56 סֹלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה׃ כַּף אַחַת עֲשָׂרָה זָהָב מְלֵאָה
57 קְטֹרֶת׃ פַּר אֶחָד בֶּן־בָּקָר אַיִל אֶחָד כֶּבֶשׂ־אֶחָד בֶּן־שְׁנָתוֹ
58 59 לְעֹלָה׃ שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת׃ וּלְזֶבַח הַשְּׁלָמִים בָּקָר
שְׁנַיִם אֵילִם חֲמִשָּׁה עַתֻּדִים חֲמִשָּׁה כְּבָשִׂים בְּנֵי־שָׁנָה
חֲמִשָּׁה זֶה קָרְבַּן גַּמְלִיאֵל בֶּן־פְּדָהצוּר׃ פ
ס 61 בַּיּוֹם הַתְּשִׁיעִי נָשִׂיא לִבְנֵי בִנְיָמִן אֲבִידָן בֶּן־גִּדְעֹנִי׃ קָרְבָּנוֹ
קַעֲרַת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק אֶחָד
כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם ׀ מְלֵאִים סֹלֶת
62 בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה׃ כַּף אַחַת עֲשָׂרָה זָהָב מְלֵאָה
63 קְטֹרֶת׃ פַּר אֶחָד בֶּן־בָּקָר אַיִל אֶחָד כֶּבֶשׂ־אֶחָד בֶּן־שְׁנָתוֹ
64 סה לְעֹלָה׃ שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת׃ וּלְזֶבַח הַשְּׁלָמִים בָּקָר
שְׁנַיִם אֵילִם חֲמִשָּׁה עַתֻּדִים חֲמִשָּׁה כְּבָשִׂים בְּנֵי־שָׁנָה
חֲמִשָּׁה זֶה קָרְבַּן אֲבִידָן בֶּן־גִּדְעֹנִי׃ פ
66 67 בַּיּוֹם הָעֲשִׂירִי נָשִׂיא לִבְנֵי דָן אֲחִיעֶזֶר בֶּן־עַמִּישַׁדָּי׃ קָרְבָּנוֹ
קַעֲרַת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק אֶחָד

כֶּסֶף

48 On the seventh day offered Elishma the son of 'Ammihud, the prince of the children of Ephraim.

49 His offering was one silver dish, the weight whereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

50 One spoon of ten shekels of gold, full of incense;

51 One young bullock, one ram, one sheep of the first year, for a burnt-offering;

52 One he-goat for a sin-offering;

53 And for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five sheep of the first year. This was the offering of Elishama the son of 'Ammihud.

54 On the eighth day offered Gamliël the son of Pedahzur, the prince of the children of Menasseh.

55 His offering was one silver dish, the weight whereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

56 One spoon of ten shekels of gold, full of incense;

57 One young bullock, one ram, one sheep of the first year, for a burnt-offering;

58 One he-goat for a sin-offering;

59 And for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five sheep of the first year. This was the offering of Gamliël the son of Pedahzur.

60 On the ninth day offered Abidan the son of Gidoni, the prince of the children of Benjamin.

61 His offering was one silver dish, the weight whereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering.

62 One spoon of ten shekels of gold, full of incense;

63 One young bullock, one ram, one sheep of the first year, for a burnt-offering;

64 One he-goat for a sin-offering;

65 And for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five sheep of the first year. This was the offering of Abidan the son of Gidoni.

66 On the tenth day offered Achiëzer the son of 'Ammishaddai, the prince of the children of Dan.

67 His offering was one silver dish, the weight whereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary: both of them full of fine flour mingled with oil for a meal-offering;

כֶּ֣סֶף שִׁבְעִ֥ים שֶׁ֖קֶל בְּשֶׁ֣קֶל הַקֹּ֑דֶשׁ שְׁנֵיהֶ֣ם ׀ מְלֵאִ֗ים סֹ֛לֶת
בְּלוּלָ֥ה בַשֶּׁ֖מֶן לְמִנְחָֽה׃ כַּ֥ף אַחַ֛ת עֲשָׂרָ֥ה זָהָ֖ב מְלֵאָ֥ה 68
קְטֹֽרֶת׃ פַּ֣ר אֶחָ֞ד בֶּן־בָּקָ֗ר אַ֧יִל אֶחָ֛ד כֶּֽבֶשׂ־אֶחָ֥ד בֶּן־שְׁנָת֖וֹ 69
לְעֹלָֽה׃ שְׂעִיר־עִזִּ֥ים אֶחָ֖ד לְחַטָּֽאת׃ וּלְזֶ֣בַח הַשְּׁלָמִים֮ בָּקָ֣ר ע 71
שְׁנַ֒יִם֒ אֵילִ֤ם חֲמִשָּׁה֙ עַתֻּדִ֣ים חֲמִשָּׁ֔ה כְּבָשִׂ֥ים בְּנֵי־שָׁנָ֖ה
חֲמִשָּׁ֑ה זֶ֛ה קָרְבַּ֥ן אֲחִיעֶ֖זֶר בֶּן־עַמִּישַׁדָּֽי׃ פ שביעי
בְּי֗וֹם עַשְׁתֵּ֥י עָשָׂ֛ר י֖וֹם נָשִׂ֣יא לִבְנֵ֣י אָשֵׁ֑ר פַּגְעִיאֵ֖ל בֶּן־עָכְרָֽן׃ 72
קָרְבָּנ֞וֹ קַֽעֲרַת־כֶּ֣סֶף אַחַ֗ת שְׁלֹשִׁ֣ים וּמֵאָה֮ מִשְׁקָלָהּ֒ מִזְרָ֤ק 73
אֶחָד֙ כֶּ֔סֶף שִׁבְעִ֥ים שֶׁ֖קֶל בְּשֶׁ֣קֶל הַקֹּ֑דֶשׁ שְׁנֵיהֶ֣ם ׀ מְלֵאִ֗ים
סֹ֛לֶת בְּלוּלָ֥ה בַשֶּׁ֖מֶן לְמִנְחָֽה׃ כַּ֥ף אַחַ֛ת עֲשָׂרָ֥ה זָהָ֖ב מְלֵאָ֥ה 74
קְטֹֽרֶת׃ פַּ֣ר אֶחָ֞ד בֶּן־בָּקָ֗ר אַ֧יִל אֶחָ֛ד כֶּֽבֶשׂ־אֶחָ֥ד בֶּן־שְׁנָת֖וֹ עה
לְעֹלָֽה׃ שְׂעִיר־עִזִּ֥ים אֶחָ֖ד לְחַטָּֽאת׃ וּלְזֶ֣בַח הַשְּׁלָמִים֮ בָּקָ֣ר 76 77
שְׁנַ֒יִם֒ אֵילִ֤ם חֲמִשָּׁה֙ עַתֻּדִ֣ים חֲמִשָּׁ֔ה כְּבָשִׂ֥ים בְּנֵי־שָׁנָ֖ה
חֲמִשָּׁ֑ה זֶ֛ה קָרְבַּ֥ן פַּגְעִיאֵ֖ל בֶּן־עָכְרָֽן׃ פ
בְּיוֹם֙ שְׁנֵ֣ים־עָשָׂ֣ר י֔וֹם נָשִׂ֖יא לִבְנֵ֣י נַפְתָּלִ֑י אֲחִירַ֖ע בֶּן־עֵינָֽן׃ 78
קָרְבָּנ֞וֹ קַֽעֲרַת־כֶּ֣סֶף אַחַ֗ת שְׁלֹשִׁ֣ים וּמֵאָה֮ מִשְׁקָלָהּ֒ מִזְרָ֤ק 79
אֶחָד֙ כֶּ֔סֶף שִׁבְעִ֥ים שֶׁ֖קֶל בְּשֶׁ֣קֶל הַקֹּ֑דֶשׁ שְׁנֵיהֶ֣ם ׀ מְלֵאִ֗ים
סֹ֛לֶת בְּלוּלָ֥ה בַשֶּׁ֖מֶן לְמִנְחָֽה׃ כַּ֥ף אַחַ֛ת עֲשָׂרָ֥ה זָהָ֖ב מְלֵאָ֥ה פ
קְטֹֽרֶת׃ פַּ֣ר אֶחָ֞ד בֶּן־בָּקָ֗ר אַ֧יִל אֶחָ֛ד כֶּֽבֶשׂ־אֶחָ֥ד בֶּן־שְׁנָת֖וֹ 81
לְעֹלָֽה׃ שְׂעִיר־עִזִּ֥ים אֶחָ֖ד לְחַטָּֽאת׃ וּלְזֶ֣בַח הַשְּׁלָמִים֮ בָּקָ֣ר 82 83
שְׁנַ֒יִם֒ אֵילִ֤ם חֲמִשָּׁה֙ עַתֻּדִ֣ים חֲמִשָּׁ֔ה כְּבָשִׂ֥ים בְּנֵי־שָׁנָ֖ה
חֲמִשָּׁ֑ה זֶ֛ה קָרְבַּ֥ן אֲחִירַ֖ע בֶּן־עֵינָֽן׃ פ
זֹ֣את ׀ חֲנֻכַּ֣ת הַמִּזְבֵּ֗חַ בְּיוֹם֙ הִמָּשַׁ֣ח אֹת֔וֹ מֵאֵ֖ת נְשִׂיאֵ֣י יִשְׂרָאֵ֑ל 84
קַעֲרֹ֨ת כֶּ֜סֶף שְׁתֵּ֣ים עֶשְׂרֵ֗ה מִֽזְרְקֵי־כֶ֙סֶף֙ שְׁנֵ֣ים עָשָׂ֔ר כַּפּ֥וֹת
זָהָ֖ב שְׁתֵּ֥ים עֶשְׂרֵֽה׃ שְׁלֹשִׁ֣ים וּמֵאָ֗ה הַקְּעָרָ֤ה הָֽאַחַת֙ כֶּ֔סֶף פה
וְשִׁבְעִ֖ים הַמִּזְרָ֣ק הָאֶחָ֑ד כֹּ֚ל כֶּ֣סֶף הַכֵּלִ֔ים אַלְפַּ֥יִם וְאַרְבַּע־
מֵא֖וֹת בְּשֶׁ֥קֶל הַקֹּֽדֶשׁ׃ כַּפּ֨וֹת זָהָ֤ב שְׁתֵּים־עֶשְׂרֵה֙ מְלֵאֹ֣ת 86
קְטֹ֔רֶת עֲשָׂרָ֧ה עֲשָׂרָ֛ה הַכַּ֖ף בְּשֶׁ֣קֶל הַקֹּ֑דֶשׁ כָּל־זְהַ֥ב הַכַּפּ֖וֹת

68 One spoon of ten shekels of gold, full of incense:

69 One young bullock, one ram, one sheep of the first year, for a burnt-offering;

70 One he-goat for a sin-offering;

71 And for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five sheep of the first year. This was the offering of Achiëzer the son of 'Ammishaddai.

72 On the eleventh day offered Pagiël the son of 'Ochran, the prince of the children of Asher.

73 His offering was one silver dish, the weight whereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

74 One spoon of ten shekels of gold, full of incense;

75 One young bullock, one ram, one sheep of the first year, for a burnt-offering;

76 One he-goat for a sin-offering;

77 And for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five sheep of the first year. This was the offering of Pagiël the son of 'Ochran.

78 On the twelfth day offered Achira the son of 'Enan, the prince of the children of Naphtali.

79 His offering was one silver dish, the weight whereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

80 One spoon of ten shekels of gold, full of incense;

81 One young bullock, one ram, one sheep of the first year, for a burnt-offering;

82 One he-goat for a sin-offering;

83 And for a sacrifice of peace-offering, two oxen, five rams, five he-goats, five sheep of the first year. This was the offering of Achira the son of 'Enan.

84 This was the dedication-offering of the altar, on the day when it was anointed, from the princes of Israel; twelve silver dishes, twelve silver basins, twelve golden spoons;

85 A hundred and thirty shekels was the weight of each silver dish, and seventy of each basin; the silver of all the vessels was two thousand and four hundred shekels, after the shekel of the sanctuary;

86 Twelve golden spoons, full of incense; ten shekels was the weight of each spoon, after the shekel of the sanctuary; all the gold of the spoons was a hundred and twenty shekels.

מפטיר עֶשְׂרִים וּמֵאָה׃ כָּל־הַבָּקָר לָעֹלָה שְׁנֵים עָשָׂר פָּרִים אֵילִם
שְׁנֵים־עָשָׂר כְּבָשִׂים בְּנֵי־שָׁנָה שְׁנֵים עָשָׂר וּמִנְחָתָם וּשְׂעִירֵי
88 עִזִּים שְׁנֵים עָשָׂר לְחַטָּאת׃ וְכֹל בְּקַר ׀ זֶבַח הַשְּׁלָמִים עֶשְׂרִים
וְאַרְבָּעָה פָּרִים אֵילִם שִׁשִּׁים עַתֻּדִים שִׁשִּׁים כְּבָשִׂים בְּנֵי־
89 שָׁנָה שִׁשִּׁים זֹאת חֲנֻכַּת הַמִּזְבֵּחַ אַחֲרֵי הִמָּשַׁח אֹתוֹ׃ וּבְבֹא
מֹשֶׁה אֶל־אֹהֶל מוֹעֵד לְדַבֵּר אִתּוֹ וַיִּשְׁמַע אֶת־הַקּוֹל מִדַּבֵּר
אֵלָיו מֵעַל הַכַּפֹּרֶת אֲשֶׁר עַל־אֲרֹן הָעֵדֻת מִבֵּין שְׁנֵי הַכְּרֻבִים
וַיְדַבֵּר אֵלָיו׃

CAP. VIII. ח

ח פ פ פ לו 36

2 א וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ דַּבֵּר אֶל־אַהֲרֹן וְאָמַרְתָּ
אֵלָיו בְּהַעֲלֹתְךָ אֶת־הַנֵּרֹת אֶל־מוּל פְּנֵי הַמְּנוֹרָה יָאִירוּ שִׁבְעַת
3 הַנֵּרוֹת׃ וַיַּעַשׂ כֵּן אַהֲרֹן אֶל־מוּל פְּנֵי הַמְּנוֹרָה הֶעֱלָה נֵרֹתֶיהָ
4 כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃ וְזֶה מַעֲשֵׂה הַמְּנֹרָה מִקְשָׁה
זָהָב עַד־יְרֵכָהּ עַד־פִּרְחָהּ מִקְשָׁה הִוא כַּמַּרְאֶה אֲשֶׁר הֶרְאָה
יְהוָה אֶת־מֹשֶׁה כֵּן עָשָׂה אֶת־הַמְּנֹרָה׃ פ
ה 6 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ קַח אֶת־הַלְוִיִּם מִתּוֹךְ בְּנֵי
7 יִשְׂרָאֵל וְטִהַרְתָּ אֹתָם׃ וְכֹה־תַעֲשֶׂה לָהֶם לְטַהֲרָם הַזֵּה
עֲלֵיהֶם מֵי חַטָּאת וְהֶעֱבִירוּ תַעַר עַל־כָּל־בְּשָׂרָם וְכִבְּסוּ
8 בִגְדֵיהֶם וְהִטֶּהָרוּ׃ וְלָקְחוּ פַּר בֶּן־בָּקָר וּמִנְחָתוֹ סֹלֶת בְּלוּלָה
9 בַשָּׁמֶן וּפַר־שֵׁנִי בֶן־בָּקָר תִּקַּח לְחַטָּאת׃ וְהִקְרַבְתָּ אֶת־
הַלְוִיִּם לִפְנֵי אֹהֶל מוֹעֵד וְהִקְהַלְתָּ אֶת־כָּל־עֲדַת בְּנֵי
י יִשְׂרָאֵל׃ וְהִקְרַבְתָּ אֶת־הַלְוִיִּם לִפְנֵי יְהוָה וְסָמְכוּ בְנֵי־
11 יִשְׂרָאֵל אֶת־יְדֵיהֶם עַל־הַלְוִיִּם׃ וְהֵנִיף אַהֲרֹן אֶת־הַלְוִיִּם
תְּנוּפָה לִפְנֵי יְהוָה מֵאֵת בְּנֵי יִשְׂרָאֵל וְהָיוּ לַעֲבֹד אֶת־
12 עֲבֹדַת יְהוָה׃ וְהַלְוִיִּם יִסְמְכוּ אֶת־יְדֵיהֶם עַל רֹאשׁ הַפָּרִים
וַעֲשֵׂה אֶת־הָאֶחָד חַטָּאת וְאֶת־הָאֶחָד עֹלָה לַיהוָה לְכַפֵּר
13 עַל־הַלְוִיִּם׃ וְהַעֲמַדְתָּ אֶת־הַלְוִיִּם לִפְנֵי אַהֲרֹן וְלִפְנֵי בָנָיו

87 All the oxen for the burnt-offering were twelve bullocks, the rams twelve, the sheep of the first year twelve, with their meal-offering; and the he-goats for sin-offering were twelve.

88 And all the oxen for the sacrifice of the peace-offerings twenty and four bullocks, the rams sixty, the he-goats sixty, the sheep of the first year sixty. This was the dedication offering of the altar, after it had been anointed.

89 And when Moses went into the tabernacle of meeting to speak with Him, then heard he the voice speaking unto him from off the cover that was upon the ark of testimony, from between the two cherubim: and thus He spoke unto him.

SECTION XXXVI. BEHALOTHECHA.

CHAPTER VIII.

1 And the Lord spoke unto Moses, saying:

2 Speak unto Aaron, and say unto him, When thou lightest the lamps, then shall the seven lamps give light toward the body of the candlestick.

3 And Aaron did so; toward the body of the candlestick did he light its lamps; as the Lord had commanded Moses.

4 And this was the workmanship of the candlestick: It was beaten work of gold, from the base thereof, unto the flowers thereof, it was beaten work; according unto the pattern which the Lord had shown Moses, so made he the candlestick.

5 And the Lord spoke unto Moses, saying:

6 Take the Levites from the midst of the children of Israel, and cleanse them.

7 And thus shalt thou do unto them, to cleanse them: Sprinkle upon them water of purification, after they have let the razor pass over all their flesh, and then let them wash their clothes, and so shall they be clean.

8 And they shall take a young bullock with his meal-offering, fine flour mingled with oil; and another young bullock shalt thou take for a sin-offering.

9 And thou shalt bring near the Levites before the tabernacle of meeting: and thou shalt assemble together the whole congregation of the children of Israel.

10 And when thou hast brought near the Levites before the Lord, then shall the children of Israel lay their hands upon the Levites:

11 And Aaron shall offer the Levites as a wave-offering before the Lord from the children of Israel, that they may be ready to execute the service of the Lord.

12 And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt prepare the one as a sin-offering, and the other as a burnt-offering, unto the Lord, to make an atonement for the Levites.

13 And thou shalt place the Levites before Aaron and before his sons, and make with them a waving before the Lord.

וְהֵנַפְתָּ֥ אֹתָ֖ם תְּנוּפָ֥ה לַיהוָֽה׃ וְהִבְדַּלְתָּ֙ אֶת־הַלְוִיִּ֔ם מִתּ֖וֹךְ 14
בְּנֵ֣י יִשְׂרָאֵ֑ל וְהָ֥יוּ לִ֖י הַלְוִיִּֽם׃ וְאַֽחֲרֵי־כֵן֙ יָבֹ֣אוּ הַלְוִיִּ֔ם 15
לַעֲבֹ֖ד אֶת־אֹ֣הֶל מוֹעֵ֑ד וְטִֽהַרְתָּ֣ אֹתָ֔ם וְהֵנַפְתָּ֥ אֹתָ֖ם תְּנוּפָֽה׃
כִּי֩ נְתֻנִ֨ים נְתֻנִ֥ים הֵ֙מָּה֙ לִ֔י מִתּ֖וֹךְ בְּנֵ֣י יִשְׂרָאֵ֑ל תַּחַת֩ פִּטְרַ֨ת 16
כָּל־רֶ֜חֶם בְּכ֤וֹר כֹּל֙ מִבְּנֵ֣י יִשְׂרָאֵ֔ל לָקַ֥חְתִּי אֹתָ֖ם לִֽי׃ כִּ֣י 17
לִ֤י כָל־בְּכוֹר֙ בִּבְנֵ֣י יִשְׂרָאֵ֔ל בָּאָדָ֖ם וּבַבְּהֵמָ֑ה בְּי֗וֹם הַכֹּתִ֤י
כָל־בְּכוֹר֙ בְּאֶ֣רֶץ מִצְרַ֔יִם הִקְדַּ֥שְׁתִּי אֹתָ֖ם לִֽי׃ וָאֶקַּח֙ אֶת־ 18
הַלְוִיִּ֔ם תַּ֥חַת כָּל־בְּכ֖וֹר בִּבְנֵ֥י יִשְׂרָאֵֽל׃ וָאֶתְּנָ֨ה אֶת־ 19
הַלְוִיִּ֜ם נְתֻנִ֣ים ׀ לְאַהֲרֹ֣ן וּלְבָנָ֗יו מִתּוֹךְ֮ בְּנֵ֣י יִשְׂרָאֵל֒ לַעֲבֹ֞ד
אֶת־עֲבֹדַ֤ת בְּנֵֽי־יִשְׂרָאֵל֙ בְּאֹ֣הֶל מוֹעֵ֔ד וּלְכַפֵּ֖ר עַל־בְּנֵ֣י
יִשְׂרָאֵ֑ל וְלֹ֨א יִהְיֶ֜ה בִּבְנֵ֤י יִשְׂרָאֵל֙ נֶ֔גֶף בְּגֶ֥שֶׁת בְּנֵֽי־יִשְׂרָאֵ֖ל
אֶל־הַקֹּֽדֶשׁ׃ וַיַּ֨עַשׂ מֹשֶׁ֧ה וְאַהֲרֹ֛ן וְכָל־עֲדַ֥ת בְּנֵֽי־יִשְׂרָאֵ֖ל כ
לַלְוִיִּ֑ם כְּ֠כֹל אֲשֶׁר־צִוָּ֨ה יְהוָ֤ה אֶת־מֹשֶׁה֙ לַלְוִיִּ֔ם כֵּן־עָשׂ֥וּ
לָהֶ֖ם בְּנֵ֥י יִשְׂרָאֵֽל׃ וַיִּֽתְחַטְּא֣וּ הַלְוִיִּ֗ם וַֽיְכַבְּסוּ֙ בִּגְדֵיהֶ֔ם 21
וַיָּ֧נֶף אַהֲרֹ֛ן אֹתָ֥ם תְּנוּפָ֖ה לִפְנֵ֣י יְהוָ֑ה וַיְכַפֵּ֧ר עֲלֵיהֶ֛ם אַהֲרֹ֖ן
לְטַהֲרָֽם׃ וְאַחֲרֵי־כֵ֞ן בָּ֣אוּ הַלְוִיִּ֗ם לַעֲבֹ֤ד אֶת־עֲבֹדָתָם֙ בְּאֹ֣הֶל 22
מוֹעֵ֔ד לִפְנֵ֥י אַהֲרֹ֖ן וְלִפְנֵ֣י בָנָ֑יו כַּאֲשֶׁ֩ר צִוָּ֨ה יְהוָ֤ה אֶת־מֹשֶׁה֙
עַל־הַלְוִיִּ֔ם כֵּ֖ן עָשׂ֥וּ לָהֶֽם׃ ס וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה 23
לֵּאמֹֽר׃ זֹ֖את אֲשֶׁ֣ר לַלְוִיִּ֑ם מִבֶּן֩ חָמֵ֨שׁ וְעֶשְׂרִ֤ים שָׁנָה֙ וָמַ֔עְלָה 24
יָבוֹא֙ לִצְבֹ֣א צָבָ֔א בַּעֲבֹדַ֖ת אֹ֥הֶל מוֹעֵֽד׃ וּמִבֶּן֙ חֲמִשִּׁ֣ים כה
שָׁנָ֔ה יָשׁ֖וּב מִצְּבָ֣א הָעֲבֹדָ֑ה וְלֹ֥א יַעֲבֹ֖ד עֽוֹד׃ וְשֵׁרֵ֨ת אֶת־ 26
אֶחָ֜יו בְּאֹ֤הֶל מוֹעֵד֙ לִשְׁמֹ֣ר מִשְׁמֶ֔רֶת וַעֲבֹדָ֖ה לֹ֣א יַעֲבֹ֑ד כָּ֛כָה
תַּעֲשֶׂ֥ה לַלְוִיִּ֖ם בְּמִשְׁמְרֹתָֽם׃ פ שלישי

CAP. IX. ט

ט
וַיְדַבֵּ֨ר יְהוָ֤ה אֶל־מֹשֶׁה֙ בְמִדְבַּר־סִ֜ינַי בַּשָּׁנָ֨ה הַשֵּׁנִ֜ית א
לְצֵאתָ֞ם מֵאֶ֧רֶץ מִצְרַ֛יִם בַּחֹ֥דֶשׁ הָרִאשׁ֖וֹן לֵאמֹֽר׃ וְיַעֲשׂ֧וּ 2
בְנֵי־יִשְׂרָאֵ֛ל אֶת־הַפָּ֖סַח בְּמוֹעֲדֽוֹ׃ בְּאַרְבָּעָ֣ה עָשָׂר־י֠וֹם 3

בחדש

ט v. 2. קמץ בטרחא

14 Thus shalt thou separate the Levites from the midst of the children of Israel: and the Levites shall be Mine.

15 And after that shall the Levites go in to do the service of the tabernacle of meeting: after thou shalt have cleansed them, and made with them a waving.

16 For they are wholly given unto Me from the midst of the children of Israel: instead of every one that openeth the womb, of every first-born of the children of Israel, have I taken them unto Me.

17 For Mine are all the first-born of the children of Israel, both of man and beast: on the day that I smote every first-born in the land of Egypt did I sanctify them unto Myself.

18 And I have taken the Levites, instead of all the first-born among the children of Israel.

19 And I have given the Levites as a gift to Aaron and to his sons from the midst of the children of Israel, to do the service of the children of Israel in the tabernacle of meeting, and to make an atonement for the children of Israel; that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

20 And so did Moses, and Aaron, and all the congregation of the children of Israel, to the Levites; according unto all that the Lord had commanded Moses concerning the Levites, so did the children of Israel unto them.

21 And the Levites purified themselves, and they washed their clothes; and Aaron made with them a waving before the Lord: and Aaron made an atonement for them to cleanse them.

22 And after that went the Levites in to do their service in the tabernacle of meeting before Aaron, and before his sons; as the Lord had commanded Moses concerning the Levites, so did they unto them.

23 And the Lord spoke unto Moses, saying:

24 This shall be the rule for the Levites: From twenty and five years old and upward shall he go into the ranks to do the service of the tabernacle of meeting.

25 And from the age of fifty years shall he go out of the ranks of the service, and he shall serve no more;

26 But he shall wait on his brethren in the tabernacle of meeting, to keep the charge, but the service shall he not perform; thus shalt thou do unto the Levites in the discharge of their office.

CHAPTER IX.

1 And the Lord spoke unto Moses in the wilderness of Sinai, in the second year after their coming out of the land of Egypt, in the first month, saying:

2 That the children of Israel shall prepare the passover-lamb at its appointed season.

3 On the fourteenth day of this month, toward evening, shall ye prepare it at its appointed season: according to all its ordinances, and according to all its prescribed rules, shall ye prepare it.

בַּחֹ֨דֶשׁ הַזֶּ֜ה בֵּ֧ין הָֽעֲרְבַּ֛יִם תַּעֲשׂ֥וּ אֹת֖וֹ בְּמֹעֲד֑וֹ כְּכָל־חֻקֹּתָ֥יו
4 וּכְכָל־מִשְׁפָּטָ֖יו תַּעֲשׂ֥וּ אֹתֽוֹ׃ וַיְדַבֵּ֥ר מֹשֶׁ֛ה אֶל־בְּנֵ֥י יִשְׂרָאֵ֖ל
ה לַעֲשֹׂ֥ת הַפָּֽסַח׃ וַיַּעֲשׂ֣וּ אֶת־הַפֶּ֡סַח בָּרִאשׁ֡וֹן בְּאַרְבָּעָה֩ עָשָׂ֨ר
י֥וֹם לַחֹ֛דֶשׁ בֵּ֥ין הָעַרְבַּ֖יִם בְּמִדְבַּ֣ר סִינָ֑י כְּ֠כֹל אֲשֶׁ֨ר צִוָּ֤ה יְהוָה֙
6 אֶת־מֹשֶׁ֔ה כֵּ֥ן עָשׂ֖וּ בְּנֵ֥י יִשְׂרָאֵֽל׃ וַיְהִ֣י אֲנָשִׁ֗ים אֲשֶׁ֨ר הָי֤וּ
טְמֵאִים֙ לְנֶ֣פֶשׁ אָדָ֔ם וְלֹא־יָכְל֥וּ לַעֲשֹׂת־הַפֶּ֖סַח בַּיּ֣וֹם הַה֑וּא
7 וַֽיִּקְרְב֞וּ לִפְנֵ֥י מֹשֶׁ֛ה וְלִפְנֵ֥י אַהֲרֹ֖ן בַּיּ֥וֹם הַהֽוּא׃ וַ֠יֹּאמְרוּ
הָאֲנָשִׁ֤ים הָהֵ֙מָּה֙ אֵלָ֔יו אֲנַ֥חְנוּ טְמֵאִ֖ים לְנֶ֣פֶשׁ אָדָ֑ם לָ֣מָּה
נִגָּרַ֗ע לְבִלְתִּ֨י הַקְרִ֜יב אֶת־קָרְבַּ֤ן יְהוָה֙ בְּמֹ֣עֲד֔וֹ בְּת֖וֹךְ בְּנֵ֥י
8 יִשְׂרָאֵֽל׃ וַיֹּ֥אמֶר אֲלֵהֶ֖ם מֹשֶׁ֑ה עִמְד֣וּ וְאֶשְׁמְעָ֔ה מַה־יְצַוֶּ֥ה
יְהוָ֖ה לָכֶֽם׃ פ
9 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּ֛ר אֶל־בְּנֵ֥י יִשְׂרָאֵ֖ל
לֵאמֹ֑ר אִ֣ישׁ אִ֣ישׁ כִּֽי־יִהְיֶה־טָמֵ֣א ׀ לָנֶ֡פֶשׁ אוֹ֩ בְדֶ֨רֶךְ רְחֹקָ֜ה
11 לָכֶ֗ם א֚וֹ לְדֹרֹ֣תֵיכֶ֔ם וְעָ֥שָׂה פֶ֖סַח לַיהוָֽה׃ בַּחֹ֨דֶשׁ הַשֵּׁנִ֜י
בְּאַרְבָּעָ֨ה עָשָׂ֥ר י֛וֹם בֵּ֥ין הָעַרְבַּ֖יִם יַעֲשׂ֣וּ אֹת֑וֹ עַל־מַצּ֥וֹת
12 וּמְרֹרִ֖ים יֹאכְלֻֽהוּ׃ לֹֽא־יַשְׁאִ֤ירוּ מִמֶּ֙נּוּ֙ עַד־בֹּ֔קֶר וְעֶ֖צֶם לֹ֣א
13 יִשְׁבְּרוּ־ב֑וֹ כְּכָל־חֻקַּ֥ת הַפֶּ֖סַח יַעֲשׂ֥וּ אֹתֽוֹ׃ וְהָאִ֡ישׁ אֲשֶׁר־
ה֨וּא טָה֜וֹר וּבְדֶ֣רֶךְ לֹא־הָיָ֗ה וְחָדַל֮ לַעֲשׂ֣וֹת הַפֶּסַח֒ וְנִכְרְתָ֛ה
הַנֶּ֥פֶשׁ הַהִ֖וא מֵעַמֶּ֑יהָ כִּ֣י ׀ קָרְבַּ֣ן יְהוָ֗ה לֹ֤א הִקְרִיב֙ בְּמֹ֣עֲד֔וֹ
14 חֶטְא֥וֹ יִשָּׂ֖א הָאִ֥ישׁ הַהֽוּא׃ וְכִֽי־יָג֨וּר אִתְּכֶ֜ם גֵּ֗ר וְעָ֤שָׂה
פֶ֙סַח֙ לַיהוָ֔ה כְּחֻקַּ֥ת הַפֶּ֛סַח וּכְמִשְׁפָּט֖וֹ כֵּ֣ן יַעֲשֶׂ֑ה חֻקָּ֤ה
רביעי אַחַת֙ יִהְיֶ֣ה לָכֶ֔ם וְלַגֵּ֖ר וּלְאֶזְרַ֥ח הָאָֽרֶץ׃ ס וּבְיוֹם֙
הָקִ֣ים אֶת־הַמִּשְׁכָּ֔ן כִּסָּ֤ה הֶֽעָנָן֙ אֶת־הַמִּשְׁכָּ֔ן לְאֹ֖הֶל הָעֵדֻ֑ת
16 וּבָעֶ֜רֶב יִהְיֶ֧ה עַל־הַמִּשְׁכָּ֛ן כְּמַרְאֵה־אֵ֖שׁ עַד־בֹּֽקֶר׃ כֵּ֚ן יִהְיֶ֣ה
17 תָמִ֔יד הֶעָנָ֖ן יְכַסֶּ֑נּוּ וּמַרְאֵה־אֵ֖שׁ לָֽיְלָה׃ וּלְפִ֞י הֵעָלֹ֤ת
הֶֽעָנָן֙ מֵעַ֣ל הָאֹ֔הֶל וְאַ֣חֲרֵי כֵ֔ן יִסְע֖וּ בְּנֵ֣י יִשְׂרָאֵ֑ל וּבִמְק֗וֹם
18 אֲשֶׁ֤ר יִשְׁכָּן־שָׁם֙ הֶֽעָנָ֔ן שָׁ֥ם יַחֲנ֖וּ בְּנֵ֥י יִשְׂרָאֵֽל׃ עַל־פִּ֣י

יהוה

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v. 6. סבירין ויהיו   v. 10. נקוד על ה׳

4 And Moses spoke unto the children of Israel, that they should prepare the passover-lamb.

5 And they prepared the passover-lamb on the fourteenth day of the first month toward evening in the wilderness of Sinai; according to all that the Lord had commanded Moses, so did the children of Israel.

6 But there were certain men, who had been defiled by the dead body of a man, and they could not prepare the passover-lamb on that day: and they came before Moses and before Aaron on that day.

7 And these men said unto him: We are defiled by the dead body of a man: wherefore shall we be kept back, so as not to offer the sacrifice of the Lord at its appointed season in the midst of the [other] children of Israel?

8 And Moses said unto them: Wait ye, and I will hear what the Lord will command concerning you.

9 And the Lord spoke unto Moses, saying:

10 Speak unto the children of Israel, saying: If any man among you or your posterity should be unclean by reason of a dead body, or be on a distant journey, yet shall he prepare the passover-lamb unto the Lord;

11 In the second month on the fourteenth day toward evening shall they prepare it, with unleavened bread and bitter herbs shall they eat it.

12 They shall leave none of it until morning, and no bone shall they break on it: according to the whole ordinance of the passover-lamb shall they prepare it.

13 But the man that is clean, and is not on a journey, and forbeareth to prepare the passover-lamb, that soul shall be cut off from his people; because the offering of the Lord hath he not brought at its appointed season, his sin shall that man bear.

14 And if a stranger sojourn among you, and will prepare the passover-lamb unto the Lord: according to the ordinance of the passover-lamb, and according to its prescribed rule, so shall he prepare it; one statute shall be for you, both for the stranger, and for the native born in the land.

15 And on the day that the tabernacle was set up the cloud covered the tabernacle of the tent of the testimony: and in the evening there was upon the tabernacle as it were the appearance of fire, until morning.

16 So it used to be always: the cloud covered it [by day], and the appearance of fire by night.

17 And as the cloud was taken up from the tabernacle, then after that did the children of Israel journey forward: and in the place where the cloud halted, there did the children of Israel encamp.

18 At the order of the Lord did the children of Israel journey forward, and at the order of the Lord they encamped; all the days that the cloud abode upon the tabernacle did they remain in camp.

יְהוָה יִסְעוּ בְּנֵי יִשְׂרָאֵל וְעַל־פִּי יְהוָה יַחֲנוּ כָּל־יְמֵי אֲשֶׁר
יִשְׁכֹּן הֶעָנָן עַל־הַמִּשְׁכָּן יַחֲנוּ׃ וּבְהַאֲרִיךְ הֶעָנָן עַל־הַמִּשְׁכָּן 19
יָמִים רַבִּים וְשָׁמְרוּ בְנֵי־יִשְׂרָאֵל אֶת־מִשְׁמֶרֶת יְהוָה וְלֹא
יִסָּעוּ׃ וְיֵשׁ אֲשֶׁר יִהְיֶה הֶעָנָן יָמִים מִסְפָּר עַל־הַמִּשְׁכָּן עַל־ כ
פִּי יְהוָה יַחֲנוּ וְעַל־פִּי יְהוָה יִסָּעוּ׃ וְיֵשׁ אֲשֶׁר יִהְיֶה הֶעָנָן 21
מֵעֶרֶב עַד־בֹּקֶר וְנַעֲלָה הֶעָנָן בַּבֹּקֶר וְנָסָעוּ אוֹ יוֹמָם וָלַיְלָה
וְנַעֲלָה הֶעָנָן וְנָסָעוּ׃ אוֹ־יֹמַיִם אוֹ־חֹדֶשׁ אוֹ־יָמִים בְּהַאֲרִיךְ 22
הֶעָנָן עַל־הַמִּשְׁכָּן לִשְׁכֹּן עָלָיו יַחֲנוּ בְנֵי־יִשְׂרָאֵל וְלֹא יִסָּעוּ
וּבְהֵעָלֹתוֹ יִסָּעוּ׃ עַל־פִּי יְהוָה יַחֲנוּ וְעַל־פִּי יְהוָה יִסָּעוּ אֶת־ 23
מִשְׁמֶרֶת יְהוָה שָׁמָרוּ עַל־פִּי יְהוָה בְּיַד־מֹשֶׁה׃ פ

י CAP. X. י

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ עֲשֵׂה לְךָ שְׁתֵּי חֲצוֹצְרֹת א 2
כֶּסֶף מִקְשָׁה תַּעֲשֶׂה אֹתָם וְהָיוּ לְךָ לְמִקְרָא הָעֵדָה וּלְמַסַּע
אֶת־הַמַּחֲנוֹת׃ וְתָקְעוּ בָּהֵן וְנוֹעֲדוּ אֵלֶיךָ כָּל־הָעֵדָה אֶל־ 3
פֶּתַח אֹהֶל מוֹעֵד׃ וְאִם־בְּאַחַת יִתְקָעוּ וְנוֹעֲדוּ אֵלֶיךָ 4
הַנְּשִׂיאִים רָאשֵׁי אַלְפֵי יִשְׂרָאֵל׃ וּתְקַעְתֶּם תְּרוּעָה וְנָסְעוּ ה
הַמַּחֲנוֹת הַחֹנִים קֵדְמָה׃ וּתְקַעְתֶּם תְּרוּעָה שֵׁנִית וְנָסְעוּ 6
הַמַּחֲנוֹת הַחֹנִים תֵּימָנָה תְּרוּעָה יִתְקְעוּ לְמַסְעֵיהֶם׃
וּבְהַקְהִיל אֶת־הַקָּהָל תִּתְקְעוּ וְלֹא תָרִיעוּ׃ וּבְנֵי אַהֲרֹן 7 8
הַכֹּהֲנִים יִתְקְעוּ בַּחֲצֹצְרוֹת וְהָיוּ לָכֶם לְחֻקַּת עוֹלָם
לְדֹרֹתֵיכֶם׃ וְכִי־תָבֹאוּ מִלְחָמָה בְּאַרְצְכֶם עַל־הַצַּר הַצֹּרֵר 9
אֶתְכֶם וַהֲרֵעֹתֶם בַּחֲצֹצְרֹת וְנִזְכַּרְתֶּם לִפְנֵי יְהוָה אֱלֹהֵיכֶם
וְנוֹשַׁעְתֶּם מֵאֹיְבֵיכֶם׃ וּבְיוֹם שִׂמְחַתְכֶם וּבְמוֹעֲדֵיכֶם י
וּבְרָאשֵׁי חָדְשֵׁכֶם וּתְקַעְתֶּם בַּחֲצֹצְרֹת עַל עֹלֹתֵיכֶם וְעַל
זִבְחֵי שַׁלְמֵיכֶם וְהָיוּ לָכֶם לְזִכָּרוֹן לִפְנֵי אֱלֹהֵיכֶם אֲנִי
יְהוָה אֱלֹהֵיכֶם׃ פ חמישי
וַיְהִי בַּשָּׁנָה הַשֵּׁנִית בַּחֹדֶשׁ הַשֵּׁנִי בְּעֶשְׂרִים בַּחֹדֶשׁ נַעֲלָה 11

הענן

ט׳ v. 23. קמץ בז״ק י׳ v. 9. צ׳ פתוחה

19 And when the cloud tarried upon the tabernacle many days, then did the children of Israel keep the charge of the Lord, and journeyed not forward.

20 And at times it was, that the cloud remained but a few days upon the tabernacle. At the order of the Lord they abode in camp, and at the order of the Lord they journeyed forward.

21 And at times it was, that the cloud remained from evening until morning; and when the cloud was taken up in the morning, they journeyed forward; or a day and a night, and when the cloud was taken up, they journeyed forward;

22 Or two days, or a month, or a year; so long as the cloud tarried upon the tabernacle, to remain thereon, did the children of Israel remain encamped, and journeyed not forward; but when it was taken up, they journeyed forward.

23 At the order of the Lord they remained in camp, and at the order of the Lord they journeyed forward: the charge of the Lord they kept, at the order of the Lord by the hand of Moses.

CHAPTER X.

1 And the Lord spoke unto Moses, saying:

2 Make unto thyself two trumpets of silver, beaten out of one piece shalt thou make them; and they shall serve thee for the calling of the congregation, and for the setting forward of the camps.

3 And when they shall blow with both, all the congregation shall assemble themselves unto thee at the door of the tabernacle of meeting.

4 And if they blow with but one, then shall assemble themselves unto thee the princes, the heads of the thousands of Israel.

5 And when ye blow an alarm, then shall set forward the camps that encamp on the east side.

6 And when ye blow an alarm the second time, then shall set forward the camps that encamp on the south side: an alarm shall they blow for their setting forward.

7 But when the congregation is to be assembled, ye shall blow, but ye shall not sound an alarm.

8 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

9 And if ye go to war in your land against the oppressor that oppresseth you, then shall ye blow an alarm with the trumpets; and ye shall be remembered before the Lord your God, and ye shall be saved from your enemies.

10 And on the day of your gladness, and on your appointed festivals, and on the beginnings of your months, shall ye blow with the trumpets over your burnt-offerings, and over the sacrifices of your peace-offerings; and they shall be to you for a memorial before your God: I am the Lord your God.

11 And it came to pass in the second year, in the second month, on the twentieth day of the month, that the cloud was taken up from off the tabernacle of the testimony.

12 הֶעָנָ֖ן מֵעַ֖ל מִשְׁכַּ֥ן הָעֵדֻֽת׃ וַיִּסְע֧וּ בְנֵֽי־יִשְׂרָאֵ֛ל לְמַסְעֵיהֶ֖ם
13 מִמִּדְבַּ֣ר סִינָ֑י וַיִּשְׁכֹּ֥ן הֶֽעָנָ֖ן בְּמִדְבַּ֥ר פָּארָֽן׃ וַיִּסְע֖וּ בָּרִאשֹׁנָ֑ה
14 עַל־פִּ֥י יְהוָֹ֖ה בְּיַד־מֹשֶֽׁה׃ וַיִּסַּ֞ע דֶּ֣גֶל מַחֲנֵ֧ה בְנֵֽי־יְהוּדָ֛ה
טו בָּרִאשֹׁנָ֖ה לְצִבְאֹתָ֑ם וְעַ֨ל־צְבָא֔וֹ נַחְשׁ֖וֹן בֶּן־עַמִּינָדָֽב׃ וְעַ֨ל־
16 צְבָ֔א מַטֵּ֖ה בְּנֵ֣י יִשָּׂשכָ֑ר נְתַנְאֵ֖ל בֶּן־צוּעָֽר׃ וְעַ֨ל־צְבָ֔א מַטֵּ֖ה
17 בְּנֵ֣י זְבוּלֻ֑ן אֱלִיאָ֖ב בֶּן־חֵלֹֽן׃ וְהוּרַ֖ד הַמִּשְׁכָּ֑ן וְנָסְע֣וּ בְנֵֽי־
18 גֵרְשׁוֹן֙ וּבְנֵ֣י מְרָרִ֔י נֹשְׂאֵ֖י הַמִּשְׁכָּֽן׃ וְנָסַ֗ע דֶּ֚גֶל מַחֲנֵ֣ה רְאוּבֵ֔ן
19 לְצִבְאֹתָ֑ם וְעַ֨ל־צְבָא֔וֹ אֱלִיצ֖וּר בֶּן־שְׁדֵיאֽוּר׃ וְעַ֨ל־צְבָ֔א מַטֵּ֖ה
כ בְּנֵ֣י שִׁמְע֑וֹן שְֽׁלֻמִיאֵ֖ל בֶּן־צוּרִֽישַׁדָּֽי׃ וְעַל־צְבָ֔א מַטֵּ֖ה בְּנֵי־
21 גָ֑ד אֶלְיָסָ֖ף בֶּן־דְּעוּאֵֽל׃ וְנָסְעוּ֙ הַקְּהָתִ֔ים נֹשְׂאֵ֖י הַמִּקְדָּ֑שׁ
22 וְהֵקִ֥ימוּ אֶת־הַמִּשְׁכָּ֖ן עַד־בֹּאָֽם׃ וְנָסַ֗ע דֶּ֛גֶל מַחֲנֵ֥ה בְנֵֽי־
23 אֶפְרַ֖יִם לְצִבְאֹתָ֑ם וְעַ֨ל־צְבָא֔וֹ אֱלִישָׁמָ֖ע בֶּן־עַמִּיהֽוּד׃ וְעַ֨ל־
24 צְבָ֔א מַטֵּ֖ה בְּנֵ֣י מְנַשֶּׁ֑ה גַּמְלִיאֵ֖ל בֶּן־פְּדָהצֽוּר׃ וְעַ֨ל־צְבָ֔א
כה מַטֵּ֖ה בְּנֵ֣י בִנְיָמִ֑ן אֲבִידָ֖ן בֶּן־גִּדְעוֹנִֽי׃ וְנָסַ֗ע דֶּ֚גֶל מַחֲנֵ֣ה בְנֵי־
דָ֔ן מְאַסֵּ֥ף לְכָל־הַמַּחֲנֹ֖ת לְצִבְאֹתָ֑ם וְעַ֨ל־צְבָא֔וֹ אֲחִיעֶ֖זֶר
26 בֶּן־עַמִּישַׁדָּֽי׃ וְעַ֨ל־צְבָ֔א מַטֵּ֖ה בְּנֵ֣י אָשֵׁ֑ר פַּגְעִיאֵ֖ל בֶּן־
27 28 עָכְרָֽן׃ וְעַ֨ל־צְבָ֔א מַטֵּ֖ה בְּנֵ֣י נַפְתָּלִ֑י אֲחִירַ֖ע בֶּן־עֵינָֽן׃ אֵ֛לֶּה
29 מַסְעֵ֥י בְנֵֽי־יִשְׂרָאֵ֖ל לְצִבְאֹתָ֑ם וַיִּסָּֽעוּ׃ ס וַיֹּ֣אמֶר
מֹשֶׁ֗ה לְ֠חֹבָב בֶּן־רְעוּאֵ֣ל הַמִּדְיָנִי֮ חֹתֵ֣ן מֹשֶׁה֒ נֹסְעִ֣ים ׀
אֲנַ֗חְנוּ אֶל־הַמָּקוֹם֙ אֲשֶׁ֣ר אָמַ֣ר יְהוָֹ֔ה אֹת֖וֹ אֶתֵּ֣ן לָכֶ֑ם לְכָ֤ה
ל אִתָּ֙נוּ֙ וְהֵטַ֣בְנוּ לָ֔ךְ כִּֽי־יְהוָֹ֥ה דִּבֶּר־ט֖וֹב עַל־יִשְׂרָאֵֽל׃ וַיֹּ֥אמֶר
אֵלָ֖יו לֹ֣א אֵלֵ֑ךְ כִּ֧י אִם־אֶל־אַרְצִ֛י וְאֶל־מוֹלַדְתִּ֖י אֵלֵֽךְ׃
31 וַיֹּ֕אמֶר אַל־נָ֖א תַּעֲזֹ֣ב אֹתָ֑נוּ כִּ֣י ׀ עַל־כֵּ֣ן יָדַ֗עְתָּ חֲנֹתֵ֙נוּ֙ בַּמִּדְבָּ֔ר
32 וְהָיִ֥יתָ לָּ֖נוּ לְעֵינָֽיִם׃ וְהָיָ֖ה כִּֽי־תֵלֵ֣ךְ עִמָּ֑נוּ וְהָיָ֣ה ׀ הַטּ֣וֹב
33 הַה֗וּא אֲשֶׁ֨ר יֵיטִ֧יב יְהוָֹ֛ה עִמָּ֖נוּ וְהֵטַ֥בְנוּ לָֽךְ׃ וַיִּסְעוּ֙ מֵהַ֣ר
יְהוָֹ֔ה דֶּ֖רֶךְ שְׁלֹ֣שֶׁת יָמִ֑ים וַאֲר֨וֹן בְּרִֽית־יְהוָֹ֜ה נֹסֵ֣עַ לִפְנֵיהֶ֗ם
34 דֶּ֚רֶךְ שְׁלֹ֣שֶׁת יָמִ֔ים לָת֥וּר לָהֶ֖ם מְנוּחָֽה׃ וַעֲנַ֧ן יְהוָֹ֛ה

עליהם

12 And the children of Israel set forward on their journeys from the wilderness of Sinai, and the cloud halted in the wilderness of Paran.

13 And they set forward for the first time at the order of the Lord by the hand of Moses.

14 And the standard of the camp of the children of Judah set forward at the first, according to their armies: and over their host was Nachshon the son of 'Amminadab.

15 And over the host of the tribe of the children of Issachar was Nethanel the son of Zuär.

16 And over the host of the tribe of the children of Zebulun was Eliab the son of Chelon.

17 And [in the mean time] the tabernacle was taken down; and then set forward the sons of Gershon and the sons of Merari, the bearers of the tabernacle.

18 Then set forward the standard of the camp of Reüben, according to their armies: and over their host was Elizur the son of Shedeür.

19 And over the host of the tribe of the children of Simeon was Shelumiël the son of Zurishaddai.

20 And over the host of the tribe of the children of Gad was Elyassaph the son of Deüel.

21 And then set forward the Kehathites, the bearers of the sanctuary: and the others set up the tabernacle against they came.

22 Then set forward the standard of the camp of the children of Ephraim according to their armies: and over their host was Elishama the son of 'Ammihud.

23 And over the host of the tribe of the children of Menasseh was Gamliël the son of Pedahzur.

24 And over the host of the tribe of the children of Benjamin was Abidan the son of Gidoni.

25 Then set forward the standard of the camp of the children of Dan, the rear guard of all the camps, according to their hosts: and over their host was Achiëzer the son of 'Ammishaddai.

26 And over the host of the tribe of the children of Asher was Pagiël the son of 'Ochran.

27 And over the host of the tribe of the children of Naphtali was Achira the son of 'Enan.

28 In this order were the journeyings of the children of Israel according to their armies, when they set forward.

29 And Moses said unto Chobab, the son of Reüel the Midianite, the father-in-law of Moses: We are journeying unto the place of which the Lord hath said: This will I give unto you; come thou with us, and we will do thee good; for the Lord hath spoken [to bring] good upon Israel.

30 And he said unto him: I will not go; but to my own land, and to my birthplace will I go.

31 And he said: Do not, I pray thee, leave us; since thou knowest the places where we are to encamp in the wilderness, and thou shalt been to us instead of eyes.

32 And it shall be, if thou go with us, yea, it shall be, that the same goodness which the Lord may do unto us, will we do unto thee.

33 And they set forward from the mount of the Lord a three

שש׳ עֲלֵיהֶ֖ם יוֹמָ֑ם בְּנָסְעָ֖ם מִן־הַֽמַּחֲנֶֽה׃ ׆ ס וַיְהִ֛י בִּנְסֹ֥עַ
הָאָרֹ֖ן וַיֹּ֣אמֶר מֹשֶׁ֑ה קוּמָ֣ה ׀ יְהוָ֗ה וְיָפֻ֙צוּ֙ אֹֽיְבֶ֔יךָ וְיָנֻ֥סוּ
36 מְשַׂנְאֶ֖יךָ מִפָּנֶֽיךָ׃ וּבְנֻחֹ֖ה יֹאמַ֑ר שׁוּבָ֣ה יְהוָ֔ה רִֽבְב֖וֹת
אַלְפֵ֥י יִשְׂרָאֵֽל׃ ׆ פ

יא CAP. XI. יא

א וַיְהִ֤י הָעָם֙ כְּמִתְאֹ֣נְנִ֔ים רַ֖ע בְּאָזְנֵ֣י יְהוָ֑ה וַיִּשְׁמַ֤ע יְהוָה֙ וַיִּ֣חַר
אַפּ֔וֹ וַתִּבְעַר־בָּם֙ אֵ֣שׁ יְהוָ֔ה וַתֹּ֖אכַל בִּקְצֵ֥ה הַֽמַּחֲנֶֽה׃
2 וַיִּצְעַ֥ק הָעָ֖ם אֶל־מֹשֶׁ֑ה וַיִּתְפַּלֵּ֤ל מֹשֶׁה֙ אֶל־יְהוָ֔ה וַתִּשְׁקַ֖ע
3 הָאֵֽשׁ׃ וַיִּקְרָ֛א שֵֽׁם־הַמָּק֥וֹם הַה֖וּא תַּבְעֵרָ֑ה כִּֽי־בָעֲרָ֥ה בָ֖ם
4 אֵ֥שׁ יְהוָֽה׃ וְהָֽאסַפְסֻף֙ אֲשֶׁ֣ר בְּקִרְבּ֔וֹ הִתְאַוּ֖וּ תַּאֲוָ֑ה וַיָּשֻׁ֣בוּ
ה וַיִּבְכּ֗וּ גַּ֚ם בְּנֵ֣י יִשְׂרָאֵ֔ל וַיֹּ֣אמְר֔וּ מִ֥י יַאֲכִלֵ֖נוּ בָּשָֽׂר׃ זָכַ֙רְנוּ֙
אֶת־הַדָּגָ֔ה אֲשֶׁר־נֹאכַ֥ל בְּמִצְרַ֖יִם חִנָּ֑ם אֵ֣ת הַקִּשֻּׁאִ֗ים וְאֵת֙
הָֽאֲבַטִּחִ֔ים וְאֶת־הֶחָצִ֥יר וְאֶת־הַבְּצָלִ֖ים וְאֶת־הַשּׁוּמִֽים׃
6 7 וְעַתָּ֛ה נַפְשֵׁ֥נוּ יְבֵשָׁ֖ה אֵ֣ין כֹּ֑ל בִּלְתִּ֖י אֶל־הַמָּ֥ן עֵינֵֽינוּ׃ וְהַמָּ֕ן
8 כִּזְרַע־גַּ֖ד ה֑וּא וְעֵינ֖וֹ כְּעֵ֥ין הַבְּדֹֽלַח׃ שָׁ֩טוּ֩ הָעָ֨ם וְלָֽקְט֜וּ
וְטָחֲנ֣וּ בָרֵחַ֗יִם א֤וֹ דָכוּ֙ בַּמְּדֹכָ֔ה וּבִשְּׁלוּ֙ בַּפָּר֔וּר וְעָשׂ֥וּ אֹת֖וֹ
9 עֻג֑וֹת וְהָיָ֣ה טַעְמ֔וֹ כְּטַ֖עַם לְשַׁ֥ד הַשָּֽׁמֶן׃ וּבְרֶ֧דֶת הַטַּ֛ל
י עַל־הַֽמַּחֲנֶ֖ה לָ֑יְלָה יֵרֵ֥ד הַמָּ֖ן עָלָֽיו׃ וַיִּשְׁמַ֨ע מֹשֶׁ֜ה אֶת־
הָעָ֗ם בֹּכֶה֙ לְמִשְׁפְּחֹתָ֔יו אִ֖ישׁ לְפֶ֣תַח אָהֳל֑וֹ וַיִּֽחַר־אַ֤ף יְהוָה֙
11 מְאֹ֔ד וּבְעֵינֵ֥י מֹשֶׁ֖ה רָֽע׃ וַיֹּ֨אמֶר מֹשֶׁ֜ה אֶל־יְהוָ֗ה לָמָ֤ה
הֲרֵעֹ֙תָ֙ לְעַבְדֶּ֔ךָ וְלָ֛מָּה לֹא־מָצָ֥תִי חֵ֖ן בְּעֵינֶ֑יךָ לָשׂ֗וּם אֶת־
12 מַשָּׂ֛א כָּל־הָעָ֥ם הַזֶּ֖ה עָלָֽי׃ הֶאָֽנֹכִ֣י הָרִ֗יתִי אֵ֚ת כָּל־הָעָ֣ם
הַזֶּ֔ה אִם־אָנֹכִ֖י יְלִדְתִּ֑יהוּ כִּֽי־תֹאמַ֨ר אֵלַ֜י שָׂאֵ֣הוּ בְחֵיקֶ֗ךָ
כַּאֲשֶׁ֨ר יִשָּׂ֤א הָאֹמֵן֙ אֶת־הַיֹּנֵ֔ק עַ֚ל הָֽאֲדָמָ֔ה אֲשֶׁ֥ר נִשְׁבַּ֖עְתָּ
13 לַאֲבֹתָֽיו׃ מֵאַ֤יִן לִי֙ בָּשָׂ֔ר לָתֵ֖ת לְכָל־הָעָ֣ם הַזֶּ֑ה כִּֽי־יִבְכּ֤וּ
14 עָלַי֙ לֵאמֹ֔ר תְּנָה־לָּ֥נוּ בָשָׂ֖ר וְנֹאכֵֽלָה׃ לֹֽא־אוּכַ֤ל אָנֹכִי֙
טו לְבַדִּ֔י לָשֵׂ֖את אֶת־כָּל־הָעָ֣ם הַזֶּ֑ה כִּ֥י כָבֵ֖ד מִמֶּֽנִּי׃ וְאִם־

ככה

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v.36. 35. ׆ נון הפוכה v. 36. ובנחה ק v. 4. יא א׳ נחה v. 11. חסר א

days' journey, and the ark of the covenant of the Lord went before them in the three days' journey, to search out for them a resting-place.

34 And the cloud of the Lord was over them by day, when they set forward from the camp.

35 And it came to pass, when the ark set forward, that Moses said: Rise up, O Lord, and let Thy enemies be scattered; and let those that hate Thee flee before thy face.

36 And when it rested, he said: Return, O Lord, among thy myriads of the thousands of Israel.

CHAPTER XI.

1 And it came to pass that as the people complained in a manner displeasing in the ears of the Lord, the Lord heard it, and His anger was kindled, and the fire of the Lord burnt among them, and consumed at the uttermost part of the camp.

2 And the people then cried unto Moses; and Moses prayed unto the Lord, and the fire disappeared.

3 And he called the name of the place Tab'erah[1]; because the fire of the Lord had burnt among them.

4 And the mixed multitude that was among them fell a lusting: and the children of Israel also wept again, and said: Who will give us flesh to eat?

5 We remember the fish, which we did eat in Egypt for naught; the cucumbers, and the melons, and the leeks, and the onions, and the garlic;

6 But now our soul is dried away; there is nothing at all, only to the manna are our eyes [directed].

7 But the manna was like coriander-seed, and its color as the color of the bdellium.

8 The people went about and gathered it, and ground it in a mill, or pounded it in a mortar, and boiled it in a pot, or made cakes of it: and its taste was as the taste of cakes mixed with oil.

9 And when the dew fell upon the camp in the night, the manna fell upon it.

10 And Moses heard the people weep throughout their families, every man at the door of his tent: and the anger of the Lord was kindled greatly; and in the eyes of Moses also was it displeasing.

11 And Moses said unto the Lord: Wherefore hast thou done evil to thy servant? and wherefore have I not found favor in thy eyes, that thou layest the burden of all this people upon me?

12 Have I conceived all this people? or have I begotten them? that Thou shouldst say unto me: Carry them in thy bossom, as a nursing-father beareth the sucking child, unto the land which Thou hast sworn unto their fathers?

13 Whence have I flesh to give unto all this people? for they weep unto me, saying: Give us flesh, that we may eat.

14 I am not able by myself alone to bear all this people, because it is too heavy for me.

15 And if thou wilt thus deal with me, then slay me, I pray Thee, at once, if I have found favor in Thy eyes; that I may not see my wretchedness.

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[1] i. e., burning.

כָּ֗כָה ׀ אַתְּ־עֹ֣שֶׂה לִּ֔י הָרְגֵ֤נִי נָא֙ הָרֹ֔ג אִם־מָצָ֥אתִי חֵ֖ן בְּעֵינֶ֑יךָ
וְאַל־אֶרְאֶ֖ה בְּרָעָתִֽי׃ פ
16 וַיֹּ֨אמֶר יְהוָ֜ה אֶל־מֹשֶׁ֗ה אֶסְפָה־לִּ֞י שִׁבְעִ֣ים אִישׁ֮ מִזִּקְנֵ֣י
יִשְׂרָאֵל֒ אֲשֶׁ֣ר יָדַ֔עְתָּ כִּי־הֵ֛ם זִקְנֵ֥י הָעָ֖ם וְשֹׁטְרָ֑יו וְלָקַחְתָּ֤
17 אֹתָם֙ אֶל־אֹ֣הֶל מוֹעֵ֔ד וְהִֽתְיַצְּב֥וּ שָׁ֖ם עִמָּֽךְ׃ וְיָרַדְתִּ֗י וְדִבַּרְתִּ֣י
עִמְּךָ֮ שָׁם֒ וְאָצַלְתִּ֗י מִן־הָר֛וּחַ אֲשֶׁ֥ר עָלֶ֖יךָ וְשַׂמְתִּ֣י עֲלֵיהֶ֑ם
18 וְנָשְׂא֤וּ אִתְּךָ֙ בְּמַשָּׂ֣א הָעָ֔ם וְלֹא־תִשָּׂ֥א אַתָּ֖ה לְבַדֶּֽךָ׃ וְאֶל־
הָעָ֨ם תֹּאמַ֜ר הִתְקַדְּשׁ֣וּ לְמָחָר֮ וַאֲכַלְתֶּ֣ם בָּשָׂר֒ כִּ֡י בְּכִיתֶם֩
בְּאָזְנֵ֨י יְהוָ֜ה לֵאמֹ֗ר מִ֤י יַאֲכִלֵ֙נוּ֙ בָּשָׂ֔ר כִּי־ט֥וֹב לָ֖נוּ בְּמִצְרָ֑יִם
19 וְנָתַ֨ן יְהוָ֥ה לָכֶ֛ם בָּשָׂ֖ר וַאֲכַלְתֶּֽם׃ לֹ֣א י֥וֹם אֶחָ֛ד תֹּאכְל֖וּן
וְלֹ֣א יוֹמָ֑יִם וְלֹ֣א ׀ חֲמִשָּׁ֣ה יָמִ֗ים וְלֹא֙ עֲשָׂרָ֣ה יָמִ֔ים וְלֹ֖א
כ עֶשְׂרִ֥ים יֽוֹם׃ עַ֣ד ׀ חֹ֣דֶשׁ יָמִ֗ים עַ֤ד אֲשֶׁר־יֵצֵא֙ מֵֽאַפְּכֶ֔ם וְהָיָ֥ה
לָכֶ֖ם לְזָרָ֑א יַ֗עַן כִּֽי־מְאַסְתֶּ֤ם אֶת־יְהוָה֙ אֲשֶׁ֣ר בְּקִרְבְּכֶ֔ם
21 וַתִּבְכּ֤וּ לְפָנָיו֙ לֵאמֹ֔ר לָ֥מָּה זֶּ֖ה יָצָ֥אנוּ מִמִּצְרָֽיִם׃ וַיֹּ֘אמֶר֮
מֹשֶׁה֒ שֵׁשׁ־מֵא֥וֹת אֶ֙לֶף֙ רַגְלִ֔י הָעָ֕ם אֲשֶׁ֥ר אָנֹכִ֖י בְּקִרְבּ֑וֹ
22 וְאַתָּ֣ה אָמַ֗רְתָּ בָּשָׂר֙ אֶתֵּ֣ן לָהֶ֔ם וְאָכְל֖וּ חֹ֥דֶשׁ יָמִֽים׃ הֲצֹ֧אן
וּבָקָ֛ר יִשָּׁחֵ֥ט לָהֶ֖ם וּמָצָ֣א לָהֶ֑ם אִ֣ם אֶֽת־כָּל־דְּגֵ֥י הַיָּ֛ם יֵאָסֵ֥ף
לָהֶ֖ם וּמָצָ֥א לָהֶֽם׃ פ
23 וַיֹּ֤אמֶר יְהוָה֙ אֶל־מֹשֶׁ֔ה הֲיַ֥ד יְהוָ֖ה תִּקְצָ֑ר עַתָּ֥ה תִרְאֶ֛ה
24 הֲיִקְרְךָ֥ דְבָרִ֖י אִם־לֹֽא׃ וַיֵּצֵ֣א מֹשֶׁ֗ה וַיְדַבֵּר֙ אֶל־הָעָ֔ם אֵ֖ת
דִּבְרֵ֣י יְהוָ֑ה וַיֶּאֱסֹ֞ף שִׁבְעִ֥ים אִישׁ֙ מִזִּקְנֵ֣י הָעָ֔ם וַיַּעֲמֵ֥ד אֹתָ֖ם
כה סְבִיבֹ֥ת הָאֹֽהֶל׃ וַיֵּ֨רֶד יְהוָ֥ה ׀ בֶּעָנָן֮ וַיְדַבֵּ֣ר אֵלָיו֒ וַיָּ֗אצֶל
מִן־הָר֙וּחַ֙ אֲשֶׁ֣ר עָלָ֔יו וַיִּתֵּ֕ן עַל־שִׁבְעִ֥ים אִ֖ישׁ הַזְּקֵנִ֑ים וַיְהִ֗י
26 כְּנ֤וֹחַ עֲלֵיהֶם֙ הָר֔וּחַ וַיִּֽתְנַבְּא֖וּ וְלֹ֥א יָסָֽפוּ׃ וַיִּשָּׁאֲר֣וּ שְׁנֵֽי־
אֲנָשִׁ֣ים ׀ בַּֽמַּחֲנֶ֡ה שֵׁ֣ם הָאֶחָ֣ד ׀ אֶלְדָּ֡ד וְשֵׁם֩ הַשֵּׁנִ֨י מֵידָ֜ד
וַתָּ֧נַח עֲלֵהֶ֣ם הָר֗וּחַ וְהֵ֙מָּה֙ בַּכְּתֻבִ֔ים וְלֹ֥א יָצְא֖וּ הָאֹ֑הֱלָה
27 וַיִּֽתְנַבְּא֖וּ בַּֽמַּחֲנֶֽה׃ וַיָּ֣רָץ הַנַּ֔עַר וַיַּגֵּ֥ד לְמֹשֶׁ֖ה וַיֹּאמַ֑ר אֶלְדָּ֣ד
28 וּמֵידָ֔ד מִֽתְנַבְּאִ֖ים בַּֽמַּחֲנֶֽה׃ וַיַּ֜עַן יְהוֹשֻׁ֣עַ בִּן־נ֗וּן מְשָׁרֵ֥ת

16 And the Lord said unto Moses: Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and its officers; and take them unto the tabernacle of meeting, and they shall stand there with thee.

17 And I will come down and speak with thee there: and I will take some of the spirit which is upon thee, and I will put it upon them; and they shall bear with thee the burden of the people, and thou shalt not bear it by thyself alone.

18 And unto the people shalt thou say: Hold yourselves ready against to-morrow, that ye may eat flesh; for ye have wept in the ears of the Lord, saying: Who shall give us flesh to eat? for it was better with us in Egypt; thus will the Lord give you flesh, and ye shall eat.

19 Not one day shall ye eat, nor two days, nor five days, nor ten days, nor twenty days;

20 But up to a full month, until it come out at your nostrils, and it become loathsome unto you; because that ye have despised the Lord who is in the midst of you, and ye have wept before him, saying: Why did we come forth out of Egypt?

21 And Moses said: Six hundred thousand men on foot is the people, in the midst of whom I am; and yet Thou hast said: Flesh will I give them, that they may eat a whole month.

22 If flocks and herds be slain for them, will they suffice them? or if all the fish of the sea be gathered together for them, will they suffice them?

23 And the Lord said unto Moses: Is the Lord's hand too short? now shalt thou see whether My word shall come to pass unto thee or not.

24 And Moses went out, and spoke to the people the words of the Lord; and he assembled seventy men from the elders of the people, and placed them round about the tabernacle.

25 And the Lord came down in a cloud and spoke unto him; and He took some of the spirit that was upon him, and put it upon the seventy men, the elders: and it came to pass, that, when the spirit rested upon them, they prophesied, but they did so no more.

26 And there remained two men in the camp, the name of the one was Eldad, and the name of the other Medad; and the spirit rested upon them; and they were of those that were recorded, but they had not gone out unto the tabernacle: and they prophesied in the camp.

27 And there ran a young man, and told to Moses, and said: Eldad and Medad are prophesying in the camp.

28 And Joshua the son of Nun, the attendant of Moses from his youth up answered and said: My lord Moses, shut them in.

מֹשֶׁ֛ה מִבְּחֻרָ֖יו וַיֹּאמַ֑ר אֲדֹנִ֥י מֹשֶׁ֖ה כְּלָאֵֽם׃ וַיֹּ֤אמֶר לוֹ֙ מֹשֶׁ֔ה '29
הַֽמְקַנֵּ֥א אַתָּ֖ה לִ֑י וּמִ֨י יִתֵּ֜ן כָּל־עַ֤ם יְהוָה֙ נְבִיאִ֔ים כִּֽי־יִתֵּ֧ן יְהוָ֛ה
אֶת־רוּח֖וֹ עֲלֵיהֶֽם׃ וַיֵּאָסֵ֥ף מֹשֶׁ֖ה אֶל־הַֽמַּחֲנֶ֑ה ה֖וּא וְזִקְנֵ֥י שביעי
יִשְׂרָאֵֽל׃ וְר֜וּחַ נָסַ֣ע ׀ מֵאֵ֣ת יְהוָ֗ה וַיָּ֣גָז שַׂלְוִים֮ מִן־הַיָּם֒ וַיִּטֹּ֤שׁ 31
עַל־הַֽמַּחֲנֶ֗ה כְּדֶ֨רֶךְ י֥וֹם כֹּה֙ וּכְדֶ֣רֶךְ י֣וֹם כֹּ֔ה סְבִיב֖וֹת הַֽמַּחֲנֶ֑ה
וּכְאַמָּתַ֖יִם עַל־פְּנֵ֥י הָאָֽרֶץ׃ וַיָּ֣קָם הָעָ֡ם כָּל־הַיּוֹם֩ הַה֨וּא וְכָל־ 32
הַלַּ֜יְלָה וְכֹ֣ל ׀ י֣וֹם הַֽמָּחֳרָ֗ת וַיַּֽאַסְפוּ֙ אֶת־*הַשְּׂלָ֔ו הַמַּמְעִ֕יט אָסַ֖ף
עֲשָׂרָ֣ה חֳמָרִ֑ים וַיִּשְׁטְח֤וּ לָהֶם֙ שָׁט֔וֹחַ סְבִיב֖וֹת הַֽמַּחֲנֶֽה׃
הַבָּשָׂ֗ר עוֹדֶ֙נּוּ֙ בֵּ֣ין שִׁנֵּיהֶ֔ם טֶ֖רֶם יִכָּרֵ֑ת וְאַ֤ף יְהוָה֙ חָרָ֣ה בָעָ֔ם 33
וַיַּ֤ךְ יְהוָה֙ בָּעָ֔ם מַכָּ֖ה רַבָּ֥ה מְאֹֽד׃ וַיִּקְרָ֛א אֶת־שֵֽׁם־הַמָּק֥וֹם 34
הַה֖וּא קִבְר֣וֹת הַֽתַּאֲוָ֑ה כִּי־שָׁם֙ קָֽבְר֔וּ אֶת־הָעָ֖ם הַמִּתְאַוִּֽים׃
מִקִּבְר֧וֹת הַֽתַּאֲוָ֛ה נָסְע֥וּ הָעָ֖ם חֲצֵר֑וֹת וַיִּהְי֖וּ בַּחֲצֵרֽוֹת׃ פ לה

יב

Cap. XII. יב

וַתְּדַבֵּ֨ר מִרְיָ֤ם וְאַהֲרֹן֙ בְּמֹשֶׁ֔ה עַל־אֹד֛וֹת הָאִשָּׁ֥ה הַכֻּשִׁ֖ית א
אֲשֶׁ֣ר לָקָ֑ח כִּֽי־אִשָּׁ֥ה כֻשִׁ֖ית לָקָֽח׃ וַיֹּאמְר֗וּ הֲרַ֤ק אַךְ־בְּמֹשֶׁה֙ 2
דִּבֶּ֣ר יְהוָ֔ה הֲלֹ֖א גַּם־בָּ֣נוּ דִבֵּ֑ר וַיִּשְׁמַ֖ע יְהוָֽה׃ וְהָאִ֥ישׁ 3
מֹשֶׁ֖ה *עָנָ֣ו מְאֹ֑ד מִכֹּל֙ הָֽאָדָ֔ם אֲשֶׁ֖ר עַל־פְּנֵ֥י הָאֲדָמָֽה׃ ס
וַיֹּ֨אמֶר יְהוָ֜ה פִּתְאֹ֗ם אֶל־מֹשֶׁ֤ה וְאֶֽל־אַהֲרֹן֙ וְאֶל־מִרְיָ֔ם 4
צְא֥וּ שְׁלָשְׁתְּכֶ֖ם אֶל־אֹ֣הֶל מוֹעֵ֑ד וַיֵּצְא֖וּ שְׁלָשְׁתָּֽם׃ וַיֵּ֤רֶד ה
יְהוָה֙ בְּעַמּ֣וּד עָנָ֔ן וַֽיַּעֲמֹ֖ד פֶּ֣תַח הָאֹ֑הֶל וַיִּקְרָא֙ אַהֲרֹ֣ן וּמִרְיָ֔ם
וַיֵּצְא֖וּ שְׁנֵיהֶֽם׃ וַיֹּ֖אמֶר שִׁמְעוּ־נָ֣א דְבָרָ֑י אִם־יִֽהְיֶה֙ נְבִ֣יאֲכֶ֔ם 6
יְהוָ֗ה בַּמַּרְאָה֙ אֵלָ֣יו אֶתְוַדָּ֔ע בַּחֲל֖וֹם אֲדַבֶּר־בּֽוֹ׃ לֹא־כֵ֖ן 7
עַבְדִּ֣י מֹשֶׁ֑ה בְּכָל־בֵּיתִ֖י נֶאֱמָ֥ן הֽוּא׃ פֶּ֣ה אֶל־פֶּ֞ה אֲדַבֶּר־ 8
בּ֗וֹ וּמַרְאֶה֙ וְלֹ֣א בְחִידֹ֔ת וּתְמֻנַ֥ת יְהוָ֖ה יַבִּ֑יט וּמַדּ֙וּעַ֙ לֹ֣א
יְרֵאתֶ֔ם לְדַבֵּ֖ר בְּעַבְדִּ֥י בְמֹשֶֽׁה׃ וַיִּֽחַר־אַ֧ף יְהוָ֛ה בָּ֖ם 9
וַיֵּלַֽךְ׃ וְהֶעָנָ֗ן סָ֚ר מֵעַ֣ל הָאֹ֔הֶל וְהִנֵּ֥ה מִרְיָ֖ם מְצֹרַ֣עַת כַּשָּׁ֑לֶג י
וַיִּ֧פֶן אַהֲרֹ֛ן אֶל־מִרְיָ֖ם וְהִנֵּ֥ה מְצֹרָֽעַת׃ וַיֹּ֥אמֶר אַהֲרֹ֖ן אֶל־ 11

משה

יא v. 32. השלו ק   יב v. 3. ענו ק

29 And Moses said unto him: Art thou zealous for my sake? And oh that one might render all the people of the Lord prophets, that the Lord would put his spirit upon them!

30 And Moses retired back into the camp, he with the elders of Israel.

31 And a wind went forth from the Lord, and drove up quails from the sea, and scattered them over the camp, about a day's journey on this side, and about a day's journey on the other side, round about the camp, and about two cubits high over the face of the earth.

32 And the people arose all that day, and all that night, and all the following day, and they gathered the quails; he that had taken the least, had gathered ten chomers: and they spread them out for themselves round about the camp.

33 The flesh was yet between their teeth, ere it was chewed: and the wrath of the Lord was kindled against the people, and the Lord smote the people with a very great plague.

34 And he called the name of that place Kibroth-hattaävah[1]; because there they buried the people that lusted.

35 From Kibroth-hattaävah the people journeyed unto Chazeroth; and they remained at Chazeroth.

CHAPTER XII.

1 And Miriam and Aaron spoke against Moses, on account of the Ethiopian woman whom he had married; for an Ethiopian woman had he married.

2 And they said: Hath the Lord indeed spoken only with Moses? hath He not also spoken with us? And the Lord heard it.

3 But the man Moses was very meek, more so than any man who was upon the face of the earth.—

4 And the Lord said suddenly unto Moses, and unto Aaron, and unto Miriam: Go out ye three unto the tabernacle of meeting. And these three went out.

5 And the Lord came down in a pillar of cloud, and stood at the door of the tabernacle; and he called Aaron and Miriam, and both of them went out.

6 And he said: Hear now My words: If there be a prophet of your kind, I, the Lord, do make myself known unto him in a vision, in a dream do I speak with him.

7 Not so is My servant Moses, in all My house is he faithful.

8 Mouth to mouth do I speak with him, even evidently, and not in dark speeches; and the similitude of the Lord doth he behold: wherefore then were ye not afraid to speak against My servant, against Moses?

9 And the anger of the Lord was kindled against them, and He went away.

10 And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, [white] as snow; and Aaron turned toward Miriam, and, behold, she was leprous.

11 Then said Aaron unto Moses: Alas, my lord, do not, I be-

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[1] i. e., the graves of lust.

מֹשֶׁה בִּי אֲדֹנִי אַל־נָא תָשֵׁת עָלֵינוּ חַטָּאת אֲשֶׁר נוֹאַלְנוּ
12 וַאֲשֶׁר חָטָאנוּ׃ אַל־נָא תְהִי כַּמֵּת אֲשֶׁר בְּצֵאתוֹ מֵרֶחֶם
13 אִמּוֹ וַיֵּאָכֵל חֲצִי בְשָׂרוֹ׃ וַיִּצְעַק מֹשֶׁה אֶל־יְהוָה לֵאמֹר אֵל
נָא רְפָא נָא לָהּ׃
פ מפטיר
14 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה וְאָבִיהָ יָרֹק יָרַק בְּפָנֶיהָ הֲלֹא
תִכָּלֵם שִׁבְעַת יָמִים תִּסָּגֵר שִׁבְעַת יָמִים מִחוּץ לַמַּחֲנֶה
טו וְאַחַר תֵּאָסֵף׃ וַתִּסָּגֵר מִרְיָם מִחוּץ לַמַּחֲנֶה שִׁבְעַת יָמִים
16 וְהָעָם לֹא נָסַע עַד־הֵאָסֵף מִרְיָם׃ וְאַחַר נָסְעוּ הָעָם מֵחֲצֵרוֹת
וַיַּחֲנוּ בְּמִדְבַּר פָּארָן׃

CAP. XIII. יג

יג פ פ פ לז 37

2 א וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ שְׁלַח־לְךָ אֲנָשִׁים וְיָתֻרוּ
אֶת־אֶרֶץ כְּנַעַן אֲשֶׁר־אֲנִי נֹתֵן לִבְנֵי יִשְׂרָאֵל אִישׁ אֶחָד
3 אִישׁ אֶחָד לְמַטֵּה אֲבֹתָיו תִּשְׁלָחוּ כֹּל נָשִׂיא בָהֶם׃ וַיִּשְׁלַח
אֹתָם מֹשֶׁה מִמִּדְבַּר פָּארָן עַל־פִּי יְהוָה כֻּלָּם אֲנָשִׁים
4 רָאשֵׁי בְנֵי־יִשְׂרָאֵל הֵמָּה׃ וְאֵלֶּה שְׁמוֹתָם לְמַטֵּה רְאוּבֵן
ה 6 שַׁמּוּעַ בֶּן־זַכּוּר׃ לְמַטֵּה שִׁמְעוֹן שָׁפָט בֶּן־חוֹרִי׃ לְמַטֵּה
7 יְהוּדָה כָּלֵב בֶּן־יְפֻנֶּה׃ לְמַטֵּה יִשָּׂשכָר יִגְאָל בֶּן־יוֹסֵף׃
8 9 לְמַטֵּה אֶפְרָיִם הוֹשֵׁעַ בִּן־נוּן׃ לְמַטֵּה בִנְיָמִן פַּלְטִי בֶּן
י 11 רָפוּא׃ לְמַטֵּה זְבוּלֻן גַּדִּיאֵל בֶּן־סוֹדִי׃ לְמַטֵּה יוֹסֵף
12 לְמַטֵּה מְנַשֶּׁה גַּדִּי בֶּן־סוּסִי׃ לְמַטֵּה דָן עַמִּיאֵל בֶּן־גְּמַלִּי׃
13 14 לְמַטֵּה אָשֵׁר סְתוּר בֶּן־מִיכָאֵל׃ לְמַטֵּה נַפְתָּלִי נַחְבִּי
טו 16 בֶּן־וָפְסִי׃ לְמַטֵּה גָד גְּאוּאֵל בֶּן־מָכִי׃ אֵלֶּה שְׁמוֹת
הָאֲנָשִׁים אֲשֶׁר־שָׁלַח מֹשֶׁה לָתוּר אֶת־הָאָרֶץ וַיִּקְרָא
17 מֹשֶׁה לְהוֹשֵׁעַ בִּן־נוּן יְהוֹשֻׁעַ׃ וַיִּשְׁלַח אֹתָם מֹשֶׁה לָתוּר
אֶת־אֶרֶץ כְּנָעַן וַיֹּאמֶר אֲלֵהֶם עֲלוּ זֶה בַּנֶּגֶב וַעֲלִיתֶם
18 אֶת־הָהָר׃ וּרְאִיתֶם אֶת־הָאָרֶץ מַה־הִוא וְאֶת־הָעָם הַיֹּשֵׁב

עליה

יג v. 2. קמץ בז״ק v. 8. קמץ בטרחא

seech thee, account to us as sin that wherein we have done foolishly, and wherein we have sinned.

12 Let her not be as a dead-born child, of which half the flesh is consumed, when it cometh out of its mother's womb.

13 And Moses cried unto the Lord, saying: O God! do thou heal her, I beseech thee.

14 And the Lord said unto Moses: If her father had spit in her face, would she not be ashamed seven days? let her be shut up seven days outside of the camp, and after that let her be brought in again.

15 And Miriam was shut up outside of the camp seven days; and the people did not set forward till Miriam was brought in again.

16 And afterward the people removed from Chazeroth, and encamped in the wilderness of Paran.

SECTION XXXVII. SHELACH LECHA.

CHAPTER XIII.

1 And the Lord spoke unto Moses, saying:

2 Send thou out some men that they may spy out the land of Canaan, which I give unto the children of Israel; one man of every tribe of their fathers shall ye send, every one who is a prince among them.

3 And Moses sent them out from the wilderness of Paran by the order of the Lord; all those men, were heads of the children of Israel.

4 And these are their names: Of the tribe of Reüben, Shammua the son of Zaccur.

5 Of the tribe of Simeon, Shaphat the son of Chori.

6 Of the tribe of Judah, Caleb the son of Yephunneh.

7 Of the tribe of Issachar, Yigal the son of Joseph.

8 Of the tribe of Ephraim, Hosheä, the son of Nun.

9 Of the tribe of Benjamin, Palti the son of Raphu.

10 Of the tribe of Zebulun, Gaddiël the son of Sodi.

11 Of the tribe of Joseph, of the tribe of Menasseh, Gaddi the son of Sussi.

12 Of the tribe of Dan, 'Ammiël the son of Gemalli.

13 Of the tribe of Asher, Sethur the son of Michaël.

14 Of the tribe of Naphtali, Nachbi the son of Vophsi.

15 Of the tribe of Gad, Geüel the son of Machi.

16 These are the names of the men whom Moses sent to spy out the land; and Moses called Hosheä the son of Nun, Joshua[1].

17 And Moses sent them to spy out the land of Canaan, and he said unto them: Go you up this way southward, and go up into the mountain;

18 And see the land, what it is; and the people that dwell

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[1] Heb. Jehoshua.

עָלֶיהָ הֶחָזָק הוּא הֲרָפֶה הַמְעַט הוּא אִם־רָב׃ וּמָה הָאָרֶץ 19
אֲשֶׁר־הוּא יֹשֵׁב בָּהּ הֲטוֹבָה הִוא אִם־רָעָה וּמָה הֶעָרִים
אֲשֶׁר־הוּא יוֹשֵׁב בָּהֵנָּה הַבְּמַחֲנִים אִם בְּמִבְצָרִים׃ וּמָה כ
הָאָרֶץ הַשְּׁמֵנָה הִוא אִם־רָזָה הֲיֵשׁ־בָּהּ עֵץ אִם־אַיִן
וְהִתְחַזַּקְתֶּם וּלְקַחְתֶּם מִפְּרִי הָאָרֶץ וְהַיָּמִים יְמֵי בִּכּוּרֵי פר
עֲנָבִים׃ וַיַּעֲלוּ וַיָּתֻרוּ אֶת־הָאָרֶץ מִמִּדְבַּר־צִן עַד־רְחֹב לְבֹא 21
חֲמָת׃ וַיַּעֲלוּ בַנֶּגֶב וַיָּבֹא עַד־חֶבְרוֹן וְשָׁם אֲחִימַן שֵׁשַׁי 22
וְתַלְמַי יְלִידֵי הָעֲנָק וְחֶבְרוֹן שֶׁבַע שָׁנִים נִבְנְתָה לִפְנֵי צֹעַן
מִצְרָיִם׃ וַיָּבֹאוּ עַד־נַחַל אֶשְׁכֹּל וַיִּכְרְתוּ מִשָּׁם זְמוֹרָה 23
וְאֶשְׁכּוֹל עֲנָבִים אֶחָד וַיִּשָּׂאֻהוּ בַמּוֹט בִּשְׁנָיִם וּמִן־הָרִמֹּנִים
וּמִן־הַתְּאֵנִים׃ לַמָּקוֹם הַהוּא קָרָא נַחַל אֶשְׁכּוֹל עַל אֹדוֹת 24
הָאֶשְׁכּוֹל אֲשֶׁר־כָּרְתוּ מִשָּׁם בְּנֵי יִשְׂרָאֵל׃ וַיָּשֻׁבוּ מִתּוּר כה
הָאָרֶץ מִקֵּץ אַרְבָּעִים יוֹם׃ וַיֵּלְכוּ וַיָּבֹאוּ אֶל־מֹשֶׁה וְאֶל־ 26
אַהֲרֹן וְאֶל־כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל אֶל־מִדְבַּר פָּארָן קָדֵשָׁה
וַיָּשִׁיבוּ אֹתָם דָּבָר וְאֶת־כָּל־הָעֵדָה וַיַּרְאוּם אֶת־פְּרִי הָאָרֶץ׃
וַיְסַפְּרוּ־לוֹ וַיֹּאמְרוּ בָּאנוּ אֶל־הָאָרֶץ אֲשֶׁר שְׁלַחְתָּנוּ וְגַם 27
זָבַת חָלָב וּדְבַשׁ הִוא וְזֶה־פִּרְיָהּ׃ אֶפֶס כִּי־עַז הָעָם הַיֹּשֵׁב 28
בָּאָרֶץ וְהֶעָרִים בְּצֻרוֹת גְּדֹלֹת מְאֹד וְגַם־יְלִדֵי הָעֲנָק רָאִינוּ
שָׁם׃ עֲמָלֵק יוֹשֵׁב בְּאֶרֶץ הַנֶּגֶב וְהַחִתִּי וְהַיְבוּסִי וְהָאֱמֹרִי 29
יוֹשֵׁב בָּהָר וְהַכְּנַעֲנִי יֹשֵׁב עַל־הַיָּם וְעַל יַד הַיַּרְדֵּן׃ וַיַּהַס ל
כָּלֵב אֶת־הָעָם אֶל־מֹשֶׁה וַיֹּאמֶר עָלֹה נַעֲלֶה וְיָרַשְׁנוּ אֹתָהּ
כִּי־יָכוֹל נוּכַל לָהּ׃ וְהָאֲנָשִׁים אֲשֶׁר־עָלוּ עִמּוֹ אָמְרוּ לֹא 31
נוּכַל לַעֲלוֹת אֶל־הָעָם כִּי־חָזָק הוּא מִמֶּנּוּ׃ וַיֹּצִיאוּ דִּבַּת 32
הָאָרֶץ אֲשֶׁר תָּרוּ אֹתָהּ אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר הָאָרֶץ
אֲשֶׁר עָבַרְנוּ בָהּ לָתוּר אֹתָהּ אֶרֶץ אֹכֶלֶת יוֹשְׁבֶיהָ הִוא
וְכָל־הָעָם אֲשֶׁר־רָאִינוּ בְתוֹכָהּ אַנְשֵׁי מִדּוֹת׃ וְשָׁם רָאִינוּ 33

את־

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v. 22. סבירין ויבאו   v. 30. ס׳ רבתי לדעת קצת סופרים

therein, whether they be strong or weak, whether they be few or many;

19 And what the land is that they dwell in, whether it be good or bad; and what the cities are in which they dwell, whether in open places, or in strongholds;

20 And what the land is, whether it be fat or lean, whether there be trees therein, or not; and take ye courage, and take away some of the fruit of the land. Now the time was the season of the first ripening of grapes.

21 And they went up, and spied out the land from the wilderness of Zin unto Rechob, on the road to Chamath.

22 And they ascended on the south side, and came unto Hebron; and there were Achiman, Sheshai, and Talmai, the children of 'Anak. Now Hebron had been built seven years before Zoän in Egypt.

23 And they came unto the valley of Eshcol, and they cut down from there a branch with one cluster of grapes, and they bore it upon a bar between two; and [they took also some] of the pomegranates and of the figs.

24 That place was called the valley of Eshcol[1], on account of the cluster which the children of Israel cut down from there.

25 And they returned from spying out the land at the end of forty days.

26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and they brought back word unto them, and unto all the congregation, and showed them the fruit of the land.

27 And they told him, and said: We came unto the land whither thou didst send us, and truly doth it flow with milk and honey; and this is its fruit.

28 Nevertheless the people are strong that dwell in the land, and the cities are very strongly walled, and great; and the children of 'Anak also have we seen there.

29 The Amalekites dwell in the southern country; and the Hittites, and the Jebusites, and the Emorites, dwell in the mountains; and the Canaanites dwell by the sea, and by the margin of the Jordan.

30 And Caleb stilled the people toward Moses, and said: We can easily go up, and take possession of it; for we are well able to overcome it.

31 But the men who had gone up with him said: We are not able to go up against the people; for they are stronger than we.

32 And they brought up an evil report of the land which they had spied out unto the children of Israel, saying: The land through which we have passed to spy it out, is a land that consumeth its inhabitants; and all the people that we saw in it are men of a great stature.

33 And there we saw the giants, the sons of 'Anak, of the

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[1] i. e., cluster.

אֶת־הַנְּפִילִ֛ים בְּנֵ֥י עֲנָ֖ק מִן־הַנְּפִלִ֑ים וַנְּהִ֤י בְעֵינֵ֙ינוּ֙ כַּחֲגָבִ֔ים
וְכֵ֥ן הָיִ֖ינוּ בְּעֵינֵיהֶֽם׃

CAP. XIV. יד

יד

א וַתִּשָּׂא֙ כָּל־הָ֣עֵדָ֔ה וַֽיִּתְּנ֖וּ אֶת־קוֹלָ֑ם וַיִּבְכּ֥וּ הָעָ֖ם בַּלַּ֥יְלָה
2 הַהֽוּא׃ וַיִּלֹּ֙נוּ֙ עַל־מֹשֶׁ֣ה וְעַֽל־אַהֲרֹ֔ן כֹּ֖ל בְּנֵ֣י יִשְׂרָאֵ֑ל וַיֹּאמְר֨וּ
אֲלֵהֶ֜ם כָּל־הָֽעֵדָ֗ה לוּ־מַ֙תְנוּ֙ בְּאֶ֣רֶץ מִצְרַ֔יִם א֛וֹ בַּמִּדְבָּ֥ר
3 הַזֶּ֖ה לוּ־מָֽתְנוּ׃ וְלָמָ֣ה יְ֠הוָה מֵבִ֨יא אֹתָ֜נוּ אֶל־הָאָ֤רֶץ הַזֹּאת֙
לִנְפֹּ֣ל בַּחֶ֔רֶב נָשֵׁ֥ינוּ וְטַפֵּ֖נוּ יִהְי֣וּ לָבַ֑ז הֲל֧וֹא ט֛וֹב לָ֖נוּ שׁ֥וּב
4 מִצְרָֽיְמָה׃ וַיֹּאמְר֖וּ אִ֣ישׁ אֶל־אָחִ֑יו נִתְּנָ֥ה רֹ֖אשׁ וְנָשׁ֥וּבָה
ה מִצְרָֽיְמָה׃ וַיִּפֹּ֥ל מֹשֶׁ֛ה וְאַהֲרֹ֖ן עַל־פְּנֵיהֶ֑ם לִפְנֵ֕י כָּל־קְהַ֖ל
6 עֲדַ֥ת בְּנֵ֥י יִשְׂרָאֵֽל׃ וִיהוֹשֻׁ֣עַ בִּן־נ֗וּן וְכָלֵב֙ בֶּן־יְפֻנֶּ֔ה מִן־
7 הַתָּרִ֖ים אֶת־הָאָ֑רֶץ קָרְע֖וּ בִּגְדֵיהֶֽם׃ וַיֹּ֣אמְר֔וּ אֶל־כָּל־עֲדַ֥ת
בְּנֵֽי־יִשְׂרָאֵ֖ל לֵאמֹ֑ר הָאָ֗רֶץ אֲשֶׁ֨ר עָבַ֤רְנוּ בָהּ֙ לָת֣וּר אֹתָ֔הּ
שלישי טוֹבָ֥ה הָאָ֖רֶץ מְאֹ֥ד מְאֹֽד׃ אִם־חָפֵ֥ץ בָּ֙נוּ֙ יְהוָ֔ה וְהֵבִ֤יא
אֹתָ֙נוּ֙ אֶל־הָאָ֣רֶץ הַזֹּ֔את וּנְתָנָ֖הּ לָ֑נוּ אֶ֕רֶץ אֲשֶׁר־הִ֛וא זָבַ֥ת חָלָ֖ב
9 וּדְבָֽשׁ׃ אַ֣ךְ בַּֽיהוָה֮ אַל־תִּמְרֹדוּ֒ וְאַתֶּ֗ם אַל־תִּֽירְאוּ֙ אֶת־עַ֣ם
הָאָ֔רֶץ כִּ֥י לַחְמֵ֖נוּ הֵ֑ם סָ֣ר צִלָּ֧ם מֵעֲלֵיהֶ֛ם וַֽיהוָ֥ה אִתָּ֖נוּ אַל־
תִּירָאֻֽם׃ וַיֹּֽאמְרוּ֙ כָּל־הָ֣עֵדָ֔ה לִרְגּ֥וֹם אֹתָ֖ם בָּאֲבָנִ֑ים וּכְב֣וֹד
יְהוָ֗ה נִרְאָה֙ בְּאֹ֣הֶל מוֹעֵ֔ד אֶֽל־כָּל־בְּנֵ֖י יִשְׂרָאֵֽל׃ פ
11 וַיֹּ֤אמֶר יְהוָה֙ אֶל־מֹשֶׁ֔ה עַד־אָ֥נָה יְנַאֲצֻ֖נִי הָעָ֣ם הַזֶּ֑ה וְעַד־
אָ֙נָה֙ לֹא־יַאֲמִ֣ינוּ בִ֔י בְּכֹל֙ הָֽאֹת֔וֹת אֲשֶׁ֥ר עָשִׂ֖יתִי בְּקִרְבּֽוֹ׃
12 אַכֶּ֥נּוּ בַדֶּ֖בֶר וְאוֹרִשֶׁ֑נּוּ וְאֶֽעֱשֶׂה֙ אֹֽתְךָ֔ לְגוֹי־גָּד֥וֹל וְעָצ֖וּם
13 מִמֶּֽנּוּ׃ וַיֹּ֥אמֶר מֹשֶׁ֖ה אֶל־יְהוָ֑ה וְשָֽׁמְע֣וּ מִצְרַ֔יִם כִּֽי־הֶעֱלִ֧יתָ
14 בְכֹחֲךָ֛ אֶת־הָעָ֥ם הַזֶּ֖ה מִקִּרְבּֽוֹ׃ וְאָמְר֗וּ אֶל־יוֹשֵׁב֮ הָאָ֣רֶץ
הַזֹּאת֒ שָֽׁמְעוּ֙ כִּֽי־אַתָּ֣ה יְהוָ֔ה בְּקֶ֖רֶב הָעָ֣ם הַזֶּ֑ה אֲשֶׁר־עַ֨יִן
בְּעַ֜יִן נִרְאָ֣ה ׀ אַתָּ֣ה יְהוָ֗ה וַעֲנָֽנְךָ֙ עֹמֵ֣ד עֲלֵהֶ֔ם וּבְעַמֻּ֣ד עָנָ֗ן
טו אַתָּ֨ה הֹלֵ֤ךְ לִפְנֵיהֶם֙ יוֹמָ֔ם וּבְעַמּ֥וּד אֵ֖שׁ לָֽיְלָה׃ וְהֵמַתָּ֛ה
אֶת־הָעָ֥ם הַזֶּ֖ה כְּאִ֣ישׁ אֶחָ֑ד וְאָֽמְרוּ֙ הַגּוֹיִ֔ם אֲשֶׁר־שָׁמְע֥וּ אֶת־

giants' [family]: and we were in our own eyes as grasshoppers, and so were we in their eyes.

CHAPTER XIV.

1 And all the congregation lifted up their voice, and cried aloud; and the people wept that night.

2 And all the people murmured against Moses and against Aaron; and the whole congregation said unto them: Would that we had died in the land of Egypt! or would we had died in this wilderness!

3 And wherefore doth the Lord bring us unto yonder land, to fall by the sword? that our wives and our children may become a prey? is it not better for us to return to Egypt?

4 And they said one to another: Let us appoint a chief, and let us return to Egypt.

5 Then fell Moses and Aaron on their faces before all the assembly of the congregation of the children of Israel.

6 And Joshua, the son of Nun, and Caleb, the son of Yephunneh, who were of those that had spied out the land, rent their garments.

7 And they said unto all the congregation of the children of Israel, saying: The land, through which we have passed to spy it out, this land is exceedingly good.

8 If the Lord delight in us, then will He bring us into this land, and give it to us: a land which is flowing with milk and honey.

9 Only rebel not against the Lord: neither fear ye the people of the land; for they are our bread: their defence is departed from them, while the Lord is with us; fear them not.

10 But all the congregation said to stone them with stones: when the glory of the Lord appeared in the tabernacle of the congregation unto all the children of Israel.

11 And the Lord said unto Moses: How long yet shall this people provoke Me? and how long yet will they not believe in Me, with all the signs which I have shown in the midst of them?

12 I will smite them with the pestilence, and destroy them, and I will make of thee a nation greater and mightier than they.

13 And Moses said unto the Lord: But when the Egyptians hear, from the midst of whom Thou hast brought up this people in Thy might;

14 And they will say to the inhabitants of this land, who have heard that Thou, Lord, art in the midst of this people, that face to face Thou, Lord, art seen, and that Thy cloud standeth over them, and that in a pillar of cloud thou goest before them by day, and in a pillar of fire by night;—

15 Now if Thou shalt kill this people as one man: then the nations that have heard thy fame, will say in this manner,

שִׁמְעֲךָ֖ לֵאמֹֽר׃ מִבִּלְתִּ֞י יְכֹ֣לֶת יְהוָ֗ה לְהָבִיא֙ אֶת־הָעָ֣ם 16
הַזֶּ֔ה אֶל־הָאָ֖רֶץ אֲשֶׁר־נִשְׁבַּ֣ע לָהֶ֑ם וַיִּשְׁחָטֵ֖ם בַּמִּדְבָּֽר׃ וְעַתָּ֕ה 17
יִגְדַּל־נָ֖א כֹּ֣חַ אֲדֹנָ֑י כַּאֲשֶׁ֥ר דִּבַּ֖רְתָּ לֵאמֹֽר׃ יְהוָ֗ה אֶ֤רֶךְ 18
אַפַּ֙יִם֙ וְרַב־חֶ֔סֶד נֹשֵׂ֥א עָוֺ֖ן וָפָ֑שַׁע וְנַקֵּה֙ לֹ֣א יְנַקֶּ֔ה פֹּקֵ֞ד עֲוֺ֤ן
אָבוֹת֙ עַל־בָּנִ֔ים עַל־שִׁלֵּשִׁ֖ים וְעַל־רִבֵּעִֽים׃ סְלַֽח־נָ֗א לַעֲוֺ֛ן 19
הָעָ֥ם הַזֶּ֖ה כְּגֹ֣דֶל חַסְדֶּ֑ךָ וְכַאֲשֶׁ֤ר נָשָׂ֙אתָה֙ לָעָ֣ם הַזֶּ֔ה מִמִּצְרַ֖יִם
וְעַד־הֵֽנָּה׃ וַיֹּ֣אמֶר יְהוָ֔ה סָלַ֖חְתִּי כִּדְבָרֶֽךָ׃ וְאוּלָ֖ם חַי־אָ֑נִי כ 21
וְיִמָּלֵ֥א כְבוֹד־יְהוָ֖ה אֶת־כָּל־הָאָֽרֶץ׃ כִּ֣י כָל־הָאֲנָשִׁ֗ים 22
הָרֹאִ֤ים אֶת־כְּבֹדִי֙ וְאֶת־אֹ֣תֹתַ֔י אֲשֶׁר־עָשִׂ֥יתִי בְמִצְרַ֖יִם
וּבַמִּדְבָּ֑ר וַיְנַסּ֣וּ אֹתִ֗י זֶ֚ה עֶ֣שֶׂר פְּעָמִ֔ים וְלֹ֥א שָׁמְע֖וּ בְּקוֹלִֽי׃
אִם־יִרְאוּ֙ אֶת־הָאָ֔רֶץ אֲשֶׁ֥ר נִשְׁבַּ֖עְתִּי לַאֲבֹתָ֑ם וְכָל־מְנַאֲצַ֖י 23
לֹ֥א יִרְאֽוּהָ׃ וְעַבְדִּ֣י כָלֵ֗ב עֵ֣קֶב הָֽיְתָ֞ה ר֤וּחַ אַחֶ֙רֶת֙ עִמּ֔וֹ 24
וַיְמַלֵּ֖א אַחֲרָ֑י וַהֲבִיאֹתִ֗יו אֶל־הָאָ֙רֶץ֙ אֲשֶׁר־בָּ֣א שָׁ֔מָּה וְזַרְע֖וֹ
יוֹרִשֶֽׁנָּה׃ וְהָעֲמָלֵקִ֥י וְהַכְּנַעֲנִ֖י יוֹשֵׁ֣ב בָּעֵ֑מֶק מָחָ֗ר פְּנ֨וּ וּס֥עוּ כה
לָכֶ֛ם הַמִּדְבָּ֖ר דֶּ֥רֶךְ יַם־סֽוּף׃ פ רביעי
וַיְדַבֵּ֣ר יְהוָ֔ה אֶל־מֹשֶׁ֥ה וְאֶֽל־אַהֲרֹ֖ן לֵאמֹֽר׃ עַד־מָתַ֗י לָעֵדָ֤ה 26 27
הָֽרָעָה֙ הַזֹּ֔את אֲשֶׁ֛ר הֵ֥מָּה מַלִּינִ֖ים עָלָ֑י אֶת־תְּלֻנּ֞וֹת בְּנֵ֤י
יִשְׂרָאֵל֙ אֲשֶׁ֣ר הֵ֔מָּה מַלִּינִ֥ים עָלַ֖י שָׁמָֽעְתִּי׃ אֱמֹ֣ר אֲלֵהֶ֗ם חַי־ 28
אָ֙נִי֙ נְאֻם־יְהוָ֔ה אִם־לֹ֕א כַּאֲשֶׁ֥ר דִּבַּרְתֶּ֖ם בְּאָזְנָ֑י כֵּ֖ן אֶֽעֱשֶׂ֥ה
לָכֶֽם׃ בַּמִּדְבָּ֣ר הַ֠זֶּה יִפְּל֨וּ פִגְרֵיכֶ֜ם וְכָל־פְּקֻדֵיכֶם֙ לְכָל־ 29
מִסְפַּרְכֶ֔ם מִבֶּ֛ן עֶשְׂרִ֥ים שָׁנָ֖ה וָמָ֑עְלָה אֲשֶׁ֥ר הֲלִֽינֹתֶ֖ם עָלָֽי׃
אִם־אַתֶּם֙ תָּבֹ֣אוּ אֶל־הָאָ֔רֶץ אֲשֶׁ֤ר נָשָׂ֙אתִי֙ אֶת־יָדִ֔י לְשַׁכֵּ֥ן ל
אֶתְכֶ֖ם בָּ֑הּ כִּ֚י אִם־כָּלֵ֣ב בֶּן־יְפֻנֶּ֔ה וִיהוֹשֻׁ֖עַ בִּן־נֽוּן׃ וְטַ֨פְּכֶ֔ם 31
אֲשֶׁ֥ר אֲמַרְתֶּ֖ם לָבַ֣ז יִהְיֶ֑ה וְהֵבֵיאתִ֣י אֹתָ֔ם וְיָֽדְעוּ֙ אֶת־הָאָ֔רֶץ
אֲשֶׁ֥ר מְאַסְתֶּ֖ם בָּֽהּ׃ וּפִגְרֵיכֶ֖ם אַתֶּ֑ם יִפְּל֖וּ בַּמִּדְבָּ֥ר הַזֶּֽה׃ 32
וּ֠בְנֵיכֶם יִהְי֨וּ רֹעִ֤ים בַּמִּדְבָּר֙ אַרְבָּעִ֣ים שָׁנָ֔ה וְנָשְׂא֖וּ אֶת־ 33
זְנוּתֵיכֶ֑ם עַד־תֹּ֥ם פִּגְרֵיכֶ֖ם בַּמִּדְבָּֽר׃ בְּמִסְפַּ֨ר הַיָּמִ֜ים אֲשֶׁר־ 34

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v. 17. ° רבתי   v. 31. ° מלא °

16 That because the Lord was not able to bring this people into the land which he had sworn unto them, hath he slain them in the wilderness.

17 And now, I beseech thee, let the power of the Lord be great, as thou hast spoken, saying:

18 The Lord is long-suffering, and abundant in loving-kindness, forgiving iniquity and transgression; but who will by no means clear the guilty, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation.

19 Pardon, I beseech thee, the iniquity of this people, according to the greatness of thy loving-kindness, and as thou hast forgiven this people, from Egypt even until hitherto.

20 And the Lord said: I have pardoned according to thy word.

21 But as truly as I live, and as all the earth is filled with the glory of the Lord:—

22 That all the men who have seen My glory, and My signs, which I have displayed in Egypt and in the wilderness, and have tested Me these ten times, and have not hearkened to My voice,

23 Shall surely not see the land which I have sworn unto their fathers, yea all those that have provoked Me shall not see it.

24 But my servant Caleb, because he had another spirit with him, and followed Me fully,—therefore will I bring him into the land whereinto he went; and his seed shall possess it.

25 And the Amalekites and the Canaanites dwell in the valley: to-morrow turn you, and set forward into the wilderness by the way to the Red Sea.

26 And the Lord spoke unto Moses and unto Aaron, saying:

27 How long shall I hear with this evil congregation that keep murmuring against me? I have heard the murmurings of the children of Israel, which they murmur against Me.

28 Say unto them: As truly as I live, saith the Lord, as ye have spoken in My ears, so will I do to you:

29 In this wilderness shall your carcasses fall, and all that were numbered of you, according to your whole number, from twenty years old and upward; ye who have murmured against me;

30 Truly ye shall not come into the land, concerning which I have lifted up my hand to let you dwell therein; save Caleb the son of Yephunneh, and Joshua the son of Nun.

31 But your little ones of which ye said. They would become a prey, them will I bring in, and they shall know the land which ye have despised.

32 But as for you, your carcasses shall fall in this wilderness.

33 And your children shall wander about in the wilderness forty years, and bear your straying, until your carcasses be spent in the wilderness.

34 After the number of the days in which ye spied out the land, forty days, yea. each day for a year, shall ye bear for

תַּרְתֶּ֣ם אֶת־הָאָ֗רֶץ אַרְבָּעִ֣ים יוֹם֒ י֣וֹם לַשָּׁנָ֞ה י֣וֹם לַשָּׁנָ֗ה
תִּשְׂאוּ֙ אֶת־עֲוֺנֹ֣תֵיכֶ֔ם אַרְבָּעִ֖ים שָׁנָ֑ה וִֽידַעְתֶּ֖ם אֶת־תְּנוּאָתִֽי׃
לה אֲנִ֣י יְהוָה֮ דִּבַּ֒רְתִּי֒ אִם־לֹ֣א ׀ זֹ֣את אֶֽעֱשֶׂ֗ה לְכָל־הָעֵדָ֤ה הָֽרָעָה֙
הַזֹּ֔את הַנּוֹעָדִ֖ים עָלָ֑י בַּמִּדְבָּ֥ר הַזֶּ֛ה יִתַּ֖מּוּ וְשָׁ֥ם יָמֻֽתוּ׃
36 וְהָ֣אֲנָשִׁ֔ים אֲשֶׁר־שָׁלַ֥ח מֹשֶׁ֖ה לָת֣וּר אֶת־הָאָ֑רֶץ וַיָּשֻׁ֗בוּ
וַיַּלִּ֤ונוּ עָלָיו֙ אֶת־כָּל־הָ֣עֵדָ֔ה לְהוֹצִ֥יא דִבָּ֖ה עַל־הָאָֽרֶץ׃
37 וַיָּמֻ֙תוּ֙ הָֽאֲנָשִׁ֔ים מוֹצִאֵ֥י דִבַּת־הָאָ֖רֶץ רָעָ֑ה בַּמַּגֵּפָ֖ה לִפְנֵ֥י
38 יְהוָֽה׃ וִיהוֹשֻׁ֣עַ בִּן־נ֔וּן וְכָלֵ֖ב בֶּן־יְפֻנֶּ֑ה חָיוּ֙ מִן־הָאֲנָשִׁ֣ים הָהֵ֔ם
39 הַהֹלְכִ֖ים לָת֥וּר אֶת־הָאָֽרֶץ׃ וַיְדַבֵּ֤ר מֹשֶׁה֙ אֶת־הַדְּבָרִ֣ים
מ הָאֵ֔לֶּה אֶל־כָּל־בְּנֵ֖י יִשְׂרָאֵ֑ל וַיִּֽתְאַבְּל֥וּ הָעָ֖ם מְאֹֽד׃ וַיַּשְׁכִּ֣מוּ
בַבֹּ֔קֶר וַיַּעֲל֥וּ אֶל־רֹאשׁ־הָהָ֖ר לֵאמֹ֑ר הִנֶּ֗נּוּ וְעָלִ֛ינוּ אֶל־הַמָּק֛וֹם
41 אֲשֶׁר־אָמַ֥ר יְהוָ֖ה כִּ֥י חָטָֽאנוּ׃ וַיֹּ֣אמֶר מֹשֶׁ֔ה לָ֥מָּה זֶּ֛ה אַתֶּ֥ם
42 עֹבְרִ֖ים אֶת־פִּ֣י יְהוָ֑ה וְהִ֖וא לֹ֥א תִצְלָֽח׃ אַֽל־תַּעֲל֔וּ כִּ֛י אֵ֥ין
43 יְהוָ֖ה בְּקִרְבְּכֶ֑ם וְלֹא֙ תִּנָּ֣גְפ֔וּ לִפְנֵ֖י אֹיְבֵיכֶֽם׃ כִּי֩ הָעֲמָלֵקִ֨י
וְהַכְּנַעֲנִ֥י שָׁם֙ לִפְנֵיכֶ֔ם וּנְפַלְתֶּ֖ם בֶּחָ֑רֶב כִּֽי־עַל־כֵּ֤ן שַׁבְתֶּם֙
44 מֵאַחֲרֵ֣י יְהוָ֔ה וְלֹא־יִהְיֶ֥ה יְהוָ֖ה עִמָּכֶֽם׃ וַיַּעְפִּ֕לוּ לַעֲל֖וֹת אֶל־
רֹ֣אשׁ הָהָ֑ר וַאֲר֤וֹן בְּרִית־יְהוָה֙ וּמֹשֶׁ֔ה לֹא־מָ֖שׁוּ מִקֶּ֥רֶב
מה הַֽמַּחֲנֶֽה׃ וַיֵּ֤רֶד הָֽעֲמָלֵקִי֙ וְהַֽכְּנַעֲנִ֔י הַיֹּשֵׁ֖ב בָּהָ֣ר הַה֑וּא וַיַּכּ֥וּם
וַֽיַּכְּת֖וּם עַד־הַחָרְמָֽה׃ פ

CAP. XV. טו

טו

2 א וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּר֙ אֶל־בְּנֵ֣י יִשְׂרָאֵ֔ל
וְאָמַרְתָּ֖ אֲלֵהֶ֑ם כִּ֣י תָבֹ֗אוּ אֶל־אֶ֙רֶץ֙ מוֹשְׁבֹ֣תֵיכֶ֔ם אֲשֶׁ֥ר אֲנִ֖י
3 נֹתֵ֥ן לָכֶֽם׃ וַעֲשִׂיתֶ֨ם אִשֶּׁ֤ה לַֽיהוָה֙ עֹלָ֣ה אוֹ־זֶ֔בַח לְפַלֵּא־
נֶ֙דֶר֙ א֣וֹ בִנְדָבָ֔ה א֖וֹ בְּמֹעֲדֵיכֶ֑ם לַעֲשׂ֞וֹת רֵ֤יחַ נִיחֹ֙חַ֙ לַֽיהוָ֔ה
4 מִן־הַבָּקָ֖ר א֥וֹ מִן־הַצֹּֽאן׃ וְהִקְרִ֛יב הַמַּקְרִ֥יב קָרְבָּנ֖וֹ לַֽיהוָ֑ה
ה מִנְחָה֙ סֹ֣לֶת עִשָּׂר֔וֹן בָּל֕וּל בִּרְבִעִ֥ית הַהִ֖ין שָֽׁמֶן׃ וְיַ֤יִן
לַנֶּ֙סֶךְ֙ רְבִיעִ֣ית הַהִ֔ין תַּעֲשֶׂ֥ה עַל־הָעֹלָ֖ה א֣וֹ לַזָּ֑בַח לַכֶּ֖בֶשׂ

האחד

וילינו ק v. 36.

your iniquities, forty years; and ye shall experience my withdrawal [of protection].

35 I the Lord have spoken it, surely, this will I do unto all this evil congregation that have assembled against Me: in this wilderness shall they be spent, and therein shall they die.

36 And the men whom Moses had sent to spy out the land, and who when they returned, caused all the congregation to murmur against him, by bringing up an evil report against the land,

37 Even these men, that had brought up the evil report of the land, died by the plague before the Lord.

38 But Joshua the son of Nun, and Caleb the son of Yephunneh, remained alive of those men, who had gone to spy out the land.

39 And Moses spoke these words unto all the children of Israel; and the people mourned greatly.

40 And they rose up early in the morning, and went up to the top of the mountain, saying: Lo, here we are, and we will go up unto the place of which the Lord hath spoken; for we have sinned.

41 And Moses said: Wherefore now do ye transgress the order of the Lord? and it will not prosper.

42 Do not go up, for the Lord is not among you; that ye be not smitten before your enemies.

43 For the Amalekites and the Canaanites are there before you, and ye will fall by the sword; since, because ye are turned away from the Lord, the Lord also will not be with you.

44 Yet they persisted to go up unto the top of the mountain; but the ark of the covenant of the Lord, and Moses, did not move out of the camp.

45 Then came down the Amalekites, and the Canaanites that dwelt on that mountain, and smote them, and discomfited them even unto Chormah.

CHAPTER XV.

1 And the Lord spoke unto Moses, saying:

2 Speak unto the children of Israel, and say unto them: When ye shall have come into the land of your habitations, which I give unto you,

3 And ye will prepare a fire-offering unto the Lord, a burnt-offering, or a sacrifice, in fulfilment of a pronounced vow, or as a freewill-offering, or on your solemn feasts, to prepare a sweet savor unto the Lord, of the herds of the flocks:

4 Then shall he that bringeth his offering unto the Lord, bring for meal-offering a tenth part of fine flour mingled with the fourth of a hin of oil.

5 And wine for a drink-offering, the fourth of a hin, shalt thou prepare with the burnt-offering or sacrifice, for each one sheep.

6 הָאֶחָֽד׃ א֥וֹ לָאַ֖יִל תַּעֲשֶׂ֣ה מִנְחָ֑ה סֹ֗לֶת שְׁנֵ֣י עֶשְׂרֹנִ֔ים בְּלוּלָ֥ה
7 בַשֶּׁ֖מֶן שְׁלִשִׁ֥ית הַהִֽין׃ וְיַ֥יִן לַנֶּ֖סֶךְ שְׁלִשִׁ֣ית הַהִ֑ין תַּקְרִ֥יב
8 חמישי רֵֽיחַ־נִיחֹ֖חַ לַֽיהוָֽה׃ וְכִֽי־תַעֲשֶׂ֥ה בֶן־בָּקָ֖ר עֹלָ֣ה אוֹ־זָ֑בַח
9 לְפַלֵּא־נֶ֛דֶר אוֹ־שְׁלָמִ֖ים לַֽיהוָֽה׃ וְהִקְרִ֤יב עַל־בֶּן־הַבָּקָר֙
מִנְחָ֕ה סֹ֖לֶת שְׁלֹשָׁ֣ה עֶשְׂרֹנִ֑ים בָּל֥וּל בַּשֶּׁ֖מֶן חֲצִ֥י הַהִֽין׃
י וְיַ֛יִן תַּקְרִ֥יב לַנֶּ֖סֶךְ חֲצִ֣י הַהִ֑ין אִשֵּׁ֥ה רֵֽיחַ־נִיחֹ֖חַ לַֽיהוָֽה׃
11 כָּ֣כָה יֵעָשֶׂ֗ה לַשּׁוֹר֙ הָֽאֶחָ֔ד א֖וֹ לָאַ֣יִל הָאֶחָ֑ד אוֹ־לַשֶּׂ֥ה
12 בַכְּבָשִׂ֖ים א֥וֹ בָעִזִּֽים׃ כַּמִּסְפָּ֖ר אֲשֶׁ֣ר תַּעֲשׂ֑וּ כָּ֛כָה תַּעֲשׂ֥וּ
13 לָאֶחָ֖ד כְּמִסְפָּרָֽם׃ כָּל־הָאֶזְרָ֥ח יַעֲשֶׂה־כָּ֖כָה אֶת־אֵ֑לֶּה
14 לְהַקְרִ֛יב אִשֵּׁ֥ה רֵֽיחַ־נִיחֹ֖חַ לַֽיהוָֽה׃ וְכִֽי־יָג֨וּר אִתְּכֶ֜ם גֵּ֗ר א֤וֹ
אֲשֶׁר־בְּתֽוֹכְכֶם֙ לְדֹרֹ֣תֵיכֶ֔ם וְעָשָׂ֛ה אִשֵּׁ֥ה רֵֽיחַ־נִיחֹ֖חַ לַֽיהוָ֑ה
טו כַּאֲשֶׁ֥ר תַּעֲשׂ֖וּ כֵּ֥ן יַעֲשֶֽׂה׃ הַקָּהָ֕ל חֻקָּ֥ה אַחַ֛ת לָכֶ֖ם וְלַגֵּ֣ר הַגָּ֑ר
16 חֻקַּ֤ת עוֹלָם֙ לְדֹרֹ֣תֵיכֶ֔ם כָּכֶ֛ם כַּגֵּ֥ר יִהְיֶ֖ה לִפְנֵ֥י יְהוָֽה׃ תּוֹרָ֥ה
ששי אַחַ֛ת וּמִשְׁפָּ֥ט אֶחָ֖ד יִהְיֶ֣ה לָכֶ֑ם וְלַגֵּ֖ר הַגָּ֥ר אִתְּכֶֽם׃ פ
17 18 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּר֙ אֶל־בְּנֵ֣י יִשְׂרָאֵ֔ל
וְאָמַרְתָּ֖ אֲלֵהֶ֑ם בְּבֹֽאֲכֶם֙ אֶל־הָאָ֔רֶץ אֲשֶׁ֥ר אֲנִ֛י מֵבִ֥יא אֶתְכֶ֖ם
19 שָֽׁמָּה׃ וְהָיָ֕ה בַּאֲכָלְכֶ֖ם מִלֶּ֣חֶם הָאָ֑רֶץ תָּרִ֥ימוּ תְרוּמָ֖ה
כ לַֽיהוָֽה׃ רֵאשִׁית֙ עֲרִסֹ֣תֵכֶ֔ם חַלָּ֖ה תָּרִ֣ימוּ תְרוּמָ֑ה כִּתְרוּמַ֣ת
21 גֹּ֔רֶן כֵּ֖ן תָּרִ֥ימוּ אֹתָֽהּ׃ מֵרֵאשִׁית֙ עֲרִסֹ֣תֵיכֶ֔ם תִּתְּנ֥וּ לַֽיהוָ֖ה
22 תְּרוּמָ֑ה לְדֹרֹתֵיכֶֽם׃ ס וְכִ֣י תִשְׁגּ֔וּ וְלֹ֣א תַעֲשׂ֔וּ אֵ֥ת
23 כָּל־הַמִּצְוֺ֖ת הָאֵ֑לֶּה אֲשֶׁר־דִּבֶּ֥ר יְהוָ֖ה אֶל־מֹשֶֽׁה׃ אֵת֩ כָּל־
אֲשֶׁ֨ר צִוָּ֧ה יְהוָ֛ה אֲלֵיכֶ֖ם בְּיַד־מֹשֶׁ֑ה מִן־הַיּ֞וֹם אֲשֶׁ֨ר צִוָּ֧ה
24 יְהוָ֛ה וָהָ֖לְאָה לְדֹרֹתֵיכֶֽם׃ וְהָיָ֗ה אִ֣ם מֵעֵינֵ֣י הָעֵדָה֮ נֶֽעֶשְׂתָ֣ה
לִשְׁגָגָה֒ וְעָשׂ֣וּ כָל־הָעֵדָ֡ה פַּ֣ר בֶּן־בָּקָר֩ אֶחָ֨ד לְעֹלָ֜ה לְרֵ֣יחַ
נִיחֹ֗חַ לַֽיהוָ֔ה וּמִנְחָת֥וֹ וְנִסְכּ֖וֹ כַּמִּשְׁפָּ֑ט וּשְׂעִיר־עִזִּ֥ים אֶחָ֖ד
כה לְחַטָּֽת׃ וְכִפֶּ֣ר הַכֹּהֵ֗ן עַל־כָּל־עֲדַ֛ת בְּנֵ֥י יִשְׂרָאֵ֖ל וְנִסְלַ֣ח
לָהֶ֑ם כִּֽי־שְׁגָגָ֣ה הִ֔וא וְהֵ֞ם הֵבִ֧יאוּ אֶת־קָרְבָּנָ֛ם אִשֶּׁ֖ה לַֽיהוָ֑ה

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v. 24. חסר א׳

6 But for a ram, shalt thou prepare for meal-offering two tenth parts of fine flour mingled with the third of a hin of oil.

7 And wine for the drink-offering, the third of a hin, shalt thou bring, for a sweet savor unto the Lord.

8 And when thou preparest a bullock for a burnt-offering, or for a sacrifice, in fulfilment of a pronounced vow, or a peace-offering unto the Lord:

9 Then shall he bring with the bullock for a meal-offering, three tenth parts of fine flour mingled with half a hin of oil.

10 And wine shalt thou bring for a drink-offering, half a hin, as a fire-offering of a sweet savor unto the Lord.

11 Thus shall it be done for each bullock, or for each ram, or for a lamb, be it of the sheep or of the goats.

12 According to the number that ye may prepare, so shall ye do to every one according to their number.

13 All that are born in the country shall do these things after this manner, in offering a fire-offering of a sweet savor unto the Lord.

14 And if a stranger sojourn with you, or whosoever may be among you in your generations, and will make an offering made by fire, of a sweet savor unto the Lord: as ye do, so shall he do.

15 Congregation! one statute shall be for you, and for the stranger that sojourneth: a statute for ever in your generations; as ye are, so shall the stranger be before the Lord.

16 One law and one code shall be for you, and for the stranger that sojourneth with you.

17 And the Lord spoke unto Moses, saying:

18 Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you:

19 Then shall it be, that, when ye eat of the bread of the land, ye shall set aside a portion for a gift unto the Lord.

20 Of the first of your dough shall ye set aside a cake for a gift; like the gift of the threshing-flour, so shall ye set this aside.

21 Of the first of your dough shall ye give unto the Lord a gift, in your generations.

22 And if ye err, and do not observe all these commandments, which the Lord hath spoken unto Moses,

23 All that the Lord hath commanded you by the hand of Moses, from the day that the Lord commanded [the same] and thenceforth among your generations:

24 Then shall it be, if, through inadvertence of the congregation, it was committed by error, that all the congregation shall prepare one young bullock for a burnt-offering, for a sweet savor unto the Lord, with his meal-offering, and his drink-offering, according to the prescribed manner, and one he-goat for a sin-offering.

25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven unto them; for it was an error; and they have brought their offering,

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26 וְחַטָּאתָ֛ם לִפְנֵ֥י יְהוָ֖ה עַל־שִׁגְגָתָֽם׃ וְנִסְלַ֗ח לְכָל־עֲדַת֙ בְּנֵ֣י
שביעי יִשְׂרָאֵ֔ל וְלַגֵּ֖ר הַגָּ֣ר בְּתוֹכָ֑ם כִּ֥י לְכָל־הָעָ֖ם בִּשְׁגָגָֽה׃ ס
27 וְאִם־נֶ֥פֶשׁ אַחַ֖ת תֶּחֱטָ֣א בִשְׁגָגָ֑ה וְהִקְרִ֛יבָה עֵ֥ז בַּת־שְׁנָתָ֖הּ
28 לְחַטָּֽאת׃ וְכִפֶּ֣ר הַכֹּהֵ֗ן עַל־הַנֶּ֛פֶשׁ הַשֹּׁגֶ֛גֶת בְּחֶטְאָ֥ה בִשְׁגָגָ֖ה
29 לִפְנֵ֣י יְהוָ֑ה לְכַפֵּ֥ר עָלָ֖יו וְנִסְלַ֥ח לֽוֹ׃ הָֽאֶזְרָח֙ בִּבְנֵ֣י יִשְׂרָאֵ֔ל
וְלַגֵּ֖ר הַגָּ֣ר בְּתוֹכָ֑ם תּוֹרָ֤ה אַחַת֙ יִהְיֶ֣ה לָכֶ֔ם לָעֹשֶׂ֖ה בִּשְׁגָגָֽה׃
ל וְהַנֶּ֜פֶשׁ אֲשֶׁר־תַּעֲשֶׂ֣ה ׀ בְּיָ֣ד רָמָ֗ה מִן־הָֽאֶזְרָח֙ וּמִן־הַגֵּ֔ר אֶת־
יְהוָ֖ה ה֣וּא מְגַדֵּ֑ף וְנִכְרְתָ֛ה הַנֶּ֥פֶשׁ הַהִ֖וא מִקֶּ֥רֶב עַמָּֽהּ׃
31 כִּ֤י דְבַר־יְהוָה֙ בָּזָ֔ה וְאֶת־מִצְוָת֖וֹ הֵפַ֑ר הִכָּרֵ֧ת ׀ תִּכָּרֵ֛ת הַנֶּ֥פֶשׁ
הַהִ֖וא עֲוֺנָ֥ה בָֽהּ׃ פ

32 וַיִּהְי֥וּ בְנֵֽי־יִשְׂרָאֵ֖ל בַּמִּדְבָּ֑ר וַֽיִּמְצְא֗וּ אִ֛ישׁ מְקֹשֵׁ֥שׁ עֵצִ֖ים
33 בְּי֥וֹם הַשַּׁבָּֽת׃ וַיַּקְרִ֣יבוּ אֹת֔וֹ הַמֹּצְאִ֥ים אֹת֖וֹ מְקֹשֵׁ֣שׁ עֵצִ֑ים
34 אֶל־מֹשֶׁה֙ וְאֶל־אַהֲרֹ֔ן וְאֶ֖ל כָּל־הָעֵדָֽה׃ וַיַּנִּ֥יחוּ אֹת֖וֹ בַּמִּשְׁמָ֑ר
לה כִּ֚י לֹ֣א פֹרַ֔שׁ מַה־יֵּעָשֶׂ֖ה לֽוֹ׃ ס וַיֹּ֤אמֶר יְהוָה֙ אֶל־מֹשֶׁ֔ה
מ֥וֹת יוּמַ֖ת הָאִ֑ישׁ רָג֨וֹם אֹת֤וֹ בָֽאֲבָנִים֙ כָּל־הָ֣עֵדָ֔ה מִח֖וּץ
36 לַֽמַּחֲנֶֽה׃ וַיֹּצִ֨יאוּ אֹת֜וֹ כָּל־הָעֵדָ֗ה אֶל־מִחוּץ֙ לַֽמַּחֲנֶ֔ה וַיִּרְגְּמ֥וּ
מפטיר אֹת֛וֹ בָּאֲבָנִ֖ים וַיָּמֹ֑ת כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶֽׁה׃ פ
37 38 וַיֹּ֥אמֶר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּ֞ר אֶל־בְּנֵ֤י יִשְׂרָאֵל֙
וְאָמַרְתָּ֣ אֲלֵהֶ֔ם וְעָשׂ֨וּ לָהֶ֥ם צִיצִ֛ת עַל־כַּנְפֵ֥י בִגְדֵיהֶ֖ם לְדֹרֹתָ֑ם
39 וְנָֽתְנ֛וּ עַל־צִיצִ֥ת הַכָּנָ֖ף פְּתִ֥יל תְּכֵֽלֶת׃ וְהָיָ֣ה לָכֶם֮ לְצִיצִת֒
וּרְאִיתֶ֣ם אֹת֗וֹ וּזְכַרְתֶּם֙ אֶת־כָּל־מִצְוֺ֣ת יְהוָ֔ה וַעֲשִׂיתֶ֖ם אֹתָ֑ם
וְלֹֽא־תָת֜וּרוּ אַחֲרֵ֤י לְבַבְכֶם֙ וְאַחֲרֵ֣י עֵינֵיכֶ֔ם אֲשֶׁר־אַתֶּ֥ם
מ זֹנִ֖ים אַחֲרֵיהֶֽם׃ לְמַ֣עַן תִּזְכְּר֔וּ וַעֲשִׂיתֶ֖ם אֶת־כָּל־מִצְוֺתָ֑י
41 וִהְיִיתֶ֥ם קְדֹשִׁ֖ים לֵאלֹהֵיכֶֽם׃ אֲנִ֞י יְהוָ֣ה אֱלֹהֵיכֶ֗ם אֲשֶׁ֨ר
הוֹצֵ֤אתִי אֶתְכֶם֙ מֵאֶ֣רֶץ מִצְרַ֔יִם לִהְי֥וֹת לָכֶ֖ם לֵאלֹהִ֑ים אֲנִ֖י
יְהוָ֥ה אֱלֹהֵיכֶֽם׃

ויקח

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v. 28. ה׳ רפה   v. 31. פתח באתנח ibid. ה׳ רפה

a sacrifice made by fire unto the Lord, and their sin-offering before the Lord, for their error:

26 And it shall be forgiven unto all the congregation of the children of Israel, and unto the stranger that sojourneth among them; for by all the people [was it done] in ignorance.

27 And if any person sin through ignorance, then shall he bring a she-goat of the first year for a sin-offering.

28 And the priest shall make an atonement for the person that hath erred, in his sinning through ignorance before the Lord; to make an atonement for him, that it may be forgiven unto him.

29 For the native born among the children of Israel, and for the stranger that sojourneth among them:—one law shall be for you, for him that acteth through ignorance.

30 But the person that doth aught with a high hand, be he one born in the land, or a stranger, the same dishonoreth the Lord; and that person shall be cut off from among his people.

31 Because the word of the Lord hath he despised, and his commandment hath he broken; that person shall be cut off, his iniquity is upon him.

32 And while the children of Israel were in the wilderness, they found a man gathering sticks upon the sabbath-day.

33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

34 And they put him in ward; because it had not been declared what should be done to him.

35 And the Lord said unto Moses: The man shall be put to death: all the congregation shall stone him with stones without the camp.

36 And all the congregation brought him forth to without the camp, and they stoned him with stones, and he died; as the Lord had commanded Moses.

37 And the Lord said unto Moses, saying:

38 Speak unto the children of Israel, and say to them, that they shall make themselves fringes on the corners of their garments throughout their generations, and that they shall put upon the fringe of the corner of a thread of blue:

39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the Lord, and do them; and that ye seek not after your heart and your eyes, in pursuit of which ye have been led astray.

40 In order that ye may remember, and do all my commandments, and be holy unto your God.

41 I am the Lord your God, who brought you out of the land of Egypt, to be your God: I am the Lord your God.

CAP. XVI. טז

טז 38 לח פ פ פ

וַיִּקַּ֣ח קֹ֔רַח בֶּן־יִצְהָ֥ר בֶּן־קְהָ֖ת בֶּן־לֵוִ֑י וְדָתָ֨ן וַאֲבִירָ֜ם בְּנֵ֧י א
אֱלִיאָ֛ב וְא֥וֹן בֶּן־פֶּ֖לֶת בְּנֵ֥י רְאוּבֵֽן׃ וַיָּקֻ֙מוּ֙ לִפְנֵ֣י מֹשֶׁ֔ה 2
וַאֲנָשִׁ֥ים מִבְּנֵֽי־יִשְׂרָאֵ֖ל חֲמִשִּׁ֣ים וּמָאתָ֑יִם נְשִׂיאֵ֥י עֵדָ֛ה
קְרִאֵ֥י מוֹעֵ֖ד אַנְשֵׁי־שֵֽׁם׃ וַיִּקָּהֲל֞וּ עַל־מֹשֶׁ֣ה וְעַֽל־אַהֲרֹ֗ן 3
וַיֹּאמְר֣וּ אֲלֵהֶם֮ רַב־לָכֶם֒ כִּ֤י כָל־הָֽעֵדָה֙ כֻּלָּ֣ם קְדֹשִׁ֔ים
וּבְתוֹכָ֖ם יְהוָ֑ה וּמַדּ֥וּעַ תִּֽתְנַשְּׂא֖וּ עַל־קְהַ֥ל יְהוָֽה׃ וַיִּשְׁמַ֣ע 4
מֹשֶׁ֔ה וַיִּפֹּ֖ל עַל־פָּנָֽיו׃ וַיְדַבֵּ֨ר אֶל־קֹ֜רַח וְאֶל־כָּל־עֲדָתוֹ֮ ה
לֵאמֹר֒ בֹּ֠קֶר וְיֹדַ֨ע יְהוָ֧ה אֶת־אֲשֶׁר־ל֛וֹ וְאֶת־הַקָּד֖וֹשׁ וְהִקְרִ֣יב
אֵלָ֑יו וְאֵ֛ת אֲשֶׁ֥ר יִבְחַר־בּ֖וֹ יַקְרִ֥יב אֵלָֽיו׃ זֹ֖את עֲשׂ֑וּ קְחוּ־ 6
לָכֶ֣ם מַחְתּ֔וֹת קֹ֖רַח וְכָל־עֲדָתֽוֹ׃ וּתְנ֣וּ בָהֵ֣ן ׀ אֵ֡שׁ וְשִׂ֩ימוּ֩ 7
עֲלֵיהֶ֨ן ׀ קְטֹ֜רֶת לִפְנֵ֤י יְהוָה֙ מָחָ֔ר וְהָיָ֗ה הָאִ֛ישׁ אֲשֶׁר־יִבְחַ֥ר
יְהוָ֖ה ה֣וּא הַקָּד֑וֹשׁ רַב־לָכֶ֖ם בְּנֵ֥י לֵוִֽי׃ וַיֹּ֥אמֶר מֹשֶׁ֖ה אֶל־ 8
קֹ֑רַח שִׁמְעוּ־נָ֖א בְּנֵ֥י לֵוִֽי׃ הַמְעַ֣ט מִכֶּ֗ם כִּֽי־הִבְדִּיל֩ אֱלֹהֵ֨י 9
יִשְׂרָאֵ֤ל אֶתְכֶם֙ מֵעֲדַ֣ת יִשְׂרָאֵ֔ל לְהַקְרִ֥יב אֶתְכֶ֖ם אֵלָ֑יו לַעֲבֹ֗ד
אֶת־עֲבֹדַת֙ מִשְׁכַּ֣ן יְהוָ֔ה וְלַעֲמֹ֛ד לִפְנֵ֥י הָעֵדָ֖ה לְשָֽׁרְתָֽם׃
וַיַּקְרֵב֙ אֹֽתְךָ֔ וְאֶת־כָּל־אַחֶ֥יךָ בְנֵֽי־לֵוִ֖י אִתָּ֑ךְ וּבִקַּשְׁתֶּ֖ם גַּם־ י
כְּהֻנָּֽה׃ לָכֵ֗ן אַתָּה֙ וְכָל־עֲדָ֣תְךָ֔ הַנֹּעָדִ֖ים עַל־יְהוָ֑ה וְאַהֲרֹ֣ן 11
מַה־ה֔וּא כִּ֥י תַלִּ֖ונוּ עָלָֽיו׃ וַיִּשְׁלַ֣ח מֹשֶׁ֔ה לִקְרֹ֛א לְדָתָ֥ן 12
וְלַאֲבִירָ֖ם בְּנֵ֣י אֱלִיאָ֑ב וַיֹּאמְר֖וּ לֹ֥א נַעֲלֶֽה׃ הַמְעַ֗ט כִּ֤י 13
הֶֽעֱלִיתָ֙נוּ֙ מֵאֶ֨רֶץ זָבַ֤ת חָלָב֙ וּדְבַ֔שׁ לַהֲמִיתֵ֖נוּ בַּמִּדְבָּ֑ר כִּֽי־
תִשְׂתָּרֵ֥ר עָלֵ֖ינוּ גַּם־הִשְׂתָּרֵֽר׃ אַ֡ף לֹ֣א אֶל־אֶ֩רֶץ֩ זָבַ֨ת חָלָ֜ב יד
וּדְבַשׁ֙ הֲבִ֣יאֹתָ֔נוּ וַתִּתֶּן־לָ֕נוּ נַחֲלַ֖ת שָׂדֶ֣ה וָכָ֑רֶם הַעֵינֵ֞י
הָאֲנָשִׁ֥ים הָהֵ֛ם תְּנַקֵּ֖ר לֹ֥א נַעֲלֶֽה׃ וַיִּ֤חַר לְמֹשֶׁה֙ מְאֹ֔ד טו
וַיֹּ֙אמֶר֙ אֶל־יְהוָ֔ה אַל־תֵּ֖פֶן אֶל־מִנְחָתָ֑ם לֹ֠א חֲמ֨וֹר אֶחָ֤ד
מֵהֶם֙ נָשָׂ֔אתִי וְלֹ֥א הֲרֵעֹ֖תִי אֶת־אַחַ֥ד מֵהֶֽם׃ וַיֹּ֤אמֶר מֹשֶׁה֙ 16
אֶל־

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v. 11. תלינו ק׳

SECTION XXXVIII. KORACH.

CHAPTER XVI.

1 Now Korach the son of Yizhar, the son of Kehath, the son of Levi, took [a bold step], together with Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reüben:

2 And they rose up before Moses, with certain men of the children of Israel, in number two hundred and fifty; [who were] princes of the congregation, called to the assembly, men of renown.

3 And they assembled themselves against Moses, and against Aaron, and said unto them: Ye assume too much; for the whole of the congregation is holy, every one of them and the Lord is among them; wherefore then do you lift yourselves up above the congregation of the Lord?

4 And when Moses heard it, he fell upon his face;

5 And he spoke unto Korach and unto all his company, saying: In the morning the Lord will show who is his, and who is holy, and will cause him to come near unto him; and him whom He shall choose will he cause to come near unto Him.

6 This do ye: Take you censers, Korach and all his company;

7 And put therein fire, and put upon them incense before the Lord, to-morrow; and it shall be that the man whom the Lord will choose, he shall be the holy one; you assume too much, ye sons of Levi;

8 And Moses said unto Korach: Hear, I pray you, ye sons of Levi;

9 Is it too little for you, that the God of Israel hath separated you from the congregation of Israel, to bring you near unto himself, to do the service of the tabernacle of the Lord, and to stand before the congregation to minister for them?

10 And He hath brought thee near, and all thy brethren the sons of Levi with thee: and now will ye seek the priesthood also?

11 Therefore, thou and all thy company are gathered together against the Lord; for Aaron, what is he, that ye should murmur against him?

12 And Moses sent to call Dathan and Abiram, the sons of Eliab; but they said: We will not come up:

13 Is it too little that thou hast brought us up out of a land flowing with milk and honey, to kill us in the wilderness, that thou wilt assume to make thyself also ruler over us?

14 Moreover thou hast not brought us into a land flowing with milk and honey, and thou hast not given us inheritance of fields and vineyards: wilt thou bore out the eyes of these men? We will not come up.

15 And Moses was very wroth, and he said unto the Lord: Have no respect unto their offering: I have not taken away an ass of any one of them, nor have I done wrong to any one of them.

16 And Moses said unto Korach: Thou and all thy company, be ye before the Lord, thou, and they, and Aaron, to-morrow:

אֶל־קֹ֔רַח אַתָּה֙ וְכָל־עֲדָ֣תְךָ֔ הֱי֖וּ לִפְנֵ֣י יְהוָ֑ה אַתָּ֥ה וָהֵ֛ם
17 וְאַהֲרֹ֖ן מָחָֽר׃ וּקְח֣וּ ׀ אִ֣ישׁ מַחְתָּת֗וֹ וּנְתַתֶּ֤ם עֲלֵיהֶם֙ קְטֹ֔רֶת
וְהִקְרַבְתֶּ֞ם לִפְנֵ֤י יְהוָה֙ אִ֣ישׁ מַחְתָּת֔וֹ חֲמִשִּׁ֥ים וּמָאתַ֖יִם
18 מַחְתֹּ֑ת וְאַתָּ֥ה וְאַהֲרֹ֖ן אִ֥ישׁ מַחְתָּתֽוֹ׃ וַיִּקְח֞וּ אִ֣ישׁ מַחְתָּת֗וֹ
וַיִּתְּנ֤וּ עֲלֵיהֶם֙ אֵ֔שׁ וַיָּשִׂ֥ימוּ עֲלֵיהֶ֖ם קְטֹ֑רֶת וַיַּֽעַמְד֗וּ פֶּ֛תַח
19 אֹ֥הֶל מוֹעֵ֖ד וּמֹשֶׁ֥ה וְאַהֲרֹֽן׃ וַיַּקְהֵ֨ל עֲלֵיהֶ֥ם קֹ֙רַח֙ אֶת־כָּל־
הָ֣עֵדָ֔ה אֶל־פֶּ֖תַח אֹ֣הֶל מוֹעֵ֑ד וַיֵּרָ֥א כְבוֹד־יְהוָ֖ה אֶל־כָּל־
שלישי הָעֵדָֽה׃ ס וַיְדַבֵּ֣ר יְהוָ֔ה אֶל־מֹשֶׁ֥ה וְאֶֽל־אַהֲרֹ֖ן לֵאמֹֽר׃
21 22 הִבָּ֣דְל֔וּ מִתּ֖וֹךְ הָעֵדָ֣ה הַזֹּ֑את וַאֲכַלֶּ֥ה אֹתָ֖ם כְּרָֽגַע׃ וַיִּפְּל֤וּ
עַל־פְּנֵיהֶם֙ וַיֹּ֣אמְר֔וּ אֵ֕ל אֱלֹהֵ֥י הָרוּחֹ֖ת לְכָל־בָּשָׂ֑ר הָאִ֣ישׁ
23 אֶחָד֙ יֶחֱטָ֔א וְעַ֥ל כָּל־הָעֵדָ֖ה תִּקְצֹֽף׃ ס וַיְדַבֵּ֥ר יְהוָ֖ה
24 אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּ֥ר אֶל־הָעֵדָ֖ה לֵאמֹ֑ר הֵעָלוּ֙ מִסָּבִ֔יב
כה לְמִשְׁכַּן־קֹ֖רַח דָּתָ֥ן וַאֲבִירָֽם׃ וַיָּ֣קָם מֹשֶׁ֔ה וַיֵּ֖לֶךְ אֶל־
26 דָּתָ֣ן וַאֲבִירָ֑ם וַיֵּלְכ֥וּ אַחֲרָ֖יו זִקְנֵ֥י יִשְׂרָאֵֽל׃ וַיְדַבֵּ֨ר אֶל־
הָעֵדָ֜ה לֵאמֹ֗ר ס֣וּרוּ נָ֡א מֵעַל֩ אָהֳלֵ֨י הָאֲנָשִׁ֤ים הָֽרְשָׁעִים֙
הָאֵ֔לֶּה וְאַֽל־תִּגְּע֖וּ בְּכָל־אֲשֶׁ֣ר לָהֶ֑ם פֶּן־תִּסָּפ֖וּ בְּכָל־
27 חַטֹּאתָֽם׃ וַיֵּעָל֗וּ מֵעַ֧ל מִשְׁכַּן־קֹ֛רַח דָּתָ֥ן וַאֲבִירָ֖ם מִסָּבִ֑יב
וְדָתָ֨ן וַאֲבִירָ֜ם יָצְא֣וּ נִצָּבִ֗ים פֶּ֚תַח אָהֳלֵיהֶ֔ם וּנְשֵׁיהֶ֥ם
28 וּבְנֵיהֶ֖ם וְטַפָּֽם׃ וַיֹּאמֶר֮ מֹשֶׁה֒ בְּזֹאת֙ תֵּֽדְע֔וּן כִּֽי־יְהוָ֣ה שְׁלָחַ֔נִי
29 לַעֲשׂ֕וֹת אֵ֥ת כָּל־הַֽמַּעֲשִׂ֖ים הָאֵ֑לֶּה כִּי־לֹ֖א מִלִּבִּֽי׃ אִם־כְּמ֤וֹת
כָּל־הָֽאָדָם֙ יְמֻת֣וּן אֵ֔לֶּה וּפְקֻדַּת֙ כָּל־הָ֣אָדָ֔ם יִפָּקֵ֖ד עֲלֵיהֶ֑ם
ל לֹ֥א יְהוָ֖ה שְׁלָחָֽנִי׃ וְאִם־בְּרִיאָ֞ה יִבְרָ֣א יְהוָ֗ה וּפָצְתָ֨ה
הָאֲדָמָ֤ה אֶת־פִּ֙יהָ֙ וּבָלְעָ֤ה אֹתָם֙ וְאֶת־כָּל־אֲשֶׁ֣ר לָהֶ֔ם וְיָרְד֥וּ
חַיִּ֖ים שְׁאֹ֑לָה וִֽידַעְתֶּ֕ם כִּ֧י נִֽאֲצ֛וּ הָאֲנָשִׁ֥ים הָאֵ֖לֶּה אֶת־
31 יְהוָֽה׃ וַיְהִי֙ כְּכַלֹּת֔וֹ לְדַבֵּ֕ר אֵ֥ת כָּל־הַדְּבָרִ֖ים הָאֵ֑לֶּה וַתִּבָּקַ֥ע
32 הָאֲדָמָ֖ה אֲשֶׁ֥ר תַּחְתֵּיהֶֽם׃ וַתִּפְתַּ֤ח הָאָ֙רֶץ֙ אֶת־פִּ֔יהָ וַתִּבְלַ֥ע
אֹתָ֖ם וְאֶת־בָּתֵּיהֶ֑ם וְאֵ֤ת כָּל־הָֽאָדָם֙ אֲשֶׁ֣ר לְקֹ֔רַח וְאֵ֖ת כָּל־
33 הָרְכֽוּשׁ׃ וַיֵּ֨רְד֜וּ הֵ֣ם וְכָל־אֲשֶׁ֥ר לָהֶ֛ם חַיִּ֖ים שְׁאֹ֑לָה וַתְּכַ֤ס

עליהם

17 And take ye every man his censer, and put incense upon them, and bring ye near before the Lord every man his censer, two hundred and fifty censers; thou also, and Aaron, each his censer.

18 And they took every man his censer, and put fire on them, and laid incense thereupon; and they stood at the door of the tabernacle of meeting with Moses and Aaron.

19 And Korach assembled against them all the congregation unto the door of the tabernacle of meeting; and the glory of the Lord appeared unto all the congregation.

20 And the Lord spoke unto Moses and unto Aaron, saying:

21 Separate yourselves from the midst of this congregation, and I will make an end of them in a moment.

22 And they fell upon their faces, and said: O God, the God of the spirits of all flesh, if one man doth sin, wouldst thou be wroth with all the congregation?

23 And the Lord spoke unto Moses, saying:

24 Speak unto the congregation, saying: Get you away from about the dwelling of Korach, Dathan, and Abiram.

25 And Moses rose up and went unto Dathan and Abiram; and there went after him the elders of Israel.

26 And he spoke unto the congregation, saying: Depart, I pray you, from the tents of these wicked men, and touch nothing which belongeth to them, lest ye be destroyed through all their sins.

27 So they got away from the dwelling of Korach, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood boldly at the door of their tents, with their wives, and their sons, and their little ones.

28 And Moses said: Hereby shall ye know that the Lord hath sent me to do all these deeds; that [I have] not done them out of my own heart.

29 If these men die as all men die, and if the visitation of all men be visited on them: then the Lord hath not sent me.

30 But if the Lord do create a new thing and the earth open her mouth, and swallow them up, with all that appertaineth unto them, and they go down alive into the pit: then shall ye understand that these men have provoked the Lord.

31 And it came to pass, when he had made an end of speaking all these words, that the ground that was under them was cloven asunder:

32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korach, and all their belongings.

33 And they went down, they, and all they that appertained to them, alive into the pit: and the earth closed over them, and they disappeared from the midst of the congregation.

עֲלֵיהֶם֙ הָאָ֔רֶץ וַיֹּאבְד֖וּ מִתּ֥וֹךְ הַקָּהָֽל׃ וְכָל־יִשְׂרָאֵ֗ל אֲשֶׁ֛ר 34
סְבִיבֹתֵיהֶ֖ם נָ֣סוּ לְקֹלָ֑ם כִּ֣י אָֽמְר֔וּ פֶּן־תִּבְלָעֵ֖נוּ הָאָֽרֶץ׃
וְאֵ֥שׁ יָצְאָ֖ה מֵאֵ֣ת יְהוָ֑ה וַתֹּ֗אכַל אֵ֣ת הַחֲמִשִּׁ֤ים וּמָאתַ֙יִם֙ אִ֔ישׁ לה
מַקְרִיבֵ֖י הַקְּטֹֽרֶת׃ ס

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יז

וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ אֱמֹ֨ר אֶל־אֶלְעָזָ֜ר בֶּן־אַהֲרֹ֣ן א 3
הַכֹּהֵ֗ן וְיָרֵ֤ם אֶת־הַמַּחְתֹּת֙ מִבֵּ֣ין הַשְּׂרֵפָ֔ה וְאֶת־הָאֵ֖שׁ זְרֵה־
הָ֑לְאָה כִּ֖י קָדֵֽשׁוּ׃ אֵ֡ת מַחְתּוֹת֩ הַחַטָּאִ֨ים הָאֵ֜לֶּה בְּנַפְשֹׁתָ֗ם 3
וְעָשׂ֨וּ אֹתָ֜ם רִקֻּעֵ֤י פַחִים֙ צִפּ֣וּי לַמִּזְבֵּ֔חַ כִּֽי־הִקְרִיבֻ֥ם לִפְנֵֽי־
יְהוָ֖ה וַיִּקְדָּ֑שׁוּ וְיִהְי֥וּ לְא֖וֹת לִבְנֵ֥י יִשְׂרָאֵֽל׃ וַיִּקַּ֞ח אֶלְעָזָ֣ר 4
הַכֹּהֵ֗ן אֵ֚ת מַחְתּ֣וֹת הַנְּחֹ֔שֶׁת אֲשֶׁ֥ר הִקְרִ֖יבוּ הַשְּׂרֻפִ֑ים
וַֽיְרַקְּע֖וּם צִפּ֥וּי לַמִּזְבֵּֽחַ׃ זִכָּר֞וֹן לִבְנֵ֣י יִשְׂרָאֵ֗ל לְמַ֡עַן אֲשֶׁ֣ר 5
לֹֽא־יִקְרַ֞ב אִ֣ישׁ זָ֗ר אֲשֶׁ֨ר לֹ֤א מִזֶּ֙רַע֙ אַהֲרֹ֣ן ה֔וּא לְהַקְטִ֥יר
קְטֹ֖רֶת לִפְנֵ֣י יְהוָ֑ה וְלֹֽא־יִהְיֶ֤ה כְקֹ֙רַח֙ וְכַ֣עֲדָת֔וֹ כַּאֲשֶׁ֨ר דִּבֶּ֧ר
יְהוָ֛ה בְּיַד־מֹשֶׁ֖ה לֽוֹ׃ פ

וַיִּלֹּ֜נוּ כָּל־עֲדַ֤ת בְּנֵֽי־יִשְׂרָאֵל֙ מִֽמָּחֳרָ֔ת עַל־מֹשֶׁ֥ה וְעַֽל־אַהֲרֹ֖ן 6
לֵאמֹ֑ר אַתֶּ֥ם הֲמִתֶּ֖ם אֶת־עַ֥ם יְהוָֽה׃ וַיְהִ֗י בְּהִקָּהֵ֤ל הָֽעֵדָה֙ 7
עַל־מֹשֶׁ֣ה וְעַֽל־אַהֲרֹ֔ן וַיִּפְנוּ֙ אֶל־אֹ֣הֶל מוֹעֵ֔ד וְהִנֵּ֥ה כִסָּ֖הוּ
הֶעָנָ֑ן וַיֵּרָ֖א כְּב֥וֹד יְהוָֽה׃ וַיָּבֹ֤א מֹשֶׁה֙ וְאַהֲרֹ֔ן אֶל־פְּנֵ֖י אֹ֥הֶל 8
מוֹעֵֽד׃ ס וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ הֵרֹ֗מּוּ מִתּוֹךְ֙
הָעֵדָ֣ה הַזֹּ֔את וַאֲכַלֶּ֥ה אֹתָ֖ם כְּרָ֑גַע וַיִּפְּל֖וּ עַל־פְּנֵיהֶֽם׃ וַיֹּ֨אמֶר 11
מֹשֶׁ֜ה אֶֽל־אַהֲרֹ֗ן קַ֣ח אֶת־הַמַּחְתָּ֡ה וְתֶן־עָלֶ֩יהָ֩ אֵ֨שׁ מֵעַ֤ל
הַמִּזְבֵּ֙חַ֙ וְשִׂ֣ים קְטֹ֔רֶת וְהוֹלֵ֧ךְ מְהֵרָ֛ה אֶל־הָעֵדָ֖ה וְכַפֵּ֣ר
עֲלֵיהֶ֑ם כִּֽי־יָצָ֥א הַקֶּ֛צֶף מִלִּפְנֵ֥י יְהוָ֖ה הֵחֵ֥ל הַנָּֽגֶף׃ וַיִּקַּ֨ח 12
אַהֲרֹ֜ן כַּאֲשֶׁ֣ר ׀ דִּבֶּ֣ר מֹשֶׁ֗ה וַיָּ֙רָץ֙ אֶל־תּ֣וֹךְ הַקָּהָ֔ל וְהִנֵּ֛ה הֵחֵ֥ל
הַנֶּ֖גֶף בָּעָ֑ם וַיִּתֵּן֙ אֶת־הַקְּטֹ֔רֶת וַיְכַפֵּ֖ר עַל־הָעָֽם׃ וַיַּעֲמֹ֥ד 13
בֵּין־הַמֵּתִ֖ים וּבֵ֣ין הַחַיִּ֑ים וַתֵּעָצַ֖ר הַמַּגֵּפָֽה׃ וַיִּהְי֗וּ הַמֵּתִים֙ 14
בַּמַּגֵּפָ֔ה אַרְבָּעָ֥ה עָשָׂ֛ר אֶ֖לֶף וּשְׁבַ֣ע מֵא֑וֹת מִלְּבַ֥ד הַמֵּתִ֖ים

עַל־

34 And all Israel that were round about them fled at their cry; for they said: Perhaps the earth may swallow us up [also].

35 And there came out a fire from the Lord, and consumed the two hundred and fifty men that had offered the incense.

CHAPTER XVII.

1 And the Lord spoke unto Moses, saying:

2 Speak unto Elazar the son of Aaron the priest, that he lift up the censers out of the burning, and scatter thou the fire far away; for they have been hallowed:

3 The censers of these sinners against their own lives; and they shall make of them broad plates for a covering for the altar; for they brought them near before the Lord, and they have thus become hallowed; and they shall serve for a sign unto the children of Israel.

4 And Elazar the priest took the copper censers, which they that were burnt had brought near; and they beat them out for a covering unto the altar:

5 As a memorial unto the children of Israel, in order that no stranger, who is not of the seed of Aaron, should come near to burn incense before the Lord; that he become not as Korach, and as his company; as the Lord had spoken to him by the hand of Moses.

6 And all the congregation of the children of Israel murmured against Moses and Aaron, on the morrow, saying: You have killed the people of the Lord.

7 And it came to pass, when the congregation assembled against Moses and against Aaron, that they looked toward the tabernacle of meeting, and, behold, the cloud covered it; and the glory of the Lord appeared.

8 And Moses came with Aaron before the tabernacle of meeting.

9 And the Lord spoke unto Moses, saying:

10 Remove yourselves from the midst of this congregation, that I may consume them in a moment. And they fell upon their faces.

11 And Moses said unto Aaron: Take the censer, and put therein fire from off the altar, and put on incense, and carry quickly unto the congregation, and make an atonement for them; for the wrath is gone forth from the Lord; the plague hath begun.

12 And Aaron took as Moses had commanded, and he ran into the midst of the assembly; and, behold the plague had begun among the people; and he put on the incense, and made an atonement for the people.

13 And he stood between the dead and the living; and the plague was stayed.

14 Now those who died in the plague were fourteen thousand and seven hundred, besides those that had died about the matter of Korach.

טו עַל־דְּבַר־קֹֽרַח׃ וַיָּ֤שָׁב אַהֲרֹן֙ אֶל־מֹשֶׁ֔ה אֶל־פֶּ֖תַח אֹ֣הֶל
מוֹעֵ֑ד וְהַמַּגֵּפָ֖ה נֶעֱצָֽרָה׃ פ חמישי
16 17 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּ֣ר ׀ אֶל־בְּנֵ֣י יִשְׂרָאֵ֗ל
וְקַ֣ח מֵאִתָּ֡ם מַטֶּ֣ה מַטֶּה֩ לְבֵ֨ית אָ֜ב מֵאֵ֤ת כָּל־נְשִׂיאֵהֶם֙
לְבֵ֣ית אֲבֹתָ֔ם שְׁנֵ֥ים עָשָׂ֖ר מַטּ֑וֹת אִ֣ישׁ אֶת־שְׁמ֔וֹ תִּכְתֹּ֖ב עַל־
18 מַטֵּֽהוּ׃ וְאֵת֙ שֵׁ֣ם אַהֲרֹ֔ן תִּכְתֹּ֖ב עַל־מַטֵּ֣ה לֵוִ֑י כִּ֚י מַטֶּ֣ה אֶחָ֔ד
19 לְרֹ֖אשׁ בֵּ֥ית אֲבוֹתָֽם׃ וְהִנַּחְתָּ֖ם בְּאֹ֣הֶל מוֹעֵ֑ד לִפְנֵי֙ הָֽעֵד֔וּת
כ אֲשֶׁ֛ר אִוָּעֵ֥ד לָכֶ֖ם שָֽׁמָּה׃ * וְהָיָ֗ה הָאִ֛ישׁ אֲשֶׁ֥ר אֶבְחַר־בּ֖וֹ
מַטֵּ֣הוּ יִפְרָ֑ח וַהֲשִׁכֹּתִ֣י מֵעָלַ֗י אֶת־תְּלֻנּוֹת֙ בְּנֵ֣י יִשְׂרָאֵ֔ל אֲשֶׁ֛ר
21 הֵ֥ם מַלִּינִ֖ם עֲלֵיכֶֽם׃ וַיְדַבֵּ֨ר מֹשֶׁ֜ה אֶל־בְּנֵ֣י יִשְׂרָאֵ֗ל וַיִּתְּנ֣וּ
אֵלָ֣יו ׀ כָּל־נְשִׂיאֵיהֶ֡ם מַטֶּה֩ לְנָשִׂ֨יא אֶחָ֜ד מַטֶּ֨ה לְנָשִׂ֤יא אֶחָד֙
לְבֵ֣ית אֲבֹתָ֔ם שְׁנֵ֥ים עָשָׂ֖ר מַטּ֑וֹת וּמַטֵּ֥ה אַהֲרֹ֖ן בְּת֥וֹךְ מַטּוֹתָֽם׃
22 23 וַיַּנַּ֥ח מֹשֶׁ֛ה אֶת־הַמַּטֹּ֖ת לִפְנֵ֣י יְהוָ֑ה בְּאֹ֖הֶל הָעֵדֻֽת׃ וַיְהִ֣י
מִֽמָּחֳרָ֗ת וַיָּבֹ֤א מֹשֶׁה֙ אֶל־אֹ֣הֶל הָעֵד֔וּת וְהִנֵּ֛ה פָּרַ֥ח מַטֵּֽה־
24 אַהֲרֹ֖ן לְבֵ֣ית לֵוִ֑י וַיֹּ֤צֵא פֶ֙רַח֙ וַיָּ֣צֵֽץ צִ֔יץ וַיִּגְמֹ֖ל שְׁקֵדִֽים׃ וַיֹּצֵ֨א
מֹשֶׁ֤ה אֶת־כָּל־הַמַּטֹּת֙ מִלִּפְנֵ֣י יְהוָ֔ה אֶל־כָּל־בְּנֵ֖י יִשְׂרָאֵ֑ל
וַיִּרְא֥וּ וַיִּקְח֖וּ אִ֥ישׁ מַטֵּֽהוּ׃ פ ששי
כה וַיֹּ֨אמֶר יְהוָ֜ה אֶל־מֹשֶׁ֗ה הָשֵׁ֞ב אֶת־מַטֵּ֤ה אַהֲרֹן֙ לִפְנֵ֣י הָעֵד֔וּת
לְמִשְׁמֶ֥רֶת לְא֖וֹת לִבְנֵי־מֶ֑רִי וּתְכַ֧ל תְּלוּנֹּתָ֛ם מֵעָלַ֖י וְלֹ֥א
26 יָמֻֽתוּ׃ וַיַּ֖עַשׂ מֹשֶׁ֑ה כַּאֲשֶׁ֨ר צִוָּ֧ה יְהוָ֛ה אֹת֖וֹ כֵּ֥ן עָשָֽׂה׃ פ
27 וַיֹּֽאמְרוּ֙ בְּנֵ֣י יִשְׂרָאֵ֔ל אֶל־מֹשֶׁ֖ה לֵאמֹ֑ר הֵ֥ן גָּוַ֛עְנוּ אָבַ֖דְנוּ כֻּלָּ֥נוּ
28 אָבָֽדְנוּ׃ כֹּ֣ל הַקָּרֵ֧ב ׀ הַקָּרֵ֛ב אֶל־מִשְׁכַּ֥ן יְהוָ֖ה יָמ֑וּת הַאִ֥ם
תַּ֖מְנוּ לִגְוֹֽעַ׃

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א וַיֹּ֣אמֶר יְהוָה֮ אֶֽל־אַהֲרֹן֒ אַתָּ֗ה וּבָנֶ֤יךָ וּבֵית־אָבִ֙יךָ֙ אִתָּ֔ךְ תִּשְׂא֖וּ
אֶת־עֲוֺ֣ן הַמִּקְדָּ֑שׁ וְאַתָּה֙ וּבָנֶ֣יךָ אִתָּ֔ךְ תִּשְׂא֖וּ אֶת־עֲוֺ֥ן כְּהֻנַּתְכֶֽם׃
2 וְגַ֣ם אֶת־אַחֶ֩יךָ֩ מַטֵּ֨ה לֵוִ֜י שֵׁ֤בֶט אָבִ֙יךָ֙ הַקְרֵ֣ב אִתָּ֔ךְ וְיִלָּו֥וּ

עליך

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* v. 20. חצי הספר בפסוקים v. 23. כצ״ל בהעמדה תחת הצ׳

15 And Aaron returned unto Moses, to the door of the tabernacle of meeting, after the plague had been stayed.

16 And the Lord spoke unto Moses, saying:

17 Speak unto the children of Israel, and take of every one of them a staff: one for each father's house, from all their princes, according to the house of their fathers', twelve staves: write thou the name of each man upon his staff.

18 And the name of Aaron shalt thou write upon the staff of Levi; for there shall be but one staff for the head of their fathers' house.

19 And thou shalt lay them down in the tabernacle of meeting before the testimony, where I usually meet with you.

20 And it shall come to pass, that the staff of the man whom I shall choose, shall blossom: and I will allay from around me the murmurings of the children of Israel, which they murmur against you.

21 And Moses spoke unto the children of Israel, and all their princes gave him each a staff, one for every prince, according to their fathers' houses, twelve staves: and the staff of Aaron was among their staves.

22 And Moses laid down the staves before the Lord in the tabernacle of the testimony.

23 And it came to pass on the morrow, that as Moses went into the tabernacle of the testimony, behold, the staff of Aaron for the house of Levi had budded; and it brought forth buds, and produced blossoms, and yielded ripe almonds.

24 And Moses brought out all the staves from before the Lord unto all the children of Israel; and they looked, and took away every one his staff.

25 And the Lord said unto Moses: Carry back the staff of Aaron before the testimony, to be kept as a token against the children rebellious, that there may be an end of their murmurings from around Me, and they die not.

26 And Moses did so; as the Lord had commanded him, so did he.

27 And the children of Israel said unto Moses: thus, Behold, we perish, we are lost, we are all lost.

28 Every one that cometh near at all unto the tabernacle of the Lord must die: shall we totally perish?

CHAPTER XVIII.

1 And the Lord said unto Aaron: Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary; and thou and thy sons with thee shall bear the iniquity of your priesthood.

2 And also thy brethren, the tribe of Levi, the tribe of thy father, bring thou near with thee, that they may be joined with

עָלֶ֖יךָ וִישָֽׁרְת֑וּךָ וְאַתָּה֙ וּבָנֶ֣יךָ אִתָּ֔ךְ לִפְנֵ֖י אֹ֥הֶל הָעֵדֻֽת׃
וְשָֽׁמְרוּ֙ מִשְׁמַרְתְּךָ֔ וּמִשְׁמֶ֖רֶת כָּל־הָאֹ֑הֶל אַ֠ךְ אֶל־כְּלֵ֨י הַקֹּ֤דֶשׁ 3
וְאֶל־הַמִּזְבֵּ֙חַ֙ לֹ֣א יִקְרָ֔בוּ וְלֹֽא־יָמֻ֥תוּ גַם־הֵ֖ם גַּם־אַתֶּֽם׃ וְנִלְו֣וּ 4
עָלֶ֔יךָ וְשָׁמְר֗וּ אֶת־מִשְׁמֶ֙רֶת֙ אֹ֣הֶל מוֹעֵ֔ד לְכֹ֖ל עֲבֹדַ֣ת הָאֹ֑הֶל
וְזָ֖ר לֹא־יִקְרַ֥ב אֲלֵיכֶֽם׃ וּשְׁמַרְתֶּ֗ם אֵ֚ת מִשְׁמֶ֣רֶת הַקֹּ֔דֶשׁ ה
וְאֵ֖ת מִשְׁמֶ֣רֶת הַמִּזְבֵּ֑חַ וְלֹֽא־יִהְיֶ֥ה ע֛וֹד קֶ֖צֶף עַל־בְּנֵ֥י יִשְׂרָאֵֽל׃
וַאֲנִ֗י הִנֵּ֤ה לָקַ֙חְתִּי֙ אֶת־אֲחֵיכֶ֣ם הַלְוִיִּ֔ם מִתּ֖וֹךְ בְּנֵ֣י יִשְׂרָאֵ֑ל 6
לָכֶ֞ם מַתָּנָ֤ה נְתֻנִים֙ לַֽיהוָ֔ה לַעֲבֹ֕ד אֶת־עֲבֹדַ֖ת אֹ֥הֶל מוֹעֵֽד׃
וְאַתָּ֣ה וּבָנֶ֣יךָ אִ֠תְּךָ֠ תִּשְׁמְר֨וּ אֶת־כְּהֻנַּתְכֶ֜ם לְכָל־דְּבַ֧ר הַמִּזְבֵּ֛חַ 7
וּלְמִבֵּ֥ית לַפָּרֹ֖כֶת וַעֲבַדְתֶּ֑ם עֲבֹדַ֣ת מַתָּנָ֗ה אֶתֵּן֙ אֶת־כְּהֻנַּתְכֶ֔ם
וְהַזָּ֥ר הַקָּרֵ֖ב יוּמָֽת׃ פ
וַיְדַבֵּ֣ר יְהוָה֮ אֶֽל־אַהֲרֹן֒ וַאֲנִי֙ הִנֵּ֣ה נָתַ֣תִּי לְךָ֔ אֶת־מִשְׁמֶ֖רֶת 8
תְּרוּמֹתָ֑י לְכָל־קָדְשֵׁ֣י בְנֵֽי־יִשְׂרָאֵ֗ל לְךָ֙ נְתַתִּ֤ים לְמָשְׁחָה֙
וּלְבָנֶ֔יךָ לְחָק־עוֹלָֽם׃ זֶ֣ה יִהְיֶ֥ה לְךָ֛ מִקֹּ֥דֶשׁ הַקֳּדָשִׁ֖ים מִן 9
הָאֵ֑שׁ כָּל־קָ֠רְבָּנָ֠ם לְֽכָל־מִנְחָתָ֞ם וּלְכָל־חַטָּאתָ֗ם וּלְכָל־
אֲשָׁמָם֙ אֲשֶׁ֣ר יָשִׁ֣יבוּ לִ֔י קֹ֧דֶשׁ קָֽדָשִׁ֛ים לְךָ֥ ה֖וּא וּלְבָנֶֽיךָ׃
בְּקֹ֥דֶשׁ הַקֳּדָשִׁ֖ים תֹּאכְלֶ֑נּוּ כָּל־זָכָר֙ יֹאכַ֣ל אֹת֔וֹ קֹ֖דֶשׁ יִֽהְיֶה־ י
לָּֽךְ׃ וְזֶה־לְּךָ֞ תְּרוּמַ֣ת מַתָּנָ֗ם לְכָל־תְּנוּפֹת֮ בְּנֵ֣י יִשְׂרָאֵל֒ לְךָ֣ 11
נְתַתִּ֗ים וּלְבָנֶ֧יךָ וְלִבְנֹתֶ֛יךָ אִתְּךָ֖ לְחָק־עוֹלָ֑ם כָּל־טָה֥וֹר
בְּבֵיתְךָ֖ יֹאכַ֥ל אֹתֽוֹ׃ כֹּ֚ל חֵ֣לֶב יִצְהָ֔ר וְכָל־חֵ֖לֶב תִּיר֣וֹשׁ 12
וְדָגָ֑ן רֵאשִׁיתָ֛ם אֲשֶׁר־יִתְּנ֥וּ לַֽיהוָ֖ה לְךָ֥ נְתַתִּֽים׃ בִּכּוּרֵ֞י כָּל־ 13
אֲשֶׁ֧ר בְּאַרְצָ֛ם אֲשֶׁר־יָבִ֥יאוּ לַֽיהוָ֖ה לְךָ֣ יִהְיֶ֑ה כָּל־טָה֥וֹר
בְּבֵיתְךָ֖ יֹאכְלֶֽנּוּ׃ כָּל־חֵ֥רֶם בְּיִשְׂרָאֵ֖ל לְךָ֥ יִהְיֶֽה׃ כָּל־פֶּ֣טֶר 14 טו
רֶ֠חֶם לְֽכָל־בָּשָׂ֞ר אֲשֶׁר־יַקְרִ֧יבוּ לַֽיהוָ֛ה בָּאָדָ֥ם וּבַבְּהֵמָ֖ה
יִֽהְיֶה־לָּ֑ךְ אַ֣ךְ ׀ פָּדֹ֣ה תִפְדֶּ֗ה אֵ֚ת בְּכ֣וֹר הָֽאָדָ֔ם וְאֵ֛ת בְּכֽוֹר־
הַבְּהֵמָ֥ה הַטְּמֵאָ֖ה תִּפְדֶּֽה׃ וּפְדוּיָו֙ מִבֶּן־חֹ֣דֶשׁ תִּפְדֶּ֔ה 16
בְּעֶ֨רְכְּךָ֔ כֶּ֛סֶף חֲמֵ֥שֶׁת שְׁקָלִ֖ים בְּשֶׁ֣קֶל הַקֹּ֑דֶשׁ עֶשְׂרִ֥ים

גרה

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v. 3. קמץ בז״ק

thee, and minister unto thee; while thou and thy sons with thee shall be before the tabernacle of the testimony.

3 And they shall keep thy charge, and the charge of all the tabernacle; only unto the vessels of the sanctuary and unto the altar shall they not come near, that they may not die, either they or you.

4 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, respecting all the service of the tabernacle: and a stranger shall not come nigh unto you.

5 And ye shall keep the charge of the sanctuary, and the charge of the altar; that there be not any more wrath upon the children of Israel.

6 And I, behold, I have taken your brethren the Levites from the midst of the children of Israel; unto you are they given as a gift for the Lord, to perform the service of the tabernacle of the congregation.

7 And thou and thy sons with thee shall keep your priesthood concerning every matter of the altar, and for that within the vail, where ye shall serve: as a service of gift do I give you your priesthood; and the stranger that cometh nigh shall be put to death.

8 And the Lord spoke unto Aaron: And I, behold, I give thee the charge of My heave-offerings: of all the hallowed things of the children of Israel, unto thee have I given them as an official portion, and to thy sons, as a fixed right for ever.

9 This shall belong to thee of the most holy things, reserved from the fire: every oblation of theirs, namely, every meal-offering of theirs, and every sin-offering of theirs, and every trespass-offering of theirs, which they shall render unto Me, shall, as most holy things, belong to thee and to thy sons.

10 In a most holy place shalt thou eat it: every male shall eat it; holy shall it be unto thee.

11 And this shall be thine, as the heave-offering of their gift, of all the wave-offerings of the children of Israel; unto thee have I given them, and to thy sons and to thy daughters with thee, as a fixed portion for ever: every one that it clean in thy house may eat thereof.

12 All the best of oil, and all the best of wine, and of corn, the first-fruits thereof which they shall offer unto the Lord, to thee have I given them.

13 The first ripe fruit of whatsoever is in their land, which they may bring unto the Lord, shall be thine: every one that is clean in thy house may eat thereof.

14 Every thing devoted in Israel shall be thine.

15 Every thing that openeth the womb of all flesh, which they bring unto the Lord, be it of men or of cattle, shall be thine: nevertheless thou shalt redeem the first-born of man, and the firstling of the unclean cattle shalt thou redeem.

16 And those that are to be redeemed from a month old shalt thou redeem, according to the usual estimation of five shekels of silver, after the shekel of the sanctuary, which is twenty gerahs.

17 גֵּרָ֖ה הֽוּא׃ אַ֣ךְ בְּכוֹר־שׁ֡וֹר א֣וֹ בְכ֨וֹר כֶּ֜שֶׂב אֽוֹ־בְכ֥וֹר עֵ֛ז
לֹ֥א תִפְדֶּ֖ה קֹ֣דֶשׁ הֵ֑ם אֶת־דָּמָ֞ם תִּזְרֹ֤ק עַל־הַמִּזְבֵּ֙חַ֙ וְאֶת־
18 חֶלְבָּ֣ם תַּקְטִ֔יר אִשֶּׁ֛ה לְרֵ֥יחַ נִיחֹ֖חַ לַיהוָֽה׃ וּבְשָׂרָ֖ם יִהְיֶה־
19 לָּ֑ךְ כַּחֲזֵ֧ה הַתְּנוּפָ֛ה וּכְשׁ֥וֹק הַיָּמִ֖ין לְךָ֥ יִהְיֶֽה׃ כֹּ֣ל ׀ תְּרוּמֹ֣ת
הַקֳּדָשִׁ֗ים אֲשֶׁ֨ר יָרִ֥ימוּ בְנֵֽי־יִשְׂרָאֵל֮ לַֽיהוָה֒ נָתַ֣תִּֽי לְךָ֗ וּלְבָנֶ֧יךָ
וְלִבְנֹתֶ֛יךָ אִתְּךָ֖ לְחָק־עוֹלָ֑ם בְּרִית֩ מֶ֨לַח עוֹלָ֥ם הִוא֙ לִפְנֵ֣י
כ יְהוָ֔ה לְךָ֖ וּלְזַרְעֲךָ֥ אִתָּֽךְ׃ וַיֹּ֨אמֶר יְהוָ֜ה אֶֽל־אַהֲרֹ֗ן בְּאַרְצָם֙
לֹ֣א תִנְחָ֔ל וְחֵ֕לֶק לֹא־יִהְיֶ֥ה לְךָ֖ בְּתוֹכָ֑ם אֲנִ֤י חֶלְקְךָ֙
שביעי וְנַ֣חֲלָתְךָ֔ בְּת֖וֹךְ בְּנֵ֥י יִשְׂרָאֵֽל׃ ס וְלִבְנֵ֣י לֵוִ֔י הִנֵּ֥ה נָתַ֛תִּי
כָּל־מַעֲשֵׂ֥ר בְּיִשְׂרָאֵ֖ל לְנַחֲלָ֑ה חֵ֤לֶף עֲבֹֽדָתָם֙ אֲשֶׁר־הֵ֣ם
22 עֹֽבְדִ֔ים אֶת־עֲבֹדַ֖ת אֹ֥הֶל מוֹעֵֽד׃ וְלֹא־יִקְרְב֥וּ ע֛וֹד בְּנֵ֥י
23 יִשְׂרָאֵ֖ל אֶל־אֹ֣הֶל מוֹעֵ֑ד לָשֵׂ֥את חֵ֖טְא לָמֽוּת׃ וְעָבַ֨ד הַלֵּוִ֜י
ה֗וּא אֶת־עֲבֹדַת֙ אֹ֣הֶל מוֹעֵ֔ד וְהֵ֖ם יִשְׂא֣וּ עֲוֺנָ֑ם חֻקַּ֤ת עוֹלָם֙
24 לְדֹרֹ֣תֵיכֶ֔ם וּבְתוֹךְ֙ בְּנֵ֣י יִשְׂרָאֵ֔ל לֹ֥א יִנְחֲל֖וּ נַחֲלָֽה׃ כִּ֞י אֶת־
מַעְשַׂ֣ר בְּנֵֽי־יִשְׂרָאֵ֗ל אֲשֶׁ֨ר יָרִ֤ימוּ לַֽיהוָה֙ תְּרוּמָ֔ה נָתַ֥תִּי
לַלְוִיִּ֖ם לְנַחֲלָ֑ה עַל־כֵּן֙ אָמַ֣רְתִּי לָהֶ֔ם בְּתוֹךְ֙ בְּנֵ֣י יִשְׂרָאֵ֔ל
לֹ֥א יִנְחֲל֖וּ נַחֲלָֽה׃ פ
כה 26 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ וְאֶל־הַלְוִיִּ֣ם תְּדַבֵּר֮ וְאָמַרְתָּ֣
אֲלֵהֶם֒ כִּֽי־תִ֠קְחוּ מֵאֵ֨ת בְּנֵֽי־יִשְׂרָאֵ֜ל אֶת־הַֽמַּעֲשֵׂ֗ר אֲשֶׁ֨ר
נָתַ֧תִּי לָכֶ֛ם מֵאִתָּ֖ם בְּנַחֲלַתְכֶ֑ם וַהֲרֵמֹתֶ֤ם מִמֶּ֙נּוּ֙ תְּרוּמַ֣ת
27 יְהוָ֔ה מַעֲשֵׂ֖ר מִן־הַֽמַּעֲשֵֽׂר׃ וְנֶחְשַׁ֥ב לָכֶ֖ם תְּרוּמַתְכֶ֑ם כַּדָּגָן֙
28 מִן־הַגֹּ֔רֶן וְכַמְלֵאָ֖ה מִן־הַיָּֽקֶב׃ כֵּ֣ן תָּרִ֤ימוּ גַם־אַתֶּם֙ תְּרוּמַ֣ת
יְהוָ֔ה מִכֹּל֙ מַעְשְׂרֹ֣תֵיכֶ֔ם אֲשֶׁ֣ר תִּקְח֔וּ מֵאֵ֖ת בְּנֵ֣י יִשְׂרָאֵ֑ל
29 וּנְתַתֶּ֤ם מִמֶּ֙נּוּ֙ אֶת־תְּרוּמַ֣ת יְהוָ֔ה לְאַהֲרֹ֖ן הַכֹּהֵֽן׃ מִכֹּל֙
מַתְּנֹ֣תֵיכֶ֔ם תָּרִ֕ימוּ אֵ֖ת כָּל־תְּרוּמַ֣ת יְהוָ֑ה מִכָּל־חֶלְבּ֔וֹ אֶת־
ל מִקְדְּשׁ֖וֹ מִמֶּֽנּוּ׃ וְאָמַרְתָּ֖ אֲלֵהֶ֑ם בַּהֲרִֽימְכֶ֤ם אֶת־חֶלְבּוֹ֙
מפטיר מִמֶּ֔נּוּ וְנֶחְשַׁב֙ לַלְוִיִּ֔ם כִּתְבוּאַ֥ת גֹּ֖רֶן וְכִתְבוּאַ֥ת יָֽקֶב׃

ואכלתם

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23. v. קמץ בזק

17 But the firstling of an ox, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: their blood shalt thou sprinkle upon the altar, and their fat shalt thou burn as a fire-offering, for a sweet savor unto the Lord.

18 And their flesh shall be thine: as the breast that is waved and as the right shoulder shall it be thine.

19 All the heave-offerings of the holy things, which the children of Israel set apart unto the Lord, I have given to thee, and to thy sons and to thy daughters with thee, as a fixed portion for ever: it is a covenant of salt for ever before the Lord for thee and for thy seed with thee.

20 And the Lord said unto Aaron: In their land shalt thou have no inheritance, and any portion shalt thou not have among them; I am thy portion and thy inheritance among the children of Israel.

21 And to the children of Levi, behold, I have given every tithe in Israel, for an inheritance, in lieu of their service which they render, the service of the tabernacle of meeting.

22 And the children of Israel shall not henceforth come nigh unto the tabernacle of the congregation, to bear sin, to die thereby.

23 But they of the tribe of Levi themselves shall perform the service of the tabernacle of meeting, and they shall bear their iniquity: a statute for ever shall it be throughout your generations; and among the children of Israel shall they not possess any inheritance.

24 But the tithes of the children of Israel, which they offer as a heave-offering unto the Lord, have I given to the Levites for an inheritance: therefore have I said unto them: Among the children of Israel shall they obtain no inheritance.

25 And the Lord spoke unto Moses, saying:

26 And unto the Levites shalt thou speak, and say unto them: When ye take from the children of Israel the tithes which I have given you from them for your inheritance: then shall ye separate therefrom a gift for the Lord, the tenth part of the tithe.

27 And your heave-offering shall be reckoned unto you, like the corn of the threshing-floor, and as the fulness of the winepress.

28 Thus shall ye also offer a heave-offering unto the Lord from all your tithes, which ye may receive from the children of Israel; and ye shall give thereof the heave-offering of the Lord to Aaron the priest.

29 From all your gifts shall ye set apart every heave-offering of the Lord, from every best part thereof, its hallowed portion therefrom.

30 And thou shalt say unto them: When ye have separated the best thereof from it: then shall [the remainder] be counted unto the Levites as the produce of the threshing-floor, and as the produce of the wine-press.

וַאֲכַלְתֶּ֤ם אֹתוֹ֙ בְּכָל־מָק֔וֹם אַתֶּ֖ם וּבֵיתְכֶ֑ם כִּֽי־שָׂכָ֥ר הוּא֙ 31
לָכֶ֔ם חֵ֥לֶף עֲבֹדַתְכֶ֖ם בְּאֹ֥הֶל מוֹעֵֽד׃ וְלֹֽא־תִשְׂא֤וּ עָלָיו֙ 32
חֵ֔טְא בַּהֲרִֽימְכֶ֥ם אֶת־חֶלְבּ֖וֹ מִמֶּ֑נּוּ וְאֶת־קָדְשֵׁ֧י בְנֵֽי־יִשְׂרָאֵ֛ל
לֹ֥א תְחַלְּל֖וּ וְלֹ֥א תָמֽוּתוּ׃

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פ פ פ לט 39 יט

וַיְדַבֵּ֣ר יְהוָ֔ה אֶל־מֹשֶׁ֥ה וְאֶֽל־אַהֲרֹ֖ן לֵאמֹֽר׃ זֹ֚את חֻקַּ֣ת א 2
הַתּוֹרָ֔ה אֲשֶׁר־צִוָּ֥ה יְהוָ֖ה לֵאמֹ֑ר דַּבֵּ֣ר ׀ אֶל־בְּנֵ֣י יִשְׂרָאֵ֗ל
וְיִקְח֣וּ אֵלֶ֩יךָ֩ פָרָ֨ה אֲדֻמָּ֜ה תְּמִימָ֗ה אֲשֶׁ֤ר אֵֽין־בָּהּ֙ מ֔וּם
אֲשֶׁ֛ר לֹא־עָלָ֥ה עָלֶ֖יהָ עֹֽל׃ וּנְתַתֶּ֣ם אֹתָ֔הּ אֶל־אֶלְעָזָ֖ר הַכֹּהֵ֑ן 3
וְהוֹצִ֤יא אֹתָהּ֙ אֶל־מִח֣וּץ לַֽמַּחֲנֶ֔ה וְשָׁחַ֥ט אֹתָ֖הּ לְפָנָֽיו׃ וְלָקַ֞ח 4
אֶלְעָזָ֧ר הַכֹּהֵ֛ן מִדָּמָ֖הּ בְּאֶצְבָּע֑וֹ וְהִזָּ֞ה אֶל־נֹ֨כַח פְּנֵ֧י אֹֽהֶל־
מוֹעֵ֛ד מִדָּמָ֖הּ שֶׁ֥בַע פְּעָמִֽים׃ וְשָׂרַ֥ף אֶת־הַפָּרָ֖ה לְעֵינָ֑יו ה
אֶת־עֹרָ֤הּ וְאֶת־בְּשָׂרָהּ֙ וְאֶת־דָּמָ֔הּ עַל־פִּרְשָׁ֖הּ יִשְׂרֹֽף׃ וְלָקַ֣ח 6
הַכֹּהֵ֗ן עֵ֥ץ אֶ֛רֶז וְאֵז֖וֹב וּשְׁנִ֣י תוֹלָ֑עַת וְהִשְׁלִ֕יךְ אֶל־תּ֖וֹךְ
שְׂרֵפַ֥ת הַפָּרָֽה׃ וְכִבֶּ֨ס בְּגָדָ֜יו הַכֹּהֵ֗ן וְרָחַ֤ץ בְּשָׂרוֹ֙ בַּמַּ֔יִם 7
וְאַחַ֖ר יָבֹ֣א אֶל־הַֽמַּחֲנֶ֑ה וְטָמֵ֥א הַכֹּהֵ֖ן עַד־הָעָֽרֶב׃ וְהַשֹּׂרֵ֣ף 8
אֹתָ֔הּ יְכַבֵּ֤ס בְּגָדָיו֙ בַּמַּ֔יִם וְרָחַ֥ץ בְּשָׂר֖וֹ בַּמָּ֑יִם וְטָמֵ֖א עַד־
הָעָֽרֶב׃ וְאָסַ֣ף ׀ אִ֣ישׁ טָה֗וֹר אֵ֚ת אֵ֣פֶר הַפָּרָ֔ה וְהִנִּ֛יחַ 9
מִח֥וּץ לַֽמַּחֲנֶ֖ה בְּמָק֣וֹם טָה֑וֹר וְהָ֨יְתָ֜ה לַעֲדַ֨ת בְּנֵֽי־יִשְׂרָאֵ֧ל
לְמִשְׁמֶ֛רֶת לְמֵ֥י נִדָּ֖ה חַטָּ֥את הִֽוא׃ וְ֠כִבֶּס הָאֹסֵ֨ף אֶת־אֵ֤פֶר י
הַפָּרָה֙ אֶת־בְּגָדָ֔יו וְטָמֵ֖א עַד־הָעָ֑רֶב וְהָיְתָ֞ה לִבְנֵ֣י יִשְׂרָאֵ֗ל
וְלַגֵּ֛ר הַגָּ֥ר בְּתוֹכָ֖ם לְחֻקַּ֥ת עוֹלָֽם׃ הַנֹּגֵ֥עַ בְּמֵ֖ת לְכָל־נֶ֣פֶשׁ 11
אָדָ֑ם וְטָמֵ֖א שִׁבְעַ֥ת יָמִֽים׃ ה֣וּא יִתְחַטָּא־ב֞וֹ בַּיּ֧וֹם הַשְּׁלִישִׁ֛י 12
וּבַיּ֥וֹם הַשְּׁבִיעִ֖י יִטְהָ֑ר וְאִם־לֹ֨א יִתְחַטָּ֜א בַּיּ֧וֹם הַשְּׁלִישִׁ֛י
וּבַיּ֥וֹם הַשְּׁבִיעִ֖י לֹ֥א יִטְהָֽר׃ כָּל־הַנֹּגֵ֨עַ בְּמֵ֤ת בְּנֶ֙פֶשׁ֙ הָאָדָ֜ם 13
אֲשֶׁר־יָמ֗וּת וְלֹ֣א יִתְחַטָּ֔א אֶת־מִשְׁכַּ֤ן יְהוָה֙ טִמֵּ֔א וְנִכְרְתָ֛ה
הַנֶּ֥פֶשׁ הַהִ֖וא מִיִּשְׂרָאֵ֑ל כִּי֩ מֵ֨י נִדָּ֜ה לֹא־זֹרַ֤ק עָלָיו֙ טָמֵ֣א

יהיה

31 And ye may eat it in every place, ye and your households; for it is your reward in lieu of your service at the tabernacle of meeting.

32 And ye shall not bear any sin by reason of it, when ye have separated its best part from it; and the holy things of the children of Israel shall ye not profane, lest ye die.

SECTION XXXIX. CHUCKATH.

CHAPTER XIX.

1 And the Lord spoke unto Moses and unto Aaron, saying:

2 This is the statute of the law which the Lord hath commanded, saying: Speak unto the children of Israel, that they bring unto thee a completely red cow, on which there is no blemish, upon which no yoke hath ever come.

3 And ye shall give her unto Elazar the priest, and he shall lead her forth to without the camp, and some one shall slay her before his face;

4 And Elazar the priest shall take some of her blood with his finger; and he shall sprinkle of her blood in the direction of the front of the tabernacle of meeting seven times.

5 And some one shall burn the cow before his eyes; her skin, and her flesh, and her blood, with her dung, shall he burn.

6 And the priest shall take cedar-wood, and hyssop, and a scarlet string, and cast it into the midst of the burning of the cow.

7 And the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward may he come into the camp; and the priest shall be unclean until the evening.

8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water; and he shall be unclean until the evening.

9 And a man that is clean shall gather up the ashes of the cow, and lay them up without the camp in a clean place; and it shall be kept for the congregation of the children of Israel for a water of sprinkling: it is a purification-offering.

10 And he that gathereth up the ashes of the cow shall wash his clothes, and be unclean until the evening: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

11 He that toucheth the dead body of any human person shall be unclean seven days.

12 Such a one shall purify himself with it on the third day and on the seventh day, and he shall be clean; but if he purify himself not on the third day and on the seventh day, he shall not be clean.

13 Whosoever toucheth the dead body, the person of any man that is dead, and purifieth himself not, hath defiled the tabernacle of the Lord; and that soul shall be cut off from Israel; because the water of sprinkling was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

14 יִֽהְיֶ֔ה ע֖וֹד טֻמְאָת֥וֹ בֽוֹ׃ זֹ֚את הַתּוֹרָ֔ה אָדָ֖ם כִּֽי־יָמ֣וּת בְּאֹ֑הֶל
כָּל־הַבָּ֤א אֶל־הָאֹ֙הֶל֙ וְכָל־אֲשֶׁ֣ר בָּאֹ֔הֶל יִטְמָ֖א שִׁבְעַ֥ת
טו יָמִֽים׃ וְכֹל֙ כְּלִ֣י פָת֔וּחַ אֲשֶׁ֛ר אֵין־צָמִ֥יד פָּתִ֖יל עָלָ֑יו טָמֵ֖א
16 הֽוּא׃ וְכֹ֨ל אֲשֶׁר־יִגַּ֜ע עַל־פְּנֵ֣י הַשָּׂדֶ֗ה בַּֽחֲלַל־חֶ֙רֶב֙ א֣וֹ בְמֵ֔ת
17 אֽוֹ־בְעֶ֥צֶם אָדָ֖ם א֣וֹ בְקָ֑בֶר יִטְמָ֖א שִׁבְעַ֥ת יָמִֽים׃ וְלָֽקְחוּ֙
לַטָּמֵ֔א מֵעֲפַ֖ר שְׂרֵפַ֣ת הַֽחַטָּ֑את וְנָתַ֥ן עָלָ֛יו מַ֥יִם חַיִּ֖ים אֶל־
18 כֶּֽלִי׃ וְלָקַ֨ח אֵז֜וֹב וְטָבַ֣ל בַּמַּ֘יִם֮ אִ֣ישׁ טָהוֹר֒ וְהִזָּ֤ה עַל־הָאֹ֙הֶל֙
וְעַל־כָּל־הַכֵּלִ֔ים וְעַל־הַנְּפָשׁ֖וֹת אֲשֶׁ֣ר הָֽיוּ־שָׁ֑ם וְעַל־הַנֹּגֵ֗עַ
19 בָּעֶ֙צֶם֙ א֣וֹ בֶֽחָלָ֔ל א֥וֹ בַמֵּ֖ת א֥וֹ בַקָּֽבֶר׃ וְהִזָּ֤ה הַטָּהֹר֙ עַל־
הַטָּמֵ֔א בַּיּ֥וֹם הַשְּׁלִישִׁ֖י וּבַיּ֣וֹם הַשְּׁבִיעִ֑י וְחִטְּאוֹ֙ בַּיּ֣וֹם הַשְּׁבִיעִ֔י
כ וְכִבֶּ֧ס בְּגָדָ֛יו וְרָחַ֥ץ בַּמַּ֖יִם וְטָהֵ֥ר בָּעָֽרֶב׃ וְאִ֤ישׁ אֲשֶׁר־יִטְמָא֙
וְלֹ֣א יִתְחַטָּ֔א וְנִכְרְתָ֛ה הַנֶּ֥פֶשׁ הַהִ֖וא מִתּ֣וֹךְ הַקָּהָ֑ל כִּי֩ אֶת־
21 מִקְדַּ֨שׁ יְהֹוָ֜ה טִמֵּ֗א מֵ֥י נִדָּ֛ה לֹא־זֹרַ֥ק עָלָ֖יו טָמֵ֥א הֽוּא׃ וְהָיְתָ֥ה
לָהֶ֖ם לְחֻקַּ֣ת עוֹלָ֑ם וּמַזֵּ֤ה מֵֽי־הַנִּדָּה֙ יְכַבֵּ֣ס בְּגָדָ֔יו וְהַנֹּגֵ֙עַ֙ בְּמֵ֣י
22 הַנִּדָּ֔ה יִטְמָ֖א עַד־הָעָֽרֶב׃ וְכֹ֛ל אֲשֶׁר־יִגַּע־בּ֥וֹ הַטָּמֵ֖א יִטְמָ֑א
וְהַנֶּ֥פֶשׁ הַנֹּגַ֖עַת תִּטְמָ֥א עַד־הָעָֽרֶב׃ פ

כ CAP. XX. כ

א וַיָּבֹ֣אוּ בְנֵֽי־יִ֠שְׂרָאֵל כָּל־הָ֨עֵדָ֜ה מִדְבַּר־צִ֗ן בַּחֹ֙דֶשׁ֙ הָֽרִאשׁ֔וֹן
2 וַיֵּ֥שֶׁב הָעָ֖ם בְּקָדֵ֑שׁ וַתָּ֥מָת שָׁם֙ מִרְיָ֔ם וַתִּקָּבֵ֖ר שָֽׁם׃ וְלֹא־
3 הָ֥יָה מַ֖יִם לָעֵדָ֑ה וַיִּקָּ֣הֲל֔וּ עַל־מֹשֶׁ֖ה וְעַֽל־אַהֲרֹֽן׃ וַיָּ֥רֶב
הָעָ֖ם עִם־מֹשֶׁ֑ה וַיֹּאמְר֣וּ לֵאמֹ֔ר וְל֥וּ גָוַ֛עְנוּ בִּגְוַ֥ע אַחֵ֖ינוּ לִפְנֵ֥י
4 יְהֹוָֽה׃ וְלָמָ֤ה הֲבֵאתֶם֙ אֶת־קְהַ֣ל יְהֹוָ֔ה אֶל־הַמִּדְבָּ֖ר הַזֶּ֑ה
ה לָמ֣וּת שָׁ֔ם אֲנַ֖חְנוּ וּבְעִירֵֽנוּ׃ וְלָמָ֤ה הֶֽעֱלִיתֻ֙נוּ֙ מִמִּצְרַ֔יִם
לְהָבִ֣יא אֹתָ֔נוּ אֶל־הַמָּק֥וֹם הָרָ֖ע הַזֶּ֑ה לֹ֣א ׀ מְק֣וֹם זֶ֗רַע וּתְאֵנָ֤ה
6 וְגֶ֙פֶן֙ וְרִמּ֔וֹן וּמַ֥יִם אַ֖יִן לִשְׁתּֽוֹת׃ וַיָּבֹא֩ מֹשֶׁ֨ה וְאַהֲרֹ֜ן מִפְּנֵ֣י
הַקָּהָ֗ל אֶל־פֶּ֙תַח֙ אֹ֣הֶל מוֹעֵ֔ד וַֽיִּפְּל֖וּ עַל־פְּנֵיהֶ֑ם וַיֵּרָ֥א כְבוֹד־
יְהֹוָ֖ה אֲלֵיהֶֽם׃ פ שלישי

וידבר

כ v. 1. ב׳ טעמים

14 This is the law, when a man dieth in a tent: Every one that cometh into the tent, and all that is in the tent, shall be unclean seven days.

15 And every open vessel, on which there is not a closely fitting cover, is unclean.

16 And whosoever toucheth in the open field one that hath been slain with a sword, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

17 And they shall take for the unclean person some of the ashes of the burnt purification-offering, and they shall put thereupon running water in a vessel.

18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that have been there, and upon him that hath touched the bone, or the one slain, or the dead, or the grave:

19 And the clean person shall sprinkle upon the unclean on the third day and on the seventh day; and when he hath purified him on the seventh day, then shall he wash his clothes, and bathe himself in water, and shall be clean at evening.

20 But a man that is unclean, and doth not purify himself, that soul shall be cut off from among the congregation; because the sanctuary of the Lord hath he defiled; the water of sprinkling hath not been sprinkled upon him; he is unclean.

21 And it shall be unto them for a perpetual statute; and he that sprinkleth the water of sprinkling shall wash his clothes; and he that toucheth the water of sprinkling shall be unclean until the evening.

22 And whatsoever the unclean person may touch shall be unclean; and the person that toucheth him shall be unclean until the evening.

CHAPTER XX.

1 And the children of Israel, the whole congregation, came into the desert of Zin in the first month, and the people abode in Kadesh; and Miriam died there, and was buried there.

2 And there was no water for the congregation; and they assembled themselves together against Moses and against Aaron.

3 And the people quarreled with Moses, and spoke, saying: Would that we had perished when our brethren perished before the Lord!

4 And why have ye brought the congregation of the Lord into this wilderness, to die there, we and our cattle?

5 And wherefore have ye caused us to come up out of Egypt, to bring us in unto this evil place? it is no place for sowing, or of figs, or of vines, or of pomegranates; and no water to drink.

6 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of meeting, and they fell upon their faces: and the glory of the Lord appeared unto them.

24 אֶֽרֶץ־אֱד֖וֹם לֵאמֹֽר׃ יֵאָסֵ֤ף אַהֲרֹן֙ אֶל־עַמָּ֔יו כִּ֣י לֹ֤א יָבֹא֙ אֶל־
הָאָ֔רֶץ אֲשֶׁ֥ר נָתַ֖תִּי לִבְנֵ֣י יִשְׂרָאֵ֑ל עַ֛ל אֲשֶׁר־מְרִיתֶ֥ם אֶת־פִּ֖י
כה לְמֵ֥י מְרִיבָֽה׃ קַ֚ח אֶֽת־אַהֲרֹ֔ן וְאֶת־אֶלְעָזָ֖ר בְּנ֑וֹ וְהַ֥עַל אֹתָ֖ם
26 הֹ֥ר הָהָֽר׃ וְהַפְשֵׁ֤ט אֶֽת־אַהֲרֹן֙ אֶת־בְּגָדָ֔יו וְהִלְבַּשְׁתָּ֖ם אֶת־
27 אֶלְעָזָ֣ר בְּנ֑וֹ וְאַהֲרֹ֥ן יֵאָסֵ֖ף וּמֵ֥ת שָֽׁם׃ וַיַּ֣עַשׂ מֹשֶׁ֔ה כַּאֲשֶׁ֖ר
28 צִוָּ֣ה יְהֹוָ֑ה וַֽיַּעֲלוּ֙ אֶל־הֹ֣ר הָהָ֔ר לְעֵינֵ֖י כָּל־הָעֵדָֽה׃ וַיַּפְשֵׁט֩
מֹשֶׁ֨ה אֶֽת־אַהֲרֹ֜ן אֶת־בְּגָדָ֗יו וַיַּלְבֵּ֤שׁ אֹתָם֙ אֶת־אֶלְעָזָ֣ר בְּנ֔וֹ
וַיָּ֧מָת אַהֲרֹ֛ן שָׁ֖ם בְּרֹ֣אשׁ הָהָ֑ר וַיֵּ֧רֶד מֹשֶׁ֛ה וְאֶלְעָזָ֖ר מִן־הָהָֽר׃
29 וַיִּרְאוּ֙ כָּל־הָ֣עֵדָ֔ה כִּ֥י גָוַ֖ע אַהֲרֹ֑ן וַיִּבְכּ֤וּ אֶֽת־אַהֲרֹן֙ שְׁלֹשִׁ֣ים
י֔וֹם כֹּ֖ל בֵּ֥ית יִשְׂרָאֵֽל׃
ס

CAP. XXI. כא

כא

א וַיִּשְׁמַ֞ע הַֽכְּנַעֲנִ֤י מֶֽלֶךְ־עֲרָד֙ יֹשֵׁ֣ב הַנֶּ֔גֶב כִּ֚י בָּ֣א יִשְׂרָאֵ֔ל
2 דֶּ֖רֶךְ הָאֲתָרִ֑ים וַיִּלָּ֙חֶם֙ בְּיִשְׂרָאֵ֔ל וַיִּ֥שְׁבְּ ׀ מִמֶּ֖נּוּ שֶֽׁבִי׃ וַיִּדַּ֨ר
יִשְׂרָאֵ֥ל נֶ֛דֶר לַיהֹוָ֖ה וַיֹּאמַ֑ר אִם־נָתֹ֨ן תִּתֵּ֜ן אֶת־הָעָ֤ם הַזֶּה֙
3 בְּיָדִ֔י וְהַחֲרַמְתִּ֖י אֶת־עָרֵיהֶֽם׃ וַיִּשְׁמַ֨ע יְהֹוָ֜ה בְּק֣וֹל יִשְׂרָאֵ֗ל
וַיִּתֵּן֙ אֶת־הַֽכְּנַעֲנִ֔י וַיַּחֲרֵ֥ם אֶתְהֶ֖ם וְאֶת־עָרֵיהֶ֑ם וַיִּקְרָ֥א שֵֽׁם־
הַמָּק֖וֹם חָרְמָֽה׃
פ

4 וַיִּסְע֞וּ מֵהֹ֤ר הָהָר֙ דֶּ֣רֶךְ יַם־ס֔וּף לִסְבֹ֖ב אֶת־אֶ֣רֶץ אֱד֑וֹם
ה וַתִּקְצַ֥ר נֶֽפֶשׁ־הָעָ֖ם בַּדָּֽרֶךְ׃ וַיְדַבֵּ֣ר הָעָ֗ם בֵּֽאלֹהִים֮ וּבְמֹשֶׁה֒
לָמָ֤ה הֶֽעֱלִיתֻ֙נוּ֙ מִמִּצְרַ֔יִם לָמ֖וּת בַּמִּדְבָּ֑ר כִּ֣י אֵ֥ין לֶ֙חֶם֙
6 וְאֵ֣ין מַ֔יִם וְנַפְשֵׁ֣נוּ קָ֔צָה בַּלֶּ֖חֶם הַקְּלֹקֵֽל׃ וַיְשַׁלַּ֨ח יְהֹוָ֜ה
בָּעָ֗ם אֵ֚ת הַנְּחָשִׁ֣ים הַשְּׂרָפִ֔ים וַֽיְנַשְּׁכ֖וּ אֶת־הָעָ֑ם וַיָּ֥מָת עַם־
7 רָ֖ב מִיִּשְׂרָאֵֽל׃ וַיָּבֹא֩ הָעָ֨ם אֶל־מֹשֶׁ֜ה וַיֹּאמְר֣וּ חָטָ֗אנוּ כִּֽי־
דִבַּ֤רְנוּ בַֽיהֹוָה֙ וָבָ֔ךְ הִתְפַּלֵּל֙ אֶל־יְהֹוָ֔ה וְיָסֵ֥ר מֵעָלֵ֖ינוּ אֶת־
8 הַנָּחָ֑שׁ וַיִּתְפַּלֵּ֥ל מֹשֶׁ֖ה בְּעַ֥ד הָעָֽם׃ וַיֹּ֨אמֶר יְהֹוָ֜ה אֶל־
מֹשֶׁ֗ה עֲשֵׂ֤ה לְךָ֙ שָׂרָ֔ף וְשִׂ֥ים אֹת֖וֹ עַל־נֵ֑ס וְהָיָה֙ כָּל־הַנָּשׁ֔וּךְ
9 וְרָאָ֥ה אֹת֖וֹ וָחָֽי׃ וַיַּ֤עַשׂ מֹשֶׁה֙ נְחַ֣שׁ נְחֹ֔שֶׁת וַיְשִׂמֵ֖הוּ עַל־

כא v. 6. קמץ בטרחא

24 Aaron shall be gathered unto his people; for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against My order at the waters of Meribah.

25 Take Aaron and Elazar, his son, and cause them to go up unto mount Hor:

26 And cause Aaron to take off his garments, and clothe therewith Elazar his son; and Aaron shall be gathered in, and he shall die there.

27 And Moses did as the Lord had commanded; and they went up to mount Hor before the eyes of all the congregation.

28 And Moses caused Aaron to take off his garments, and he clothed therewith Elazar his son; and Aaron died there on the top of the mount; and Moses and Elazar then came down from the mount.

29 And when all the congregation saw that Aaron was departed, they wept for Aaron thirty days, even all the house of Israel.

CHAPTER XXI.

1 And when the Canaanite, the king of 'Arad, who dwelt in the south, heard that Israel was coming by the way of the spies: he made an attack on Israel, and took from them some prisoners.

2 And Israel made a vow unto the Lord, and said: If thou wilt but deliver this people into my hand, then will I utterly destroy their cities.

3 And the Lord hearkened to the voice of Israel, and He delivered up the Canaanites; and they utterly destroyed them and their cities: and they called the name of the place Chormah[1].

4 And they set forward from mount Hor by the way to the Red Sea, to go round the land of Edom: and the spirit of the people became impatient because of the way.

5 And the people spoke against God, and against Moses: Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, and there is no water; and our soul loatheth this none gorging bread.

6 And the Lord sent fiery serpents against the people, and they bit the people; and much people of Israel died.

7 And the people then came to Moses, and they said: We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that He take away from us the serpents. And Moses prayed for the people.

8 And the Lord said unto Moses: Make thyself a fiery serpent, and set it upon a pole: and it shall come to pass, that whoever is bitten shall look at it, and he shall live.

9 And Moses made a serpent of copper, and put it upon

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[1] i. e., utter destruction

הַנֵּ֑ס וְהָיָ֗ה אִם־נָשַׁ֤ךְ הַנָּחָשׁ֙ אֶת־אִ֔ישׁ וְהִבִּ֛יט אֶל־נְחַ֥שׁ ששי
הַנְּחֹ֖שֶׁת וָחָֽי׃ וַיִּסְע֖וּ בְּנֵ֣י יִשְׂרָאֵ֑ל וַֽיַּחֲנ֖וּ בְּאֹבֹֽת׃ וַיִּסְע֖וּ 11
מֵאֹבֹ֑ת וַֽיַּחֲנ֞וּ בְּעִיֵּ֣י הָֽעֲבָרִ֗ים בַּמִּדְבָּר֙ אֲשֶׁר֙ עַל־פְּנֵ֣י מוֹאָ֔ב
מִמִּזְרַ֖ח הַשָּֽׁמֶשׁ׃ מִשָּׁ֖ם נָסָ֑עוּ וַֽיַּחֲנ֖וּ בְּנַ֥חַל זָֽרֶד׃ מִשָּׁם֮ 12 13
נָסָעוּ֒ וַֽיַּחֲנ֗וּ מֵעֵ֤בֶר אַרְנוֹן֙ אֲשֶׁ֣ר בַּמִּדְבָּ֔ר הַיֹּצֵ֖א מִגְּבֻ֣ל
הָֽאֱמֹרִ֑י כִּ֤י אַרְנוֹן֙ גְּב֣וּל מוֹאָ֔ב בֵּ֥ין מוֹאָ֖ב וּבֵ֥ין הָֽאֱמֹרִֽי׃
עַל־כֵּן֙ יֵאָמַ֔ר בְּסֵ֖פֶר מִלְחֲמֹ֣ת יְהוָ֑ה אֶת־וָהֵ֣ב בְּסוּפָ֔ה וְאֶת־ 14
הַנְּחָלִ֖ים אַרְנֽוֹן׃ וְאֶ֙שֶׁד֙ הַנְּחָלִ֔ים אֲשֶׁ֥ר נָטָ֖ה לְשֶׁ֣בֶת עָ֑ר טו
וְנִשְׁעַ֖ן לִגְב֥וּל מוֹאָֽב׃ וּמִשָּׁ֖ם בְּאֵ֑רָה הִ֣וא הַבְּאֵ֗ר אֲשֶׁ֨ר 16
אָמַ֤ר יְהוָה֙ לְמֹשֶׁ֔ה אֱסֹף֙ אֶת־הָעָ֔ם וְאֶתְּנָ֥ה לָהֶ֖ם מָֽיִם׃ ס
אָ֚ז יָשִׁ֣יר יִשְׂרָאֵ֔ל אֶת־הַשִּׁירָ֖ה הַזֹּ֑את עֲלִ֥י בְאֵ֖ר עֱנוּ־לָֽהּ׃ 17
בְּאֵ֞ר חֲפָר֣וּהָ שָׂרִ֗ים כָּר֙וּהָ֙ נְדִיבֵ֣י הָעָ֔ם בִּמְחֹקֵ֖ק בְּמִשְׁעֲנֹתָ֑ם 18
וּמִמִּדְבָּ֖ר מַתָּנָֽה׃ וּמִמַּתָּנָ֖ה נַחֲלִיאֵ֑ל וּמִנַּחֲלִיאֵ֖ל בָּמֽוֹת׃ 19
וּמִבָּמ֗וֹת הַגַּיְא֙ אֲשֶׁר֙ בִּשְׂדֵ֣ה מוֹאָ֔ב רֹ֖אשׁ הַפִּסְגָּ֑ה וְנִשְׁקָ֖פָה כ
עַל־פְּנֵ֥י הַיְשִׁימֹֽן׃ פ שביעי
וַיִּשְׁלַ֤ח יִשְׂרָאֵל֙ מַלְאָכִ֔ים אֶל־סִיחֹ֥ן מֶֽלֶךְ־הָאֱמֹרִ֖י לֵאמֹֽר׃ 21
אֶעְבְּרָ֣ה בְאַרְצֶ֗ךָ לֹ֤א נִטֶּה֙ בְּשָׂדֶ֣ה וּבְכֶ֔רֶם לֹ֥א נִשְׁתֶּ֖ה מֵ֣י 22
בְאֵ֑ר בְּדֶ֤רֶךְ הַמֶּ֙לֶךְ֙ נֵלֵ֔ךְ עַ֥ד אֲשֶֽׁר־נַעֲבֹ֖ר גְּבֻלֶֽךָ׃ וְלֹֽא־נָתַ֨ן 23
סִיחֹ֣ן אֶת־יִשְׂרָאֵל֮ עֲבֹ֣ר בִּגְבֻלוֹ֒ וַיֶּאֱסֹ֨ף סִיחֹ֜ן אֶת־כָּל־עַמּ֗וֹ
וַיֵּצֵ֞א לִקְרַ֤את יִשְׂרָאֵל֙ הַמִּדְבָּ֔רָה וַיָּבֹ֖א יָ֑הְצָה וַיִּלָּ֖חֶם
בְּיִשְׂרָאֵֽל׃ וַיַּכֵּ֥הוּ יִשְׂרָאֵ֖ל לְפִי־חָ֑רֶב וַיִּירַ֨שׁ אֶת־אַרְצ֜וֹ 24
מֵֽאַרְנֹ֗ן עַד־יַבֹּק֙ עַד־בְּנֵ֣י עַמּ֔וֹן כִּ֣י עַ֔ז גְּב֖וּל בְּנֵ֥י עַמּֽוֹן׃ וַיִּקַּח֙ כה
יִשְׂרָאֵ֔ל אֵ֥ת כָּל־הֶעָרִ֖ים הָאֵ֑לֶּה וַיֵּ֤שֶׁב יִשְׂרָאֵל֙ בְּכָל־עָרֵ֣י
הָֽאֱמֹרִ֔י בְּחֶשְׁבּ֖וֹן וּבְכָל־בְּנֹתֶֽיהָ׃ כִּ֣י חֶשְׁבּ֔וֹן עִ֗יר סִיחֹ֛ן 26
מֶ֥לֶךְ הָאֱמֹרִ֖י הִ֑וא וְה֣וּא נִלְחַ֗ם בְּמֶ֤לֶךְ מוֹאָב֙ הָֽרִאשׁ֔וֹן
וַיִּקַּ֧ח אֶת־כָּל־אַרְצ֛וֹ מִיָּד֖וֹ עַד־אַרְנֹֽן׃ עַל־כֵּ֛ן יֹאמְר֥וּ הַמֹּשְׁלִ֖ים 27
בֹּ֣אוּ חֶשְׁבּ֑וֹן תִּבָּנֶ֥ה וְתִכּוֹנֵ֖ן עִ֥יר סִיחֽוֹן׃ כִּי־אֵשׁ֙ יָֽצְאָ֣ה 28

קמץ בסגולתא v. 13.

a pole; and it came to pass, that, when a serpent had bitten any man, and he looked up to the serpent of copper, he remained alive.

10 And the children of Israel set forward, and encamped in Oboth.

11 And they journeyed from Oboth, and encamped at 'Iye-ha'abarim, in the wilderness, which is before Moäb, toward the sun rising.

12 From there they set forward and encamped in the valley of Zered.

13 From there they set forward, and encamped on the other side of Arnon, which is in the wilderness, and which cometh out of the boundary of the Emorites; for Arnon is the border of Moäb, between Moäb and between the Emorites.

14 Therefore it is said in the book of the wars of the Lord: Vaheb in Supha, and of the brooks of Arnon,

15 And the fall of the brooks, that turneth toward the dwelling of 'Ar, and leaneth upon the border of Moäb;

16 And from there to the Beer[1]; This is the place of the well where the Lord said unto Moses: Assemble the people and I will give them water.

17 Then did Israel sing this song: Spring up, O well; sing ye unto it:

18 Well, which the rulers have digged, which the nobles of the people have hollowed out with the sceptre, with their staves,—And from the wilderness to Mattanah;

19 And from Mattanah to Nachaliël: and from Nachaliël to Bamoth;

20 And from Bamoth to the valley, which is in the fields of Moäb, to the top of Pisgah, which looketh toward the desert.

21 And Israel sent messengers unto Sichon the king of the Emorites, saying:

22 Let me pass through thy land; we will not turn aside into field, or into vineyard; we will not drink the water of a well; by the king's highway will we go along, until we have passed thy border.

23 But Sichon would not suffer Israel to pass through his border; and Sichon assembled all his people together; and went out against Israel into the wilderness; and he came to Yahaz, and fought against Israel.

24 And Israel smote him with the edge of the sword, and took possession of his land from Arnon unto Yabbok, even unto the children of 'Ammon; for the border of the children of 'Ammon was strong.

25 And Israel took all these cities; and Israel dwelt in all the cities of the Emorites, in Cheshbon, and in all the villages thereof.

26 For Cheshbon was the city of Sichon the king of the Emorites; who had fought against the former king of Moäb, and taken all his land out of his hand, up to the Arnon.

27 Wherefore they that speak in proverbs say: Come into Cheshbon, let the city of Sichon be built and established.

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1) i. e., a well.

מֵֽחֶשְׁבּ֔וֹן לֶֽהָבָ֖ה מִקִּרְיַ֣ת סִיחֹ֑ן אָֽכְלָה֙ עָ֣ר מוֹאָ֔ב בַּעֲלֵ֖י
29 בָּמ֥וֹת אַרְנֹֽן׃ אוֹי־לְךָ֣ מוֹאָ֔ב אָבַ֖דְתָּ עַם־כְּמ֑וֹשׁ נָתַ֨ן בָּנָ֤יו
ל פְּלֵיטִם֙ וּבְנֹתָ֣יו בַּשְּׁבִ֔ית לְמֶ֥לֶךְ אֱמֹרִ֖י סִיחֽוֹן׃ וַנִּירָ֛ם אָבַ֥ד
31 חֶשְׁבּ֖וֹן עַד־דִּיבֹ֑ן וַנַּשִּׁ֣ים עַד־נֹ֔פַח אֲשֶׁ֖ר עַד־מֵֽידְבָֽא׃ וַיֵּ֙שֶׁב֙
32 יִשְׂרָאֵ֔ל בְּאֶ֖רֶץ הָאֱמֹרִֽי׃ וַיִּשְׁלַ֤ח מֹשֶׁה֙ לְרַגֵּ֣ל אֶת־יַעְזֵ֔ר
33 וַֽיִּלְכְּד֖וּ בְּנֹתֶ֑יהָ וַיּ֖וֹרֶשׁ אֶת־הָאֱמֹרִ֥י אֲשֶׁר־שָֽׁם׃ וַיִּפְנוּ֙ וַֽיַּעֲל֔וּ
דֶּ֖רֶךְ הַבָּשָׁ֑ן וַיֵּצֵ֣א עוֹג֩ מֶֽלֶךְ־הַבָּשָׁ֨ן לִקְרָאתָ֜ם ה֧וּא וְכָל־
רביעי עַמּ֛וֹ לַמִּלְחָמָ֖ה אֶדְרֶֽעִי׃ וַיֹּ֨אמֶר יְהוָ֤ה אֶל־מֹשֶׁה֙ אַל־תִּירָ֣א
אֹת֔וֹ כִּ֣י בְיָדְךָ֞ נָתַ֧תִּי אֹת֛וֹ וְאֶת־כָּל־עַמּ֖וֹ וְאֶת־אַרְצ֑וֹ וְעָשִׂ֣יתָ
לּ֔וֹ כַּאֲשֶׁ֣ר עָשִׂ֗יתָ לְסִיחֹן֙ מֶ֣לֶךְ הָאֱמֹרִ֔י אֲשֶׁ֥ר יוֹשֵׁ֖ב בְּחֶשְׁבּֽוֹן׃
לה וַיַּכּ֨וּ אֹת֤וֹ וְאֶת־בָּנָיו֙ וְאֶת־כָּל־עַמּ֔וֹ עַד־בִּלְתִּ֥י הִשְׁאִֽיר־ל֖וֹ
שָׂרִ֑יד וַיִּֽירְשׁ֖וּ אֶת־אַרְצֽוֹ׃

כב

CAP. XXII כב

א וַיִּסְע֖וּ בְּנֵ֣י יִשְׂרָאֵ֑ל וַֽיַּחֲנוּ֙ בְּעַֽרְב֣וֹת מוֹאָ֔ב מֵעֵ֖בֶר לְיַרְדֵּ֥ן
יְרֵחֽוֹ׃

ס ס ס מ 40

2 וַיַּ֥רְא בָּלָ֖ק בֶּן־צִפּ֑וֹר אֵ֛ת כָּל־אֲשֶׁר־עָשָׂ֥ה יִשְׂרָאֵ֖ל לָאֱמֹרִֽי׃
3 וַיָּ֤גָר מוֹאָב֙ מִפְּנֵ֥י הָעָ֛ם מְאֹ֖ד כִּ֣י רַב־ה֑וּא וַיָּ֣קָץ מוֹאָ֔ב מִפְּנֵ֖י
4 בְּנֵ֥י יִשְׂרָאֵֽל׃ וַיֹּ֨אמֶר מוֹאָ֜ב אֶל־זִקְנֵ֣י מִדְיָ֗ן עַתָּ֞ה יְלַחֲכ֤וּ
הַקָּהָל֙ אֶת־כָּל־סְבִיבֹתֵ֔ינוּ כִּלְחֹ֣ךְ הַשּׁ֔וֹר אֵ֖ת יֶ֣רֶק הַשָּׂדֶ֑ה
ה וּבָלָ֧ק בֶּן־צִפּ֛וֹר מֶ֥לֶךְ לְמוֹאָ֖ב בָּעֵ֥ת הַהִֽוא׃ וַיִּשְׁלַ֨ח מַלְאָכִ֜ים
אֶל־בִּלְעָ֣ם בֶּן־בְּעֹר֩ פְּת֨וֹרָה אֲשֶׁ֧ר עַל־הַנָּהָ֛ר אֶ֥רֶץ בְּנֵֽי־
עַמּ֖וֹ לִקְרֹא־ל֑וֹ לֵאמֹ֗ר הִנֵּה֩ עַ֨ם יָצָ֤א מִמִּצְרַ֙יִם֙ הִנֵּ֤ה כִסָּה֙
6 אֶת־עֵ֣ין הָאָ֔רֶץ וְה֥וּא יֹשֵׁ֖ב מִמֻּלִֽי׃ וְעַתָּה֩ לְכָה־נָּ֨א אָֽרָה־
לִּ֜י אֶת־הָעָ֣ם הַזֶּ֗ה כִּֽי־עָצ֥וּם הוּא֙ מִמֶּ֔נִּי אוּלַ֤י אוּכַל֙ נַכֶּה־
בּ֔וֹ וַאֲגָרְשֶׁ֖נּוּ מִן־הָאָ֑רֶץ כִּ֣י יָדַ֔עְתִּי אֵ֤ת אֲשֶׁר־תְּבָרֵךְ֙ מְבֹרָ֔ךְ
7 וַאֲשֶׁ֥ר תָּאֹ֖ר יוּאָֽר׃ וַיֵּ֨לְכ֜וּ זִקְנֵ֤י מוֹאָב֙ וְזִקְנֵ֣י מִדְיָ֔ן וּקְסָמִ֖ים בְּיָדָ֑ם

ויבאו

כא v. 30. נקוד על ר   v. 32. ויורש ק

28 For a fire is gone out of Cheshbon, a flame from the city of Sichon: it hath consumed 'Ar-Moäb, the men of the high places of the Arnon.

29 Wo to thee, Moäb! thou art lost, O people of Kemosh: he hath given his sons as fugitives, and his daughters into captivity, unto the king of the Emorites, Sichon.

30 We have thrown them down; lost is Cheshbon even unto Dibon, and we have laid waste even unto Nophach, which reacheth unto Medeba.

31 Thus Israel dwelt in the land of the Emorites.

32 And Moses sent to spy out Ya'zer, and they captured the villages thereof, and drove out the Emorites that were there.

33 And they turned and went up by the way to Bashan; and 'Og, the king of Bashan, went out against them, he, and all his people, to the battle of Edreï.

34 And the Lord said unto Moses: Fear him not; for into thy hand have I delivered him, and all his people, and his land; and thou shalt do unto him as thou hast done unto Sichon, the king of the Emorites, who dwelt at Cheshbon.

35 And they smote him and his sons, and all his people, until there was none left unto him that escaped; and they took possession of his land.

CHAPTER XXII.

1 And the children of Israel set forward, and encamped in the plains of Moäb, on this side of the Jordan, opposite Jericho.

SECTION XL. BALAK.

2 And Balak the son of Zippor saw all that Israel had done to the Emorites.

3 And Moäb was greatly afraid of the people, because it was numerous; and Moäb was horrified because of the children of Israel.

4 And Moäb said unto the elders of Midian: Now will this assemblage devour all that is round about us, as the ox devoureth the grass of the field. And Balak the son of Zippor was king of Moäb at that time.

5 And he sent messengers unto Bil'am the son of Beör to Pethor, which is by the river, in the land of the children of his people, to have him called; saying: Behold, there is a people come out from Egypt; behold, it covereth the surface of the earth, and it is abiding opposite to me:

6 And now come, I pray thee, curse me this people; for it is too mighty for me; peradventure I may be able to smite them, that I may drive it out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.

7 And the elders of Moäb and the elders of Midian de-

וַיָּבֹאוּ אֶל־בִּלְעָם וַיְדַבְּרוּ אֵלָיו דִּבְרֵי בָלָק׃ וַיֹּאמֶר אֲלֵיהֶם 8
לִינוּ פֹה הַלַּיְלָה וַהֲשִׁבֹתִי אֶתְכֶם דָּבָר כַּאֲשֶׁר יְדַבֵּר יְהוָה
אֵלָי וַיֵּשְׁבוּ שָׂרֵי־מוֹאָב עִם־בִּלְעָם׃ וַיָּבֹא אֱלֹהִים אֶל־ 9
בִּלְעָם וַיֹּאמֶר מִי הָאֲנָשִׁים הָאֵלֶּה עִמָּךְ׃ וַיֹּאמֶר בִּלְעָם י
אֶל־הָאֱלֹהִים בָּלָק בֶּן־צִפֹּר מֶלֶךְ מוֹאָב שָׁלַח אֵלָי׃ הִנֵּה 11
הָעָם הַיֹּצֵא מִמִּצְרַיִם וַיְכַס אֶת־עֵין הָאָרֶץ עַתָּה לְכָה קָבָה־
לִּי אֹתוֹ אוּלַי אוּכַל לְהִלָּחֶם בּוֹ וְגֵרַשְׁתִּיו׃ וַיֹּאמֶר אֱלֹהִים 12
אֶל־בִּלְעָם לֹא תֵלֵךְ עִמָּהֶם לֹא תָאֹר אֶת־הָעָם כִּי בָרוּךְ
הוּא׃ וַיָּקָם בִּלְעָם בַּבֹּקֶר וַיֹּאמֶר אֶל־שָׂרֵי בָלָק לְכוּ אֶל־ [illegible]
אַרְצְכֶם כִּי מֵאֵן יְהוָה לְתִתִּי לַהֲלֹךְ עִמָּכֶם׃ וַיָּקוּמוּ שָׂרֵי 14
מוֹאָב וַיָּבֹאוּ אֶל־בָּלָק וַיֹּאמְרוּ מֵאֵן בִּלְעָם הֲלֹךְ עִמָּנוּ׃
וַיֹּסֶף עוֹד בָּלָק שְׁלֹחַ שָׂרִים רַבִּים וְנִכְבָּדִים מֵאֵלֶּה׃ טו
וַיָּבֹאוּ אֶל־בִּלְעָם וַיֹּאמְרוּ לוֹ כֹּה אָמַר בָּלָק בֶּן־צִפּוֹר אַל־ 16
נָא תִמָּנַע מֵהֲלֹךְ אֵלָי׃ כִּי־כַבֵּד אֲכַבֶּדְךָ מְאֹד וְכֹל אֲשֶׁר־ 17
תֹּאמַר אֵלַי אֶעֱשֶׂה וּלְכָה־נָּא קָבָה־לִּי אֵת הָעָם הַזֶּה׃ וַיַּעַן 18
בִּלְעָם וַיֹּאמֶר אֶל־עַבְדֵי בָלָק אִם־יִתֶּן־לִי בָלָק מְלֹא בֵיתוֹ
כֶּסֶף וְזָהָב לֹא אוּכַל לַעֲבֹר אֶת־פִּי יְהוָה אֱלֹהָי לַעֲשׂוֹת
קְטַנָּה אוֹ גְדוֹלָה׃ וְעַתָּה שְׁבוּ נָא בָזֶה גַּם־אַתֶּם הַלָּיְלָה 19
וְאֵדְעָה מַה־יֹּסֵף יְהוָה דַּבֵּר עִמִּי׃ וַיָּבֹא אֱלֹהִים ׀ אֶל־ כ
בִּלְעָם לַיְלָה וַיֹּאמֶר לוֹ אִם־לִקְרֹא לְךָ בָּאוּ הָאֲנָשִׁים קוּם
לֵךְ אִתָּם וְאַךְ אֶת־הַדָּבָר אֲשֶׁר־אֲדַבֵּר אֵלֶיךָ אֹתוֹ תַעֲשֶׂה׃ [illegible]
וַיָּקָם בִּלְעָם בַּבֹּקֶר וַיַּחֲבֹשׁ אֶת־אֲתֹנוֹ וַיֵּלֶךְ עִם־שָׂרֵי מוֹאָב׃ 21
וַיִּחַר־אַף אֱלֹהִים כִּי־הוֹלֵךְ הוּא וַיִּתְיַצֵּב מַלְאַךְ יְהוָה בַּדֶּרֶךְ 22
לְשָׂטָן לוֹ וְהוּא רֹכֵב עַל־אֲתֹנוֹ וּשְׁנֵי נְעָרָיו עִמּוֹ׃ וַתֵּרֶא 23
הָאָתוֹן אֶת־מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ
וַתֵּט הָאָתוֹן מִן־הַדֶּרֶךְ וַתֵּלֶךְ בַּשָּׂדֶה וַיַּךְ בִּלְעָם אֶת־הָאָתוֹן
לְהַטֹּתָהּ הַדָּרֶךְ׃ וַיַּעֲמֹד מַלְאַךְ יְהוָה בְּמִשְׁעוֹל הַכְּרָמִים 24

קָמֵץ בז״ק v. 18.

parted with the rewards of divination in their hand; and they came unto Bil'am, and spoke unto him the words of Balak.

8 And he said unto them: Lodge here this night, and I will bring you back word, as the Lord may speak unto me. And the princes of Moäb abode with Bil'am.

9 And God came unto Bil'am, and said: Who are these men with thee?

10 And Bil'am said unto God: Balak the son of Zippor, the king of Moäb, hath sent unto me, [saying:]

11 Behold, there is the people that is come out of Egypt, and covereth the face of the earth: now come, curse them for me: peradventure I shall be able to fight against them, and drive them away.

12 And God said unto Bil'am: Thou shalt not go with them: thou shalt not curse the people; for they are blessed.

13 And Bil'am rose up in the morning, and said unto the princes of Balak: Go back to your land; for the Lord refuseth to give me leave to go with you.

14 And the princes of Moäb rose up, and they went unto Balak, and said: Bil'am refuseth to come with us.

15 And Balak sent yet again princes, more in number, and more honorable than those.

16 And they came to Bil'am, and said to him: Thus hath said Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me;

17 For I will honor thee greatly, and whatsoever thou mayest say unto me will I do: and only come, I pray thee, curse me this people.

18 And Bil'am answered and said unto the servants of Balak: If Balak would give me his house full of silver and gold, I could not go beyond the order of the Lord my God, to do a small or a great thing.

19 And now, I pray you, tarry ye also here this night, that I may know what the Lord will farther speak with me.

20 And God came unto Bil'am at night, and said unto him: If the men have come to call thee, rise up, go with them; but only the word which I shall speak unto thee, that shalt thou do.

21 And Bil'am rose up in the morning, and saddled his ass, and went with the princes of Moäb.

22 And the anger of God was kindled, because he went; and an angel of the Lord placed himself in the way to be a hindrance to him; and he was riding upon his ass, and his two servants were with him.

23 And the ass saw the angel of the Lord standing in the way, with his sword drawn in his hand; and the ass turned aside out of the way, and went into the field: and Bil'am smote the ass, to make her turn into the way.

24 But the angel of the Lord stood in a path between the vineyards, a wall on this side, and a wall on that side.

כה גָּדֵר מִזֶּה וְגָדֵר מִזֶּה׃ וַתֵּרֶא הָאָתוֹן אֶת־מַלְאַךְ יְהוָה
וַתִּלָּחֵץ אֶל־הַקִּיר וַתִּלְחַץ אֶת־רֶגֶל בִּלְעָם אֶל־הַקִּיר וַיֹּסֶף
26 לְהַכֹּתָהּ׃ וַיּוֹסֶף מַלְאַךְ־יְהוָה עֲבוֹר וַיַּעֲמֹד בְּמָקוֹם צָר
27 אֲשֶׁר אֵין־דֶּרֶךְ לִנְטוֹת יָמִין וּשְׂמֹאול׃ וַתֵּרֶא הָאָתוֹן אֶת־
מַלְאַךְ יְהוָה וַתִּרְבַּץ תַּחַת בִּלְעָם וַיִּחַר־אַף בִּלְעָם וַיַּךְ
28 אֶת־הָאָתוֹן בַּמַּקֵּל׃ וַיִּפְתַּח יְהוָה אֶת־פִּי הָאָתוֹן וַתֹּאמֶר
לְבִלְעָם מֶה־עָשִׂיתִי לְךָ כִּי הִכִּיתַנִי זֶה שָׁלֹשׁ רְגָלִים׃
29 וַיֹּאמֶר בִּלְעָם לָאָתוֹן כִּי הִתְעַלַּלְתְּ בִּי לוּ יֶשׁ־חֶרֶב בְּיָדִי
ל כִּי עַתָּה הֲרַגְתִּיךְ׃ וַתֹּאמֶר הָאָתוֹן אֶל־בִּלְעָם הֲלוֹא אָנֹכִי
אֲתֹנְךָ אֲשֶׁר־רָכַבְתָּ עָלַי מֵעוֹדְךָ עַד־הַיּוֹם הַזֶּה הַהַסְכֵּן
31 הִסְכַּנְתִּי לַעֲשׂוֹת לְךָ כֹּה וַיֹּאמֶר לֹא׃ וַיְגַל יְהוָה אֶת־עֵינֵי
בִלְעָם וַיַּרְא אֶת־מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ וְחַרְבּוֹ שְׁלֻפָה
32 בְּיָדוֹ וַיִּקֹּד וַיִּשְׁתַּחוּ לְאַפָּיו׃ וַיֹּאמֶר אֵלָיו מַלְאַךְ יְהוָה עַל־
מָה הִכִּיתָ אֶת־אֲתֹנְךָ זֶה שָׁלוֹשׁ רְגָלִים הִנֵּה אָנֹכִי יָצָאתִי
33 לְשָׂטָן כִּי־יָרַט הַדֶּרֶךְ לְנֶגְדִּי׃ וַתִּרְאַנִי הָאָתוֹן וַתֵּט לְפָנַי
זֶה שָׁלֹשׁ רְגָלִים אוּלַי נָטְתָה מִפָּנַי כִּי עַתָּה גַּם־אֹתְכָה
34 הָרַגְתִּי וְאוֹתָהּ הֶחֱיֵיתִי׃ וַיֹּאמֶר בִּלְעָם אֶל־מַלְאַךְ יְהוָה
חָטָאתִי כִּי לֹא יָדַעְתִּי כִּי אַתָּה נִצָּב לִקְרָאתִי בַּדָּרֶךְ וְעַתָּה
לה אִם־רַע בְּעֵינֶיךָ אָשׁוּבָה לִּי׃ וַיֹּאמֶר מַלְאַךְ יְהוָה אֶל־
בִּלְעָם לֵךְ עִם־הָאֲנָשִׁים וְאֶפֶס אֶת־הַדָּבָר אֲשֶׁר־אֲדַבֵּר
36 אֵלֶיךָ אֹתוֹ תְדַבֵּר וַיֵּלֶךְ בִּלְעָם עִם־שָׂרֵי בָלָק׃ וַיִּשְׁמַע
בָּלָק כִּי־בָא בִלְעָם וַיֵּצֵא לִקְרָאתוֹ אֶל־עִיר מוֹאָב אֲשֶׁר
37 עַל־גְּבוּל אַרְנֹן אֲשֶׁר בִּקְצֵה הַגְּבוּל׃ וַיֹּאמֶר בָּלָק אֶל־
בִּלְעָם הֲלֹא שָׁלֹחַ שָׁלַחְתִּי אֵלֶיךָ לִקְרֹא־לָךְ לָמָּה לֹא־
38 הָלַכְתָּ אֵלָי הַאֻמְנָם לֹא אוּכַל כַּבְּדֶךָ׃ וַיֹּאמֶר בִּלְעָם אֶל־
בָּלָק הִנֵּה־בָאתִי אֵלֶיךָ עַתָּה הֲיָכֹל אוּכַל דַּבֵּר מְאוּמָה
רביעי הַדָּבָר אֲשֶׁר יָשִׂים אֱלֹהִים בְּפִי אֹתוֹ אֲדַבֵּר׃ וַיֵּלֶךְ בִּלְעָם

עם

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v. 26. קמץ בז״ק   ibid. מלא ר   v. 28. קמץ בז״ק

25 And when the ass saw the angel of the Lord, she thrust herself against the wall, and crushed Bil'am's foot against the wall: and he smote her again.

26 And the angel of the Lord went yet farther, and stood in a narrow place, where there was no way to turn either to the right or to the left.

27 And when the ass saw the angel of the Lord she lay down under Bil'am: whereupon Bil'am's anger was kindled, and he smote the ass with a stick.

28 And the Lord opened the mouth of the ass, and she said unto Bil'am: What have I done unto thee, that thou hast smitten me these three times?

29 And Bil'am said unto the ass: Because thou hast mocked me; I would there were a sword in my hand, for now I had killed thee.

30 And the ass said unto Bil'am: Am not I thy ass, upon which thou hast ridden from thy youth on unto this day? was I ever wont to do so unto thee? And he said: No.

31 Then the Lord opened the eyes of Bil'am, and he saw the angel of the Lord standing in the way, with his sword drawn in his hand: and he bowed down his head and prostrated himself on his face.

32 And the angel of the Lord said unto him: Wherefore hast thou smitten thy ass these three times? behold, I came out to be a hindrance; because the journey which is odious to me is perilous.

33 And the ass saw me, and turned aside before me these three times; if she had not turned aside from me, surely now I had slain thee, and saved her alive.

34 And Bil'am said unto the angel of the Lord: I have sinned; for I knew not that thou wast standing against me in the way; but now, if it be evil in thy eyes, I will return home.

35 And the angel of the Lord said unto Bil'am: Go with the men; however, only the word which I will speak unto thee, that shalt thou speak. And Bil'am went with the princes of Balak.

36 And when Balak heard that Bil'am was come, he went out to meet him unto 'Ir-Moäb, which is on the border of Arnon, which is at the outmost end of the boundary.

37 And Balak said unto Bil'am: Did I not earnestly send unto thee to have thee called? wherefore camest thou not unto me? in truth, am I not able to honor thee?

38 And Bil'am said unto Balak: Lo, I am come unto thee; have I now any power whatever to speak the least? the word that God may put in my mouth, that alone must I speak.

39 And Bil'am went with Balak, and they came unto Kiryath-chuzoth[2].

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1) in—city; 2) the city of markets.

עִם־בָּלָ֑ק וַיָּבֹ֖אוּ קִרְיַ֥ת חֻצֽוֹת׃ וַיִּזְבַּ֥ח בָּלָ֖ק בָּקָ֣ר וָצֹ֑אן וַיְשַׁלַּ֣ח מ
לְבִלְעָ֔ם וְלַשָּׂרִ֖ים אֲשֶׁ֥ר אִתּֽוֹ׃ וַיְהִ֣י בַבֹּ֔קֶר וַיִּקַּ֤ח בָּלָק֙ אֶת־ 41
בִּלְעָ֔ם וַיַּעֲלֵ֖הוּ בָּמ֣וֹת בָּ֑עַל וַיַּ֥רְא מִשָּׁ֖ם קְצֵ֥ה הָעָֽם׃

כג

Cap. XXIII. כג

וַיֹּ֤אמֶר בִּלְעָם֙ אֶל־בָּלָ֔ק בְּנֵה־לִ֥י בָזֶ֖ה שִׁבְעָ֣ה מִזְבְּחֹ֑ת וְהָכֵ֥ן א
לִי֙ בָּזֶ֔ה שִׁבְעָ֥ה פָרִ֖ים וְשִׁבְעָ֥ה אֵילִֽים׃ וַיַּ֣עַשׂ בָּלָ֔ק כַּאֲשֶׁ֖ר 2
דִּבֶּ֣ר בִּלְעָ֑ם וַיַּ֨עַל בָּלָ֧ק וּבִלְעָ֛ם פַּ֥ר וָאַ֖יִל בַּמִּזְבֵּֽחַ׃ וַיֹּ֨אמֶר 3
בִּלְעָ֜ם לְבָלָ֗ק הִתְיַצֵּב֮ עַל־עֹלָתֶךָ֒ וְאֵלְכָ֗ה אוּלַ֞י יִקָּרֵ֤ה
יְהוָה֙ לִקְרָאתִ֔י וּדְבַ֥ר מַה־יַּרְאֵ֖נִי וְהִגַּ֣דְתִּי לָ֑ךְ וַיֵּ֖לֶךְ שֶֽׁפִי׃
וַיִּקָּ֥ר אֱלֹהִ֖ים אֶל־בִּלְעָ֑ם וַיֹּ֣אמֶר אֵלָ֗יו אֶת־שִׁבְעַ֤ת הַמִּזְבְּחֹת֙ 4
עָרַ֔כְתִּי וָאַ֛עַל פַּ֥ר וָאַ֖יִל בַּמִּזְבֵּֽחַ׃ וַיָּ֧שֶׂם יְהוָ֛ה דָּבָ֖ר בְּפִ֣י ה
בִלְעָ֑ם וַיֹּ֛אמֶר שׁ֥וּב אֶל־בָּלָ֖ק וְכֹ֥ה תְדַבֵּֽר׃ וַיָּ֣שָׁב אֵלָ֔יו 6
וְהִנֵּ֥ה נִצָּ֖ב עַל־עֹלָת֑וֹ ה֖וּא וְכָל־שָׂרֵ֥י מוֹאָֽב׃ וַיִּשָּׂ֥א מְשָׁל֖וֹ 7
וַיֹּאמַ֑ר מִן־אֲ֠רָם יַנְחֵ֨נִי בָלָ֤ק מֶֽלֶךְ־מוֹאָב֙ מֵֽהַרְרֵי־קֶ֔דֶם
לְכָה֙ אָֽרָה־לִּ֣י יַעֲקֹ֔ב וּלְכָ֖ה זֹעֲמָ֥ה יִשְׂרָאֵֽל׃ מָ֣ה אֶקֹּ֔ב לֹ֥א 8
קַבֹּ֖ה אֵ֑ל וּמָ֣ה אֶזְעֹ֔ם לֹ֥א זָעַ֖ם יְהוָֽה׃ כִּֽי־מֵרֹ֤אשׁ צֻרִים֙ 9
אֶרְאֶ֔נּוּ וּמִגְּבָע֖וֹת אֲשׁוּרֶ֑נּוּ הֶן־עָם֙ לְבָדָ֣ד יִשְׁכֹּ֔ן וּבַגּוֹיִ֖ם לֹ֥א
יִתְחַשָּֽׁב׃ מִ֤י מָנָה֙ עֲפַ֣ר יַעֲקֹ֔ב וּמִסְפָּ֖ר אֶת־רֹ֣בַע יִשְׂרָאֵ֑ל י
תָּמֹ֤ת נַפְשִׁי֙ מ֣וֹת יְשָׁרִ֔ים וּתְהִ֥י אַחֲרִיתִ֖י כָּמֹֽהוּ׃ וַיֹּ֤אמֶר 11
בָּלָק֙ אֶל־בִּלְעָ֔ם מֶ֥ה עָשִׂ֖יתָ לִ֑י לָקֹ֤ב אֹיְבַי֙ לְקַחְתִּ֔יךָ וְהִנֵּ֖ה
בֵּרַ֥כְתָּ בָרֵֽךְ׃ וַיַּ֖עַן וַיֹּאמַ֑ר הֲלֹ֗א אֵ֣ת אֲשֶׁ֤ר יָשִׂים֙ יְהוָה֙ 12
בְּפִ֔י אֹת֥וֹ אֶשְׁמֹ֖ר לְדַבֵּֽר׃ וַיֹּ֨אמֶר אֵלָ֜יו בָּלָ֗ק לְךָ֩־נָּ֨א אִתִּ֜י חמישי
אֶל־מָק֤וֹם אַחֵר֙ אֲשֶׁ֣ר תִּרְאֶ֣נּוּ מִשָּׁ֔ם אֶ֚פֶס קָצֵ֣הוּ תִרְאֶ֔ה
וְכֻלּ֖וֹ לֹ֣א תִרְאֶ֑ה וְקָבְנוֹ־לִ֖י מִשָּֽׁם׃ וַיִּקָּחֵ֙הוּ֙ שְׂדֵ֣ה צֹפִ֔ים 14
אֶל־רֹ֖אשׁ הַפִּסְגָּ֑ה וַיִּ֙בֶן֙ שִׁבְעָ֣ה מִזְבְּחֹ֔ת וַיַּ֛עַל פָּ֥ר וָאַ֖יִל
בַּמִּזְבֵּֽחַ׃ וַיֹּ֙אמֶר֙ אֶל־בָּלָ֔ק הִתְיַצֵּ֥ב כֹּ֖ה עַל־עֹלָתֶ֑ךָ וְאָנֹכִ֖י טו
אִקָּ֥רֶה כֹּֽה׃ וַיִּקָּ֤ר יְהוָה֙ אֶל־בִּלְעָ֔ם וַיָּ֥שֶׂם דָּבָ֖ר בְּפִ֑יו 16

ויאמר

לך v. 13. חסר ה

40 And Balak slew oxen and sheep, and sent to Bil'am, and to the princes that were with him.

41 And it came to pass in the morning, that Balak took Bil'am, and brought him up into Bomath Baäl[1], and he saw thence a portion of the people.

CHAPTER XXIII.

1 And Bil'am said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

2 And Balak did as Bil'am had spoken; and Balak and Bil'am offered bullock and a ram on every altar.

3 And Bil'am said unto Balak: Place thyself by thy burnt-offering; and I will go, peradventure the Lord will come to meet me, and whatsoever he may show me I will tell thee. And he went thoughtfully alone.

4 And God met Bil'am; and he said unto Him: The seven altars have I made ready, and I have offered a bullock and a ram upon every altar.

5 And the Lord put a word in Bil'am's mouth, and said: Return unto Balak, and thus shalt thou speak.

6 And he returned unto him, and, lo, he was standing by his burnt-offering, he, and all the princes of Moäb.

7 And he took up his parable, and said: From Aram did Balak bring me, the king of Moäb, from the mountains of the east: Come, curse me Jacob, and come execrate Israel.

8 How shall I curse, whom God hath not cursed? and how shall I execrate, whom the Lord hath not execrated?

9 For from the top of rocks I see him, and from hills I behold him: lo, it is a people that shall dwell alone, and among the nations shall not be reckoned.

10 Who can count the dust of Jacob, and number the stock of Israel? May my soul die the death of the righteous, and may my last end be like his!

11 And Balak said unto Bil'am: What hast thou done unto me? To denounce my enemies did I take thee, and, behold, thou hast even blessed them.

12 And he answered and said: Must I not take heed to speak that only which the Lord may put in my mouth?

13 And Balak said unto him: Come, I pray thee, with me unto another place, from where thou canst see them; nevertheless a portion of them only wilt thou see, but the whole of them thou wilt not see: and curse them for me from there.

14 And he brought him to the field of Zophim[2], on the top of Pisgah, and he built seven altars, and offered a bullock and a ram on every altar.

15 And he said unto Balak: Place thyself here by thy burnt-offering, while I go towards a meeting yonder.

16 And the Lord met Bil'am, and put a word in his mouth, and said: Return unto Balak, and thus shalt thou speak.

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1) Bomath—high places of—i. e., temple of Baal; i. e., male god; 2) i. e., guards—the field of the guard, a very high place where the guards are stationed.

17 וַיֹּ֤אמֶר שׁ֣וּב אֶל־בָּלָ֔ק וְכֹ֥ה תְדַבֵּֽר׃ וַיָּבֹ֣א אֵלָ֗יו וְהִנּ֥וֹ נִצָּ֛ב
עַל־עֹ֣לָת֔וֹ וְשָׂרֵ֥י מוֹאָ֖ב אִתּ֑וֹ וַיֹּ֤אמֶר לוֹ֙ בָּלָ֔ק מַה־דִּבֶּ֖ר
18 יְהוָֽה׃ וַיִּשָּׂ֥א מְשָׁל֖וֹ וַיֹּאמַ֑ר ק֤וּם בָּלָק֙ וּֽשֲׁמָ֔ע הַאֲזִ֥ינָה
19 עָדַ֖י בְּנ֥וֹ צִפֹּֽר׃ לֹ֣א אִ֥ישׁ אֵל֙ וִֽיכַזֵּ֔ב וּבֶן־אָדָ֖ם וְיִתְנֶחָ֑ם
כ הַה֤וּא אָמַר֙ וְלֹ֣א יַעֲשֶׂ֔ה וְדִבֶּ֖ר וְלֹ֥א יְקִימֶֽנָּה׃ הִנֵּ֥ה בָרֵ֖ךְ
21 לָקָ֑חְתִּי וּבֵרֵ֖ךְ וְלֹ֥א אֲשִׁיבֶֽנָּה׃ לֹא־הִבִּ֥יט אָ֙וֶן֙ בְּיַעֲקֹ֔ב וְלֹא־
רָאָ֥ה עָמָ֖ל בְּיִשְׂרָאֵ֑ל יְהוָ֤ה אֱלֹהָיו֙ עִמּ֔וֹ וּתְרוּעַ֥ת מֶ֖לֶךְ בּֽוֹ׃
22 23 אֵ֖ל מוֹצִיאָ֣ם מִמִּצְרָ֑יִם כְּתוֹעֲפֹ֥ת רְאֵ֖ם לֽוֹ׃ כִּ֤י לֹא־נַ֙חַשׁ֙
בְּיַעֲקֹ֔ב וְלֹא־קֶ֖סֶם בְּיִשְׂרָאֵ֑ל כָּעֵ֗ת יֵאָמֵ֤ר לְיַעֲקֹב֙ וּלְיִשְׂרָאֵ֔ל
24 מַה־פָּ֖עַל אֵֽל׃ הֶן־עָם֙ כְּלָבִ֣יא יָק֔וּם וְכַאֲרִ֖י יִתְנַשָּׂ֑א לֹ֤א
כה יִשְׁכַּב֙ עַד־יֹ֣אכַל טֶ֔רֶף וְדַם־חֲלָלִ֖ים יִשְׁתֶּֽה׃ וַיֹּ֤אמֶר בָּלָק֙
26 אֶל־בִּלְעָ֔ם גַּם־קֹ֖ב לֹ֣א תִקֳּבֶ֑נּוּ גַּם־בָּרֵ֖ךְ לֹ֥א תְבָרְכֶֽנּוּ׃ וַיַּ֣עַן
בִּלְעָ֔ם וַיֹּ֖אמֶר אֶל־בָּלָ֑ק הֲלֹ֗א דִּבַּ֤רְתִּי אֵלֶ֙יךָ֙ לֵאמֹ֔ר כֹּ֛ל
ששי אֲשֶׁר־יְדַבֵּ֥ר יְהוָ֖ה אֹת֥וֹ אֶעֱשֶֽׂה׃ וַיֹּ֤אמֶר בָּלָק֙ אֶל־בִּלְעָ֔ם
לְכָה־נָּא֙ אֶקָּ֣חֲךָ֔ אֶל־מָק֖וֹם אַחֵ֑ר אוּלַ֤י יִישַׁר֙ בְּעֵינֵ֣י הָֽאֱלֹהִ֔ים
28 וְקַבֹּ֥תוֹ לִ֖י מִשָּֽׁם׃ וַיִּקַּ֥ח בָּלָ֖ק אֶת־בִּלְעָ֑ם רֹ֣אשׁ הַפְּע֔וֹר
29 הַנִּשְׁקָ֖ף עַל־פְּנֵ֥י הַיְשִׁימֹֽן׃ וַיֹּ֤אמֶר בִּלְעָם֙ אֶל־בָּלָ֔ק בְּנֵה־
לִ֥י בָזֶ֖ה שִׁבְעָ֣ה מִזְבְּחֹ֑ת וְהָכֵ֥ן לִי֙ בָּזֶ֔ה שִׁבְעָ֥ה פָרִ֖ים
ל וְשִׁבְעָ֥ה אֵילִֽים׃ וַיַּ֣עַשׂ בָּלָ֔ק כַּאֲשֶׁ֖ר אָמַ֣ר בִּלְעָ֑ם וַיַּ֛עַל פָּ֥ר
וָאַ֖יִל בַּמִּזְבֵּֽחַ׃

CAP. XXIV. כד כד

א וַיַּ֣רְא בִּלְעָ֗ם כִּ֣י ט֞וֹב בְּעֵינֵ֤י יְהוָה֙ לְבָרֵ֣ךְ אֶת־יִשְׂרָאֵ֔ל וְלֹא־
הָלַ֥ךְ כְּפַֽעַם־בְּפַ֖עַם לִקְרַ֣את נְחָשִׁ֑ים וַיָּ֥שֶׁת אֶל־הַמִּדְבָּ֖ר
2 פָּנָֽיו׃ וַיִּשָּׂ֨א בִלְעָ֜ם אֶת־עֵינָ֗יו וַיַּרְא֙ אֶת־יִשְׂרָאֵ֔ל שֹׁכֵ֖ן
3 לִשְׁבָטָ֑יו וַתְּהִ֥י עָלָ֖יו ר֥וּחַ אֱלֹהִֽים׃ וַיִּשָּׂ֥א מְשָׁל֖וֹ וַיֹּאמַ֑ר
4 נְאֻ֤ם בִּלְעָם֙ בְּנ֣וֹ בְעֹ֔ר וּנְאֻ֥ם הַגֶּ֖בֶר שְׁתֻ֥ם הָעָֽיִן׃ נְאֻ֕ם
שֹׁמֵ֖עַ אִמְרֵי־אֵ֑ל אֲשֶׁ֨ר מַחֲזֵ֤ה שַׁדַּי֙ יֶֽחֱזֶ֔ה נֹפֵ֖ל וּגְל֥וּי

עינים

ג v. 18. קמץ בז״ק v. 24. קמץ בפשטא

17 And he came to him, and, behold, he was standing by his burnt-offering, and the princes of Moäb with him; and Balak said unto him: What hath the Lord spoken?

18 And he took up his parable, and said: Rise up, Balak, and hear; bend hither thy ear unto me, thou son of Zippor!

19 God is not a man, that he should lie; nor a son of man, that should repent: when He hath said, will He not do it? and when He hath spoken, will He not fulfil it?

20 Behold, to bless I have received [the word]; and when He hath blessed, I cannot call it back.

21 He hath not beheld any wrong in Jacob, nor hath he seen perverseness in Israel: the Lord his God is with him, and the glory of the king dwelleth among him.

22 God, who brought them out of Egypt, is to them like the heights of the reëm[1].

23 For there is no enchantment in Jacob, nor is there any divination in Israel: at the proper time shall it be said to Jacob and to Israel, what doth God work.

24 Behold, it is a people, that shall rise up as a lioness, and as a lion shall it raise itself: it will not lie down until it have eaten the prey, and have drunk the blood of the slain.

25 And Balak said unto Bil'am: Neither curse them, nor bless them.

26 But Bil'am answered and said unto Balak: Have I not spoken unto thee, saying: All that the Lord will speak, that must I do?

27 And Balak said unto Bil'am: Come, I pray thee, I will take thee unto another place, peradventure it may be pleasing in the eyes of God that thou mayest denounce them for me from there.

28 And Balak took Bil'am unto the top of Peör, that looketh toward the desert.

29 And Bil'am said unto Balak: Build me here seven altars, and prepare me here seven bullocks and seven rams.

30 And Balak did as Bil'am had said, and he offered a bullock and a ram on every altar.

CHAPTER XXIV.

1 And when Bil'am saw that it was pleasing in the eyes of the Lord to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

2 And Bil'am lifted up his eyes, and when he saw Israel encamped according to their tribes, there came upon him the spirit of God.

3 And he took up his parable, and said: Thus saith Bil'am the son of Beör, and thus saith the man whose eyes are open;

4 Thus saith he who heareth the sayings of God, who seeth the vision of the Almighty, falling down, yet with unvailed eyes:

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[1] i. e., the wild ox—the heights of Reem—the lofty horns of the wild ox.

עֵינָֽיִם׃ מַה־טֹּ֥בוּ אֹהָלֶ֖יךָ יַעֲקֹ֑ב מִשְׁכְּנֹתֶ֖יךָ יִשְׂרָאֵֽל׃ ה
כִּנְחָלִ֣ים נִטָּ֔יוּ כְּגַנֹּ֖ת עֲלֵ֣י נָהָ֑ר כַּאֲהָלִים֙ נָטַ֣ע יְהוָ֔ה כַּאֲרָזִ֖ים 6
עֲלֵי־מָֽיִם׃ יִֽזַּל־מַ֙יִם֙ מִדָּ֣לְיָ֔ו וְזַרְע֖וֹ בְּמַ֣יִם רַבִּ֑ים וְיָרֹ֤ם 7
מֵֽאֲגַג֙ מַלְכּ֔וֹ וְתִנַּשֵּׂ֖א מַלְכֻתֽוֹ׃ אֵ֚ל מוֹצִיא֣וֹ מִמִּצְרַ֔יִם 8
כְּתוֹעֲפֹ֥ת רְאֵ֖ם ל֑וֹ יֹאכַ֞ל גּוֹיִ֣ם צָרָ֗יו וְעַצְמֹתֵיהֶ֛ם יְגָרֵ֖ם
וְחִצָּ֥יו יִמְחָֽץ׃ כָּרַ֨ע שָׁכַ֧ב כַּאֲרִ֛י וּכְלָבִ֖יא מִ֣י יְקִימֶ֑נּוּ 9
מְבָרֲכֶ֣יךָ בָר֔וּךְ וְאֹרְרֶ֖יךָ אָרֽוּר׃ וַיִּֽחַר־אַ֤ף בָּלָק֙ אֶל־בִּלְעָ֔ם י
וַיִּסְפֹּ֖ק אֶת־כַּפָּ֑יו וַיֹּ֨אמֶר בָּלָ֜ק אֶל־בִּלְעָ֗ם לָקֹ֤ב אֹֽיְבַי֙ קְרָאתִ֔יךָ
וְהִנֵּה֙ בֵּרַ֣כְתָּ בָרֵ֔ךְ זֶ֖ה שָׁלֹ֥שׁ פְּעָמִֽים׃ וְעַתָּ֖ה בְּרַח־לְךָ֣ 11
אֶל־מְקוֹמֶ֑ךָ אָמַ֙רְתִּי֙ כַּבֵּ֣ד אֲכַבֶּדְךָ֔ וְהִנֵּ֛ה מְנָעֲךָ֥ יְהוָ֖ה
מִכָּבֽוֹד׃ וַיֹּ֥אמֶר בִּלְעָ֖ם אֶל־בָּלָ֑ק הֲלֹ֗א גַּ֧ם אֶל־מַלְאָכֶ֛יךָ 12
אֲשֶׁר־שָׁלַ֥חְתָּ אֵלַ֖י דִּבַּ֥רְתִּי לֵאמֹֽר׃ אִם־יִתֶּן־לִ֨י בָלָ֜ק מְלֹ֣א 13
בֵיתוֹ֮ כֶּ֣סֶף וְזָהָב֒ לֹ֣א אוּכַ֗ל לַעֲבֹר֙ אֶת־פִּ֣י יְהוָ֔ה לַעֲשׂ֥וֹת
טוֹבָ֛ה א֥וֹ רָעָ֖ה מִלִּבִּ֑י אֲשֶׁר־יְדַבֵּ֥ר יְהוָ֖ה אֹת֥וֹ אֲדַבֵּֽר׃ שביעי
וְעַתָּ֕ה הִנְנִ֥י הוֹלֵ֖ךְ לְעַמִּ֑י לְכָה֙ אִיעָ֣צְךָ֔ אֲשֶׁ֨ר יַעֲשֶׂ֜ה הָעָ֥ם 14
הַזֶּ֛ה לְעַמְּךָ֖ בְּאַחֲרִ֥ית הַיָּמִֽים׃ וַיִּשָּׂ֥א מְשָׁל֖וֹ וַיֹּאמַ֑ר נְאֻ֤ם טו
בִּלְעָם֙ בְּנ֣וֹ בְעֹ֔ר וּנְאֻ֥ם הַגֶּ֖בֶר שְׁתֻ֥ם הָעָֽיִן׃ נְאֻ֗ם שֹׁמֵ֙עַ֙ 16
אִמְרֵי־אֵ֔ל וְיֹדֵ֖עַ דַּ֣עַת עֶלְי֑וֹן מַחֲזֵ֤ה שַׁדַּי֙ יֶֽחֱזֶ֔ה נֹפֵ֖ל וּגְל֥וּי
עֵינָֽיִם׃ אֶרְאֶ֙נּוּ֙ וְלֹ֣א עַתָּ֔ה אֲשׁוּרֶ֖נּוּ וְלֹ֣א קָר֑וֹב דָּרַ֨ךְ כּוֹכָ֜ב 17
מִֽיַּעֲקֹ֗ב וְקָ֥ם שֵׁ֙בֶט֙ מִיִּשְׂרָאֵ֔ל וּמָחַץ֙ פַּאֲתֵ֣י מוֹאָ֔ב וְקַרְקַ֖ר
כָּל־בְּנֵי־שֵֽׁת׃ וְהָיָ֨ה אֱד֜וֹם יְרֵשָׁ֗ה וְהָיָ֧ה יְרֵשָׁ֛ה שֵׂעִ֖יר אֹיְבָ֑יו 18
וְיִשְׂרָאֵ֖ל עֹ֥שֶׂה חָֽיִל׃ וְיֵ֖רְדְּ מִֽיַּעֲקֹ֑ב וְהֶאֱבִ֥יד שָׂרִ֖יד מֵעִֽיר׃ 19
וַיַּרְא֙ אֶת־עֲמָלֵ֔ק וַיִּשָּׂ֥א מְשָׁל֖וֹ וַיֹּאמַ֑ר רֵאשִׁ֤ית גּוֹיִם֙ עֲמָלֵ֔ק כ
וְאַחֲרִית֖וֹ עֲדֵ֥י אֹבֵֽד׃ וַיַּרְא֙ אֶת־הַקֵּינִ֔י וַיִּשָּׂ֥א מְשָׁל֖וֹ וַיֹּאמַ֑ר 21
אֵיתָן֙ מֽוֹשָׁבֶ֔ךָ וְשִׂ֥ים בַּסֶּ֖לַע קִנֶּֽךָ׃ כִּ֥י אִם־יִהְיֶ֖ה לְבָ֣עֵֽר קָ֑יִן 22
עַד־מָ֖ה אַשּׁ֥וּר תִּשְׁבֶּֽךָּ׃ וַיִּשָּׂ֥א מְשָׁל֖וֹ וַיֹּאמַ֑ר א֕וֹי מִ֥י יִחְיֶ֖ה 23
מִשֻּׂמ֥וֹ אֵֽל׃ וְצִים֙ מִיַּ֣ד כִּתִּ֔ים וְעִנּ֥וּ אַשּׁ֖וּר וְעִנּוּ־עֵ֑בֶר וְגַם־ 24

הוא

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v. 5. בראש עמוד סימן בי״ה שמ״ר v. 6. קמץ בז״ק v. 17. מלרע v. 22. כצ״ל בהעמדה תחת הע׳

5 How beautiful are thy tents, O Jacob, thy dwellings, O Israel!

6 As streams are they spread forth, as gardens by the river's side, as aloe-trees, which the Lord hath planted, as cedar-trees beside the waters.

7 Water runneth out of his buckets, that his seed may be moistened by abundance of water; and exalted above Agag shall be his king, and raised on high shall be his kingdom.

8 God, who brought him forth out of Egypt, is to him like the heights of the reëm; he will devour nations, his oppressors, and their bones will he break, and pierce [them] through with his arrows.

9 He coucheth, he lieth down as a lion, and as a lioness: who shall make him rise up? They that bless thee be blessed, and they that curse thee be cursed.

10 And the anger of Balak was kindled against Bil'am, and he struck his hands together: and Balak said unto Bil'am: To curse my enemies did I call thee, and, behold, thou hast even blessed them these three times.

11 And now flee thou to thy place: I thought to honor thee greatly; but, lo, the Lord hath kept thee back from honor.

12 And Bil'am said unto Balak: Did I not already speak to thy messengers, whom thou sentest unto me, saying:

13 If Balak would give me his house full of silver and gold, I can not go beyond the order of the Lord, to do good or evil out of my own heart; what the Lord will speak, that must I speak:

14 And now, behold, I am going unto my people; come, I will advise thee against what this people will do to thy people in the end of days.

15 And he took up his parable and said: Thus saith Bil'am the son of Beör, and thus saith the man whose eyes are open;

16 Thus saith he who heareth the sayings of God, and knoweth the knowledge of the Most High, who seeth the vision of the Almighty, falling down, with unvailed eyes:

17 I see him, but not now; I behold him, but not nigh; there steppeth forth a star out of Jacob, and there ariseth a sceptre out of Israel, and he pierceth the chiefs of Moäb, and destroyeth all the children of Sheth.

18 And Edom shall be a conquest, and Seïr shall be a conquest for his enemies; while Israel doeth valiantly.

19 And there shall rule the one from Jacob, and he shall destroy whatever escapeth out of the city.

20 And he looked on Amalek, and he took up his parable, and said: The first of nations is Amalek; but his latter end shall be destruction for ever.

21 And he looked on the Kenites, and took up his parable, and said: Strong is thy dwelling-place, and placed on the rock is thy nest.

22 Nevertheless the Kenite shall be wasted: whither will Asshur carry thee away captive?

23 And he took up his parable, and said: Alas, who shall live when God doth appoint this one?

24 But ships will come from the coast of Kittim, and will

כה הִ֖וא עֲדֵ֥י אֹבֵֽד׃ וַיָּ֣קָם בִּלְעָ֔ם וַיֵּ֖לֶךְ וַיָּ֣שָׁב לִמְקֹמ֑וֹ וְגַם־
בָּלָ֖ק הָלַ֥ךְ לְדַרְכּֽוֹ׃ פ

CAP. XXV. כה

כה

א וַיֵּ֤שֶׁב יִשְׂרָאֵל֙ בַּשִּׁטִּ֔ים וַיָּ֣חֶל הָעָ֔ם לִזְנ֖וֹת אֶל־בְּנ֥וֹת מוֹאָֽב׃
2 וַתִּקְרֶ֣אןָ לָעָ֔ם לְזִבְחֵ֖י אֱלֹהֵיהֶ֑ן וַיֹּ֣אכַל הָעָ֔ם וַיִּֽשְׁתַּחֲוּ֖וּ
3 לֵאלֹהֵיהֶֽן׃ וַיִּצָּ֥מֶד יִשְׂרָאֵ֖ל לְבַ֣עַל פְּע֑וֹר וַיִּֽחַר־אַ֥ף יְהוָ֖ה
4 בְּיִשְׂרָאֵֽל׃ וַיֹּ֨אמֶר יְהוָ֜ה אֶל־מֹשֶׁ֗ה קַ֚ח אֶת־כָּל־רָאשֵׁ֣י הָעָ֔ם
וְהוֹקַ֥ע אוֹתָ֛ם לַיהוָ֖ה נֶ֣גֶד הַשָּׁ֑מֶשׁ וְיָשֹׁ֛ב חֲר֥וֹן אַף־יְהוָ֖ה
ה מִיִּשְׂרָאֵֽל׃ וַיֹּ֤אמֶר מֹשֶׁה֙ אֶל־שֹׁפְטֵ֣י יִשְׂרָאֵ֔ל הִרְגוּ֙ אִ֣ישׁ
6 אֲנָשָׁ֔יו הַנִּצְמָדִ֖ים לְבַ֥עַל פְּעֽוֹר׃ וְהִנֵּ֡ה אִישׁ֩ מִבְּנֵ֨י יִשְׂרָאֵ֜ל
בָּ֗א וַיַּקְרֵ֤ב אֶל־אֶחָיו֙ אֶת־הַמִּדְיָנִ֔ית לְעֵינֵ֣י מֹשֶׁ֔ה וּלְעֵינֵ֖י כָּל־
מפטיר עֲדַ֣ת בְּנֵֽי־יִשְׂרָאֵ֑ל וְהֵ֣מָּה בֹכִ֔ים פֶּ֖תַח אֹ֥הֶל מוֹעֵֽד׃ וַיַּ֗רְא
פִּֽינְחָס֙ בֶּן־אֶלְעָזָ֔ר בֶּן־אַהֲרֹ֖ן הַכֹּהֵ֑ן וַיָּ֙קָם֙ מִתּ֣וֹךְ הָעֵדָ֔ה וַיִּקַּ֥ח
8 רֹ֖מַח בְּיָדֽוֹ׃ וַיָּבֹ֨א אַחַ֥ר אִֽישׁ־יִשְׂרָאֵ֜ל אֶל־הַקֻּבָּ֗ה וַיִּדְקֹר֙
אֶת־שְׁנֵיהֶ֔ם אֵ֚ת אִ֣ישׁ יִשְׂרָאֵ֔ל וְאֶת־הָאִשָּׁ֖ה אֶל־קֳבָתָ֑הּ
9 וַתֵּֽעָצַר֙ הַמַּגֵּפָ֔ה מֵעַ֖ל בְּנֵ֥י יִשְׂרָאֵֽל׃ וַיִּהְי֕וּ הַמֵּתִ֖ים בַּמַּגֵּפָ֑ה
אַרְבָּעָ֥ה וְעֶשְׂרִ֖ים אָֽלֶף׃

פ פ פ מא 41

10 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ פִּֽינְחָ֨ס בֶּן־אֶלְעָזָ֜ר בֶּן־
אַהֲרֹ֣ן הַכֹּהֵ֗ן הֵשִׁ֤יב אֶת־חֲמָתִי֙ מֵעַ֣ל בְּנֵֽי־יִשְׂרָאֵ֔ל בְּקַנְא֥וֹ
אֶת־קִנְאָתִ֖י בְּתוֹכָ֑ם וְלֹא־כִלִּ֥יתִי אֶת־בְּנֵֽי־יִשְׂרָאֵ֖ל בְּקִנְאָתִֽי׃
12 13 לָכֵ֖ן אֱמֹ֑ר הִנְנִ֨י נֹתֵ֥ן ל֛וֹ אֶת־בְּרִיתִ֖י שָׁלֽוֹם׃ וְהָ֣יְתָה לּ֗וֹ
וּלְזַרְע֤וֹ אַחֲרָיו֙ בְּרִ֖ית כְּהֻנַּ֣ת עוֹלָ֑ם תַּ֗חַת אֲשֶׁ֤ר קִנֵּא֙ לֵֽאלֹהָ֔יו
14 וַיְכַפֵּ֖ר עַל־בְּנֵ֥י יִשְׂרָאֵֽל׃ וְשֵׁ֨ם אִ֤ישׁ יִשְׂרָאֵל֙ הַמֻּכֶּ֔ה אֲשֶׁ֥ר
הֻכָּ֖ה אֶת־הַמִּדְיָנִ֑ית זִמְרִ֖י בֶּן־סָל֑וּא נְשִׂ֥יא בֵֽית־אָ֖ב לַשִּׁמְעֹנִֽי׃
טו וְשֵׁ֨ם הָאִשָּׁ֧ה הַמֻּכָּ֛ה הַמִּדְיָנִ֖ית כָּזְבִּ֣י בַת־צ֑וּר רֹ֣אשׁ אֻמּ֥וֹת
בֵּֽית־אָ֛ב בְּמִדְיָ֖ן הֽוּא׃ פ

וידבר

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v. 12 ו׳ קטיעה

afflict Asshur, and will afflict 'Eber; and he also will be given to destruction for ever.

25 And Bil'am rose up, and went and returned to his place; and Balak also went his way

CHAPTER XXV.

1 And Israel abode in Shittim, and the people began to commit incest with the daughters of Moäb.

2 And they called the people unto the sacrifices of their gods: and the people did eat, and bowed themselves down to their gods.

3 And Israel joined themselves unto Baäl-peör; and the anger of the Lord was kindled against Israel.

4 And the Lord said unto Moses: Take all the heads of the people, and [cause them to] hang the [guilty] up before the Lord, in the face of the sun, that the fierce anger of the Lord may be turned away from Israel.

5 And Moses said unto the judges of Israel: Slay ye every one his men that have been joined unto Baäl-peör.

6 And, behold, one of the children of Israel came, and brought unto his brethren a Midianitish woman, before the eyes of Moses, and before the eyes of all the congregation of the children of Israel, and these were weeping by the door of the tabernacle of meeting.

7 And when Phinehas, the son of Elazar, the son of Aaron the priest, saw it, he rose up from the midst of the congregation, and took a javelin in his hand;

8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her body: and the plague was stayed from the children of Israel.

9 And those that died in the plague were twenty and four thousand.

SECTION XLI. PINECHAS.

10 And the Lord spoke unto Moses, saying:

11 Phinehas, the son of Elazar, the son of Aaron the priest, hath turned away my wrath from the children of Israel, in that he was zealous in My stead in the midst of them, that I consumed not the children of Israel in My indignation.

12 Therefore say, Behold, I give unto him My covenant of peace;

13 And it shall be unto him and unto his seed after him a covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

14 Now the name of the man of Israel that was slain, who was slain with the Midianitish woman, was Zimri, the son of Sahlu, a prince of a father's house among the Simeonites.

15 And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head of tribes, of a father's house in Midian.

16 And the Lord spoke unto Moses, saying:

17 Attack the Midianites and smite them;

וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ צָר֖וֹר אֶת־הַמִּדְיָנִ֑ים וְהִכִּיתֶ֖ם 16 17
אוֹתָֽם׃ כִּ֣י צֹרְרִ֥ים הֵם֙ לָכֶ֔ם בְּנִכְלֵיהֶ֛ם אֲשֶׁר־נִכְּל֥וּ לָכֶ֖ם עַל־ 18
דְּבַ֣ר פְּע֑וֹר וְעַל־דְּבַ֞ר כָּזְבִּ֨י בַת־נְשִׂ֤יא מִדְיָן֙ אֲחֹתָ֔ם הַמֻּכָּ֛ה
בְיוֹם־הַמַּגֵּפָ֖ה עַל־דְּבַר־פְּעֽוֹר׃ וַיְהִ֖י אַחֲרֵ֣י הַמַּגֵּפָ֑ה׃ * פ 19

כו

CAP. XXVI. כו

וַיֹּ֣אמֶר יְהוָ֗ה אֶל־מֹשֶׁ֛ה וְאֶ֧ל אֶלְעָזָ֛ר בֶּן־אַהֲרֹ֥ן הַכֹּהֵ֖ן לֵאמֹֽר׃ א
שְׂא֞וּ אֶת־רֹ֣אשׁ ׀ כָּל־עֲדַ֣ת בְּנֵי־יִשְׂרָאֵ֗ל מִבֶּ֨ן עֶשְׂרִ֥ים שָׁנָ֛ה 2
וָמַ֖עְלָה לְבֵ֣ית אֲבֹתָ֑ם כָּל־יֹצֵ֥א צָבָ֖א בְּיִשְׂרָאֵֽל׃ וַיְדַבֵּ֨ר 3
מֹשֶׁ֜ה וְאֶלְעָזָ֧ר הַכֹּהֵ֛ן אֹתָ֖ם בְּעַרְבֹ֣ת מוֹאָ֑ב עַל־יַרְדֵּ֥ן יְרֵח֖וֹ
לֵאמֹֽר׃ מִבֶּ֛ן עֶשְׂרִ֥ים שָׁנָ֖ה וָמָ֑עְלָה כַּאֲשֶׁר֩ צִוָּ֨ה יְהוָ֤ה אֶת־ 4
מֹשֶׁה֙ וּבְנֵ֣י יִשְׂרָאֵ֔ל הַיֹּצְאִ֖ים מֵאֶ֥רֶץ מִצְרָֽיִם׃ רְאוּבֵ֖ן בְּכ֣וֹר 5
יִשְׂרָאֵ֑ל בְּנֵ֣י רְאוּבֵ֗ן חֲנוֹךְ֙ מִשְׁפַּ֣חַת הַחֲנֹכִ֔י לְפַלּ֕וּא מִשְׁפַּ֖חַת
הַפַּלֻּאִֽי׃ לְחֶצְרֹ֕ן מִשְׁפַּ֖חַת הַֽחֶצְרוֹנִ֑י לְכַרְמִ֕י מִשְׁפַּ֖חַת 6
הַכַּרְמִֽי׃ אֵ֖לֶּה מִשְׁפְּחֹ֣ת הָרֽאוּבֵנִ֑י וַיִּהְי֣וּ פְקֻדֵיהֶ֗ם שְׁלֹשָׁ֤ה 7
וְאַרְבָּעִים֙ אֶ֔לֶף וּשְׁבַ֥ע מֵא֖וֹת וּשְׁלֹשִֽׁים׃ וּבְנֵ֥י פַלּ֖וּא אֱלִיאָֽב׃ 8
וּבְנֵ֣י אֱלִיאָ֔ב נְמוּאֵ֖ל וְדָתָ֣ן וַאֲבִירָ֑ם הֽוּא־דָתָ֨ן וַאֲבִירָ֜ם קְרוּאֵ֣י 9
הָעֵדָ֗ה אֲשֶׁ֨ר הִצּ֜וּ עַל־מֹשֶׁ֤ה וְעַֽל־אַהֲרֹן֙ בַּעֲדַת־קֹ֔רַח
בְּהַצֹּתָ֖ם עַל־יְהוָֽה׃ וַתִּפְתַּ֨ח הָאָ֜רֶץ אֶת־פִּ֗יהָ וַתִּבְלַ֥ע אֹתָ֛ם י
וְאֶת־קֹ֖רַח בְּמ֣וֹת הָעֵדָ֑ה בַּאֲכֹ֣ל הָאֵ֗שׁ אֵ֣ת חֲמִשִּׁ֤ים וּמָאתַ֙יִם֙
אִ֔ישׁ וַיִּהְי֖וּ לְנֵֽס׃ וּבְנֵי־קֹ֖רַח לֹא־מֵֽתוּ׃ ס בְּנֵ֣י שִׁמְעוֹן֮ 11 12
לְמִשְׁפְּחֹתָם֒ לִנְמוּאֵ֗ל מִשְׁפַּ֙חַת֙ הַנְּמ֣וּאֵלִ֔י לְיָמִ֕ין מִשְׁפַּ֖חַת
הַיָּמִינִ֑י לְיָכִ֕ין מִשְׁפַּ֖חַת הַיָּכִינִֽי׃ לְזֶ֕רַח מִשְׁפַּ֖חַת הַזַּרְחִ֑י 13
לְשָׁא֕וּל מִשְׁפַּ֖חַת הַשָּׁאוּלִֽי׃ אֵ֖לֶּה מִשְׁפְּחֹ֣ת הַשִּׁמְעֹנִ֑י שְׁנַ֛יִם 14
וְעֶשְׂרִ֥ים אֶ֖לֶף וּמָאתָֽיִם׃ ס בְּנֵ֣י גָד֮ לְמִשְׁפְּחֹתָם֒ לִצְפ֗וֹן טו
מִשְׁפַּ֙חַת֙ הַצְּפוֹנִ֔י לְחַגִּ֕י מִשְׁפַּ֖חַת הַחַגִּ֑י לְשׁוּנִ֕י מִשְׁפַּ֖חַת
הַשּׁוּנִֽי׃ לְאָזְנִ֕י מִשְׁפַּ֖חַת הָאָזְנִ֑י לְעֵרִ֕י מִשְׁפַּ֖חַת הָעֵרִֽי׃ 16
לַאֲר֕וֹד מִשְׁפַּ֖חַת הָאֲרוֹדִ֑י לְאַ֨רְאֵלִ֔י מִשְׁפַּ֖חַת הָאַרְאֵלִֽי׃ 17

אלה

כ״ה v. 19. פסקא באמצע פסוק   כ״ו v. 7. רצ״ל   v. 9. קריאי ק

18 For they harass you with their wiles, wherewith they have beguiled you in the matter of Peör, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, who was slain on the day of the plague for the sake of Peör.

CHAPTER XXVI.

1 And it came to pass after the plague,
That the Lord spoke unto Moses and unto Elazar the son of Aaron the priest, saying:

2 Take ye the sum of all the congregation of the children of Israel, from twenty years old and upward, by their fathers' houses, all that are able to go forth to war in Israel.

3 And Moses with El'azar the priest spoke with them in the plains of Moäb by the Jordan opposite Jericho, saying:

4 [Take the sum of the people,] from twenty years old and upward; as the Lord commanded Moses and the children of Israel, who went forth out of the land of Egypt.

5 Reüben, the eldest son of Israel: the children of Reüben, of Chanoch, the family of the Chanochites; of Pallu, the family of the Palluites;

6 Of Chezron, the family of the Chezronites; of Carmi, the family of the Carmites.

7 These are the families of the Reübenites; and those that were numbered of them were forty and three thousand and seven hundred and thirty.

8 And the sons of Pallu: Eliab.

9 And the sons of Eliab: Nemuël, and Dathan, and Abiram. These are Dathan and Abiram, men called to the assembly, who quarreled against Moses and against Aaron in the company of Korach, at the time they quarreled against the Lord;

10 When the earth opened her mouth, and swallowed them up together with Korach, while that company died, when the fire devoured the two hundred and fifty men; and they became a sign.

11 But the sons of Korach did not die.

12 The sons of Simeon after their families: of Nemuël, the family of the Nemuëlites; of Yamin, the family of the Yaminites; of Yachin, the family of the Yachinites;

13 Of Zerach, the family of the Zarchites; of Shaül, the family of the Shaülites.

14 These are the families of the Simeonites, twenty and two thousand and two hundred.

15 The children of Gad after their families: of Zephon, the family of the Zephonites; of Chaggi, the family of the Chaggites; of Shuni, the family of the Shunites;

16 Of Ozni, the family of the Oznites; of 'Eri, the family of the 'Erites;

17 Of Arod, the family of the Arodites; of Arëli, the family of the Arëlites;

18 These are the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.

18 אֵ֛לֶּה מִשְׁפְּחֹ֥ת בְּנֵי־גָ֖ד לִפְקֻֽדֵיהֶ֑ם אַרְבָּעִ֣ים אֶ֔לֶף וַחֲמֵ֖שׁ
19 מֵאֽוֹת׃ ס בְּנֵ֥י יְהוּדָ֖ה עֵ֣ר וְאוֹנָ֑ן וַיָּ֧מָת עֵ֛ר וְאוֹנָ֖ן בְּאֶ֥רֶץ
כ כְּנָֽעַן׃ וַיִּהְי֣וּ בְנֵֽי־יְהוּדָה֮ לְמִשְׁפְּחֹתָם֒ לְשֵׁלָ֗ה מִשְׁפַּ֙חַת֙
הַשֵּׁ֣לָנִ֔י לְפֶ֕רֶץ מִשְׁפַּ֖חַת הַפַּרְצִ֑י לְזֶ֕רַח מִשְׁפַּ֖חַת הַזַּרְחִֽי׃
21 וַיִּהְי֣וּ בְנֵי־פֶ֔רֶץ לְחֶצְרֹ֕ן מִשְׁפַּ֖חַת הַֽחֶצְרֹנִ֑י לְחָמ֕וּל מִשְׁפַּ֖חַת
22 הֶחָמוּלִֽי׃ אֵ֛לֶּה מִשְׁפְּחֹ֥ת יְהוּדָ֖ה לִפְקֻֽדֵיהֶ֑ם שִׁשָּׁ֧ה וְשִׁבְעִ֛ים
23 אֶ֖לֶף וַחֲמֵ֥שׁ מֵאֽוֹת׃ ס בְּנֵ֤י יִשָּׂשכָר֙ לְמִשְׁפְּחֹתָ֔ם תּוֹלָ֕ע
24 מִשְׁפַּ֖חַת הַתּֽוֹלָעִ֑י לְפֻוָּ֕ה מִשְׁפַּ֖חַת הַפּוּנִֽי׃ לְיָשׁ֕וּב מִשְׁפַּ֖חַת
כה הַיָּֽשֻׁבִ֑י לְשִׁמְרֹ֕ן מִשְׁפַּ֖חַת הַשִּׁמְרֹנִֽי׃ אֵ֛לֶּה מִשְׁפְּחֹ֥ת יִשָּׂשכָ֖ר
26 לִפְקֻֽדֵיהֶ֑ם אַרְבָּעָ֧ה וְשִׁשִּׁ֛ים אֶ֖לֶף וּשְׁלֹ֥שׁ מֵאֽוֹת׃ ס בְּנֵ֣י
זְבוּלֻן֮ לְמִשְׁפְּחֹתָם֒ לְסֶ֗רֶד מִשְׁפַּ֙חַת֙ הַסַּרְדִּ֔י לְאֵל֕וֹן מִשְׁפַּ֖חַת
27 הָאֵלֹנִ֑י לְיַ֨חְלְאֵ֔ל מִשְׁפַּ֖חַת הַיַּחְלְאֵלִֽי׃ אֵ֛לֶּה מִשְׁפְּחֹ֥ת
28 הַזְּבוּלֹנִ֖י לִפְקֻֽדֵיהֶ֑ם שִׁשִּׁ֥ים אֶ֖לֶף וַחֲמֵ֥שׁ מֵאֽוֹת׃ ס בְּנֵ֥י
29 יוֹסֵ֖ף לְמִשְׁפְּחֹתָ֑ם מְנַשֶּׁ֖ה וְאֶפְרָֽיִם׃ בְּנֵ֣י מְנַשֶּׁ֗ה לְמָכִיר֙
מִשְׁפַּ֣חַת הַמָּֽכִירִ֔י וּמָכִ֖יר הוֹלִ֣יד אֶת־גִּלְעָ֑ד לְגִלְעָ֕ד מִשְׁפַּ֖חַת
ל הַגִּלְעָדִֽי׃ אֵ֚לֶּה בְּנֵ֣י גִלְעָ֔ד אִיעֶ֕זֶר מִשְׁפַּ֖חַת הָאִיעֶזְרִ֑י לְחֵ֕לֶק
31 מִשְׁפַּ֖חַת הַֽחֶלְקִֽי׃ וְאַ֨שְׂרִיאֵ֔ל מִשְׁפַּ֖חַת הָֽאַשְׂרְאֵלִ֑י וְשֶׁ֕כֶם
32 מִשְׁפַּ֖חַת הַשִּׁכְמִֽי׃ וּשְׁמִידָ֕ע מִשְׁפַּ֖חַת הַשְּׁמִידָעִ֑י וְחֵ֕פֶר
33 מִשְׁפַּ֖חַת הַֽחֶפְרִֽי׃ וּצְלָפְחָ֣ד בֶּן־חֵ֗פֶר לֹא־הָ֥יוּ ל֛וֹ בָּנִ֖ים כִּ֣י
אִם־בָּנ֑וֹת וְשֵׁם֙ בְּנ֣וֹת צְלָפְחָ֔ד מַחְלָ֣ה וְנֹעָ֔ה חָגְלָ֥ה מִלְכָּ֖ה
34 וְתִרְצָֽה׃ אֵ֖לֶּה מִשְׁפְּחֹ֣ת מְנַשֶּׁ֑ה וּפְקֻדֵיהֶ֕ם שְׁנַ֣יִם וַחֲמִשִּׁ֔ים
לה אֶ֖לֶף וּשְׁבַ֥ע מֵאֽוֹת׃ ס אֵ֣לֶּה בְנֵֽי־אֶפְרַיִם֮ לְמִשְׁפְּחֹתָם֒
לְשׁוּתֶ֗לַח מִשְׁפַּ֙חַת֙ הַשֻּׁ֣תַלְחִ֔י לְבֶ֕כֶר מִשְׁפַּ֖חַת הַבַּכְרִ֑י
36 לְתַ֕חַן מִשְׁפַּ֖חַת הַתַּחֲנִֽי׃ וְאֵ֖לֶּה בְּנֵ֣י שׁוּתָ֑לַח לְעֵרָ֕ן מִשְׁפַּ֖חַת
37 הָעֵרָנִֽי׃ אֵ֣לֶּה מִשְׁפְּחֹ֤ת בְּנֵֽי־אֶפְרַ֙יִם֙ לִפְקֻ֣דֵיהֶ֔ם שְׁנַ֛יִם
וּשְׁלֹשִׁ֥ים אֶ֖לֶף וַחֲמֵ֣שׁ מֵא֑וֹת אֵ֥לֶּה בְנֵי־יוֹסֵ֖ף לְמִשְׁפְּחֹתָֽם׃ ס
38 בְּנֵ֣י בִנְיָמִן֮ לְמִשְׁפְּחֹתָם֒ לְבֶ֗לַע מִשְׁפַּ֙חַת֙ הַבַּלְעִ֔י לְאַשְׁבֵּ֕ל
39 מִשְׁפַּ֖חַת הָֽאַשְׁבֵּלִ֑י לַאֲחִירָ֕ם מִשְׁפַּ֖חַת הָאֲחִירָמִֽי׃ לִשְׁפוּפָ֕ם

מִשְׁפַּחַת

19 The sons of Judah were ’Er and Onan; and ’Er with Onan died in the land of Canaan.

20 And the sons of Judah after their families were: of Shelah, the family of the Shelanites; of Perez, the family of the Parzites; of Zerach, the family of the Zarchites.

21 And the sons of Perez were: of Chezron, the family of the Chezronites; of Chamul, the family of the Chamulites.

22 These are the families of Judah, according to those that were numbered of them, seventy and six thousand and five hundred.

23 The sons of Issachar after their families: of Tola’, the family of the Tola’ites; of Puva, the family of the Punites;

24 Of Yashub, the family of the Yashubites; of Shimron, the family of the Shimronites.

25 These are the families of Issachar according to those that were numbered of them, sixty and four thousand and three hundred.

26 The sons of Zebulun after their families: of Sered, the family of the Seredites; of Elon, the family of the Elonites; of Yachleël, the family of the Yachleëlites.

27 These are the families of the Zebulonites according to those that were numbered of them, sixty thousand and five hundred.

28 The sons of Joseph after their families are Menasseh and Ephraim.

29 The sons of Menasseh: of Machir, the family of the Machirites; and Machir begat Gil’ad; of Gil’ad, the family of the Gil’adites.

30 These are the sons of Gil’ad: of I’ezer, the family of the I’ezerites; of Chelek, the family of the Chelkites;

31 And of Assriël, the family of the Assriëlites; and of Shechem, the family of the Shechemites;

32 And of Shemida’, the family of the Shemida’ites; and of Chepher, the family of the Chepherites.

33 And Zelophchad the son of Chepher had no sons, but only daughters; and the names of the daughters of Zelophchad were Machlah, and No’ah, Choglah, Milcah, and Tirzah.

34 These are the families of Menasseh; and those that were numbered of them were fifty and two thousand and seven hundred.

35 These are the sons of Ephraim after their families: of Shuthelach, the family of the Shuthalchites; of Becher, the family of the Bachrites; of Tachan, the family of the Tachanites.

36 And these are the sons of Shuthelach: of ’Eran, the family of the Eranites.

37 These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred: these are the sons of Joseph after their families.

38 The sons of Benjamin after their families: of Bela’, the family of the Bal’ites; of Ashbel, the family of the Ashbelites; of Achiram, the family of the Achiramites;

מִשְׁפַּ֖חַת הַשּֽׁוּפָמִ֑י לְחוּפָ֕ם מִשְׁפַּ֖חַת הַחוּפָמִֽי׃ וַיִּהְי֥וּ בְנֵי־ מ
בֶ֖לַע אַ֣רְדְּ וְנַעֲמָ֑ן מִשְׁפַּ֙חַת֙ הָֽאַרְדִּ֔י לְנַֽעֲמָ֕ן מִשְׁפַּ֖חַת הַנַּעֲמִֽי׃
אֵ֥לֶּה בְנֵֽי־בִנְיָמִ֖ן לְמִשְׁפְּחֹתָ֑ם וּפְקֻדֵיהֶ֕ם חֲמִשָּׁ֧ה וְאַרְבָּעִ֛ים 41
אֶ֖לֶף וְשֵׁ֥שׁ מֵאֽוֹת׃ ס אֵ֤לֶּה בְנֵי־דָן֙ לְמִשְׁפְּחֹתָ֔ם לְשׁוּחָ֕ם 42
מִשְׁפַּ֖חַת הַשּֽׁוּחָמִ֑י אֵ֛לֶּה מִשְׁפְּחֹ֥ת דָּ֖ן לְמִשְׁפְּחֹתָֽם׃ כָּל־ 43
מִשְׁפְּחֹ֥ת הַשּֽׁוּחָמִ֖י לִפְקֻדֵיהֶ֑ם אַרְבָּעָ֧ה וְשִׁשִּׁ֛ים אֶ֖לֶף וְאַרְבַּ֥ע
מֵאֽוֹת׃ ס בְּנֵ֣י אָשֵׁר֮ לְמִשְׁפְּחֹתָם֒ לְיִמְנָ֗ה מִשְׁפַּ֙חַת֙ 44
הַיִּמְנָ֔ה לְיִשְׁוִ֕י מִשְׁפַּ֖חַת הַיִּשְׁוִ֑י לִבְרִיעָ֕ה מִשְׁפַּ֖חַת הַבְּרִיעִֽי׃
לִבְנֵ֣י בְרִיעָ֔ה לְחֶ֕בֶר מִשְׁפַּ֖חַת הַֽחֶבְרִ֑י לְמַ֨לְכִּיאֵ֔ל מִשְׁפַּ֖חַת מה
הַמַּלְכִּיאֵלִֽי׃ וְשֵׁ֥ם בַּת־אָשֵׁ֖ר שָֽׂרַח׃ אֵ֛לֶּה מִשְׁפְּחֹ֥ת בְּנֵֽי־ 46 47
אָשֵׁ֖ר לִפְקֻדֵיהֶ֑ם שְׁלֹשָׁ֧ה וַחֲמִשִּׁ֛ים אֶ֖לֶף וְאַרְבַּ֥ע מֵאֽוֹת׃ ס
בְּנֵ֤י נַפְתָּלִי֙ לְמִשְׁפְּחֹתָ֔ם לְיַ֨חְצְאֵ֔ל מִשְׁפַּ֖חַת הַיַּחְצְאֵלִ֑י לְגוּנִ֕י 48
מִשְׁפַּ֖חַת הַגּוּנִֽי׃ לְיֵ֕צֶר מִשְׁפַּ֖חַת הַיִּצְרִ֑י לְשִׁלֵּ֕ם מִשְׁפַּ֖חַת 49
הַשִּׁלֵּמִֽי׃ אֵ֛לֶּה מִשְׁפְּחֹ֥ת נַפְתָּלִ֖י לְמִשְׁפְּחֹתָ֑ם וּפְקֻדֵיהֶ֕ם נ
חֲמִשָּׁ֧ה וְאַרְבָּעִ֛ים אֶ֖לֶף וְאַרְבַּ֥ע מֵאֽוֹת׃ אֵ֜לֶּה פְּקוּדֵי֙ בְּנֵ֣י 51
יִשְׂרָאֵ֔ל שֵׁשׁ־מֵא֥וֹת אֶ֖לֶף וָאָ֑לֶף שְׁבַ֥ע מֵא֖וֹת וּשְׁלֹשִֽׁים׃ פ
וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ לָאֵ֗לֶּה תֵּחָלֵ֥ק הָאָ֛רֶץ 52 53
בְּנַחֲלָ֖ה בְּמִסְפַּ֥ר שֵׁמֽוֹת׃ לָרַ֗ב תַּרְבֶּה֙ נַחֲלָת֔וֹ וְלַמְעַ֕ט 54
תַּמְעִ֖יט נַחֲלָת֑וֹ אִ֚ישׁ לְפִ֣י פְקֻדָ֔יו יֻתַּ֖ן נַחֲלָתֽוֹ׃ אַךְ־בְּגוֹרָ֕ל נה
יֵחָלֵ֖ק אֶת־הָאָ֑רֶץ לִשְׁמ֥וֹת מַטּוֹת־אֲבֹתָ֖ם יִנְחָֽלוּ׃ עַל־פִּי֙ 56
הַגּוֹרָ֔ל תֵּחָלֵ֖ק נַחֲלָת֑וֹ בֵּ֥ין רַ֖ב לִמְעָֽט׃ ס וְאֵ֨לֶּה פְקוּדֵ֣י 57
הַלֵּוִי֮ לְמִשְׁפְּחֹתָם֒ לְגֵרְשׁ֕וֹן מִשְׁפַּ֙חַת֙ הַגֵּ֣רְשֻׁנִּ֔י לִקְהָ֕ת
מִשְׁפַּ֖חַת הַקְּהָתִ֑י לִמְרָרִ֕י מִשְׁפַּ֖חַת הַמְּרָרִֽי׃ אֵ֣לֶּה ׀ מִשְׁפְּחֹ֣ת 58
לֵוִ֗י מִשְׁפַּ֨חַת הַלִּבְנִ֜י מִשְׁפַּ֤חַת הַֽחֶבְרֹנִי֙ מִשְׁפַּ֣חַת הַמַּחְלִ֔י
מִשְׁפַּ֥חַת הַמּוּשִׁ֖י מִשְׁפַּ֣חַת הַקָּרְחִ֑י וּקְהָ֖ת הוֹלִ֥ד אֶת־עַמְרָֽם׃
וְשֵׁ֣ם ׀ אֵ֣שֶׁת עַמְרָ֗ם יוֹכֶ֙בֶד֙ בַּת־לֵוִ֔י אֲשֶׁ֨ר יָלְדָ֥ה אֹתָ֛הּ 59
לְלֵוִ֖י בְּמִצְרָ֑יִם וַתֵּ֣לֶד לְעַמְרָ֗ם אֶֽת־אַהֲרֹן֙ וְאֶת־מֹשֶׁ֔ה וְאֵ֖ת
מִרְיָ֥ם אֲחֹתָֽם׃ וַיִּוָּלֵ֣ד לְאַהֲרֹ֔ן אֶת־נָדָ֖ב וְאֶת־אֲבִיה֑וּא אֶת־ ס

אלעזר

39 Of Shephupham, the family of the Shuphamites; of Chupham, the family of the Chuphamites.

40 And the sons of Bela' were Ard and Na'aman: of Ard, the family of the Ardites; and of Na'aman, the family of the Na'amites.

41 These are the sons of Benjamin after their families; and those that were numbered of them were forty and five thousand and six hundred.

42 These are the sons of Dan after their families: of Shucham, the family of the Shuchamites; these are the families of Dan after their families.

43 All the families of the Shuchamites, according to those that were numbered of them, were sixty and four thousand and four hundred.

44 The children of Asher after their families: of Yimnah, the family of the Yimnites; of Yishvi, the family of the Yishvites; of Beri'ah, the family of the Beri'ites.

45 Of the sons of Beri'ah: of Cheber, the family of the Chebrites; of Malkiël, the family of the Makiëlites.

46 And the name of the daughter of Asher was Serach.

47 These are the families of the sons of Asher according to those that were numbered of them, fifty and three thousand and four hundred.

48 The sons of Naphtali after their families: of Yachzeël, the family of the Yachzeëlites; of Guni, the family of the Gunites;

49 Of Yezer, the family of the Yizrites; of Shillem, the family of the Shillemites.

50 These are the families of Naphtali according to their families; and those that were numbered of them were forty and five thousand and four hundred.

51 These were the numbered of the children of Israel, six hundred thousand, and one thousand, seven hundred and thirty.

52 And the Lord spoke unto Moses, saying:

53 Unto these shall the land be divided for an inheritance according to the number of the names.

54 To the large tribe shalt thou give the more inheritance, and to the small shalt thou give the less inheritance to each according to those that were numbered thereof shall its inheritance be given.

55 Nevertheless, through the lot shall the land be divided: according to the names of the tribes of their fathers shall they obtain their inheritance.

56 By the decision of the lot shall the inheritance of each be divided, according as they are many or few.

57 And these are those that were numbered of the Levites after their families: of Gershon, the family of the Gershunites; of Kehath, the family of the Kehathites; of Merari, the family of the Merarites.

58 These are the families of Levi: the family of the Libnites, the family of the Chebronites, the family of the Machlites, the

61 אֶלְעָזָ֖ר וְאֶת־אִֽיתָמָֽר׃ וַיָּ֥מָת נָדָ֖ב וַאֲבִיה֑וּא בְּהַקְרִיבָ֥ם
62 אֵשׁ־זָרָ֖ה לִפְנֵ֥י יְהוָֽה׃ וַיִּהְי֣וּ פְקֻדֵיהֶ֗ם שְׁלֹשָׁ֤ה וְעֶשְׂרִים֙ אֶ֔לֶף
כָּל־זָכָ֖ר מִבֶּן־חֹ֣דֶשׁ וָמָ֑עְלָה כִּ֣י ׀ לֹ֣א הָתְפָּקְד֗וּ בְּתוֹךְ֙ בְּנֵ֣י
63 יִשְׂרָאֵ֔ל כִּ֠י לֹא־נִתַּ֤ן לָהֶם֙ נַחֲלָ֔ה בְּת֖וֹךְ בְּנֵ֥י יִשְׂרָאֵֽל׃ אֵ֚לֶּה
פְּקוּדֵ֣י מֹשֶׁ֔ה וְאֶלְעָזָ֖ר הַכֹּהֵ֑ן אֲשֶׁ֨ר פָּקְד֜וּ אֶת־בְּנֵ֤י יִשְׂרָאֵל֙
64 בְּעַרְבֹ֣ת מוֹאָ֔ב עַ֖ל יַרְדֵּ֥ן יְרֵחֽוֹ׃ וּבְאֵ֙לֶּה֙ לֹא־הָ֣יָה אִ֔ישׁ
מִפְּקוּדֵי֙ מֹשֶׁ֔ה וְאַהֲרֹ֖ן הַכֹּהֵ֑ן אֲשֶׁ֥ר פָּקְד֛וּ אֶת־בְּנֵ֥י יִשְׂרָאֵ֖ל
סה בְּמִדְבַּ֥ר סִינָֽי׃ כִּֽי־אָמַ֤ר יְהוָה֙ לָהֶ֔ם מ֥וֹת יָמֻ֖תוּ בַּמִּדְבָּ֑ר וְלֹֽא־
נוֹתַ֤ר מֵהֶם֙ אִ֔ישׁ כִּ֚י אִם־כָּלֵ֣ב בֶּן־יְפֻנֶּ֔ה וִיהוֹשֻׁ֖עַ בִּן־נֽוּן׃ ס

CAP. XXVII. כז

כז

א וַתִּקְרַ֜בְנָה בְּנ֣וֹת צְלָפְחָ֗ד בֶּן־חֵ֤פֶר בֶּן־גִּלְעָד֙ בֶּן־מָכִ֣יר בֶּן־
מְנַשֶּׁ֔ה לְמִשְׁפְּחֹ֖ת מְנַשֶּׁ֣ה בֶן־יוֹסֵ֑ף וְאֵ֙לֶּה֙ שְׁמ֣וֹת בְּנֹתָ֔יו מַחְלָ֣ה
2 נֹעָ֔ה וְחָגְלָ֥ה וּמִלְכָּ֖ה וְתִרְצָֽה׃ וַֽתַּעֲמֹ֜דְנָה לִפְנֵ֣י מֹשֶׁ֗ה וְלִפְנֵי֙
אֶלְעָזָ֣ר הַכֹּהֵ֔ן וְלִפְנֵ֥י הַנְּשִׂיאִ֖ם וְכָל־הָעֵדָ֑ה פֶּ֥תַח אֹֽהֶל־מוֹעֵ֖ד
3 לֵאמֹֽר׃ אָבִ֘ינוּ֮ מֵ֣ת בַּמִּדְבָּר֒ וְה֨וּא לֹא־הָיָ֜ה בְּת֣וֹךְ הָעֵדָ֗ה
הַנּוֹעָדִ֛ים עַל־יְהוָ֖ה בַּעֲדַת־קֹ֑רַח כִּֽי־בְחֶטְא֣וֹ מֵ֔ת וּבָנִ֖ים לֹא־
4 הָ֥יוּ לֽוֹ׃ לָ֣מָּה יִגָּרַ֤ע שֵׁם־אָבִ֙ינוּ֙ מִתּ֣וֹךְ מִשְׁפַּחְתּ֔וֹ כִּ֛י אֵ֥ין
ה ל֖וֹ בֵּ֑ן תְּנָה־לָּ֣נוּ אֲחֻזָּ֔ה בְּת֖וֹךְ אֲחֵ֥י אָבִֽינוּ׃ וַיַּקְרֵ֥ב מֹשֶׁ֛ה אֶת־
מִשְׁפָּטָ֖ן לִפְנֵ֥י יְהוָֽה׃ פ רביעי
6 7 וַיֹּ֥אמֶר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ כֵּ֗ן בְּנ֣וֹת צְלָפְחָד֮ דֹּבְרֹת֒
נָתֹ֨ן תִּתֵּ֤ן לָהֶם֙ אֲחֻזַּ֣ת נַחֲלָ֔ה בְּת֖וֹךְ אֲחֵ֣י אֲבִיהֶ֑ם וְהַֽעֲבַרְתָּ֛
8 אֶת־נַחֲלַ֥ת אֲבִיהֶ֖ן לָהֶֽן׃ וְאֶל־בְּנֵ֥י יִשְׂרָאֵ֖ל תְּדַבֵּ֣ר לֵאמֹ֑ר
אִ֣ישׁ כִּֽי־יָמ֗וּת וּבֵן֙ אֵ֣ין ל֔וֹ וְהַעֲבַרְתֶּ֥ם אֶת־נַחֲלָת֖וֹ לְבִתּֽוֹ׃
9 י וְאִם־אֵ֥ין ל֖וֹ בַּ֑ת וּנְתַתֶּ֥ם אֶת־נַחֲלָת֖וֹ לְאֶחָֽיו׃ וְאִם־אֵ֥ין ל֖וֹ
11 אַחִ֑ים וּנְתַתֶּ֥ם אֶת־נַחֲלָת֖וֹ לַאֲחֵ֥י אָבִֽיו׃ וְאִם־אֵ֣ין אַחִים֮
לְאָבִיו֒ וּנְתַתֶּ֣ם אֶת־נַחֲלָת֗וֹ לִשְׁאֵר֞וֹ הַקָּרֹ֥ב אֵלָ֛יו מִמִּשְׁפַּחְתּ֖וֹ

וירש

כ״ז v. 5. נון רבתי

family of the Mushites, the family of the Korchites, and Kehath begat 'Amram.

59 And the name of 'Amram's wife was Yochebed, the daughter of Levi, whom [her mother] bore to Levi in Egypt; and she bore unto Amram, Aaron and Moses, and Miriam their sister.

60 And there were born unto Aaron, Nadab, and Abihu, Elazar, and Ithamar.

61 And Nadab and Abihu died, when they offered a strange fire before the Lord.

62 And those that were numbered of them were twenty and three thousand, all the males from a month old and upward; for they were not numbered among the children of Israel, because there was not given unto them any inheritance among the children of Israel.

63 These are those that were numbered by Moses and Elazar the priest, who numbered the children of Israel in the plains of Moäb by the Jordan, opposite Jericho.

64 And among these there was not one man of those whom Moses and Aaron the priest had numbered, who numbered the children of Israel in the wilderness of Sinai.

65 For the Lord had said of them: They shall surely die in the wilderness. And there was not left of them one man, save Caleb the son of Yephunneh, and Joshua the son of Nun.

CHAPTER XXVII.

1 And there came nigh the daughters of Zelophchad, the son of Chepher, the son of Gil'ad, the son of Machir, the son of Menasseh, of the families of Menasseh the son of Joseph: and these are the names of his daughters, Machlah, No'ah, and Choglah, and Milcah, and Tirzah.

2 And they stood before Moses, and before Elazar the priest, and before the princes, and all the congregation, by the door of the tabernacle of meeting, saying:

3 Our father died in the wilderness; but he was not among the company of those that gathered themselves together against the Lord in the company of Korach; but in his own sin he died, and sons he had not.

4 Why should the name of our father be done away from the midst of his family, because he hath no son? Give unto us a possession among the brothers of our father.

5 And Moses brought their cause before the Lord.

6 And the Lord spoke unto Moses, saying:

7 The daughters of Zelophchad speak right. Thou shalt indeed give them a possession as an inheritance among the brothers of their father; and thou shalt cause the inheritance of their father to pass unto them.

8 And unto the children of Israel shalt thou speak, saying: If a man die, and have no son, then shall ye cause his inheritance to pass unto his daughter.

9 And if he have no daughter, then shall ye give his inheritance unto his brothers.

10 And if he have no brothers, then shall ye give his inheritance unto his father's brothers.

11 And if his father have no brothers, then shall ye give his

וְיָרַ֥שׁ אֹתָ֑הּ וְֽהָיְתָ֞ה לִבְנֵ֤י יִשְׂרָאֵל֙ לְחֻקַּ֣ת מִשְׁפָּ֔ט כַּאֲשֶׁ֛ר
צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶֽׁה׃ פ
12 וַיֹּ֤אמֶר יְהוָה֙ אֶל־מֹשֶׁ֔ה עֲלֵ֛ה אֶל־הַ֥ר הָעֲבָרִ֖ים הַזֶּ֑ה וּרְאֵה֙
13 אֶת־הָאָ֔רֶץ אֲשֶׁ֥ר נָתַ֖תִּי לִבְנֵ֥י יִשְׂרָאֵֽל׃ וְרָאִ֣יתָה אֹתָ֔הּ
וְנֶאֱסַפְתָּ֥ אֶל־עַמֶּ֖יךָ גַּם־אָ֑תָּה כַּאֲשֶׁ֥ר נֶאֱסַ֖ף אַהֲרֹ֥ן אָחִֽיךָ׃
14 כַּאֲשֶׁ֨ר מְרִיתֶ֜ם פִּ֗י בְּמִדְבַּר־צִ֗ן בִּמְרִיבַת֙ הָֽעֵדָ֔ה לְהַקְדִּישֵׁ֥נִי
בַמַּ֖יִם לְעֵינֵיהֶ֑ם הֵ֛ם מֵֽי־מְרִיבַ֥ת קָדֵ֖שׁ מִדְבַּר־צִֽן׃ ס
טו 16 וַיְדַבֵּ֣ר מֹשֶׁ֔ה אֶל־יְהוָ֖ה לֵאמֹֽר׃ יִפְקֹ֣ד יְהוָ֔ה אֱלֹהֵ֥י הָרוּחֹ֖ת
17 לְכָל־בָּשָׂ֑ר אִ֖ישׁ עַל־הָעֵדָֽה׃ אֲשֶׁר־יֵצֵ֣א לִפְנֵיהֶ֗ם וַאֲשֶׁ֤ר
יָבֹא֙ לִפְנֵיהֶ֔ם וַאֲשֶׁ֥ר יוֹצִיאֵ֖ם וַאֲשֶׁ֣ר יְבִיאֵ֑ם וְלֹ֤א תִהְיֶה֙ עֲדַ֣ת
18 יְהוָ֔ה כַּצֹּ֕אן אֲשֶׁ֥ר אֵֽין־לָהֶ֖ם רֹעֶֽה׃ וַיֹּ֨אמֶר יְהוָ֤ה אֶל־מֹשֶׁה֙
קַח־לְךָ֙ אֶת־יְהוֹשֻׁ֣עַ בִּן־נ֔וּן אִ֖ישׁ אֲשֶׁר־ר֣וּחַ בּ֑וֹ וְסָמַכְתָּ֥ אֶת־
19 יָדְךָ֖ עָלָֽיו׃ וְהַֽעֲמַדְתָּ֣ אֹת֗וֹ לִפְנֵי֙ אֶלְעָזָ֣ר הַכֹּהֵ֔ן וְלִפְנֵ֖י כָּל־
כ הָעֵדָ֑ה וְצִוִּיתָ֥ה אֹת֖וֹ לְעֵינֵיהֶֽם׃ וְנָתַתָּ֥ה מֵהֽוֹדְךָ֖ עָלָ֑יו לְמַ֣עַן
21 יִשְׁמְע֔וּ כָּל־עֲדַ֖ת בְּנֵ֥י יִשְׂרָאֵֽל׃ וְלִפְנֵ֨י אֶלְעָזָ֤ר הַכֹּהֵן֙ יַעֲמֹ֔ד
וְשָׁ֥אַל ל֛וֹ בְּמִשְׁפַּ֥ט הָאוּרִ֖ים לִפְנֵ֣י יְהוָ֑ה עַל־פִּ֨יו יֵצְא֜וּ וְעַל־
22 פִּ֣יו יָבֹ֗אוּ ה֛וּא וְכָל־בְּנֵֽי־יִשְׂרָאֵ֥ל אִתּ֖וֹ וְכָל־הָעֵדָֽה׃ וַיַּ֣עַשׂ מֹשֶׁ֔ה
כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה אֹת֑וֹ וַיִּקַּ֣ח אֶת־יְהוֹשֻׁ֗עַ וַיַּֽעֲמִדֵ֙הוּ֙ לִפְנֵי֙
23 אֶלְעָזָ֣ר הַכֹּהֵ֔ן וְלִפְנֵ֖י כָּל־הָעֵדָֽה׃ וַיִּסְמֹ֧ךְ אֶת־יָדָ֛יו עָלָ֖יו וַיְצַוֵּ֑הוּ
כַּאֲשֶׁ֛ר דִּבֶּ֥ר יְהוָ֖ה בְּיַד־מֹשֶֽׁה׃ פ חמישי

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א 2 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ צַ֚ו אֶת־בְּנֵ֣י יִשְׂרָאֵ֔ל וְאָמַרְתָּ֖
אֲלֵהֶ֑ם אֶת־קָרְבָּנִ֨י לַחְמִ֜י לְאִשַּׁ֗י רֵ֚יחַ נִיחֹחִ֔י תִּשְׁמְר֕וּ לְהַקְרִ֥יב
3 לִ֖י בְּמוֹעֲדֽוֹ׃ וְאָמַרְתָּ֣ לָהֶ֔ם זֶ֚ה הָֽאִשֶּׁ֔ה אֲשֶׁ֥ר תַּקְרִ֖יבוּ לַֽיהוָ֑ה
4 כְּבָשִׂ֨ים בְּנֵֽי־שָׁנָ֧ה תְמִימִ֛ם שְׁנַ֥יִם לַיּ֖וֹם עֹלָ֥ה תָמִֽיד׃ אֶת־
הַכֶּ֥בֶשׂ אֶחָ֖ד תַּעֲשֶׂ֣ה בַבֹּ֑קֶר וְאֵת֙ הַכֶּ֣בֶשׂ הַשֵּׁנִ֔י תַּעֲשֶׂ֖ה
ה בֵּ֥ין הָעַרְבָּֽיִם׃ וַעֲשִׂירִ֧ית הָאֵיפָ֛ה סֹ֖לֶת לְמִנְחָ֑ה בְּלוּלָ֛ה
6 בְּשֶׁ֥מֶן כָּתִ֖ית רְבִיעִ֥ת הַהִֽין׃ עֹלַ֖ת תָּמִ֑יד הָעֲשֻׂיָה֙ בְּהַ֣ר סִינַ֔י

לריח

inheritance unto his kinsman that is next to him of his family, and he shall inherit it; and it shall be unto the children of Israel a statute of justice, as the Lord hath commanded Moses.

12 And the Lord said unto Moses: Go thou up unto this mount of 'Abarim, and see the land which I have given unto the children of Israel.

13 And when thou hast seen it, then shalt thou also be gathered unto thy people, as Aaron thy brother hath been gathered.

14 Because ye rebelled against My order in the desert of Zin, at the quarreling of the congregation, to sanctify Me through the waters before their eyes: these are the waters of Meribah in Kadesh, in the wilderness of Zin.

15 And Moses spoke unto the Lord, saying:

16 Let the Lord, the God of the spirits of all flesh, appoint a man over the congregation,

17 Who may go out before them, and who may come in before them, and who may lead them out, and who may bring them in; that the congregation of the Lord be not as a flock which have no shepherd.

18 And the Lord said unto Moses: Take thee Joshua the son of Nun, a man in whom there is a spirit, and thou shalt lay thy hand upon him;

19 And thou shalt cause him to stand before Elazar the priest, and before all the congregation; and thou shalt give him a charge before their eyes.

20 And thou shalt put some of thy greatness upon him; in order that all the congregation of the children of Israel may be obedient.

21 And before Elazar the priest shall he stand, and he shall ask of him after the judgment of the Urim before the Lord: at his direction shall they go out, and at his direction shall they come in, he, and all the children of Israel with him, and all the congregation.

22 And Moses did, as the Lord had commanded him; and he took Joshua, and caused him to stand before Elazar the priest, and before all the congregation.

23 And he laid his hands upon him, and gave him a charge: as the Lord had commanded by the hand of Moses.

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1 And the Lord spoke unto Moses, saying:

2 Command the children of Israel, and say unto them: My offering, My bread for My sacrifices consumed by fire, for a sweet savor unto me, shall ye observe to offer unto me in its due season.

3 And thou shalt say unto them: This is the offering made by fire which ye shall bring unto the Lord: Sheep of the first year without blemish, two every day, as a continual burnt-offering.

4 The one sheep shalt thou prepare in the morning, and the other sheep shalt thou prepare toward evening;

5 And a tenth part of an ephah of fine flour for a meal-offering, mingled with the fourth part of a hin of beaten oil.

6 It is a continual burnt-offering, as it was prepared at mount Sinai, for a sweet savor, a sacrifice made by fire unto the Lord.

7 לְרֵ֣יחַ נִיחֹ֔חַ אִשֶּׁ֖ה לַיהוָֽה׃ וְנִסְכּוֹ֙ רְבִיעִ֣ת הַהִ֔ין לַכֶּ֖בֶשׂ
8 הָאֶחָ֑ד בַּקֹּ֗דֶשׁ הַסֵּ֛ךְ נֶ֥סֶךְ שֵׁכָ֖ר לַיהוָֽה׃ וְאֵת֙ הַכֶּ֣בֶשׂ הַשֵּׁנִ֔י
תַּעֲשֶׂ֖ה בֵּ֣ין הָעַרְבָּ֑יִם כְּמִנְחַ֨ת הַבֹּ֤קֶר וּכְנִסְכּוֹ֙ תַּעֲשֶׂ֔ה אִשֵּׁ֛ה
רֵ֥יחַ נִיחֹ֖חַ לַיהוָֽה׃ פ

9 וּבְיוֹם֙ הַשַּׁבָּ֔ת שְׁנֵֽי־כְבָשִׂ֥ים בְּנֵֽי־שָׁנָ֖ה תְּמִימִ֑ם וּשְׁנֵ֣י עֶשְׂרֹנִ֗ים
י סֹ֧לֶת מִנְחָ֛ה בְּלוּלָ֥ה בַשֶּׁ֖מֶן וְנִסְכּֽוֹ׃ עֹלַ֥ת שַׁבַּ֖ת בְּשַׁבַּתּ֑וֹ
עַל־עֹלַ֥ת הַתָּמִ֖יד וְנִסְכָּֽהּ׃ פ

11 וּבְרָאשֵׁי֙ חָדְשֵׁיכֶ֔ם תַּקְרִ֥יבוּ עֹלָ֖ה לַיהוָ֑ה פָּרִ֨ים בְּנֵֽי־בָקָ֤ר
שְׁנַ֙יִם֙ וְאַ֣יִל אֶחָ֔ד כְּבָשִׂ֧ים בְּנֵי־שָׁנָ֛ה שִׁבְעָ֖ה תְּמִימִֽם׃
12 וּשְׁלֹשָׁ֣ה עֶשְׂרֹנִ֗ים סֹ֤לֶת מִנְחָה֙ בְּלוּלָ֣ה בַשֶּׁ֔מֶן לַפָּ֖ר הָאֶחָ֑ד
וּשְׁנֵ֣י עֶשְׂרֹנִ֗ים סֹ֤לֶת מִנְחָה֙ בְּלוּלָ֣ה בַשֶּׁ֔מֶן לָאַ֖יִל הָאֶחָֽד׃
13 וְעִשָּׂרֹ֣ן עִשָּׂר֗וֹן סֹ֤לֶת מִנְחָה֙ בְּלוּלָ֣ה בַשֶּׁ֔מֶן לַכֶּ֖בֶשׂ הָאֶחָ֑ד
14 עֹלָה֙ רֵ֣יחַ נִיחֹ֔חַ אִשֶּׁ֖ה לַיהוָֽה׃ וְנִסְכֵּיהֶ֗ם חֲצִ֣י הַהִין֩ יִהְיֶ֨ה
לַפָּ֜ר וּשְׁלִישִׁ֧ת הַהִ֣ין לָאַ֗יִל וּרְבִיעִ֥ת הַהִ֛ין לַכֶּ֖בֶשׂ יָ֑יִן זֹ֣את
טו עֹלַ֥ת חֹ֙דֶשׁ֙ בְּחָדְשׁ֔וֹ לְחָדְשֵׁ֖י הַשָּׁנָֽה׃ וּשְׂעִ֨יר עִזִּ֥ים אֶחָ֛ד
לְחַטָּ֖את לַיהוָ֑ה עַל־עֹלַ֨ת הַתָּמִ֧יד יֵעָשֶׂ֖ה וְנִסְכּֽוֹ׃ ס
16 וּבַחֹ֣דֶשׁ הָרִאשׁ֗וֹן בְּאַרְבָּעָ֥ה עָשָׂ֛ר י֖וֹם לַחֹ֑דֶשׁ פֶּ֖סַח לַיהוָֽה׃
17 וּבַחֲמִשָּׁ֨ה עָשָׂ֥ר י֛וֹם לַחֹ֥דֶשׁ הַזֶּ֖ה חָ֑ג שִׁבְעַ֣ת יָמִ֔ים מַצּ֖וֹת
18 יֵאָכֵֽל׃ בַּיּ֥וֹם הָרִאשׁ֖וֹן מִקְרָא־קֹ֑דֶשׁ כָּל־מְלֶ֥אכֶת עֲבֹדָ֖ה לֹ֥א
19 תַעֲשֽׂוּ׃ וְהִקְרַבְתֶּ֨ם אִשֶּׁ֤ה עֹלָה֙ לַיהוָ֔ה פָּרִ֧ים בְּנֵֽי־בָקָ֛ר
שְׁנַ֖יִם וְאַ֣יִל אֶחָ֑ד וְשִׁבְעָ֤ה כְבָשִׂים֙ בְּנֵ֣י שָׁנָ֔ה תְּמִימִ֖ם יִהְי֥וּ
כ לָכֶֽם׃ וּמִ֨נְחָתָ֔ם סֹ֖לֶת בְּלוּלָ֣ה בַשָּׁ֑מֶן שְׁלֹשָׁ֨ה עֶשְׂרֹנִ֜ים
21 לַפָּ֗ר וּשְׁנֵ֧י עֶשְׂרֹנִ֛ים לָאַ֖יִל תַּעֲשֽׂוּ׃ עִשָּׂרֹ֤ן עִשָּׂרוֹן֙ תַּעֲשֶׂ֔ה
22 לַכֶּ֖בֶשׂ הָאֶחָ֑ד לְשִׁבְעַ֖ת הַכְּבָשִֽׂים׃ וּשְׂעִ֥יר חַטָּ֖את אֶחָ֑ד
23 לְכַפֵּ֖ר עֲלֵיכֶֽם׃ מִלְּבַד֙ עֹלַ֣ת הַבֹּ֔קֶר אֲשֶׁ֖ר לְעֹלַ֣ת הַתָּמִ֑יד
24 תַּעֲשׂ֖וּ אֶת־אֵֽלֶּה׃ כָּאֵ֜לֶּה תַּעֲשׂ֤וּ לַיּוֹם֙ שִׁבְעַ֣ת יָמִ֔ים לֶ֛חֶם
אִשֵּׁ֥ה רֵֽיחַ־נִיחֹ֖חַ לַיהוָ֑ה עַל־עוֹלַ֥ת הַתָּמִ֛יד יֵעָשֶׂ֖ה וְנִסְכּֽוֹ׃

וביום

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v. 10. הבי׳ פתוחה

7 And the drink-offering thereof shall be the fourth part of a hin for the one sheep: in the holy place shalt thou cause the strong wine to be poured out as a drink-offering unto the Lord.

8 And the other sheep shalt thou prepare toward evening: as the meal-offering of the morning, and as the drink-offering thereof, shalt thou prepare it; an offering made by fire, for a sweet savor unto the Lord.

9 And on the sabbath-day two sheep of the first year without blemish, and two tenth parts of fine flour for a meal-offering, mingled with oil, and the drink-offering thereof.

10 This is the burnt-offering of every sabbath, besides the continual burnt-offering, and its drink-offering.

11 And on the beginnings of your months shall ye bring as a burnt-offering unto the Lord, two young bullocks, and one ram, seven sheep of the first year without blemish.

12 And three tenth parts of fine flour for a meal-offering, mingled with oil, for each one bullock; and two tenth parts of fine flour for a meal-offering, mingled with oil, for the one ram;

13 And a tenth part of fine flour mingled with oil for a meal-offering for every sheep: as a burnt-offering for a sweet savor, a sacrifice made by fire unto the Lord.

14 And their drink-offerings shall be half of a hin of wine for each bullock, and the third part of a hin for the ram, and a fourth part of a hin for every sheep: this is the burnt-offering of the new moon for every month throughout the months of the year.

15 And one he-goat for a sin-offering unto the Lord; beside the continual burnt-offering shall it be prepared with its drink-offering.

16 And in the first month, on the fourteenth day of the month, the passover-lamb [must be offered] unto the Lord.

17 And on the fifteenth day of this month is the feast; seven days shall unleavened bread be eaten.

18 On the first day is a holy convocation; no manner of servile work shall ye do;

19 And ye shall bring as a sacrifice made by fire for a burnt-offering unto the Lord, two young bullocks, and one ram, and seven sheep of the first year; without blemish shall they be unto you;

20 And their meal-offering shall be of fine flour mingled with oil; three tenth parts for each bullock, and two tenth parts for the ram shall ye offer;

21 A tenth part each shalt thou offer for every sheep, of the seven sheep;

22 And one goat for a sin-offering, to make an atonement for you.

23 Besides the burnt-offering of the morning, which is for a continual burnt-offering, shall ye prepare these.

24 After this manner shall ye prepare daily, throughout the seven days, the food of the sacrifice made by fire, for a sweet savor unto the Lord: besides the continual burnt-offering shall it be prepared with its drink-offering.

וּבַיּוֹם֙ הַשְּׁבִיעִ֔י מִקְרָא־קֹ֖דֶשׁ יִהְיֶ֣ה לָכֶ֑ם כָּל־מְלֶ֥אכֶת עֲבֹדָ֖ה כה
לֹ֥א תַעֲשֽׂוּ׃ ס וּבְי֣וֹם הַבִּכּוּרִ֗ים בְּהַקְרִיבְכֶ֞ם מִנְחָ֤ה 26
חֲדָשָׁה֙ לַֽיהוָ֔ה בְּשָֽׁבֻעֹתֵיכֶ֑ם מִקְרָא־קֹ֙דֶשׁ֙ יִהְיֶ֣ה לָכֶ֔ם כָּל־
מְלֶ֥אכֶת עֲבֹדָ֖ה לֹ֥א תַעֲשֽׂוּ׃ וְהִקְרַבְתֶּ֨ם עוֹלָ֜ה לְרֵ֤יחַ נִיחֹ֙חַ֙ 27
לַֽיהוָ֔ה פָּרִ֧ים בְּנֵי־בָקָ֛ר שְׁנַ֖יִם אַ֣יִל אֶחָ֑ד שִׁבְעָ֥ה כְבָשִׂ֖ים בְּנֵ֥י
שָׁנָֽה׃ וּמִ֨נְחָתָ֔ם סֹ֖לֶת בְּלוּלָ֣ה בַשָּׁ֑מֶן שְׁלֹשָׁ֤ה עֶשְׂרֹנִים֙ לַפָּ֣ר 28
הָֽאֶחָ֔ד שְׁנֵי֙ עֶשְׂרֹנִ֔ים לָאַ֖יִל הָאֶחָֽד׃ עִשָּׂרוֹן֙ עִשָּׂר֔וֹן לַכֶּ֖בֶשׂ 29
הָאֶחָ֑ד לְשִׁבְעַ֖ת הַכְּבָשִֽׂים׃ שְׂעִ֥יר עִזִּ֖ים אֶחָ֑ד לְכַפֵּ֖ר עֲלֵיכֶֽם׃ ל
מִלְּבַ֞ד עֹלַ֤ת הַתָּמִיד֙ וּמִנְחָת֔וֹ תַּעֲשׂ֑וּ תְּמִימִ֥ם יִהְיוּ־לָכֶ֖ם 31
וְנִסְכֵּיהֶֽם׃ פ

כט

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וּבַחֹ֨דֶשׁ הַשְּׁבִיעִ֜י בְּאֶחָ֣ד לַחֹ֗דֶשׁ מִֽקְרָא־קֹ֙דֶשׁ֙ יִהְיֶ֣ה לָכֶ֔ם א
כָּל־מְלֶ֥אכֶת עֲבֹדָ֖ה לֹ֣א תַעֲשׂ֑וּ י֥וֹם תְּרוּעָ֖ה יִהְיֶ֥ה לָכֶֽם׃
וַעֲשִׂיתֶ֨ם עֹלָ֜ה לְרֵ֤יחַ נִיחֹ֙חַ֙ לַֽיהוָ֔ה פַּ֧ר בֶּן־בָּקָ֛ר אֶחָ֖ד אַ֣יִל 2
אֶחָ֑ד כְּבָשִׂ֧ים בְּנֵי־שָׁנָ֛ה שִׁבְעָ֖ה תְּמִימִֽם׃ וּמִ֨נְחָתָ֔ם סֹ֖לֶת 3
בְּלוּלָ֣ה בַשָּׁ֑מֶן שְׁלֹשָׁ֤ה עֶשְׂרֹנִים֙ לַפָּ֔ר שְׁנֵ֥י עֶשְׂרֹנִ֖ים לָאָֽיִל׃
וְעִשָּׂר֣וֹן אֶחָ֔ד לַכֶּ֖בֶשׂ הָאֶחָ֑ד לְשִׁבְעַ֖ת הַכְּבָשִֽׂים׃ וּשְׂעִיר־ 4 ה
עִזִּ֥ים אֶחָ֖ד חַטָּ֑את לְכַפֵּ֖ר עֲלֵיכֶֽם׃ מִלְּבַד֩ עֹלַ֨ת הַחֹ֜דֶשׁ 6
וּמִנְחָתָ֗הּ וְעֹלַ֤ת הַתָּמִיד֙ וּמִנְחָתָ֔הּ וְנִסְכֵּיהֶ֖ם כְּמִשְׁפָּטָ֑ם לְרֵ֣יחַ
נִיחֹ֔חַ אִשֶּׁ֖ה לַיהוָֽה׃ ס וּבֶעָשׂוֹר֩ לַחֹ֨דֶשׁ הַשְּׁבִיעִ֜י הַזֶּ֗ה 7
מִֽקְרָא־קֹ֙דֶשׁ֙ יִהְיֶ֣ה לָכֶ֔ם וְעִנִּיתֶ֖ם אֶת־נַפְשֹׁתֵיכֶ֑ם כָּל־
מְלָאכָ֖ה לֹ֥א תַעֲשֽׂוּ׃ וְהִקְרַבְתֶּ֨ם עֹלָ֤ה לַֽיהוָה֙ רֵ֣יחַ נִיחֹ֔חַ 8
פַּ֧ר בֶּן־בָּקָ֛ר אֶחָ֖ד אַ֣יִל אֶחָ֑ד כְּבָשִׂ֤ים בְּנֵֽי־שָׁנָה֙ שִׁבְעָ֔ה
תְּמִימִ֖ם יִהְי֥וּ לָכֶֽם׃ וּמִ֨נְחָתָ֔ם סֹ֖לֶת בְּלוּלָ֣ה בַשָּׁ֑מֶן שְׁלֹשָׁ֤ה 9
עֶשְׂרֹנִים֙ לַפָּ֔ר שְׁנֵי֙ עֶשְׂרֹנִ֔ים לָאַ֖יִל הָאֶחָֽד׃ עִשָּׂרוֹן֙ עִשָּׂר֔וֹן י
לַכֶּ֖בֶשׂ הָאֶחָ֑ד לְשִׁבְעַ֖ת הַכְּבָשִֽׂים׃ שְׂעִיר־עִזִּ֥ים אֶחָ֖ד חַטָּ֑את 11
מִלְּבַ֞ד חַטַּ֤את הַכִּפֻּרִים֙ וְעֹלַ֣ת הַתָּמִ֔יד וּמִנְחָתָ֖הּ וְנִסְכֵּיהֶֽם׃
ס וּבַחֲמִשָּׁה֩ עָשָׂ֨ר י֜וֹם לַחֹ֣דֶשׁ הַשְּׁבִיעִ֗י מִקְרָא־קֹ֙דֶשׁ֙ 12 יב

25 And on the seventh day shall ye have a holy convocation; no servile work shall ye do.

26 And on the day of the first-fruits, when ye bring a new meal-offering unto the Lord, in your feast of weeks, shall ye have a holy convocation; no servile work shall ye do.

27 And ye shall bring as a burnt-offering for a sweet savor unto the Lord, two young bullocks, one ram, seven sheep of the first year;

28 And their meal-offering of fine flour mingled with oil, three tenth parts for each one bullock, two tenth parts for the one ram,

29 A tenth part each for every sheep, of the seven sheep;

30 One he-goat to make an atonement for you:

31 Besides the continual burnt-offering and its meal-offering shall ye prepare them; without blemish shall they be unto you together with their drink-offerings.

CHAPTER XXIX.

1 And in the seventh month, on the first day of the month, shall ye have a holy convocation; no servile work shall ye do: a day of blowing the cornet shall it be unto you.

2 And ye shall prepare as a burnt-offering for a sweet savor unto the Lord, one young bullock, one ram, seven sheep of the first year without blemish;

3 And their meal-offering of fine flour mingled with oil, three tenth parts for the bullock, and two tenth parts for the ram.

4 And one tenth part for every sheep, of the seven sheep;

5 And one he-goat for a sin-offering, to make an atonement for you:

6 Besides the burnt-offering of the newmoon, and its meal-offering, and the daily burnt-offering, and its meal-offering, and their drink-offerings, according unto their prescribed manner; for a sweet savor, a sacrifice made by fire unto the Lord.

7 And on the tenth day of this seventh month shall ye have a holy convocation; and ye shall afflict your souls; no manner of work shall ye do.

8 And ye shall bring as a burnt-offering unto the Lord for a sweet savor, one young bullock, one ram, seven sheep of the first year; without blemish shall they be unto you.

9 And their meal-offering shall be of fine flour mingled with oil, three tenth parts for the bullock, two tenth parts for the one ram.

10 A tenth part each for every sheep, of the seven sheep;

11 One he-goat for a sin-offering: besides the sin-offering of the atonement, and the continual burnt-offering, and the meal-offering thereof, and their drink-offerings.

12 And on the fifteenth day of the seventh month shall ye

יִהְיֶה לָכֶם כָּל־מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ וְחַגֹּתֶם חַג לַיהוָה
13 שִׁבְעַת יָמִים׃ וְהִקְרַבְתֶּם עֹלָה אִשֵּׁה רֵיחַ נִיחֹחַ לַיהוָה פָּרִים
בְּנֵי־בָקָר שְׁלֹשָׁה עָשָׂר אֵילִם שְׁנָיִם כְּבָשִׂים בְּנֵי־שָׁנָה
14 אַרְבָּעָה עָשָׂר תְּמִימִם יִהְיוּ׃ וּמִנְחָתָם סֹלֶת בְּלוּלָה בַשָּׁמֶן
שְׁלֹשָׁה עֶשְׂרֹנִים לַפָּר הָאֶחָד לִשְׁלֹשָׁה עָשָׂר פָּרִים שְׁנֵי
טו עֶשְׂרֹנִים לָאַיִל הָאֶחָד לִשְׁנֵי הָאֵילִם׃ וְעִשָּׂרוֹן עִשָּׂרוֹן לַכֶּבֶשׂ
16 הָאֶחָד לְאַרְבָּעָה עָשָׂר כְּבָשִׂים׃ וּשְׂעִיר־עִזִּים אֶחָד חַטָּאת
17 מִלְּבַד עֹלַת הַתָּמִיד מִנְחָתָהּ וְנִסְכָּהּ׃ ס וּבַיּוֹם הַשֵּׁנִי
פָּרִים בְּנֵי־בָקָר שְׁנֵים עָשָׂר אֵילִם שְׁנָיִם כְּבָשִׂים בְּנֵי־
18 שָׁנָה אַרְבָּעָה עָשָׂר תְּמִימִם׃ וּמִנְחָתָם וְנִסְכֵּיהֶם לַפָּרִים
19 לָאֵילִם וְלַכְּבָשִׂים בְּמִסְפָּרָם כַּמִּשְׁפָּט׃ וּשְׂעִיר־עִזִּים אֶחָד
כ חַטָּאת מִלְּבַד עֹלַת הַתָּמִיד וּמִנְחָתָהּ וְנִסְכֵּיהֶם׃ ס וּבַיּוֹם
הַשְּׁלִישִׁי פָּרִים עַשְׁתֵּי־עָשָׂר אֵילִם שְׁנָיִם כְּבָשִׂים בְּנֵי־שָׁנָה
21 אַרְבָּעָה עָשָׂר תְּמִימִם׃ וּמִנְחָתָם וְנִסְכֵּיהֶם לַפָּרִים לָאֵילִם
22 וְלַכְּבָשִׂים בְּמִסְפָּרָם כַּמִּשְׁפָּט׃ וּשְׂעִיר חַטָּאת אֶחָד
23 מִלְּבַד עֹלַת הַתָּמִיד וּמִנְחָתָהּ וְנִסְכָּהּ׃ ס וּבַיּוֹם
הָרְבִיעִי פָּרִים עֲשָׂרָה אֵילִם שְׁנָיִם כְּבָשִׂים בְּנֵי־שָׁנָה
24 אַרְבָּעָה עָשָׂר תְּמִימִם׃ מִנְחָתָם וְנִסְכֵּיהֶם לַפָּרִים לָאֵילִם
כה וְלַכְּבָשִׂים בְּמִסְפָּרָם כַּמִּשְׁפָּט׃ וּשְׂעִיר־עִזִּים אֶחָד חַטָּאת
26 מִלְּבַד עֹלַת הַתָּמִיד מִנְחָתָהּ וְנִסְכָּהּ׃ ס וּבַיּוֹם הַחֲמִישִׁי
פָּרִים תִּשְׁעָה אֵילִם שְׁנָיִם כְּבָשִׂים בְּנֵי־שָׁנָה אַרְבָּעָה
27 עָשָׂר תְּמִימִם׃ וּמִנְחָתָם וְנִסְכֵּיהֶם לַפָּרִים לָאֵילִם וְלַכְּבָשִׂים
28 בְּמִסְפָּרָם כַּמִּשְׁפָּט׃ וּשְׂעִיר חַטָּאת אֶחָד מִלְּבַד עֹלַת
29 הַתָּמִיד וּמִנְחָתָהּ וְנִסְכָּהּ׃ ס וּבַיּוֹם הַשִּׁשִּׁי פָּרִים שְׁמֹנָה
אֵילִם שְׁנָיִם כְּבָשִׂים בְּנֵי־שָׁנָה אַרְבָּעָה עָשָׂר תְּמִימִם׃
ל וּמִנְחָתָם וְנִסְכֵּיהֶם לַפָּרִים לָאֵילִם וְלַכְּבָשִׂים בְּמִסְפָּרָם
31 כַּמִּשְׁפָּט׃ וּשְׂעִיר חַטָּאת אֶחָד מִלְּבַד עֹלַת הַתָּמִיד

מנחתה

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v. 15 נקוד על ו׳ בתרא

have a holy convocation; no servile work shall ye do; and ye shall keep a feast unto the Lord seven days.

13 And ye shall bring as a burnt-offering, a sacrifice made by fire, for a sweet savor unto the Lord, thirteen young bullocks, two rams, and fourteen sheep of the first year; without blemish shall they be.

14 And their meal-offering shall be of fine flour mingled with oil, three tenth parts for every bullock of the thirteen bullocks, two tenth parts for each one ram of the two rams,

15 And a tenth part each for every sheep of the fourteen sheep.

16 And one he-goat for a sin-offering: besides the continual burnt-offering, its meal-offering, and its drink-offering.

17 And on the second day, twelve young bullocks, two rams, fourteen sheep of the first year without blemish;

18 And their meal-offering and their drink-offerings for the bullocks, for the rams, and for the sheep, shall be according to their number, after the prescribed manner;

19 And one he-goat for a sin-offering: besides the continual burnt-offering, and the meal-offering thereof, and their drink-offerings.

20 And on the third day eleven bullocks, two rams, fourteen sheep of the first year without blemish;

21 And their meal-offering and their drink-offerings for the bullocks, for the rams, and for the sheep, shall be according to their number, after the prescribed manner;

22 And one goat for a sin-offering: besides the continual burnt-offering, and its meal-offering, and its drink-offering.

23 And on the fourth day ten bullocks, two rams, fourteen sheep of the first year without blemish;

24 Their meal-offering and their drink-offerings for the bullocks, for the rams, and for the sheep, shall be according to their number, after the prescribed manner;

25 And one he-goat for a sin-offering: besides the continual burnt-offering, its meal-offering, and its drink-offering.

26 And on the fifth day nine bullocks, two rams, fourteen sheep of the first year without blemish;

27 And their meal-offering and their drink-offerings for the bullocks, for the rams, and for the sheep, shall be according to their number, after the prescribed manner;

28 And one goat for a sin-offering: besides the continual burnt-offering, and its meal-offering, and its drink-offering.

29 And on the sixth day eight bullocks, two rams, fourteen sheep of the first year without blemish;

30 And their meal-offering and their drink-offerings for the bullocks, for the rams, and for the sheep, shall be according to their number, after the prescribed manner;

31 And one goat for a sin-offering: besides the continual burnt-offering, its meal-offering, and its drink-offerings.

32 מִנְחָתָ֖הּ וּנְסָכֶֽיהָ׃ ס וּבַיּ֧וֹם הַשְּׁבִיעִ֛י פָּרִ֥ים שִׁבְעָ֖ה
אֵילִ֣ם שְׁנָ֑יִם כְּבָשִׂ֧ים בְּנֵי־שָׁנָ֛ה אַרְבָּעָ֥ה עָשָׂ֖ר תְּמִימִֽם׃
33 וּמִנְחָתָ֣ם וְנִסְכֵּהֶ֡ם לַ֠פָּרִים לָאֵילִ֧ם וְלַכְּבָשִׂ֛ים בְּמִסְפָּרָ֖ם
34 כְּמִשְׁפָּטָֽם׃ וּשְׂעִ֥יר חַטָּ֖את אֶחָ֑ד מִלְּבַד֙ עֹלַ֣ת הַתָּמִ֔יד
מפטיר מִנְחָתָ֖הּ וְנִסְכָּֽהּ׃ ס בַּיּוֹם֙ הַשְּׁמִינִ֔י עֲצֶ֖רֶת תִּהְיֶ֣ה לָכֶ֑ם
36 כָּל־מְלֶ֥אכֶת עֲבֹדָ֖ה לֹ֥א תַעֲשֽׂוּ׃ וְהִקְרַבְתֶּ֨ם עֹלָ֜ה אִשֵּׁ֨ה
רֵ֤יחַ נִיחֹ֨חַ֙ לַֽיהֹוָ֔ה פַּ֥ר אֶחָ֖ד אַ֣יִל אֶחָ֑ד כְּבָשִׂ֧ים בְּנֵי־שָׁנָ֛ה
37 שִׁבְעָ֖ה תְּמִימִֽם׃ מִנְחָתָ֣ם וְנִסְכֵּיהֶ֗ם לַפָּ֨ר לָאַ֧יִל וְלַכְּבָשִׂ֛ים
38 בְּמִסְפָּרָ֖ם כַּמִּשְׁפָּֽט׃ וּשְׂעִ֥יר חַטָּ֖את אֶחָ֑ד מִלְּבַד֙ עֹלַ֣ת
39 הַתָּמִ֔יד וּמִנְחָתָ֖הּ וְנִסְכָּֽהּ׃ אֵ֛לֶּה תַּעֲשׂ֥וּ לַיהֹוָ֖ה בְּמוֹעֲדֵיכֶ֑ם
לְבַ֨ד מִנִּדְרֵיכֶ֜ם וְנִדְבֹתֵיכֶ֗ם לְעֹלֹתֵיכֶם֙ וּלְמִנְחֹ֣תֵיכֶ֔ם
וּלְנִסְכֵּיכֶ֖ם וּלְשַׁלְמֵיכֶֽם׃

ל Cap. XXX. ל

א וַיֹּ֥אמֶר מֹשֶׁ֖ה אֶל־בְּנֵ֣י יִשְׂרָאֵ֑ל כְּכֹ֛ל אֲשֶׁר־צִוָּ֥ה יְהֹוָ֖ה אֶת־
מֹשֶֽׁה׃

פ פ פ מב 42

2 וַיְדַבֵּ֤ר מֹשֶׁה֙ אֶל־רָאשֵׁ֣י הַמַּטּ֔וֹת לִבְנֵ֥י יִשְׂרָאֵ֖ל לֵאמֹ֑ר זֶ֣ה
3 הַדָּבָ֔ר אֲשֶׁ֖ר צִוָּ֥ה יְהֹוָֽה׃ אִישׁ֩ כִּֽי־יִדֹּ֨ר נֶ֜דֶר לַֽיהֹוָ֗ה אֽוֹ־
הִשָּׁ֤בַע שְׁבֻעָה֙ לֶאְסֹ֣ר אִסָּר֙ עַל־נַפְשׁ֔וֹ לֹ֥א יַחֵ֖ל דְּבָר֑וֹ כְּכָל־
4 הַיֹּצֵ֥א מִפִּ֖יו יַעֲשֶֽׂה׃ וְאִשָּׁ֕ה כִּֽי־תִדֹּ֥ר נֶ֖דֶר לַֽיהֹוָ֑ה וְאָסְרָ֥ה
ה אִסָּ֛ר בְּבֵ֥ית אָבִ֖יהָ בִּנְעֻרֶֽיהָ׃ וְשָׁמַ֨ע אָבִ֜יהָ אֶת־נִדְרָ֗הּ
וֶֽאֱסָרָהּ֙ אֲשֶׁ֣ר אָסְרָ֣ה עַל־נַפְשָׁ֔הּ וְהֶחֱרִ֥ישׁ לָ֖הּ אָבִ֑יהָ וְקָ֙מוּ֙
6 כָּל־נְדָרֶ֔יהָ וְכָל־אִסָּ֛ר אֲשֶׁר־אָסְרָ֥ה עַל־נַפְשָׁ֖הּ יָקֽוּם׃ וְאִם־
הֵנִ֨יא אָבִ֣יהָ אֹתָהּ֮ בְּי֣וֹם שָׁמְעוֹ֒ כָּל־נְדָרֶ֗יהָ וֶֽאֱסָרֶ֛יהָ אֲשֶׁר־
אָסְרָ֥ה עַל־נַפְשָׁ֖הּ לֹ֣א יָק֑וּם וַֽיהֹוָה֙ יִסְלַח־לָ֔הּ כִּֽי־הֵנִ֥יא אָבִ֖יהָ
7 אֹתָֽהּ׃ וְאִם־הָי֤וֹ תִֽהְיֶה֙ לְאִ֔ישׁ וּנְדָרֶ֖יהָ עָלֶ֑יהָ א֚וֹ מִבְטָ֣א
8 שְׂפָתֶ֔יהָ אֲשֶׁ֥ר אָסְרָ֖ה עַל־נַפְשָֽׁהּ׃ וְשָׁמַ֥ע אִישָׁ֛הּ בְּי֥וֹם שָׁמְע֖וֹ

כ״ט v. 32 חסר יו״ד

32 And on the seventh day seven bullocks, two rams, fourteen sheep of the first year without blemish.

33 And their meal-offering and their drink-offerings for the bullocks, for the rams, and for the sheep, shall be according to their number, after their prescribed manner;

34 And one goat for a sin-offering: besides the continual burnt-offering, its meal-offering, and its drink-offering.

35 On the eighth day shall ye have a solemn assembly; no servile work shall ye do.

36 And ye shall bring as a burnt-offering, a sacrifice made by fire, for a sweet savor unto the Lord, one bullock, one ram, seven sheep of the first year without blemish.

37 Their meal-offering and their drink-offerings for the bullock, for the ram, and for the sheep, shall be according to their number, after the prescribed manner;

38 And one goat for a sin-offering: besides the continual burnt-offering, and its meal-offering, and its drink-offering.

39 These shall ye prepare unto the Lord on your appointed festivals; besides your vows, and your freewill-offerings, consisting of your burnt-offerings, and of your meal-offerings and of your drink-offerings, and of your peace-offerings.

CHAPTER XXX.

1 And Moses said to the children of Israel according to all that the Lord had commanded Moses.

SECTION XLII. MATTOTH.

2 And Moses spoke unto the heads of the tribes of the children of Israel, saying: This is the thing which the Lord hath commanded,

3 If a man make a vow unto the Lord, or he swear an oath to bind his soul with a bond: he shall not profane his word; according to all that proceedeth out of his mouth shall he do.

4 And if a woman make a vow unto the Lord, and bind herself by a bond, being in her father's house in her youth;

5 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father be silent to her: then shall all her vows stand, and every bond wherewith she hath bound her soul shall stand.

6 But if her father disallow her on the day that he heareth it; all her vows or her bonds, wherewith she hath bound her soul, shall not stand; and the Lord will forgive her, because her father hath disallowed her.

7 And if she be given to a man, and have vows upon her, or what she may have uttered with her lips, wherewith she hath bound her soul;

8 And her husband hear it, and be silent to her on the day

וְהֶחֱרִישׁ לָהּ וְקָמוּ נְדָרֶיהָ וֶאֱסָרֶהָ אֲשֶׁר־אָסְרָה עַל־נַפְשָׁהּ
9 יָקֻמוּ׃ וְאִם בְּיוֹם שְׁמֹעַ אִישָׁהּ יָנִיא אוֹתָהּ וְהֵפֵר אֶת־נִדְרָהּ
אֲשֶׁר עָלֶיהָ וְאֵת מִבְטָא שְׂפָתֶיהָ אֲשֶׁר אָסְרָה עַל־נַפְשָׁהּ
י וַיהוָה יִסְלַח־לָהּ׃ וְנֵדֶר אַלְמָנָה וּגְרוּשָׁה כֹּל אֲשֶׁר־אָסְרָה
11 עַל־נַפְשָׁהּ יָקוּם עָלֶיהָ׃ וְאִם־בֵּית אִישָׁהּ נָדָרָה אוֹ־אָסְרָה
12 אִסָּר עַל־נַפְשָׁהּ בִּשְׁבֻעָה׃ וְשָׁמַע אִישָׁהּ וְהֶחֱרִשׁ לָהּ לֹא
הֵנִיא אֹתָהּ וְקָמוּ כָּל־נְדָרֶיהָ וְכָל־אִסָּר אֲשֶׁר־אָסְרָה עַל־
13 נַפְשָׁהּ יָקוּם׃ וְאִם־הָפֵר יָפֵר אֹתָם ׀ אִישָׁהּ בְּיוֹם שָׁמְעוֹ
כָּל־מוֹצָא שְׂפָתֶיהָ לִנְדָרֶיהָ וּלְאִסַּר נַפְשָׁהּ לֹא יָקוּם אִישָׁהּ
14 הֲפֵרָם וַיהוָה יִסְלַח־לָהּ׃ כָּל־נֵדֶר וְכָל־שְׁבֻעַת אִסָּר לְעַנֹּת
טו נֶפֶשׁ אִישָׁהּ יְקִימֶנּוּ וְאִישָׁהּ יְפֵרֶנּוּ׃ וְאִם־הַחֲרֵשׁ יַחֲרִישׁ לָהּ
אִישָׁהּ מִיּוֹם אֶל־יוֹם וְהֵקִים אֶת־כָּל־נְדָרֶיהָ אוֹ אֶת־כָּל־
אֱסָרֶיהָ אֲשֶׁר עָלֶיהָ הֵקִים אֹתָם כִּי־הֶחֱרִשׁ לָהּ בְּיוֹם שָׁמְעוֹ׃
16 17 וְאִם־הָפֵר יָפֵר אֹתָם אַחֲרֵי שָׁמְעוֹ וְנָשָׂא אֶת־עֲוֺנָהּ׃ אֵלֶּה
הַחֻקִּים אֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה בֵּין אִישׁ לְאִשְׁתּוֹ בֵּין
אָב לְבִתּוֹ בִּנְעֻרֶיהָ בֵּית אָבִיהָ׃ פ שני

לא

CAP. XXXI. לא

2 א וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ נְקֹם נִקְמַת בְּנֵי יִשְׂרָאֵל
3 מֵאֵת הַמִּדְיָנִים אַחַר תֵּאָסֵף אֶל־עַמֶּיךָ׃ וַיְדַבֵּר מֹשֶׁה אֶל־
הָעָם לֵאמֹר הֵחָלְצוּ מֵאִתְּכֶם אֲנָשִׁים לַצָּבָא וְיִהְיוּ עַל־
4 מִדְיָן לָתֵת נִקְמַת־יְהוָה בְּמִדְיָן׃ אֶלֶף לַמַּטֶּה אֶלֶף לַמַּטֶּה
ה לְכֹל מַטּוֹת יִשְׂרָאֵל תִּשְׁלְחוּ לַצָּבָא׃ וַיִּמָּסְרוּ מֵאַלְפֵי
6 יִשְׂרָאֵל אֶלֶף לַמַּטֶּה שְׁנֵים־עָשָׂר אֶלֶף חֲלוּצֵי צָבָא׃ וַיִּשְׁלַח
אֹתָם מֹשֶׁה אֶלֶף לַמַּטֶּה לַצָּבָא אֹתָם וְאֶת־פִּינְחָס בֶּן־
אֶלְעָזָר הַכֹּהֵן לַצָּבָא וּכְלֵי הַקֹּדֶשׁ וַחֲצֹצְרוֹת הַתְּרוּעָה
7 בְּיָדוֹ׃ וַיִּצְבְּאוּ עַל־מִדְיָן כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה
8 וַיַּהַרְגוּ כָּל־זָכָר׃ וְאֶת־מַלְכֵי מִדְיָן הָרְגוּ עַל־חַלְלֵיהֶם אֶת־
אֱוִי וְאֶת־רֶקֶם וְאֶת־צוּר וְאֶת־חוּר וְאֶת־רֶבַע חֲמֵשֶׁת מַלְכֵי

מדין

that he heareth it: then shall her vows stand, and her bonds, wherewith she hath bound her soul, shall stand.

9 But if on the day of her husband's hearing it, he disallow her: then doth he annul her vow which is upon her, and that which she hath uttered with her lips, wherewith she hath bound her soul; and the Lord will forgive her.

10 But regarding the vow of a widow, or of her that is divorced, all, wherewith she hath bound her soul, shall stand for her.

11 And if she had vowed in her husband's house, or had bound her soul by a bond with an oath;

12 And her husband heard it, and was silent to her, and disallowed her not: then all her vows shall stand, and every bond, wherewith she hath bound her soul, shall stand.

13 But if her husband hath annulled them on the day he heard them: then whatsoever proceeded out of her lips, concerning her vows, or concerning the bond of her soul, shall not stand; her husband hath annulled them; and the Lord will forgive her.

14 Every vow, and every binding oath to afflict the soul, her husband may confirm it, or her husband may annul it.

15 But if her husband should be silent to her from day to day: then hath he confirmed all her vows, or all her bonds, which are upon her; he hath confirmed them, because he was silent to her on the day that he heard them.

16 But if he should annul them after [the day] that he hath heard them: then shall he bear her iniquity.

17 These are the statutes, which the Lord commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth, in her father's house.

CHAPTER XXXI.

1 And the Lord spoke unto Moses, saying:

2 Avenge the children of Israel of the Midianites, afterwards thou shalt be gathered unto thy people.

3 And Moses spoke unto the people, saying: Arm ye some men from among you for war, and let them go against the Midianites, to execute the vengeance of the Lord on Midian.

4 A thousand for every tribe, of all the tribes of Israel, shall ye send to the war.

5 And there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for the war.

6 And Moses sent them, a thousand of every tribe, to the war; them and Phinehas the son of Elazar the priest, to the war, with the holy vessels, and the trumpets for blowing the alarm in his hand.

7 And they warred against the Midianites, as the Lord had commanded Moses; and they slew every male.

8 And the kings of Midian they slew, with the rest of their slain; namely, Evi. and Rekem, and Zur, and Chur

מִדְיָ֔ן וְאֵת֙ בִּלְעָ֣ם בֶּן־בְּע֔וֹר הָרְג֖וּ בֶּחָֽרֶב׃ וַיִּשְׁבּ֧וּ בְנֵֽי־ 9
יִשְׂרָאֵ֛ל אֶת־נְשֵׁ֥י מִדְיָ֖ן וְאֶת־טַפָּ֑ם וְאֵ֨ת כָּל־בְּהֶמְתָּ֧ם וְאֶת־
כָּל־מִקְנֵהֶ֛ם וְאֶת־כָּל־חֵילָ֖ם בָּזָֽזוּ׃ וְאֵ֤ת כָּל־עָרֵיהֶם֙ י
בְּמ֣וֹשְׁבֹתָ֔ם וְאֵ֖ת כָּל־טִֽירֹתָ֑ם שָׂרְפ֖וּ בָּאֵֽשׁ׃ וַיִּקְחוּ֙ אֶת־כָּל־ 11
הַשָּׁלָ֔ל וְאֵ֖ת כָּל־הַמַּלְק֑וֹחַ בָּאָדָ֖ם וּבַבְּהֵמָֽה׃ וַיָּבִ֣אוּ אֶל־ 12
מֹשֶׁה֩ וְאֶל־אֶלְעָזָ֨ר הַכֹּהֵ֜ן וְאֶל־עֲדַ֣ת בְּנֵֽי־יִשְׂרָאֵ֗ל אֶת־הַשְּׁבִ֛י
וְאֶת־הַמַּלְק֖וֹחַ וְאֶת־הַשָּׁלָ֑ל אֶל־הַֽמַּחֲנֶה֙ אֶל־עַרְבֹ֣ת מוֹאָ֔ב שלישי
אֲשֶׁ֖ר עַל־יַרְדֵּ֥ן יְרֵחֽוֹ׃ ס וַיֵּ֨צְא֜וּ מֹשֶׁ֧ה וְאֶלְעָזָ֛ר הַכֹּהֵ֖ן 13
וְכָל־נְשִׂיאֵ֣י הָעֵדָ֑ה לִקְרָאתָ֖ם אֶל־מִח֥וּץ לַֽמַּחֲנֶֽה׃ וַיִּקְצֹ֣ף 14
מֹשֶׁ֔ה עַ֖ל פְּקוּדֵ֣י הֶחָ֑יִל שָׂרֵ֤י הָֽאֲלָפִים֙ וְשָׂרֵ֣י הַמֵּא֔וֹת הַבָּאִ֖ים
מִצְּבָ֥א הַמִּלְחָמָֽה׃ וַיֹּ֥אמֶר אֲלֵיהֶ֖ם מֹשֶׁ֑ה הַֽחִיִּיתֶ֖ם כָּל־ טו
נְקֵבָֽה׃ הֵ֣ן הֵ֜נָּה הָי֨וּ לִבְנֵ֤י יִשְׂרָאֵל֙ בִּדְבַ֣ר בִּלְעָ֔ם לִמְסָר־ 16
מַ֥עַל בַּֽיהוָֹ֖ה עַל־דְּבַר־פְּע֑וֹר וַתְּהִ֥י הַמַּגֵּפָ֖ה בַּעֲדַ֥ת יְהוָֹֽה׃
וְעַתָּ֕ה הִרְג֥וּ כָל־זָכָ֖ר בַּטָּ֑ף וְכָל־אִשָּׁ֗ה יֹדַ֥עַת אִ֛ישׁ לְמִשְׁכַּ֥ב 17
זָכָ֖ר הֲרֹֽגוּ׃ וְכֹל֙ הַטַּ֣ף בַּנָּשִׁ֔ים אֲשֶׁ֥ר לֹא־יָדְע֖וּ מִשְׁכַּ֣ב זָכָ֑ר 18
הַחֲי֖וּ לָכֶֽם׃ וְאַתֶּ֗ם חֲנ֛וּ מִח֥וּץ לַֽמַּחֲנֶ֖ה שִׁבְעַ֣ת יָמִ֑ים כֹּל֩ 19
הֹרֵ֨ג נֶ֜פֶשׁ וְכֹ֣ל ׀ נֹגֵ֣עַ בֶּֽחָלָ֗ל תִּֽתְחַטְּא֞וּ בַּיּ֤וֹם הַשְּׁלִישִׁי֙ וּבַיּ֣וֹם
הַשְּׁבִיעִ֔י אַתֶּ֖ם וּשְׁבִיכֶֽם׃ וְכָל־בֶּ֛גֶד וְכָל־כְּלִי־ע֖וֹר וְכָל־ כ
מַעֲשֵׂ֥ה עִזִּ֛ים וְכָל־כְּלִי־עֵ֖ץ תִּתְחַטָּֽאוּ׃ ס וַיֹּ֨אמֶר אֶלְעָזָ֤ר 21
הַכֹּהֵן֙ אֶל־אַנְשֵׁ֣י הַצָּבָ֔א הַבָּאִ֖ים לַמִּלְחָמָ֑ה זֹ֚את חֻקַּ֣ת הַתּוֹרָ֔ה
אֲשֶׁר־צִוָּ֥ה יְהוָֹ֖ה אֶת־מֹשֶֽׁה׃ אַ֥ךְ אֶת־הַזָּהָ֖ב וְאֶת־הַכָּ֑סֶף 22
אֶֽת־הַנְּחֹ֨שֶׁת֙ אֶת־הַבַּרְזֶ֔ל אֶת־הַבְּדִ֖יל וְאֶת־הָעֹפָֽרֶת׃ כָּל־ 23
דָּבָ֞ר אֲשֶׁר־יָבֹ֣א בָאֵ֗שׁ תַּעֲבִ֤ירוּ בָאֵשׁ֙ וְטָהֵ֔ר אַ֕ךְ בְּמֵ֥י נִדָּ֖ה
יִתְחַטָּ֑א וְכֹ֨ל אֲשֶׁ֧ר לֹא־יָבֹ֛א בָּאֵ֖שׁ תַּעֲבִ֥ירוּ בַמָּֽיִם׃ וְכִבַּסְתֶּ֧ם 24
בִּגְדֵיכֶ֛ם בַּיּ֥וֹם הַשְּׁבִיעִ֖י וּטְהַרְתֶּ֑ם וְאַחַ֖ר תָּבֹ֥אוּ אֶל־הַֽמַּחֲנֶֽה׃ רביעי
ס וַיֹּ֥אמֶר יְהוָֹ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ שָׂ֗א אֵ֣ת רֹ֤אשׁ מַלְק֨וֹחַ֙ כה 26
הַשְּׁבִ֔י בָּאָדָ֖ם וּבַבְּהֵמָ֑ה אַתָּה֙ וְאֶלְעָזָ֣ר הַכֹּהֵ֔ן וְרָאשֵׁ֖י אֲב֥וֹת
הָעֵדָֽה׃ וְחָצִ֨יתָ֙ אֶת־הַמַּלְק֔וֹחַ בֵּ֚ין תֹּפְשֵׂ֣י הַמִּלְחָמָ֔ה 27

and Reba, the five kings of Midian; and Bil'am the son of Beör they slew with the sword.

9 And the children of Israel took the women of Midian captives, and their little ones; and all their cattle, and all their flocks, and all their goods, they took as spoil.

10 And all their cities wherein they dwelt, and all their castles they burnt with fire.

11 And they took all the spoil, and all the booty, both of men and of cattle.

12 And they brought unto Moses, and to Elazar the priest, and unto the congregation of the children of Israel, the captives, and the booty, and the spoil, unto the camp, to the plains of Moäb, which are by the Jordan opposite Jericho.

13 And Moses, and Elazar the priest, and all the princes of the congregation, went forth to meet them, to without the camp.

14 And Moses was wroth with the officers of the host, the captains over the thousands, and the captains over the hundreds, who had come from the war-campaign.

15 And Moses said unto them: Have ye allowed all the females to live?

16 Behold, these chiefly were the cause unto the children of Israel, through the counsel of Bil'am, to commit the gross offence against the Lord in the matter of Peör; through which there was the plague among the congregation of the Lord.

17 And now kill ye every male among the little ones, and every woman that hath known man by lying with him shall ye kill.

18 But all among the women-children, that have not known a man by lying with him, keep alive for yourselves.

19 But ye,—you must abide without the camp seven days: all ye who have killed any soul, and all who have touched any one slain, shall purify yourselves on the third day, and on the seventh day; both you and your captives.

20 And every garment, and whatever is made of skins, and every work of goats' hair, and every vessel made of wood, shall ye purify.

21 And Elazar the priest said unto the men of the army who had gone to the battle: This is the ordinance of the law which the Lord hath commanded Moses:

22 Howbeit the gold, and the silver, the copper, the iron, the tin, and the lead,

23 Every thing that cometh into the fire shall ye make go through the fire, and it shall be clean; nevertheless it shall be purified with the waters of sprinkling; and whatsoever doth not come into the fire shall ye cause to go through the water.

24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and after that may ye come into the camp.

25 And the Lord said unto Moses, saying:

26 Take the sum of the booty of the captives, both of man and of cattle, thou, with Elazar the priest, and the chiefs of the families of the congregation:

27 And thou shalt divide the booty in two parts, between those that carried on the war, who went out to the battle, and between all the congregation.

28 הַיֹּצְאִ֣ים לַצָּבָ֔א וּבֵ֖ין כָּל־הָעֵדָֽה׃ וַהֲרֵמֹתָ֨ מֶ֜כֶס לַֽיהוָ֗ה
מֵאֵת֙ אַנְשֵׁ֣י הַמִּלְחָמָ֔ה הַיֹּצְאִ֖ים לַצָּבָ֑א אֶחָ֣ד נֶ֗פֶשׁ מֵחֲמֵ֛שׁ
הַמֵּא֖וֹת מִן־הָֽאָדָם֙ וּמִן־הַבָּקָ֔ר וּמִן־הַחֲמֹרִ֖ים וּמִן־הַצֹּֽאן׃
29 מִמַּחֲצִיתָ֖ם תִּקָּ֑חוּ וְנָתַתָּ֛ה לְאֶלְעָזָ֥ר הַכֹּהֵ֖ן תְּרוּמַ֥ת יְהוָֽה׃
ל וּמִמַּחֲצִ֨ת בְּנֵֽי־יִשְׂרָאֵ֜ל תִּקַּ֣ח ׀ אֶחָ֣ד ׀ אָחֻ֣ז מִן־הַחֲמִשִּׁ֗ים
מִן־הָֽאָדָ֞ם מִן־הַבָּקָ֧ר מִן־הַחֲמֹרִ֛ים וּמִן־הַצֹּ֖אן מִכָּל־הַבְּהֵמָ֑ה
31 וְנָתַתָּ֤ה אֹתָם֙ לַלְוִיִּ֔ם שֹׁמְרֵ֕י מִשְׁמֶ֖רֶת מִשְׁכַּ֥ן יְהוָֽה׃ וַיַּ֣עַשׂ
32 מֹשֶׁ֔ה וְאֶלְעָזָ֖ר הַכֹּהֵ֑ן כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶֽׁה׃ וַֽיְהִי֙
הַמַּלְק֔וֹחַ יֶ֣תֶר הַבָּ֔ז אֲשֶׁ֥ר בָּזְז֖וּ עַ֣ם הַצָּבָ֑א צֹ֗אן שֵׁשׁ־מֵא֥וֹת
33 אֶ֛לֶף וְשִׁבְעִ֥ים אֶ֖לֶף וַחֲמֵ֥שֶׁת אֲלָפִֽים׃ וּבָקָ֕ר שְׁנַ֥יִם וְשִׁבְעִ֖ים
34 לה אָֽלֶף׃ וַחֲמֹרִ֕ים אֶחָ֥ד וְשִׁשִּׁ֖ים אָֽלֶף׃ וְנֶ֣פֶשׁ אָדָ֔ם מִן־הַנָּשִׁ֕ים
אֲשֶׁ֥ר לֹא־יָדְע֖וּ מִשְׁכַּ֣ב זָכָ֑ר כָּל־נֶ֕פֶשׁ שְׁנַ֥יִם וּשְׁלֹשִׁ֖ים אָֽלֶף׃
36 וַתְּהִי֙ הַמֶּ֣חֱצָ֔ה חֵ֕לֶק הַיֹּצְאִ֖ים בַּצָּבָ֑א מִסְפַּ֣ר הַצֹּ֗אן שְׁלֹשׁ־
מֵא֥וֹת אֶ֙לֶף֙ וּשְׁלֹשִׁ֣ים אֶ֔לֶף וְשִׁבְעַ֥ת אֲלָפִ֖ים וַחֲמֵ֥שׁ מֵאֽוֹת׃
37 וַיְהִ֛י הַמֶּ֥כֶס לַֽיהוָ֖ה מִן־הַצֹּ֑אן שֵׁ֥שׁ מֵא֖וֹת חָמֵ֥שׁ וְשִׁבְעִֽים׃
38 וְהַ֨בָּקָ֔ר שִׁשָּׁ֥ה וּשְׁלֹשִׁ֖ים אָ֑לֶף וּמִכְסָ֥ם לַֽיהוָ֖ה שְׁנַ֥יִם וְשִׁבְעִֽים׃
39 וַחֲמֹרִ֕ים שְׁלֹשִׁ֥ים אֶ֖לֶף וַחֲמֵ֣שׁ מֵא֑וֹת וּמִכְסָ֥ם לַֽיהוָ֖ה אֶחָ֥ד
מ וְשִׁשִּֽׁים׃ וְנֶ֣פֶשׁ אָדָ֔ם שִׁשָּׁ֥ה עָשָׂ֖ר אָ֑לֶף וּמִ֨כְסָ֔ם לַֽיהוָ֔ה
41 שְׁנַ֥יִם וּשְׁלֹשִׁ֖ים נָֽפֶשׁ׃ וַיִּתֵּ֣ן מֹשֶׁ֗ה אֶת־מֶ֙כֶס֙ תְּרוּמַ֣ת יְהוָ֔ה
חמישי לְאֶלְעָזָ֖ר הַכֹּהֵ֑ן כַּאֲשֶׁ֛ר צִוָּ֥ה יְהוָ֖ה אֶת־מֹשֶֽׁה׃ וּמִֽמַּחֲצִ֖ית
בְּנֵ֣י יִשְׂרָאֵ֑ל אֲשֶׁר֙ חָצָ֣ה מֹשֶׁ֔ה מִן־הָאֲנָשִׁ֖ים הַצֹּבְאִֽים׃
43 וַתְּהִ֛י מֶחֱצַ֥ת הָעֵדָ֖ה מִן־הַצֹּ֑אן שְׁלֹשׁ־מֵא֥וֹת אֶ֙לֶף֙ וּשְׁלֹשִׁ֣ים
44 אֶ֔לֶף שִׁבְעַ֥ת אֲלָפִ֖ים וַחֲמֵ֥שׁ מֵאֽוֹת׃ וּבָקָ֕ר שִׁשָּׁ֥ה וּשְׁלֹשִׁ֖ים
מה 46 אָֽלֶף׃ וַחֲמֹרִ֕ים שְׁלֹשִׁ֥ים אֶ֖לֶף וַחֲמֵ֥שׁ מֵאֽוֹת׃ וְנֶ֣פֶשׁ אָדָ֔ם
47 שִׁשָּׁ֥ה עָשָׂ֖ר אָֽלֶף׃ וַיִּקַּ֨ח מֹשֶׁ֜ה מִמַּחֲצִ֣ת בְּנֵֽי־יִשְׂרָאֵ֗ל אֶת־
הָֽאָחֻז֙ אֶחָ֣ד מִן־הַחֲמִשִּׁ֔ים מִן־הָאָדָ֖ם וּמִן־הַבְּהֵמָ֑ה וַיִּתֵּ֨ן
אֹתָ֜ם לַלְוִיִּ֗ם שֹׁמְרֵי֙ מִשְׁמֶ֙רֶת֙ מִשְׁכַּ֣ן יְהוָ֔ה כַּאֲשֶׁ֛ר צִוָּ֥ה
48 יְהוָ֖ה אֶת־מֹשֶֽׁה׃ וַֽיִּקְרְבוּ֙ אֶל־מֹשֶׁ֔ה הַפְּקֻדִ֕ים אֲשֶׁ֖ר לְאַלְפֵ֣י

28 And thou shalt levy a tribute unto the Lord from the men of war who went out to the battle, one soul from every five hundred, of the persons, and of the beef-cattle, and of the asses, and of the sheep;

29 From their half shall ye take it; and thou shalt give it unto Elazar the priest, for a heave-offering of the Lord.

30 And from the half of the children of Israel, shalt thou take one out of every fifty, of the persons, of beef-cattle, of the asses, and of the flocks, of all manner of cattle; and thou shalt give the same unto the Levites, who keep the charge of the tabernacle of the Lord.

31 And Moses with Elazar the priest did, as the Lord had commanded Moses.

32 And the booty, being the rest of the spoil which the men of war had taken, was of sheep and goats, six hundred thousand and seventy thousand and five thousand,

33 And of beef-cattle, seventy and two thousand,

34 And of asses, sixty and one thousand,

35 And of human persons, of women that had not known man by lying with him, in all thirty and two thousand.

36 And the half, which was the portion of those who had gone out in the army, was, in the number of sheep and goats, three hundred thousand and seven and thirty thousand and five hundred.

37 And the tribute unto the Lord of the flocks was six hundred and seventy and five.

38 And the beef-cattle were thirty and six thousand; and the tribute thereof unto the Lord was seventy and two.

39 And the asses were thirty thousand and five hundred; and the tribute thereof unto the Lord was sixty and one.

40 And the human persons were sixteen thousand; and the tribute thereof unto the Lord was thirty and two persons.

41 And Moses gave the tribute, the Lord's heave-offering, unto Elazar the priest, as the Lord had commanded Moses.

42 And from the half of the children of Israel, which Moses divided off from the men that had gone forth in the army,—

43 (Now the half of the congregation was, of sheep and goats three hundred thousand and thirty thousand, seven thousand and five hundred.

44 And beef-cattle, thirty and six thousand,

45 And asses thirty thousand five hundred,

46 And human persons sixteen thousand;)

47 And Moses took from this half of the children of Israel, one from every fifty, of man and of cattle, and gave the same unto the Levites, who kept the charge of the tabernacle of the Lord; as the Lord had commanded Moses.

48 And the officers who had been over the thousands of the army, the captains of the thousands, and the captains of the hundreds came near unto Moses.

הַצָּבָ֑א שָׂרֵ֥י הָאֲלָפִ֖ים וְשָׂרֵ֥י הַמֵּאֽוֹת׃ וַיֹּֽאמְרוּ֙ אֶל־מֹשֶׁ֔ה 49
עֲבָדֶ֣יךָ נָֽשְׂא֗וּ אֶת־רֹ֛אשׁ אַנְשֵׁ֥י הַמִּלְחָמָ֖ה אֲשֶׁ֣ר בְּיָדֵ֑נוּ וְלֹֽא־
נִפְקַ֥ד מִמֶּ֖נּוּ אִֽישׁ׃ וַנַּקְרֵ֞ב אֶת־קָרְבַּ֣ן יְהוָ֗ה אִישׁ֩ אֲשֶׁ֨ר מָצָ֤א נ
כְלִֽי־זָהָב֙ אֶצְעָדָ֣ה וְצָמִ֔יד טַבַּ֖עַת עָגִ֣יל וְכוּמָ֑ז לְכַפֵּ֥ר עַל־
נַפְשֹׁתֵ֖ינוּ לִפְנֵ֥י יְהוָֽה׃ וַיִּקַּ֨ח מֹשֶׁ֜ה וְאֶלְעָזָ֧ר הַכֹּהֵ֛ן אֶת־הַזָּהָ֖ב 51
מֵאִתָּ֑ם כֹּ֖ל כְּלִ֥י מַעֲשֶֽׂה׃ וַיְהִ֣י ׀ כׇּל־זְהַ֣ב הַתְּרוּמָ֗ה אֲשֶׁ֤ר 52
הֵרִ֙ימוּ֙ לַֽיהוָ֔ה שִׁשָּׁ֨ה עָשָׂ֥ר אֶ֛לֶף שְֽׁבַע־מֵא֥וֹת וַחֲמִשִּׁ֖ים שָׁ֑קֶל
מֵאֵת֙ שָׂרֵ֣י הָאֲלָפִ֔ים וּמֵאֵ֖ת שָׂרֵ֥י הַמֵּאֽוֹת׃ אַנְשֵׁי֙ הַצָּבָ֔א 53
בָּזְז֖וּ אִ֥ישׁ לֽוֹ׃ וַיִּקַּ֨ח מֹשֶׁ֜ה וְאֶלְעָזָ֤ר הַכֹּהֵן֙ אֶת־הַזָּהָ֔ב מֵאֵ֛ת 54
שָׂרֵ֥י הָאֲלָפִ֖ים וְהַמֵּא֑וֹת וַיָּבִ֤אוּ אֹתוֹ֙ אֶל־אֹ֣הֶל מוֹעֵ֔ד זִכָּר֥וֹן
לִבְנֵֽי־יִשְׂרָאֵ֖ל לִפְנֵ֥י יְהוָֽה׃ פ ששי

לב

CAP. XXXII. לב

וּמִקְנֶ֣ה ׀ רַ֗ב הָיָ֞ה לִבְנֵ֧י רְאוּבֵ֛ן וְלִבְנֵי־גָ֖ד עָצ֣וּם מְאֹ֑ד וַיִּרְא֞וּ א
אֶת־אֶ֤רֶץ יַעְזֵר֙ וְאֶת־אֶ֣רֶץ גִּלְעָ֔ד וְהִנֵּ֥ה הַמָּק֖וֹם מְק֥וֹם מִקְנֶֽה׃
וַיָּבֹ֥אוּ בְנֵי־גָ֖ד וּבְנֵ֣י רְאוּבֵ֑ן וַיֹּאמְר֤וּ אֶל־מֹשֶׁה֙ וְאֶל־אֶלְעָזָ֣ר 2
הַכֹּהֵ֔ן וְאֶל־נְשִׂיאֵ֥י הָעֵדָ֖ה לֵאמֹֽר׃ עֲטָר֤וֹת וְדִיבֹן֙ וְיַעְזֵ֣ר 3
וְנִמְרָ֔ה וְחֶשְׁבּ֖וֹן וְאֶלְעָלֵ֑ה וּשְׂבָ֥ם וּנְב֖וֹ וּבְעֹֽן׃ הָאָ֗רֶץ אֲשֶׁ֨ר 4
הִכָּ֤ה יְהוָה֙ לִפְנֵי֙ עֲדַ֣ת יִשְׂרָאֵ֔ל אֶ֥רֶץ מִקְנֶ֖ה הִ֑וא וְלַעֲבָדֶ֖יךָ
מִקְנֶֽה׃ ס וַיֹּאמְר֗וּ אִם־מָצָ֤אנוּ חֵן֙ בְּעֵינֶ֔יךָ יֻתַּ֞ן אֶת־ ה
הָאָ֧רֶץ הַזֹּ֛את לַעֲבָדֶ֖יךָ לַאֲחֻזָּ֑ה אַל־תַּעֲבִרֵ֖נוּ אֶת־הַיַּרְדֵּֽן׃
וַיֹּ֣אמֶר מֹשֶׁ֔ה לִבְנֵי־גָ֖ד וְלִבְנֵ֣י רְאוּבֵ֑ן הַאַחֵיכֶ֗ם יָבֹ֙אוּ֙ לַמִּלְחָמָ֔ה 6
וְאַתֶּ֖ם תֵּ֥שְׁבוּ פֹֽה׃ וְלָ֣מָּה תְנוּא֔וּן אֶת־לֵ֖ב בְּנֵ֣י יִשְׂרָאֵ֑ל 7
מֵֽעֲבֹר֙ אֶל־הָאָ֔רֶץ אֲשֶׁר־נָתַ֥ן לָהֶ֖ם יְהוָֽה׃ כֹּ֥ה עָשׂ֖וּ אֲבֹתֵיכֶ֑ם 8
בְּשָׁלְחִ֥י אֹתָ֛ם מִקָּדֵ֥שׁ בַּרְנֵ֖עַ לִרְא֥וֹת אֶת־הָאָֽרֶץ׃ וַיַּעֲל֞וּ 9
עַד־נַ֣חַל אֶשְׁכּ֗וֹל וַיִּרְאוּ֙ אֶת־הָאָ֔רֶץ וַיָּנִ֕יאוּ אֶת־לֵ֖ב בְּנֵ֣י
יִשְׂרָאֵ֑ל לְבִלְתִּי־בֹא֙ אֶל־הָאָ֔רֶץ אֲשֶׁר־נָתַ֥ן לָהֶ֖ם יְהוָֽה׃
וַיִּֽחַר־אַ֥ף יְהוָ֖ה בַּיּ֣וֹם הַה֑וּא וַיִּשָּׁבַ֖ע לֵאמֹֽר׃ אִם־יִרְא֨וּ י 11

האנשים

לב v. 7. תניאון ק׳

49 And they said unto Moses: Thy servants have taken the sum of the men of war who have been under our command, and there lacketh not one man of us.

50 We have therefore brought an oblation unto the Lord, each what he hath gotten of vessels of gold, chains, and bracelets, finger-rings, ear-rings, and tablets, to make an atonement for our souls before the Lord.

51 And Moses with Elazar the priest took the gold from them, all kinds of wrought articles.

52 And all the gold of the gift that they have set apart to the Lord, the captains of the thousands, and from the captains of the hundreds was sixteen thousand seven hundred and fifty shekels.

53 The men of the army had taken spoil, every man for himself.

54 And Moses and Elazar the priest took the gold from the captains of the thousands and of the hundreds, and they brought it into the tabernacle of meeting, as a memorial for the children of Israel before the Lord.

CHAPTER XXXII.

1 Now the children of Reüben and the children of Gad had a very great multitude of cattle; and they saw the land of Ya'zer, and the land of Gil'ad, that, behold, the place was a place for cattle.

2 And the children of Gad and the children of Reüben came, and said unto Moses, and unto Elazar the priest, and unto the princes of the congregation, saying:

3 'Ataroth, and Dibon, and Ya'zer, and Nimrah, and Cheshbon, and El'aleh, and Sebam, and Nebo, and Be'on,

4 The country which the Lord hath smitten before the congregation of Israel, is a land for cattle; and thy servants have cattle.

5 And they said: If we have found grace in thy eyes, let this land be given unto thy servants for a possession: do not compel us to go over the Jordan.

6 And Moses said unto the children of Gad, and unto the children of Reüben: Shall your brethren go to the war, and ye will sit here?

7 And wherefore will you turn aside the heart of the children of Israel from going over into the land which the Lord hath given them?

8 Thus did your fathers, when I sent them from Kadesh-barneä' to see the land.

9 For they went up as far as the valley of Eshcol, and they saw the land, and then they turned aside the heart of the children of Israel, so that they would not go into the land which the Lord had given them.

10 And the anger of the Lord was kindled on that day, and he swore, saying:

11 Surely none of the men that came up out of Egypt from twenty years old and upward, shall see the land which I swore

הָאֲנָשִׁים הָעֹלִים מִמִּצְרַיִם מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה אֵת
הָאֲדָמָה אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב כִּי לֹא־
12 מִלְאוּ אַחֲרָי׃ בִּלְתִּי כָּלֵב בֶּן־יְפֻנֶּה הַקְּנִזִּי וִיהוֹשֻׁעַ בִּן־נוּן
13 כִּי מִלְאוּ אַחֲרֵי יְהוָה׃ וַיִּחַר־אַף יְהוָה בְּיִשְׂרָאֵל וַיְנִעֵם
בַּמִּדְבָּר אַרְבָּעִים שָׁנָה עַד־תֹּם כָּל־הַדּוֹר הָעֹשֶׂה הָרָע
14 בְּעֵינֵי יְהוָה׃ וְהִנֵּה קַמְתֶּם תַּחַת אֲבֹתֵיכֶם תַּרְבּוּת אֲנָשִׁים
טו חַטָּאִים לִסְפּוֹת עוֹד עַל חֲרוֹן אַף־יְהוָה אֶל־יִשְׂרָאֵל׃ כִּי
תְשׁוּבֻן מֵאַחֲרָיו וְיָסַף עוֹד לְהַנִּיחוֹ בַּמִּדְבָּר וְשִׁחַתֶּם לְכָל־
16 הָעָם הַזֶּה׃ ס וַיִּגְּשׁוּ אֵלָיו וַיֹּאמְרוּ גִּדְרֹת צֹאן נִבְנֶה
17 לְמִקְנֵנוּ פֹּה וְעָרִים לְטַפֵּנוּ׃ וַאֲנַחְנוּ נֵחָלֵץ חֻשִׁים לִפְנֵי
בְּנֵי יִשְׂרָאֵל עַד אֲשֶׁר אִם־הֲבִיאֹנֻם אֶל־מְקוֹמָם וְיָשַׁב
18 טַפֵּנוּ בְּעָרֵי הַמִּבְצָר מִפְּנֵי יֹשְׁבֵי הָאָרֶץ׃ לֹא נָשׁוּב אֶל־
19 בָּתֵּינוּ עַד הִתְנַחֵל בְּנֵי יִשְׂרָאֵל אִישׁ נַחֲלָתוֹ׃ כִּי לֹא נִנְחַל
אִתָּם מֵעֵבֶר לַיַּרְדֵּן וָהָלְאָה כִּי בָאָה נַחֲלָתֵנוּ אֵלֵינוּ מֵעֵבֶר
הַיַּרְדֵּן מִזְרָחָה׃ פ שביעי
כ וַיֹּאמֶר אֲלֵיהֶם מֹשֶׁה אִם־תַּעֲשׂוּן אֶת־הַדָּבָר הַזֶּה אִם־
21 תֵּחָלְצוּ לִפְנֵי יְהוָה לַמִּלְחָמָה׃ וְעָבַר לָכֶם כָּל־חָלוּץ אֶת־
22 הַיַּרְדֵּן לִפְנֵי יְהוָה עַד הוֹרִישׁוֹ אֶת־אֹיְבָיו מִפָּנָיו׃ וְנִכְבְּשָׁה
הָאָרֶץ לִפְנֵי יְהוָה וְאַחַר תָּשֻׁבוּ וִהְיִיתֶם נְקִיִּם מֵיְהוָה
וּמִיִּשְׂרָאֵל וְהָיְתָה הָאָרֶץ הַזֹּאת לָכֶם לַאֲחֻזָּה לִפְנֵי יְהוָה׃
23 וְאִם־לֹא תַעֲשׂוּן כֵּן הִנֵּה חֲטָאתֶם לַיהוָה וּדְעוּ חַטַּאתְכֶם
24 אֲשֶׁר תִּמְצָא אֶתְכֶם׃ בְּנוּ־לָכֶם עָרִים לְטַפְּכֶם וּגְדֵרֹת
כה לְצֹנַאֲכֶם וְהַיֹּצֵא מִפִּיכֶם תַּעֲשׂוּ׃ וַיֹּאמֶר בְּנֵי־גָד וּבְנֵי
רְאוּבֵן אֶל־מֹשֶׁה לֵאמֹר עֲבָדֶיךָ יַעֲשׂוּ כַּאֲשֶׁר אֲדֹנִי מְצַוֶּה׃
26 טַפֵּנוּ נָשֵׁינוּ מִקְנֵנוּ וְכָל־בְּהֶמְתֵּנוּ יִהְיוּ־שָׁם בְּעָרֵי הַגִּלְעָד׃
27 וַעֲבָדֶיךָ יַעַבְרוּ כָּל־חֲלוּץ צָבָא לִפְנֵי יְהוָה לַמִּלְחָמָה
28 כַּאֲשֶׁר אֲדֹנִי דֹּבֵר׃ וַיְצַו לָהֶם מֹשֶׁה אֵת אֶלְעָזָר הַכֹּהֵן

ואת

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v. 25. סבירין ויאמרו

unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed Me:

12 Save Caleb the son of Yephunneh the Kenizzite, and Joshua the son of Nun; for they have wholly followed the Lord.

13 And the anger of the Lord was thus kindled against Israel, and he made them wander about in the wilderness forty years, until all the generation that had done the evil in the eyes of the Lord was spent.

14 And now, behold, ye are risen up in your father's stead, a new race of sinful men, to augment yet more the fierce anger of the Lord toward Israel.

15 For if ye turn away from after him, he will yet longer leave them in the wilderness; and ye will thus destroy all this people.

16 And they came near unto him, and said: We will build sheepfolds for our cattle here, and cities for our little ones;

17 But we ourselves will go ready armed before the children of Israel, until that we have brought them unto their place; and our little ones shall dwell in the fortified cities, because of the inhabitants of the land.

18 We will not return unto our houses, until the children of Israel have acquired for themselves every man his inheritance.

19 For we will not take possession with them on the other side of the Jordan, and forward: because our inheritance hath fallen to us on this side of the Jordan eastward.

20 And Moses said unto them: If ye will do this thing, if ye will arm yourselves before the Lord for the war;

21 And every armed man of you will go over the Jordan before the Lord, until He have driven out his enemies from before Him.

22 And the land be subdued before the Lord, and ye return afterward; then ye shall be guiltless before the Lord, and before Israel: then shall this land be yours for a possession before the Lord.

23 But if ye will not do so, behold, ye have sinned against the Lord; and know ye your sin which will find you.

24 Build yourselves cities for your little ones, and folds for your flocks; and that which hath proceeded out of your mouth shall ye do.

25 And the children of Gad and the children of Reüben said unto Moses, saying: Thy servants will do as my lord commandeth.

26 Our little ones, our wives, our flocks, and all our cattle, shall remain there in the cities of Gil'ad;

27 But thy servants will pass over, every one that is armed for war, before the Lord, to the battle, as my lord speaketh.

28 And Moses commanded concerning them Elazar the priest, and Joshua the son of Nun, and the chiefs of the fathers' houses of the tribes of the children of Israel;

וְאֶת יְהוֹשֻׁעַ בִּן־נוּן וְאֶת־רָאשֵׁי אֲבוֹת הַמַּטּוֹת לִבְנֵי יִשְׂרָאֵל׃
וַיֹּאמֶר מֹשֶׁה אֲלֵהֶם אִם־יַעַבְרוּ בְנֵי־גָד וּבְנֵי־רְאוּבֵן ׀ אִתְּכֶם 29
אֶת־הַיַּרְדֵּן כָּל־חָלוּץ לַמִּלְחָמָה לִפְנֵי יְהוָה וְנִכְבְּשָׁה הָאָרֶץ
לִפְנֵיכֶם וּנְתַתֶּם לָהֶם אֶת־אֶרֶץ הַגִּלְעָד לַאֲחֻזָּה׃ וְאִם־לֹא ל
יַעַבְרוּ חֲלוּצִים אִתְּכֶם וְנֹאחֲזוּ בְתֹכְכֶם בְּאֶרֶץ כְּנָעַן׃ וַיַּעֲנוּ 31
בְנֵי־גָד וּבְנֵי רְאוּבֵן לֵאמֹר אֵת אֲשֶׁר דִּבֶּר יְהוָה אֶל־
עֲבָדֶיךָ כֵּן נַעֲשֶׂה׃ נַחְנוּ נַעֲבֹר חֲלוּצִים לִפְנֵי יְהוָה אֶרֶץ 32
כְּנָעַן וְאִתָּנוּ אֲחֻזַּת נַחֲלָתֵנוּ מֵעֵבֶר לַיַּרְדֵּן׃ וַיִּתֵּן לָהֶם ׀ מֹשֶׁה 33
לִבְנֵי־גָד וְלִבְנֵי רְאוּבֵן וְלַחֲצִי ׀ שֵׁבֶט ׀ מְנַשֶּׁה בֶן־יוֹסֵף אֶת־
מַמְלֶכֶת סִיחֹן מֶלֶךְ הָאֱמֹרִי וְאֶת־מַמְלֶכֶת עוֹג מֶלֶךְ הַבָּשָׁן
הָאָרֶץ לְעָרֶיהָ בִּגְבֻלֹת עָרֵי הָאָרֶץ סָבִיב׃ וַיִּבְנוּ בְנֵי־גָד 34
אֶת־דִּיבֹן וְאֶת־עֲטָרֹת וְאֵת עֲרֹעֵר׃ וְאֶת־עַטְרֹת שׁוֹפָן וְאֶת־ לה
יַעְזֵר וְיָגְבְּהָה׃ וְאֶת־בֵּית נִמְרָה וְאֶת־בֵּית הָרָן עָרֵי מִבְצָר 36
וְגִדְרֹת צֹאן׃ וּבְנֵי רְאוּבֵן בָּנוּ אֶת־חֶשְׁבּוֹן וְאֶת־אֶלְעָלֵא 37
וְאֵת קִרְיָתָיִם׃ וְאֶת־נְבוֹ וְאֶת־בַּעַל מְעוֹן מוּסַבֹּת שֵׁם וְאֶת־ 38
שִׂבְמָה וַיִּקְרְאוּ בְשֵׁמֹת אֶת־שְׁמוֹת הֶעָרִים אֲשֶׁר בָּנוּ׃ [illegible]
וַיֵּלְכוּ בְּנֵי מָכִיר בֶּן־מְנַשֶּׁה גִּלְעָדָה וַיִּלְכְּדֻהָ וַיּוֹרֶשׁ אֶת־ 39
הָאֱמֹרִי אֲשֶׁר־בָּהּ׃ וַיִּתֵּן מֹשֶׁה אֶת־הַגִּלְעָד לְמָכִיר בֶּן־ מ
מְנַשֶּׁה וַיֵּשֶׁב בָּהּ׃ וְיָאִיר בֶּן־מְנַשֶּׁה הָלַךְ וַיִּלְכֹּד אֶת־חַוֺּתֵיהֶם 41
וַיִּקְרָא אֶתְהֶן חַוֺּת יָאִיר׃ וְנֹבַח הָלַךְ וַיִּלְכֹּד אֶת־קְנָת וְאֶת־ 42
בְּנֹתֶיהָ וַיִּקְרָא לָה* נֹבַח בִּשְׁמוֹ׃

CAP. XXXIII. לג

פ פ פ מג 43

לג

אֵלֶּה מַסְעֵי בְנֵי־יִשְׂרָאֵל אֲשֶׁר יָצְאוּ מֵאֶרֶץ מִצְרַיִם לְצִבְאֹתָם א
בְּיַד־מֹשֶׁה וְאַהֲרֹן׃ וַיִּכְתֹּב מֹשֶׁה אֶת־מוֹצָאֵיהֶם לְמַסְעֵיהֶם 2
עַל־פִּי יְהוָה וְאֵלֶּה מַסְעֵיהֶם לְמוֹצָאֵיהֶם׃ וַיִּסְעוּ מֵרַעְמְסֵס 3
בַּחֹדֶשׁ הָרִאשׁוֹן בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הָרִאשׁוֹן

לג v. 42. ה רפה

29 And Moses said unto them: If the children of Gad and the children of Reüben do pass with you over the Jordan, every one that is armed for the war, before the Lord, and the land shall be subdued before you: then shall ye give to them the land of Gil'ad for a possession;

30 But if they should not pass over armed with you, they shall take possessions among you in the land of Canaan.

31 And the children of Gad and the children of Reüben answered, saying: That which the Lord hath spoken concerning thy servants, even so will we do.

32 We will indeed pass over armed before the Lord into the land of Canaan, while ours remaineth the possession of our inheritance on this side of the Jordan.

33 And Moses gave unto them, to the children of Gad, and to the children of Reüben, and to half the tribe of Menasseh the son of Joseph, the kingdom of Sichon, the king of the Emorites, and the kingdom of 'Og, the king of Bashan, the land, with its cities within the boundaries, the cities of the country round about.

34 And the children of Gad built Dibon, and 'Ataroth, and 'Aro'er,

35 And 'Atroth-shophan, and Ya'zer, and Yogbehah,

36 And Beth-nimrah, and Beth-haran, fortified cities, and folds for flocks,

37 And the children of Reüben built Cheshbon, and El'aleh, and Kiryathayim,

38 And Nebo, and Ba'al-me'on, their names being changed, and Shibmah; and they gave the former names unto the cities which they built.

39 And the children of Machir the son of Menasseh went to Gil'ad, and conquered it, and dispossessed the Emorites who were in it.

40 And Moses gave Gil'ad unto Machir the son of Menasseh; and he dwelt therein.

41 And Yaïr the son of Menasseh went and conquered the small villages thereof, and called them Chavoth-yaïr[1].

42 And Nobach went and conquered Kenath, and the villages thereof, and called it Nobach, after his own name.

SECTION XLIII. MASSAY.

CHAPTER XXXIII.

1 These are the journeys of the children of Israel, who went forth out of the land of Egypt according to their armies, under the guidance of Moses and Aaron.

2 And Moses wrote their departures according to their journeys by the order of the Lord; and these are their journeys according to their departures.

3 And they set forward from Ra'meses in the first month; on the fifteenth day of the first month, on the morrow after the passover-sacrifice the children of Israel went out with a high hand before the eyes of all the Egyptians.

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1) Chavo—a village; Chavoth Yair—Yair's villages.

מִֽמָּחֳרַ֣ת הַפֶּ֔סַח יָצְא֤וּ בְנֵֽי־יִשְׂרָאֵל֙ בְּיָ֣ד רָמָ֔ה לְעֵינֵ֖י כָּל־
4 מִצְרָֽיִם׃ וּמִצְרַ֣יִם מְקַבְּרִ֗ים אֵת֩ אֲשֶׁ֨ר הִכָּ֧ה יְהוָ֛ה בָּהֶ֖ם
ה כָּל־בְּכ֑וֹר וּבֵאלֹ֣הֵיהֶ֔ם עָשָׂ֥ה יְהוָ֖ה שְׁפָטִֽים׃ וַיִּסְע֥וּ בְנֵֽי־
6 יִשְׂרָאֵ֖ל מֵֽרַעְמְסֵ֑ס וַֽיַּחֲנ֖וּ בְּסֻכֹּֽת׃ וַיִּסְע֖וּ מִסֻּכֹּ֑ת וַיַּחֲנ֣וּ בְאֵתָ֔ם
7 אֲשֶׁ֖ר בִּקְצֵ֥ה הַמִּדְבָּֽר׃ וַיִּסְעוּ֙ מֵֽאֵתָ֔ם וַיָּ֨שָׁב֙ עַל־פִּ֣י הַֽחִירֹ֔ת
8 אֲשֶׁ֥ר עַל־פְּנֵ֖י בַּ֣עַל צְפ֑וֹן וַֽיַּחֲנ֖וּ לִפְנֵ֥י מִגְדֹּֽל׃ וַיִּסְעוּ֙ מִפְּנֵ֣י
הַֽחִירֹ֔ת וַיַּֽעַבְר֥וּ בְתוֹךְ־הַיָּ֖ם הַמִּדְבָּ֑רָה וַ֠יֵּלְכוּ דֶּ֣רֶךְ שְׁלֹ֤שֶׁת
9 יָמִים֙ בְּמִדְבַּ֣ר אֵתָ֔ם וַֽיַּחֲנ֖וּ בְּמָרָֽה׃ וַיִּסְעוּ֙ מִמָּרָ֔ה וַיָּבֹ֖אוּ
אֵילִ֑מָה וּ֠בְאֵילִם שְׁתֵּ֨ים עֶשְׂרֵ֜ה עֵינֹ֥ת מַ֛יִם וְשִׁבְעִ֥ים תְּמָרִ֖ים
י יא וַיַּחֲנוּ־שָֽׁם׃ וַיִּסְע֖וּ מֵֽאֵילִ֑ם וַֽיַּחֲנ֖וּ עַל־יַם־סֽוּף׃ וַיִּסְע֖וּ מִיַּם־
12 ס֑וּף וַֽיַּחֲנ֖וּ בְּמִדְבַּר־סִֽין׃ וַיִּסְע֖וּ מִמִּדְבַּר־סִ֑ין וַֽיַּחֲנ֖וּ בְּדָפְקָֽה׃
13 14 וַיִּסְע֖וּ מִדָּפְקָ֑ה וַֽיַּחֲנ֖וּ בְּאָלֽוּשׁ׃ וַיִּסְע֖וּ מֵֽאָל֑וּשׁ וַֽיַּחֲנוּ֙
טו בִּרְפִידִ֔ם וְלֹא־הָ֨יָה שָׁ֥ם מַ֛יִם לָעָ֖ם לִשְׁתּֽוֹת׃ וַיִּסְע֖וּ מֵרְפִידִ֑ם
16 וַֽיַּחֲנ֖וּ בְּמִדְבַּ֥ר סִינָֽי׃ וַיִּסְע֖וּ מִמִּדְבַּ֣ר סִינָ֑י וַֽיַּחֲנ֖וּ בְּקִבְרֹ֥ת
17 18 הַֽתַּאֲוָֽה׃ וַיִּסְע֖וּ מִקִּבְרֹ֣ת הַֽתַּאֲוָ֑ה וַֽיַּחֲנ֖וּ בַּחֲצֵרֹֽת׃ וַיִּסְע֖וּ
19 מֵֽחֲצֵרֹ֑ת וַֽיַּחֲנ֖וּ בְּרִתְמָֽה׃ וַיִּסְע֖וּ מֵֽרִתְמָ֑ה וַֽיַּחֲנ֖וּ בְּרִמֹּ֥ן פָּֽרֶץ׃
כ 21 וַיִּסְע֖וּ מֵֽרִמֹּ֣ן פָּ֑רֶץ וַֽיַּחֲנ֖וּ בְּלִבְנָֽה׃ וַיִּסְע֖וּ מִלִּבְנָ֑ה וַֽיַּחֲנ֖וּ
22 23 בְּרִסָּֽה׃ וַיִּסְע֖וּ מֵֽרִסָּ֑ה וַֽיַּחֲנ֖וּ בִּקְהֵלָֽתָה׃ וַיִּסְע֖וּ מִקְּהֵלָ֑תָה
24 וַֽיַּחֲנ֖וּ בְּהַר־שָֽׁפֶר׃ וַיִּסְע֖וּ מֵֽהַר־שָׁ֑פֶר וַֽיַּחֲנ֖וּ בַּחֲרָדָֽה׃
כה 26 וַיִּסְע֖וּ מֵחֲרָדָ֑ה וַֽיַּחֲנ֖וּ בְּמַקְהֵלֹֽת׃ וַיִּסְע֖וּ מִמַּקְהֵלֹ֑ת וַֽיַּחֲנ֖וּ
27 28 בְּתָֽחַת׃ וַיִּסְע֖וּ מִתָּ֑חַת וַֽיַּחֲנ֖וּ בְּתָֽרַח׃ וַיִּסְע֖וּ מִתָּ֑רַח וַֽיַּחֲנ֖וּ
29 ל בְּמִתְקָֽה׃ וַיִּסְע֖וּ מִמִּתְקָ֑ה וַֽיַּחֲנ֖וּ בְּחַשְׁמֹנָֽה׃ וַיִּסְע֖וּ מֵֽחַשְׁמֹנָ֑ה
31 וַֽיַּחֲנ֖וּ בְּמֹסֵרֽוֹת׃ וַיִּסְע֖וּ מִמֹּסֵר֑וֹת וַֽיַּחֲנ֖וּ בִּבְנֵ֥י יַעֲקָֽן׃
32 33 וַיִּסְע֖וּ מִבְּנֵ֣י יַעֲקָ֑ן וַֽיַּחֲנ֖וּ בְּחֹ֥ר הַגִּדְגָּֽד׃ וַיִּסְע֖וּ מֵחֹ֣ר הַגִּדְגָּ֑ד
34 וַֽיַּחֲנ֖וּ בְּיָטְבָֽתָה׃ וַיִּסְע֖וּ מִיָּטְבָ֑תָה וַֽיַּחֲנ֖וּ בְּעַבְרֹנָֽה׃
לה 36 וַיִּסְע֖וּ מֵֽעַבְרֹנָ֑ה וַֽיַּחֲנ֖וּ בְּעֶצְיֹ֥ן גָּֽבֶר׃ וַיִּסְע֖וּ מֵעֶצְיֹ֣ן גָּ֑בֶר
37 וַֽיַּחֲנ֥וּ בְמִדְבַּר־צִ֖ן הִ֥וא קָדֵֽשׁ׃ וַיִּסְע֖וּ מִקָּדֵ֑שׁ וַֽיַּחֲנוּ֙ בְּהֹ֣ר

ההר

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v. 8. סבירין מפני

4 And the Egyptians were burying all the first-born, whom the Lord had smitten among them; and upon their gods also did the Lord execute judgments.

5 And the children of Israel removed from Ra'meses, and encamped in Succoth.

6 And they removed from Succoth, and encamped in Etham, which is on the edge of the wilderness.

7 And they removed from Etham, and returned unto Pi-hachiroth, which is before Ba'al-zephon; and they encamped before Migdol.

8 And they removed from before Pi-hachiroth, and passed through the midst of the sea into the wilderness; and they went a three days' journey in the wilderness of Etham, and encamped in Marah.

9 And they removed from Marah, and came unto Elim; and in Elim there were twelve springs of water, and seventy palm-trees; and they encamped there.

10 And they removed from Elim, and encamped by the Red Sea.

11 And they removed from the Red Sea, and encamped in the wilderness of Sin.

12 And they removed from the wilderness of Sin, and encamped in Dophkah.

13 And they removed from Dophkah, and encamped in Alush.

14 And they removed from Alush, and encamped at Rephidim, and there was no water for the people to drink.

15 And they removed from Rephidim, and encamped in the wilderness of Sinai.

16 And they removed from the wilderness of Sinai, and encamped in Kibroth-hattaävah.

17 And they removed from Kibroth-hattaävah, and encamped in Chazeroth.

18 And they removed from Chazeroth, and encamped in Rithmah.

19 And they removed from Rithmah, and encamped in Rimmon-perez.

20 And they removed from Rimmon-perez, and encamped in Libnah.

21 And they removed from Libnah, and encamped in Rissah.

22 And they removed from Rissah, and encamped in Kehelathah.

23 And they removed from Kehelathah, nad encamped in mount Shapher.

24 And they removed from mount Shapher, and encamped in Charadah.

25 And they removed from Charadah, and encamped in Makheloth.

26 And they removed from Makheloth, and encamped in Tachath.

27 And they removed from Tachath, and encamped in Tarach.

28 And they removed from Tarach, and encamped in Mithkah.

29 And they removed from Mithkah, and encamped in Chasmonah.

30 And they removed from Chasmonah, and encamped in Mosseroth.

31 And they removed from Mosseroth, and encamped in Bené-ya'akan.

32 And they removed from Bené-ya'akan, and encamped in Chor-hagidgad.

33 And they removed from Chor-hagidgad, and encamped in Yotbathah.

34 And they removed from Yotbathah, and encamped in 'Abronah.

35 And they removed from 'Abronah, and encamped at 'Ezyongeber.

36 And they removed from 'Ezyon-geber, and encamped in the wilderness of Zin, which is Kadesh.

37 And they removed from Kadesh, and encamped at mount Hor, on the edge of the land of Edom.

הָהָ֔ר בִּקְצֵ֖ה אֶ֥רֶץ אֱדֽוֹם׃ וַיַּ֩עַל֩ אַהֲרֹ֨ן הַכֹּהֵ֜ן אֶל־הֹ֥ר 38
הָהָ֛ר עַל־פִּ֥י יְהוָ֖ה וַיָּ֣מָת שָׁ֑ם בִּשְׁנַ֣ת הָֽאַרְבָּעִ֗ים לְצֵ֤את
בְּנֵֽי־יִשְׂרָאֵל֙ מֵאֶ֣רֶץ מִצְרַ֔יִם בַּחֹ֥דֶשׁ הַחֲמִישִׁ֖י בְּאֶחָ֥ד לַחֹֽדֶשׁ׃
וְאַהֲרֹ֔ן בֶּן־שָׁלֹ֛שׁ וְעֶשְׂרִ֥ים וּמְאַ֖ת שָׁנָ֑ה בְּמֹת֖וֹ בְּהֹ֥ר הָהָֽר׃ 39
ס וַיִּשְׁמַ֗ע הַֽכְּנַעֲנִי֙ מֶ֣לֶךְ עֲרָ֔ד וְהֽוּא־יֹשֵׁ֥ב בַּנֶּ֖גֶב בְּאֶ֣רֶץ מ
כְּנָ֑עַן בְּבֹ֖א בְּנֵ֥י יִשְׂרָאֵֽל׃ וַיִּסְע֖וּ מֵהֹ֣ר הָהָ֑ר וַֽיַּחֲנ֖וּ בְּצַלְמֹנָֽה׃ 41
וַיִּסְע֖וּ מִצַּלְמֹנָ֑ה וַֽיַּחֲנ֖וּ בְּפוּנֹֽן׃ וַיִּסְע֖וּ מִפּוּנֹ֑ן וַֽיַּחֲנ֖וּ בְּאֹבֹֽת׃ 42 43
וַיִּסְע֖וּ מֵאֹבֹ֑ת וַֽיַּחֲנ֛וּ בְּעִיֵּ֥י הָעֲבָרִ֖ים בִּגְב֥וּל מוֹאָֽב׃ וַיִּסְע֖וּ 44 מה
מֵעִיִּ֑ים וַֽיַּחֲנ֖וּ בְּדִיבֹ֥ן גָּֽד׃ וַיִּסְע֖וּ מִדִּיבֹ֣ן גָּ֑ד וַֽיַּחֲנ֖וּ בְּעַלְמֹ֥ן 46
דִּבְלָתָֽיְמָה׃ וַיִּסְע֖וּ מֵעַלְמֹ֣ן דִּבְלָתָ֑יְמָה וַֽיַּחֲנ֛וּ בְּהָרֵ֥י הָעֲבָרִ֖ים 47
לִפְנֵ֥י נְבֽוֹ׃ וַיִּסְע֖וּ מֵהָרֵ֣י הָעֲבָרִ֑ים וַֽיַּחֲנוּ֙ בְּעַרְבֹ֣ת מוֹאָ֔ב עַ֖ל 48
יַרְדֵּ֥ן יְרֵחֽוֹ׃ וַיַּחֲנ֤וּ עַל־הַיַּרְדֵּן֙ מִבֵּ֣ית הַיְשִׁמֹ֔ת עַ֖ד אָבֵ֣ל 49
הַשִּׁטִּ֑ים בְּעַרְבֹ֖ת מוֹאָֽב׃ ס וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֑ה שלישי
בְּעַרְבֹ֥ת מוֹאָ֖ב עַל־יַרְדֵּ֥ן יְרֵח֖וֹ לֵאמֹֽר׃ דַּבֵּר֙ אֶל־בְּנֵ֣י 51
יִשְׂרָאֵ֔ל וְאָמַרְתָּ֖ אֲלֵהֶ֑ם כִּ֛י אַתֶּ֥ם עֹבְרִ֥ים אֶת־הַיַּרְדֵּ֖ן אֶל־
אֶ֥רֶץ כְּנָֽעַן׃ וְה֨וֹרַשְׁתֶּ֜ם אֶת־כָּל־יֹשְׁבֵ֤י הָאָ֙רֶץ֙ מִפְּנֵיכֶ֔ם 52
וְאִ֨בַּדְתֶּ֔ם אֵ֖ת כָּל־מַשְׂכִּיֹּתָ֑ם וְאֵ֨ת כָּל־צַלְמֵ֤י מַסֵּכֹתָם֙ תְּאַבֵּ֔דוּ
וְאֵ֥ת כָּל־בָּמוֹתָ֖ם תַּשְׁמִֽידוּ׃ וְהוֹרַשְׁתֶּ֥ם אֶת־הָאָ֖רֶץ וִישַׁבְתֶּם־ 53
בָּ֑הּ כִּ֥י לָכֶ֛ם נָתַ֥תִּי אֶת־הָאָ֖רֶץ לָרֶ֥שֶׁת אֹתָֽהּ׃ וְהִתְנַחַלְתֶּם֩ 54
אֶת־הָאָ֨רֶץ בְּגוֹרָ֜ל לְמִשְׁפְּחֹתֵיכֶ֗ם לָרַ֞ב תַּרְבּ֤וּ אֶת־נַחֲלָתוֹ֙
וְלַמְעַט֙ תַּמְעִ֣יט אֶת־נַחֲלָת֔וֹ אֶל֩ אֲשֶׁר־יֵ֨צֵא ל֥וֹ שָׁ֛מָּה הַגּוֹרָ֖ל
ל֣וֹ יִהְיֶ֑ה לְמַטּ֥וֹת אֲבֹתֵיכֶ֖ם תִּתְנֶחָֽלוּ׃ וְאִם־לֹ֨א תוֹרִ֜ישׁוּ נה
אֶת־יֹשְׁבֵ֣י הָאָרֶץ֮ מִפְּנֵיכֶם֒ וְהָיָ֗ה אֲשֶׁ֤ר תּוֹתִ֙ירוּ֙ מֵהֶ֔ם לְשִׂכִּים֙
בְּעֵ֣ינֵיכֶ֔ם וְלִצְנִינִ֖ם בְּצִדֵּיכֶ֑ם וְצָרְר֣וּ אֶתְכֶ֔ם עַל־הָאָ֕רֶץ אֲשֶׁ֥ר
אַתֶּ֖ם יֹשְׁבִ֥ים בָּֽהּ׃ וְהָיָ֗ה כַּאֲשֶׁ֥ר דִּמִּ֛יתִי לַעֲשׂ֥וֹת לָהֶ֖ם 56
אֶעֱשֶׂ֥ה לָכֶֽם׃ פ

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וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ צַ֞ו אֶת־בְּנֵ֣י יִשְׂרָאֵ֗ל א 2

38 And Aaron the priest went up on mount Hor by the order of the Lord, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the fifth month, on the first of the month.

39 And Aaron was a hundred and twenty and three years old when he died on mount Hor.

40 And the Canaanite the king of 'Arad, who dwelt on the south side in the land of Canaan, heard of the coming of the children of Israel.

41 And they removed from mount Hor, and encamped in Zalmonah.

42 And they removed from Zalmonah, and encamped in Punon.

43 And they removed from Punon, and encamped in Oboth.

44 And they removed from Oboth, and encamped in 'Iyé-ha'abarim, on the border of Moäb.

45 And they removed from Iyim, and encamped in Dibon-gad.

46 And they removed from Dibon-gad, and encamped in 'Almon-diblathaymah.

47 And they removed from 'Almon-diblathaymah, and encamped on the mountains of 'Abarim, before Nebo.

48 And they removed from the mountains of 'Abarim, and encamped in the plains of Moäb by the Jordan opposite Jericho.

49 And they encamped by the Jordan, from Beth-hayeshimoth even unto Abel-hashittim in the plains of Moäb.

50 And the Lord spoke unto Moses in the plains of Moäb by the Jordan opposite Jericho, saying:

51 Speak unto the children of Israel, and say unto them, When ye pass over the Jordan into the land of Canaan:

52 Then shall ye drive out all the inhabitants of the land from before you, and ye shall destroy all their statues, and all their molten images shall ye destroy, and devastate all their high places.

53 And ye shall drive out [the inhabitants of] the land, and ye shall dwell therein; for unto you have I given the land to possess it.

54 And ye shall divide the land by lot for an inheritance among your families; to the numerous shall ye give the more inheritance, and to the small in number shall ye give the less inheritance: there, where the lot designateth it for him, shall every one's possessions be; according to the tribes of your fathers shall ye divide it among yourselves.

55 But if ye will not drive out the inhabitants of the land from before you: then shall it come to pass, that those whom ye will let remain of them shall be as thorns in your eyes, and as stings in your sides, and they shall trouble you in the land wherein ye dwell.

56 And it shall come to pass, that as I purposed to do unto them, will I do unto you.

CHAPTER XXXIV.

1 And the Lord spoke unto Moses, saying:

וְאָמַרְתָּ אֲלֵהֶם כִּי־אַתֶּם בָּאִים אֶל־הָאָרֶץ כְּנָעַן זֹאת הָאָרֶץ
3 אֲשֶׁר תִּפֹּל לָכֶם בְּנַחֲלָה אֶרֶץ כְּנַעַן לִגְבֻלֹתֶיהָ׃ וְהָיָה
לָכֶם פְּאַת־נֶגֶב מִמִּדְבַּר־צִן עַל־יְדֵי אֱדוֹם וְהָיָה לָכֶם
4 גְּבוּל נֶגֶב מִקְצֵה יָם־הַמֶּלַח קֵדְמָה׃ וְנָסַב לָכֶם הַגְּבוּל
מִנֶּגֶב לְמַעֲלֵה עַקְרַבִּים וְעָבַר צִנָה וְהָיָה תּוֹצְאֹתָיו מִנֶּגֶב
ה לְקָדֵשׁ בַּרְנֵעַ וְיָצָא חֲצַר־אַדָּר וְעָבַר עַצְמֹנָה׃ וְנָסַב
הַגְּבוּל מֵעַצְמוֹן נַחְלָה מִצְרָיִם וְהָיוּ תוֹצְאֹתָיו הַיָּמָּה׃
6 וּגְבוּל יָם וְהָיָה לָכֶם הַיָּם הַגָּדוֹל וּגְבוּל זֶה־יִהְיֶה לָכֶם
7 גְּבוּל יָם׃ וְזֶה־יִהְיֶה לָכֶם גְּבוּל צָפוֹן מִן־הַיָּם הַגָּדֹל
8 תְּתָאוּ לָכֶם הֹר הָהָר׃ מֵהֹר הָהָר תְּתָאוּ לְבֹא חֲמָת וְהָיוּ
9 תּוֹצְאֹת הַגְּבֻל צְדָדָה׃ וְיָצָא הַגְּבֻל זִפְרֹנָה וְהָיוּ תוֹצְאֹתָיו
י חֲצַר עֵינָן זֶה־יִהְיֶה לָכֶם גְּבוּל צָפוֹן׃ וְהִתְאַוִּיתֶם לָכֶם
11 לִגְבוּל קֵדְמָה מֵחֲצַר עֵינָן שְׁפָמָה׃ וְיָרַד הַגְּבֻל מִשְּׁפָם
הָרִבְלָה מִקֶּדֶם לָעָיִן וְיָרַד הַגְּבֻל וּמָחָה עַל־כֶּתֶף יָם־
12 כִּנֶּרֶת קֵדְמָה׃ וְיָרַד הַגְּבוּל הַיַּרְדֵּנָה וְהָיוּ תוֹצְאֹתָיו יָם
13 הַמֶּלַח זֹאת תִּהְיֶה לָכֶם הָאָרֶץ לִגְבֻלֹתֶיהָ סָבִיב׃ וַיְצַו
מֹשֶׁה אֶת־בְּנֵי יִשְׂרָאֵל לֵאמֹר זֹאת הָאָרֶץ אֲשֶׁר תִּתְנַחֲלוּ
אֹתָהּ בְּגוֹרָל אֲשֶׁר צִוָּה יְהוָֹה לָתֵת לְתִשְׁעַת הַמַּטּוֹת
14 וַחֲצִי הַמַּטֶּה׃ כִּי לָקְחוּ מַטֵּה בְנֵי הָרְאוּבֵנִי לְבֵית אֲבֹתָם
וּמַטֵּה בְנֵי־הַגָּדִי לְבֵית אֲבֹתָם וַחֲצִי מַטֵּה מְנַשֶּׁה לָקְחוּ
טו נַחֲלָתָם׃ שְׁנֵי הַמַּטּוֹת וַחֲצִי הַמַּטֶּה לָקְחוּ נַחֲלָתָם מֵעֵבֶר
לְיַרְדֵּן יְרֵחוֹ קֵדְמָה מִזְרָחָה׃ פ רביעי
16 17 וַיְדַבֵּר יְהוָֹה אֶל־מֹשֶׁה לֵּאמֹר׃ אֵלֶּה שְׁמוֹת הָאֲנָשִׁים
אֲשֶׁר־יִנְחֲלוּ לָכֶם אֶת־הָאָרֶץ אֶלְעָזָר הַכֹּהֵן וִיהוֹשֻׁעַ בִּן־נוּן׃
18 וְנָשִׂיא אֶחָד נָשִׂיא אֶחָד מִמַּטֶּה תִּקְחוּ לִנְחֹל אֶת־הָאָרֶץ׃
19 וְאֵלֶּה שְׁמוֹת הָאֲנָשִׁים לְמַטֵּה יְהוּדָה כָּלֵב בֶּן־יְפֻנֶּה׃
כ 21 וּלְמַטֵּה בְּנֵי שִׁמְעוֹן שְׁמוּאֵל בֶּן־עַמִּיהוּד׃ לְמַטֵּה בִנְיָמִן

אלידד

והיו ק׳ v. 4.

2 Command the children of Israel, and say unto them: When ye come into the land of Canaan, shall this be the land that shall fall unto you for an inheritance; the land of Canaan according to its boundaries.

3 Thus shall the southern end be unto you from the wilderness of Zin close by the boundary of Edom, and your southern border shall commence at the outmost edge of the Salt sea on its east side.

4 And your border shall turn about southward of the ascent of 'Akrabbim, and pass on to Zin; and its terminating points shall be to the south of Kadesh-barneä', and shall go on to Chazar-addar, and pass on to Azmon;

5 And the border shall turn from 'Azmon unto the river of Egypt, and its terminating points shall be at the sea.

6 And for the western border, ye shall have the Great Sea for a border; this shall be your western border.

7 And this shall be your north border: from the Great Sea shall ye mark out for your line to mount Hor;

8 From mount Hor shall ye mark out a line unto the entrance of Chamath; and the terminations of the border shall be toward Zedad;

9 And the border shall go on to Ziphron, and its terminating points shall be at Chazar'-enan: this shall be your north border.

10 And ye shall mark out your line for the east border, from Chazar'-enan to Shepham;

11 And the boundary shall go down from Shepham to Riblah, on the east side of the 'Ayin; and the boundary shall descend, and shall strike upon the coast of the sea of Kinnereth, eastward;

12 And the border shall go down to the Jordan, and its terminating points shall be at the Salt Sea: this shall be your land after its boundaries round about.

13 And Moses commanded the children of Israel, saying: This is the land which ye shall divide among yourselves by lot, which the Lord hath commanded to give unto the nine tribes, and to the half tribe.

14 For the tribe of the children of Reüben according to their fathers' houses, and the tribe of the children of Gad according to their fathers' houses, have received,—and the half of the tribe of Menasseh have reecived their inheritance;

15 The two tribes and the half tribe have received their inheritance on this side of the Jordan opposite Jericho eastward toward the rising of the sun.

16 And the Lord spoke unto Moses, saying:

17 These are the names of the men who shall parcel out unto you the land: Elazar the priest, and Joshua the son of Nun.

18 And one prince from every tribe shall ye take to parcel out the land.

19 And these are the names of the men: Of the tribe of Judah, Caleb the son of Yephunneh;

20 And of the tribe of the children of Simeon, Shemuël the son of 'Ammihud;

21 Of the tribe of Benjamin, Elidad the son of Kisslon;

אֱלִידָ֖ד בֶּן־כִּסְלֽוֹן׃ וּלְמַטֵּ֥ה בְנֵי־דָ֖ן נָשִׂ֑יא בֻּקִּ֖י בֶּן־יָגְלִֽי׃ 22
לִבְנֵ֣י יוֹסֵ֔ף לְמַטֵּ֥ה בְנֵֽי־מְנַשֶּׁ֖ה נָשִׂ֑יא חַנִּיאֵ֖ל בֶּן־אֵפֹֽד׃ 23
וּלְמַטֵּ֥ה בְנֵֽי־אֶפְרַ֖יִם נָשִׂ֑יא קְמוּאֵ֖ל בֶּן־שִׁפְטָֽן׃ וּלְמַטֵּ֥ה 24 כה
בְנֵֽי־זְבוּלֻ֖ן נָשִׂ֑יא אֱלִיצָפָ֖ן בֶּן־פַּרְנָֽךְ׃ וּלְמַטֵּ֥ה בְנֵֽי־יִשָּׂשכָ֖ר 26
נָשִׂ֑יא פַּלְטִיאֵ֖ל בֶּן־עַזָּֽן׃ וּלְמַטֵּ֥ה בְנֵֽי־אָשֵׁ֖ר נָשִׂ֑יא אֲחִיה֖וּד 27
בֶּן־שְׁלֹמִֽי׃ וּלְמַטֵּ֥ה בְנֵֽי־נַפְתָּלִ֖י נָשִׂ֑יא פְּדַהְאֵ֖ל בֶּן־עַמִּיהֽוּד׃ 28
אֵ֕לֶּה אֲשֶׁ֖ר צִוָּ֣ה יְהוָ֑ה לְנַחֵ֥ל אֶת־בְּנֵֽי־יִשְׂרָאֵ֖ל בְּאֶ֥רֶץ כְּנָֽעַן׃ פ 29

לה חמישי CAP. XXXV. לה

וַיְדַבֵּ֧ר יְהוָ֛ה אֶל־מֹשֶׁ֖ה בְּעַֽרְבֹ֣ת מוֹאָ֑ב עַל־יַרְדֵּ֥ן יְרֵח֖וֹ א
לֵאמֹֽר׃ צַו֮ אֶת־בְּנֵ֣י יִשְׂרָאֵל֒ וְנָתְנ֣וּ לַלְוִיִּ֗ם מִנַּחֲלַ֛ת אֲחֻזָּתָ֖ם 2
עָרִ֣ים לָשָׁ֑בֶת וּמִגְרָ֗שׁ לֶֽעָרִים֙ סְבִיבֹ֣תֵיהֶ֔ם תִּתְּנ֖וּ לַלְוִיִּֽם׃
וְהָי֧וּ הֶעָרִ֛ים לָהֶ֖ם לָשָׁ֑בֶת וּמִגְרְשֵׁיהֶ֗ם יִהְי֤וּ לִבְהֶמְתָּם֙ 3
וְלִרְכֻשָׁ֔ם וּלְכֹ֖ל חַיָּתָֽם׃ וּמִגְרְשֵׁי֙ הֶֽעָרִ֔ים אֲשֶׁ֥ר תִּתְּנ֖וּ 4
לַלְוִיִּ֑ם מִקִּ֤יר הָעִיר֙ וָח֔וּצָה אֶ֥לֶף אַמָּ֖ה סָבִֽיב׃ וּמַדֹּתֶ֞ם ה
מִח֣וּץ לָעִ֗יר אֶת־פְּאַת־קֵ֩דְמָה֩ אַלְפַּ֨יִם בָּאַמָּ֜ה וְאֶת־פְּאַת־נֶ֨גֶב
אַלְפַּ֜יִם בָּאַמָּ֗ה וְאֶת־פְּאַת־יָ֛ם ׀ אַלְפַּ֥יִם בָּאַמָּ֖ה וְאֵ֨ת פְּאַ֥ת
צָפ֛וֹן אַלְפַּ֥יִם בָּאַמָּ֖ה וְהָעִ֣יר בַּתָּ֑וֶךְ זֶ֚ה יִהְיֶ֣ה לָהֶ֔ם מִגְרְשֵׁ֖י
הֶעָרִֽים׃ וְאֵ֣ת הֶעָרִ֗ים אֲשֶׁ֤ר תִּתְּנוּ֙ לַלְוִיִּ֔ם אֵ֚ת שֵׁשׁ־עָרֵ֣י 6
הַמִּקְלָ֔ט אֲשֶׁ֣ר תִּתְּנ֔וּ לָנֻ֥ס שָׁ֖מָּה הָרֹצֵ֑חַ וַעֲלֵיהֶם֙ תִּתְּנ֔וּ
אַרְבָּעִ֥ים וּשְׁתַּ֖יִם עִֽיר׃ כָּל־הֶֽעָרִים֙ אֲשֶׁ֣ר תִּתְּנוּ֙ לַלְוִיִּ֔ם 7
אַרְבָּעִ֥ים וּשְׁמֹנֶ֖ה עִ֑יר אֶתְהֶ֖ן וְאֶת־מִגְרְשֵׁיהֶֽן׃ וְהֶעָרִ֗ים 8
אֲשֶׁ֤ר תִּתְּנוּ֙ מֵאֲחֻזַּ֣ת בְּנֵֽי־יִשְׂרָאֵ֔ל מֵאֵ֤ת הָרַב֙ תַּרְבּ֔וּ וּמֵאֵ֥ת
הַמְעַ֖ט תַּמְעִ֑יטוּ אִ֕ישׁ כְּפִ֤י נַחֲלָתוֹ֙ אֲשֶׁ֣ר יִנְחָ֔לוּ יִתֵּ֥ן
מֵעָרָ֖יו לַלְוִיִּֽם׃

פ ששי

וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ דַּבֵּר֙ אֶל־בְּנֵ֣י יִשְׂרָאֵ֔ל 9
וְאָמַרְתָּ֖ אֲלֵהֶ֑ם כִּ֥י אַתֶּ֛ם עֹבְרִ֥ים אֶת־הַיַּרְדֵּ֖ן אַ֥רְצָה כְּנָֽעַן׃
וְהִקְרִיתֶ֤ם לָכֶם֙ עָרִ֔ים עָרֵ֥י מִקְלָ֖ט תִּהְיֶ֣ינָה לָכֶ֑ם וְנָ֥ס שָׁ֙מָּה֙ 11

רצח

לה v. 5. סבירין לכם   v. 8. קמץ בז"ק

22 And of the tribe of the children of Dan the prince, Bukki the son of Yogli;
23 Of the children of Joseph, for the tribe of the children of Menasseh the prince, Channiël the son of Ephod;
24 And of the tribe of the children of Ephraim the prince, Kemuël the son of Shiphtan;
25 And of the tribe of the children of Zebulun the prince, Elizaphan the son of Parnach;
26 And of the tribe of the children of Issachar the prince, Paltiël the son of 'Azzan;
27 And of the tribe of the children of Asher the prince, Achihud the son of Shelomi;
28 And of the tribe of the children of Naphtali the prince, Pedahel the son of 'Ammihud.
29 These are they whom the Lord hath commanded to divide out the inheritance unto the children of Israel in the land of Canaan.

CHAPTER XXXV.

1 And the Lord spoke unto Moses in the plains of Moäb by the Jordan opposite Jericho, saying:

2 Command the children of Israel, that they give unto the Levites from the inheritance of their possession cities to dwell in; and an open space for the cities round about them shall ye give unto the Levites.

3 And the cities shall serve them to dwell in; and their open spaces shall be for their cattle, and for their goods, and for all their necessities of life.

4 And the open spaces of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about.

5 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits, with the city in the midst: this shall be to them the open spaces of the cities.

6 And the cities which ye shall give unto the Levites shall be the six cities of refuge, which ye shall appoint that the man-slayer may flee thither; and in addition to them shall ye give forty and two cities.

7 All the cities which ye shall [thus] give to the Levites shall be forty and eight cities, they with their open spaces.

8 And the cities which ye shall give of the possession of the children of Israel, from the tribe that hath many shall ye give many; and from the one that hath few shall ye give few: every one according to its inheritance which it may inherit shall give of its cities unto the Levites.

9 And the Lord spoke unto Moses, saying:

10 Speak unto the children of Israel, and say unto them, When ye have passed over the Jordan into the land of Canaan:

11 Then ye shall appoint you proper cities, that they be cities of refuge for you; and thither shall flee the man-slayer who killeth any soul through error.

12 רֹצֵ֔חַ מַכֵּה־נֶ֖פֶשׁ בִּשְׁגָגָֽה׃ וְהָי֨וּ לָכֶ֧ם הֶעָרִ֛ים לְמִקְלָ֖ט
מִגֹּאֵ֑ל וְלֹ֤א יָמוּת֙ הָרֹצֵ֔חַ עַד־עָמְד֛וֹ לִפְנֵ֥י הָעֵדָ֖ה לַמִּשְׁפָּֽט׃
13 וְהֶעָרִ֖ים אֲשֶׁ֣ר תִּתֵּ֑נוּ שֵׁשׁ־עָרֵ֥י מִקְלָ֖ט תִּהְיֶ֥ינָה לָכֶֽם׃
14 אֵ֣ת ׀ שְׁלֹ֣שׁ הֶעָרִ֗ים תִּתְּנוּ֙ מֵעֵ֣בֶר לַיַּרְדֵּ֔ן וְאֵת֙ שְׁלֹ֣שׁ הֶעָרִ֔ים
טו תִּתְּנ֖וּ בְּאֶ֣רֶץ כְּנָ֑עַן עָרֵ֥י מִקְלָ֖ט תִּהְיֶֽינָה׃ לִבְנֵ֨י יִשְׂרָאֵ֜ל
וְלַגֵּ֤ר וְלַתּוֹשָׁב֙ בְּתוֹכָ֔ם תִּהְיֶ֛ינָה שֵׁשׁ־הֶעָרִ֥ים הָאֵ֖לֶּה לְמִקְלָ֑ט
16 לָנ֣וּס שָׁ֔מָּה כָּל־מַכֵּה־נֶ֖פֶשׁ בִּשְׁגָגָֽה׃ וְאִם־בִּכְלִ֨י בַרְזֶ֧ל ׀
17 הִכָּ֛הוּ וַיָּמֹ֖ת רֹצֵ֣חַ ה֑וּא מ֥וֹת יוּמַ֖ת הָרֹצֵֽחַ׃ וְ֠אִם בְּאֶ֨בֶן יָ֜ד
אֲשֶׁר־יָמ֥וּת בָּהּ֙ הִכָּ֛הוּ וַיָּמֹ֖ת רֹצֵ֣חַ ה֑וּא מ֥וֹת יוּמַ֖ת הָרֹצֵֽחַ׃
18 א֡וֹ בִּכְלִ֣י עֵץ־יָד֩ אֲשֶׁר־יָמ֨וּת בּ֥וֹ הִכָּ֛הוּ וַיָּמֹ֖ת רֹצֵ֣חַ ה֑וּא
19 מ֥וֹת יוּמַ֖ת הָרֹצֵֽחַ׃ גֹּאֵ֣ל הַדָּ֔ם ה֥וּא יָמִ֖ית אֶת־הָרֹצֵ֑חַ
כ בְּפִגְעוֹ־ב֖וֹ ה֥וּא יְמִתֶֽנּוּ׃ וְאִם־בְּשִׂנְאָ֖ה יֶהְדֳּפֶ֑נּוּ אֽוֹ־הִשְׁלִ֥יךְ
21 עָלָ֛יו בִּצְדִיָּ֖ה וַיָּמֹֽת׃ א֣וֹ בְאֵיבָ֞ה הִכָּ֤הוּ בְיָדוֹ֙ וַיָּמֹ֔ת מֽוֹת־
יוּמַ֥ת הַמַּכֶּ֖ה רֹצֵ֣חַ ה֑וּא גֹּאֵ֣ל הַדָּ֗ם יָמִ֛ית אֶת־הָרֹצֵ֖חַ בְּפִגְעוֹ־
22 בֽוֹ׃ וְאִם־בְּפֶ֥תַע בְּלֹא־אֵיבָ֖ה הֲדָפ֑וֹ אֽוֹ־הִשְׁלִ֥יךְ עָלָ֛יו כָּל־
23 כְּלִ֖י בְּלֹ֥א צְדִיָּֽה׃ א֣וֹ בְכָל־אֶ֜בֶן אֲשֶׁר־יָמ֥וּת בָּהּ֙ בְּלֹ֣א רְא֔וֹת
וַיַּפֵּ֥ל עָלָ֖יו וַיָּמֹ֑ת וְהוּא֙ לֹא־אוֹיֵ֣ב ל֔וֹ וְלֹ֥א מְבַקֵּ֖שׁ רָעָתֽוֹ׃
24 וְשָֽׁפְטוּ֙ הָֽעֵדָ֔ה בֵּ֚ין הַמַּכֶּ֔ה וּבֵ֖ין גֹּאֵ֣ל הַדָּ֑ם עַ֥ל הַמִּשְׁפָּטִ֖ים
כה הָאֵֽלֶּה׃ וְהִצִּ֣ילוּ הָעֵדָ֗ה אֶת־הָרֹצֵ֜חַ מִיַּ֣ד גֹּאֵ֣ל הַדָּ֒ם֒ וְהֵשִׁ֤יבוּ
אֹתוֹ֙ הָֽעֵדָ֔ה אֶל־עִ֥יר מִקְלָט֖וֹ אֲשֶׁר־נָ֣ס שָׁ֑מָּה וְיָ֣שַׁב בָּ֔הּ עַד־
26 מוֹת֙ הַכֹּהֵ֣ן הַגָּדֹ֔ל אֲשֶׁר־מָשַׁ֥ח אֹת֖וֹ בְּשֶׁ֥מֶן הַקֹּֽדֶשׁ׃ וְאִם־
יָצֹ֥א יֵצֵ֖א הָרֹצֵ֑חַ אֶת־גְּבוּל֙ עִ֣יר מִקְלָט֔וֹ אֲשֶׁ֥ר יָנ֖וּס שָֽׁמָּה׃
27 וּמָצָ֣א אֹת֗וֹ גֹּאֵ֣ל הַדָּ֔ם מִח֕וּץ לִגְב֖וּל עִ֣יר מִקְלָט֑וֹ וְרָצַ֞ח
28 גֹּאֵ֤ל הַדָּם֙ אֶת־הָרֹצֵ֔חַ אֵ֥ין ל֖וֹ דָּֽם׃ כִּ֣י בְעִ֤יר מִקְלָטוֹ֙ יֵשֵׁ֔ב
עַד־מ֖וֹת הַכֹּהֵ֣ן הַגָּדֹ֑ל וְאַחֲרֵ֗י מוֹת֙ הַכֹּהֵ֣ן הַגָּדֹ֔ל יָשׁוּב֙ הָרֹצֵ֔חַ
29 אֶל־אֶ֖רֶץ אֲחֻזָּתֽוֹ׃ וְהָי֨וּ אֵ֧לֶּה לָכֶ֛ם לְחֻקַּ֥ת מִשְׁפָּ֖ט לְדֹרֹתֵיכֶ֑ם
ל בְּכֹ֖ל מוֹשְׁבֹתֵיכֶֽם׃ כָּל־מַכֵּה־נֶ֕פֶשׁ לְפִ֥י עֵדִ֖ים יִרְצַ֣ח אֶת־
31 הָרֹצֵ֑חַ וְעֵ֣ד אֶחָ֔ד לֹא־יַעֲנֶ֥ה בְנֶ֖פֶשׁ לָמֽוּת׃ וְלֹֽא־תִקְח֥וּ כֹ֨פֶר֙

12 And these cities shall be unto you for a refuge from the avenger; that the manslayer die not, until he have stood before the congregation for trial.

13 And the cities which ye shall give, shall be six cities of refuge unto you;

14 Three of these cities shall ye give on this side of the Jordan, and the three other cities shall ye give in the land of Canaan; cities of refuge shall they be.

15 For the children of Israel, and for the stranger, and for the sojourner among them, shall these six cities be for a refuge; that every one through error that killeth any soul may flee thither.

16 But if he have smitten him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death.

17 And if he have smitten him with a stone in the hand, whereby a man may die, and he die, he is a murderer: the murderer shall surely be put to death.

18 Or if he have smitten him with a weapon of wood in the hand, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

19 The avenger of the blood himself shall slay the murderer; when he meeteth him, shall he slay him.

20 And if he thrust him out of hatred, or he have hurled at him [any thing] by lying in wait, so that he died.

21 Or if in enmity he have smitten him with his hand, so that he died, he that smote him shall surely be put to death; he is a murderer; the avenger of the blood shall slay the murderer, when he meeteth with him.

22 But if he have thrust against him accidentally without enmity, or have cast upon him any thing without lying in wait,

23 Or with any stone whereby a man may die, without seeing him, and he have let it fall upon him so that he died; and he was not his enemy, and did not seek his harm:

24 Then shall the congregation judge between the slayer and the avenger of the blood according to these ordinances;

25 And the congregation shall deliver the manslayer out of the hand of the avenger of the blood, and the congregation shall restore him to the city of his refuge, whither he had fled; and he shall abide in it until the death of the high-priest, who hath been anointed with the holy oil.

26 But if the manslayer should at any time pass the boundary of the city of his refuge, whither he may have fled;

27 And the avenger of the blood should find him beyond the boundary of the city of his refuge, and the avenger of the blood should kill the manslayer: he shall not be guilty of blood;

28 Because he must remain in the city of his refuge until the death of the high-priest; but after the death of the high-priest the manslayer may return unto the land of his possession.

29 And these things shall be unto you for a statute of justice throughout your generations, in all your dwellings.

30 Whoso killeth a soul, according to the testimony of witnesses shall the murderer be put to death; but one witness shall not testify against any person to cause him to die.

31 Moreover ye shall take no redemption money for the soul

לְנֶפֶשׁ רֹצֵחַ אֲשֶׁר־הוּא רָשָׁע לָמוּת כִּי־מוֹת יוּמָת׃ וְלֹא־ 32
תִקְחוּ כֹפֶר לָנוּס אֶל־עִיר מִקְלָטוֹ לָשׁוּב לָשֶׁבֶת בָּאָרֶץ
עַד־מוֹת הַכֹּהֵן׃ וְלֹא־תַחֲנִיפוּ אֶת־הָאָרֶץ אֲשֶׁר אַתֶּם בָּהּ 33
כִּי הַדָּם הוּא יַחֲנִיף אֶת־הָאָרֶץ וְלָאָרֶץ לֹא־יְכֻפַּר לַדָּם
אֲשֶׁר שֻׁפַּךְ־בָּהּ כִּי־אִם בְּדַם שֹׁפְכוֹ׃ וְלֹא תְטַמֵּא אֶת־ 34
הָאָרֶץ אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ אֲשֶׁר אֲנִי שֹׁכֵן בְּתוֹכָהּ כִּי
אֲנִי יְהוָה שֹׁכֵן בְּתוֹךְ בְּנֵי יִשְׂרָאֵל׃ פ שביעי

לו

Cap. XXXVI. לו

וַיִּקְרְבוּ רָאשֵׁי הָאָבוֹת לְמִשְׁפַּחַת בְּנֵי־גִלְעָד בֶּן־מָכִיר בֶּן־ א
מְנַשֶּׁה מִמִּשְׁפְּחֹת בְּנֵי יוֹסֵף וַיְדַבְּרוּ לִפְנֵי מֹשֶׁה וְלִפְנֵי
הַנְּשִׂאִים רָאשֵׁי אָבוֹת לִבְנֵי יִשְׂרָאֵל׃ וַיֹּאמְרוּ אֶת־אֲדֹנִי 2
צִוָּה יְהוָה לָתֵת אֶת־הָאָרֶץ בְּנַחֲלָה בְּגוֹרָל לִבְנֵי יִשְׂרָאֵל
וַאדֹנִי צֻוָּה בַיהוָה לָתֵת אֶת־נַחֲלַת צְלָפְחָד אָחִינוּ לִבְנֹתָיו׃
וְהָיוּ לְאֶחָד מִבְּנֵי שִׁבְטֵי בְנֵי־יִשְׂרָאֵל לְנָשִׁים וְנִגְרְעָה 3
נַחֲלָתָן מִנַּחֲלַת אֲבֹתֵינוּ וְנוֹסַף עַל נַחֲלַת הַמַּטֶּה אֲשֶׁר
תִּהְיֶינָה לָהֶם וּמִגֹּרַל נַחֲלָתֵנוּ יִגָּרֵעַ׃ וְאִם־יִהְיֶה הַיֹּבֵל 4
לִבְנֵי יִשְׂרָאֵל וְנוֹסְפָה נַחֲלָתָן עַל נַחֲלַת הַמַּטֶּה אֲשֶׁר
תִּהְיֶינָה לָהֶם וּמִנַּחֲלַת מַטֵּה אֲבֹתֵינוּ יִגָּרַע נַחֲלָתָן׃ וַיְצַו ה
מֹשֶׁה אֶת־בְּנֵי יִשְׂרָאֵל עַל־פִּי יְהוָה לֵאמֹר כֵּן מַטֵּה בְנֵי־
יוֹסֵף דֹּבְרִים׃ זֶה הַדָּבָר אֲשֶׁר־צִוָּה יְהוָה לִבְנוֹת צְלָפְחָד 6
לֵאמֹר לַטּוֹב בְּעֵינֵיהֶם תִּהְיֶינָה לְנָשִׁים אַךְ לְמִשְׁפַּחַת
מַטֵּה אֲבִיהֶם תִּהְיֶינָה לְנָשִׁים׃ וְלֹא־תִסֹּב נַחֲלָה לִבְנֵי 7
יִשְׂרָאֵל מִמַּטֶּה אֶל־מַטֶּה כִּי אִישׁ בְּנַחֲלַת מַטֵּה אֲבֹתָיו
יִדְבְּקוּ בְּנֵי יִשְׂרָאֵל׃ וְכָל־בַּת יֹרֶשֶׁת נַחֲלָה מִמַּטּוֹת בְּנֵי 8
יִשְׂרָאֵל לְאֶחָד מִמִּשְׁפַּחַת מַטֵּה אָבִיהָ תִּהְיֶה לְאִשָּׁה לְמַעַן
יִירְשׁוּ בְּנֵי יִשְׂרָאֵל אִישׁ נַחֲלַת אֲבֹתָיו׃ וְלֹא־תִסֹּב נַחֲלָה 9
מִמַּטֶּה לְמַטֶּה אַחֵר כִּי־אִישׁ בְּנַחֲלָתוֹ יִדְבְּקוּ מַטּוֹת בְּנֵי מפטיר
יִשְׂרָאֵל׃ כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה כֵּן עָשׂוּ בְּנוֹת צְלָפְחָד׃ י

ותהיינה

of a murderer, who is guilty of death; but he shall surely be put to death.

32 And ye shall take no redemption money for him that hath fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

33 And ye shall not pollute the land wherein ye are; for the blood, it polluteth the land: and no atonement can be made unto the land for the blood which hath been shed therein, except through the blood of him that hath shed it.

34 And ye shall not render unclean the land which ye inhabit, in the midst of which I dwell; for I the Lord dwell in the midst of the children of Israel.

CHAPTER XXXVI.

1 And there came near the chiefs fathers of the family of the children of Gil'ad, the son of Machir, the son of Menasseh, of the families of the sons of Joseph; and they spoke before Moses, and before the princes, the chief fathers of the children of Israel;

2 And they said: The Lord hath commanded my lord to give the land for an inheritance by lot to the children of Israel; and my lord hath been commanded by the Lord to give the inheritance of Zelophchad our brother unto his daughters.

3 And if they become the wives of any of the sons of the [other] tribes of the children of Israel; then will their inheritance be taken from the inheritance of our fathers, and be added to the inheritance of the tribe whereunto they may be married; and from the lot of our inheritance will it be taken away.

4 And whenever the jubilee shall be to the children of Israel: then will their inheritance be added unto the inheritance of the tribe whereunto they may be married; and from the inheritance of the tribe of our fathers will their inheritance be taken way.

5 And Moses commanded the children of Israel by the order of the Lord, saying: The tribe of the sons of Joseph have spoken well.

6 This is the thing which the Lord hath commanded concerning the daughters of Zelophchad, saying: To those who are pleasing in their eyes may they become wives; however only to the family of the tribe of their father shall they become wives.

7 And the inheritance of the children of Israel shall not pass from tribe to tribe; but the children of Israel shall adhere every one to the inheritance of the tribe of his fathers.

8 And every daughter that inheriteth any possession out of any tribe of the children of Israel, shall become the wife unto one of the family of the tribe of her father; in order that the children of Israel may inherit every one the inheritance of his fathers.

9 And no inheritance shall pass from one tribe to another

11 וַתִּהְיֶ֜ינָה מַחְלָ֣ה תִרְצָ֗ה וְחָגְלָ֧ה וּמִלְכָּ֛ה וְנֹעָ֖ה בְּנ֣וֹת צְלָפְחָ֑ד
12 לִבְנֵ֥י דֹדֵיהֶ֖ן לְנָשִֽׁים׃ מִֽמִּשְׁפְּחֹ֛ת בְּנֵֽי־מְנַשֶּׁ֥ה בֶן־יוֹסֵ֖ף הָי֣וּ
13 לְנָשִׁ֑ים וַתְּהִי֙ נַחֲלָתָ֔ן עַל־מַטֵּ֖ה מִשְׁפַּ֥חַת אֲבִיהֶֽן׃ אֵ֣לֶּה
הַמִּצְוֺ֞ת וְהַמִּשְׁפָּטִ֗ים אֲשֶׁ֨ר צִוָּ֧ה יְהוָ֛ה בְּיַד־מֹשֶׁ֖ה אֶל־בְּנֵ֣י
יִשְׂרָאֵ֑ל בְּעַֽרְבֹ֣ת מוֹאָ֔ב עַ֖ל יַרְדֵּ֥ן יְרֵחֽוֹ׃

חזק

סכום פסוקי דספר במדבר אלף ומאתים ושמנים ושמנה. ארפח סימן: וחציו והיה האיש אשר אבחר בו מטהו יפרח: ופרשיותיו עשרה יי בדד ינחנו סימן: וסדריו שנים ושלשים. לב טהור ברא לי אלהים סימן: ופרקיו ששה ושלשים. לו חכמו ישכילו זאת סימן: מניין הפתוחות שתים ותשעים. והסתומות ששים ושש. הכל מאה וחמשים ושמנה פרשיות. אני חלקך ונחלתך סימן:

tribe; but the tribes of the children of Israel shall adhere, every one, to his own inheritance.

10 Even as the Lord had commanded Moses, so did the daughters of Zelophchad;

11 And Machlah, Tirzah, and Choglah, and Milcah, and No'ah, the daughters of Zelophchad became the wives of the sons of their uncles.

12 [To persons] of the families of the sons of Menasseh the son of Joseph did they become wives, and their inheritance remained in the tribe of the family of their father.

13 These are the commandments and the ordinances, which the Lord commanded by the hand of Moses unto the children of Israel, in the plains of Moäb by the Jordan opposite Jericho.

אלה הדברים

DEUTERONOMIUM.

CAPUT I. א

מד 44

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*אֵלֶּה הַדְּבָרִים אֲשֶׁר דִּבֶּר מֹשֶׁה אֶל־כָּל־יִשְׂרָאֵל בְּעֵבֶר א
הַיַּרְדֵּן בַּמִּדְבָּר בָּעֲרָבָה מוֹל סוּף בֵּין־פָּארָן וּבֵין־תֹּפֶל
וְלָבָן וַחֲצֵרֹת וְדִי זָהָב׃ אַחַד עָשָׂר יוֹם מֵחֹרֵב דֶּרֶךְ הַר־ 2
שֵׂעִיר עַד קָדֵשׁ בַּרְנֵעַ׃ וַיְהִי בְּאַרְבָּעִים שָׁנָה בְּעַשְׁתֵּי־עָשָׂר 3
חֹדֶשׁ בְּאֶחָד לַחֹדֶשׁ דִּבֶּר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל כְּכֹל
אֲשֶׁר צִוָּה יְהוָה אֹתוֹ אֲלֵהֶם׃ אַחֲרֵי הַכֹּתוֹ אֵת סִיחֹן מֶלֶךְ 4
הָאֱמֹרִי אֲשֶׁר יוֹשֵׁב בְּחֶשְׁבּוֹן וְאֵת עוֹג מֶלֶךְ הַבָּשָׁן אֲשֶׁר־
יוֹשֵׁב בְּעַשְׁתָּרֹת בְּאֶדְרֶעִי׃ בְּעֵבֶר הַיַּרְדֵּן בְּאֶרֶץ מוֹאָב ה
הוֹאִיל מֹשֶׁה בֵּאֵר אֶת־הַתּוֹרָה הַזֹּאת לֵאמֹר׃ יְהוָה 6
אֱלֹהֵינוּ דִּבֶּר אֵלֵינוּ בְּחֹרֵב לֵאמֹר רַב־לָכֶם שֶׁבֶת בָּהָר
הַזֶּה׃ פְּנוּ ׀ וּסְעוּ לָכֶם וּבֹאוּ הַר הָאֱמֹרִי וְאֶל־כָּל־שְׁכֵנָיו 7
בָּעֲרָבָה בָהָר וּבַשְּׁפֵלָה וּבַנֶּגֶב וּבְחוֹף הַיָּם אֶרֶץ הַכְּנַעֲנִי
וְהַלְּבָנוֹן עַד־הַנָּהָר הַגָּדֹל נְהַר פְּרָת׃ רְאֵה נָתַתִּי לִפְנֵיכֶם 8
אֶת־הָאָרֶץ בֹּאוּ וּרְשׁוּ אֶת־הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה
לַאֲבֹתֵיכֶם לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב לָתֵת לָהֶם וּלְזַרְעָם
אַחֲרֵיהֶם׃ וָאֹמַר אֲלֵכֶם בָּעֵת הַהִוא לֵאמֹר לֹא־אוּכַל 9
לְבַדִּי שְׂאֵת אֶתְכֶם׃ יְהוָה אֱלֹהֵיכֶם הִרְבָּה אֶתְכֶם וְהִנְּכֶם י
הַיּוֹם כְּכוֹכְבֵי הַשָּׁמַיִם לָרֹב׃ יְהוָה אֱלֹהֵי אֲבוֹתֵכֶם יֹסֵף 11
עֲלֵיכֶם כָּכֶם אֶלֶף פְּעָמִים וִיבָרֵךְ אֶתְכֶם כַּאֲשֶׁר דִּבֶּר

לכם

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* ית׳ ד׳ שיטין פנויות ויתהיל מתחלת שיטה ה׳

THE BOOK OF DEUTERONOMY.

DEBARIM.

CONTAINING A RECAPITULATION OF THE HISTORY OF THE ISRAELITES IN THE DESERT, AND OF SEVERAL LAWS; EMBRACING ALSO SOME NEW ENACTMENTS, AND AN ACCOUNT OF THE LAST DAYS OF MOSES.

SECTION LXIV. DEBARIM.

CHAPTER I.

1 These are the words which Moses spoke unto all Israel on this side of the Jordan, in the wilderness, in the plain opposite Suph, between Paran, and Tophel, and Laban, and Chazeroth, and Di-zahab.

2 It is a journey of eleven days from Horeb by the way of mount Seïr unto Kadesh-barneä'.

3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spoke unto the children of Israel, according to all that the Lord had commanded him concerning them;

4 After he had smitten Sichon the king of the Emorites, who dwelt in Cheshbon, and 'Og the king of Bashan, who dwelt at 'Ashtaroth in Edre'i.

5 On this side of the Jordan, in the land of Moäb, began Moses to explain this law, saying

6 The Lord our God spoke unto us in Horeb, saying: Ye have tarried long enough at this mount;

7 Turn you, and take your journey, and go to the mountain of the Emorites, and unto all its neighboring places, in the plain, in the mountain, and in the lowlands, and in the southern country, and by the coast of the sea, to the land of the Canaanites and unto the Lebanon, up to the great river, the river Euphrates.

8 Behold, I have set the land before you; go in and take possession of the land which the Lord hath sworn unto your fathers, to Abraham, to Isaac, and to Jacob, to give it unto them and to their seed after them.

9 And I said unto you at that time, saying: I am not able to bear you myself alone.

10 The Lord your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.

11 May the Lord the God of your fathers make you a thousand times as many more as ye are; and bless you, as he hath spoken unto you.

שני לָכֶם׃ אֵיכָה אֶשָּׂא לְבַדִּי טָרְחֲכֶם וּמַשַּׂאֲכֶם וְרִיבְכֶם׃
13 הָבוּ לָכֶם אֲנָשִׁים חֲכָמִים וּנְבֹנִים וִידֻעִים לְשִׁבְטֵיכֶם
14 וַאֲשִׂימֵם בְּרָאשֵׁיכֶם׃ וַתַּעֲנוּ אֹתִי וַתֹּאמְרוּ טוֹב־הַדָּבָר
טו אֲשֶׁר־דִּבַּרְתָּ לַעֲשׂוֹת׃ וָאֶקַּח אֶת־רָאשֵׁי שִׁבְטֵיכֶם אֲנָשִׁים
חֲכָמִים וִידֻעִים וָאֶתֵּן אֹתָם רָאשִׁים עֲלֵיכֶם שָׂרֵי אֲלָפִים
וְשָׂרֵי מֵאוֹת וְשָׂרֵי חֲמִשִּׁים וְשָׂרֵי עֲשָׂרֹת וְשֹׁטְרִים לְשִׁבְטֵיכֶם׃
16 וָאֲצַוֶּה אֶת־שֹׁפְטֵיכֶם בָּעֵת הַהִוא לֵאמֹר שָׁמֹעַ בֵּין־אֲחֵיכֶם
17 וּשְׁפַטְתֶּם צֶדֶק בֵּין־אִישׁ וּבֵין־אָחִיו וּבֵין גֵּרוֹ׃ לֹא־תַכִּירוּ
פָנִים בַּמִּשְׁפָּט כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן לֹא תָגוּרוּ מִפְּנֵי־אִישׁ
כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם
18 תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו׃ וָאֲצַוֶּה אֶתְכֶם בָּעֵת הַהִוא אֵת
19 כָּל־הַדְּבָרִים אֲשֶׁר תַּעֲשׂוּן׃ וַנִּסַּע מֵחֹרֵב וַנֵּלֶךְ אֵת כָּל־
הַמִּדְבָּר הַגָּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר רְאִיתֶם דֶּרֶךְ הַר
הָאֱמֹרִי כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ אֹתָנוּ וַנָּבֹא עַד קָדֵשׁ
כ בַּרְנֵעַ׃ וָאֹמַר אֲלֵכֶם בָּאתֶם עַד־הַר הָאֱמֹרִי אֲשֶׁר־יְהוָה
21 אֱלֹהֵינוּ נֹתֵן לָנוּ׃ רְאֵה נָתַן יְהוָה אֱלֹהֶיךָ לְפָנֶיךָ אֶת־
הָאָרֶץ עֲלֵה רֵשׁ כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי אֲבֹתֶיךָ לָךְ
שלישי אַל־תִּירָא וְאַל־תֵּחָת׃ וַתִּקְרְבוּן אֵלַי כֻּלְּכֶם וַתֹּאמְרוּ נִשְׁלְחָה
אֲנָשִׁים לְפָנֵינוּ וְיַחְפְּרוּ־לָנוּ אֶת־הָאָרֶץ וְיָשִׁבוּ אֹתָנוּ דָּבָר
אֶת־הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה־בָּהּ וְאֵת הֶעָרִים אֲשֶׁר נָבֹא אֲלֵיהֶן׃
23 וַיִּיטַב בְּעֵינַי הַדָּבָר וָאֶקַּח מִכֶּם שְׁנֵים עָשָׂר אֲנָשִׁים אִישׁ
24 אֶחָד לַשָּׁבֶט׃ וַיִּפְנוּ וַיַּעֲלוּ הָהָרָה וַיָּבֹאוּ עַד־נַחַל אֶשְׁכֹּל
כה וַיְרַגְּלוּ אֹתָהּ׃ וַיִּקְחוּ בְיָדָם מִפְּרִי הָאָרֶץ וַיּוֹרִדוּ אֵלֵינוּ
וַיָּשִׁבוּ אֹתָנוּ דָבָר וַיֹּאמְרוּ טוֹבָה הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֵינוּ
26 נֹתֵן לָנוּ׃ וְלֹא אֲבִיתֶם לַעֲלֹת וַתַּמְרוּ אֶת־פִּי יְהוָה אֱלֹהֵיכֶם׃
27 וַתֵּרָגְנוּ בְאָהֳלֵיכֶם וַתֹּאמְרוּ בְּשִׂנְאַת יְהוָה אֹתָנוּ הוֹצִיאָנוּ
28 מֵאֶרֶץ מִצְרָיִם לָתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי לְהַשְׁמִידֵנוּ׃ אָנָה׀

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v. 28. מלרע

12 How can I by myself alone bear your cumbrance, and your burden, and your strife?

13 Furnish for yourselves wise and understanding men, and those known among your tribes, and I will place them as chiefs over you.

14 And ye ansewered me, and said: The thing which thou hast spoken is good to do.

15 And I took the chiefs of your tribes, wise and known men, and I set them as heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and as officers for your tribes.

16 And I commanded your judges at that time, saying: Hear the causes between your brethren, and judge righteously, between a man and his brother, and between his stranger.

17 Ye shall not respect persons in judgment; the small as well as the great shall ye hear; ye shall not be afraid of any man; for the judgment belongeth to God: and the cause that is too hard for you shall ye bring unto me, and I will hear it.

18 And I commanded you at that time all the things which ye should do.

19 And we departed from Horeb, and we went through all that great and terrible wilderness, which ye have seen, by the way of the mountain of the Emorites, as the Lord our God had commanded us; and we came as far as Kadesh-barneä'.

20 And I said unto you: Ye are come unto the mountain of the Emorites, which the Lord our God doth give unto us.

21 Behold, the Lord thy God hath set the land before thee: go up and take possession of it, as the Lord the God of thy fathers hath spoken unto thee; do not fear, and be not discouraged.

22 And ye all came near unto me and said: Let us send out men before us, that they may search out for us the land, and bring us word again concerning the way by which we must go up, and the cities to which we shall come.

23 And the thing was pleasing in our eyes; and I took of you twelve men, one man for every tribe:

24 And they turned and went up into the mountain, and came unto the valley of Eshcol, and spied it out.

25 And they took in their hand some of the fruit of the land, and brought it down unto us; and they brought us back word, and said: The land which the Lord our God doth give us is good.

26 But you would not go up, and ye rebelled against the order of the Lord your God;

27 And ye murmured in your tents, and said: Because the Lord hateth us he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Emorites, to destroy us.

28 Whither shall we go up? our brethren have made our hearts faint, saying: The people is greater and taller than we;

אֲנַחְנוּ עֹלִים אַחֵינוּ הֵמַסּוּ אֶת־לְבָבֵנוּ לֵאמֹר עַם גָּדוֹל וָרָם
מִמֶּנּוּ עָרִים גְּדֹלֹת וּבְצוּרֹת בַּשָּׁמָיִם וְגַם־בְּנֵי עֲנָקִים רָאִינוּ
שָׁם׃ וָאֹמַר אֲלֵכֶם לֹא־תַעַרְצוּן וְלֹא־תִירְאוּן מֵהֶם׃ 29
יְהוָה אֱלֹהֵיכֶם הַהֹלֵךְ לִפְנֵיכֶם הוּא יִלָּחֵם לָכֶם כְּכֹל אֲשֶׁר ל
עָשָׂה אִתְּכֶם בְּמִצְרַיִם לְעֵינֵיכֶם׃ וּבַמִּדְבָּר אֲשֶׁר רָאִיתָ 31
אֲשֶׁר נְשָׂאֲךָ יְהוָה אֱלֹהֶיךָ כַּאֲשֶׁר יִשָּׂא־אִישׁ אֶת־בְּנוֹ בְּכָל־
הַדֶּרֶךְ אֲשֶׁר הֲלַכְתֶּם עַד־בֹּאֲכֶם עַד־הַמָּקוֹם הַזֶּה׃ וּבַדָּבָר 32
הַזֶּה אֵינְכֶם מַאֲמִינִם בַּיהוָה אֱלֹהֵיכֶם׃ הַהֹלֵךְ לִפְנֵיכֶם 33
בַּדֶּרֶךְ לָתוּר לָכֶם מָקוֹם לַחֲנֹתְכֶם בָּאֵשׁ ׀ לַיְלָה לַרְאֹתְכֶם
בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ וּבֶעָנָן יוֹמָם׃ וַיִּשְׁמַע יְהוָה אֶת־ 34
קוֹל דִּבְרֵיכֶם וַיִּקְצֹף וַיִּשָּׁבַע לֵאמֹר׃ אִם־יִרְאֶה אִישׁ לה
בָּאֲנָשִׁים הָאֵלֶּה הַדּוֹר הָרָע הַזֶּה אֵת הָאָרֶץ הַטּוֹבָה אֲשֶׁר
נִשְׁבַּעְתִּי לָתֵת לַאֲבֹתֵיכֶם׃ זוּלָתִי כָּלֵב בֶּן־יְפֻנֶּה הוּא 36
יִרְאֶנָּה וְלוֹ־אֶתֵּן אֶת־הָאָרֶץ אֲשֶׁר דָּרַךְ־בָּהּ וּלְבָנָיו יַעַן אֲשֶׁר
מִלֵּא אַחֲרֵי יְהוָה׃ גַּם־בִּי הִתְאַנַּף יְהוָה בִּגְלַלְכֶם לֵאמֹר 37
גַּם־אַתָּה לֹא־תָבֹא שָׁם׃ יְהוֹשֻׁעַ בִּן־נוּן הָעֹמֵד לְפָנֶיךָ הוּא 38
יָבֹא* שָׁמָּה אֹתוֹ חַזֵּק כִּי־הוּא יַנְחִלֶנָּה אֶת־יִשְׂרָאֵל׃ וְטַפְּכֶם
אֲשֶׁר אֲמַרְתֶּם לָבַז יִהְיֶה וּבְנֵיכֶם אֲשֶׁר לֹא־יָדְעוּ הַיּוֹם
טוֹב וָרָע הֵמָּה יָבֹאוּ שָׁמָּה וְלָהֶם אֶתְּנֶנָּה וְהֵם יִירָשׁוּהָ׃
וְאַתֶּם פְּנוּ לָכֶם וּסְעוּ הַמִּדְבָּרָה דֶּרֶךְ יַם־סוּף׃ וַתַּעֲנוּ ׀ מ 41
וַתֹּאמְרוּ אֵלַי חָטָאנוּ לַיהוָה אֲנַחְנוּ נַעֲלֶה וְנִלְחַמְנוּ כְּכֹל
אֲשֶׁר־צִוָּנוּ יְהוָה אֱלֹהֵינוּ וַתַּחְגְּרוּ אִישׁ אֶת־כְּלֵי מִלְחַמְתּוֹ
וַתָּהִינוּ לַעֲלֹת הָהָרָה׃ וַיֹּאמֶר יְהוָה אֵלַי אֱמֹר לָהֶם לֹא 42
תַעֲלוּ וְלֹא־תִלָּחֲמוּ כִּי אֵינֶנִּי בְּקִרְבְּכֶם וְלֹא תִּנָּגְפוּ לִפְנֵי
אֹיְבֵיכֶם׃ וָאֲדַבֵּר אֲלֵיכֶם וְלֹא שְׁמַעְתֶּם וַתַּמְרוּ אֶת־פִּי יְהוָה 43
וַתָּזִדוּ וַתַּעֲלוּ הָהָרָה׃ וַיֵּצֵא הָאֱמֹרִי הַיֹּשֵׁב בָּהָר הַהוּא 44
לִקְרַאתְכֶם וַיִּרְדְּפוּ אֶתְכֶם כַּאֲשֶׁר תַּעֲשֶׂינָה הַדְּבֹרִים וַיַּכְּתוּ

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*מלעיל v. 38.

the cities are great and fortified up to heaven; and moreover the sons of the 'Anakim have we seen there.

29 And I said unto you: Have no dread, nor be ye afraid of them.

30 The Lord your God who goeth before you, He will fight for you; all as he did for you in Egypt before your eyes;

31 And in the wilderness which thou hast seen, where the Lord thy God bore thee, as a man doth bear his son, in all the way that ye have gone, until ye came unto this place.

32 Yet in this thing do ye not believe in the Lord your God,

33 Who goeth before you on the way to seek out for you a place for your encamping, in fire by night, to cause you to see on the way in which ye are to go, and in a cloud by day.

34 And the Lord heard the voice of your words; and he was wroth, and swore, saying:

35 Surely not one of these men of this evil generation shall see that good land, which I have sworn to give unto your fathers;

36 Save Caleb the son of Yephunneh, he shall see it, and to him will I give the land upon which he hath trodden, and to his children; because he hath wholly followed the Lord.

37 Also with me was the Lord angry for your sakes, saying: Also thou shalt not go in thither.

38 Joshua the son of Nun, who standeth before thee, he shall go in thither: him encourage; for he shall cause Israel to inherit it.

39 And your little ones, of whom ye said: They will become a prey, and your children who know not this day either good or evil, these shall go in thither; and unto them will I give it, and they shall possess it.

40 But as for you, turn you, and take your journey into the wilderness by the way of the Red Sea.

41 And ye answered and said unto me: We have sinned against the Lord; we indeed will go up and we will fight, according to all that the Lord our God hath commanded us; and ye girded on every man his weapons of war, and ye insisted to go up into the mountain.

42 And the Lord said unto me: Say unto them: Go not up, and do not fight; for I am not among you; lest ye be smitten before your enemies.

43 And I spoke unto you; but ye would not hear; and ye rebelled against the order of the Lord, and you were presumptuous, and went up into the mountain.

44 And the Emorites, who dwelt in that mountain, came out against you, and they pursued you, as the bees do, and they beat you down in Seïr, as far as Chormah.

מה אֶתְכֶ֛ם בְּשֵׂעִ֖יר עַד־חָרְמָֽה׃ וַתָּשֻׁ֥בוּ וַתִּבְכּ֖וּ לִפְנֵ֣י יְהוָ֑ה
46 וְלֹֽא־שָׁמַ֤ע יְהוָה֙ בְּקֹ֣לְכֶ֔ם וְלֹ֥א הֶאֱזִ֖ין אֲלֵיכֶֽם׃ וַתֵּשְׁב֥וּ בְקָדֵ֖שׁ
יָמִ֣ים רַבִּ֑ים כַּיָּמִ֖ים אֲשֶׁ֥ר יְשַׁבְתֶּֽם׃

ב CAP. II. ב

א וַנֵּ֜פֶן וַנִּסַּ֤ע הַמִּדְבָּ֙רָה֙ דֶּ֣רֶךְ יַם־ס֔וּף כַּאֲשֶׁ֛ר דִּבֶּ֥ר יְהוָ֖ה
חמישי ב אֵלָ֑י וַנָּ֥סָב אֶת־הַר־שֵׂעִ֖יר יָמִ֥ים רַבִּֽים׃ ס וַיֹּ֥אמֶר
3 יְהוָ֖ה אֵלַ֥י לֵאמֹֽר׃ רַב־לָכֶ֕ם סֹ֖ב אֶת־הָהָ֣ר הַזֶּ֑ה פְּנ֥וּ לָכֶ֖ם
4 צָפֹֽנָה׃ וְאֶת־הָעָם֮ צַ֣ו לֵאמֹר֒ אַתֶּ֣ם עֹֽבְרִ֗ים בִּגְבוּל֙ אֲחֵיכֶ֣ם
בְּנֵי־עֵשָׂ֔ו הַיֹּשְׁבִ֖ים בְּשֵׂעִ֑יר וְיִֽירְא֣וּ מִכֶּ֔ם וְנִשְׁמַרְתֶּ֖ם מְאֹֽד׃
ה אַל־תִּתְגָּר֣וּ בָ֔ם כִּ֠י לֹֽא־אֶתֵּ֤ן לָכֶם֙ מֵֽאַרְצָ֔ם עַ֖ד מִדְרַ֣ךְ כַּף־
6 רָ֑גֶל כִּֽי־יְרֻשָּׁ֣ה לְעֵשָׂ֔ו נָתַ֖תִּי אֶת־הַ֥ר שֵׂעִֽיר׃ אֹ֣כֶל תִּשְׁבְּר֧וּ
מֵאִתָּ֛ם בַּכֶּ֖סֶף וַאֲכַלְתֶּ֑ם וְגַם־מַ֜יִם תִּכְר֧וּ מֵאִתָּ֛ם בַּכֶּ֖סֶף
7 וּשְׁתִיתֶֽם׃ כִּי֩ יְהוָ֨ה אֱלֹהֶ֜יךָ בֵּֽרַכְךָ֗ בְּכֹל֙ מַעֲשֵׂ֣ה יָדֶ֔ךָ יָדַ֣ע
לֶכְתְּךָ֔ אֶת־הַמִּדְבָּ֥ר הַגָּדֹ֖ל הַזֶּ֑ה זֶ֣ה ׀ אַרְבָּעִ֣ים שָׁנָ֗ה יְהוָ֤ה
8 אֱלֹהֶ֙יךָ֙ עִמָּ֔ךְ לֹ֥א חָסַ֖רְתָּ דָּבָֽר׃ וַנַּעֲבֹ֞ר מֵאֵ֧ת אַחֵ֣ינוּ בְנֵי־
עֵשָׂ֗ו הַיֹּֽשְׁבִים֙ בְּשֵׂעִ֔יר מִדֶּ֙רֶךְ֙ הָֽעֲרָבָ֔ה מֵאֵילַ֖ת וּמֵעֶצְיֹ֣ן
9 גָּ֑בֶר * ס וַנֵּ֙פֶן֙ וַֽנַּעֲבֹ֔ר דֶּ֖רֶךְ מִדְבַּ֥ר מוֹאָֽב׃ וַיֹּ֨אמֶר
יְהוָ֜ה אֵלַ֗י אַל־תָּ֙צַר֙ אֶת־מוֹאָ֔ב וְאַל־תִּתְגָּ֥ר בָּ֖ם מִלְחָמָ֑ה
כִּ֠י לֹֽא־אֶתֵּ֨ן לְךָ֤ מֵֽאַרְצוֹ֙ יְרֻשָּׁ֔ה כִּ֤י לִבְנֵי־לוֹט֙ נָתַ֥תִּי אֶת־עָ֖ר
י יְרֻשָּֽׁה׃ הָאֵמִ֥ים לְפָנִ֖ים יָ֣שְׁבוּ בָ֑הּ עַ֣ם גָּד֥וֹל וְרַ֛ב וָרָ֖ם
11 כָּעֲנָקִֽים׃ רְפָאִ֛ים יֵחָשְׁב֥וּ אַף־הֵ֖ם כָּעֲנָקִ֑ים וְהַמֹּ֣אָבִ֔ים
12 יִקְרְא֥וּ לָהֶ֖ם אֵמִֽים׃ וּבְשֵׂעִ֞יר יָשְׁב֣וּ הַחֹרִים֮ לְפָנִים֒ וּבְנֵ֤י
עֵשָׂו֙ יִֽירָשׁ֔וּם וַיַּשְׁמִידוּם֙ מִפְּנֵיהֶ֔ם וַיֵּשְׁב֖וּ תַּחְתָּ֑ם כַּאֲשֶׁ֨ר
13 עָשָׂ֤ה יִשְׂרָאֵל֙ לְאֶ֙רֶץ֙ יְרֻשָּׁת֔וֹ אֲשֶׁר־נָתַ֥ן יְהוָ֖ה לָהֶֽם׃ עַתָּ֗ה
קֻ֛מוּ וְעִבְר֥וּ לָכֶ֖ם אֶת־נַ֣חַל זָ֑רֶד וַנַּעֲבֹ֖ר אֶת־נַ֥חַל זָֽרֶד׃
14 וְהַיָּמִ֞ים אֲשֶׁר־הָלַ֣כְנוּ ׀ מִקָּדֵ֣שׁ בַּרְנֵ֗עַ עַ֤ד אֲשֶׁר־עָבַ֙רְנוּ֙ אֶת־
נַ֣חַל זֶ֔רֶד שְׁלֹשִׁ֥ים וּשְׁמֹנֶ֖ה שָׁנָ֑ה עַד־תֹּ֨ם כָּל־הַדּ֜וֹר אַנְשֵׁ֤י

המלחמה

ב׳ v. 8. פיסקא באמצע פסוק

45 And ye returned and wept before the Lord; but the Lord hearkened not to your voice, nor gave ear unto you.

46 And ye tarried in Kadesh many days, according unto the days that ye tarried there.

CHAPTER II.

1 Then we turned, and took our journey into the wilderness by the way of the Red Sea, as the Lord had spoken unto me: and we traveled around mount Seïr many days.

2 And the Lord said unto me, saying:

3 Ye have traveled long enough around this mountain; turn yourselves northward.

4 And the people command thou, saying: Ye are passing by the border of your brethren the children of Esau, who dwell in Seïr; and they will be afraid of you; therefore take ye good heed unto yourselves.

5 Do not contend with them; for I will not give unto you of their land, even so much as a foot's breadth; because unto Esau have I given mount Seïr for possession.

6 Food shall ye buy of them for money, that ye may eat; and water also shall ye buy of them for money, that ye may drink.

7 For the Lord thy God hath blessed thee in all the works of thy hand; He hath provided for thy wandering through this great wilderness: these forty years the Lord thy God hath been with thee; thou hast lacked nothing.

8 And we passed away from our brethren the children of Esau, who dwell in Seïr, from the way through the plain, from Elath, and from 'Ezyon-gaber.

And we turned and passed the way of the wilderness of Moäb.

9 And the Lord said unto me: Do not attack the Moäbites, nor contend with them in battle; for I will not give thee of his land for a possession, because unto the children of Lot have I given 'Ar for a possession.

10 The Emim dwelt therein aforetime, a people great, and numerous, and tall as the 'Anakim;

11 As Rephaïm were also they accounted, equally with the 'Anakim; and the Moäbites called the Emim.

12 And in Seïr dwelt the Chorim aforetime; but the children of Esau drove them out, and they destroyed them from before them, and dwelt in their stead; as Israel hath done unto the land of his possession, which the Lord hath given unto them.

13 Now rise up, and get you over the brook Zered. And we passed over the brook Zered.

14 And the days in which we came from Kadesh-barneä', until we had passed over the brook Zered, were thirty and

הַמִּלְחָמָה מִקֶּרֶב הַמַּחֲנֶה כַּאֲשֶׁר נִשְׁבַּע יְהוָה לָהֶם׃ וְגַם טו
יַד־יְהוָה הָיְתָה בָּם לְהֻמָּם מִקֶּרֶב הַמַּחֲנֶה עַד תֻּמָּם׃
וַיְהִי כַאֲשֶׁר־תַּמּוּ כָּל־אַנְשֵׁי הַמִּלְחָמָה לָמוּת מִקֶּרֶב הָעָם׃ 16
ס וַיְדַבֵּר יְהוָה אֵלַי לֵאמֹר׃ אַתָּה עֹבֵר הַיּוֹם אֶת־גְּבוּל 17 18
מוֹאָב אֶת־עָר׃ וְקָרַבְתָּ מוּל בְּנֵי עַמּוֹן אַל־תְּצֻרֵם וְאַל־ 19
תִּתְגָּר בָּם כִּי לֹא־אֶתֵּן מֵאֶרֶץ בְּנֵי־עַמּוֹן לְךָ יְרֻשָּׁה כִּי לִבְנֵי־
לוֹט נְתַתִּיהָ יְרֻשָּׁה׃ אֶרֶץ־רְפָאִים תֵּחָשֵׁב אַף־הִוא רְפָאִים כ
יָשְׁבוּ־בָהּ לְפָנִים וְהָעַמֹּנִים יִקְרְאוּ לָהֶם זַמְזֻמִּים׃ עַם גָּדוֹל 21
וְרַב וָרָם כָּעֲנָקִים וַיַּשְׁמִידֵם יְהוָה מִפְּנֵיהֶם וַיִּירָשֻׁם וַיֵּשְׁבוּ
תַחְתָּם׃ כַּאֲשֶׁר עָשָׂה לִבְנֵי עֵשָׂו הַיֹּשְׁבִים בְּשֵׂעִיר אֲשֶׁר 22
הִשְׁמִיד אֶת־הַחֹרִי מִפְּנֵיהֶם וַיִּירָשֻׁם וַיֵּשְׁבוּ תַחְתָּם עַד הַיּוֹם
הַזֶּה׃ וְהָעַוִּים הַיֹּשְׁבִים בַּחֲצֵרִים עַד־עַזָּה כַּפְתֹּרִים הַיֹּצְאִים 23
מִכַּפְתֹּר הִשְׁמִידֻם וַיֵּשְׁבוּ תַחְתָּם׃ קוּמוּ סְּעוּ וְעִבְרוּ אֶת־ 24
נַחַל אַרְנֹן רְאֵה נָתַתִּי בְיָדְךָ אֶת־סִיחֹן מֶלֶךְ־חֶשְׁבּוֹן הָאֱמֹרִי
וְאֶת־אַרְצוֹ הָחֵל רָשׁ וְהִתְגָּר בּוֹ מִלְחָמָה׃ הַיּוֹם הַזֶּה אָחֵל כה
תֵּת פַּחְדְּךָ וְיִרְאָתְךָ עַל־פְּנֵי הָעַמִּים תַּחַת כָּל־הַשָּׁמָיִם
אֲשֶׁר יִשְׁמְעוּן שִׁמְעֲךָ וְרָגְזוּ וְחָלוּ מִפָּנֶיךָ׃ וָאֶשְׁלַח מַלְאָכִים 26
מִמִּדְבַּר קְדֵמוֹת אֶל־סִיחוֹן מֶלֶךְ חֶשְׁבּוֹן דִּבְרֵי שָׁלוֹם
לֵאמֹר׃ אֶעְבְּרָה בְאַרְצֶךָ בַּדֶּרֶךְ בַּדֶּרֶךְ אֵלֵךְ לֹא אָסוּר 27
יָמִין וּשְׂמֹאול׃ אֹכֶל בַּכֶּסֶף תַּשְׁבִּרֵנִי וְאָכַלְתִּי וּמַיִם בַּכֶּסֶף 28
תִּתֶּן־לִי וְשָׁתִיתִי רַק אֶעְבְּרָה בְרַגְלָי׃ כַּאֲשֶׁר עָשׂוּ־לִי בְּנֵי 29
עֵשָׂו הַיֹּשְׁבִים בְּשֵׂעִיר וְהַמּוֹאָבִים הַיֹּשְׁבִים בְּעָר עַד אֲשֶׁר־
אֶעֱבֹר אֶת־הַיַּרְדֵּן אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֵינוּ נֹתֵן לָנוּ׃
וְלֹא אָבָה סִיחֹן מֶלֶךְ חֶשְׁבּוֹן הַעֲבִרֵנוּ בּוֹ כִּי־הִקְשָׁה יְהוָה ל
אֱלֹהֶיךָ אֶת־רוּחוֹ וְאִמֵּץ אֶת־לְבָבוֹ לְמַעַן תִּתּוֹ בְיָדְךָ כַּיּוֹם
הַזֶּה׃ ס וַיֹּאמֶר יְהוָה אֵלַי רְאֵה הַחִלֹּתִי תֵּת לְפָנֶיךָ ששי
אֶת־סִיחֹן וְאֶת־אַרְצוֹ הָחֵל רָשׁ לָרֶשֶׁת אֶת־אַרְצוֹ׃ וַיֵּצֵא 32

סיחן

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v. 24 סמך דגושה. v. 27 מלא ואו

eight years; until all the generation of the men of war were spent from out the midst of the camp, as the Lord had sworn unto them.

15 And also the hand of the Lord was against them, to destroy them from the midst of the camp; until they were spent.

16 So it came to pass, when all the men of war were spent by dying from the midst of the people,

17 That the Lord spoke unto me, saying:

18 Thou art passing this day by the border of Moäb, by 'Ar,

19 And thou comest nigh opposite the children of 'Ammon: do not attack them, nor contend with them; for I will not give unto thee of the land of the children of 'Ammon any for a possession; because unto the children of Lot have I given it for a possession.

20 That also was accounted as the land of Rephaïm: Rephaïm dwelt therein aforetime; and the 'Ammonites called them Zamzummim;

21 A people great, and numerous, and tall, as the 'Anakim; but the Lord destroyed them before them; and they drove them out, and dwelt in their stead:

22 As He hath done to the children of Esau, who dwell in Seïr, from before whom He destroyed the Chorim; and they drove them out and dwelt in their stead, even unto this day.

23 And the 'Avvim, who dwelt in open towns, as far as unto Gazzah,—the Caphtorim, who came forth out of Caphtor, destroyed them, and dwelt in their stead.

24 Rise ye up, set forward, and pass over the brook Arnon; behold I have given into thy hand Sichon the king of Cheshbon, the Emorite, and his land: begin to take possession, and contend with him in battle.

25 This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven; whoever will hear the report of thee, shall tremble, and shall quake because of thee.

26 And I sent messengers out of the wilderness of Kedemoth unto Sichon, the king of Cheshbon, with words of peace, saying:

27 Let me pass through thy land; by the highway only will I go along; I will not turn unto the right hand or unto the left.

28 Food shalt thou sell me for money, that I may eat: and water for money shalt thou give me, that I may drink; only let me pass through on foot;

29 As the children of Esau who dwell in Seïr, and the Moäbites who dwell in 'Ar, have done unto me; until that I shall pass over the Jordan into the land which the Lord our God giveth us.

39 But Sichon, the king of Cheshbon, would not let us pass by him; for the Lord thy God had hardened his spirit, and had made his heart obstinate that He might deliver him into thy hand, as [appeareth] this day.

31 And the Lord said unto me: Behold, I have begun to deliver Sichon and his land before thee: begin to take possession, to inherit his land.

33 סִיחֹ֛ן לִקְרָאתֵ֗נוּ ה֛וּא וְכָל־עַמּ֖וֹ לַמִּלְחָמָ֥ה יָֽהְצָה׃ וַֽיִּתְּנֵ֛הוּ
יְהוָ֥ה אֱלֹהֵ֖ינוּ לְפָנֵ֑ינוּ וַנַּ֥ךְ אֹת֛וֹ וְאֶת־בָּנָ֖ו וְאֶת־כָּל־עַמּֽוֹ׃
34 וַנִּלְכֹּ֤ד אֶת־כָּל־עָרָיו֙ בָּעֵ֣ת הַהִ֔וא וַֽנַּחֲרֵם֙ אֶת־כָּל־עִ֣יר מְתִ֔ם
לה וְהַנָּשִׁ֖ים וְהַטָּ֑ף לֹ֥א הִשְׁאַ֖רְנוּ שָׂרִֽיד׃ רַ֥ק הַבְּהֵמָ֖ה בָּזַ֣זְנוּ
36 לָ֑נוּ וּשְׁלַ֥ל הֶעָרִ֖ים אֲשֶׁ֥ר לָכָֽדְנוּ׃ מֵעֲרֹעֵ֞ר אֲשֶׁר֩ עַל־שְׂפַת־
נַ֨חַל אַרְנֹ֜ן וְהָעִ֨יר אֲשֶׁ֤ר בַּנַּ֙חַל֙ וְעַד־הַגִּלְעָ֔ד לֹ֤א הָֽיְתָה֙ קִרְיָ֔ה
אֲשֶׁ֥ר שָׂגְבָ֖ה מִמֶּ֑נּוּ אֶת־הַכֹּ֕ל נָתַ֛ן יְהוָ֥ה אֱלֹהֵ֖ינוּ לְפָנֵֽינוּ׃
37 רַ֛ק אֶל־אֶ֥רֶץ בְּנֵֽי־עַמּ֖וֹן לֹ֣א קָרָ֑בְתָּ כָּל־יַ֞ד נַ֤חַל יַבֹּק֙ וְעָרֵ֣י
הָהָ֔ר וְכֹ֥ל אֲשֶׁר־צִוָּ֖ה יְהוָ֥ה אֱלֹהֵֽינוּ׃

CAP. III. ג

ג

א וַנֵּ֣פֶן וַנַּ֔עַל דֶּ֖רֶךְ הַבָּשָׁ֑ן וַיֵּצֵ֣א עוֹג֩ מֶלֶךְ־הַבָּשָׁ֨ן לִקְרָאתֵ֜נוּ
2 ה֧וּא וְכָל־עַמּ֛וֹ לַמִּלְחָמָ֖ה אֶדְרֶֽעִי׃ וַיֹּ֨אמֶר יְהוָ֥ה אֵלַי֙ אַל־
תִּירָ֣א אֹת֔וֹ כִּ֣י בְיָדְךָ֞ נָתַ֧תִּי אֹת֛וֹ וְאֶת־כָּל־עַמּ֖וֹ וְאֶת־אַרְצ֑וֹ
וְעָשִׂ֣יתָ לּ֔וֹ כַּאֲשֶׁ֣ר עָשִׂ֗יתָ לְסִיחֹן֙ מֶ֣לֶךְ הָֽאֱמֹרִ֔י אֲשֶׁ֥ר יוֹשֵׁ֖ב
3 בְּחֶשְׁבּֽוֹן׃ וַיִּתֵּן֩ יְהוָ֨ה אֱלֹהֵ֜ינוּ בְּיָדֵ֗נוּ גַּ֛ם אֶת־ע֥וֹג מֶֽלֶךְ־
הַבָּשָׁ֖ן וְאֶת־כָּל־עַמּ֑וֹ וַנַּכֵּ֕הוּ עַד־בִּלְתִּ֥י הִשְׁאִֽיר־ל֖וֹ שָׂרִֽיד׃
4 וַנִּלְכֹּ֤ד אֶת־כָּל־עָרָיו֙ בָּעֵ֣ת הַהִ֔וא לֹ֤א הָֽיְתָה֙ קִרְיָ֔ה אֲשֶׁ֥ר
לֹא־לָקַ֖חְנוּ מֵאִתָּ֑ם שִׁשִּׁ֤ים עִיר֙ כָּל־חֶ֣בֶל אַרְגֹּ֔ב מַמְלֶ֥כֶת
ה ע֖וֹג בַּבָּשָֽׁן׃ כָּל־אֵ֙לֶּה֙ עָרִ֣ים בְּצֻרֹ֔ת חוֹמָ֥ה גְבֹהָ֖ה דְּלָתַ֣יִם
6 וּבְרִ֑יחַ לְבַ֛ד מֵעָרֵ֥י הַפְּרָזִ֖י הַרְבֵּ֥ה מְאֹֽד׃ וַנַּחֲרֵ֣ם אוֹתָ֔ם
כַּאֲשֶׁ֣ר עָשִׂ֔ינוּ לְסִיחֹ֖ן מֶ֣לֶךְ חֶשְׁבּ֑וֹן הַחֲרֵם֙ כָּל־עִ֣יר מְתִ֔ם
7 הַנָּשִׁ֖ים וְהַטָּֽף׃ וְכָל־הַבְּהֵמָ֛ה וּשְׁלַ֥ל הֶעָרִ֖ים בַּזּ֥וֹנוּ לָֽנוּ׃
8 וַנִּקַּ֞ח בָּעֵ֤ת הַהִוא֙ אֶת־הָאָ֔רֶץ מִיַּ֗ד שְׁנֵי֙ מַלְכֵ֣י הָֽאֱמֹרִ֔י
9 אֲשֶׁ֖ר בְּעֵ֣בֶר הַיַּרְדֵּ֑ן מִנַּ֥חַל אַרְנֹ֖ן עַד־הַ֥ר חֶרְמֽוֹן׃ צִידֹנִ֛ים
י יִקְרְא֥וּ לְחֶרְמ֖וֹן שִׂרְיֹ֑ן וְהָ֣אֱמֹרִ֔י יִקְרְאוּ־ל֖וֹ שְׂנִֽיר׃ כֹּ֣ל ׀ עָרֵ֣י
הַמִּישֹׁ֗ר וְכָל־הַגִּלְעָד֙ וְכָל־הַבָּשָׁ֔ן עַד־סַלְכָ֖ה וְאֶדְרֶ֑עִי עָרֵ֖י
11 מַמְלֶ֥כֶת ע֖וֹג בַּבָּשָֽׁן׃ כִּ֣י רַק־ע֞וֹג מֶ֣לֶךְ הַבָּשָׁ֗ן נִשְׁאַר֙ מִיֶּ֣תֶר

הָרְפָאִ֔ים

ב v. 33. בניו ק

32 And Sichon came out against us, he and all his people, to the battle at Yahaz.

33 And the Lord our God gave him up before us; and we smote him, and his sons, and all his people.

34 And we captured all his cities at that time, and utterly destroyed every inhabited city, and the women, and the little ones; we left none remaining.

35 Only the cattle we took as prey unto ourselves, and the spoil of the cities which we had captured.

36 From 'Aro'er, which is by the bank of the brook of Arnon, and the city that is in the brook, even unto Gil'ad, there was not one city which was too strong for us; the Lord our God delivered all unto us.

37 Only unto the land of the children of 'Ammon didst thou not come nigh, all the side of the brook of Yabbok, and the cities in the mountain, and unto whatsoever the Lord our God had forbidden us.

CHAPTER III.

1 And we turned, and went up the way to Bashan; and 'Og the king of Bashan came out against us, he and all his people, to the battle at Edre'i.

2 And the Lord said unto me: Fear him not; for into thy hand have I given him, and all his people, and his land; and thou shalt do unto him as thou hast done unto Sichon, the king of the Emorites, who dwelt at Cheshbon.

3 And the Lord our God gave into our hands also 'Og the king of Bashan, and all his people; and we smote him until none was left to him remaining.

4 And we captured all his cities at that time, there was not a city which we took not from them, sixty cities, all the region of Argob, the kingdom of 'Og in Bashan.

5 All these were fortified cities, with high walls, gates, and bars; besides the unwalled towns, which were a great many.

6 And we utterly destroyed them, as we had done unto Sichon the king of Cheshbon, utterly destroying every inhabited city, the women, and the little ones.

7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

8 And we took at that time out of the hand of the two kings of the Emorites the land which is on this side of the Jordan, from the river of Arnon unto mount Chermon;

9 (The Sidonians call Chermon Siryon; and the Emorites call it Senir:)

10 All the cities of the plain, and all Gil'ad, and all Bashan, unto Salchah and Edre'i, the cities of the kingdom of 'Og in Bashan.

11 For only 'Og the king of Bashan had been left of the remnant of the Rephaïm; behold, his bedstead was a bed

הָרְפָאִים הִנֵּה עַרְשׂוֹ עֶרֶשׂ בַּרְזֶל הֲלֹה הִוא בְּרַבַּת בְּנֵי
עַמּוֹן תֵּשַׁע אַמּוֹת אָרְכָּהּ וְאַרְבַּע אַמּוֹת רָחְבָּהּ בְּאַמַּת־
12 אִישׁ׃ וְאֶת־הָאָרֶץ הַזֹּאת יָרַשְׁנוּ בָּעֵת הַהִוא מֵעֲרֹעֵר
אֲשֶׁר־עַל־נַחַל אַרְנֹן וַחֲצִי הַר־הַגִּלְעָד וְעָרָיו נָתַתִּי לָרֻאוּבֵנִי
13 וְלַגָּדִי׃ וְיֶתֶר הַגִּלְעָד וְכָל־הַבָּשָׁן מַמְלֶכֶת עוֹג נָתַתִּי לַחֲצִי
שֵׁבֶט הַמְנַשֶּׁה כֹּל חֶבֶל הָאַרְגֹּב לְכָל־הַבָּשָׁן הַהוּא יִקָּרֵא
14 אֶרֶץ רְפָאִים׃ יָאִיר בֶּן־מְנַשֶּׁה לָקַח אֶת־כָּל־חֶבֶל אַרְגֹּב
עַד־גְּבוּל הַגְּשׁוּרִי וְהַמַּעֲכָתִי וַיִּקְרָא אֹתָם עַל־שְׁמוֹ אֶת־
הַבָּשָׁן חַוֹּת יָאִיר עַד הַיּוֹם הַזֶּה׃ וּלְמָכִיר נָתַתִּי אֶת־הַגִּלְעָד׃ שביעי
16 וְלָרֻאוּבֵנִי וְלַגָּדִי נָתַתִּי מִן־הַגִּלְעָד וְעַד־נַחַל אַרְנֹן תּוֹךְ
17 הַנַּחַל וּגְבֻל וְעַד יַבֹּק הַנַּחַל גְּבוּל בְּנֵי עַמּוֹן׃ וְהָעֲרָבָה
וְהַיַּרְדֵּן וּגְבֻל מִכִּנֶּרֶת וְעַד יָם הָעֲרָבָה יָם הַמֶּלַח תַּחַת
18 אַשְׁדֹּת הַפִּסְגָּה מִזְרָחָה׃ וָאֲצַו אֶתְכֶם בָּעֵת הַהִוא לֵאמֹר
יְהוָה אֱלֹהֵיכֶם נָתַן לָכֶם אֶת־הָאָרֶץ הַזֹּאת לְרִשְׁתָּהּ חֲלוּצִים
19 תַּעַבְרוּ לִפְנֵי אֲחֵיכֶם בְּנֵי־יִשְׂרָאֵל כָּל־בְּנֵי־חָיִל׃ רַק
נְשֵׁיכֶם וְטַפְּכֶם וּמִקְנֵכֶם יָדַעְתִּי כִּי־מִקְנֶה רַב לָכֶם יֵשְׁבוּ
בְּעָרֵיכֶם אֲשֶׁר נָתַתִּי לָכֶם׃ עַד אֲשֶׁר־יָנִיחַ יְהוָה׀ לַאֲחֵיכֶם מפטיר
כָּכֶם וְיָרְשׁוּ גַם־הֵם אֶת־הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֵיכֶם נֹתֵן
לָהֶם בְּעֵבֶר הַיַּרְדֵּן וְשַׁבְתֶּם אִישׁ לִירֻשָּׁתוֹ אֲשֶׁר נָתַתִּי
21 לָכֶם׃ וְאֶת־יְהוֹשׁוּעַ צִוֵּיתִי בָּעֵת הַהִוא לֵאמֹר עֵינֶיךָ
הָרֹאֹת אֵת כָּל־אֲשֶׁר עָשָׂה יְהוָה אֱלֹהֵיכֶם לִשְׁנֵי הַמְּלָכִים
הָאֵלֶּה כֵּן־יַעֲשֶׂה יְהוָה לְכָל־הַמַּמְלָכוֹת אֲשֶׁר אַתָּה
22 עֹבֵר שָׁמָּה׃ לֹא תִּירָאוּם כִּי יְהוָה אֱלֹהֵיכֶם הוּא
הַנִּלְחָם לָכֶם׃

ס ס ס מה 45

23 24 וָאֶתְחַנַּן אֶל־יְהוָה בָּעֵת הַהִוא לֵאמֹר׃ אֲדֹנָי יֱהוִה אַתָּה
הַחִלּוֹתָ לְהַרְאוֹת אֶת־עַבְדְּךָ אֶת־גָּדְלְךָ וְאֶת־יָדְךָ הַחֲזָקָה
אשר

לכם סבירין v. 20. כתיב בהוא v. 11.

stead of iron; lo! it is in Rabbah of the children of 'Ammon; nine cubits is its length, and four cubits its breadth, after the cubit of a man.

12 And of this land, of which we took possession at that time, from 'Aro'er, which is by the river Arnon, and half mount Gil'ad, and the cities thereof, I gave unto the Reübenites and to the Gadites.

13 And the rest of Gil'ad, and all Bashan, the kingdom of 'Og, I gave unto the half tribe of Menasseh: all the region of Argob, with all Bashan, this is called the land of Rephaïm.

14 Yaïr the son of Menasseh took all the region of Argob up to the border of the Geshurites and the Ma'achathites; and he called them even Bashan, after his own name, Chavoth Yaïr[1], unto this day.

15 And unto Machir I gave Gil'ad.

16 And unto the Reübenites and unto the Gadites I gave from Gil'ad even unto the valley Arnon, the middle of the valley and the border, even unto the brook Yabbok, the border of the children of 'Ammon;

17 The plain also, the Jordan, and the border thereof, from Kinnereth even unto the sea of the plain, the Salt Sea, under the declivities of Pisgah, eastward.

18 And I commanded you at that time, saying: The Lord your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are fit to bear arms.

19 But your wives, and your little ones, and your cattle, I know that ye have much cattle, shall abide in your cities which I have given you;

20 Until that the Lord have given rest unto your brethren, as well as unto you, and they also have taken possession of the land which the Lord your God giveth them beyond the Jordan: then shall ye return every man unto his possession which I have given you.

21 And Joshua also I commanded at that time, saying: Thy own eyes have seen all that the Lord your God hath done unto these two kings: thus will the Lord do unto all the kingdoms whither thou passest.

22 Ye shall not fear them; for the Lord your God, He it is that fighteth for you.

SECTION XLV. VAETCHANNAN.

23 And I besought the Lord at that time, saying:

24 O Lord God, Thou hast begun to show thy servant thy greatness, and thy mighty hand; for what god is there in heaven

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1) See page 279.

אֲשֶׁ֤ר מִי־אֵל֙ בַּשָּׁמַ֣יִם וּבָאָ֔רֶץ אֲשֶׁר־יַעֲשֶׂ֥ה כְמַעֲשֶׂ֖יךָ
כה וְכִגְבוּרֹתֶֽךָ׃ אֶעְבְּרָה־נָּ֗א וְאֶרְאֶה֙ אֶת־הָאָ֣רֶץ הַטּוֹבָ֔ה אֲשֶׁ֖ר
26 בְּעֵ֣בֶר הַיַּרְדֵּ֑ן הָהָ֥ר הַטּ֛וֹב הַזֶּ֖ה וְהַלְּבָנֹֽן׃ וַיִּתְעַבֵּ֨ר יְהוָ֥ה בִּי֙
לְמַ֣עַנְכֶ֔ם וְלֹ֥א שָׁמַ֖ע אֵלָ֑י וַיֹּ֨אמֶר יְהוָ֤ה אֵלַי֙ רַב־לָ֔ךְ אַל־
27 תּ֗וֹסֶף דַּבֵּ֥ר אֵלַ֛י ע֖וֹד בַּדָּבָ֥ר הַזֶּֽה׃ עֲלֵ֣ה ׀ רֹ֣אשׁ הַפִּסְגָּ֗ה וְשָׂ֥א
עֵינֶ֛יךָ יָ֧מָּה וְצָפֹ֛נָה וְתֵימָ֥נָה וּמִזְרָ֖חָה וּרְאֵ֣ה בְעֵינֶ֑יךָ כִּי־לֹ֥א
28 תַעֲבֹ֖ר אֶת־הַיַּרְדֵּ֥ן הַזֶּֽה׃ וְצַ֥ו אֶת־יְהוֹשֻׁ֖עַ וְחַזְּקֵ֣הוּ וְאַמְּצֵ֑הוּ
כִּי־ה֣וּא יַעֲבֹ֗ר לִפְנֵי֙ הָעָ֣ם הַזֶּ֔ה וְה֙וּא֙ יַנְחִ֣יל אוֹתָ֔ם אֶת־הָאָ֖רֶץ
29 אֲשֶׁ֥ר תִּרְאֶֽה׃ וַנֵּ֣שֶׁב בַּגָּ֔יְא מ֖וּל בֵּ֥ית פְּעֽוֹר׃ פ

CAP. IV. ד

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א וְעַתָּ֣ה יִשְׂרָאֵ֗ל שְׁמַ֤ע אֶל־הַחֻקִּים֙ וְאֶל־הַמִּשְׁפָּטִ֔ים אֲשֶׁ֧ר
אָנֹכִ֛י מְלַמֵּ֥ד אֶתְכֶ֖ם לַעֲשׂ֑וֹת לְמַ֣עַן תִּֽחְי֗וּ וּבָאתֶם֙ וִֽירִשְׁתֶּ֣ם
2 אֶת־הָאָ֔רֶץ אֲשֶׁ֧ר יְהוָ֛ה אֱלֹהֵ֥י אֲבֹתֵיכֶ֖ם נֹתֵ֥ן לָכֶֽם׃ לֹ֣א
תֹסִ֗פוּ עַל־הַדָּבָר֙ אֲשֶׁ֤ר אָנֹכִי֙ מְצַוֶּ֣ה אֶתְכֶ֔ם וְלֹ֥א תִגְרְע֖וּ
מִמֶּ֑נּוּ לִשְׁמֹ֗ר אֶת־מִצְוֺת֙ יְהוָ֣ה אֱלֹהֵיכֶ֔ם אֲשֶׁ֥ר אָנֹכִ֖י מְצַוֶּ֥ה
3 אֶתְכֶֽם׃ עֵינֵיכֶם֙ הָרֹא֔וֹת אֵ֛ת אֲשֶׁר־עָשָׂ֥ה יְהוָ֖ה בְּבַ֣עַל
פְּע֑וֹר כִּ֣י כָל־הָאִ֗ישׁ אֲשֶׁ֤ר הָלַךְ֙ אַחֲרֵ֣י בַֽעַל־פְּע֔וֹר הִשְׁמִיד֛וֹ
4 יְהוָ֥ה אֱלֹהֶ֖יךָ מִקִּרְבֶּֽךָ׃ וְאַתֶּם֙ הַדְּבֵקִ֔ים בַּיהוָ֖ה אֱלֹהֵיכֶ֑ם
שני חַיִּ֥ים כֻּלְּכֶ֖ם הַיּֽוֹם׃ רְאֵ֣ה ׀ לִמַּ֣דְתִּי אֶתְכֶ֗ם חֻקִּים֙ וּמִשְׁפָּטִ֔ים
כַּאֲשֶׁ֥ר צִוַּ֖נִי יְהוָ֣ה אֱלֹהָ֑י לַעֲשׂ֣וֹת כֵּ֔ן בְּקֶ֣רֶב הָאָ֔רֶץ אֲשֶׁ֛ר
6 אַתֶּ֥ם בָּאִ֥ים שָׁ֖מָּה לְרִשְׁתָּֽהּ׃ וּשְׁמַרְתֶּם֮ וַעֲשִׂיתֶם֒ כִּ֣י הִ֤וא
חָכְמַתְכֶם֙ וּבִ֣ינַתְכֶ֔ם לְעֵינֵ֖י הָעַמִּ֑ים אֲשֶׁ֣ר יִשְׁמְע֗וּן אֵ֚ת
כָּל־הַחֻקִּ֣ים הָאֵ֔לֶּה וְאָמְר֗וּ רַ֚ק עַם־חָכָ֣ם וְנָב֔וֹן הַגּ֥וֹי
7 הַגָּד֖וֹל הַזֶּֽה׃ כִּ֚י מִי־ג֣וֹי גָּד֔וֹל אֲשֶׁר־ל֥וֹ אֱלֹהִ֖ים קְרֹבִ֣ים
8 אֵלָ֑יו כַּיהוָ֣ה אֱלֹהֵ֔ינוּ בְּכָל־קָרְאֵ֖נוּ אֵלָֽיו׃ וּמִי֙ גּ֣וֹי גָּד֔וֹל
אֲשֶׁר־ל֛וֹ חֻקִּ֥ים וּמִשְׁפָּטִ֖ים צַדִּיקִ֑ם כְּכֹל֙ הַתּוֹרָ֣ה הַזֹּ֔את
9 אֲשֶׁ֧ר אָנֹכִ֛י נֹתֵ֥ן לִפְנֵיכֶ֖ם הַיּֽוֹם׃ רַ֡ק הִשָּׁ֣מֶר לְךָ֩ וּשְׁמֹ֨ר
נַפְשְׁךָ֜ מְאֹ֗ד פֶּן־תִּשְׁכַּ֨ח אֶת־הַדְּבָרִ֜ים אֲשֶׁר־רָא֣וּ עֵינֶ֗יךָ

or on earth, that can do according to Thy works, and according to Thy mighty deeds?

25 Let me go over, I pray thee, that I may see the good land which is on the other side of the Jordan, this goodly hill country, and the Lebanon.

26 But the Lord was wroth with me for your sakes, and He would not hear me; and the Lord said unto me: Let it suffice thee; do not continue to speak unto Me any more of this matter.

27 Get thee up unto the top of Pisgah, and lift up thy eyes, westward, and northward, and southward, and eastward, and behold it with thy eyes; for thou shalt not pass over this Jordan.

28 And do thou charge Joshua, and strengthen him, and encourage him; for he shall go over before this people, and he shall divide out to them the land which thou shalt see.

29 And we abode in the valley opposite Beth-peör.

CHAPTER IV.

1 And now, O Israel, hearken unto the statutes and unto the ordinances which I teach you to do; in order that ye may live, and go in and take possession of the land which the Lord, the God of your fathers, giveth unto you.

2 Ye shall not add unto the word which I command you, nor shall ye diminish aught from it; that ye may keep the commandments of the Lord your God which I command you.

3 Your own eyes have seen that which the Lord hath done because of Baäl-peör; for every man that followed Baäl-peör, the Lord thy God hath destroyed him from the midst of thee.

4 But ye that did cleave unto the Lord your God, are alive, every one of you, this day.

5 See, I have taught you statutes and ordinances, even as the Lord my God commanded me; that ye may do so in the midst of the land whither ye go to take possession of it.

6 Keep therefore and do them; for this is your wisdom and your understanding before the eyes of the nations, that, when they hear all these statutes, and they will say: Nothing but a wise and understanding people is this great nation.

7 For what great nation is there that hath gods so nigh unto it, as is the Lord our God at all times that we call upon him?

8 And what great nation is there that hath statutes and ordinances so righteous as is all this law, which I lay before you this day?

9 Only take heed to thyself, and guard thy soul diligently, lest thou forget the things which thy eyes have seen, and lest they depart from thy heart all the

וּפֶן־יָס֙וּרוּ֙ מִלְּבָ֣בְךָ֔ כֹּ֖ל יְמֵ֣י חַיֶּ֑יךָ וְהוֹדַעְתָּ֥ם לְבָנֶ֖יךָ וְלִבְנֵ֥י
בָנֶֽיךָ׃ י֗וֹם אֲשֶׁ֨ר עָמַ֜דְתָּ לִפְנֵ֨י יְהוָ֣ה אֱלֹהֶיךָ֮ בְּחֹרֵב֒ בֶּאֱמֹ֨ר י
יְהוָ֜ה אֵלַ֗י הַקְהֶל־לִי֙ אֶת־הָעָ֔ם וְאַשְׁמִעֵ֖ם אֶת־דְּבָרָ֑י אֲשֶׁ֨ר
יִלְמְד֜וּן לְיִרְאָ֣ה אֹתִ֗י כָּל־הַיָּמִים֙ אֲשֶׁ֨ר הֵ֤ם חַיִּים֙ עַל־
הָ֣אֲדָמָ֔ה וְאֶת־בְּנֵיהֶ֖ם יְלַמֵּדֽוּן׃ וַתִּקְרְב֥וּן וַתַּעַמְד֖וּן תַּ֣חַת 11
הָהָ֑ר וְהָהָ֞ר בֹּעֵ֤ר בָּאֵשׁ֙ עַד־לֵ֣ב הַשָּׁמַ֔יִם חֹ֖שֶׁךְ עָנָ֥ן וַעֲרָפֶֽל׃
וַיְדַבֵּ֧ר יְהוָ֛ה אֲלֵיכֶ֖ם מִתּ֣וֹךְ הָאֵ֑שׁ ק֤וֹל דְּבָרִים֙ אַתֶּ֣ם 12
שֹׁמְעִ֔ים וּתְמוּנָ֛ה אֵינְכֶ֥ם רֹאִ֖ים זוּלָתִ֥י קֽוֹל׃ וַיַּגֵּ֨ד לָכֶ֜ם 13
אֶת־בְּרִית֗וֹ אֲשֶׁ֨ר צִוָּ֤ה אֶתְכֶם֙ לַעֲשׂ֔וֹת עֲשֶׂ֖רֶת הַדְּבָרִ֑ים
וַֽיִּכְתְּבֵ֔ם עַל־שְׁנֵ֖י לֻח֥וֹת אֲבָנִֽים׃ וְאֹתִ֞י צִוָּ֤ה יְהוָה֙ בָּעֵ֣ת 14
הַהִ֔וא לְלַמֵּ֣ד אֶתְכֶ֔ם חֻקִּ֖ים וּמִשְׁפָּטִ֑ים לַעֲשֹׂתְכֶ֣ם אֹתָ֔ם
בָּאָ֕רֶץ אֲשֶׁ֥ר אַתֶּ֛ם עֹבְרִ֥ים שָׁ֖מָּה לְרִשְׁתָּֽהּ׃ וְנִשְׁמַרְתֶּ֥ם טו
מְאֹ֖ד לְנַפְשֹׁתֵיכֶ֑ם כִּ֣י לֹ֤א רְאִיתֶם֙ כָּל־תְּמוּנָ֔ה בְּי֗וֹם דִּבֶּ֨ר
יְהוָ֧ה אֲלֵיכֶ֛ם בְּחֹרֵ֖ב מִתּ֥וֹךְ הָאֵֽשׁ׃ פֶּ֨ן־תַּשְׁחִת֔וּן וַעֲשִׂיתֶ֥ם 16
לָכֶ֛ם פֶּ֖סֶל תְּמוּנַ֣ת כָּל־סָ֑מֶל תַּבְנִ֥ית זָכָ֖ר א֥וֹ נְקֵבָֽה׃ תַּבְנִ֕ית 17
כָּל־בְּהֵמָ֖ה אֲשֶׁ֣ר בָּאָ֑רֶץ תַּבְנִית֙ כָּל־צִפּ֣וֹר כָּנָ֔ף אֲשֶׁ֥ר תָּע֖וּף
בַּשָּׁמָֽיִם׃ תַּבְנִ֕ית כָּל־רֹמֵ֖שׂ בָּאֲדָמָ֑ה תַּבְנִ֥ית כָּל־דָּגָ֛ה אֲשֶׁר־ 18
בַּמַּ֖יִם מִתַּ֥חַת לָאָֽרֶץ׃ וּפֶן־תִּשָּׂ֨א עֵינֶ֜יךָ הַשָּׁמַ֗יְמָה וְֽרָאִ֜יתָ 19
אֶת־הַשֶּׁ֨מֶשׁ וְאֶת־הַיָּרֵ֜חַ וְאֶת־הַכּֽוֹכָבִ֗ים כֹּ֚ל צְבָ֣א הַשָּׁמַ֔יִם
וְנִדַּחְתָּ֛ וְהִשְׁתַּחֲוִ֥יתָ לָהֶ֖ם וַעֲבַדְתָּ֑ם אֲשֶׁ֨ר חָלַ֜ק יְהוָ֤ה אֱלֹהֶ֙יךָ֙
אֹתָ֔ם לְכֹל֙ הָֽעַמִּ֔ים תַּ֖חַת כָּל־הַשָּׁמָֽיִם׃ וְאֶתְכֶם֙ לָקַ֣ח יְהוָ֔ה כ
וַיּוֹצִ֥א אֶתְכֶ֛ם מִכּ֥וּר הַבַּרְזֶ֖ל מִמִּצְרָ֑יִם לִהְי֥וֹת ל֛וֹ לְעַ֥ם נַחֲלָ֖ה
כַּיּ֥וֹם הַזֶּֽה׃ וַיהוָ֥ה הִתְאַנֶּף־בִּ֖י עַל־דִּבְרֵיכֶ֑ם וַיִּשָּׁבַ֗ע לְבִלְתִּ֤י 21
עָבְרִי֙ אֶת־הַיַּרְדֵּ֔ן וּלְבִלְתִּי־בֹא֙ אֶל־הָאָ֣רֶץ הַטּוֹבָ֔ה אֲשֶׁר֙
יְהוָ֣ה אֱלֹהֶ֔יךָ נֹתֵ֥ן לְךָ֖ נַחֲלָֽה׃ כִּ֣י אָנֹכִ֥י מֵת֙ בָּאָ֣רֶץ הַזֹּ֔את 22
אֵינֶ֥נִּי עֹבֵ֖ר אֶת־הַיַּרְדֵּ֑ן וְאַתֶּם֙ עֹֽבְרִ֔ים וִירִשְׁתֶּ֕ם אֶת־הָאָ֥רֶץ
הַטּוֹבָ֖ה הַזֹּֽאת׃ הִשָּֽׁמְר֣וּ לָכֶ֗ם פֶּן־תִּשְׁכְּחוּ֙ אֶת־בְּרִ֣ית יְהוָה֙ 23
אֱלֹ֣הֵיכֶ֔ם אֲשֶׁ֥ר כָּרַ֖ת עִמָּכֶ֑ם וַעֲשִׂיתֶ֨ם לָכֶ֥ם פֶּ֙סֶל֙ תְּמ֣וּנַת

days of thy life; but make them known unto thy children, and unto thy children's children.

10 The day that thou stoodest before the Lord thy God at Horeb, when the Lord said unto me: Assemble for Me the people, and I will cause them to hear my words, which they shall learn, to fear Me all the days that they shall live upon the earth, and that they may teach their children.

11 And ye came near and stood at the foot of the mount; and the mount was burning with fire unto the midst of the heaven, with darkness, clouds, and thick darkness.

12 And the Lord spoke unto you out of the midst of the fire; the sound of words ye heard, but any similitude ye saw not: there was nothing but a sound.

13 And He declared unto you His covenant which He commanded you to perform, the ten commandments; and He wrote them upon two tables of stone.

14 And me the Lord commanded at that time to teach you statutes and ordinances, that ye might do them in the land whither ye go over to possess it.

15 Take ye therefore good heed of your souls; for ye saw no manner of similitude on the day that the Lord spoke unto you at Horeb out of the midst of the fire:

16 Lest ye corrupt yourselves and make you a graven image, the similitude of any idol-figure, the likeness of a male or of a female,

17 The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air of heaven,

18 The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth;

19 And lest thou lift up thy eyes unto the heavens, and thou see the sun, and the moon, and the stars, all the host of heaven, and be misled to bow down to them, and to serve them, which the Lord thy God hath allotted unto all the nations under the whole heaven.

20 But you hath the Lord taken and brought you forth out of the iron furnace, out of Egypt, to be unto Him a people of inheritance, as ye are this day.

21 Farthermore the Lord was angered with me for your sakes, and he swore that I should not go over the Jordan, and that I should not go in unto that good land, which the Lord thy God giveth unto thee for an inheritance;

22 But I must die in this land; I shall not go over the Jordan; but ye will go over and take possession of this good land.

23 Take heed unto yourselves, lest ye forget the covenant of the Lord your God, which He hath made with you, and make you a graven image, the likeness of any thing, which the Lord thy God hath forbidden thee.

24 כֹּ֔ל אֲשֶׁ֥ר צִוְּךָ֖ יְהוָ֥ה אֱלֹהֶֽיךָ׃ כִּ֚י יְהוָ֣ה אֱלֹהֶ֔יךָ אֵ֥שׁ אֹכְלָ֖ה
ה֑וּא אֵ֖ל קַנָּֽא׃ פ
כה כִּֽי־תוֹלִ֤יד בָּנִים֙ וּבְנֵ֣י בָנִ֔ים וְנוֹשַׁנְתֶּ֖ם בָּאָ֑רֶץ וְהִשְׁחַתֶּ֗ם
וַעֲשִׂ֤יתֶם פֶּ֙סֶל֙ תְּמ֣וּנַת כֹּ֔ל וַעֲשִׂיתֶ֥ם הָרַ֛ע בְּעֵינֵ֥י יְהוָֽה־
26 אֱלֹהֶ֖יךָ לְהַכְעִיסֽוֹ׃ הַעִידֹ֨תִי בָכֶ֜ם הַיּ֗וֹם אֶת־הַשָּׁמַ֣יִם וְאֶת־
הָאָרֶץ֮ כִּֽי־אָבֹ֣ד תֹּאבֵדוּן֮ מַהֵר֒ מֵעַ֣ל הָאָ֔רֶץ אֲשֶׁ֨ר אַתֶּ֜ם
עֹבְרִ֧ים אֶת־הַיַּרְדֵּ֛ן שָׁ֖מָּה לְרִשְׁתָּ֑הּ לֹא־תַאֲרִיכֻ֤ן יָמִים֙
27 עָלֶ֔יהָ כִּ֥י הִשָּׁמֵ֖ד תִּשָּׁמֵדֽוּן׃ וְהֵפִ֧יץ יְהוָ֛ה אֶתְכֶ֖ם בָּעַמִּ֑ים
וְנִשְׁאַרְתֶּם֙ מְתֵ֣י מִסְפָּ֔ר בַּגּוֹיִ֕ם אֲשֶׁ֨ר יְנַהֵ֧ג יְהוָ֛ה אֶתְכֶ֖ם
28 שָֽׁמָּה׃ וַעֲבַדְתֶּם־שָׁ֣ם אֱלֹהִ֔ים מַעֲשֵׂ֖ה יְדֵ֣י אָדָ֑ם עֵ֣ץ וָאֶ֔בֶן
אֲשֶׁ֣ר לֹא־יִרְאוּן֙ וְלֹ֣א יִשְׁמְע֔וּן וְלֹ֥א יֹאכְל֖וּן וְלֹ֥א יְרִיחֻֽן׃
29 וּבִקַּשְׁתֶּ֥ם מִשָּׁ֛ם אֶת־יְהוָ֥ה אֱלֹהֶ֖יךָ וּמָצָ֑אתָ כִּ֣י תִדְרְשֶׁ֔נּוּ
ל בְּכָל־לְבָבְךָ֖ וּבְכָל־נַפְשֶֽׁךָ׃ בַּצַּ֣ר לְךָ֔ וּמְצָא֕וּךָ כֹּ֖ל הַדְּבָרִ֣ים
הָאֵ֑לֶּה בְּאַחֲרִית֙ הַיָּמִ֔ים וְשַׁבְתָּ֙ עַד־יְהוָ֣ה אֱלֹהֶ֔יךָ וְשָׁמַעְתָּ֖
31 בְּקֹלֽוֹ׃ כִּ֣י אֵ֤ל רַחוּם֙ יְהוָ֣ה אֱלֹהֶ֔יךָ לֹ֥א יַרְפְּךָ֖ וְלֹ֣א יַשְׁחִיתֶ֑ךָ
32 וְלֹ֤א יִשְׁכַּח֙ אֶת־בְּרִ֣ית אֲבֹתֶ֔יךָ אֲשֶׁ֥ר נִשְׁבַּ֖ע לָהֶֽם׃ כִּ֣י
שְׁאַל־נָ֨א לְיָמִ֜ים רִֽאשֹׁנִ֗ים אֲשֶׁר־הָי֣וּ לְפָנֶ֔יךָ לְמִן־הַיּוֹם֙ אֲשֶׁר֩
בָּרָ֨א אֱלֹהִ֤ים ׀ אָדָם֙ עַל־הָאָ֔רֶץ וּלְמִקְצֵ֥ה הַשָּׁמַ֖יִם וְעַד־קְצֵ֣ה
הַשָּׁמָ֑יִם הֲנִהְיָ֗ה כַּדָּבָ֤ר הַגָּדוֹל֙ הַזֶּ֔ה א֖וֹ הֲנִשְׁמַ֥ע כָּמֹֽהוּ׃
33 הֲשָׁ֨מַע עָ֜ם ק֣וֹל אֱלֹהִ֗ים מְדַבֵּ֧ר מִתּוֹךְ־הָאֵ֛שׁ כַּאֲשֶׁר־שָׁמַ֥עְתָּ
34 אַתָּ֖ה וַיֶּֽחִי׃ א֣וֹ ׀ הֲנִסָּ֣ה אֱלֹהִ֗ים לָ֠בוֹא לָקַ֨חַת ל֣וֹ ג֘וֹי֮ מִקֶּ֣רֶב
גּוֹי֒ בְּמַסֹּת֙ בְּאֹתֹ֣ת וּבְמוֹפְתִ֗ים וּבְמִלְחָמָה֙ וּבְיָ֤ד חֲזָקָה֙
וּבִזְר֣וֹעַ נְטוּיָ֔ה וּבְמוֹרָאִ֖ים גְּדֹלִ֑ים כְּכֹל֩ אֲשֶׁר־עָשָׂ֨ה לָכֶ֜ם
לה יְהוָ֧ה אֱלֹהֵיכֶ֛ם בְּמִצְרַ֖יִם לְעֵינֶֽיךָ׃ אַתָּה֙ הָרְאֵ֣תָ לָדַ֔עַת כִּ֥י
36 יְהוָ֖ה ה֣וּא הָאֱלֹהִ֑ים אֵ֥ין ע֖וֹד מִלְבַדּֽוֹ׃ מִן־הַשָּׁמַ֛יִם הִשְׁמִיעֲךָ֥
אֶת־קֹל֖וֹ לְיַסְּרֶ֑ךָּ וְעַל־הָאָ֗רֶץ הֶרְאֲךָ֙ אֶת־אִשּׁ֣וֹ הַגְּדוֹלָ֔ה
37 וּדְבָרָ֥יו שָׁמַ֖עְתָּ מִתּ֥וֹךְ הָאֵֽשׁ׃ וְתַ֗חַת כִּ֤י אָהַב֙ אֶת־אֲבֹתֶ֔יךָ

ויבחר

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v. 23 סבירין כאשר
v. 33 כצ"ל

24 For the Lord thy God is a consuming fire, yea, a jealous God.

25 When thou begettest children, and children's children, and ye shall have been long in the land, and ye shall corrupt yourselves and make a graven image, the likeness of any thing, and do the evil in the eyes of the Lord thy God, to provoke Him to anger:

26 I call heavens and earth to witness against you this day, that ye shall soon perish from off the land whereunto ye go over the Jordan to possess it; ye shall not remain many days upon it, but ye shall surely be destroyed.

27 And the Lord will scatter you among the nations, and ye will be left few in number among the nations, whither the Lord will lead you.

28 And ye will serve there gods, the work of man's hands, wood and stone, which neither can see, nor hear, nor eat, nor smell.

29 And from there ye will seek the Lord thy God, and wilt find Him, if thou search after Him with all thy heart and with all thy soul.

30 In thy distress, when all these things come upon thee, in the end of days: then wilt thou return to the Lord thy God, and hearken unto His voice.

31 For the Lord thy God is a merciful God; He will not forsake thee, nor destroy thee; and He will not forget the covenant of thy fathers which He hath sworn unto them.

32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and from the one end of the heavens unto the other end of the heavens, whether there hath been the like of this great thing, or whether the like of it hath been heard?

33 Hath ever a people heard the voice of a god, speaking out of the midst of the fire, as thou hast heard, and remained alive?

34 Or hath a god assayed to go to take Him a nation from the midst of a nation, by trials, by signs, and by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great terrors, like all that which the Lord your God hath done for you in Egypt before thy eyes?

35 Unto thee it was shown, that thou mightest know, that the Lord is the God: there is none else besides Him.

36 Out of the heavens he caused thee to hear His voice, to instruct thee: and upon the earth He caused thee to see his great fire; and thou didst hear His words out of the midst of the fire.

37 And because He loved thy fathers, He chose their seed

וַיִּבְחַ֥ר בְּזַרְע֖וֹ אַחֲרָ֑יו וַיּוֹצִֽאֲךָ֧ בְּפָנָ֛יו בְּכֹח֥וֹ הַגָּדֹ֖ל מִמִּצְרָֽיִם׃
לְהוֹרִ֗ישׁ גּוֹיִ֛ם גְּדֹלִ֧ים וַעֲצֻמִ֛ים מִמְּךָ֖ מִפָּנֶ֑יךָ לַהֲבִֽיאֲךָ֗ לָֽתֶת־ 38
לְךָ֛ אֶת־אַרְצָ֖ם נַחֲלָ֑ה כַּיּ֖וֹם הַזֶּֽה׃ וְיָדַעְתָּ֣ הַיּ֗וֹם וַהֲשֵׁבֹתָ֮ 39
אֶל־לְבָבֶךָ֒ כִּ֤י יְהוָה֙ ה֣וּא הָֽאֱלֹהִ֔ים בַּשָּׁמַ֣יִם מִמַּ֔עַל וְעַל־
הָאָ֖רֶץ מִתָּ֑חַת אֵ֖ין עֽוֹד׃ וְשָׁמַרְתָּ֞ אֶת־חֻקָּ֣יו וְאֶת־מִצְוֺתָ֗יו מ
אֲשֶׁ֨ר אָנֹכִ֤י מְצַוְּךָ֙ הַיּ֔וֹם אֲשֶׁר֙ יִיטַ֣ב לְךָ֔ וּלְבָנֶ֖יךָ אַחֲרֶ֑יךָ
וּלְמַ֨עַן תַּאֲרִ֤יךְ יָמִים֙ עַל־הָ֣אֲדָמָ֔ה אֲשֶׁ֨ר יְהוָ֧ה אֱלֹהֶ֛יךָ נֹתֵ֥ן
לְךָ֖ כָּל־הַיָּמִֽים׃ פ שלישי

אָ֚ז יַבְדִּ֣יל מֹשֶׁ֔ה שָׁ֣לֹשׁ עָרִ֔ים בְּעֵ֖בֶר הַיַּרְדֵּ֑ן מִזְרְחָ֖ה שָֽׁמֶשׁ׃ 41
לָנֻ֨ס שָׁ֜מָּה רוֹצֵ֗חַ אֲשֶׁ֨ר יִרְצַ֤ח אֶת־רֵעֵ֙הוּ֙ בִּבְלִי־דַ֔עַת 42
וְה֛וּא לֹא־שֹׂנֵ֥א ל֖וֹ מִתְּמֹ֣ל שִׁלְשֹׁ֑ם וְנָ֗ס אֶל־אַחַ֛ת מִן־הֶעָרִ֥ים
הָאֵ֖ל וָחָֽי׃ אֶת־בֶּ֧צֶר בַּמִּדְבָּ֛ר בְּאֶ֥רֶץ הַמִּישֹׁ֖ר לָרֻֽאוּבֵנִ֑י 43
וְאֶת־רָאמֹ֤ת בַּגִּלְעָד֙ לַגָּדִ֔י וְאֶת־גּוֹלָ֥ן בַּבָּשָׁ֖ן לַֽמְנַשִּֽׁי׃ וְזֹ֖את 44
הַתּוֹרָ֑ה אֲשֶׁר־שָׂ֣ם מֹשֶׁ֔ה לִפְנֵ֖י בְּנֵ֥י יִשְׂרָאֵֽל׃ אֵ֚לֶּה הָעֵדֹ֔ת מה
וְהַֽחֻקִּ֖ים וְהַמִּשְׁפָּטִ֑ים אֲשֶׁ֨ר דִּבֶּ֤ר מֹשֶׁה֙ אֶל־בְּנֵ֣י יִשְׂרָאֵ֔ל
בְּצֵאתָ֖ם מִמִּצְרָֽיִם׃ בְּעֵ֣בֶר הַיַּרְדֵּ֗ן בַּגַּ֡יְא מ֣וּל בֵּ֣ית פְּע֔וֹר 46
בְּאֶ֗רֶץ סִיחֹן֙ מֶ֣לֶךְ הָֽאֱמֹרִ֔י אֲשֶׁ֥ר יוֹשֵׁ֖ב בְּחֶשְׁבּ֑וֹן אֲשֶׁ֨ר
הִכָּ֤ה מֹשֶׁה֙ וּבְנֵ֣י יִשְׂרָאֵ֔ל בְּצֵאתָ֖ם מִמִּצְרָֽיִם׃ וַיִּֽירְשׁ֨וּ 47
אֶת־אַרְצ֜וֹ וְאֶת־אֶ֣רֶץ ׀ ע֣וֹג מֶֽלֶךְ־הַבָּשָׁ֗ן שְׁנֵי֙ מַלְכֵ֣י הָֽאֱמֹרִ֔י
אֲשֶׁ֖ר בְּעֵ֣בֶר הַיַּרְדֵּ֑ן מִזְרַ֖ח שָֽׁמֶשׁ׃ מֵעֲרֹעֵ֞ר אֲשֶׁ֣ר עַל־ 48
שְׂפַת־נַ֣חַל אַרְנֹ֔ן וְעַד־הַ֥ר שִׂיאֹ֖ן ה֥וּא חֶרְמֽוֹן׃ וְכָל־ 49
הָ֣עֲרָבָ֗ה עֵ֤בֶר הַיַּרְדֵּן֙ מִזְרָ֔חָה וְעַ֖ד יָ֣ם הָעֲרָבָ֑ה תַּ֖חַת
אַשְׁדֹּ֥ת הַפִּסְגָּֽה׃ פ רביעי

CAP. V. ה

ה
וַיִּקְרָ֣א מֹשֶׁה֮ אֶל־כָּל־יִשְׂרָאֵל֒ וַיֹּ֣אמֶר אֲלֵהֶ֗ם שְׁמַ֤ע יִשְׂרָאֵל֙ א
אֶת־הַחֻקִּ֣ים וְאֶת־הַמִּשְׁפָּטִ֔ים אֲשֶׁ֧ר אָנֹכִ֛י דֹּבֵ֥ר בְּאָזְנֵיכֶ֖ם
הַיּ֑וֹם וּלְמַדְתֶּ֣ם אֹתָ֔ם וּשְׁמַרְתֶּ֖ם לַעֲשֹׂתָֽם׃ יְהוָ֣ה אֱלֹהֵ֗ינוּ 2

כרת

ר v. 42. סבירין האלה v. 43. כצ״ל

after them, and brought thee out with his presence with his mighty power out of Egypt;

38 To drive out nations from before thee, greater and mightier than thou art; to bring thee in, to give unto thee their land for an inheritance, as it is this day.

39 Know therefore this day, and take it to thy heart, that the Lord is the God in the heavens above, and upon the earth beneath: there is none else.

40 And thou shalt keep his statutes, and His commandments, which I command thee this day, and it may go well with thee, and with thy children after thee; and that thou mayest live many days upon the land which the Lord thy God giveth thee, for ever.

41 Then Moses set aside three cities on this side of the Jordan, toward the rising of the sun;

42 That thither might flee the manslayer, who should kill his neighbor unawares, when he had not been an enemy to him in times past; and that he should flee unto one of these cities and live.

43 Bezer in the wilderness, in the plain country, for the Reübenites; and Ramoth in Gil'ad for the Gadites; and Golan in Bashan for the Menassites.

44 And this is the law which Moses set before the children of Israel;

45 These are the testimonies, and the statutes, and the ordinances, which Moses spoke unto the children of Israel, when they came forth out of Egypt,

46 On this side of the Jordan, in the valley opposite to Beth-peör, in the land of Sichon the king of the Emorites, who dwelt at Chesbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt;

47 And they took possession of his land, and of the land of 'Og the king of Bashan, the two kings of the Emorites, who were on this side of the Jordan toward the rising of the sun;

48 From 'Aro'er, which is on the bank of the river Arnon, even unto mount Sion, which is Chermon,

49 And all the plain on this side of the Jordan eastward, even unto the sea of the plain, under the declivities of Pisgah.

CHAPTER V.

1 And Moses called all Israel, and said unto them: Hear, O Israel, the statutes and the ordinances which I speak in your ears this day, that ye may learn them, and that ye may observe to do them.

2 The Lord our God made a covenant with us in Horeb.

3 כָּרַת עִמָּנוּ בְּרִית בְּחֹרֵב׃ לֹא אֶת־אֲבֹתֵינוּ כָּרַת יְהוָה
אֶת־הַבְּרִית הַזֹּאת כִּי אִתָּנוּ אֲנַחְנוּ אֵלֶּה פֹה הַיּוֹם כֻּלָּנוּ
4 חַיִּים׃ פָּנִים | בְּפָנִים דִּבֶּר יְהוָה עִמָּכֶם בָּהָר מִתּוֹךְ
ה הָאֵשׁ׃ אָנֹכִי עֹמֵד בֵּין־יְהוָה וּבֵינֵיכֶם בָּעֵת הַהִוא לְהַגִּיד
לָכֶם אֶת־דְּבַר יְהוָה כִּי יְרֵאתֶם מִפְּנֵי הָאֵשׁ וְלֹא־עֲלִיתֶם
6 בָּהָר לֵאמֹר׃ ס אָנֹכִי יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ
7 מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים׃ לֹא־יִהְיֶה לְךָ אֱלֹהִים
8 אֲחֵרִים עַל־פָּנָיַ׃ לֹא־תַעֲשֶׂה־לְךָ פֶסֶל | כָּל־תְּמוּנָה אֲשֶׁר
בַּשָּׁמַיִם | מִמַּעַל וַאֲשֶׁר בָּאָרֶץ מִתָּחַת וַאֲשֶׁר בַּמַּיִם |
9 מִתַּחַת לָאָרֶץ׃ לֹא־תִשְׁתַּחֲוֶה לָהֶם וְלֹא תָעָבְדֵם כִּי אָנֹכִי
יְהוָה אֱלֹהֶיךָ אֵל קַנָּא פֹּקֵד עֲוֺן אָבוֹת עַל־בָּנִים וְעַל־
י שִׁלֵּשִׁים וְעַל־רִבֵּעִים לְשֹׂנְאָי׃ וְעֹשֶׂה חֶסֶד לַאֲלָפִים
11 לְאֹהֲבַי וּלְשֹׁמְרֵי מִצְוֹתָו׃ ס לֹא תִשָּׂא אֶת־שֵׁם־יְהוָה
אֱלֹהֶיךָ לַשָּׁוְא כִּי לֹא יְנַקֶּה יְהוָה אֵת אֲשֶׁר־יִשָּׂא אֶת־שְׁמוֹ
12 לַשָּׁוְא׃ ס שָׁמוֹר אֶת־יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ כַּאֲשֶׁר צִוְּךָ |
13 יְהוָה אֱלֹהֶיךָ׃ שֵׁשֶׁת יָמִים תַּעֲבֹד וְעָשִׂיתָ כָּל־מְלַאכְתֶּךָ׃
14 וְיוֹם הַשְּׁבִיעִי שַׁבָּת | לַיהוָה אֱלֹהֶיךָ לֹא תַעֲשֶׂה כָל־
מְלָאכָה אַתָּה וּבִנְךָ וּבִתֶּךָ וְעַבְדְּךָ וַאֲמָתֶךָ וְשׁוֹרְךָ וַחֲמֹרְךָ
וְכָל בְּהֶמְתֶּךָ וְגֵרְךָ אֲשֶׁר בִּשְׁעָרֶיךָ לְמַעַן יָנוּחַ עַבְדְּךָ
טו וַאֲמָתְךָ כָּמוֹךָ׃ וְזָכַרְתָּ כִּי־עֶבֶד הָיִיתָ | בְּאֶרֶץ מִצְרַיִם
וַיֹּצִאֲךָ יְהוָה אֱלֹהֶיךָ מִשָּׁם בְּיָד חֲזָקָה וּבִזְרֹעַ נְטוּיָה עַל־
16 כֵּן צִוְּךָ יְהוָה אֱלֹהֶיךָ לַעֲשׂוֹת אֶת־יוֹם הַשַּׁבָּת׃ ס כַּבֵּד אֶת־
אָבִיךָ וְאֶת־אִמֶּךָ כַּאֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ לְמַעַן | יַאֲרִיכֻן
יָמֶיךָ וּלְמַעַן יִיטַב לָךְ עַל הָאֲדָמָה אֲשֶׁר־יְהוָה אֱלֹהֶיךָ
17 נֹתֵן לָךְ׃ ס לֹא תִרְצָח׃ ס וְלֹא תִנְאָף׃ ס וְלֹא
18 תִגְנֹב׃ ס וְלֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁוְא׃ ס וְלֹא
תַחְמֹד אֵשֶׁת רֵעֶךָ ס וְלֹא תִתְאַוֶּה בֵּית רֵעֶךָ שָׂדֵהוּ

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v. 10. מצותי ק

3 Not with our fathers did the Lord make this covenant, but with us, we who are here all of us alive this day.

4 Face to face did the Lord speak with you on the mount, out of the midst of the fire.

5 I was standing between the Lord and between you at that time, to declare to you the word of the Lord; for ye were afraid by reason of the fire, and ye went not up into the mount; saying:

6 I am the Lord thy God, who have brought thee out of the land of Egypt, from the house of slavery.

7 Thou shalt have no other gods before Me.

8 Thou shalt not make unto thyself any graven image, any likeness of any thing that is in the heavens above, or that is on the earth beneath, or that is in the water under the earth:

9 Thou shalt not bow thyself down unto them, nor serve them; for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children, and upon the third and upon the fourth generation of them that hate Me,

10 And showing kindness unto the thousandth generation of them that love Me, and keep My commandments.

11 Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain.

12 Observe the sabbath-day to sanctify it, as the Lord thy God hath commanded thee.

13 Six days shalt thou labor, and do all thy work;

14 But the seventh day is the sabbath in honor of the Lord thy God; on it thou shalt not do any work, neither thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy ox, nor thy ass, nor any of thy cattle, nor thy stranger that is within thy gates: in order that thy man-servant and thy maid-servant may rest as well as thou.

15 And thou shalt remember that thou hast been a servant in the land of Egypt, and that the Lord thy God brought thee out from there by a mighty hand and by an outstretched arm; therefore hath the Lord thy God commanded thee to observe the sabbath-day.

16 Honor thy father and thy mother, as the Lord thy God hath commanded thee: in order that thy days may be prolonged, and in order that it may go well with thee, in the land which the Lord thy God giveth thee.

17 Thou shalt not kill.

Neither shalt thou commit adultery.

Neither shalt thou steal.

Neither shalt thou bear false witness against thy neighbor.

18 Neither shalt thou covet thy neighbor's wife.

Neither shalt thou desire thy neighbor's house, nor his field, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

חמישי
וְעַבְדּוֹ וַאֲמָתוֹ שׁוֹרוֹ וַחֲמֹרוֹ וְכֹל אֲשֶׁר לְרֵעֶךָ׃ ס אֶת־
הַדְּבָרִים הָאֵלֶּה דִּבֶּר יְהוָה אֶל־כָּל־קְהַלְכֶם בָּהָר מִתּוֹךְ
הָאֵשׁ הֶעָנָן וְהָעֲרָפֶל קוֹל גָּדוֹל וְלֹא יָסָף וַיִּכְתְּבֵם עַל־
שְׁנֵי לֻחֹת אֲבָנִים וַיִּתְּנֵם אֵלָי׃ וַיְהִי כְּשָׁמְעֲכֶם אֶת־הַקּוֹל כ
מִתּוֹךְ הַחֹשֶׁךְ וְהָהָר בֹּעֵר בָּאֵשׁ וַתִּקְרְבוּן אֵלַי כָּל־רָאשֵׁי
שִׁבְטֵיכֶם וְזִקְנֵיכֶם׃ וַתֹּאמְרוּ הֵן הֶרְאָנוּ יְהוָה אֱלֹהֵינוּ 21
אֶת־כְּבֹדוֹ וְאֶת־גָּדְלוֹ וְאֶת־קֹלוֹ שָׁמַעְנוּ מִתּוֹךְ הָאֵשׁ הַיּוֹם
הַזֶּה רָאִינוּ כִּי־יְדַבֵּר אֱלֹהִים אֶת־הָאָדָם וָחָי׃ וְעַתָּה לָמָּה 22
נָמוּת כִּי תֹאכְלֵנוּ הָאֵשׁ הַגְּדֹלָה הַזֹּאת אִם־יֹסְפִים ׀ אֲנַחְנוּ
לִשְׁמֹעַ אֶת־קוֹל יְהוָה אֱלֹהֵינוּ עוֹד וָמָתְנוּ׃ כִּי מִי כָל־ 23
בָּשָׂר אֲשֶׁר שָׁמַע קוֹל אֱלֹהִים חַיִּים מְדַבֵּר מִתּוֹךְ־הָאֵשׁ
כָּמֹנוּ וַיֶּחִי׃ קְרַב אַתָּה וּשְׁמָע אֵת כָּל־אֲשֶׁר יֹאמַר יְהוָה 24
אֱלֹהֵינוּ וְאַתְּ ׀ תְּדַבֵּר אֵלֵינוּ אֵת כָּל־אֲשֶׁר יְדַבֵּר יְהוָה
אֱלֹהֵינוּ אֵלֶיךָ וְשָׁמַעְנוּ וְעָשִׂינוּ׃ וַיִּשְׁמַע יְהוָה אֶת־קוֹל כה
דִּבְרֵיכֶם בְּדַבֶּרְכֶם אֵלָי וַיֹּאמֶר יְהוָה אֵלַי שָׁמַעְתִּי אֶת־
קוֹל דִּבְרֵי הָעָם הַזֶּה אֲשֶׁר דִּבְּרוּ אֵלֶיךָ הֵיטִיבוּ כָּל־אֲשֶׁר
דִּבֵּרוּ׃ מִי־יִתֵּן וְהָיָה לְבָבָם זֶה לָהֶם לְיִרְאָה אֹתִי וְלִשְׁמֹר 26
אֶת־כָּל־מִצְוֺתַי כָּל־הַיָּמִים לְמַעַן יִיטַב לָהֶם וְלִבְנֵיהֶם
לְעֹלָם׃ לֵךְ אֱמֹר לָהֶם שׁוּבוּ לָכֶם לְאָהֳלֵיכֶם׃ וְאַתָּה פֹּה 27 28
עֲמֹד עִמָּדִי וַאֲדַבְּרָה אֵלֶיךָ אֵת כָּל־הַמִּצְוָה וְהַחֻקִּים
וְהַמִּשְׁפָּטִים אֲשֶׁר תְּלַמְּדֵם וְעָשׂוּ בָאָרֶץ אֲשֶׁר אָנֹכִי נֹתֵן
לָהֶם לְרִשְׁתָּהּ׃ וּשְׁמַרְתֶּם לַעֲשׂוֹת כַּאֲשֶׁר צִוָּה יְהוָה 29
אֱלֹהֵיכֶם אֶתְכֶם לֹא תָסֻרוּ יָמִין וּשְׂמֹאל׃ בְּכָל־הַדֶּרֶךְ ל
אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם תֵּלֵכוּ לְמַעַן תִּחְיוּן וְטוֹב
לָכֶם וְהַאֲרַכְתֶּם יָמִים בָּאָרֶץ אֲשֶׁר תִּירָשׁוּן׃

CAP. VI. ו

ך
וְזֹאת הַמִּצְוָה הַחֻקִּים וְהַמִּשְׁפָּטִים אֲשֶׁר צִוָּה יְהוָה א
אלהיכם

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v. 24. המ׳ בקמץ

19 These words did the Lord speak unto all your assembly on the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice, but He did so no more; and He wrote them on two tables of stone, and He gave them unto me.

20 And it came to pass, when ye heard the voice out of the midst of the darkness, while the mount was burning with fire, that ye came near unto me, even all the heads of your tribes, and your elders;

21 And ye said: Behold, the Lord our God hath caused us to see His glory and his greatness, and His voice have we heard out of the midst of the fire; this day have we seen that God can speak with man, who nevertheless may live.

22 But now why should we die? for this great fire may consume us; if we continue to hear the voice of the Lord our God any more, then shall we die.

23 For where is there any flesh, that hath heard the voice of the living God speaking out of the midst of the fire, like us, and hath remained alive?

24 Do thou approach, and hear all that the Lord our God may say; and thou shalt speak unto us all that the Lord our God may speak unto thee; and we will hear and do it.

25 And the Lord heard the voice of your words, while ye were speaking unto me; and the Lord said unto me: I have heard the voice of the words of this people, which they have spoken unto thee: they have done well in all that they have spoken.

26 Would that this their heart might remain in them, to fear Me, and to keep all My commandments at all times; in order that it might be well with them, and with their children for ever!

27 Go, say to them, Return you unto your tents.

28 But as for thee, remain thou here by Me, and I will speak unto thee all the commandments, and the statutes, and the ordinances, which thou shalt teach them, that they may do them in the land which I give them to possess it.

29 Observe ye then to do as the Lord your God hath commanded you: ye shall not turn aside to the right or to the left.

30 Ye shall walk in the way, which the Lord your God hath commanded you, in order that ye may live, and that it may be well with you, and that ye may remain many days in the land which ye will possess.

CHAPTER VI.

1 And this is the commandment, with the statutes, and the ordinances, which the Lord your God hath commanded to teach you, to do them in the land whither ye are passing over to possess it:

אֱלֹהֵיכֶ֖ם לְלַמֵּ֣ד אֶתְכֶ֑ם לַעֲשׂ֣וֹת בָּאָ֔רֶץ אֲשֶׁ֥ר אַתֶּ֛ם עֹבְרִ֥ים
2 שָׁ֖מָּה לְרִשְׁתָּֽהּ׃ לְמַ֨עַן תִּירָ֜א אֶת־יְהוָ֣ה אֱלֹהֶ֗יךָ לִ֠שְׁמֹר
אֶת־כָּל־חֻקֹּתָ֣יו וּמִצְוֺתָיו֮ אֲשֶׁ֣ר אָנֹכִ֣י מְצַוֶּךָ֒ אַתָּה֙ וּבִנְךָ֣
3 וּבֶן־בִּנְךָ֔ כֹּ֖ל יְמֵ֣י חַיֶּ֑יךָ וּלְמַ֖עַן יַאֲרִכֻ֥ן יָמֶֽיךָ׃ וְשָׁמַעְתָּ֤
יִשְׂרָאֵל֙ וְשָׁמַרְתָּ֣ לַעֲשׂ֔וֹת אֲשֶׁר֙ יִיטַ֣ב לְךָ֔ וַאֲשֶׁ֥ר תִּרְבּ֖וּן
מְאֹ֑ד כַּאֲשֶׁר֩ דִּבֶּ֨ר יְהוָ֜ה אֱלֹהֵ֤י אֲבֹתֶ֙יךָ֙ לָ֔ךְ אֶ֛רֶץ זָבַ֥ת
חָלָ֖ב וּדְבָֽשׁ׃ פ ששי

4 ה שְׁמַ֖ע יִשְׂרָאֵ֑ל יְהוָ֥ה אֱלֹהֵ֖ינוּ יְהוָ֥ה ׀ אֶחָֽד׃ וְאָ֣הַבְתָּ֔ אֵ֖ת
יְהוָ֣ה אֱלֹהֶ֑יךָ בְּכָל־לְבָבְךָ֥ וּבְכָל־נַפְשְׁךָ֖ וּבְכָל־מְאֹדֶֽךָ׃
6 וְהָי֞וּ הַדְּבָרִ֣ים הָאֵ֗לֶּה אֲשֶׁ֨ר אָנֹכִ֧י מְצַוְּךָ֛ הַיּ֖וֹם עַל־לְבָבֶֽךָ׃
7 וְשִׁנַּנְתָּ֣ם לְבָנֶ֔יךָ וְדִבַּרְתָּ֖ בָּ֑ם בְּשִׁבְתְּךָ֤ בְּבֵיתֶ֙ךָ֙ וּבְלֶכְתְּךָ֣
8 בַדֶּ֔רֶךְ וּֽבְשָׁכְבְּךָ֖ וּבְקוּמֶֽךָ׃ וּקְשַׁרְתָּ֥ם לְא֖וֹת עַל־יָדֶ֑ךָ וְהָי֥וּ
9 לְטֹטָפֹ֖ת בֵּ֥ין עֵינֶֽיךָ׃ וּכְתַבְתָּ֛ם עַל־מְזֻז֥וֹת בֵּיתֶ֖ךָ וּבִשְׁעָרֶֽיךָ׃
י ס וְהָיָ֞ה כִּ֥י יְבִיאֲךָ֣ ׀ יְהוָ֣ה אֱלֹהֶ֗יךָ אֶל־הָאָ֛רֶץ אֲשֶׁ֨ר נִשְׁבַּ֧ע
לַאֲבֹתֶ֛יךָ לְאַבְרָהָ֛ם לְיִצְחָ֥ק וּֽלְיַעֲקֹ֖ב לָ֣תֶת לָ֑ךְ עָרִ֛ים
11 גְּדֹלֹ֥ת וְטֹבֹ֖ת אֲשֶׁ֥ר לֹא־בָנִֽיתָ׃ וּבָ֨תִּ֜ים מְלֵאִ֣ים כָּל־טוּב֮
אֲשֶׁ֣ר לֹא־מִלֵּ֒אתָ֒ וּבֹרֹ֤ת חֲצוּבִים֙ אֲשֶׁ֣ר לֹא־חָצַ֔בְתָּ כְּרָמִ֥ים
12 וְזֵיתִ֖ים אֲשֶׁ֣ר לֹא־נָטָ֑עְתָּ וְאָכַלְתָּ֖ וְשָׂבָֽעְתָּ׃ הִשָּׁ֣מֶר לְךָ֔ פֶּן־
תִּשְׁכַּ֖ח אֶת־יְהוָ֑ה אֲשֶׁ֧ר הוֹצִֽיאֲךָ֛ מֵאֶ֥רֶץ מִצְרַ֖יִם מִבֵּ֥ית
13 עֲבָדִֽים׃ אֶת־יְהוָ֧ה אֱלֹהֶ֛יךָ תִּירָ֖א וְאֹת֣וֹ תַעֲבֹ֑ד וּבִשְׁמ֖וֹ
14 תִּשָּׁבֵֽעַ׃ לֹ֣א תֵֽלְכ֔וּן אַחֲרֵ֖י אֱלֹהִ֣ים אֲחֵרִ֑ים מֵאֱלֹהֵי֙ הָֽעַמִּ֔ים
טו אֲשֶׁ֖ר סְבִיבוֹתֵיכֶֽם׃ כִּ֣י אֵ֤ל קַנָּא֙ יְהוָ֣ה אֱלֹהֶ֔יךָ בְּקִרְבֶּ֑ךָ
פֶּן־יֶ֠חֱרֶה אַף־יְהוָ֤ה אֱלֹהֶ֙יךָ֙ בָּ֔ךְ וְהִשְׁמִ֣ידְךָ֔ מֵעַ֖ל פְּנֵ֥י
16 הָאֲדָמָֽה׃ ס לֹ֣א תְנַסּ֔וּ אֶת־יְהוָ֖ה אֱלֹהֵיכֶ֑ם כַּאֲשֶׁ֥ר
17 נִסִּיתֶ֖ם בַּמַּסָּֽה׃ שָׁמ֣וֹר תִּשְׁמְר֔וּן אֶת־מִצְוֺ֖ת יְהוָ֣ה אֱלֹהֵיכֶ֑ם
18 וְעֵדֹתָ֥יו וְחֻקָּ֖יו אֲשֶׁ֥ר צִוָּֽךְ׃ וְעָשִׂ֛יתָ הַיָּשָׁ֥ר וְהַטּ֖וֹב בְּעֵינֵ֣י
יְהוָ֑ה לְמַ֙עַן֙ יִ֣יטַב לָ֔ךְ וּבָ֗אתָ וְיָֽרַשְׁתָּ֙ אֶת־הָאָ֣רֶץ הַטֹּבָ֔ה

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v. 4. ע׳ ד׳ רבתי   v. 11. ב׳ טעמים

2 In order that you mayest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou and thy son, and thy son's son, all the days of thy life; and in order that thy days may be prolonged.

3 Hear, therefore, O Israel, and observe to do them; that it may be well with thee. and that ye may increase greatly, as the Lord the God of thy fathers hath spoken to thee, [in] the land flowing with milk and honey.

4 Hear, O Israel! The Lord, our God, THE LORD IS ONE.

5 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might.

6 And these words which I command thee this day, shall be in thy heart:

7 And thou shalt teach them diligently unto thy children, and thou shalt speak of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8 And thou shalt bind them for a sign upon thy hand, and they shall be as frontlets between thy eyes.

9 And thou shalt write them upon the door-posts of thy house, and upon thy gates.

10 And it shall be, when the Lord thy God shall bring thee into the land which he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob, to give unto thee—great and goodly cities, which thou didst not build,

11 And houses full of all good things, which thou didst not fill, and cisterns hewn out which thou didst not hew, vineyards and olive-trees, which thou didst not plant; and thou shalt eat and be satisfied:

12 Then beware lest thou forget the Lord, who hath brought thee forth out of the land of Egypt, from the house of slavery.

13 Thou shalt fear the Lord thy God, and Him shalt thou serve and by His name shalt thou swear.

14 Ye shall not go after other gods, of the gods of the nations which are round about you;

15 For the Lord thy God is a jealous God among you: lest the anger of the Lord thy God may be kindled against thee, and destroy thee from off the face of the earth.

16 Ye shall not try the Lord your God, as ye tried Him in Massah[1].

17 Ye shall diligently keep the commandments of the Lord your God, and His testimonies, and his statutes, which He hath commanded thee.

18 And thou shalt do that which is right and good in the eyes of the Lord; in order that it may be well with thee, and that thou mayest go in and take possession of the good land which the Lord hath sworn unto thy fathers,

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1) See page 118.

אֲשֶׁר־נִשְׁבַּ֥ע יְהוָ֖ה לַאֲבֹתֶֽיךָ׃ לַהֲדֹ֥ף אֶת־כָּל־אֹיְבֶ֖יךָ מִפָּנֶ֑יךָ 19
כַּאֲשֶׁ֖ר דִּבֶּ֥ר יְהוָֽה׃ ס כִּֽי־יִשְׁאָלְךָ֥ בִנְךָ֛ מָחָ֖ר לֵאמֹ֑ר כ
מָ֣ה הָעֵדֹ֗ת וְהַֽחֻקִּים֙ וְהַמִּשְׁפָּטִ֔ים אֲשֶׁ֥ר צִוָּ֛ה יְהוָ֥ה אֱלֹהֵ֖ינוּ
אֶתְכֶֽם׃ וְאָמַרְתָּ֣ לְבִנְךָ֔ עֲבָדִ֛ים הָיִ֥ינוּ לְפַרְעֹ֖ה בְּמִצְרָ֑יִם 21
וַיֹּצִיאֵ֧נוּ יְהוָ֛ה מִמִּצְרַ֖יִם בְּיָ֥ד חֲזָקָֽה׃ וַיִּתֵּ֣ן יְהוָ֡ה אֹתֹ֣ת 22
וּ֠מֹפְתִים גְּדֹלִ֨ים וְרָעִ֧ים ׀ בְּמִצְרַ֛יִם בְּפַרְעֹ֥ה וּבְכָל־בֵּית֖וֹ
לְעֵינֵֽינוּ׃ וְאוֹתָ֖נוּ הוֹצִ֣יא מִשָּׁ֑ם לְמַ֙עַן֙ הָבִ֣יא אֹתָ֔נוּ לָ֤תֶת 23
לָ֙נוּ֙ אֶת־הָאָ֔רֶץ אֲשֶׁ֥ר נִשְׁבַּ֖ע לַאֲבֹתֵֽינוּ׃ וַיְצַוֵּ֣נוּ יְהוָ֗ה לַעֲשׂוֹת֙ 24
אֶת־כָּל־הַחֻקִּ֣ים הָאֵ֔לֶּה לְיִרְאָ֖ה אֶת־יְהוָ֣ה אֱלֹהֵ֑ינוּ לְט֥וֹב
לָ֙נוּ֙ כָּל־הַיָּמִ֔ים לְחַיֹּתֵ֖נוּ כְּהַיּ֥וֹם הַזֶּֽה׃ וּצְדָקָ֖ה תִּֽהְיֶה־לָּ֑נוּ כִּֽי־ כה
נִשְׁמֹ֨ר לַעֲשׂ֜וֹת אֶת־כָּל־הַמִּצְוָ֣ה הַזֹּ֗את לִפְנֵ֛י יְהוָ֥ה אֱלֹהֵ֖ינוּ
כַּאֲשֶׁ֥ר צִוָּֽנוּ׃ ס ׳שביעי׳

CAP. VII. ז

ז
כִּ֤י יְבִֽיאֲךָ֙ יְהוָ֣ה אֱלֹהֶ֔יךָ אֶל־הָאָ֕רֶץ אֲשֶׁר־אַתָּ֥ה בָא־שָׁ֖מָּה א
לְרִשְׁתָּ֑הּ וְנָשַׁ֣ל גּֽוֹיִם־רַבִּ֣ים ׀ מִפָּנֶ֡יךָ הַֽחִתִּי֩ וְהַגִּרְגָּשִׁ֨י וְהָאֱמֹרִ֜י
וְהַכְּנַעֲנִ֣י וְהַפְּרִזִּ֗י וְהַֽחִוִּי֙ וְהַיְבוּסִ֔י שִׁבְעָ֣ה גוֹיִ֔ם רַבִּ֥ים וַעֲצוּמִ֖ים
מִמֶּֽךָּ׃ וּנְתָנָ֞ם יְהוָ֧ה אֱלֹהֶ֛יךָ לְפָנֶ֖יךָ וְהִכִּיתָ֑ם הַחֲרֵ֤ם 2
תַּחֲרִים֙ אֹתָ֔ם לֹא־תִכְרֹ֥ת לָהֶ֛ם בְּרִ֖ית וְלֹ֥א תְחָנֵּֽם׃ וְלֹ֥א 3
תִתְחַתֵּ֖ן בָּ֑ם בִּתְּךָ֙ לֹא־תִתֵּ֣ן לִבְנ֔וֹ וּבִתּ֖וֹ לֹא־תִקַּ֥ח לִבְנֶֽךָ׃
כִּֽי־יָסִ֤יר אֶת־בִּנְךָ֙ מֵאַֽחֲרַ֔י וְעָבְד֖וּ אֱלֹהִ֣ים אֲחֵרִ֑ים וְחָרָ֤ה 4
אַף־יְהוָה֙ בָּכֶ֔ם וְהִשְׁמִידְךָ֖ מַהֵֽר׃ כִּֽי־אִם־כֹּ֤ה תַעֲשׂוּ֙ לָהֶ֔ם ה
מִזְבְּחֹתֵיהֶ֣ם תִּתֹּ֔צוּ וּמַצֵּבֹתָ֖ם תְּשַׁבֵּ֑רוּ וַאֲשֵֽׁירֵהֶם֙ תְּגַדֵּע֔וּן
וּפְסִילֵיהֶ֖ם תִּשְׂרְפ֥וּן בָּאֵֽשׁ׃ כִּ֣י עַ֤ם קָדוֹשׁ֙ אַתָּ֔ה לַיהוָ֖ה 6
אֱלֹהֶ֑יךָ בְּךָ֞ בָּחַ֣ר ׀ יְהוָ֣ה אֱלֹהֶ֗יךָ לִהְי֥וֹת לוֹ֙ לְעַ֣ם סְגֻלָּ֔ה
מִכֹּל֙ הָֽעַמִּ֔ים אֲשֶׁ֖ר עַל־פְּנֵ֥י הָאֲדָמָֽה׃ לֹ֤א מֵֽרֻבְּכֶם֙ מִכָּל־ 7
הָ֣עַמִּ֔ים חָשַׁ֧ק יְהוָ֛ה בָּכֶ֖ם וַיִּבְחַ֣ר בָּכֶ֑ם כִּֽי־אַתֶּ֥ם הַמְעַ֖ט
מִכָּל־הָעַמִּֽים׃ כִּי֩ מֵאַהֲבַ֨ת יְהוָ֜ה אֶתְכֶ֗ם וּמִשָּׁמְר֤וֹ אֶת־ 8
הַשְּׁבֻעָה֙ אֲשֶׁ֤ר נִשְׁבַּע֙ לַאֲבֹ֣תֵיכֶ֔ם הוֹצִ֧יא יְהוָ֛ה אֶתְכֶ֖ם בְּיָ֣ד

חזקה

19 To thrust out all thy enemies from before thee; as the Lord hath spoken.

20 When thy son should ask thee in time to come, saying: What mean the testimonies, and the statutes, and the ordinances, which the Lord our God hath commanded you?

21 Then shalt thou say unto thy son: We were bondmen unto Pharaoh in Egypt; and the Lord brought us out of Egypt with a mighty hand;

22 And the Lord shewed signs and wonders, great and sore, on Egypt, on Pharaoh, and on all his household, before our eyes;

23 And He brought us out from there; in order to bring us in, to give us the land which He had sworn unto our fathers.

24 And the Lord commanded us to do all these statutes, to fear the Lord our God; that it might be well with us at all times, and that He might preserve us alive, as it is at this day.

25 And it shall be righteousness unto us, if we observe to do all this commandment before the Lord our God, as He hath commanded us.

CHAPTER VII.

1 When the Lord thy God shall bring thee into the land whither thou goest to possess it, and cast out many nations before thee, the Hittites, and the Girgashites, and the Emorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations, greater in number and mightier than thou;

2 And when the Lord thy God shall deliver them before thee, and thou dost smite them: thou shalt utterly destroy them; thou shalt not make any covenant with them, nor show mercy unto them.

3 Neither shalt thou make marriages with them; thy daughters shalt thou not give unto his son, and his daughter shalt thou not take unto thy son.

4 For he would turn away thy son from following Me, so that they might serve other gods; and the anger of the Lord would be kindled against you, and He would destroy thee speedily.

5 But thus shall ye do unto them: their altars shall ye pull down, and their statues shall ye break, and their groves shall ye cut down, and their graven images shall ye burn with fire.

6 For thou art an holy people unto the Lord thy God; the Lord thy God hath chosen thee to be His own treasure out of all the nations that are upon the face of the earth.

7 Not because ye are more in number than all the nations, did the Lord desire you and make choice of you; for ye are the fewest of all the nations;

8 But on account of the love of the Lord for you, and

מפטיר חֲזָקָ֑ה וַֽיִּפְדְּךָ֙ מִבֵּ֣ית עֲבָדִ֔ים מִיַּ֖ד פַּרְעֹ֥ה מֶֽלֶךְ־מִצְרָֽיִם׃
9 וְיָ֣דַעְתָּ֔ כִּֽי־יְהוָ֥ה אֱלֹהֶ֖יךָ ה֣וּא הָאֱלֹהִ֑ים הָאֵל֙ הַנֶּאֱמָ֔ן שֹׁמֵ֧ר
הַבְּרִ֣ית וְהַחֶ֗סֶד לְאֹהֲבָ֛יו וּלְשֹׁמְרֵ֥י מִצְוֹתָ֖ו לְאֶ֥לֶף דּֽוֹר׃
י וּמְשַׁלֵּ֧ם לְשֹׂנְאָ֛יו אֶל־פָּנָ֖יו לְהַאֲבִיד֑וֹ לֹ֤א יְאַחֵר֙ לְשֹׂ֣נְא֔וֹ אֶל־
11 פָּנָ֖יו יְשַׁלֶּם־לֽוֹ׃ וְשָׁמַרְתָּ֨ אֶת־הַמִּצְוָ֜ה וְאֶת־הַחֻקִּ֣ים וְאֶת־
הַמִּשְׁפָּטִ֗ים אֲשֶׁ֨ר אָנֹכִ֧י מְצַוְּךָ֛ הַיּ֖וֹם לַעֲשׂוֹתָֽם׃

פ פ פ מו 46

12 וְהָיָ֣ה ׀ עֵ֣קֶב תִּשְׁמְע֗וּן אֵ֤ת הַמִּשְׁפָּטִים֙ הָאֵ֔לֶּה וּשְׁמַרְתֶּ֥ם
וַעֲשִׂיתֶ֖ם אֹתָ֑ם וְשָׁמַר֩ יְהוָ֨ה אֱלֹהֶ֜יךָ לְךָ֗ אֶֽת־הַבְּרִית֙ וְאֶת־
13 הַחֶ֔סֶד אֲשֶׁ֥ר נִשְׁבַּ֖ע לַאֲבֹתֶֽיךָ׃ וַאֲהֵ֣בְךָ֔ וּבֵֽרַכְךָ֖ וְהִרְבֶּ֑ךָ
וּבֵרַ֣ךְ פְּרִֽי־בִטְנְךָ֣ וּפְרִֽי־אַ֠דְמָתֶךָ דְּגָנְךָ֨ וְתִירֹשְׁךָ֜ וְיִצְהָרֶ֗ךָ
שְׁגַר־אֲלָפֶ֙יךָ֙ וְעַשְׁתְּרֹ֣ת צֹאנֶ֔ךָ עַ֚ל הָֽאֲדָמָ֔ה אֲשֶׁר־נִשְׁבַּ֥ע
14 לַאֲבֹתֶ֖יךָ לָ֥תֶת לָֽךְ׃ בָּר֥וּךְ תִּֽהְיֶ֖ה מִכָּל־הָעַמִּ֑ים לֹא־יִהְיֶ֨ה
טו בְךָ֛ עָקָ֥ר וַעֲקָרָ֖ה וּבִבְהֶמְתֶּֽךָ׃ וְהֵסִ֧יר יְהוָ֛ה מִמְּךָ֖ כָּל־חֹ֑לִי
וְכָל־מַדְוֵ֨י מִצְרַ֜יִם הָרָעִ֗ים אֲשֶׁ֤ר יָדַ֙עְתָּ֙ לֹ֣א יְשִׂימָ֣ם בָּ֔ךְ
16 וּנְתָנָ֖ם בְּכָל־שֹׂנְאֶֽיךָ׃ וְאָכַלְתָּ֣ אֶת־כָּל־הָעַמִּ֗ים אֲשֶׁ֨ר יְהוָ֤ה
אֱלֹהֶ֙יךָ֙ נֹתֵ֣ן לָ֔ךְ לֹא־תָח֥וֹס עֵינְךָ֖ עֲלֵיהֶ֑ם וְלֹ֤א תַעֲבֹד֙ אֶת־
17 אֱלֹ֣הֵיהֶ֔ם כִּֽי־מוֹקֵ֥שׁ ה֖וּא לָֽךְ׃ ס כִּ֤י תֹאמַר֙ בִּלְבָ֣בְךָ֔
18 רַבִּ֛ים הַגּוֹיִ֥ם הָאֵ֖לֶּה מִמֶּ֑נִּי אֵיכָ֥ה אוּכַ֖ל לְהוֹרִישָֽׁם׃ לֹ֥א
תִירָ֖א מֵהֶ֑ם זָכֹ֣ר תִּזְכֹּ֗ר אֵ֤ת אֲשֶׁר־עָשָׂה֙ יְהוָ֣ה אֱלֹהֶ֔יךָ
19 לְפַרְעֹ֖ה וּלְכָל־מִצְרָֽיִם׃ הַמַּסֹּ֨ת הַגְּדֹלֹ֜ת אֲשֶׁר־רָא֣וּ עֵינֶ֗יךָ
וְהָאֹתֹ֣ת וְהַמֹּפְתִ֡ים וְהַיָּ֣ד הַחֲזָקָה֩ וְהַזְּרֹ֨עַ הַנְּטוּיָ֔ה אֲשֶׁ֥ר
הוֹצִֽאֲךָ֖ יְהוָ֣ה אֱלֹהֶ֑יךָ כֵּֽן־יַעֲשֶׂ֞ה יְהוָ֤ה אֱלֹהֶ֙יךָ֙ לְכָל־הָ֣עַמִּ֔ים
כ אֲשֶׁר־אַתָּ֥ה יָרֵ֖א מִפְּנֵיהֶֽם׃ וְגַם֙ אֶת־הַצִּרְעָ֔ה יְשַׁלַּ֛ח יְהוָ֥ה
21 אֱלֹהֶ֖יךָ בָּ֑ם עַד־אֲבֹ֗ד הַנִּשְׁאָרִ֛ים וְהַנִּסְתָּרִ֖ים מִפָּנֶֽיךָ׃ לֹ֥א
תַעֲרֹ֖ץ מִפְּנֵיהֶ֑ם כִּֽי־יְהוָ֤ה אֱלֹהֶ֙יךָ֙ בְּקִרְבֶּ֔ךָ אֵ֥ל גָּד֖וֹל
22 וְנוֹרָֽא׃ וְנָשַׁל֩ יְהוָ֨ה אֱלֹהֶ֜יךָ אֶת־הַגּוֹיִ֥ם הָאֵ֛ל מִפָּנֶ֖יךָ מְעַ֣ט

מעט

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v. 9. מצותיו ק׳ v. 22. סבירין האלה

because he keepeth the oath which he hath sworn unto your fathers, hath the Lord brought you out with a mighty hand, and redeemed you out of the house of bond-men, out of the hand of Pharaoh the king of Egypt.

9 Know then that the Lord thy God, is the God, the faithful God, who keepeth the covenant and the mercy with those that love Him and with those that keep his commandments to the thousandth generation;

10 And repayeth those that hate Him to their face, to destroy them; He will not delay to him that hateth Him, He will repay him to his face.

11 Therefore shalt thou keep the commandment, and the statutes, and the ordinances, which I command thee this day, to do them.

SECTION XLVI. AYKEB.

12 And it shall come to pass because ye will hearken to these ordinances, and keep, and do them, that the Lord thy God will keep unto thee the covenant and the kindness which he hath sworn unto thy fathers:

13 And He will love thee, and bless thee, and multiply thee; and He will bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thy oil, the increase of thy cattle, and the multiplication of thy flocks, in the land which He hath sworn unto thy fathers to give unto thee.

14 Blessed shalt thou be above all the nations; there shall not be a barren male or female among thee, nor among thy catle.

15 And the Lord will take away from thee all sickness; and all the evil diseases of Egypt, which thou knowest, will He not put upon thee; but He will lay them upon all those that hate thee.

16 And thou shalt consume all the nations which the Lord thy God giveth unto thee; thy eye shall not pity them: and thou shalt not serve their gods; for that would be a snare unto thee.

17 If thou shouldst say in thy heart: these nations are more than I; how shall I be able to dispossess them?

18 Thou shalt not be afraid of them; thou shalt well remember what the Lord thy God did unto Pharaoh, and unto all Egypt;

19 The great trials which thy eyes have seen, and the signs, and the wonders, and the mighty hand, and the outstretched arm, whereby the Lord thy God brought thee out: so will the Lord thy God do unto all the people of whom thou art afraid.

20 Moreover the Lord thy God will send out the hornet against them, until they that are left, and hide themselves, perish from thee,

21 Thou shalt not be affrighted at them, for the Lord thy God is in the midst of thee, a God mighty and terrible.

22 And the Lord thy God will cast out these nations before

מְעַט לֹא תוּכַל כַּלֹּתָם מַהֵר פֶּן־תִּרְבֶּה עָלֶיךָ חַיַּת הַשָּׂדֶה׃
וּנְתָנָם יְהוָה אֱלֹהֶיךָ לְפָנֶיךָ וְהָמָם מְהוּמָה גְדֹלָה עַד 23
הִשָּׁמְדָם׃ וְנָתַן מַלְכֵיהֶם בְּיָדֶךָ וְהַאֲבַדְתָּ אֶת־שְׁמָם מִתַּחַת 24
הַשָּׁמָיִם לֹא־יִתְיַצֵּב אִישׁ בְּפָנֶיךָ עַד הִשְׁמִדְךָ אֹתָם׃ פְּסִילֵי כה
אֱלֹהֵיהֶם תִּשְׂרְפוּן בָּאֵשׁ לֹא־תַחְמֹד כֶּסֶף וְזָהָב עֲלֵיהֶם
וְלָקַחְתָּ לָךְ פֶּן תִּוָּקֵשׁ בּוֹ כִּי תוֹעֲבַת יְהוָה אֱלֹהֶיךָ הוּא׃
וְלֹא־תָבִיא תוֹעֵבָה אֶל־בֵּיתֶךָ וְהָיִיתָ חֵרֶם כָּמֹהוּ שַׁקֵּץ ׀ 26
תְּשַׁקְּצֶנּוּ וְתַעֵב ׀ תְּתַעֲבֶנּוּ כִּי־חֵרֶם הוּא׃ פ

Cap. VIII. ח

ח

כָּל־הַמִּצְוָה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם תִּשְׁמְרוּן לַעֲשׂוֹת א
לְמַעַן תִּחְיוּן וּרְבִיתֶם וּבָאתֶם וִירִשְׁתֶּם אֶת־הָאָרֶץ אֲשֶׁר־
נִשְׁבַּע יְהוָה לַאֲבֹתֵיכֶם׃ וְזָכַרְתָּ אֶת־כָּל־הַדֶּרֶךְ אֲשֶׁר 2
הוֹלִיכְךָ יְהוָה אֱלֹהֶיךָ זֶה אַרְבָּעִים שָׁנָה בַּמִּדְבָּר לְמַעַן
עַנֹּתְךָ לְנַסֹּתְךָ לָדַעַת אֶת־אֲשֶׁר בִּלְבָבְךָ הֲתִשְׁמֹר מִצְוֺתָו
אִם־לֹא׃ וַיְעַנְּךָ וַיַּרְעִבֶךָ וַיַּאֲכִלְךָ אֶת־הַמָּן אֲשֶׁר לֹא־ 3
יָדַעְתָּ וְלֹא יָדְעוּן אֲבֹתֶיךָ לְמַעַן הוֹדִיעֲךָ כִּי לֹא עַל־הַלֶּחֶם
לְבַדּוֹ יִחְיֶה הָאָדָם כִּי עַל־כָּל־מוֹצָא פִי־יְהוָה יִחְיֶה הָאָדָם׃
שִׂמְלָתְךָ לֹא בָלְתָה מֵעָלֶיךָ וְרַגְלְךָ לֹא בָצֵקָה זֶה אַרְבָּעִים 4
שָׁנָה׃ וְיָדַעְתָּ עִם־לְבָבֶךָ כִּי כַּאֲשֶׁר יְיַסֵּר אִישׁ אֶת־בְּנוֹ ה
יְהוָה אֱלֹהֶיךָ מְיַסְּרֶךָּ׃ וְשָׁמַרְתָּ אֶת־מִצְוֺת יְהוָה אֱלֹהֶיךָ 6
לָלֶכֶת בִּדְרָכָיו וּלְיִרְאָה אֹתוֹ׃ כִּי יְהוָה אֱלֹהֶיךָ מְבִיאֲךָ 7
אֶל־אֶרֶץ טוֹבָה אֶרֶץ נַחֲלֵי מָיִם עֲיָנֹת וּתְהֹמֹת יֹצְאִים
בַּבִּקְעָה וּבָהָר׃ אֶרֶץ חִטָּה וּשְׂעֹרָה וְגֶפֶן וּתְאֵנָה וְרִמּוֹן 8
אֶרֶץ־זֵית שֶׁמֶן וּדְבָשׁ׃ אֶרֶץ אֲשֶׁר לֹא בְמִסְכֵּנֻת תֹּאכַל־ 9
בָּהּ לֶחֶם לֹא תֶחְסַר כֹּל בָּהּ אֶרֶץ אֲשֶׁר אֲבָנֶיהָ בַרְזֶל
וּמֵהֲרָרֶיהָ תַּחְצֹב נְחֹשֶׁת׃ וְאָכַלְתָּ וְשָׂבָעְתָּ וּבֵרַכְתָּ אֶת־ י
יְהוָה אֱלֹהֶיךָ עַל־הָאָרֶץ הַטֹּבָה אֲשֶׁר נָתַן־לָךְ׃ הִשָּׁמֶר

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v. 2 מצותו קרי   v. 7. קמץ בז״ק

thee, little by little: thou shalt not be able to make an end of them speedily, lest the beasts of the field increase upon thee.

23 And the Lord thy God will give them up before thee, and He will bring among them a mighty confusion, until they be destroyed.

24 And He will give their kings into thy hand, and thou shalt destroy their name from under the heavens: no man shall be able to stand up before thee, until thou have destroyed them.

25 The graven images of their gods shall ye burn with fire: thou shalt not covet the silver or gold that is on them, and take it unto thyself, lest thou be ensnared thereby; for it is an abomination to the Lord thy God.

26 And thou shalt not bring an abomination into thy house, lest thou become accursed like it: thou shalt utterly detest it, and thou shalt utterly abhor it; for it is accursed.

CHAPTER VIII.

1 All the commandment which I command thee this day shall ye observe to do; in order that ye may live, and multiply, and go in and take possession of the land which the Lord hath sworn unto your fathers.

2 And thou shalt remember all the way which the Lord thy God hath led thee these forty years in the wilderness, in order to afflict thee, to prove thee, to know what is in thy heart, whether thou wouldst keep his commandments, or not.

3 And He afflicted thee, and suffered thee to hunger, and He gave thee manna to eat, which thou knewest not, and which thy fathers had not known; in order that He might make thee know that not by bread alone man doth live, but by every thing that proceedeth out of the mouth of the Lord doth man live.

4 Thy garment did not fall worn out from thee, and thy foot did not swell, these forty years.

5 And thou shalt consider in thy heart, that, as a man chasteneth his son, so doth the Lord thy God chasten thee.

6 And thou shalt keep the commandments of the Lord thy God, to walk in His ways, and to fear Him.

7 For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths springing forth in valleys and mountains;

8 A land of wheat, and barley, and of the vine, and the fig-tree, and the pomegranate; a land of the olive-oil, and of honey;

9 A land wherein thou shalt eat bread without scarceness, wherein thou shalt not lack any thing; a land the stones whereof are iron, and out of the mountains of which thou canst hew copper.

10 And when thou hast eaten and art satisfied, then shalt thou bless the Lord thy God for the good land which He hath given thee.

11 Take heed unto thyself lest thou forget the Lord thy

לְךָ֔ פֶּן־תִּשְׁכַּ֖ח אֶת־יְהוָ֣ה אֱלֹהֶ֑יךָ לְבִלְתִּ֨י שְׁמֹ֤ר מִצְוֺתָיו֙
12 וּמִשְׁפָּטָ֣יו וְחֻקֹּתָ֔יו אֲשֶׁ֛ר אָנֹכִ֥י מְצַוְּךָ֖ הַיּֽוֹם׃ פֶּן־תֹּאכַ֖ל וְשָׂבָ֑עְתָּ
13 וּבָתִּ֥ים טֹבִ֛ים תִּבְנֶ֖ה וְיָשָֽׁבְתָּ׃ וּבְקָרְךָ֤ וְצֹֽאנְךָ֙ יִרְבְּיֻ֔ן וְכֶ֥סֶף
14 וְזָהָ֖ב יִרְבֶּה־לָּ֑ךְ וְכֹ֥ל אֲשֶׁר־לְךָ֖ יִרְבֶּֽה׃ וְרָ֖ם לְבָבֶ֑ךָ וְשָֽׁכַחְתָּ֙
אֶת־יְהוָ֣ה אֱלֹהֶ֔יךָ הַמּוֹצִיאֲךָ֛ מֵאֶ֥רֶץ מִצְרַ֖יִם מִבֵּ֥ית עֲבָדִֽים׃
טו הַמּוֹלִ֨יכְךָ֜ בַּמִּדְבָּ֣ר ׀ הַגָּדֹ֣ל וְהַנּוֹרָ֗א נָחָ֤שׁ ׀ שָׂרָף֙ וְעַקְרָ֔ב
וְצִמָּא֖וֹן אֲשֶׁ֣ר אֵֽין־מָ֑יִם הַמּוֹצִ֤יא לְךָ֙ מַ֔יִם מִצּ֖וּר הַֽחַלָּמִֽישׁ׃
16 הַמַּאֲכִ֨לְךָ֥ מָן֙ בַּמִּדְבָּ֔ר אֲשֶׁ֥ר לֹא־יָדְע֖וּן אֲבֹתֶ֑יךָ לְמַ֣עַן עַנֹּֽתְךָ֗
17 וּלְמַ֙עַן֙ נַסֹּתֶ֔ךָ לְהֵיטִֽבְךָ֖ בְּאַחֲרִיתֶֽךָ׃ וְאָמַרְתָּ֖ בִּלְבָבֶ֑ךָ כֹּחִי֙
18 וְעֹ֣צֶם יָדִ֔י עָ֥שָׂה לִ֖י אֶת־הַחַ֥יִל הַזֶּֽה׃ וְזָֽכַרְתָּ֙ אֶת־יְהוָ֣ה
אֱלֹהֶ֔יךָ כִּ֣י ה֗וּא הַנֹּתֵ֥ן לְךָ֛ כֹּ֖חַ לַעֲשׂ֣וֹת חָ֑יִל לְמַ֨עַן הָקִ֧ים
אֶת־בְּרִית֛וֹ אֲשֶׁר־נִשְׁבַּ֥ע לַאֲבֹתֶ֖יךָ כַּיּ֥וֹם הַזֶּֽה׃ פ
19 וְהָיָ֗ה אִם־שָׁכֹ֤חַ תִּשְׁכַּח֙ אֶת־יְהוָ֣ה אֱלֹהֶ֔יךָ וְהָֽלַכְתָּ֗ אַחֲרֵי֙
אֱלֹהִ֣ים אֲחֵרִ֔ים וַעֲבַדְתָּ֖ם וְהִשְׁתַּחֲוִ֣יתָ לָהֶ֑ם הַעִדֹ֤תִי בָכֶם֙
כ הַיּ֔וֹם כִּ֥י אָבֹ֖ד תֹּאבֵדֽוּן׃ כַּגּוֹיִ֗ם אֲשֶׁ֤ר יְהוָה֙ מַאֲבִ֣יד
מִפְּנֵיכֶ֔ם כֵּ֖ן תֹּאבֵד֑וּן עֵ֚קֶב לֹ֣א תִשְׁמְע֔וּן בְּק֖וֹל יְהוָ֥ה
אֱלֹהֵיכֶֽם׃
פ

ט CAP. IX. ט

א שְׁמַ֣ע יִשְׂרָאֵ֗ל אַתָּ֨ה עֹבֵ֤ר הַיּוֹם֙ אֶת־הַיַּרְדֵּ֔ן לָבֹא֙ לָרֶ֣שֶׁת
גּוֹיִ֔ם גְּדֹלִ֥ים וַעֲצֻמִ֖ים מִמֶּ֑ךָּ עָרִ֛ים גְּדֹלֹ֥ת וּבְצֻרֹ֖ת בַּשָּׁמָֽיִם׃
2 עַם־גָּד֥וֹל וָרָ֖ם בְּנֵ֣י עֲנָקִ֑ים אֲשֶׁ֨ר אַתָּ֤ה יָדַ֙עְתָּ֙ וְאַתָּ֣ה
3 שָׁמַ֔עְתָּ מִ֣י יִתְיַצֵּ֔ב לִפְנֵ֖י בְּנֵ֥י עֲנָֽק׃ וְיָדַעְתָּ֣ הַיּ֗וֹם כִּי֩ יְהוָ֨ה
אֱלֹהֶ֜יךָ ה֨וּא הָעֹבֵ֤ר לְפָנֶ֙יךָ֙ אֵ֣שׁ אֹכְלָ֔ה ה֧וּא יַשְׁמִידֵ֛ם
שלישי וְה֥וּא יַכְנִיעֵ֖ם לְפָנֶ֑יךָ וְהֽוֹרַשְׁתָּ֤ם וְהַֽאֲבַדְתָּם֙ מַהֵ֔ר כַּאֲשֶׁ֛ר
דִּבֶּ֥ר יְהוָ֖ה לָֽךְ׃ אַל־תֹּאמַ֣ר בִּלְבָבְךָ֗ בַּהֲדֹ֣ף יְהוָה֩ אֱלֹהֶ֨יךָ
אֹתָ֥ם ׀ מִלְּפָנֶ֘יךָ֮ לֵאמֹר֒ בְּצִדְקָתִי֙ הֱבִיאַ֣נִי יְהוָ֔ה לָרֶ֖שֶׁת
אֶת הָאָ֣רֶץ הַזֹּ֑את וּבְרִשְׁעַת֙ הַגּוֹיִ֣ם הָאֵ֔לֶּה יְהוָ֖ה מוֹרִישָׁ֥ם
ה מִפָּנֶֽיךָ׃ לֹ֣א בְצִדְקָתְךָ֗ וּבְיֹ֙שֶׁר֙ לְבָ֣בְךָ֔ אַתָּ֥ה בָ֖א לָרֶ֣שֶׁת אֶת־

ארצם

God, in not keeping his commandments, and His ordinances, and his statutes, which I command thee this day;

12 Lest when thou hast eaten and art satisfied, and hast built goodly houses, and dwelt therein;

13 And when thy herds and thy flocks multiply, and thy silver and thy gold are multiplied, and all that thou hast is multiplied:

14 Thy heart be then lifted up, and thou forget the Lord thy God, who hath brought thee forth out of the land of Egypt, from the house of slavery;

15 Who hath led thee through the great and terrible wilderness, wherein are snakes, poisonous serpents, and scorpions, and drought, where there is no water; who hath brought forth for thee water out of the flinty rock;

16 Who hath fed thee in the wilderness with manna, which thy fathers knew not; in order to afflict thee, and in order to prove thee, to do thee good at thy latter end;

17 And thou say in thy heart: My power and the strength of my hand have gotten me this wealth.

18 But thou shalt remember the Lord thy God; for it is He that giveth thee power to get wealth; in order that he might fulfil his covenant which He hath sworn unto thy fathers, as it is this day.

19 And it shall come to pass, that, if thou shouldst forget the Lord thy God, and walk after other gods, and serve them, and bow thyself down to them, I forewarn you this day that ye shall surely perish;

20 Like the nations which the Lord destroyeth from before you, so shall ye perish; because ye would not hearken unto the voice of the Lord your God

CHAPTER IX.

1 Hear, O Israel: Thou art to pass this day over the Jordan, to go in to dispossess nations greater and mightier than thou, cities great and fortified up to heaven,

2 A people great and tall, the children of the ’Anakim, whom thou knowest, and of whom thou hast heard say: Who can stand before the children of ’Anak!

3 Understand therefore this day, that the Lord thy God is He who goeth over before thee, He is a consuming fire; He will destroy them, and He will subdue them before thy face; and thou wilt dispossess them, and destroy them quickly, as the Lord hath spoken unto thee.

4 Speak not in thy heart, when the Lord thy God doth thrust them out from before thee, saying: For my righteousness hath the Lord brought me in to possess this land; and that for the wickedness of these nations the Lord doth drive them out from before thee.

5 Not for thy righteousness, nor for the uprightness of thy heart, dost thou go in to possess their land; but for

אַרְצָ֑ם כִּ֞י בְּרִשְׁעַ֣ת ׀ הַגּוֹיִ֣ם הָאֵ֗לֶּה יְהוָ֤ה אֱלֹהֶ֙יךָ֙ מוֹרִישָׁ֣ם
מִפָּנֶ֔יךָ וּלְמַ֜עַן הָקִ֣ים אֶת־הַדָּבָ֗ר אֲשֶׁ֨ר נִשְׁבַּ֤ע יְהוָה֙ לַאֲבֹתֶ֔יךָ
6 לְאַבְרָהָ֖ם לְיִצְחָ֥ק וּֽלְיַעֲקֹֽב׃ וְיָדַעְתָּ֗ כִּ֠י לֹ֤א בְצִדְקָתְךָ֙ יְהוָ֣ה
אֱלֹהֶ֔יךָ נֹתֵ֨ן לְךָ֜ אֶת־הָאָ֧רֶץ הַטּוֹבָ֛ה הַזֹּ֖את לְרִשְׁתָּ֑הּ כִּ֥י
7 עַם־קְשֵׁה־עֹ֖רֶף אָֽתָּה׃ זְכֹר֙ אַל־תִּשְׁכַּ֔ח אֵ֧ת אֲשֶׁר־הִקְצַ֛פְתָּ
אֶת־יְהוָ֥ה אֱלֹהֶ֖יךָ בַּמִּדְבָּ֑ר לְמִן־הַיּ֞וֹם אֲשֶׁר־יָצָ֣אתָ ׀ מֵאֶ֣רֶץ
מִצְרַ֗יִם עַד־בֹּֽאֲכֶם֙ עַד־הַמָּק֣וֹם הַזֶּ֔ה מַמְרִ֥ים הֱיִתֶ֖ם עִם־
8 יְהוָֽה׃ וּבְחֹרֵ֥ב הִקְצַפְתֶּ֖ם אֶת־יְהוָ֑ה וַיִּתְאַנַּ֧ף יְהוָ֛ה בָּכֶ֖ם
9 לְהַשְׁמִ֥יד אֶתְכֶֽם׃ בַּעֲלֹתִ֣י הָהָ֗רָה לָקַ֜חַת לוּחֹ֤ת הָֽאֲבָנִים֙
לוּחֹ֣ת הַבְּרִ֔ית אֲשֶׁר־כָּרַ֥ת יְהוָ֖ה עִמָּכֶ֑ם וָאֵשֵׁ֣ב בָּהָ֗ר אַרְבָּעִ֥ים
יוֹם֙ וְאַרְבָּעִ֣ים לַ֔יְלָה לֶ֚חֶם לֹ֣א אָכַ֔לְתִּי וּמַ֖יִם לֹ֥א שָׁתִֽיתִי׃
י וַיִּתֵּ֨ן יְהוָ֜ה אֵלַ֗י אֶת־שְׁנֵי֙ לוּחֹ֣ת הָאֲבָנִ֔ים כְּתֻבִ֖ים בְּאֶצְבַּ֣ע
אֱלֹהִ֑ים וַעֲלֵיהֶ֗ם כְּֽכָל־הַדְּבָרִ֡ים אֲשֶׁר֩ דִּבֶּ֨ר יְהוָ֧ה עִמָּכֶ֛ם
11 בָּהָ֛ר מִתּ֥וֹךְ הָאֵ֖שׁ בְּי֥וֹם הַקָּהָֽל׃ וַיְהִ֗י מִקֵּץ֙ אַרְבָּעִ֣ים י֔וֹם
וְאַרְבָּעִ֖ים לָ֑יְלָה נָתַ֨ן יְהוָ֜ה אֵלַ֗י אֶת־שְׁנֵ֛י לֻחֹ֥ת הָאֲבָנִ֖ים
12 לֻח֥וֹת הַבְּרִֽית׃ וַיֹּ֨אמֶר יְהוָ֜ה אֵלַ֗י ק֣וּם רֵ֤ד מַהֵר֙ מִזֶּ֔ה
כִּ֚י שִׁחֵ֣ת עַמְּךָ֔ אֲשֶׁ֥ר הוֹצֵ֖אתָ מִמִּצְרָ֑יִם סָ֣רוּ מַהֵ֗ר מִן־הַדֶּ֙רֶךְ֙
13 אֲשֶׁ֣ר צִוִּיתִ֔ם עָשׂ֥וּ לָהֶ֖ם מַסֵּכָֽה׃ וַיֹּ֥אמֶר יְהוָ֖ה אֵלַ֣י לֵאמֹ֑ר
14 רָאִ֙יתִי֙ אֶת־הָעָ֣ם הַזֶּ֔ה וְהִנֵּ֥ה עַם־קְשֵׁה־עֹ֖רֶף הֽוּא׃ הֶ֤רֶף
מִמֶּ֙נִּי֙ וְאַשְׁמִידֵ֔ם וְאֶמְחֶ֣ה אֶת־שְׁמָ֔ם מִתַּ֖חַת הַשָּׁמָ֑יִם
טו וְאֶֽעֱשֶׂה֙ אֽוֹתְךָ֔ לְגֽוֹי־עָצ֥וּם וָרָ֖ב מִמֶּֽנּוּ׃ וָאֵ֗פֶן וָֽאֵרֵד֙ מִן־
הָהָ֔ר וְהָהָ֖ר בֹּעֵ֣ר בָּאֵ֑שׁ וּשְׁנֵי֙ לוּחֹ֣ת הַבְּרִ֔ית עַ֖ל שְׁתֵּ֥י יָדָֽי׃
16 וָאֵ֗רֶא וְהִנֵּ֤ה חֲטָאתֶם֙ לַיהוָ֣ה אֱלֹֽהֵיכֶ֔ם עֲשִׂיתֶ֣ם לָכֶ֔ם עֵ֖גֶל
מַסֵּכָ֑ה סַרְתֶּ֣ם מַהֵ֔ר מִן־הַדֶּ֕רֶךְ אֲשֶׁר־צִוָּ֥ה יְהוָ֖ה אֶתְכֶֽם׃
17 וָֽאֶתְפֹּשׂ֙ בִּשְׁנֵ֣י הַלֻּחֹ֔ת וָֽאַשְׁלִכֵ֔ם מֵעַ֖ל שְׁתֵּ֣י יָדָ֑י וָאֲשַׁבְּרֵ֖ם
18 לְעֵינֵיכֶֽם׃ וָאֶתְנַפַּל֩ לִפְנֵ֨י יְהוָ֜ה כָּרִאשֹׁנָ֗ה אַרְבָּעִ֥ים יוֹם֙
וְאַרְבָּעִ֣ים לַ֔יְלָה לֶ֚חֶם לֹ֣א אָכַ֔לְתִּי וּמַ֖יִם לֹ֣א שָׁתִ֑יתִי עַ֤ל

כל

20

קמץ בטרחא v. 23.

the wickedness of these nations doth the Lord thy God drive them out from before thee, and in order that He may fulfil the word which the Lord hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

6 And thou shalt know, that not for thy righteousness doth the Lord thy God give unto thee this good land to possess it; for thou art a stiff-necked people.

7 Remember, do not forget, how thou didst provoke the Lord thy God to wrath in the wilderness: from the day that thou wentest out of the land of Egypt, until ye came unto this place, have ye been rebellious against the Lord.

8 Also at Horeb ye provoked the Lord to wrath, so that the Lord was angry with you to destroy you.

9 When I was gone up into the mount to receive the tables of stone, the tables of the covenant which the Lord had made with you, and I abode on the mount forty days and forty nights, did I neither eat bread nor drink water.

10 And the Lord gave unto me the two tables of stone inscribed by the finger of God; and on them [was written] according to all the words, which the Lord had spoken with you on the mount out of the midst of the fire on the day of the assembly.

11 And it came to pass at the end of forty days and forty nights, that the Lord gave unto me the two tables of stone, the tables of the covenant.

12 And the Lord said unto me, Arise, get thee down quickly from here; for thy people which thou hast brought forth out of Egypt have dealt corruptly, they have quickly turned aside out of the way which I have commanded them; they have made them a molten image.

13 And the Lord said unto me, saying: I have seen this people, and, behold, it is a stiff-necked people;

14 Let Me alone, and I will destroy them, and blot out their name from under the heavens; and I will make of thee a nation mightier and greater than they.

15 And I turned and came down from the mount, and the mount was burning with fire; and the two tables of the covenant were upon my two hands.

16 And I looked, and, behold, ye had sinned against the Lord your God, ye had made you a molten calf; ye had turned aside quickly out of the way which the Lord had commanded you.

17 And I took hold of the two tables, and cast them out of my two hands, and I broke them before your eyes.

18 And I threw myself down before the Lord, as at the first, forty days and forty nights; I did neither eat bread, nor drink

כָּל־חַטַּאתְכֶם֙ אֲשֶׁ֣ר חֲטָאתֶ֔ם לַעֲשׂ֥וֹת הָרַ֛ע בְּעֵינֵ֥י יְהוָ֖ה
19 לְהַכְעִיסֽוֹ׃ כִּ֣י יָגֹ֗רְתִּי מִפְּנֵ֤י הָאַף֙ וְהַ֣חֵמָ֔ה אֲשֶׁ֨ר קָצַ֧ף יְהוָ֛ה
עֲלֵיכֶ֖ם לְהַשְׁמִ֣יד אֶתְכֶ֑ם וַיִּשְׁמַ֤ע יְהוָה֙ אֵלַ֔י גַּ֖ם בַּפַּ֥עַם
כ הַהִֽוא׃ וּֽבְאַהֲרֹ֗ן הִתְאַנַּ֧ף יְהוָ֛ה מְאֹ֖ד לְהַשְׁמִיד֑וֹ וָֽאֶתְפַּלֵּ֛ל
21 גַּם־בְּעַ֥ד אַהֲרֹ֖ן בָּעֵ֥ת הַהִֽוא׃ וְֽאֶת־חַטַּאתְכֶ֞ם אֲשֶׁר־עֲשִׂיתֶ֣ם
אֶת־הָעֵ֗גֶל לָקַ֘חְתִּי֮ וָאֶשְׂרֹ֣ף אֹת֣וֹ ׀ בָּאֵשׁ֒ וָאֶכֹּ֨ת אֹת֤וֹ טָחוֹן֙
הֵיטֵ֔ב עַ֥ד אֲשֶׁר־דַּ֖ק לְעָפָ֑ר וָֽאַשְׁלִךְ֙ אֶת־עֲפָר֔וֹ אֶל־הַנַּ֖חַל
22 הַיֹּרֵ֥ד מִן־הָהָֽר׃ וּבְתַבְעֵרָה֙ וּבְמַסָּ֔ה וּבְקִבְרֹ֖ת הַֽתַּאֲוָ֑ה
23 מַקְצִפִ֥ים הֱיִיתֶ֖ם אֶת־יְהוָֽה׃ וּבִשְׁלֹ֨חַ יְהוָ֜ה אֶתְכֶ֗ם מִקָּדֵ֤שׁ
בַּרְנֵ֙עַ֙ לֵאמֹ֔ר עֲל֗וּ וּרְשׁ֣וּ אֶת־הָאָ֔רֶץ אֲשֶׁ֖ר נָתַ֣תִּי לָכֶ֑ם
וַתַּמְר֗וּ אֶת־פִּ֤י יְהוָה֙ אֱלֹ֣הֵיכֶ֔ם וְלֹ֤א הֶֽאֱמַנְתֶּם֙ ל֔וֹ וְלֹ֥א
24 שְׁמַעְתֶּ֖ם בְּקֹלֽוֹ׃ מַמְרִ֥ים הֱיִיתֶ֖ם עִם־יְהוָ֑ה מִיּ֖וֹם דַּעְתִּ֥י
כה אֶתְכֶֽם׃ וָאֶתְנַפַּ֞ל לִפְנֵ֣י יְהוָ֗ה אֵ֣ת אַרְבָּעִ֥ים הַיּ֛וֹם וְאֶת־
אַרְבָּעִ֥ים הַלַּ֖יְלָה אֲשֶׁ֣ר הִתְנַפָּ֑לְתִּי כִּֽי־אָמַ֥ר יְהוָ֖ה לְהַשְׁמִ֥יד
26 אֶתְכֶֽם׃ וָאֶתְפַּלֵּ֣ל אֶל־יְהוָה֮ וָאֹמַר֒ אֲדֹנָ֣י יֱהֹוִ֗ה אַל־תַּשְׁחֵ֤ת
עַמְּךָ֙ וְנַחֲלָ֣תְךָ֔ אֲשֶׁ֥ר פָּדִ֖יתָ בְּגָדְלֶ֑ךָ אֲשֶׁר־הוֹצֵ֥אתָ מִמִּצְרַ֖יִם
27 בְּיָ֥ד חֲזָקָֽה׃ זְכֹר֙ לַעֲבָדֶ֔יךָ לְאַבְרָהָ֖ם לְיִצְחָ֣ק וּֽלְיַעֲקֹ֑ב אַל־
28 תֵּ֗פֶן אֶל־קְשִׁי֙ הָעָ֣ם הַזֶּ֔ה וְאֶל־רִשְׁע֖וֹ וְאֶל־חַטָּאתֽוֹ׃ פֶּן־יֹאמְר֗וּ
הָאָ֘רֶץ֮ אֲשֶׁ֣ר הוֹצֵאתָ֣נוּ מִשָּׁם֒ מִבְּלִי֙ יְכֹ֣לֶת יְהוָ֔ה לַהֲבִיאָ֕ם
אֶל־הָאָ֖רֶץ אֲשֶׁר־דִּבֶּ֣ר לָהֶ֑ם וּמִשִּׂנְאָת֣וֹ אוֹתָ֔ם הוֹצִיאָ֖ם
29 לַהֲמִתָ֥ם בַּמִּדְבָּֽר׃ וְהֵ֥ם עַמְּךָ֖ וְנַחֲלָתֶ֑ךָ אֲשֶׁ֤ר הוֹצֵ֙אתָ֙ בְּכֹחֲךָ֣
הַגָּדֹ֔ל וּבִזְרֹעֲךָ֖ הַנְּטוּיָֽה׃ פ רביעי

CAP. X. י

א בָּעֵ֨ת הַהִ֜וא אָמַ֧ר יְהוָ֣ה אֵלַ֗י פְּסָל־לְךָ֞ שְׁנֵֽי־לוּחֹ֤ת אֲבָנִים֙
2 כָּרִ֣אשֹׁנִ֔ים וַעֲלֵ֥ה אֵלַ֖י הָהָ֑רָה וְעָשִׂ֥יתָ לְּךָ֖ אֲר֥וֹן עֵֽץ׃ וְאֶכְתֹּב֙
עַל־הַלֻּחֹ֔ת אֶת־הַ֨דְּבָרִ֔ים אֲשֶׁ֥ר הָי֛וּ עַל־הַלֻּחֹ֥ת הָרִאשֹׁנִ֖ים
3 אֲשֶׁ֣ר שִׁבַּ֑רְתָּ וְשַׂמְתָּ֖ם בָּאָרֽוֹן׃ וָאַ֤עַשׂ אֲרוֹן֙ עֲצֵ֣י שִׁטִּ֔ים

ואפסל

ט׳ v. 24. מ׳ קטנה   י׳ v. 2. פתח באתנח

water; because of all your sins which ye had committed, in doing what is evil in the eyes of the Lord, to provoke Him to anger.

19 For I was afraid of the anger and the indignation, wherewith the Lord was wroth against you to destroy you. But the Lord hearkened unto me also at that time.

20 And with Aaron was the Lord very angry to destroy him; and I prayed also for Aaron at the same time.

21 And your work of sin, which ye had made, the calf, I took and burnt it in fire, and stamped it, grinding it very small, until it was as fine as dust: and I cast the dust thereof into the brook that descendeth from the mount.

22 And at Taberah[1], and at Massah[2] and at Kibroth-hattaävah[3], have ye been provoking the Lord to wrath.

23 And when the Lord sent you from Kadesh-barneä', saying: Go up and take possession of the land which I have given you. Then ye rebelled against the order of the Lord your God, and ye believed not in Him, and ye hearkened not to His voice.

24 Rebellious ye have been against the Lord, from the day that I have known you.

25 And I threw myself down before the Lord those forty days and forty nights, which I threw myself down; because the Lord had said that he would destroy you.

26 And I prayed unto the Lord, and said: O Lord God, destroy not thy people and thy inheritance, which Thou hast redeemed through Thy greatness, which Thou hast brought forth out of Egypt with a mighty hand.

27 Think of Thy servants, of Abraham, of Isaac, and of Jacob; turn not unto the stubbornness of this people, nor to its wickedness, nor to its sin:

28 Lest [the inhabitants of] the land whence thou hast brought us out say: Out of want of ability in the Lord to bring them into the land which he had promised them, and out of His hatred to them, hath He brought them out to slay them in the wilderness.

29 Yet they are Thy people and Thy inheritance, whom Thou hast brought out by Thy mighty power and by Thy outstretched arm.

CHAPTER X.

1 At that time the Lord said unto me: Hew thee two tables of stone like unto the first, and come up unto Me into the mount; and make thyself an ark of wood.

2 And I will write on the tables the words that were on the first tables which thou has broken; and thou shalt put them in the ark.

3 And I made an ark of acacia-wood, and hewed two

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1) See page 287; 2) See page 118: 3) See page 239.

וָאֶפְסֹ֞ל שְׁנֵֽי־לֻחֹ֥ת אֲבָנִ֖ים כָּרִאשֹׁנִ֑ים וָאַ֣עַל הָהָ֔רָה וּשְׁנֵ֥י
4 הַלֻּחֹ֖ת בְּיָדִֽי׃ וַיִּכְתֹּ֨ב עַל־הַלֻּחֹ֜ת כַּמִּכְתָּ֣ב הָרִאשׁ֗וֹן אֵ֚ת
עֲשֶׂ֣רֶת הַדְּבָרִ֔ים אֲשֶׁר֩ דִּבֶּ֨ר יְהוָ֧ה אֲלֵיכֶ֛ם בָּהָ֛ר מִתּ֥וֹךְ הָאֵ֖שׁ
ה בְּי֣וֹם הַקָּהָ֑ל וַיִּתְּנֵ֥ם יְהוָ֖ה אֵלָֽי׃ וָאֵ֗פֶן וָֽאֵרֵד֙ מִן־הָהָ֔ר וָֽאָשִׂם֙
אֶת־הַלֻּחֹ֔ת בָּאָר֖וֹן אֲשֶׁ֣ר עָשִׂ֑יתִי וַיִּ֣הְיוּ שָׁ֔ם כַּאֲשֶׁ֥ר צִוַּ֖נִי
6 יְהוָֽה׃ וּבְנֵ֣י יִשְׂרָאֵ֗ל נָֽסְע֛וּ מִבְּאֵרֹ֥ת בְּנֵֽי־יַעֲקָ֖ן מוֹסֵרָ֑ה שָׁ֣ם
7 מֵ֤ת אַהֲרֹן֙ וַיִּקָּבֵ֣ר שָׁ֔ם וַיְכַהֵ֛ן אֶלְעָזָ֥ר בְּנ֖וֹ תַּחְתָּֽיו׃ מִשָּׁ֥ם
8 נָסְע֖וּ הַגֻּדְגֹּ֑דָה וּמִן־הַגֻּדְגֹּ֣דָה יָטְבָ֔תָה אֶ֖רֶץ נַ֥חֲלֵי מָֽיִם׃ בָּעֵ֣ת
הַהִ֗וא הִבְדִּ֤יל יְהוָה֙ אֶת־שֵׁ֣בֶט הַלֵּוִ֔י לָשֵׂ֖את אֶת־אֲר֣וֹן
בְּרִית־יְהוָ֑ה לַעֲמֹד֩ לִפְנֵ֨י יְהוָ֤ה לְשָֽׁרְתוֹ֙ וּלְבָרֵ֣ךְ בִּשְׁמ֔וֹ עַ֖ד
9 הַיּ֥וֹם הַזֶּֽה׃ עַל־כֵּ֞ן לֹא־הָיָ֧ה לְלֵוִ֛י חֵ֥לֶק וְנַחֲלָ֖ה עִם־אֶחָ֑יו
י יְהוָה֙ ה֣וּא נַחֲלָת֔וֹ כַּאֲשֶׁ֥ר דִּבֶּ֛ר יְהוָ֥ה אֱלֹהֶ֖יךָ לֽוֹ׃ וְאָנֹכִ֞י
עָמַ֣דְתִּי בָהָ֗ר כַּיָּמִים֙ הָרִ֣אשֹׁנִ֔ים אַרְבָּעִ֣ים י֔וֹם וְאַרְבָּעִ֖ים
לָ֑יְלָה וַיִּשְׁמַ֨ע יְהוָ֜ה אֵלַ֗י גַּ֚ם בַּפַּ֣עַם הַהִ֔וא לֹא־אָבָ֥ה יְהוָ֖ה
11 הַשְׁחִיתֶֽךָ׃ וַיֹּ֤אמֶר יְהוָה֙ אֵלַ֔י ק֛וּם לֵ֥ךְ לְמַסַּ֖ע לִפְנֵ֣י
הָעָ֑ם וְיָבֹ֙אוּ֙ וְיִֽירְשׁ֣וּ אֶת־הָאָ֔רֶץ אֲשֶׁר־נִשְׁבַּ֥עְתִּי לַאֲבֹתָ֖ם
לָתֵ֥ת לָהֶֽם׃ פ חמישי

12 וְעַתָּה֙ יִשְׂרָאֵ֔ל מָ֚ה יְהוָ֣ה אֱלֹהֶ֔יךָ שֹׁאֵ֖ל מֵעִמָּ֑ךְ כִּ֣י אִם־
לְ֠יִרְאָה אֶת־יְהוָ֨ה אֱלֹהֶ֜יךָ לָלֶ֤כֶת בְּכָל־דְּרָכָיו֙ וּלְאַהֲבָ֣ה
אֹת֔וֹ וְלַֽעֲבֹד֙ אֶת־יְהוָ֣ה אֱלֹהֶ֔יךָ בְּכָל־לְבָבְךָ֖ וּבְכָל־נַפְשֶֽׁךָ׃
13 לִשְׁמֹ֞ר אֶת־מִצְוֺ֤ת יְהוָה֙ וְאֶת־חֻקֹּתָ֔יו אֲשֶׁ֛ר אָנֹכִ֥י מְצַוְּךָ֖ הַיּ֑וֹם
14 לְט֖וֹב לָֽךְ׃ הֵ֚ן לַיהוָ֣ה אֱלֹהֶ֔יךָ הַשָּׁמַ֖יִם וּשְׁמֵ֣י הַשָּׁמָ֑יִם
טו הָאָ֖רֶץ וְכָל־אֲשֶׁר־בָּֽהּ׃ רַ֧ק בַּאֲבֹתֶ֛יךָ חָשַׁ֥ק יְהוָ֖ה לְאַהֲבָ֣ה
אוֹתָ֑ם וַיִּבְחַ֞ר בְּזַרְעָ֣ם אַחֲרֵיהֶ֗ם בָּכֶ֛ם מִכָּל־הָעַמִּ֖ים כַּיּ֥וֹם
16 הַזֶּֽה׃ וּמַלְתֶּ֕ם אֵ֖ת עָרְלַ֣ת לְבַבְכֶ֑ם וְעָ֨רְפְּכֶ֔ם לֹ֥א תַקְשׁ֖וּ
17 עֽוֹד׃ כִּ֚י יְהוָ֣ה אֱלֹֽהֵיכֶ֔ם ה֚וּא אֱלֹהֵ֣י הָֽאֱלֹהִ֔ים וַאֲדֹנֵ֖י הָאֲדֹנִ֑ים
הָאֵ֨ל הַגָּדֹ֤ל הַגִּבֹּר֙ וְהַנּוֹרָ֔א אֲשֶׁר֙ לֹא־יִשָּׂ֣א פָנִ֔ים וְלֹ֥א יִקַּ֖ח
18 שֹֽׁחַד׃ עֹשֶׂ֛ה מִשְׁפַּ֥ט יָת֖וֹם וְאַלְמָנָ֑ה וְאֹהֵ֣ב גֵּ֔ר לָ֥תֶת ל֖וֹ

tables of stone like unto the first; and I went up into the mount, with the two tablets in my hand.

4 And He wrote on the tables, like the first writing, the ten commandments, which the Lord had spoken unto you on the mount out of the midst of the fire on the day of the assembly; and the Lord gave them unto me.

5 And I turned myself and came down from the mount, and I put the tables in the ark which I had made; and there they are, as the Lord hath commanded me.

6 And the children of Israel took their journey from Beeroth bene Ya'akan to Mosserah: there Aaron died, and he was buried there; and Elazar his son became priest in his stead.

7 From there they journeyed unto Gudgodah; and from Gudgodah to Yotbatha, a land of brooks of waters.

8 At that time did the Lord separate the tribe of Levi, to bear the ark of the covenant of the Lord, to stand before the Lord to minister unto him, and to bless in His name, unto this day.

9 Therefore was not assigned unto Levi any portion or inheritance with his brethren; the Lord is his inheritance, as the Lord thy God hath spoken to him.

10 And I stayed on the mount, like the first days, forty days and forty nights; and the Lord hearkened unto me also at that time, the Lord would not destroy thee.

11 And the Lord said unto me: Arise, go on the journey before the people, that they may go in and take possession of the land, which I have sworn unto their fathers to give unto them.

12 And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love Him, and to serve the Lord thy God with all thy heart and with all thy soul.

13 To keep the commandments of the Lord, and his statutes, which I command thee this day, for thy own good?

14 Behold, to the Lord thy God belong the heavens and the heavens of heavens, and the earth with all that is thereon;

15 Yet only in thy fathers had the Lord delight, to love them: and He chose their seed after them, namely you, from all the nations, as it is this day.

16 Circumcise therefore the foreskin of your heart, and be no more stiff-necked.

17 For the Lord your God is the God of gods, and the Lord of lords, the great God, the mighty, and the terrible, who hath no regard to persons, and taketh no bribe;

18 Who executeth justice for the fatherless and the widow, and loveth the stranger, to give him food and raiment.

19 לֶחֶם וְשִׂמְלָה׃ וַאֲהַבְתֶּם אֶת־הַגֵּר כִּי־גֵרִים הֱיִיתֶם בְּאֶרֶץ
כ מִצְרָיִם׃ אֶת־יְהוָה אֱלֹהֶיךָ תִּירָא אֹתוֹ תַעֲבֹד וּבוֹ תִדְבָּק
21 וּבִשְׁמוֹ תִּשָּׁבֵעַ׃ הוּא תְהִלָּתְךָ וְהוּא אֱלֹהֶיךָ אֲשֶׁר־עָשָׂה
אִתְּךָ אֶת־הַגְּדֹלֹת וְאֶת־הַנּוֹרָאֹת הָאֵלֶּה אֲשֶׁר רָאוּ עֵינֶיךָ׃
22 בְּשִׁבְעִים נֶפֶשׁ יָרְדוּ אֲבֹתֶיךָ מִצְרָיְמָה וְעַתָּה שָׂמְךָ יְהוָה
אֱלֹהֶיךָ כְּכוֹכְבֵי הַשָּׁמַיִם לָרֹב׃

CAP. XI. יא

יא

א וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ וְשָׁמַרְתָּ מִשְׁמַרְתּוֹ וְחֻקֹּתָיו
2 וּמִשְׁפָּטָיו וּמִצְוֹתָיו כָּל־הַיָּמִים׃ וִידַעְתֶּם הַיּוֹם כִּי ׀ לֹא
אֶת־בְּנֵיכֶם אֲשֶׁר לֹא־יָדְעוּ וַאֲשֶׁר לֹא־רָאוּ אֶת־מוּסַר יְהוָה
ששי אֱלֹהֵיכֶם אֶת־גָּדְלוֹ אֶת־יָדוֹ הַחֲזָקָה וּזְרֹעוֹ הַנְּטוּיָה׃ וְאֶת־
אֹתֹתָיו וְאֶת־מַעֲשָׂיו אֲשֶׁר עָשָׂה בְּתוֹךְ מִצְרָיִם לְפַרְעֹה
4 מֶלֶךְ־מִצְרַיִם וּלְכָל־אַרְצוֹ׃ וַאֲשֶׁר עָשָׂה לְחֵיל מִצְרַיִם
לְסוּסָיו וּלְרִכְבּוֹ אֲשֶׁר הֵצִיף אֶת־מֵי יַם־סוּף עַל־פְּנֵיהֶם
ה בְּרָדְפָם אַחֲרֵיכֶם וַיְאַבְּדֵם יְהוָה עַד הַיּוֹם הַזֶּה׃ וַאֲשֶׁר
6 עָשָׂה לָכֶם בַּמִּדְבָּר עַד־בֹּאֲכֶם עַד־הַמָּקוֹם הַזֶּה׃ וַאֲשֶׁר
עָשָׂה לְדָתָן וְלַאֲבִירָם בְּנֵי אֱלִיאָב בֶּן־רְאוּבֵן אֲשֶׁר פָּצְתָה
הָאָרֶץ אֶת־פִּיהָ וַתִּבְלָעֵם וְאֶת־בָּתֵּיהֶם וְאֶת־אָהֳלֵיהֶם
7 וְאֵת כָּל־הַיְקוּם אֲשֶׁר בְּרַגְלֵיהֶם בְּקֶרֶב כָּל־יִשְׂרָאֵל׃ כִּי
עֵינֵיכֶם הָרֹאֹת אֵת כָּל־מַעֲשֵׂה יְהוָה הַגָּדֹל אֲשֶׁר עָשָׂה׃
8 וּשְׁמַרְתֶּם אֶת־כָּל־הַמִּצְוָה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם לְמַעַן
תֶּחֶזְקוּ וּבָאתֶם וִירִשְׁתֶּם אֶת־הָאָרֶץ אֲשֶׁר אַתֶּם עֹבְרִים
9 שָׁמָּה לְרִשְׁתָּהּ׃ וּלְמַעַן תַּאֲרִיכוּ יָמִים עַל־הָאֲדָמָה אֲשֶׁר
נִשְׁבַּע יְהוָה לַאֲבֹתֵיכֶם לָתֵת לָהֶם וּלְזַרְעָם אֶרֶץ זָבַת
שבי חָלָב וּדְבָשׁ׃ ס כִּי הָאָרֶץ אֲשֶׁר אַתָּה בָא־שָׁמָּה
לְרִשְׁתָּהּ לֹא כְאֶרֶץ מִצְרַיִם הִוא אֲשֶׁר יְצָאתֶם מִשָּׁם
11 אֲשֶׁר תִּזְרַע אֶת־זַרְעֲךָ וְהִשְׁקִיתָ בְרַגְלְךָ כְּגַן הַיָּרָק׃ וְהָאָרֶץ

אשר

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v. 20. קמץ בז״ם

19 Love ye then the stranger; for you have been strangers in the land of Egypt.

20 The Lord thy God shalt thou fear: Him shalt thou serve, and to Him shalt thou cleave, and by His name shalt thou swear.

21 He is thy praise, and He is thy God, who hath done for thee these great and fearful things, which thy own eyes have seen.

22 With seventy persons did thy fathers go down into Egypt; and now the Lord thy God hath made thee like the stars of heavens in multitude.

CHAPTER XI.

1 Thou shalt, therefore, love the Lord thy God, and keep His charge, and his statutes, and his ordinances, and his commandments, all the days.

2 And ye shall know this day, that [I speak] not with your children who have not known, and who have not seen the chastisement of the Lord your God, His greatness, His strong hand, and His outstretched arm;

3 And His signs, and His acts, which He displayed in the midst of Egypt, unto Pharaoh the king of Egypt, and unto all his land;

4 And what He did unto the army of Egypt, unto its horses, and to its chariots; over whom he caused the water of the Red Sea to flow, as they pursued after you, and whom the Lord destroyed unto this day;

5 And what He did unto you in the wilderness, until ye came unto this place;

6 And what He did unto Dathan and Abiram, the sons of Eliab, the son of Reüben; how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the living substace that followed them, in the midst of all Israel;

7 But it is your own eyes which have seen all the great acts of the Lord which He hath done.

8 Ye shall, therefore, keep all the commandment which I command you this day, that ye may be strong, and go in and take possession of the land, whither ye go over to possess it;

9 And in order that ye may live many days in the land, which the Lord hath sworn unto your fathers to give unto them and to their seed, a land flowing with milk and honey.

10 For the land, whither thou goest in to possess it, is not like the land of Egypt, from where ye came out, where thou sowest thy seed, and waterest it with thy foot, as a garden of herbs;

11 But the land, whither ye go over to possess it, is a land of mountains and valleys, from the rain of heaven doth it drink water.

אֲשֶׁ֨ר אַתֶּ֜ם עֹבְרִ֥ים שָׁ֙מָּה֙ לְרִשְׁתָּ֔הּ אֶ֥רֶץ הָרִ֖ים וּבְקָעֹ֑ת
לִמְטַ֥ר הַשָּׁמַ֖יִם תִּשְׁתֶּה־מָּֽיִם׃ אֶ֕רֶץ אֲשֶׁר־יְהוָ֥ה אֱלֹהֶ֖יךָ 12
דֹּרֵ֣שׁ אֹתָ֑הּ תָּמִ֗יד עֵינֵ֨י יְהוָ֤ה אֱלֹהֶ֙יךָ֙ בָּ֔הּ מֵֽרֵשִׁית֙ הַשָּׁנָ֔ה
וְעַ֖ד אַחֲרִ֥ית שָׁנָֽה׃ ס וְהָיָ֗ה אִם־שָׁמֹ֤עַ תִּשְׁמְעוּ֙ אֶל־ 13
מִצְוֺתַ֔י אֲשֶׁ֧ר אָנֹכִ֛י מְצַוֶּ֥ה אֶתְכֶ֖ם הַיּ֑וֹם לְאַהֲבָ֞ה אֶת־יְהוָ֤ה
אֱלֹהֵיכֶם֙ וּלְעָבְד֔וֹ בְּכָל־לְבַבְכֶ֖ם וּבְכָל־נַפְשְׁכֶֽם׃ וְנָתַתִּ֧י 14
מְטַֽר־אַרְצְכֶ֛ם בְּעִתּ֖וֹ יוֹרֶ֣ה וּמַלְק֑וֹשׁ וְאָסַפְתָּ֣ דְגָנֶ֔ךָ וְתִירֹשְׁךָ֖
וְיִצְהָרֶֽךָ׃ וְנָתַתִּ֛י עֵ֥שֶׂב בְּשָׂדְךָ֖ לִבְהֶמְתֶּ֑ךָ וְאָכַלְתָּ֖ וְשָׂבָֽעְתָּ׃ טו
הִשָּֽׁמְר֣וּ לָכֶ֔ם פֶּן־יִפְתֶּ֖ה לְבַבְכֶ֑ם וְסַרְתֶּ֗ם וַעֲבַדְתֶּם֙ אֱלֹהִ֣ים 16
אֲחֵרִ֔ים וְהִשְׁתַּחֲוִיתֶ֖ם לָהֶֽם׃ וְחָרָ֨ה אַף־יְהוָ֜ה בָּכֶ֗ם וְעָצַ֤ר 17
אֶת־הַשָּׁמַ֙יִם֙ וְלֹא־יִהְיֶ֣ה מָטָ֔ר וְהָ֣אֲדָמָ֔ה לֹ֥א תִתֵּ֖ן אֶת־יְבוּלָ֑הּ
וַאֲבַדְתֶּ֣ם מְהֵרָ֗ה מֵעַל֙ הָאָ֣רֶץ הַטֹּבָ֔ה אֲשֶׁ֥ר יְהוָ֖ה נֹתֵ֥ן
לָכֶֽם׃ וְשַׂמְתֶּם֙ אֶת־דְּבָרַ֣י אֵ֔לֶּה עַל־לְבַבְכֶ֖ם וְעַל־נַפְשְׁכֶ֑ם 18
וּקְשַׁרְתֶּ֨ם אֹתָ֤ם לְאוֹת֙ עַל־יֶדְכֶ֔ם וְהָי֥וּ לְטוֹטָפֹ֖ת בֵּ֥ין עֵינֵיכֶֽם׃
וְלִמַּדְתֶּ֥ם אֹתָ֛ם אֶת־בְּנֵיכֶ֖ם לְדַבֵּ֣ר בָּ֑ם בְּשִׁבְתְּךָ֤ בְּבֵיתֶ֙ךָ֙ 19
וּבְלֶכְתְּךָ֣ בַדֶּ֔רֶךְ וּֽבְשָׁכְבְּךָ֖ וּבְקוּמֶֽךָ׃ וּכְתַבְתָּ֛ם עַל־מְזוּז֥וֹת כ
בֵּיתֶ֖ךָ וּבִשְׁעָרֶֽיךָ׃ לְמַ֨עַן יִרְבּ֤וּ יְמֵיכֶם֙ וִימֵ֣י בְנֵיכֶ֔ם עַ֚ל 21
הָֽאֲדָמָ֔ה אֲשֶׁ֨ר נִשְׁבַּ֧ע יְהוָ֛ה לַאֲבֹתֵיכֶ֖ם לָתֵ֣ת לָהֶ֑ם כִּימֵ֥י
הַשָּׁמַ֖יִם עַל־הָאָֽרֶץ׃ ס כִּי֩ אִם־שָׁמֹ֨ר תִּשְׁמְר֜וּן אֶת־ מפטיר
כָּל־הַמִּצְוָ֣ה הַזֹּ֗את אֲשֶׁ֧ר אָנֹכִ֛י מְצַוֶּ֥ה אֶתְכֶ֖ם לַעֲשֹׂתָ֑הּ
לְאַהֲבָ֞ה אֶת־יְהוָ֧ה אֱלֹהֵיכֶ֛ם לָלֶ֥כֶת בְּכָל־דְּרָכָ֖יו וּלְדָבְקָה־
בֽוֹ׃ וְהוֹרִ֧ישׁ יְהוָ֛ה אֶת־כָּל־הַגּוֹיִ֥ם הָאֵ֖לֶּה מִלִּפְנֵיכֶ֑ם וִֽירִשְׁתֶּ֣ם 23
גּוֹיִ֔ם גְּדֹלִ֥ים וַעֲצֻמִ֖ים מִכֶּֽם׃ כָּל־הַמָּק֗וֹם אֲשֶׁ֨ר תִּדְרֹ֤ךְ כַּֽף־ 24
רַגְלְכֶם֙ בּ֔וֹ לָכֶ֖ם יִהְיֶ֑ה מִן־הַמִּדְבָּ֨ר וְהַלְּבָנ֜וֹן מִן־הַנָּהָ֣ר נְהַר־
פְּרָ֗ת וְעַד֙ הַיָּ֣ם הָאַחֲר֔וֹן יִהְיֶ֖ה גְּבֻלְכֶֽם׃ לֹא־יִתְיַצֵּ֥ב אִ֖ישׁ כה
בִּפְנֵיכֶ֑ם פַּחְדְּכֶ֨ם וּמֽוֹרַאֲכֶ֜ם יִתֵּ֣ן ׀ יְהוָ֣ה אֱלֹהֵיכֶ֗ם עַל־פְּנֵ֤י
כָל־הָאָ֙רֶץ֙ אֲשֶׁ֣ר תִּדְרְכוּ־בָ֔הּ כַּאֲשֶׁ֖ר דִּבֶּ֥ר לָכֶֽם׃

ראה

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v. 12. חסר אלף

12 A land which the Lord thy God careth for; always are the eyes of the Lord thy God upon it, from the beginning of the year even unto the end of the year.

13 And it shall come to pass, if ye will hearken diligently unto my commandments which I command you this day, to love the Lord your God, and to serve Him with all your heart and with all your soul,

14 That I will send rain for your land in its due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thy oil.

15 And I will give grass in thy field for thy cattle; and thou shalt eat and be satisfied,

16 Take heed to yourselves, lest your heart be deceived, and ye turn aside, and serve other gods, and worship them;

17 And the Lord's wrath will be kindled against you, and He will shut up the heavens that there be no rain, and the land will not yield her products; and ye shall perish quickly from off the good land which the Lord giveth unto you.

18 Therefore shall ye lay up these my words in your heart and in your soul; and ye shall bind them for a sign upon your hand, and they shall be as frontlets between your eyes.

19 And ye shall teach them to your children, to speak of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

20 And thou shalt write them upon the door-posts of thy house, and upon thy gates.

21 In order that your days may be multiplied, and the days of your children, in the land which the Lord swore unto your fathers to give unto them, as the days of the heavens over the earth.

22 For if ye will diligently keep all this commandment which I command you, in order to do it, to love the Lord your God, to walk in all his ways, and to cleave unto him:

23 Then will the Lord drive out all these nations from before you, and ye shall possess nations greater and mightier than yourselves.

24 Every place whereon the sole of your foot may tread shall be yours: from the wilderness and the Lebanon, from the river, the river Euphrates, even unto the Western Sea shall be your boundary.

25 There shall no man be able to stand up before you; the dread of you and the fear of you will the Lord your God lay upon all the land which ye may tread upon, as He hath spoken unto you.

ס ס ס מז 47

26 27 רְאֵ֗ה אָנֹכִ֛י נֹתֵ֥ן לִפְנֵיכֶ֖ם הַיּ֑וֹם בְּרָכָ֖ה וּקְלָלָֽה׃ אֶת־הַבְּרָכָ֑ה
אֲשֶׁ֣ר תִּשְׁמְע֗וּ אֶל־מִצְוֺת֙ יְהוָ֣ה אֱלֹֽהֵיכֶ֔ם אֲשֶׁ֧ר אָנֹכִ֛י מְצַוֶּ֥ה
28 אֶתְכֶ֖ם הַיּֽוֹם׃ וְהַקְּלָלָ֗ה אִם־לֹ֤א תִשְׁמְעוּ֙ אֶל־מִצְוֺת֙
יְהוָ֣ה אֱלֹֽהֵיכֶ֔ם וְסַרְתֶּ֣ם מִן־הַדֶּ֔רֶךְ אֲשֶׁ֧ר אָנֹכִ֛י מְצַוֶּ֥ה
אֶתְכֶ֖ם הַיּ֑וֹם לָלֶ֗כֶת אַחֲרֵ֛י אֱלֹהִ֥ים אֲחֵרִ֖ים אֲשֶׁ֥ר לֹֽא־
29 יְדַעְתֶּֽם׃ ס וְהָיָ֗ה כִּ֤י יְבִֽיאֲךָ֙ יְהוָ֣ה אֱלֹהֶ֔יךָ אֶל־הָאָ֕רֶץ
אֲשֶׁר־אַתָּ֥ה בָא־שָׁ֖מָּה לְרִשְׁתָּ֑הּ וְנָתַתָּ֤ה אֶת־הַבְּרָכָה֙
ל עַל־הַ֣ר גְּרִזִ֔ים וְאֶת־הַקְּלָלָ֖ה עַל־הַ֥ר עֵיבָֽל׃ הֲלֹא־הֵ֜מָּה
בְּעֵ֣בֶר הַיַּרְדֵּ֗ן אַחֲרֵי֙ דֶּ֚רֶךְ מְב֣וֹא הַשֶּׁ֔מֶשׁ בְּאֶ֙רֶץ֙ הַֽכְּנַעֲנִ֔י
31 הַיֹּשֵׁ֖ב בָּעֲרָבָ֑ה מ֚וּל הַגִּלְגָּ֔ל אֵ֖צֶל אֵלוֹנֵ֥י מֹרֶֽה׃ כִּ֤י אַתֶּם֙
עֹבְרִ֣ים אֶת־הַיַּרְדֵּ֔ן לָבֹא֙ לָרֶ֣שֶׁת אֶת־הָאָ֔רֶץ אֲשֶׁר־יְהוָ֥ה
32 אֱלֹהֵיכֶ֖ם נֹתֵ֣ן לָכֶ֑ם וִֽירִשְׁתֶּ֥ם אֹתָ֖הּ וִֽישַׁבְתֶּם־בָּֽהּ׃ וּשְׁמַרְתֶּ֣ם
לַעֲשׂ֔וֹת אֵ֥ת כָּל־הַֽחֻקִּ֖ים וְאֶת־הַמִּשְׁפָּטִ֑ים אֲשֶׁ֧ר אָנֹכִ֛י נֹתֵ֥ן
לִפְנֵיכֶ֖ם הַיּֽוֹם׃

CAP. XII. יב

יב

א אֵ֠לֶּה הַֽחֻקִּ֣ים וְהַמִּשְׁפָּטִ֗ים אֲשֶׁ֨ר תִּשְׁמְר֣וּן לַעֲשׂוֹת֒ בָּאָ֗רֶץ
אֲשֶׁר֩ נָתַ֨ן יְהוָ֜ה אֱלֹהֵ֧י אֲבֹתֶ֛יךָ לְךָ֖ לְרִשְׁתָּ֑הּ כָּל־הַיָּמִ֕ים
2 אֲשֶׁר־אַתֶּ֥ם חַיִּ֖ים עַל־הָאֲדָמָֽה׃ אַבֵּ֣ד תְּ֠אַבְּדוּן אֶֽת־כָּל־
הַמְּקֹמ֞וֹת אֲשֶׁ֧ר עָֽבְדוּ־שָׁ֣ם הַגּוֹיִ֗ם אֲשֶׁ֥ר אַתֶּ֛ם יֹרְשִׁ֥ים אֹתָ֖ם
אֶת־אֱלֹהֵיהֶ֑ם עַל־הֶהָרִ֤ים הָֽרָמִים֙ וְעַל־הַגְּבָע֔וֹת וְתַ֖חַת כָּל־
3 עֵ֥ץ רַעֲנָֽן׃ וְנִתַּצְתֶּ֣ם אֶת־מִזְבְּחֹתָ֗ם וְשִׁבַּרְתֶּם֙ אֶת־מַצֵּ֣בֹתָ֔ם
וַאֲשֵֽׁרֵיהֶם֙ תִּשְׂרְפ֣וּן בָּאֵ֔שׁ וּפְסִילֵ֥י אֱלֹהֵיהֶ֖ם תְּגַדֵּע֑וּן וְאִבַּדְתֶּ֣ם
4 אֶת־שְׁמָ֔ם מִן־הַמָּק֖וֹם הַהֽוּא׃ לֹא־תַעֲשׂ֣וּן כֵּ֔ן לַיהוָ֖ה
ה אֱלֹהֵיכֶֽם׃ כִּ֠י אִֽם־אֶל־הַמָּק֞וֹם אֲשֶׁר־יִבְחַ֨ר יְהוָ֤ה אֱלֹֽהֵיכֶם֙
מִכָּל־שִׁבְטֵיכֶ֔ם לָשׂ֥וּם אֶת־שְׁמ֖וֹ שָׁ֑ם לְשִׁכְנ֥וֹ תִדְרְשׁ֖וּ
6 וּבָ֥אתָ שָּֽׁמָּה׃ וַהֲבֵאתֶ֣ם שָׁ֗מָּה עֹלֹתֵיכֶם֙ וְזִבְחֵיכֶ֔ם וְאֵת֙

מעשרתיכם

SECTION XLVII. REAY.

26 Behold, I set before you this day a blessing and a curse:

27 The blessing, if ye will hearken unto the commandments of the Lord your God, which I command you this day;

28 And the curse, if ye will not hearken unto the commandments of the Lord your God, and ye turn aside out of the way which I command you this day, to go after other gods, which ye know not.

29 And it shall come to pass, when the Lord thy God shall have brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizzim, and the curse upon mount 'Ebal.

30 Behold, they are on the other side of the Jordan, behind the way of the going down of the sun, in the land of the Canaanites, who dwell in the plain, opposite Gilgal, near the grove of Moreh.

31 For ye are about to pass over the Jordan to go in to take possession of the land which the Lord your God giveth you; and ye will possess it, and dwell therein.

32 And ye shall then observe to do all the statutes and ordinances which I set before you this day.

CHAPTER XII.

1 These are the statutes and ordinances, which ye shall observe to do, in the land which the Lord, the God of thy fathers, giveth unto thee to possess it, and all the days that ye live upon the earth.

2 Ye shall utterly destroy all the places whereon the nations which ye are about to drive out served their gods, upon the high mountains, and upon the hills, and under every green tree;

3 And ye shall break down their altars, and dash in pieces their statues, and burn their groves with fire; and the graven images of their gods shall ye hew down; and ye shall destroy their name out of that place.

4 Ye shall not do so unto the Lord your God;

5 But unto the place which the Lord your God may choose out of all your tribes to put His name there, even unto His habitation shall ye seek, and thither shalt thou come;

6 And ye shall bring thither your burnt-offerings, and your sacrifices, and your tithes, and the heave-offering of

מַעְשְׂרֹ֣תֵיכֶ֔ם וְאֵ֖ת תְּרוּמַ֣ת יֶדְכֶ֑ם וְנִדְרֵיכֶם֙ וְנִדְבֹ֣תֵיכֶ֔ם
וּבְכֹרֹ֥ת בְּקַרְכֶ֖ם וְצֹאנְכֶֽם׃ וַאֲכַלְתֶּם־שָׁ֗ם לִפְנֵי֙ יְהוָ֣ה 7
אֱלֹהֵיכֶ֔ם וּשְׂמַחְתֶּ֗ם בְּכֹל֙ מִשְׁלַ֣ח יֶדְכֶ֔ם אַתֶּ֖ם וּבָתֵּיכֶ֑ם אֲשֶׁ֥ר
בֵּֽרַכְךָ֖ יְהוָ֥ה אֱלֹהֶֽיךָ׃ לֹ֣א תַעֲשׂ֔וּן כְּ֠כֹל אֲשֶׁ֨ר אֲנַ֧חְנוּ עֹשִׂ֛ים 8
פֹּ֖ה הַיּ֑וֹם אִ֖ישׁ כָּל־הַיָּשָׁ֥ר בְּעֵינָֽיו׃ כִּ֥י לֹא־בָאתֶ֖ם עַד־ 9
עָ֑תָּה אֶל־הַמְּנוּחָה֙ וְאֶל־הַנַּ֣חֲלָ֔ה אֲשֶׁר־יְהוָ֥ה אֱלֹהֶ֖יךָ נֹתֵ֥ן
לָֽךְ׃ וַעֲבַרְתֶּם֮ אֶת־הַיַּרְדֵּן֒ וִֽישַׁבְתֶּ֣ם בָּאָ֔רֶץ אֲשֶׁר־יְהוָ֥ה י
אֱלֹהֵיכֶ֖ם מַנְחִ֣יל אֶתְכֶ֑ם וְהֵנִ֨יחַ לָכֶ֧ם מִכָּל־אֹיְבֵיכֶ֛ם מִסָּבִ֖יב
וִֽישַׁבְתֶּם־בֶּֽטַח׃ וְהָיָ֣ה הַמָּק֗וֹם אֲשֶׁר־יִבְחַר֩ יְהוָ֨ה אֱלֹהֵיכֶ֥ם יא
בּוֹ֙ לְשַׁכֵּ֤ן שְׁמוֹ֙ שָׁ֔ם שָׁ֣מָּה תָבִ֔יאוּ אֵ֛ת כָּל־אֲשֶׁ֥ר אָנֹכִ֖י
מְצַוֶּ֣ה אֶתְכֶ֑ם עוֹלֹתֵיכֶ֣ם וְזִבְחֵיכֶ֗ם מַעְשְׂרֹֽתֵיכֶם֮ וּתְרֻמַ֣ת
יֶדְכֶם֒ וְכֹל֙ מִבְחַ֣ר נִדְרֵיכֶ֔ם אֲשֶׁ֥ר תִּדְּר֖וּ לַיהוָֽה׃ וּשְׂמַחְתֶּ֗ם 12
לִפְנֵי֮ יְהוָ֣ה אֱלֹהֵיכֶם֒ אַתֶּ֗ם וּבְנֵיכֶם֙ וּבְנֹ֣תֵיכֶ֔ם וְעַבְדֵיכֶ֖ם
וְאַמְהֹתֵיכֶ֑ם וְהַלֵּוִי֙ אֲשֶׁ֣ר בְּשַֽׁעֲרֵיכֶ֔ם כִּ֣י אֵ֥ין ל֛וֹ חֵ֥לֶק וְנַחֲלָ֖ה
אִתְּכֶֽם׃ הִשָּׁ֣מֶר לְךָ֔ פֶּֽן־תַּעֲלֶ֖ה עֹלֹתֶ֑יךָ בְּכָל־מָק֖וֹם אֲשֶׁ֥ר 13
תִּרְאֶֽה׃ כִּ֣י אִם־בַּמָּק֞וֹם אֲשֶׁר־יִבְחַ֤ר יְהוָה֙ בְּאַחַ֣ד שְׁבָטֶ֔יךָ 14
שָׁ֖ם תַּעֲלֶ֣ה עֹלֹתֶ֑יךָ וְשָׁ֣ם תַּעֲשֶׂ֔ה כֹּ֛ל אֲשֶׁ֥ר אָנֹכִ֖י מְצַוֶּֽךָּ׃
רַק֩ בְּכָל־אַוַּ֨ת נַפְשְׁךָ֜ תִּזְבַּ֣ח ׀ וְאָכַלְתָּ֣ בָשָׂ֗ר כְּבִרְכַּ֨ת יְהוָ֧ה טו
אֱלֹהֶ֛יךָ אֲשֶׁ֥ר נָתַן־לְךָ֖ בְּכָל־שְׁעָרֶ֑יךָ הַטָּמֵ֤א וְהַטָּהוֹר֙ יֹאכְלֶ֔נּוּ
כַּצְּבִ֖י וְכָאַיָּֽל׃ רַ֥ק הַדָּ֖ם לֹ֣א תֹאכֵ֑לוּ עַל־הָאָ֥רֶץ תִּשְׁפְּכֶ֖נּוּ 16
כַּמָּֽיִם׃ לֹא־תוּכַ֞ל לֶאֱכֹ֣ל בִּשְׁעָרֶ֗יךָ מַעְשַׂ֤ר דְּגָֽנְךָ֙ וְתִירֹשְׁךָ֣ 17
וְיִצְהָרֶ֔ךָ וּבְכֹרֹ֥ת בְּקָרְךָ֖ וְצֹאנֶ֑ךָ וְכָל־נְדָרֶ֙יךָ֙ אֲשֶׁ֣ר תִּדֹּ֔ר
וְנִדְבֹתֶ֖יךָ וּתְרוּמַ֥ת יָדֶֽךָ׃ כִּ֣י אִם־לִפְנֵי֩ יְהוָ֨ה אֱלֹהֶ֜יךָ תֹּאכְלֶ֗נּוּ 18
בַּמָּקוֹם֙ אֲשֶׁ֨ר יִבְחַ֜ר יְהוָ֣ה אֱלֹהֶ֘יךָ֮ בּוֹ֒ אַתָּ֨ה וּבִנְךָ֤ וּבִתֶּ֙ךָ֙
וְעַבְדְּךָ֣ וַאֲמָתֶ֔ךָ וְהַלֵּוִ֖י אֲשֶׁ֣ר בִּשְׁעָרֶ֑יךָ וְשָׂמַחְתָּ֗ לִפְנֵי֙ יְהוָ֣ה
אֱלֹהֶ֔יךָ בְּכֹ֖ל מִשְׁלַ֥ח יָדֶֽךָ׃ הִשָּׁ֣מֶר לְךָ֔ פֶּֽן־תַּעֲזֹ֖ב אֶת־ 19
הַלֵּוִ֑י כָּל־יָמֶ֖יךָ עַל־אַדְמָתֶֽךָ׃ ס כִּֽי־יַרְחִיב֩ יְהוָ֨ה כ
אֱלֹהֶ֥יךָ אֶֽת־גְּבֻלְךָ֮ כַּאֲשֶׁ֣ר דִּבֶּר־לָךְ֒ וְאָמַרְתָּ֙ אֹכְלָ֣ה בָשָׂ֔ר

your hand, and your vows, and your freewill-offerings, and the first-born of your herds and of your flocks;

7 And ye shall eat there before the Lord your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherewith the Lord thy God may have blessed thee.

8 Ye shall not do after all the manner that we do here this day, every one whatsoever is right in his own eyes.

9 For ye are not as yet come to the rest and to the inheritance, which the Lord thy God giveth thee.

10 But when ye will go over the Jordan, and dwell in the land which the Lord your God causeth you to inherit, and He will give you rest from all your enemies round about, so that ye may dwell in safety.

11 And then shall it be, that the place which the Lord your God will choose to cause His name to dwell there,—thither shall ye bring all that I command you: your burnt-offerings, and your sacrifices, your tithes, and the heave-offering of your hand, and all your choice vows which ye may vow unto the Lord;

12 And ye shall rejoice before the Lord your God, ye, and your sons, and your daughters, and your men-servants, and your maid-servants, and the Levite who is within your gates; because he hath not any portion nor inheritance with you.

13 Take heed to thyself lest thou offer thy burnt-offerings in every place which thou seest;

14 But in the place which the Lord will choose in one of thy tribes, there shalt thou offer thy burnt-offerings, and there shalt thou do all that I command thee.

15 Notwithstanding, thou mayest kill and eat flesh in all thy gates, after all the lust of thy soul, according to the blessing of the Lord thy God which He hath given thee, in all thy gates: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

16 Only the blood shall ye not eat; upon the earth shall ye pour it out as water.

17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, nor the first-born of thy herds or of thy flocks, nor any of thy vows which thou mayest vow, nor thy freewill-offerings, and the heave-offering of thy hand;

18 But before the Lord thy God must thou eat them in the place which the Lord thy God may choose, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite who is within thy gates; and thou shalt rejoice before the Lord thy God in all that you put your hand unto.

19 Take heed to thyself lest thou forsake the Levite as long as thou livest upon thy land.

20 When the Lord thy God will enlarge thy border, as He hath spoken unto thee, and thou dost say: I wish to eat flesh, because

כִּֽי־תְאַוֶּ֤ה נַפְשְׁךָ֙ לֶאֱכֹ֣ל בָּשָׂ֔ר בְּכָל־אַוַּ֥ת נַפְשְׁךָ֖ תֹּאכַ֥ל
21 בָּשָֽׂר׃ כִּֽי־יִרְחַ֨ק מִמְּךָ֜ הַמָּק֗וֹם אֲשֶׁ֨ר יִבְחַ֜ר יְהוָ֣ה אֱלֹהֶיךָ֮
לָשׂ֣וּם שְׁמ֣וֹ שָׁם֒ וְזָבַחְתָּ֞ מִבְּקָרְךָ֣ וּמִצֹּֽאנְךָ֗ אֲשֶׁ֨ר נָתַ֤ן
יְהוָה֙ לְךָ֔ כַּאֲשֶׁ֖ר צִוִּיתִ֑ךָ וְאָֽכַלְתָּ֙ בִּשְׁעָרֶ֔יךָ בְּכֹ֖ל אַוַּ֥ת
22 נַפְשֶֽׁךָ׃ אַ֗ךְ כַּאֲשֶׁ֨ר יֵאָכֵ֤ל אֶת־הַצְּבִי֙ וְאֶת־הָ֣אַיָּ֔ל כֵּ֖ן תֹּאכְלֶ֑נּוּ
23 הַטָּמֵא֙ וְהַטָּה֔וֹר יַחְדָּ֖ו יֹאכְלֶֽנּוּ׃ רַ֣ק חֲזַ֗ק לְבִלְתִּי֙ אֲכֹ֣ל
הַדָּ֔ם כִּ֥י הַדָּ֖ם ה֣וּא הַנָּ֑פֶשׁ וְלֹא־תֹאכַ֥ל הַנֶּ֖פֶשׁ עִם־הַבָּשָֽׂר׃
24 כה לֹ֖א תֹּאכְלֶ֑נּוּ עַל־הָאָ֥רֶץ תִּשְׁפְּכֶ֖נּוּ כַּמָּֽיִם׃ לֹ֖א תֹּאכְלֶ֑נּוּ לְמַ֨עַן
יִיטַ֤ב לְךָ֙ וּלְבָנֶ֣יךָ אַחֲרֶ֔יךָ כִּֽי־תַעֲשֶׂ֥ה הַיָּשָׁ֖ר בְּעֵינֵ֥י יְהוָֽה׃
26 רַ֧ק קָֽדָשֶׁ֛יךָ אֲשֶׁר־יִהְי֥וּ לְךָ֖ וּנְדָרֶ֑יךָ תִּשָּׂ֣א וּבָ֔אתָ אֶל־
27 הַמָּק֖וֹם אֲשֶׁר־יִבְחַ֥ר יְהוָֽה׃ וְעָשִׂ֤יתָ עֹלֹתֶ֙יךָ֙ הַבָּשָׂ֣ר וְהַדָּ֔ם
עַל־מִזְבַּ֖ח יְהוָ֣ה אֱלֹהֶ֑יךָ וְדַם־זְבָחֶ֗יךָ יִשָּׁפֵךְ֙ עַל־מִזְבַּח֙
28 יְהוָ֣ה אֱלֹהֶ֔יךָ וְהַבָּשָׂ֖ר תֹּאכֵֽל׃ שְׁמֹ֣ר וְשָׁמַעְתָּ֗ אֵ֚ת כָּל־
הַדְּבָרִ֣ים הָאֵ֔לֶּה אֲשֶׁ֥ר אָנֹכִ֖י מְצַוֶּ֑ךָּ לְמַ֨עַן יִיטַ֜ב לְךָ֨ וּלְבָנֶ֤יךָ
אַחֲרֶ֙יךָ֙ עַד־עוֹלָ֔ם כִּ֤י תַעֲשֶׂה֙ הַטּ֣וֹב וְהַיָּשָׁ֔ר בְּעֵינֵ֖י יְהוָ֥ה
שלישי אֱלֹהֶֽיךָ׃ ס כִּֽי־יַכְרִית֩ יְהוָ֨ה אֱלֹהֶ֜יךָ אֶת־הַגּוֹיִ֗ם אֲשֶׁ֨ר
אַתָּ֥ה בָא־שָׁ֛מָּה לָרֶ֥שֶׁת אוֹתָ֖ם מִפָּנֶ֑יךָ וְיָרַשְׁתָּ֣ אֹתָ֔ם וְיָשַׁבְתָּ֖
ל בְּאַרְצָֽם׃ הִשָּׁ֣מֶר לְךָ֗ פֶּן־תִּנָּקֵשׁ֙ אַחֲרֵיהֶ֔ם אַחֲרֵ֖י הִשָּֽׁמְדָ֣ם
מִפָּנֶ֑יךָ וּפֶן־תִּדְרֹ֨שׁ לֵאלֹהֵיהֶ֜ם לֵאמֹ֗ר אֵיכָ֨ה יַעַבְד֜וּ הַגּוֹיִ֤ם
31 הָאֵ֙לֶּה֙ אֶת־אֱלֹ֣הֵיהֶ֔ם וְאֶֽעֱשֶׂה־כֵּ֖ן גַּם־אָֽנִי׃ לֹא־תַעֲשֶׂ֣ה
כֵ֔ן לַיהוָ֖ה אֱלֹהֶ֑יךָ כִּי֩ כָל־תּוֹעֲבַ֨ת יְהוָ֜ה אֲשֶׁ֣ר שָׂנֵ֗א עָשׂוּ֙
לֵאלֹ֣הֵיהֶ֔ם כִּ֣י גַ֤ם אֶת־בְּנֵיהֶם֙ וְאֶת־בְּנֹ֣תֵיהֶ֔ם יִשְׂרְפ֥וּ בָאֵ֖שׁ
לֵאלֹהֵיהֶֽם׃

CAP. XIII. יג

יג

א אֵ֣ת כָּל־הַדָּבָ֗ר אֲשֶׁ֤ר אָנֹכִי֙ מְצַוֶּ֣ה אֶתְכֶ֔ם אֹת֥וֹ תִשְׁמְר֖וּ
לַעֲשׂ֑וֹת לֹא־תֹסֵ֣ף עָלָ֔יו וְלֹ֥א תִגְרַ֖ע מִמֶּֽנּוּ׃ פ
2 כִּֽי־יָק֤וּם בְּקִרְבְּךָ֙ נָבִ֔יא א֖וֹ חֹלֵ֣ם חֲל֑וֹם וְנָתַ֥ן אֵלֶ֛יךָ א֖וֹת

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v. 21. חסר יו״ד

thy soul longeth to eat flesh: then thou mayest eat flesh according to all the lust of thy soul.

21 If the place which the Lord thy God may choose to put His name there be too far for thee: then mayest thou kill of thy herds and of thy flocks, which the Lord hath given thee, as I have commanded thee; and thou shalt eat in thy gates according to all the lust of thy soul.

22 Howbeit as the roebuck and the hart are eaten, so shalt thou eat the same: the unclean and the clean may eat thereof together.

23 Only be firm so as not to eat the blood; for the blood is the life; and thou shalt not eat the life with the flesh.

24 Thou shalt not eat it; upon the earth shalt thou pour it out like water.

25 Thou shalt not eat it; in order that it may go well with thee, and with thy children after thee, when thou wilt do what is right in the eyes of the Lord.

26 Only thy holy things which thou mayest have, and thy vows, shalt thou take, and go unto the place which the Lord may choose:

27 And thou shalt offer thy burnt-offerings, the flesh and the blood, upon the altar of the Lord thy God; and the blood of thy sacrifices shall be poured out upon the altar of the Lord thy God, and the flesh shalt thou eat.

28 Observe and hear all these words which I command thee; in order that it may go well with thee, and with thy children after thee forever, when thou wilt do what is good and right in the eyes of the Lord thy God.

29 When the Lord thy God will cut off the nations, whither thou goest to drive them out from before thee, and thou succeedest them, and dwellest in their land:

30 Then take heed to thyself that thou be not snared by following them, after they have been destroyed from before thee; and that thou inquire not after their gods, saying: How did these nations serve their gods? even so will I do likewise.

31 Thou shalt not do so unto the Lord thy God; for every abomination to the Lord, which He hateth, have they done unto their gods; for even their sons and their daughters have they burnt in the fire to their gods.

CHAPTER XIII.

1 What thing soever I command you, even that shall ye observe to do: thou shalt not add thereto, and thou shalt not diminish therefrom.

2 If there arise in the midst of thee a prophet, or a dreamer of dreams, and he giveth thee a sign or a wonder,

אוֹ מוֹפֵֽת׃ וּבָ֤א הָאוֹת֙ וְהַמּוֹפֵ֔ת אֲשֶׁר־דִּבֶּ֥ר אֵלֶ֖יךָ לֵאמֹ֑ר 3
נֵֽלְכָ֞ה אַחֲרֵ֨י אֱלֹהִ֧ים אֲחֵרִ֛ים אֲשֶׁ֥ר לֹֽא־יְדַעְתָּ֖ם וְנָֽעָבְדֵֽם׃
לֹ֣א תִשְׁמַ֗ע אֶל־דִּבְרֵי֙ הַנָּבִ֣יא הַה֔וּא א֛וֹ אֶל־חוֹלֵ֥ם הַחֲל֖וֹם 4
הַה֑וּא כִּ֧י מְנַסֶּ֛ה יְהוָ֥ה אֱלֹהֵיכֶם֙ אֶתְכֶ֔ם לָדַ֗עַת הֲיִשְׁכֶ֣ם
אֹֽהֲבִים֙ אֶת־יְהוָ֣ה אֱלֹהֵיכֶ֔ם בְּכָל־לְבַבְכֶ֖ם וּבְכָל־נַפְשְׁכֶֽם׃
אַחֲרֵ֨י יְהוָ֧ה אֱלֹהֵיכֶ֛ם תֵּלֵ֖כוּ וְאֹת֣וֹ תִירָ֑אוּ וְאֶת־מִצְוֺתָ֤יו ה
תִּשְׁמֹ֙רוּ֙ וּבְקֹל֣וֹ תִשְׁמָ֔עוּ וְאֹת֥וֹ תַעֲבֹ֖דוּ וּב֥וֹ תִדְבָּקֽוּן׃ וְהַנָּבִ֨יא 6
הַה֜וּא א֣וֹ חֹלֵם֩ הַחֲל֨וֹם הַה֜וּא יוּמָ֗ת כִּ֣י דִבֶּר־סָ֠רָה עַל־
יְהוָ֨ה אֱלֹהֵיכֶ֜ם הַמּוֹצִ֣יא אֶתְכֶ֣ם ׀ מֵאֶ֣רֶץ מִצְרַ֗יִם וְהַפֹּֽדְךָ֙
מִבֵּ֣ית עֲבָדִ֔ים לְהַדִּֽיחֲךָ֙ מִן־הַדֶּ֔רֶךְ אֲשֶׁ֧ר צִוְּךָ֛ יְהוָ֥ה אֱלֹהֶ֖יךָ
לָלֶ֣כֶת בָּ֑הּ וּבִעַרְתָּ֥ הָרָ֖ע מִקִּרְבֶּֽךָ׃ ס כִּ֣י יְסִֽיתְךָ֡ אָחִ֣יךָ 7
בֶן־אִ֠מֶּךָ אֽוֹ־בִנְךָ֨ אֽוֹ־בִתְּךָ֜ א֣וֹ ׀ אֵ֣שֶׁת חֵיקֶ֗ךָ א֧וֹ רֵֽעֲךָ֛ אֲשֶׁ֥ר
כְּנַפְשְׁךָ֖ בַּסֵּ֣תֶר לֵאמֹ֑ר נֵֽלְכָ֗ה וְנַֽעַבְדָה֙ אֱלֹהִ֣ים אֲחֵרִ֔ים
אֲשֶׁר֙ לֹ֣א יָדַ֔עְתָּ אַתָּ֖ה וַאֲבֹתֶֽיךָ׃ מֵאֱלֹהֵ֣י הָֽעַמִּ֗ים אֲשֶׁר֙ 8
סְבִיבֹ֣תֵיכֶ֔ם הַקְּרֹבִ֣ים אֵלֶ֔יךָ א֖וֹ הָרְחֹקִ֣ים מִמֶּ֑ךָּ מִקְצֵ֥ה
הָאָ֖רֶץ וְעַד־קְצֵ֥ה הָאָֽרֶץ׃ לֹא־תֹאבֶ֣ה ל֔וֹ וְלֹ֥א תִשְׁמַ֖ע אֵלָ֑יו 9
וְלֹא־תָח֤וֹס עֵֽינְךָ֙ עָלָ֔יו וְלֹֽא־תַחְמֹ֥ל וְלֹֽא־תְכַסֶּ֖ה עָלָֽיו׃ כִּ֤י י
הָרֹג֙ תַּֽהַרְגֶ֔נּוּ יָדְךָ֛ תִּֽהְיֶה־בּ֥וֹ בָרִאשׁוֹנָ֖ה לַהֲמִית֑וֹ וְיַ֥ד כָּל־
הָעָ֖ם בָּאַחֲרֹנָֽה׃ וּסְקַלְתּ֥וֹ בָאֲבָנִ֖ים וָמֵ֑ת כִּ֣י בִקֵּ֗שׁ לְהַדִּֽיחֲךָ֙ 11
מֵעַל֙ יְהוָ֣ה אֱלֹהֶ֔יךָ הַמּוֹצִיאֲךָ֛ מֵאֶ֥רֶץ מִצְרַ֖יִם מִבֵּ֥ית עֲבָדִֽים׃
וְכָ֨ל־יִשְׂרָאֵ֔ל יִשְׁמְע֖וּ וְיִֽרָא֑וּן וְלֹֽא־יוֹסִ֣פוּ לַעֲשׂ֗וֹת כַּדָּבָ֥ר 12
הָרָ֛ע הַזֶּ֖ה בְּקִרְבֶּֽךָ׃ ס כִּֽי־תִשְׁמַ֞ע בְּאַחַ֣ת עָרֶ֗יךָ אֲשֶׁר֩ 13
יְהוָ֨ה אֱלֹהֶ֜יךָ נֹתֵ֥ן לְךָ֛ לָשֶׁ֥בֶת שָׁ֖ם לֵאמֹֽר׃ יָֽצְא֞וּ אֲנָשִׁ֤ים 14
בְּנֵֽי־בְלִיַּ֙עַל֙ מִקִּרְבֶּ֔ךָ וַיַּדִּ֛יחוּ אֶת־יֹשְׁבֵ֥י עִירָ֖ם לֵאמֹ֑ר נֵֽלְכָ֗ה
וְנַֽעַבְדָ֛ה אֱלֹהִ֥ים אֲחֵרִ֖ים אֲשֶׁ֥ר לֹא־יְדַעְתֶּֽם׃ וְדָרַשְׁתָּ֧ טו
וְחָקַרְתָּ֛ וְשָׁאַלְתָּ֖ הֵיטֵ֑ב וְהִנֵּ֤ה אֱמֶת֙ נָכ֣וֹן הַדָּבָ֔ר נֶעֶשְׂתָ֛ה
הַתּוֹעֵבָ֥ה הַזֹּ֖את בְּקִרְבֶּֽךָ׃ הַכֵּ֣ה תַכֶּ֗ה אֶת־יֹשְׁבֵ֛י הָעִ֥יר 16

ההוא

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v. 5. קמץ בזיק

v. 6. קמץ ברביעי

3 And the sign or the wonder come to pass, whereof he spoke unto thee, saying: Let us go after other gods, which thou dost not know, and let us serve them.

4 Thou shalt not hearken unto the words of that prophet, or unto that dreamer of dreams; for the Lord your God proveth you, to know whether ye indeed love the Lord your God with all your heart and with all your soul.

5 After the Lord your God shall ye walk, and Him shall ye fear, and his commandments shall ye keep, and his voice shall ye obey, and Him shall ye serve, and unto Him shall ye cleave.

6 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken perversion against the Lord your God, who hath brought you out of the land of Egypt, and who hath redeemed you out of the house of bond-men, to mislead thee from the way which the Lord thy God commanded thee to walk therein; and thou shalt put the evil away from the midst of thee.

7 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, that is as thy own soul, should entice thee, in secret, saying: Let us go and serve other gods, which thou dost not know, either thou, or thy fathers.

8 Some of the gods of the nations which are round about you, that are nigh unto thee, or that are far off from thee, from one end of the earth even unto the other end of the earth:

9 Thou shalt not consent unto him, nor shalt thou hearken unto him; neither shall thy eye pity him, neither shalt thou spare, neither shalt thou conceal it for him;

10 But thou shalt surely kill him; thy hand shall be the first upon him to put him to death, and the hand of all the people afterward.

11 And thou shalt stone him with stones, that he die; because he sought to mislead thee from the Lord thy God, who hath brought thee out of the land of Egypt, from the house of bondmen.

12 And all Israel shall hear it, and they shall be afraid, and they shall not do any more such a wicked deed as this is in the midst of thee.

13 If thou shalt hear tell concerning one of thy cities, which the Lord thy God hath given thee to dwell there, saying:

14 Certain men, wicked fellows, are gone out from thy midst, and have misled the inhabitants of their city, saying: Let us go and serve other gods, which ye have not known.

15 Then shalt thou inquire, and make search, and ask diligently; and, behold, if it be true, the thing is certain, such abomination hath been wrought in thy midst:

16 Then shalt thou smite the inhabitants of that city with the

הַהִ֛וא לְפִי־חָ֑רֶב הַחֲרֵ֨ם אֹתָ֧הּ וְאֶת־כָּל־אֲשֶׁר־בָּ֛הּ וְאֶת־
17 בְּהֶמְתָּ֖הּ לְפִי־חָֽרֶב׃ וְאֶת־כָּל־שְׁלָלָ֗הּ תִּקְבֹּץ֮ אֶל־תּ֣וֹךְ
רְחֹבָהּ֒ וְשָׂרַפְתָּ֣ בָאֵ֗שׁ אֶת־הָעִ֤יר וְאֶת־כָּל־שְׁלָלָהּ֙ כָּלִ֔יל
18 לַיהוָ֖ה אֱלֹהֶ֑יךָ וְהָיְתָה֙ תֵּ֣ל עוֹלָ֔ם לֹ֥א תִבָּנֶ֖ה עֽוֹד׃ וְלֹֽא־
יִדְבַּ֧ק בְּיָדְךָ֛ מְא֖וּמָה מִן־הַחֵ֑רֶם לְמַ֩עַן֩ יָשׁ֨וּב יְהוָ֜ה מֵחֲר֣וֹן
אַפּ֗וֹ וְנָתַן־לְךָ֤ רַחֲמִים֙ וְרִחַמְךָ֣ וְהִרְבֶּ֔ךָ כַּאֲשֶׁ֥ר נִשְׁבַּ֖ע
19 לַאֲבֹתֶֽיךָ׃ כִּ֣י תִשְׁמַ֗ע בְּקוֹל֙ יְהוָ֣ה אֱלֹהֶ֔יךָ לִשְׁמֹר֙ אֶת־
כָּל־מִצְוֹתָ֔יו אֲשֶׁ֛ר אָנֹכִ֥י מְצַוְּךָ֖ הַיּ֑וֹם לַעֲשׂוֹת֙ הַיָּשָׁ֔ר בְּעֵינֵ֖י
יְהוָ֥ה אֱלֹהֶֽיךָ׃ ס רביעי

CAP. XIV. יד

א בָּנִ֣ים אַתֶּ֔ם לַיהוָ֖ה אֱלֹהֵיכֶ֑ם לֹ֣א תִתְגֹּֽדְד֗וּ וְלֹֽא־תָשִׂ֧ימוּ
2 קָרְחָ֛ה בֵּ֥ין עֵינֵיכֶ֖ם לָמֵֽת׃ כִּ֣י עַ֤ם קָדוֹשׁ֙ אַתָּ֔ה לַיהוָ֖ה
אֱלֹהֶ֑יךָ וּבְךָ֞ בָּחַ֣ר יְהוָ֗ה לִהְי֥וֹת לוֹ֙ לְעַ֣ם סְגֻלָּ֔ה מִכֹּל֙
3 הָֽעַמִּ֔ים אֲשֶׁ֖ר עַל־פְּנֵ֥י הָאֲדָמָֽה׃ ס לֹ֥א תֹאכַ֖ל כָּל־
4 תּוֹעֵבָֽה׃ זֹ֥את הַבְּהֵמָ֖ה אֲשֶׁ֣ר תֹּאכֵ֑לוּ שׁ֕וֹר שֵׂ֥ה כְשָׂבִ֖ים
ה 6 וְשֵׂ֥ה עִזִּֽים׃ אַיָּ֥ל וּצְבִ֖י וְיַחְמ֑וּר וְאַקּ֥וֹ וְדִישֹׁ֖ן וּתְא֥וֹ וָזָֽמֶר׃ וְכָל־
בְּהֵמָ֞ה מַפְרֶ֣סֶת פַּרְסָ֗ה וְשֹׁסַ֤עַת שֶׁ֙סַע֙ שְׁתֵּ֣י פְרָס֔וֹת מַעֲלַ֥ת
7 גֵּרָ֖ה בַּבְּהֵמָ֑ה אֹתָ֖הּ תֹּאכֵֽלוּ׃ אַ֣ךְ אֶת־זֶ֞ה לֹ֤א תֹֽאכְלוּ֙
מִמַּעֲלֵ֣י הַגֵּרָ֔ה וּמִמַּפְרִיסֵ֥י הַפַּרְסָ֖ה הַשְּׁסוּעָ֑ה אֶת־הַ֠גָּמָל
וְאֶת־הָאַרְנֶ֨בֶת וְאֶת־הַשָּׁפָ֜ן כִּֽי־מַעֲלֵ֧ה גֵרָ֣ה הֵ֗מָּה וּפַרְסָה֙
8 לֹ֣א הִפְרִ֔יסוּ טְמֵאִ֥ים הֵ֖ם לָכֶֽם׃ וְאֶת־הַֽחֲזִ֞יר כִּֽי־מַפְרִ֨יס
פַּרְסָ֥ה הוּא֙ וְלֹ֣א גֵרָ֔ה טָמֵ֥א ה֖וּא לָכֶ֑ם מִבְּשָׂרָם֙ לֹ֣א תֹאכֵ֔לוּ
9 וּבְנִבְלָתָ֖ם לֹ֥א תִגָּֽעוּ׃ ס אֶת־זֶה֙ תֹּֽאכְל֔וּ מִכֹּ֖ל אֲשֶׁ֣ר
י בַּמָּ֑יִם כֹּ֧ל אֲשֶׁר־ל֛וֹ סְנַפִּ֥יר וְקַשְׂקֶ֖שֶׂת תֹּאכֵֽלוּ׃ וְכֹ֨ל אֲשֶׁ֧ר
אֵין־ל֛וֹ סְנַפִּ֥יר וְקַשְׂקֶ֖שֶׂת לֹ֣א תֹאכֵ֑לוּ טָמֵ֥א ה֖וּא לָכֶֽם׃ ס
11 12 כָּל־צִפּ֥וֹר טְהֹרָ֖ה תֹּאכֵֽלוּ׃ וְזֶ֕ה אֲשֶׁ֥ר לֹא־תֹאכְל֖וּ מֵהֶ֑ם
13 הַנֶּ֥שֶׁר וְהַפֶּ֖רֶס וְהָעָזְנִיָּֽה׃ וְהָֽרָאָה֙ וְאֶת־הָ֣אַיָּ֔ה וְהַדַּיָּ֖ה לְמִינָֽהּ׃
14 טו וְאֵ֥ת כָּל־עֹרֵ֖ב לְמִינֽוֹ׃ וְאֵת֙ בַּ֣ת הַֽיַּעֲנָ֔ה וְאֶת־הַתַּחְמָ֖ס וְאֶת־

הַשָּׁחַף

edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, to the edge of the sword.

17 And all its spoil shalt thou gather into the midst of the market-place thereof, and thou shalt burn with fire the city, and all its spoil entirely, unto the Lord thy God; and it shall be a heap for ever: it shall not be built again.

18 And there shall cleave nought to thy hand of the devoted things that the Lord may turn from the fierceness of his anger, and grant thee mercy, and have compassion upon thee, and multiply thee, as He hath sworn unto thy fathers;

19 When thou wilt hearken to the voice of the Lord thy God, to keep all his commandments which I command thee this day, to do what is right in the eyes of the Lord thy God.

CHAPTER XIV.

1 Ye are the children of the Lord your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

2 For a holy people art thou unto the Lord thy God, and the Lord hath chosen thee to be His own treasure out of all the nations that are upon the face of the earth.

3 Thou shalt not eat any abominable thing.

4 These are the beasts which ye may eat: The ox, the sheep, and the goat,

5 The hart, and the roebuck, and the fallow-deer, and the chamois, and the gazelle, and the wild ox, and the antelope.

6 And every beast that hath parted hoofs, and whose feet are cleft into two claws, and cheweth the cud among the beasts—that ye may eat.

7 Nevertheless these shall ye not eat of those that chew the cud, and of those that divide the cloven hoof: The camel, and the hare, and the coney; for they chew the cud, but divide not the hoof; unclean are they unto you;

8 And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you; of the flesh shall ye not eat, and their dead carcass shall ye not touch.

9 This ye may eat of all that is in the waters: All that hath fins and scales may ye eat;

10 And whatsoever hath not fins and scales shall ye not eat; it is unclean unto you.

11 Every clean bird ye may eat.

12 But these are they which ye shall not eat of them: The eagle, and the ossifrage, and the osprey,

13 And the glede, and the kite, and the vulture after his kind,

14 And every raven after his kind,

15 And the ostrich, and the night-hawk, and the cuckoo, and the hawk after his kind,

16 הַשַּׁ֖חַף וְאֶת־הַנֵּ֥ץ לְמִינֵֽהוּ׃ אֶת־הַכּ֥וֹס וְאֶת־הַיַּנְשׁ֖וּף
17 18 וְהַתִּנְשָֽׁמֶת׃ וְהַקָּאָ֥ת וְאֶת־הָרָחָ֖מָה וְאֶת־הַשָּׁלָֽךְ׃ וְהַ֣חֲסִידָ֔ה
19 וְהָאֲנָפָ֖ה לְמִינָ֑הּ וְהַדּוּכִיפַ֖ת וְהָעֲטַלֵּֽף׃ וְכֹל֙ שֶׁ֣רֶץ הָע֔וֹף טָמֵ֥א
כ 21 ה֖וּא לָכֶ֑ם לֹ֖א יֵאָכֵֽלוּ׃ כָּל־ע֥וֹף טָה֖וֹר תֹּאכֵֽלוּ׃ לֹ֣א תֹאכְל֣וּ
כָל־נְ֠בֵלָה לַגֵּ֨ר אֲשֶׁר־בִּשְׁעָרֶ֜יךָ תִּתְּנֶ֣נָּה וַאֲכָלָ֗הּ א֤וֹ מָכֹר֙
לְנָכְרִ֔י כִּ֣י עַ֤ם קָדוֹשׁ֙ אַתָּ֔ה לַיהוָ֖ה אֱלֹהֶ֑יךָ לֹא־תְבַשֵּׁ֥ל גְּדִ֖י
בַּחֲלֵ֥ב אִמּֽוֹ׃ פ חמישי

22 עַשֵּׂ֣ר תְּעַשֵּׂ֔ר אֵ֖ת כָּל־תְּבוּאַ֣ת זַרְעֶ֑ךָ הַיֹּצֵ֥א הַשָּׂדֶ֖ה שָׁנָ֥ה
23 שָׁנָֽה׃ וְאָכַלְתָּ֞ לִפְנֵ֣י ׀ יְהוָ֣ה אֱלֹהֶ֗יךָ בַּמָּק֣וֹם אֲשֶׁר־יִבְחַר֮
לְשַׁכֵּ֣ן שְׁמ֣וֹ שָׁם֒ מַעְשַׂ֤ר דְּגָֽנְךָ֙ תִּירֹשְׁךָ֣ וְיִצְהָרֶ֔ךָ וּבְכֹרֹ֥ת
בְּקָרְךָ֖ וְצֹאנֶ֑ךָ לְמַ֣עַן תִּלְמַ֗ד לְיִרְאָ֛ה אֶת־יְהוָ֥ה אֱלֹהֶ֖יךָ כָּל־
24 הַיָּמִֽים׃ וְכִֽי־יִרְבֶּ֨ה מִמְּךָ֜ הַדֶּ֗רֶךְ כִּ֣י לֹ֣א תוּכַל֮ שְׂאֵתוֹ֒
כִּֽי־יִרְחַ֤ק מִמְּךָ֙ הַמָּק֔וֹם אֲשֶׁ֤ר יִבְחַר֙ יְהוָ֣ה אֱלֹהֶ֔יךָ לָשׂ֥וּם
שְׁמ֖וֹ שָׁ֑ם כִּ֥י יְבָרֶכְךָ֖ יְהוָ֥ה אֱלֹהֶֽיךָ׃ וְנָתַתָּ֖ה בַּכָּ֑סֶף וְצַרְתָּ֤ כה
הַכֶּ֙סֶף֙ בְּיָ֣דְךָ֔ וְהָלַכְתָּ֙ אֶל־הַמָּק֔וֹם אֲשֶׁ֥ר יִבְחַ֛ר יְהוָ֥ה
26 אֱלֹהֶ֖יךָ בּֽוֹ׃ וְנָתַתָּ֣ה הַכֶּ֡סֶף בְּכֹל֩ אֲשֶׁר־תְּאַוֶּ֨ה נַפְשְׁךָ֜ בַּבָּקָ֣ר
וּבַצֹּ֗אן וּבַיַּ֙יִן֙ וּבַשֵּׁכָ֔ר וּבְכֹ֛ל אֲשֶׁ֥ר תִּֽשְׁאָלְךָ֖ נַפְשֶׁ֑ךָ וְאָכַ֣לְתָּ
27 שָּׁ֗ם לִפְנֵי֙ יְהוָ֣ה אֱלֹהֶ֔יךָ וְשָׂמַחְתָּ֖ אַתָּ֥ה וּבֵיתֶֽךָ׃ וְהַלֵּוִ֥י
אֲשֶׁר־בִּשְׁעָרֶ֖יךָ לֹ֣א תַעַזְבֶ֑נּוּ כִּ֛י אֵ֥ין ל֛וֹ חֵ֥לֶק וְנַחֲלָ֖ה עִמָּֽךְ׃
28 ס מִקְצֵ֣ה ׀ שָׁלֹ֣שׁ שָׁנִ֗ים תּוֹצִיא֙ אֶת־כָּל־מַעְשַׂר֙ תְּבוּאָ֣תְךָ֔
29 בַּשָּׁנָ֖ה הַהִ֑וא וְהִנַּחְתָּ֖ בִּשְׁעָרֶֽיךָ׃ וּבָ֣א הַלֵּוִ֡י כִּ֣י אֵֽין־ל֩וֹ חֵ֨לֶק
וְנַחֲלָ֜ה עִמָּ֗ךְ וְהַגֵּ֨ר וְהַיָּת֤וֹם וְהָֽאַלְמָנָה֙ אֲשֶׁ֣ר בִּשְׁעָרֶ֔יךָ וְאָכְל֖וּ
וְשָׂבֵ֑עוּ לְמַ֤עַן יְבָרֶכְךָ֙ יְהוָ֣ה אֱלֹהֶ֔יךָ בְּכָל־מַעֲשֵׂ֥ה יָדְךָ֖ אֲשֶׁ֥ר
תַּעֲשֶֽׂה׃ ס ששי

CAP. XV. טו

טו

2 א מִקֵּ֥ץ שֶֽׁבַע־שָׁנִ֖ים תַּעֲשֶׂ֥ה שְׁמִטָּֽה׃ וְזֶה֮ דְּבַ֣ר הַשְּׁמִטָּה֒
שָׁמ֗וֹט כָּל־בַּ֙עַל֙ מַשֵּׁ֣ה יָד֔וֹ אֲשֶׁ֥ר יַשֶּׁ֖ה בְּרֵעֵ֑הוּ לֹֽא־יִגֹּ֤שׂ
3 אֶת־רֵעֵ֙הוּ֙ וְאֶת־אָחִ֔יו כִּֽי־קָרָ֥א שְׁמִטָּ֖ה לַיהוָֽה׃ אֶת־הַנָּכְרִ֖י

תגש

16 The little owl, and the great owl, and the swan,

17 And the pelican, and the gier-eagle, and the cormorant,

18 And the stork, and the heron after his kind, and the lapwing, and the bat.

19 And every winged insect is unclean unto you: it shall not be eaten.

20 All clean fowls ye may eat.

21 Ye shall not eat any thing that dieth of itself; thou mayest give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien; for thou art a holy people unto the Lord thy God; thou shalt not boil a kid in its mother's milk.

22 Thou shalt truly tithe all the produce of thy seed, which the field bringeth forth year by year.

23 And thou shalt eat before the Lord thy God, in the place which He will choose to cause His name to dwell there, the tithe of thy corn, of thy wine, and of thy oil, and the first-born of thy herds and of thy flocks; that thou may learn to fear the Lord thy God all the days.

24 And if the way be too long for thee, so that thou art not able to carry it; because the place which the Lord thy God will choose to set his name there, is too far from thee, because the Lord thy God shall bless thee:

25 Then shalt thou turn it into money, and bind up the money in thy hand, and thou shalt go unto the place which the Lord thy God will choose;

26 And thou shalt disburse that money for whatsoever thy soul longeth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul asketh of thee; and thou shalt eat it there before the Lord thy God, and thou shalt rejoice, thou, and thy household.

27 And the Levite, who is within thy gates, him shalt thou not forsake; for he hath no portion nor inheritance with thee.

28 At the end of three years shalt thou bring forth all the tithe of thy produce in the same year, and thou shalt lay it down within thy gates:

20 And then shall come the Levite, because he hath no portion nor inheritance with thee, with the stranger, and the fatherless, and the widow, that are within thy gates, and they shall eat and be satisfied; in order that the Lord thy God may bless thee in all the work of thy hand which thou doest.

CHAPTER XV.

1 At the end of [every] seven years shalt thou make a release.

2 And this is the manner of the release: Every creditor shall release that which he hath lent to his neighbor; he shall not exact it of his neighbor, or of his brother; because a release hath been proclaimed unto the Lord.

3 Of a foreigner thou mayest exact [payment]; but that which is thine with thy brother shall thy hand release.

4 תִּגֹּ֑שׂ וַאֲשֶׁ֨ר יִהְיֶ֥ה לְךָ֛ אֶת־אָחִ֖יךָ תַּשְׁמֵ֥ט יָדֶֽךָ׃ אֶ֕פֶס כִּ֛י
לֹ֥א יִֽהְיֶה־בְּךָ֖ אֶבְי֑וֹן כִּֽי־בָרֵ֤ךְ יְבָרֶכְךָ֙ יְהוָ֔ה בָּאָ֕רֶץ אֲשֶׁ֨ר
ה יְהוָ֣ה אֱלֹהֶ֗יךָ נֹֽתֵן־לְךָ֥ נַחֲלָ֖ה לְרִשְׁתָּֽהּ׃ רַ֚ק אִם־שָׁמ֣וֹעַ
תִּשְׁמַ֔ע בְּק֖וֹל יְהוָ֣ה אֱלֹהֶ֑יךָ לִשְׁמֹ֤ר לַעֲשׂוֹת֙ אֶת־כָּל־הַמִּצְוָ֣ה
6 הַזֹּ֔את אֲשֶׁ֛ר אָנֹכִ֥י מְצַוְּךָ֖ הַיּֽוֹם׃ כִּֽי־יְהוָ֤ה אֱלֹהֶ֙יךָ֙ בֵּֽרַכְךָ֔
כַּאֲשֶׁ֖ר דִּבֶּר־לָ֑ךְ וְהַעֲבַטְתָּ֞ גּוֹיִ֣ם רַבִּ֗ים וְאַתָּה֙ לֹ֣א תַעֲבֹ֔ט
7 וּמָֽשַׁלְתָּ֙ בְּגוֹיִ֣ם רַבִּ֔ים וּבְךָ֖ לֹ֥א יִמְשֹֽׁלוּ׃ ס כִּֽי־יִהְיֶ֩
בְךָ֨ אֶבְי֜וֹן מֵאַחַ֤ד אַחֶ֙יךָ֙ בְּאַחַ֣ד שְׁעָרֶ֔יךָ בְּאַ֨רְצְךָ֔ אֲשֶׁר־
יְהוָ֥ה אֱלֹהֶ֖יךָ נֹתֵ֣ן לָ֑ךְ לֹ֧א תְאַמֵּ֣ץ אֶת־לְבָבְךָ֗ וְלֹ֤א תִקְפֹּץ֙
8 אֶת־יָ֣דְךָ֔ מֵאָחִ֖יךָ הָאֶבְיֽוֹן׃ כִּֽי־פָתֹ֧חַ תִּפְתַּ֛ח אֶת־יָדְךָ֖ ל֑וֹ
9 וְהַעֲבֵט֙ תַּעֲבִיטֶ֔נּוּ דֵּ֚י מַחְסֹר֔וֹ אֲשֶׁ֥ר יֶחְסַ֖ר לֽוֹ׃ הִשָּׁ֣מֶר לְךָ֡
פֶּן־יִהְיֶ֣ה דָבָר֩ עִם־לְבָבְךָ֨ בְלִיַּ֜עַל לֵאמֹ֗ר קָֽרְבָ֣ה שְׁנַֽת־
הַשֶּׁ֘בַע֮ שְׁנַ֣ת הַשְּׁמִטָּה֒ וְרָעָ֣ה עֵֽינְךָ֗ בְּאָחִ֙יךָ֙ הָֽאֶבְי֔וֹן וְלֹ֥א
י תִתֵּ֖ן ל֑וֹ וְקָרָ֤א עָלֶ֙יךָ֙ אֶל־יְהוָ֔ה וְהָיָ֥ה בְךָ֖ חֵֽטְא׃ נָת֤וֹן תִּתֵּן֙
ל֔וֹ וְלֹא־יֵרַ֥ע לְבָבְךָ֖ בְּתִתְּךָ֣ ל֑וֹ כִּ֞י בִּגְלַ֣ל ׀ הַדָּבָ֣ר הַזֶּ֗ה
11 יְבָרֶכְךָ֙ יְהוָ֣ה אֱלֹהֶ֔יךָ בְּכָל־מַעֲשֶׂ֔ךָ וּבְכֹ֖ל מִשְׁלַ֥ח יָדֶֽךָ׃ כִּ֛י
לֹא־יֶחְדַּ֥ל אֶבְי֖וֹן מִקֶּ֣רֶב הָאָ֑רֶץ עַל־כֵּ֞ן אָנֹכִ֤י מְצַוְּךָ֙ לֵאמֹ֔ר
פָּ֠תֹחַ תִּפְתַּ֨ח אֶת־יָדְךָ֜ לְאָחִ֧יךָ לַעֲנִיֶּ֛ךָ וּלְאֶבְיֹנְךָ֖ בְּאַרְצֶֽךָ׃ ס
12 כִּֽי־יִמָּכֵ֨ר לְךָ֜ אָחִ֣יךָ הָֽעִבְרִ֗י א֚וֹ הָֽעִבְרִיָּ֔ה וַעֲבָֽדְךָ֖ שֵׁ֣שׁ שָׁנִ֑ים
13 וּבַשָּׁנָה֙ הַשְּׁבִיעִ֔ת תְּשַׁלְּחֶ֥נּוּ חָפְשִׁ֖י מֵעִמָּֽךְ׃ וְכִֽי־תְשַׁלְּחֶ֥נּוּ
14 חָפְשִׁ֖י מֵֽעִמָּ֑ךְ לֹ֥א תְשַׁלְּחֶ֖נּוּ רֵיקָֽם׃ הַעֲנֵ֤יק תַּעֲנִיק֙ ל֔וֹ
מִצֹּ֣אנְךָ֔ וּמִֽגָּרְנְךָ֖ וּמִיִּקְבֶ֑ךָ אֲשֶׁ֧ר בֵּרַכְךָ֛ יְהוָ֥ה אֱלֹהֶ֖יךָ תִּתֶּן־
טו לֽוֹ׃ וְזָכַרְתָּ֗ כִּ֣י עֶ֤בֶד הָיִ֙יתָ֙ בְּאֶ֣רֶץ מִצְרַ֔יִם וַֽיִּפְדְּךָ֖ יְהוָ֣ה
16 אֱלֹהֶ֑יךָ עַל־כֵּ֞ן אָנֹכִ֧י מְצַוְּךָ֛ אֶת־הַדָּבָ֥ר הַזֶּ֖ה הַיּֽוֹם׃ וְהָיָה֙
כִּֽי־יֹאמַ֣ר אֵלֶ֔יךָ לֹ֥א אֵצֵ֖א מֵעִמָּ֑ךְ כִּ֤י אֲהֵֽבְךָ֙ וְאֶת־בֵּיתֶ֔ךָ
17 כִּי־ט֥וֹב ל֖וֹ עִמָּֽךְ׃ וְלָקַחְתָּ֣ אֶת־הַמַּרְצֵ֗עַ וְנָתַתָּ֤ה בְאָזְנוֹ֙
וּבַדֶּ֔לֶת וְהָיָ֥ה לְךָ֖ עֶ֣בֶד עוֹלָ֑ם וְאַ֥ף לַאֲמָתְךָ֖ תַּעֲשֶׂה־כֵּֽן׃
18 לֹא־יִקְשֶׁ֣ה בְעֵינֶ֗ךָ בְּשַׁלֵּֽחֲךָ֨ אֹת֤וֹ חָפְשִׁי֙ מֵֽעִמָּ֔ךְ כִּ֗י מִשְׁנֶה֙

4 Howbeit there shall be no needy man among thee; for the Lord will surely bless thee in the land which the Lord thy God giveth thee for an inheritance to possess it:

5 Only if thou wilt carefully hearken unto the voice of the Lord thy God, to observe to do all this commandment which I command thee this day.

6 For the Lord thy God blesseth thee, as He hath spoken unto thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee.

7 If there be among thee a needy man, one of thy brethren within any of thy gates in thy land which the Lord thy God giveth thee: thou shalt not harden thy heart, nor shut thy hand from thy needy brother.

8 But thou shalt surely open thy hand unto him, and thou shalt surely lend him sufficient for his need, in that which is wanted.

9 Beware lest there be a base thought in thy heart, saying: The seventh year, the year of release, is at hand. And thy eye be thus evil against thy needy brother, so that thou wouldst give him nought; and he cry unto the Lord against thee, and it be sin in thee:

10 Thou shalt surely give him, and thy heart shall not be grieved when thou givest unto him; for because of this thing the Lord thy God will bless thee in all thy work, and in all that thou puttest thy hand in.

11 For the needy shall never cease out of the land; therefore do I command thee, saying: Thou shalt surely open thy hand unto thy brother, to thy poor, and to thy needy, in thy land.

12 If thy brother, the Hebrew, or a Hebrew woman, be sold unto thee, he shall serve thee six years; and in the seventh year shalt thou let him go free from thee.

13 And when thou lettest him go out free from thee, thou shalt not let him go away empty:

14 Thou shalt furnish him liberally out of thy flocks, and out of thy threshing-floor, and out of thy wine-press; wherewith the Lord thy God hath blessed thee, that shalt thou give unto him.

15 And thou shalt remember that thou hast been a bond-man in the land of Egypt, and that the Lord thy God hath redeemed thee; therefore do I command thee this thing to-day.

16 And it shall be, if he say unto thee: I will not go away from thee; because he loveth thee and thy house, because he is well with thee:

17 Then thou shalt take an awl, and thrust it through his ear unto the door, and he shall be unto thee a servant for ever. And also unto thy maid-servant shalt thou do likewise.

18 It shall not seem hard unto thee, when thou sendest him away free from thee, for to the double of the wages of a hired laborer hath he served thee six years; and the Lord thy God will bless thee in all that thou doest.

שְׂכַ֣ר שָׂכִ֔יר עֲבָֽדְךָ֖ שֵׁ֣שׁ שָׁנִ֑ים וּבֵֽרַכְךָ֙ יְהוָ֣ה אֱלֹהֶ֔יךָ בְּכֹ֖ל
אֲשֶׁ֥ר תַּעֲשֶֽׂה׃ פ שביעי
19 כָּֽל־הַבְּכ֡וֹר אֲשֶׁ֣ר יִוָּלֵ֩ד בִּבְקָרְךָ֨ וּבְצֹֽאנְךָ֜ הַזָּכָ֗ר תַּקְדִּ֖ישׁ
לַֽיהוָ֣ה אֱלֹהֶ֑יךָ לֹ֤א תַעֲבֹד֙ בִּבְכֹ֣ר שׁוֹרֶ֔ךָ וְלֹ֥א תָגֹ֖ז בְּכ֥וֹר
כ צֹאנֶֽךָ׃ לִפְנֵי֩ יְהוָ֨ה אֱלֹהֶ֜יךָ תֹֽאכְלֶ֗נּוּ שָׁנָ֣ה בְשָׁנָ֔ה בַּמָּק֖וֹם
21 אֲשֶׁר־יִבְחַ֣ר יְהוָ֑ה אַתָּ֖ה וּבֵיתֶֽךָ׃ וְכִֽי־יִהְיֶ֨ה ב֜וֹ מ֗וּם פִּסֵּ֙חַ֙
22 א֣וֹ עִוֵּ֔ר כֹּ֖ל מ֣וּם רָ֑ע לֹ֣א תִזְבָּחֶ֔נּוּ לַֽיהוָ֖ה אֱלֹהֶֽיךָ׃ בִּשְׁעָרֶ֖יךָ
23 תֹּאכְלֶ֑נּוּ הַטָּמֵ֤א וְהַטָּהוֹר֙ יַחְדָּ֔ו כַּצְּבִ֖י וְכָאַיָּֽל׃ רַ֥ק אֶת־דָּמ֖וֹ
לֹ֣א תֹאכֵ֑ל עַל־הָאָ֥רֶץ תִּשְׁפְּכֶ֖נּוּ כַּמָּֽיִם׃ פ

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א שָׁמוֹר֙ אֶת־חֹ֣דֶשׁ הָֽאָבִ֔יב וְעָשִׂ֣יתָ פֶּ֔סַח לַֽיהוָ֖ה אֱלֹהֶ֑יךָ כִּ֞י
בְּחֹ֣דֶשׁ הָֽאָבִ֗יב הוֹצִ֨יאֲךָ֜ יְהוָ֧ה אֱלֹהֶ֛יךָ מִמִּצְרַ֖יִם לָֽיְלָה׃
2 וְזָבַ֥חְתָּ פֶּ֛סַח לַֽיהוָ֥ה אֱלֹהֶ֖יךָ צֹ֣אן וּבָקָ֑ר בַּמָּקוֹם֙ אֲשֶׁ֣ר יִבְחַ֣ר
3 יְהוָ֔ה לְשַׁכֵּ֥ן שְׁמ֖וֹ שָֽׁם׃ לֹא־תֹאכַ֤ל עָלָיו֙ חָמֵ֔ץ שִׁבְעַ֥ת יָמִ֛ים
תֹּֽאכַל־עָלָ֥יו מַצּ֖וֹת לֶ֣חֶם עֹ֑נִי כִּ֣י בְחִפָּז֗וֹן יָצָ֙אתָ֙ מֵאֶ֣רֶץ
מִצְרַ֔יִם לְמַ֣עַן תִּזְכֹּ֗ר אֶת־י֤וֹם צֵֽאתְךָ֙ מֵאֶ֣רֶץ מִצְרַ֔יִם כֹּ֖ל
4 יְמֵ֥י חַיֶּֽיךָ׃ וְלֹא־יֵרָאֶ֨ה לְךָ֥ שְׂאֹ֛ר בְּכָל־גְּבֻלְךָ֖ שִׁבְעַ֣ת יָמִ֑ים
וְלֹא־יָלִ֣ין מִן־הַבָּשָׂ֗ר אֲשֶׁ֨ר תִּזְבַּ֥ח בָּעֶ֛רֶב בַּיּ֥וֹם הָרִאשׁ֖וֹן
ה לַבֹּֽקֶר׃ לֹ֥א תוּכַ֖ל לִזְבֹּ֣חַ אֶת־הַפָּ֑סַח בְּאַחַ֣ד שְׁעָרֶ֔יךָ אֲשֶׁר־
6 יְהוָ֥ה אֱלֹהֶ֖יךָ נֹתֵ֥ן לָֽךְ׃ כִּ֣י אִֽם־אֶל־הַמָּק֞וֹם אֲשֶׁר־יִבְחַ֨ר
יְהוָ֤ה אֱלֹהֶ֙יךָ֙ לְשַׁכֵּ֣ן שְׁמ֔וֹ שָׁ֛ם תִּזְבַּ֥ח אֶת־הַפֶּ֖סַח בָּעָ֑רֶב
7 כְּב֣וֹא הַשֶּׁ֔מֶשׁ מוֹעֵ֖ד צֵֽאתְךָ֥ מִמִּצְרָֽיִם׃ וּבִשַּׁלְתָּ֙ וְאָ֣כַלְתָּ֔
בַּמָּק֕וֹם אֲשֶׁ֥ר יִבְחַ֛ר יְהוָ֥ה אֱלֹהֶ֖יךָ בּ֑וֹ וּפָנִ֣יתָ בַבֹּ֔קֶר וְהָלַכְתָּ֖
8 לְאֹהָלֶֽיךָ׃ שֵׁ֥שֶׁת יָמִ֖ים תֹּאכַ֣ל מַצּ֑וֹת וּבַיּ֣וֹם הַשְּׁבִיעִ֗י עֲצֶ֙רֶת֙
9 לַֽיהוָ֣ה אֱלֹהֶ֔יךָ לֹ֥א תַעֲשֶׂ֖ה מְלָאכָֽה׃ ס שִׁבְעָ֥ה שָׁבֻעֹ֖ת
תִּֽסְפָּר־לָ֑ךְ מֵהָחֵ֤ל חֶרְמֵשׁ֙ בַּקָּמָ֔ה תָּחֵ֣ל לִסְפֹּ֔ר שִׁבְעָ֖ה
י שָׁבֻעֽוֹת׃ וְעָשִׂ֜יתָ חַ֤ג שָׁבֻעוֹת֙ לַיהוָ֣ה אֱלֹהֶ֔יךָ מִסַּ֛ת נִדְבַ֥ת
11 יָדְךָ֖ אֲשֶׁ֣ר תִּתֵּ֑ן כַּאֲשֶׁ֥ר יְבָרֶכְךָ֖ יְהוָ֥ה אֱלֹהֶֽיךָ׃ וְשָׂמַחְתָּ֞

19 All the first-born males that come of thy herds and of thy flocks shalt thou sanctify unto the Lord thy God: thou shalt do no work with the first-born of thy bullock, and not shear the first-born of thy sheep.

20 Thou shalt eat it before the Lord thy God year by year, in the place which the Lord will choose, thou with thy household.

21 And if there be any blemish thereon, if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the Lord thy God.

22 Within thy gates shalt thou eat it, the unclean and the clean together, as the roebuck, and as the hart.

23 Only the blood thereof shalt thou not eat: upon the ground shalt thou pour it out as water.

CHAPTER XVI.

1 Observe the month of Abib[1], and prepare the passover-sacrifice unto the Lord thy God; for in the month of Abib did the Lord thy God bring thee forth out of Egypt by night.

2 And thou shalt sacrifice the passover-offering unto the Lord thy God of sheep and oxen, in the place which the Lord will choose to let His name dwell there.

3 Thou shalt not eat therewith any leavened bread; seven days shalt thou eat therewith unleavened bread, the bread of affliction; for in haste didst thou go forth out of the land of Egypt; in order that thou mayest remember the day of thy going forth out of the land of Egypt all the days of thy life.

4 And there shall not be seen with thee any leaven in all thy borders seven days: neither shall there any of the flesh, which thou sacrificedst in the evening, on the first day, remain all night until the morning.

5 Thou mayest not slay the passover sacrifice within any of thy gates, which the Lord thy God giveth thee;

6 But at the place which the Lord thy God will choose to let his name dwell in, there shalt thou slay the passover sacrifice at evening, at the going down of the sun, at the season that thou camest forth out of Egypt.

7 And thou shalt roast and eat it in the place which the Lord thy God will choose; and thou shalt turn in the morning, and go unto thy tents.

8 Six days shalt thou eat unleavened bread; and on the seventh day shall be a solemn assembly to the Lord thy God: thou shalt do no work.

9 Seven weeks shalt thou number unto thyself: from the time thou beginnest to put the sickle to the corn, shalt thou begin to number seven weeks.

10 And thou shalt keep the feast of weeks unto the Lord thy God with a tribute of a freewill-offering of thy hand, which thou shalt give: according as the Lord thy God shall have blessed thee.

11 And thou shalt rejoice before the Lord thy God, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-

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[1] See page 110.

לִפְנֵ֣י ׀ יְהוָ֣ה אֱלֹהֶ֗יךָ אַתָּ֨ה וּבִנְךָ֣ וּבִתֶּ֘ךָ֮ וְעַבְדְּךָ֣ וַאֲמָתֶ֒ךָ֒
וְהַלֵּוִי֙ אֲשֶׁ֣ר בִּשְׁעָרֶ֔יךָ וְהַגֵּ֛ר וְהַיָּת֥וֹם וְהָאַלְמָנָ֖ה אֲשֶׁ֣ר
בְּקִרְבֶּ֑ךָ בַּמָּק֗וֹם אֲשֶׁ֤ר יִבְחַר֙ יְהוָ֣ה אֱלֹהֶ֔יךָ לְשַׁכֵּ֥ן שְׁמ֖וֹ
12 שָֽׁם׃ וְזָ֣כַרְתָּ֔ כִּי־עֶ֥בֶד הָיִ֖יתָ בְּמִצְרָ֑יִם וְשָׁמַרְתָּ֣ וְעָשִׂ֔יתָ אֶת־
הַחֻקִּ֖ים הָאֵֽלֶּה׃ פ מפטיר
13 חַ֧ג הַסֻּכֹּ֛ת תַּעֲשֶׂ֥ה לְךָ֖ שִׁבְעַ֣ת יָמִ֑ים בְּאָ֨סְפְּךָ֔ מִגָּרְנְךָ֖
14 וּמִיִּקְבֶֽךָ׃ וְשָׂמַחְתָּ֖ בְּחַגֶּ֑ךָ אַתָּ֨ה וּבִנְךָ֤ וּבִתֶּ֙ךָ֙ וְעַבְדְּךָ֣ וַאֲמָתֶ֔ךָ
טו וְהַלֵּוִ֗י וְהַגֵּ֛ר וְהַיָּת֥וֹם וְהָאַלְמָנָ֖ה אֲשֶׁ֥ר בִּשְׁעָרֶֽיךָ׃ שִׁבְעַ֣ת
יָמִ֗ים תָּחֹג֙ לַיהוָ֣ה אֱלֹהֶ֔יךָ בַּמָּק֖וֹם אֲשֶׁר־יִבְחַ֣ר יְהוָ֑ה כִּ֣י
יְבָרֶכְךָ֞ יְהוָ֣ה אֱלֹהֶ֗יךָ בְּכֹ֤ל תְּבוּאָֽתְךָ֙ וּבְכֹל֙ מַעֲשֵׂ֣ה יָדֶ֔יךָ
16 וְהָיִ֖יתָ אַ֥ךְ שָׂמֵֽחַ׃ שָׁל֣וֹשׁ פְּעָמִ֣ים ׀ בַּשָּׁנָ֡ה יֵרָאֶ֨ה כָל־זְכוּרְךָ֜
אֶת־פְּנֵ֣י ׀ יְהוָ֣ה אֱלֹהֶ֗יךָ בַּמָּקוֹם֙ אֲשֶׁ֣ר יִבְחָ֔ר בְּחַ֧ג הַמַּצּ֛וֹת
וּבְחַ֥ג הַשָּׁבֻע֖וֹת וּבְחַ֣ג הַסֻּכּ֑וֹת וְלֹ֧א יֵרָאֶ֛ה אֶת־פְּנֵ֥י יְהוָ֖ה
17 רֵיקָֽם׃ אִ֖ישׁ כְּמַתְּנַ֣ת יָד֑וֹ כְּבִרְכַּ֛ת יְהוָ֥ה אֱלֹהֶ֖יךָ אֲשֶׁ֥ר נָֽתַן־לָֽךְ׃

ס ס ס מח 48

18 שֹׁפְטִ֣ים וְשֹׁטְרִ֗ים תִּֽתֶּן־לְךָ֙ בְּכָל־שְׁעָרֶ֔יךָ אֲשֶׁ֨ר יְהוָ֧ה אֱלֹהֶ֛יךָ
19 נֹתֵ֥ן לְךָ֖ לִשְׁבָטֶ֑יךָ וְשָׁפְט֥וּ אֶת־הָעָ֖ם מִשְׁפַּט־צֶֽדֶק׃ לֹא־
תַטֶּ֣ה מִשְׁפָּ֔ט לֹ֥א תַכִּ֖יר פָּנִ֑ים וְלֹא־תִקַּ֣ח שֹׁ֔חַד כִּ֣י הַשֹּׁ֗חַד
כ יְעַוֵּר֙ עֵינֵ֣י חֲכָמִ֔ים וִיסַלֵּ֖ף דִּבְרֵ֥י צַדִּיקִֽם׃ צֶ֥דֶק צֶ֖דֶק
תִּרְדֹּ֑ף לְמַ֤עַן תִּֽחְיֶה֙ וְיָרַשְׁתָּ֣ אֶת־הָאָ֔רֶץ אֲשֶׁר־יְהוָ֥ה אֱלֹהֶ֖יךָ
21 נֹתֵ֥ן לָֽךְ׃ ס לֹֽא־תִטַּ֥ע לְךָ֛ אֲשֵׁרָ֖ה כָּל־עֵ֑ץ אֵ֗צֶל מִזְבַּ֛ח
22 יְהוָ֥ה אֱלֹהֶ֖יךָ אֲשֶׁ֥ר תַּֽעֲשֶׂה־לָּֽךְ׃ וְלֹא־תָקִ֥ים לְךָ֖ מַצֵּבָ֑ה
אֲשֶׁ֥ר שָׂנֵ֖א יְהוָ֥ה אֱלֹהֶֽיךָ׃ ס

CAP. XVII. יז

יז

א לֹא־תִזְבַּח֩ לַיהוָ֨ה אֱלֹהֶ֜יךָ שׁ֣וֹר וָשֶׂ֗ה אֲשֶׁ֨ר יִהְיֶ֥ה בוֹ֙ מ֔וּם
2 כֹּ֖ל דָּבָ֣ר רָ֑ע כִּ֧י תוֹעֲבַ֛ת יְהוָ֥ה אֱלֹהֶ֖יךָ הֽוּא׃ ס כִּֽי־יִמָּצֵ֤א
בְקִרְבְּךָ֙ בְּאַחַ֣ד שְׁעָרֶ֔יךָ אֲשֶׁר־יְהוָ֥ה אֱלֹהֶ֖יךָ נֹתֵ֣ן לָ֑ךְ אִ֣ישׁ
אוֹ־

ט״ו v. 16. קמץ בז״ק

servant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are in the midst of thee, in the place which the Lord thy God will chose to let His name dwell there.

12 And thou shalt remember that thou wast a bond-man in Egypt: and thou shalt observe and do these statutes.

13 Thou shalt hold the feast of tabernacles seven days, when thou hast gathered in from thy threshing-floor and from thy wine-press:

14 And thou shalt rejoice on thy feast, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite, and the stranger, and the fatherless, and the widow, that are within thy gates.

15 Seven days shalt thou keep a solemn feast unto the Lord thy God in the place which the Lord will choose; because the Lord thy God will bless thee in all thy product, and in all the work of thy hands, and thou shalt only rejoice.

16 Three times in the year shall every one of thy males appear before the Lord thy God in the place which he will choose: on the feast of unleavened bread, and on the feast of weeks, and on the feast of tabernacles; and no one shall appear before the Lord empty;

17 Every man according to what his hand can give, according to the blessing of the Lord thy God which He hath given thee.

SECTION XLVIII. SHOPHETIM.

18 Judges and officers shalt thou appoint unto thyself in all thy gates, which the Lord thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

19 Thou shalt not wrest judgment; thou shalt not respect persons, and thou shalt not take a bribe; for the bribe blindeth the eyes of the wise, and perverteth the words of the righteous.

20 Justice, justice shalt thou follow; that thou mayest live, and inherit the land which the Lord thy God giveth thee.

21 Thou shalt not plant thee an ashera of any tree, near the altar of the Lord thy God, which thou shalt make thee.

22 Neither shalt thou set thee up any statue, which the Lord thy God hateth.

CHAPTER, XVII.

1 Thou shalt not sacrifice unto the Lord thy God any bullock, or lamb, wherein there is a blemish, any thing evil; for it is an abomination unto thy God.

2 If there be found in the midst of thee, within one of thy gates, which the Lord thy God giveth thee, a man or a

אֽוֹ־אִשָּׁ֗ה אֲשֶׁ֨ר יַעֲשֶׂ֥ה אֶת־הָרַ֛ע בְּעֵינֵ֥י יְהוָֽה־אֱלֹהֶ֖יךָ לַעֲבֹ֥ר
בְּרִיתֽוֹ׃ וַיֵּ֗לֶךְ וַֽיַּעֲבֹד֙ אֱלֹהִ֣ים אֲחֵרִ֔ים וַיִּשְׁתַּ֖חוּ לָהֶ֑ם וְלַשֶּׁ֣מֶשׁ ׀ 3
א֣וֹ לַיָּרֵ֗חַ א֛וֹ לְכָל־צְבָ֥א הַשָּׁמַ֖יִם אֲשֶׁ֥ר לֹא־צִוִּֽיתִי׃ וְהֻגַּד־ 4
לְךָ֖ וְשָׁמָ֑עְתָּ וְדָרַשְׁתָּ֣ הֵיטֵ֔ב וְהִנֵּ֤ה אֱמֶת֙ נָכ֣וֹן הַדָּבָ֔ר נֶעֶשְׂתָ֛ה
הַתּוֹעֵבָ֥ה הַזֹּ֖את בְּיִשְׂרָאֵֽל׃ וְהוֹצֵאתָ֣ אֶת־הָאִ֣ישׁ הַה֡וּא אֽוֹ ה
אֶת־הָאִשָּׁ֨ה הַהִ֜וא אֲשֶׁ֨ר עָשׂ֜וּ אֶת־הַדָּבָ֨ר הָרָ֤ע הַזֶּה֙ אֶל־
שְׁעָרֶ֔יךָ אֶת־הָאִ֕ישׁ א֖וֹ אֶת־הָאִשָּׁ֑ה וּסְקַלְתָּ֥ם בָּאֲבָנִ֖ים וָמֵֽתוּ׃
עַל־פִּ֣י ׀ שְׁנַ֣יִם עֵדִ֗ים א֛וֹ שְׁלֹשָׁ֥ה עֵדִ֖ים יוּמַ֣ת הַמֵּ֑ת לֹ֣א יוּמַ֔ת 6
עַל־פִּ֖י עֵ֥ד אֶחָֽד׃ יַ֣ד הָעֵדִ֞ים תִּֽהְיֶה־בּ֤וֹ בָרִאשֹׁנָה֙ לַהֲמִית֔וֹ 7
וְיַ֥ד כָּל־הָעָ֖ם בָּאַחֲרֹנָ֑ה וּבִעַרְתָּ֥ הָרָ֖ע מִקִּרְבֶּֽךָ׃ פ
כִּ֣י יִפָּלֵא֩ מִמְּךָ֙ דָבָ֜ר לַמִּשְׁפָּ֗ט בֵּֽין־דָּ֨ם ׀ לְדָ֜ם בֵּֽין־דִּ֣ין לְדִ֗ין 8
וּבֵ֥ין נֶ֙גַע֙ לָנֶ֔גַע דִּבְרֵ֥י רִיבֹ֖ת בִּשְׁעָרֶ֑יךָ וְקַמְתָּ֣ וְעָלִ֔יתָ אֶל־
הַמָּק֔וֹם אֲשֶׁ֥ר יִבְחַ֛ר יְהוָ֥ה אֱלֹהֶ֖יךָ בּֽוֹ׃ וּבָאתָ֗ אֶל־הַכֹּהֲנִים֙ 9
הַלְוִיִּ֔ם וְאֶ֨ל־הַשֹּׁפֵ֔ט אֲשֶׁ֥ר יִהְיֶ֖ה בַּיָּמִ֣ים הָהֵ֑ם וְדָרַשְׁתָּ֙
וְהִגִּ֣ידוּ לְךָ֔ אֵ֖ת דְּבַ֥ר הַמִּשְׁפָּֽט׃ * וְעָשִׂ֗יתָ עַל־פִּ֤י הַדָּבָר֙ י
אֲשֶׁ֣ר יַגִּ֣ידוּ לְךָ֔ מִן־הַמָּק֣וֹם הַה֔וּא אֲשֶׁ֖ר יִבְחַ֣ר יְהוָ֑ה וְשָׁמַרְתָּ֣
לַעֲשׂ֔וֹת כְּכֹ֖ל אֲשֶׁ֥ר יוֹרֽוּךָ׃ עַל־פִּ֨י הַתּוֹרָ֜ה אֲשֶׁ֣ר יוֹר֗וּךָ 11
וְעַל־הַמִּשְׁפָּ֛ט אֲשֶׁר־יֹאמְר֥וּ לְךָ֖ תַּעֲשֶׂ֑ה לֹ֣א תָס֗וּר מִן־הַדָּבָ֛ר
אֲשֶׁר־יַגִּ֥ידוּ לְךָ֖ יָמִ֥ין וּשְׂמֹֽאל׃ וְהָאִ֞ישׁ אֲשֶׁר־יַעֲשֶׂ֣ה בְזָד֗וֹן 12
לְבִלְתִּ֨י שְׁמֹ֤עַ אֶל־הַכֹּהֵן֙ הָעֹמֵ֞ד לְשָׁ֤רֶת שָׁם֙ אֶת־יְהוָ֣ה
אֱלֹהֶ֔יךָ א֖וֹ אֶל־הַשֹּׁפֵ֑ט וּמֵת֙ הָאִ֣ישׁ הַה֔וּא וּבִעַרְתָּ֥ הָרָ֖ע
מִיִּשְׂרָאֵֽל׃ וְכָל־הָעָ֖ם יִשְׁמְע֣וּ וְיִרָ֑אוּ וְלֹ֥א יְזִיד֖וּן עֽוֹד׃ ס כִּֽי־ 13
תָבֹ֣א אֶל־הָאָ֗רֶץ אֲשֶׁ֨ר יְהוָ֤ה אֱלֹהֶ֙יךָ֙ נֹתֵ֣ן לָ֔ךְ וִירִשְׁתָּ֖הּ פת׳
וְיָשַׁ֣בְתָּה בָּ֑הּ וְאָמַרְתָּ֗ אָשִׂ֤ימָה עָלַי֙ מֶ֔לֶךְ כְּכָל־הַגּוֹיִ֖ם אֲשֶׁ֥ר
סְבִיבֹתָֽי׃ שׂ֣וֹם תָּשִׂ֤ים עָלֶ֙יךָ֙ מֶ֔לֶךְ אֲשֶׁ֥ר יִבְחַ֛ר יְהוָ֥ה אֱלֹהֶ֖יךָ טו
בּ֑וֹ מִקֶּ֣רֶב אַחֶ֗יךָ תָּשִׂ֤ים עָלֶ֙יךָ֙ מֶ֔לֶךְ לֹ֣א תוּכַ֗ל לָתֵ֤ת עָלֶ֙יךָ֙
אִ֣ישׁ נָכְרִ֔י אֲשֶׁ֥ר לֹא־אָחִ֖יךָ הֽוּא׃ רַק֮ לֹא־יַרְבֶּה־לּ֣וֹ סוּסִים֒ 16

ולא־

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v. 10 חצי הספר בפסוקים

woman, that doth that which is evil in the eyes of the Lord thy God, to transgress his covenant,

3 And he hath gone and served other gods, and worshipped them, either the sun, or the moon, or any of the host of heaven, which I have commanded not;

4 And it be told thee, and thou hear of it: then shalt thou inquire diligently; and, behold, if it be true, the thing is certain, such abomination hath been wrought in Israel:

5 Then shalt thou bring forth that man or that woman, who have committed this evil thing, unto thy gates, the man or the woman, and thou shalt stone them with stones and they die.

6 At the mouth of two witnesses, or of three witnesses, shall he that is to die be put to death; he shall not be put to death upon the evidence of one witness.

7 The hand of the witness shall be first upon him to put him to death, and the hand of all the people at the last; and thou shalt put the evil away from the midst of thee.

8 If there arise a matter too hard for thee in judgement, between blood and blood, between plea and plea, and between stroke and stroke, even matters of controversy within thy gates: then shalt thou arise, and get thee up unto the place which the Lord thy God will choose;

9 And thou shalt come unto the priests, the Levites, and unto the judge that may be in those days, and thou shalt inquire, and they shall inform thee of the sentence of the judgement.

10 And thou shalt do according to the sentence, which they may tell thee from that place which the Lord will choose, and thou shalt observe to do according to all that they may instruct thee;

11 In accordance with the law which they may instruct thee, and according to the decision which they may say unto thee, shalt thou do: thou shalt not turn aside from the sentence which they may tell thee, to the right, or to the left.

12 And the man that will act presumptuously, so as not to hearken unto the priest that standeth to minister there before the Lord thy God, or unto the judge, even that man shall die; and thou shalt put away the evil from Israel.

13 And all the people shall hear, and be afraid, and not act presumptuously any more.

14 When thou art come unto the land which the Lord thy God giveth thee, and thou hast taken possession of it, and dwellest therein, and thou sayest: I wish to set a king over me, like all the nations that are round about me.

15 Thou mayest indeed set a king over thee, the one whom the Lord thy God will choose; [but] from the midst of thy brethren shalt thou set a king over thee; thou mayest not set a stranger over thee, who is not thy brother.

16 Only he shall not multiply horses to himself, so that he may not cause the people to return to Egypt, in order to acquire

וְלֹֽא־יָשִׁ֤יב אֶת־הָעָם֙ מִצְרַ֔יְמָה לְמַ֖עַן הַרְבּ֣וֹת ס֑וּס וַֽיהוָה֙
17 אָמַ֣ר לָכֶ֔ם לֹ֣א תֹסִפ֗וּן לָשׁ֛וּב בַּדֶּ֥רֶךְ הַזֶּ֖ה עֽוֹד׃ וְלֹ֤א יַרְבֶּה־
לּוֹ֙ נָשִׁ֔ים וְלֹ֥א יָס֖וּר לְבָב֑וֹ וְכֶ֣סֶף וְזָהָ֔ב לֹ֥א יַרְבֶּה־לּ֖וֹ מְאֹֽד׃
18 וְהָיָ֣ה כְשִׁבְתּ֔וֹ עַ֖ל כִּסֵּ֣א מַמְלַכְתּ֑וֹ וְכָ֨תַב ל֜וֹ אֶת־מִשְׁנֵ֨ה
19 הַתּוֹרָ֤ה הַזֹּאת֙ עַל־סֵ֔פֶר מִלִּפְנֵ֖י הַכֹּהֲנִ֥ים הַלְוִיִּֽם׃ וְהָיְתָ֣ה
עִמּ֔וֹ וְקָ֥רָא ב֖וֹ כָּל־יְמֵ֣י חַיָּ֑יו לְמַ֣עַן יִלְמַ֗ד לְיִרְאָה֙ אֶת־יְהוָ֣ה
אֱלֹהָ֔יו לִ֠שְׁמֹר אֶֽת־כָּל־דִּבְרֵ֞י הַתּוֹרָ֥ה הַזֹּ֛את וְאֶת־הַחֻקִּ֥ים
כ הָאֵ֖לֶּה לַעֲשֹׂתָֽם׃ לְבִלְתִּ֤י רוּם־לְבָבוֹ֙ מֵֽאֶחָ֔יו וּלְבִלְתִּ֛י ס֥וּר
מִן־הַמִּצְוָ֖ה יָמִ֣ין וּשְׂמֹ֑אול לְמַעַן֩ יַאֲרִ֨יךְ יָמִ֧ים עַל־מַמְלַכְתּ֛וֹ
ה֥וּא וּבָנָ֖יו בְּקֶ֥רֶב יִשְׂרָאֵֽל׃ ס שלישי

CAP. XVIII. יח

ח׳

א לֹא־יִהְיֶ֜ה לַכֹּהֲנִ֣ים הַלְוִיִּ֗ם כָּל־שֵׁ֥בֶט לֵוִ֛י חֵ֥לֶק וְנַחֲלָ֖ה עִם־
2 יִשְׂרָאֵ֑ל אִשֵּׁ֧י יְהוָ֛ה וְנַחֲלָת֖וֹ יֹאכֵלֽוּן׃ וְנַחֲלָ֥ה לֹא־יִֽהְיֶה־לּ֖וֹ
3 בְּקֶ֣רֶב אֶחָ֑יו יְהוָה֙ ה֣וּא נַחֲלָת֔וֹ כַּאֲשֶׁ֖ר דִּבֶּר־לֽוֹ׃ ס וְזֶ֞ה
יִהְיֶ֨ה מִשְׁפַּ֤ט הַכֹּהֲנִים֙ מֵאֵ֣ת הָעָ֔ם מֵאֵ֛ת זֹבְחֵ֥י הַזֶּ֖בַח אִם־
4 שׁ֣וֹר אִם־שֶׂ֑ה וְנָתַן֙ לַכֹּהֵ֔ן הַזְּרֹ֥עַ וְהַלְּחָיַ֖יִם וְהַקֵּבָֽה׃ רֵאשִׁ֨ית
ה דְּגָנְךָ֜ תִּירֹשְׁךָ֣ וְיִצְהָרֶ֗ךָ וְרֵאשִׁ֛ית גֵּ֥ז צֹאנְךָ֖ תִּתֶּן־לּֽוֹ׃ כִּ֣י בּ֗וֹ
בָּחַ֛ר יְהוָ֥ה אֱלֹהֶ֖יךָ מִכָּל־שְׁבָטֶ֑יךָ לַעֲמֹ֞ד לְשָׁרֵ֧ת בְּשֵׁם־
רביעי יְהוָ֛ה ה֥וּא וּבָנָ֖יו כָּל־הַיָּמִֽים׃ ס וְכִֽי־יָבֹ֨א הַלֵּוִ֜י מֵאַחַ֤ד
שְׁעָרֶ֙יךָ֙ מִכָּל־יִשְׂרָאֵ֔ל אֲשֶׁר־ה֖וּא גָּ֣ר שָׁ֑ם וּבָא֙ בְּכָל־אַוַּ֣ת
7 נַפְשׁ֔וֹ אֶל־הַמָּק֖וֹם אֲשֶׁר־יִבְחַ֥ר יְהוָֽה׃ וְשֵׁרֵ֕ת בְּשֵׁ֖ם יְהוָ֣ה
8 אֱלֹהָ֑יו כְּכָל־אֶחָיו֙ הַלְוִיִּ֔ם הָעֹמְדִ֣ים שָׁ֔ם לִפְנֵ֖י יְהוָֽה׃ חֵ֥לֶק
9 כְּחֵ֖לֶק יֹאכֵ֑לוּ לְבַ֥ד מִמְכָּרָ֖יו עַל־הָאָבֽוֹת׃ ס כִּ֤י אַתָּה֙ בָּ֣א
אֶל־הָאָ֔רֶץ אֲשֶׁר־יְהוָ֥ה אֱלֹהֶ֖יךָ נֹתֵ֣ן לָ֑ךְ לֹֽא־תִלְמַ֣ד לַעֲשׂ֔וֹת
י כְּתוֹעֲבֹ֖ת הַגּוֹיִ֥ם הָהֵֽם׃ לֹֽא־יִמָּצֵ֣א בְךָ֔ מַעֲבִ֥יר בְּנֽוֹ־וּבִתּ֖וֹ בָּאֵ֑שׁ
11 קֹסֵ֣ם קְסָמִ֔ים מְעוֹנֵ֥ן וּמְנַחֵ֖שׁ וּמְכַשֵּֽׁף׃ וְחֹבֵ֖ר חָ֑בֶר וְשֹׁאֵ֥ל
12 א֙וֹב֙ וְיִדְּעֹנִ֔י וְדֹרֵ֖שׁ אֶל־הַמֵּתִֽים׃ כִּֽי־תוֹעֲבַ֥ת יְהוָ֖ה כָּל־עֹ֣שֵׂה

אלה

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v. 19. סבירין בה   v. 20. מלא ו׳

many horses; whereas the Lord hath said unto you: Ye shall henceforth not return on that way any more.

17 Neither shall he multiply wives to himself, that his heart may not turn away; nor shall he greatly multiply to himself silver and gold.

18 And it shall be when he sitteth upon the throne of his kingdom, that he shall write for himself a copy of this law in a book out of [that which is] before the priests, the Levites;

19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the Lord his God, to keep all the words of this law and these statutes, to do them.

20 So that his heart be not lifted up above his brethren, and so that he turn not aside from the commandment, to the right, or to the left: that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.

CHAPTER XVIII.

1 The priests, the Levites, and all the tribe of Levi, shall have no portion nor inheritance with Israel: they shall eat the fire-offerings of the Lord, and His inheritance.

2 But he shall have no inheritance among his brethren, the Lord is his inheritance, as He hath spoken unto him.

3 And this shall be the priests' due from the people, from them that offer a sacrifice, whether it be ox or lamb: they shall give unto the priest the shoulder, and the two cheeks, and the maw.

4 The first-fruit of thy corn, of thy wine, and of thy oil, and the first shearing of thy sheep, shalt thou give him.

5 For him the Lord thy God hath chosen out of all thy tribes, to stand to minister in the name of the Lord, he and his sons all the days.

6 And if the Levite come from any of thy gates out of all Israel, where he sojourneth, and come with all the longing of his soul unto the place which the Lord will choose:

7 Then he can minister in the name of the Lord his God, like all his brethren the Levites, who stand there before the Lord.

8 They shall have ilke portions to eat, besides that which cometh of the sale of his patrimony.

9 When thou comest into the land which the Lord thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

10 There shall not be found among thee any one who causeth his son or his daughter to pass through the fire, one who useth divination, one who is an observer of times, or an enchanter, or a conjurer.

11 Or a charmer, or a consulter with familiar spirits, or a wizard, or who inquireth of the dead.

12 For an abomination unto the Lord are all that do these things; and on account of these abominations the Lord thy God doth drive them out from before thee.

אֵ֑לֶּה וּבִגְלַל֙ הַתּוֹעֵבֹ֣ת הָאֵ֔לֶּה יְהוָ֣ה אֱלֹהֶ֔יךָ מוֹרִ֥ישׁ אוֹתָ֖ם
13 מִפָּנֶֽיךָ׃ תָּמִ֣ים תִּֽהְיֶ֔ה עִ֖ם יְהוָ֥ה אֱלֹהֶֽיךָ׃ כִּ֣י ׀ הַגּוֹיִ֣ם הָאֵ֗לֶּה
חמישי אֲשֶׁ֤ר אַתָּה֙ יוֹרֵ֣שׁ אוֹתָ֔ם אֶל־מְעֹנְנִ֥ים וְאֶל־קֹסְמִ֖ים יִשְׁמָ֑עוּ
טו וְאַתָּ֕ה לֹ֣א כֵ֔ן נָ֥תַן לְךָ֖ יְהוָ֥ה אֱלֹהֶֽיךָ׃ נָבִ֨יא מִקִּרְבְּךָ֤ מֵאַחֶ֙יךָ֙
16 כָּמֹ֔נִי יָקִ֥ים לְךָ֖ יְהוָ֣ה אֱלֹהֶ֑יךָ אֵלָ֖יו תִּשְׁמָעֽוּן׃ כְּכֹ֨ל אֲשֶׁר־
שָׁאַ֜לְתָּ מֵעִ֨ם יְהוָ֤ה אֱלֹהֶ֙יךָ֙ בְּחֹרֵ֔ב בְּי֥וֹם הַקָּהָ֖ל לֵאמֹ֑ר
לֹ֣א אֹסֵ֗ף לִשְׁמֹ֨עַ֙ אֶת־קוֹל֙ יְהוָ֣ה אֱלֹהָ֔י וְאֶת־הָאֵ֨שׁ הַגְּדֹלָ֥ה
17 הַזֹּ֛את לֹֽא־אֶרְאֶ֥ה ע֖וֹד וְלֹ֥א אָמֽוּת׃ וַיֹּ֥אמֶר יְהוָ֖ה אֵלָ֑י
18 הֵיטִ֖יבוּ אֲשֶׁ֥ר דִּבֵּֽרוּ׃ נָבִ֨יא אָקִ֥ים לָהֶ֛ם מִקֶּ֥רֶב אֲחֵיהֶ֖ם
כָּמ֑וֹךָ וְנָתַתִּ֤י דְבָרַי֙ בְּפִ֔יו וְדִבֶּ֣ר אֲלֵיהֶ֔ם אֵ֖ת כָּל־אֲשֶׁ֥ר
19 אֲצַוֶּֽנּוּ׃ וְהָיָ֗ה הָאִישׁ֙ אֲשֶׁ֤ר לֹֽא־יִשְׁמַע֙ אֶל־דְּבָרַ֔י אֲשֶׁ֥ר
כ יְדַבֵּ֖ר בִּשְׁמִ֑י אָנֹכִ֖י אֶדְרֹ֥שׁ מֵעִמּֽוֹ׃ אַ֣ךְ הַנָּבִ֡יא אֲשֶׁ֣ר יָזִיד֩
לְדַבֵּ֨ר דָּבָ֜ר בִּשְׁמִ֗י אֵ֣ת אֲשֶׁ֤ר לֹא־צִוִּיתִיו֙ לְדַבֵּ֔ר וַאֲשֶׁ֣ר
21 יְדַבֵּ֔ר בְּשֵׁ֖ם אֱלֹהִ֣ים אֲחֵרִ֑ים וּמֵ֖ת הַנָּבִ֥יא הַהֽוּא׃ וְכִ֥י
תֹאמַ֖ר בִּלְבָבֶ֑ךָ אֵיכָה֙ נֵדַ֣ע אֶת־הַדָּבָ֔ר אֲשֶׁ֥ר לֹא־דִבְּר֖וֹ
22 יְהוָֽה׃ אֲשֶׁר֩ יְדַבֵּ֨ר הַנָּבִ֜יא בְּשֵׁ֣ם יְהוָ֗ה וְלֹא־יִהְיֶ֤ה הַדָּבָר֙
וְלֹ֣א יָבֹ֔א ה֣וּא הַדָּבָ֔ר אֲשֶׁ֥ר לֹא־דִבְּר֖וֹ יְהוָ֑ה בְּזָדוֹן֙ דִּבְּר֣וֹ
הַנָּבִ֔יא לֹ֥א תָג֖וּר מִמֶּֽנּוּ׃ ס

CAP. XIX. יט

יט

א כִּֽי־יַכְרִ֞ית יְהוָ֤ה אֱלֹהֶ֙יךָ֙ אֶת־הַגּוֹיִ֔ם אֲשֶׁר֙ יְהוָ֣ה אֱלֹהֶ֔יךָ
נֹתֵ֥ן לְךָ֖ אֶת־אַרְצָ֑ם וִירִשְׁתָּ֕ם וְיָשַׁבְתָּ֥ בְעָרֵיהֶ֖ם וּבְבָתֵּיהֶֽם׃
2 שָׁל֥וֹשׁ עָרִ֖ים תַּבְדִּ֣יל לָ֑ךְ בְּת֣וֹךְ אַרְצְךָ֔ אֲשֶׁר֙ יְהוָ֣ה אֱלֹהֶ֔יךָ
3 נֹתֵ֥ן לְךָ֖ לְרִשְׁתָּֽהּ׃ תָּכִ֣ין לְךָ֮ הַדֶּרֶךְ֒ וְשִׁלַּשְׁתָּ֙ אֶת־גְּב֣וּל
אַרְצְךָ֔ אֲשֶׁ֥ר יַנְחִֽילְךָ֖ יְהוָ֣ה אֱלֹהֶ֑יךָ וְהָיָ֕ה לָנ֥וּס שָׁ֖מָּה כָּל־
4 רֹצֵֽחַ׃ וְזֶה֙ דְּבַ֣ר הָרֹצֵ֔חַ אֲשֶׁר־יָנ֥וּס שָׁ֖מָּה וָחָ֑י אֲשֶׁ֨ר יַכֶּ֤ה
אֶת־רֵעֵ֙הוּ֙ בִּבְלִי־דַ֔עַת וְה֛וּא לֹא־שֹׂנֵ֥א ל֖וֹ מִתְּמֹ֥ל שִׁלְשֹֽׁם׃
ה וַאֲשֶׁ֨ר יָבֹ֧א אֶת־רֵעֵ֣הוּ בַיַּעַר֮ לַחְטֹ֣ב עֵצִים֒ וְנִדְּחָ֨ה יָד֤וֹ

תה v. 13. בקצת ספרים התי רפתי v. 16. קמץ בז״ק

13 Perfect shalt thou be with the Lord thy God.

14 For these nations, which thou art about to dispossess, hearken unto observers of times, and unto diviners; but as for thee, the Lord thy God hath not assigned the like unto thee.

15 A prophet from the midst of thee, of thy brethren, like unto me, will the Lord thy God raise up unto thee; unto him shall ye hearken:

16 According to all that thou didst desire of the Lord thy God at Horeb on the day of the assembly, saying: I wish to hear no more the voice of the Lord my God, and neither let me see this great fire any more that I die not.

17 And the Lord said unto me: They have done well in what they have spoken.

18 A prophet will I raise up unto them from among their brethren, like unto thee; and I will put My words in his mouth; and he shall speak unto them all that I may command him.

19 And it shall come to pass, that if there be a man who will not hearken unto My words which he shall speak in My name, I will require it of him.

20 But the prophet, who may presume to speak a word in My name, which I have not commanded him to speak, or who may speak in the name of other gods—even that prophet shall die

21 And if thou shouldst say in thy heart: How shall we know the word which the Lord hath not spoken?

22 That which the prophet speaketh in the name of the Lord, and the thing do not happen and come not to pass—this is the word which the Lord hath not spoken; in presumption hath the prophet spoken it; thou shalt not be afraid of him.

CHAPTER XIX.

1 When the Lord thy God shall have cut off the nations, whose land the Lord thy God giveth thee, and thou hast driven them out, and dwellest in their cities, and in their houses:

2 Then shalt thou set apart three cities for thee, in the midst of thy land, which the Lord thy God giveth thee to possess it.

3 Thou shalt prepare thee the way and divide the territory of thy land, which the Lord thy God will give thee to inherit into three parts, that every man-slayer may flee thither.

4 And this is the case of the man-slayer, who shall flee thither, that he may live: Whoso smiteth his neighbor without knowledge, when he hath not been an enemy to him in time past;

5 And he that goeth into the forest with his neighbor to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the iron slippeth from the helve, and striketh his

בַגַּרְזֶן֙ לִכְרֹ֣ת הָעֵ֔ץ וְנָשַׁ֤ל הַבַּרְזֶל֙ מִן־הָעֵ֔ץ וּמָצָ֥א אֶת־
6 רֵעֵ֖הוּ וָמֵ֑ת ה֗וּא יָנ֛וּס אֶל־אַחַ֥ת הֶעָרִים־הָאֵ֖לֶּה וָחָֽי׃ פֶּן־
יִרְדֹּף֩ גֹּאֵ֨ל הַדָּ֜ם אַחֲרֵ֣י הָרֹצֵ֗חַ כִּ֣י יֵחַם֮ לְבָבוֹ֒ וְהִשִּׂיג֛וֹ
כִּֽי־יִרְבֶּ֥ה הַדֶּ֖רֶךְ וְהִכָּ֣הוּ נָ֑פֶשׁ וְלוֹ֙ אֵ֣ין מִשְׁפַּט־מָ֔וֶת כִּ֠י
7 לֹ֣א שֹׂנֵ֥א ה֛וּא ל֖וֹ מִתְּמ֥וֹל שִׁלְשֽׁוֹם׃ עַל־כֵּ֛ן אָנֹכִ֥י מְצַוְּךָ֖
8 לֵאמֹ֑ר שָׁל֥שׁ עָרִ֖ים תַּבְדִּ֥יל לָֽךְ׃ וְאִם־יַרְחִ֞יב יְהוָ֤ה
אֱלֹהֶ֙יךָ֙ אֶת־גְּבֻ֣לְךָ֔ כַּאֲשֶׁ֥ר נִשְׁבַּ֖ע לַאֲבֹתֶ֑יךָ וְנָ֤תַן לְךָ֙ אֶת־
9 כָּל־הָאָ֔רֶץ אֲשֶׁ֥ר דִּבֶּ֖ר לָתֵ֥ת לַאֲבֹתֶֽיךָ׃ כִּֽי־תִשְׁמֹר֩ אֶת־
כָּל־הַמִּצְוָ֨ה הַזֹּ֜את לַעֲשֹׂתָ֗הּ אֲשֶׁ֣ר אָנֹכִ֣י מְצַוְּךָ֮ הַיּוֹם֒ לְאַהֲבָ֞ה
אֶת־יְהוָ֧ה אֱלֹהֶ֛יךָ וְלָלֶ֥כֶת בִּדְרָכָ֖יו כָּל־הַיָּמִ֑ים וְיָסַפְתָּ֨ לְךָ֥
י ע֛וֹד שָׁל֥שׁ עָרִ֖ים עַ֥ל הַשָּׁלֹ֖שׁ הָאֵֽלֶּה׃ וְלֹ֤א יִשָּׁפֵךְ֙ דָּ֣ם נָקִ֔י
בְּקֶ֣רֶב אַרְצְךָ֔ אֲשֶׁר֙ יְהוָ֣ה אֱלֹהֶ֔יךָ נֹתֵ֥ן לְךָ֖ נַחֲלָ֑ה וְהָיָ֥ה
עָלֶ֖יךָ דָּמִֽים׃ פ

11 וְכִֽי־יִהְיֶ֥ה אִישׁ֙ שֹׂנֵ֣א לְרֵעֵ֔הוּ וְאָ֤רַב לוֹ֙ וְקָ֣ם עָלָ֔יו וְהִכָּ֥הוּ
12 נֶ֖פֶשׁ וָמֵ֑ת וְנָ֕ס אֶל־אַחַ֖ת הֶעָרִ֥ים הָאֵֽל׃ וְשָֽׁלְחוּ֙ זִקְנֵ֣י עִיר֔וֹ
13 וְלָקְח֥וּ אֹת֖וֹ מִשָּׁ֑ם וְנָתְנ֣וּ אֹת֗וֹ בְּיַ֛ד גֹּאֵ֥ל הַדָּ֖ם וָמֵֽת׃ לֹא־
תָח֥וֹס עֵֽינְךָ֖ עָלָ֑יו וּבִֽעַרְתָּ֧ דַם־הַנָּקִ֛י מִיִּשְׂרָאֵ֖ל וְט֥וֹב לָֽךְ׃
14 ס לֹ֤א תַסִּיג֙ גְּב֣וּל רֵֽעֲךָ֔ אֲשֶׁ֥ר גָּבְל֖וּ רִאשֹׁנִ֑ים בְּנַחֲלָֽתְךָ֙
אֲשֶׁ֣ר תִּנְחַ֔ל בָּאָ֕רֶץ אֲשֶׁר֙ יְהוָ֣ה אֱלֹהֶ֔יךָ נֹתֵ֥ן לְךָ֖ לְרִשְׁתָּֽהּ׃
טו ס לֹא־יָק֨וּם עֵ֜ד אֶחָ֗ד בְּאִישׁ֙ לְכָל־עָוֺן֙ וּלְכָל־חַטָּ֔את
בְּכָל־חֵ֖טְא אֲשֶׁ֣ר יֶחֱטָ֑א עַל־פִּ֣י ׀ שְׁנֵ֣י עֵדִ֗ים א֛וֹ עַל־פִּ֥י
16 שְׁלֹשָֽׁה־עֵדִ֖ים יָק֥וּם דָּבָֽר׃ כִּֽי־יָק֥וּם עֵד־חָמָ֖ס בְּאִ֑ישׁ לַעֲנ֥וֹת
17 בּ֖וֹ סָרָֽה׃ וְעָמְד֧וּ שְׁנֵֽי־הָאֲנָשִׁ֛ים אֲשֶׁר־לָהֶ֥ם הָרִ֖יב לִפְנֵ֣י
יְהוָ֑ה לִפְנֵ֤י הַכֹּהֲנִים֙ וְהַשֹּׁ֣פְטִ֔ים אֲשֶׁ֥ר יִהְי֖וּ בַּיָּמִ֥ים הָהֵֽם׃
18 וְדָרְשׁ֥וּ הַשֹּׁפְטִ֖ים הֵיטֵ֑ב וְהִנֵּ֤ה עֵֽד־שֶׁ֙קֶר֙ הָעֵ֔ד שֶׁ֖קֶר עָנָ֥ה
19 בְאָחִֽיו׃ וַעֲשִׂ֣יתֶם ל֔וֹ כַּאֲשֶׁ֥ר זָמַ֖ם לַעֲשׂ֣וֹת לְאָחִ֑יו וּבִעַרְתָּ֥
כ הָרָ֖ע מִקִּרְבֶּֽךָ׃ וְהַנִּשְׁאָרִ֖ים יִשְׁמְע֣וּ וְיִרָ֑אוּ וְלֹא־יֹסִ֨פוּ לַעֲשׂ֜וֹת

עוד

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v. 11. סבירין האלה   v. 19. הטעם נסוג אחור

neighbor, that he die; this one shall flee unto one of these cities, and live;

6 That the avenger of the blood pursue not the man-slayer, while his heart is hot, and overtake him, because the way is long, and smite him dead; whereas he deserveth not a judgment of death, inasmuch as he was not an enemy to him in time past.

7 Therefore do I command thee, saying: Thou shalt set apart three cities for thee.

8 And if the Lord thy God enlarge thy boundary, as he hath sworn unto thy fathers, and give thee all the land which he hath spoken to give unto thy fathers;

9 Because thou dost keep all this commandment to do it, which I command thee this day, to love the Lord thy God, and to walk in his ways all the days: then shalt thou add three cities more for thee, besides these three;

10 That innocent blood be not shed in the midst of thy land, which the Lord thy God giveth thee for an inheritance, and blood be upon thee.

11 But if any man be an enemy to his neighbor, and he lie in wait for him, and rise up against him, and smite him mortally so that he die, and he flee unto one of these cities:

12 Then shall the elders of his city send and fetch him thence, and they shall deliver him into the hand of the avenger of the blood, that he may die.

13 Thy eye shall not pity him; but thou shalt put away the blood of the innocent from Israel, that it may go well with thee.

14 Thou shalt not remove the landmark of thy neighbor, which they of old time have set, in thy inheritance which thou shalt inherit, in the land that the Lord thy God giveth thee to possess it.

15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth; at the mouth of two witnesses, or at the mouth of three witnesses, must a case be established.

16 If an unrighteous witness rise up against any man to bear perverted witness against him:

17 Then shall both the men, who have the controversy, stand before the Lord, before the priests and the judges, who shall be in those days;

18 And the judges shall inquire diligently; and, behold, if the witness be a false witness, he hath testified a falsehood against his brother:

19 Then shall ye do unto him, as he had purposed to do unto his brother; and thou shalt put away the evil from the midst of thee.

20 And those who remain shall hear, and be afraid, and shall henceforth commit no more any such evil thing in the midst of thee.

21 עוֹד כַּדָּבָר הָרָע הַזֶּה בְּקִרְבֶּךָ׃ וְלֹא תָחוֹס עֵינֶךָ נֶפֶשׁ
בְּנֶפֶשׁ עַיִן בְּעַיִן שֵׁן בְּשֵׁן יָד בְּיָד רֶגֶל בְּרָגֶל׃ ס

כ CAP. XX. כ

א כִּֽי־תֵצֵא לַמִּלְחָמָה עַל־אֹיְבֶךָ וְרָאִיתָ סוּס וָרֶכֶב עַם רַב
מִמְּךָ לֹא תִירָא מֵהֶם כִּֽי־יְהוָה אֱלֹהֶיךָ עִמָּךְ הַמַּעַלְךָ
2 מֵאֶרֶץ מִצְרָיִם׃ וְהָיָה כְּקָרָבְכֶם אֶל־הַמִּלְחָמָה וְנִגַּשׁ
3 הַכֹּהֵן וְדִבֶּר אֶל־הָעָם׃ וְאָמַר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל אַתֶּם
קְרֵבִים הַיּוֹם לַמִּלְחָמָה עַל־אֹיְבֵיכֶם אַל־יֵרַךְ לְבַבְכֶם
4 אַל־תִּירְאוּ וְאַל־תַּחְפְּזוּ וְאַל־תַּעַרְצוּ מִפְּנֵיהֶם׃ כִּי יְהוָה
אֱלֹהֵיכֶם הַהֹלֵךְ עִמָּכֶם לְהִלָּחֵם לָכֶם עִם־אֹיְבֵיכֶם לְהוֹשִׁיעַ
ה אֶתְכֶם׃ וְדִבְּרוּ הַשֹּׁטְרִים אֶל־הָעָם לֵאמֹר מִֽי־הָאִישׁ אֲשֶׁר
בָּנָה בַיִת־חָדָשׁ וְלֹא חֲנָכוֹ יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ פֶּן־יָמוּת
6 בַּמִּלְחָמָה וְאִישׁ אַחֵר יַחְנְכֶנּוּ׃ וּמִֽי־הָאִישׁ אֲשֶׁר נָטַע
כֶּרֶם וְלֹא חִלְּלוֹ יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ פֶּן־יָמוּת בַּמִּלְחָמָה
7 וְאִישׁ אַחֵר יְחַלְּלֶנּוּ׃ וּמִֽי־הָאִישׁ אֲשֶׁר אֵרַשׂ אִשָּׁה וְלֹא
לְקָחָהּ יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ פֶּן־יָמוּת בַּמִּלְחָמָה וְאִישׁ אַחֵר
8 יִקָּחֶנָּה׃ וְיָסְפוּ הַשֹּׁטְרִים לְדַבֵּר אֶל־הָעָם וְאָמְרוּ מִֽי־
הָאִישׁ הַיָּרֵא וְרַךְ הַלֵּבָב יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ וְלֹא יִמַּס אֶת־
9 לְבַב אֶחָיו כִּלְבָבוֹ׃ וְהָיָה כְּכַלֹּת הַשֹּׁטְרִים לְדַבֵּר אֶל־
שביעי הָעָם וּפָקְדוּ שָׂרֵי צְבָאוֹת בְּרֹאשׁ הָעָם׃ ס כִּֽי־תִקְרַב
11 אֶל־עִיר לְהִלָּחֵם עָלֶיהָ וְקָרָאתָ אֵלֶיהָ לְשָׁלוֹם׃ וְהָיָה
אִם־שָׁלוֹם תַּעַנְךָ וּפָתְחָה לָךְ וְהָיָה כָּל־הָעָם הַנִּמְצָא־בָהּ
12 יִהְיוּ לְךָ לָמַס וַעֲבָדוּךָ׃ וְאִם־לֹא תַשְׁלִים עִמָּךְ וְעָשְׂתָה
13 עִמְּךָ מִלְחָמָה וְצַרְתָּ עָלֶיהָ׃ וּנְתָנָהּ יְהוָה אֱלֹהֶיךָ בְּיָדֶךָ
14 וְהִכִּיתָ אֶת־כָּל־זְכוּרָהּ לְפִי־חָרֶב׃ רַק הַנָּשִׁים וְהַטַּף
וְהַבְּהֵמָה וְכֹל אֲשֶׁר יִהְיֶה בָעִיר כָּל־שְׁלָלָהּ תָּבֹז לָךְ
טו וְאָכַלְתָּ אֶת־שְׁלַל אֹיְבֶיךָ אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ׃ כֵּן
תַּעֲשֶׂה לְכָל־הֶעָרִים הָרְחֹקֹת מִמְּךָ מְאֹד אֲשֶׁר לֹא־מֵעָרֵי

21 And thy eye shall have no pity; but life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

CHAPTER XX.

1 When thou goest forth to battle against thy enemies, and thou seest horse, and chariot, people more than thou: be not afraid of them; for the Lord thy God is with thee, who brought thee up out of the land of Egypt.
2 And it shall be, when ye come nigh unto the battle, that the priest shall approach and speak unto the people;
3 And he shall say unto them: Hear, O Israel, ye come nigh this day unto the battle against your enemies: let not your hearts faint, fear not, and be not downcast, and do not tremble because of them;
4 For the Lord your God is He that goeth with you, to fight for you against your enemies, to help you.
5 And the officers shall speak unto the people, saying: What man is there who hath built a new house, and hath not dedicated it? let him go and return unto his house, lest his die in the battle, and another man dedicate it.
6 And what man is there who hath planted a vineyard, and hath not yet made use of it? let him go and return unto his house, lest he die in the battle, and another man make use of it.
7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.
8 And the officers shall speak yet farther unto the people, and they shall say: What man is there that is fearful and faint-hearted? let him go and return unto his house, that the heart of his brethren melt not as his heart.
9 And it shall be, when the officers have made an end of speaking unto the people, that they shall appoint captains of the armies at the head of the people.
10 When thou comest nigh unto a city to make war against it, then proclaim peace unto it.
11 And it shall be, if it make thee an answer of peace, and open [its gates] unto thee: then shall it be, that all the people that are found therein shall be tributary unto thee, and they shall serve thee.
12 But if it will not make peace with thee, and wageth war against thee; then shalt thou besiege it;
13 And when the Lord thy God hath delivered it into thy hands, thou shalt smite every male thereof with the edge of the sword;
14 But the women, and the little ones, and the cattle, and all that may be in the city, all the spoil thereof, shalt thou take as booty unto thyself; and thou shalt eat the spoil of thy enemies, which the Lord thy God hath given thee.
15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations

16 הַגּוֹיִ֥ם־הָאֵ֖לֶּה הֵֽנָּה׃ רַק֙ מֵעָרֵ֣י הָֽעַמִּ֣ים הָאֵ֔לֶּה אֲשֶׁר֙ יְהוָ֣ה
17 אֱלֹהֶ֔יךָ נֹתֵ֥ן לְךָ֖ נַחֲלָ֑ה לֹ֥א תְחַיֶּ֖ה כָּל־נְשָׁמָֽה׃ כִּֽי־הַחֲרֵ֣ם
תַּחֲרִימֵ֗ם הַֽחִתִּ֤י וְהָֽאֱמֹרִי֙ הַכְּנַעֲנִ֣י וְהַפְּרִזִּ֔י הַחִוִּ֖י וְהַיְבוּסִ֑י
18 כַּאֲשֶׁ֥ר צִוְּךָ֖ יְהוָ֥ה אֱלֹהֶֽיךָ׃ לְמַ֗עַן אֲשֶׁ֤ר לֹֽא־יְלַמְּד֤וּ אֶתְכֶם֙
לַעֲשׂ֔וֹת כְּכֹל֙ תּֽוֹעֲבֹתָ֔ם אֲשֶׁ֥ר עָשׂ֖וּ לֵאלֹֽהֵיהֶ֑ם וַחֲטָאתֶ֖ם
19 לַֽיהוָ֥ה אֱלֹהֵיכֶֽם׃ ס כִּֽי־תָצ֣וּר אֶל־עִיר֩ יָמִ֨ים רַבִּ֜ים
לְֽהִלָּחֵ֧ם עָלֶ֣יהָ לְתָפְשָׂ֗הּ לֹֽא־תַשְׁחִ֤ית אֶת־עֵצָהּ֙ לִנְדֹּ֤חַ עָלָיו֙
גַּרְזֶ֔ן כִּ֚י מִמֶּ֣נּוּ תֹאכֵ֔ל וְאֹת֖וֹ לֹ֣א תִכְרֹ֑ת כִּ֤י הָֽאָדָם֙ עֵ֣ץ הַשָּׂדֶ֔ה
כ לָבֹ֥א מִפָּנֶ֖יךָ בַּמָּצֽוֹר׃ רַ֞ק עֵ֣ץ אֲשֶׁר־תֵּדַ֗ע כִּ֣י לֹא־עֵ֤ץ
מַאֲכָל֙ ה֔וּא אֹת֥וֹ תַשְׁחִ֖ית וְכָרָ֑תָּ וּבָנִ֣יתָ מָצ֗וֹר עַל־הָעִיר֙
אֲשֶׁר־הִ֛וא עֹשָׂ֥ה עִמְּךָ֛ מִלְחָמָ֖ה עַ֥ד רִדְתָּֽהּ׃ פ

כא

CAP. XXI. כא

א כִּֽי־יִמָּצֵ֣א חָלָ֗ל בָּֽאֲדָמָה֙ אֲשֶׁר֩ יְהוָ֨ה אֱלֹהֶ֜יךָ נֹתֵ֤ן לְךָ֙
2 לְרִשְׁתָּ֔הּ נֹפֵ֖ל בַּשָּׂדֶ֑ה לֹ֥א נוֹדַ֖ע מִ֥י הִכָּֽהוּ׃ וְיָצְא֥וּ זְקֵנֶ֖יךָ
3 וְשֹׁפְטֶ֑יךָ וּמָדְדוּ֙ אֶל־הֶ֣עָרִ֔ים אֲשֶׁ֖ר סְבִיבֹ֥ת הֶחָלָֽל׃ וְהָיָ֣ה
הָעִ֔יר הַקְּרֹבָ֖ה אֶל־הֶחָלָ֑ל וְלָקְח֡וּ זִקְנֵי֩ הָעִ֨יר הַהִ֜וא עֶגְלַ֣ת
4 בָּקָ֗ר אֲשֶׁ֤ר לֹֽא־עֻבַּד֙ בָּ֔הּ אֲשֶׁ֥ר לֹא־מָשְׁכָ֖ה בְּעֹֽל׃ וְהוֹרִ֡דוּ
זִקְנֵי֩ הָעִ֨יר הַהִ֤וא אֶת־הָֽעֶגְלָה֙ אֶל־נַ֣חַל אֵיתָ֔ן אֲשֶׁ֛ר לֹא־
ה יֵעָבֵ֥ד בּ֖וֹ וְלֹ֣א יִזָּרֵ֑עַ וְעָֽרְפוּ־שָׁ֥ם אֶת־הָעֶגְלָ֖ה בַּנָּֽחַל׃ וְנִגְּשׁ֣וּ
הַכֹּהֲנִים֮ בְּנֵ֣י לֵוִי֒ כִּ֣י בָ֗ם בָּחַ֞ר יְהוָ֤ה אֱלֹהֶ֙יךָ֙ לְשָׁ֣רְת֔וֹ וּלְבָרֵ֖ךְ
6 בְּשֵׁ֣ם יְהוָ֑ה וְעַל־פִּיהֶ֥ם יִהְיֶ֖ה כָּל־רִ֥יב וְכָל־נָֽגַע׃ וְכֹ֗ל זִקְנֵי֙
מפטיר הָעִ֣יר הַהִ֔וא הַקְּרֹבִ֖ים אֶל־הֶחָלָ֑ל יִרְחֲצוּ֙ אֶת־יְדֵיהֶ֔ם עַל־
הָֽעֶגְלָ֖ה הָעֲרוּפָ֥ה בַנָּֽחַל׃ וְעָנ֖וּ וְאָמְר֑וּ יָדֵ֗ינוּ לֹ֤א שָֽׁפְכָה֙*
8 אֶת־הַדָּ֣ם הַזֶּ֔ה וְעֵינֵ֖ינוּ לֹ֥א רָאֽוּ׃ כַּפֵּר֩ לְעַמְּךָ֨ יִשְׂרָאֵ֤ל
אֲשֶׁר־פָּדִ֙יתָ֙ יְהוָ֔ה וְאַל־תִּתֵּן֙ דָּ֣ם נָקִ֔י בְּקֶ֖רֶב עַמְּךָ֣ יִשְׂרָאֵ֑ל
9 וְנִכַּפֵּ֥ר לָהֶ֖ם הַדָּֽם׃ וְאַתָּ֗ה תְּבַעֵ֛ר הַדָּ֥ם הַנָּקִ֖י מִקִּרְבֶּ֑ךָ
כִּֽי־תַעֲשֶׂ֥ה הַיָּשָׁ֖ר בְּעֵינֵ֥י יְהוָֽה׃

כי

כא v. 7. שפכו ק׳

16 But of the cities of these people, which the Lord thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth.

17 But thou shalt utterly destroy them; namely, the Hittites, and the Emorites, the Canaanites, and the Perizzites, and the Hivites, and the Jebusites; as the Lord thy God hath commanded thee;

18 That they teach you not to do after all their abominations, which they have done unto their gods; and ye would thus sin against the Lord your God.

19 When thou besiegest a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them; for of them thou mayest eat, and thou shalt not cut them down, for is the tree of the field man that it should be besieged of thee?

20 Only those trees of which thou knowest that they are not fruit-trees, thou mayest destroy and cut down; and thou mayest build bulwarks against the city that wageth war with thee, until it goeth down.

CHAPTER XXI.

1 If there be found a slain person in the land which the Lord thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

2 Then shall thy elders and thy judges go forth, and they shall measure unto the cities which are round about the one that is slain.

3 And it shall be, that the city which is the nearest unto the slain person, even the elders of that city shall take a heifer, which hath not been wrought with, which hath not drawn in a yoke;

4 And the elders of that city shall bring down the heifer unto a rough valley, which is neither tilled nor sown, and they shall break the neck of the heifer there in the valley;

5 And the priests the sons of Levi shall come near; for them the Lord thy God hath chosen to minister unto him, and to bless in the name of the Lord; and by their word shall every controversy and every stroke be [tried];

6 And all the elders of that city who are nearest unto the slain person shall wash their hands over the heifer, whose neck was broken in the valley.

7 And they shall exclaim, and say: Our hands have not shed this blood, and our eyes have not seen it.

8 Forgive, O Lord unto Thy people Israel, whom thou hast redeemed, and lay not innocent blood in the midst of thy people Israel. And the blood shall be forgiven unto them.

9 And thou shalt put away the innocent blood from the midst of thee, when thou wilt do what is right in the eyes of the Lord.

ס ס ס מט 49

י כִּֽי־תֵצֵ֥א לַמִּלְחָמָ֖ה עַל־אֹיְבֶ֑יךָ וּנְתָנ֞וֹ יְהוָ֧ה אֱלֹהֶ֛יךָ בְּיָדֶ֖ךָ
11 וְשָׁבִ֥יתָ שִׁבְיֽוֹ׃ וְרָאִ֙יתָ֙ בַּשִּׁבְיָ֔ה אֵ֖שֶׁת יְפַת־תֹּ֑אַר וְחָשַׁקְתָּ֣
12 בָ֔הּ וְלָקַחְתָּ֥ לְךָ֖ לְאִשָּֽׁה׃ וַהֲבֵאתָ֖הּ אֶל־תּ֣וֹךְ בֵּיתֶ֑ךָ וְגִלְּחָה֙
13 אֶת־רֹאשָׁ֔הּ וְעָשְׂתָ֖ה אֶת־צִפָּרְנֶֽיהָ׃ וְהֵסִ֩ירָה֩ אֶת־שִׂמְלַ֨ת
שִׁבְיָ֜הּ מֵעָלֶ֗יהָ וְיָֽשְׁבָה֙ בְּבֵיתֶ֔ךָ וּבָֽכְתָ֛ה אֶת־אָבִ֥יהָ וְאֶת־
אִמָּ֖הּ יֶ֣רַח יָמִ֑ים וְאַ֨חַר כֵּ֜ן תָּב֤וֹא אֵלֶ֙יהָ֙ וּבְעַלְתָּ֔הּ וְהָיְתָ֥ה
14 לְךָ֖ לְאִשָּֽׁה׃ וְהָיָ֞ה אִם־לֹ֧א חָפַ֣צְתָּ בָּ֗הּ וְשִׁלַּחְתָּהּ֙ לְנַפְשָׁ֔הּ
וּמָכֹ֥ר לֹא־תִמְכְּרֶ֖נָּה בַּכָּ֑סֶף לֹא־תִתְעַמֵּ֣ר בָּ֔הּ תַּ֖חַת אֲשֶׁ֥ר
טו עִנִּיתָֽהּ׃ ס כִּֽי־תִהְיֶ֨יןָ לְאִ֜ישׁ שְׁתֵּ֣י נָשִׁ֗ים הָאַחַ֤ת
אֲהוּבָה֙ וְהָאַחַ֣ת שְׂנוּאָ֔ה וְיָֽלְדוּ־ל֣וֹ בָנִ֔ים הָאֲהוּבָ֖ה וְהַשְּׂנוּאָ֑ה
16 וְהָיָ֛ה הַבֵּ֥ן הַבְּכֹ֖ר לַשְּׂנִיאָֽה׃ וְהָיָ֗ה בְּיוֹם֙ הַנְחִיל֣וֹ אֶת־בָּנָ֔יו
אֵ֥ת אֲשֶׁר־יִהְיֶ֖ה ל֑וֹ לֹ֣א יוּכַ֗ל לְבַכֵּר֙ אֶת־בֶּן־הָ֣אֲהוּבָ֔ה עַל־
17 פְּנֵ֥י בֶן־הַשְּׂנוּאָ֖ה הַבְּכֹֽר׃ כִּי֩ אֶת־הַבְּכֹ֨ר בֶּן־הַשְּׂנוּאָ֜ה יַכִּ֗יר
לָ֤תֶת לוֹ֙ פִּ֣י שְׁנַ֔יִם בְּכֹ֥ל אֲשֶׁר־יִמָּצֵ֖א ל֑וֹ כִּי־הוּא֙ רֵאשִׁ֣ית
18 אֹנ֔וֹ ל֖וֹ מִשְׁפַּ֥ט הַבְּכֹרָֽה׃ ס כִּֽי־יִהְיֶ֣ה לְאִ֗ישׁ בֵּ֚ן סוֹרֵ֣ר
וּמוֹרֶ֔ה אֵינֶ֣נּוּ שֹׁמֵ֔עַ בְּק֥וֹל אָבִ֖יו וּבְק֣וֹל אִמּ֑וֹ וְיִסְּר֣וּ אֹת֔וֹ וְלֹ֥א
19 יִשְׁמַ֖ע אֲלֵיהֶֽם׃ וְתָ֥פְשׂוּ ב֖וֹ אָבִ֣יו וְאִמּ֑וֹ וְהוֹצִ֧יאוּ אֹת֛וֹ אֶל־
כ זִקְנֵ֥י עִיר֖וֹ וְאֶל־שַׁ֥עַר מְקֹמֽוֹ׃ וְאָמְר֞וּ אֶל־זִקְנֵ֣י עִיר֗וֹ בְּנֵ֤נוּ
21 זֶה֙ סוֹרֵ֣ר וּמֹרֶ֔ה אֵינֶ֥נּוּ שֹׁמֵ֖עַ בְּקֹלֵ֑נוּ זוֹלֵ֖ל וְסֹבֵֽא׃ וּ֠רְגָמֻהוּ
כָּל־אַנְשֵׁ֨י עִיר֤וֹ בָֽאֲבָנִים֙ וָמֵ֔ת וּבִֽעַרְתָּ֥ הָרָ֖ע מִקִּרְבֶּ֑ךָ וְכָל־
22 יִשְׂרָאֵ֖ל יִשְׁמְע֥וּ וְיִרָֽאוּ׃ ס וְכִֽי־יִהְיֶ֣ה בְאִ֗ישׁ חֵ֛טְא
23 מִשְׁפַּט־מָ֖וֶת וְהוּמָ֑ת וְתָלִ֥יתָ אֹת֖וֹ עַל־עֵֽץ׃ לֹא־תָלִ֨ין
נִבְלָת֜וֹ עַל־הָעֵ֗ץ כִּֽי־קָב֤וֹר תִּקְבְּרֶ֙נּוּ֙ בַּיּ֣וֹם הַה֔וּא כִּֽי־קִלְלַ֥ת
אֱלֹהִ֖ים תָּל֑וּי וְלֹ֤א תְטַמֵּא֙ אֶת־אַדְמָ֣תְךָ֔ אֲשֶׁר֙ יְהוָ֣ה אֱלֹהֶ֔יךָ
נֹתֵ֥ן לְךָ֖ נַחֲלָֽה׃ ס

CAP. XXII. כב

כב

א לֹֽא־תִרְאֶה֩ אֶת־שׁ֨וֹר אָחִ֜יךָ א֤וֹ אֶת־שֵׂיוֹ֙ נִדָּחִ֔ים וְהִתְעַלַּמְתָּ֖

SECTION XLIX. KI TETZAY.

10 When thou goest forth to war against thy enemies, and the Lord thy God delivereth them into thy hands, and thou takest captives of them;

11 And thou seest among the captives a woman of handsome form, and hast a desire unto her, that thou wouldst take her to thee for wife:

12 Then shalt thou bring her home to thy house; and she shall shave her head, and pare her nails;

13 And she shall put off the raiment of her captivity from her, and she shall remain in thy house, and weep for her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife.

14 And it shall be, if thou have no delight in her, then shalt thou let her go whither she will; but thou shalt nowise sell her for money; thou shalt not make a servant of her, because thou hast humbled her.

15 If a man have two wives, one beloved, and the other hated, and they bear him children, both the beloved and the hated; and if the first-born son be hers that is hated:

16 Then shall it be, when he maketh his sons to inherit that which he hath, that he shall not institute the son of the beloved as the first-born before the son of the hated, the first-born;

17 But he shall acknowledge the son of the hated woman as the first-born, to give him a double portion of all that is found in his possession; for he is the beginning of his strength; to him belongeth the right of the first birth.

18 If a man have a stubborn and rebellious son, who hearkeneth not to the voice of his father, or the voice of his mother, and they chastise him, and he will not hearken unto them:

19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

20 And they shall say unto the elders of his city: This our son is stubborn and rebellious, he will not hearken to our voice; he is a glutton, and a drunkard.

21 And all the men of his city shall stone him with stones, that he die; and thou shalt put away the evil from the midst of thee; and all Israel shall hear, and be afraid.

22 And if a man have committed a sin for which there is a punishment of death, and he be put to death, and thou hang him on a tree:

23 Then shall his body not remain all night on the tree, but thou shalt surely bury him on that day; (for he that is hanged is a dishonor of God;) and thou shalt not defile thy land, which the Lord thy God giveth thee for an inheritance.

CHAPTER XXII.

1 Thou shalt not see thy brother's ox or his lamb go astray,

2 מֵהֶם הָשֵׁב תְּשִׁיבֵם לְאָחִיךָ׃ וְאִם־לֹא קָרוֹב אָחִיךָ אֵלֶיךָ
וְלֹא יְדַעְתּוֹ וַאֲסַפְתּוֹ אֶל־תּוֹךְ בֵּיתֶךָ וְהָיָה עִמְּךָ עַד דְּרֹשׁ
3 אָחִיךָ אֹתוֹ וַהֲשֵׁבֹתוֹ לוֹ׃ וְכֵן תַּעֲשֶׂה לַחֲמֹרוֹ וְכֵן תַּעֲשֶׂה
לְשִׂמְלָתוֹ וְכֵן תַּעֲשֶׂה לְכָל־אֲבֵדַת אָחִיךָ אֲשֶׁר־תֹּאבַד
4 מִמֶּנּוּ וּמְצָאתָהּ לֹא תוּכַל לְהִתְעַלֵּם׃ ס לֹא־תִרְאֶה
אֶת־חֲמוֹר אָחִיךָ אוֹ שׁוֹרוֹ נֹפְלִים בַּדֶּרֶךְ וְהִתְעַלַּמְתָּ מֵהֶם
ה הָקֵם תָּקִים עִמּוֹ׃ ס לֹא־יִהְיֶה כְלִי־גֶבֶר עַל־אִשָּׁה
וְלֹא־יִלְבַּשׁ גֶּבֶר שִׂמְלַת אִשָּׁה כִּי תוֹעֲבַת יְהוָה אֱלֹהֶיךָ
כָּל־עֹשֵׂה אֵלֶּה׃ פ
6 כִּי יִקָּרֵא קַן־צִפּוֹר ׀ לְפָנֶיךָ בַּדֶּרֶךְ בְּכָל־עֵץ ׀ אוֹ עַל־
הָאָרֶץ אֶפְרֹחִים אוֹ בֵיצִים וְהָאֵם רֹבֶצֶת עַל־הָאֶפְרֹחִים
7 אוֹ עַל־הַבֵּיצִים לֹא־תִקַּח הָאֵם עַל־הַבָּנִים׃ שַׁלֵּחַ תְּשַׁלַּח
אֶת־הָאֵם וְאֶת־הַבָּנִים תִּקַּח־לָךְ לְמַעַן יִיטַב לָךְ וְהַאֲרַכְתָּ
שלישי יָמִים׃ ס כִּי תִבְנֶה בַּיִת חָדָשׁ וְעָשִׂיתָ מַעֲקֶה לְגַגֶּךָ
9 וְלֹא־תָשִׂים דָּמִים בְּבֵיתֶךָ כִּי־יִפֹּל הַנֹּפֵל מִמֶּנּוּ׃ לֹא־
תִזְרַע כַּרְמְךָ כִּלְאָיִם פֶּן־תִּקְדַּשׁ הַמְלֵאָה הַזֶּרַע אֲשֶׁר תִּזְרָע
י וּתְבוּאַת הַכָּרֶם׃ ס לֹא־תַחֲרֹשׁ בְּשׁוֹר־וּבַחֲמֹר יַחְדָּו׃
11 12 לֹא תִלְבַּשׁ שַׁעַטְנֵז צֶמֶר וּפִשְׁתִּים יַחְדָּו׃ ס גְּדִלִים
תַּעֲשֶׂה־לָּךְ עַל־אַרְבַּע כַּנְפוֹת כְּסוּתְךָ אֲשֶׁר תְּכַסֶּה־בָּהּ׃
13 14 ס כִּי־יִקַּח אִישׁ אִשָּׁה וּבָא אֵלֶיהָ וּשְׂנֵאָהּ׃ וְשָׂם לָהּ
עֲלִילֹת דְּבָרִים וְהוֹצִא עָלֶיהָ שֵׁם רָע וְאָמַר אֶת־הָאִשָּׁה
הַזֹּאת לָקַחְתִּי וָאֶקְרַב אֵלֶיהָ וְלֹא־מָצָאתִי לָהּ בְּתוּלִים׃
טו וְלָקַח אֲבִי הַנַּעַר וְאִמָּהּ וְהוֹצִיאוּ אֶת־בְּתוּלֵי הַנַּעַר אֶל־
16 זִקְנֵי הָעִיר הַשָּׁעְרָה׃ וְאָמַר אֲבִי הַנַּעַר אֶל־הַזְּקֵנִים אֶת־
17 בִּתִּי נָתַתִּי לָאִישׁ הַזֶּה לְאִשָּׁה וַיִּשְׂנָאֶהָ׃ וְהִנֵּה־הוּא
שָׂם עֲלִילֹת דְּבָרִים לֵאמֹר לֹא־מָצָאתִי לְבִתְּךָ בְּתוּלִים
וְאֵלֶּה בְּתוּלֵי בִתִּי וּפָרְשׂוּ הַשִּׂמְלָה לִפְנֵי זִקְנֵי הָעִיר׃

ולקחו

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v. 9. קמץ במ״ק   v. 15. רה קרי   ibid. רה קרי   v. 16. רה קרי

and hide thyself from them: thou shalt surely bring them back again unto thy brother.

2 But if thy brother be not nigh unto thee, or thou know him not: then shalt thou take it unto thy own house, and it shall remain with thee until thy brother inquire after it, and then shalt thou restore it to him.

3 In like manner shalt thou do with his ass; and in like manner shalt thou do with his raiment; and in like manner shalt thou do with every lost thing of thy brother's, which may have been lost to him, and which thou hast found; thou art not at liberty to hide thyself.

4 Thou shalt not see thy brother's ass or his ox fallen down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

5 A woman shall not have upon her the apparel of a man, and a man shall not put on a woman's garment; for all who do this, are an abomination unto the Lord thy God.

6 If a bird's nest chance to be before thee in the way, on any tree, or on the ground, with young ones, or with eggs, and the mother be sitting upon the young, or upon the eggs: thou shalt not take the mother with the young;

7 But thou shalt surely let the mother go, and the young thou mayest take to thyself; in order that it may be well with thee, and that thou mayest prolong thy days.

8 When thou buildest a new house, thou shalt make a battlement for thy roof; that thou bring not blood upon thy house, if any one fall from thence.

9 Thou shalt not sow thy vineyard with divers seeds; lest the ripe fruit of thy seed which thou hast sown, and the fruit of the vineyard, be defiled.

10 Thou shalt not plough with an ox and an ass together.

11 Thou shalt not wear a garment of divers sorts, of woolen and linen together.

12 Thou shalt make thyself fringes upon the four corners of thy vesture, wherewith thou coverest thyself.

13 If any man take a wife, and go in unto her, and hate her,

14 And give occasions of speech against her, and spread abroad an evil name upon her, and say: I took this woman, and when I came near to her, I found no tokens of virginity in her:

15 Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city, to the gate.

16 And the father of the damsel shall say unto the elders: My daughter I gave unto this man for wife; but he hateth her.

17 And, lo, he hath given occasions of speech [against her], saying: I have found no tokens of virginity in thy daughter; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.

18 19 וְלָקְח֛וּ זִקְנֵ֥י הָֽעִיר־הַהִ֖וא אֶת־הָאִ֑ישׁ וְיִסְּר֖וּ אֹתֽוֹ׃ וְעָנְשׁ֨וּ
אֹת֜וֹ מֵ֣אָה כֶ֗סֶף וְנָֽתְנוּ֙ לַאֲבִ֣י הַֽנַּעֲרָ֔ה כִּ֣י הוֹצִיא֙ שֵׁ֣ם רָ֔ע
עַ֖ל בְּתוּלַ֣ת יִשְׂרָאֵ֑ל וְלֽוֹ־תִהְיֶ֣ה לְאִשָּׁ֔ה לֹא־יוּכַ֥ל לְשַׁלְּחָ֖הּ
כָּל־יָמָֽיו׃ ס וְאִם־אֱמֶ֣ת הָיָ֔ה הַדָּבָ֖ר הַזֶּ֑ה לֹא־נִמְצְא֥וּ כ
21 בְתוּלִ֖ים לַֽנַּעֲרָ׃ וְהוֹצִ֨יאוּ אֶת־הַֽנַּעֲרָ֜ אֶל־פֶּ֣תַח בֵּית־אָבִ֗יהָ
וּסְקָלוּהָ֩ אַנְשֵׁ֨י עִירָ֤הּ בָּאֲבָנִים֙ וָמֵ֔תָה כִּֽי־עָשְׂתָ֤ה נְבָלָה֙
בְּיִשְׂרָאֵ֔ל לִזְנ֖וֹת בֵּ֣ית אָבִ֑יהָ וּבִֽעַרְתָּ֥ הָרָ֖ע מִקִּרְבֶּֽךָ׃ ס
22 כִּֽי־יִמָּצֵ֨א אִ֜ישׁ שֹׁכֵ֣ב ׀ עִם־אִשָּׁ֣ה בְעֻֽלַת־בַּ֗עַל וּמֵ֙תוּ֙ גַּם־
שְׁנֵיהֶ֔ם הָאִ֛ישׁ הַשֹּׁכֵ֥ב עִם־הָאִשָּׁ֖ה וְהָאִשָּׁ֑ה וּבִֽעַרְתָּ֥ הָרָ֖ע
23 מִיִּשְׂרָאֵֽל׃ ס כִּ֤י יִהְיֶה֙ נַעֲרָ֣ בְתוּלָ֔ה מְאֹרָשָׂ֖ה לְאִ֑ישׁ
24 וּמְצָאָ֥הּ אִ֛ישׁ בָּעִ֖יר וְשָׁכַ֥ב עִמָּֽהּ׃ וְהוֹצֵאתֶ֨ם אֶת־שְׁנֵיהֶ֜ם
אֶל־שַׁ֣עַר ׀ הָעִ֣יר הַהִ֗וא וּסְקַלְתֶּ֨ם אֹתָ֥ם בָּאֲבָנִים֮ וָמֵתוּ֒ אֶת־
הַֽנַּעֲרָ֗ עַל־דְּבַר֙ אֲשֶׁ֣ר לֹא־צָעֲקָ֣ה בָעִ֔יר וְאֶ֨ת־הָאִ֔ישׁ עַל־
דְּבַ֥ר אֲשֶׁר־עִנָּ֖ה אֶת־אֵ֣שֶׁת רֵעֵ֑הוּ וּבִֽעַרְתָּ֥ הָרָ֖ע מִקִּרְבֶּֽךָ׃
ס וְאִם־בַּשָּׂדֶ֞ה יִמְצָ֣א הָאִ֗ישׁ אֶת־הַֽנַּעֲרָ֙ הַמְאֹ֣רָשָׂ֔ה כה
וְהֶחֱזִֽיק־בָּ֥הּ הָאִ֖ישׁ וְשָׁכַ֣ב עִמָּ֑הּ וּמֵ֗ת הָאִ֛ישׁ אֲשֶׁר־שָׁכַ֥ב
26 עִמָּ֖הּ לְבַדּֽוֹ׃ וְלַֽנַּעֲרָ֙ לֹא־תַעֲשֶׂ֣ה דָבָ֔ר אֵ֥ין לַֽנַּעֲרָ֖ חֵ֣טְא מָ֑וֶת
כִּ֡י כַּאֲשֶׁר֩ יָק֨וּם אִ֤ישׁ עַל־רֵעֵ֙הוּ֙ וּרְצָח֣וֹ נֶ֔פֶשׁ כֵּ֖ן הַדָּבָ֥ר
27 הַזֶּֽה׃ כִּ֥י בַשָּׂדֶ֖ה מְצָאָ֑הּ צָעֲקָ֗ה הַֽנַּעֲרָ֙ הַמְאֹ֣רָשָׂ֔ה וְאֵ֥ין
28 מוֹשִׁ֖יעַ לָֽהּ׃ ס כִּֽי־יִמְצָ֣א אִ֗ישׁ נַעֲרָ֤ בְתוּלָה֙ אֲשֶׁ֣ר לֹא־
29 אֹרָ֔שָׂה וּתְפָשָׂ֖הּ וְשָׁכַ֣ב עִמָּ֑הּ וְנִמְצָֽאוּ׃ וְ֠נָתַן הָאִ֨ישׁ הַשֹּׁכֵ֥ב
עִמָּ֛הּ לַאֲבִ֥י הַֽנַּעֲרָ֖ חֲמִשִּׁ֣ים כָּ֑סֶף וְלֽוֹ־תִהְיֶ֣ה לְאִשָּׁ֗ה תַּ֚חַת
אֲשֶׁ֣ר עִנָּ֔הּ לֹא־יוּכַ֥ל שַׁלְּחָ֖הּ כָּל־יָמָֽיו׃ ס

Cap. XXIII. כג

כג

לֹא־יִקַּ֥ח אִ֖ישׁ אֶת־אֵ֣שֶׁת אָבִ֑יו וְלֹ֥א יְגַלֶּ֖ה כְּנַ֥ף אָבִֽיו׃ ס א
לֹא־יָבֹ֧א פְצֽוּעַ־דַּכָּ֛ה וּכְר֥וּת שָׁפְכָ֖ה בִּקְהַ֥ל יְהוָֽה׃ ס 2
לֹא־יָבֹ֥א מַמְזֵ֖ר בִּקְהַ֣ל יְהוָ֑ה גַּ֚ם דּ֣וֹר עֲשִׂירִ֔י לֹא־יָ֥בֹא ל֖וֹ 3

בקהל

כ״ב v. 20. 21. 23. 24. 25. 26. 27. 28. 29. רה ק

18 And the elders of that city shall take that man and chastise him;

19 And they shall fine him in a hundred shekels of silver, and give them unto the father of the damsel; because he hath spread abroad an evil name upon a virgin of Israel; and she shall remain his wife; he shall not be at liberty to put her away all his days.

20 But if this thing was true, there have not been found tokens of virginity in the damsel:

21 Then shall they lead out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die; because she hath wrought a disgraceful deed in Israel to commit incest in her father's house; and thou shalt put away the evil from the midst of thee.

22 If a man be found lying with a woman married to a husband: then shall both of them die, the man that lieth with the woman, and the woman; and thou shalt put away the evil from Israel.

23 If a damsel that is a virgin be betrothed unto a man, and a man find her in the city, and lie with her:

24 Then shall ye lead them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not [being] in the city; and the man, because he hath humbled his neighbor's wife; and thou shalt put away the evil from the midst of thee.

25 But if in the field the man should find the betrothed damsel, and the man take hold of her by force, and lie with her: then shall the man that lay with her die alone;

26 But unto the damsel shalt thou not do any thing; there is in the damsel no sin worthy of death; for as when a man riseth against his neighbor, and striketh him dead, even so is this matter;

27 For in the field did he find her; the betrothed damsel cried, and there was none to save her.

28 If a man find a damsel that is a virgin, who is not betrothed, and lay fast hold on her, and lie with her, and they be found:

29 Then shall the man who lieth with her give unto the father of the damsel fifty shekels of silver; and she shall become his wife, because he hath humbled her, he shall not be at liberty to put her away all his days.

CHAPTER XXIII.

1 A man shall not take his father's wife, and he shall not uncover his father's skirt.

2 He that is wounded in the testicles, or hath his privy member cut off shall not enter into the congregation of the Lord.

4 בִּקְהַ֥ל יְהוָֽה׃ ס לֹֽא־יָבֹ֧א עַמּוֹנִ֛י וּמוֹאָבִ֖י בִּקְהַ֣ל
יְהוָ֑ה גַּ֚ם דּ֣וֹר עֲשִׂירִ֔י לֹא־יָבֹ֥א לָהֶ֛ם בִּקְהַ֥ל יְהוָ֖ה עַד־
ה עוֹלָֽם׃ עַל־דְּבַ֞ר אֲשֶׁ֨ר לֹא־קִדְּמ֤וּ אֶתְכֶם֙ בַּלֶּ֣חֶם וּבַמַּ֔יִם
בַּדֶּ֖רֶךְ בְּצֵאתְכֶ֣ם מִמִּצְרָ֑יִם וַאֲשֶׁ֣ר שָׂכַ֣ר עָלֶ֡יךָ אֶת־בִּלְעָ֣ם
6 בֶּן־בְּע֠וֹר מִפְּת֛וֹר אֲרַ֥ם נַהֲרַ֖יִם לְקַֽלְלֶֽךָּ׃ וְלֹֽא־אָבָ֞ה יְהוָ֤ה
אֱלֹהֶ֙יךָ֙ לִשְׁמֹ֣עַ אֶל־בִּלְעָ֔ם וַיַּהֲפֹךְ֩ יְהוָ֨ה אֱלֹהֶ֜יךָ לְּךָ֛ אֶת־
7 הַקְּלָלָ֖ה לִבְרָכָ֑ה כִּ֥י אֲהֵֽבְךָ֖ יְהוָ֥ה אֱלֹהֶֽיךָ׃ לֹא־תִדְרֹ֥שׁ
רביעי שְׁלֹמָ֖ם וְטֹבָתָ֑ם כָּל־יָמֶ֖יךָ לְעוֹלָֽם׃ ס לֹֽא־תְתַעֵ֣ב
אֲדֹמִ֔י כִּ֥י אָחִ֖יךָ ה֑וּא לֹא־תְתַעֵ֣ב מִצְרִ֔י כִּי־גֵ֖ר הָיִ֥יתָ
9 בְאַרְצֽוֹ׃ בָּנִ֛ים אֲשֶׁר־יִוָּלְד֥וּ לָהֶ֖ם דּ֣וֹר שְׁלִישִׁ֑י יָבֹ֥א לָהֶ֖ם
י בִּקְהַ֥ל יְהוָֽה׃ ס כִּֽי־תֵצֵ֥א מַחֲנֶ֖ה עַל־אֹיְבֶ֑יךָ וְנִ֨שְׁמַרְתָּ֔
11 מִכֹּ֖ל דָּבָ֥ר רָֽע׃ כִּֽי־יִהְיֶ֥ה בְךָ֛ אִ֗ישׁ אֲשֶׁ֧ר לֹא־יִהְיֶ֛ה
טָה֖וֹר מִקְּרֵה־לָ֑יְלָה וְיָצָא֙ אֶל־מִח֣וּץ לַֽמַּחֲנֶ֔ה לֹ֥א יָבֹ֖א
12 אֶל־תּ֥וֹךְ הַֽמַּחֲנֶֽה׃ וְהָיָ֥ה לִפְנֽוֹת־עֶ֖רֶב יִרְחַ֣ץ בַּמָּ֑יִם
13 וּכְבֹ֣א הַשֶּׁ֔מֶשׁ יָבֹ֖א אֶל־תּ֥וֹךְ הַֽמַּחֲנֶֽה׃ וְיָד֙ תִּהְיֶ֣ה לְךָ֔
14 מִח֖וּץ לַֽמַּחֲנֶ֑ה וְיָצָ֥אתָ שָׁ֖מָּה חֽוּץ׃ וְיָתֵ֛ד תִּהְיֶ֥ה לְךָ֖ עַל־
אֲזֵנֶ֑ךָ וְהָיָה֙ בְּשִׁבְתְּךָ֣ ח֔וּץ וְחָפַרְתָּ֣ה בָ֔הּ וְשַׁבְתָּ֖ וְכִסִּ֥יתָ
טו אֶת־צֵאָתֶֽךָ׃ כִּי֩ יְהוָ֨ה אֱלֹהֶ֜יךָ מִתְהַלֵּ֣ךְ ׀ בְּקֶ֣רֶב מַחֲנֶ֗ךָ
לְהַצִּֽילְךָ֙ וְלָתֵ֤ת אֹיְבֶ֙יךָ֙ לְפָנֶ֔יךָ וְהָיָ֥ה מַחֲנֶ֖יךָ קָד֑וֹשׁ וְלֹֽא־
16 יִרְאֶ֤ה בְךָ֙ עֶרְוַ֣ת דָּבָ֔ר וְשָׁ֖ב מֵאַחֲרֶֽיךָ׃ ס לֹא־
תַסְגִּ֥יר עֶ֖בֶד אֶל־אֲדֹנָ֑יו אֲשֶׁר־יִנָּצֵ֥ל אֵלֶ֖יךָ מֵעִ֥ם אֲדֹנָֽיו׃
17 עִמְּךָ֞ יֵשֵׁ֣ב בְּקִרְבְּךָ֗ בַּמָּק֛וֹם אֲשֶׁר־יִבְחַ֛ר בְּאַחַ֥ד שְׁעָרֶ֖יךָ
18 בַּטּ֣וֹב ל֑וֹ לֹ֖א תּוֹנֶֽנּוּ׃ ס לֹא־תִהְיֶ֥ה קְדֵשָׁ֖ה מִבְּנ֣וֹת
19 יִשְׂרָאֵ֑ל וְלֹא־יִהְיֶ֥ה קָדֵ֖שׁ מִבְּנֵ֥י יִשְׂרָאֵֽל׃ לֹא־תָבִיא֩ אֶתְנַ֨ן
זוֹנָ֜ה וּמְחִ֣יר כֶּ֗לֶב בֵּ֛ית יְהוָ֥ה אֱלֹהֶ֖יךָ לְכָל־נֶ֑דֶר כִּ֧י תוֹעֲבַ֛ת
כ יְהוָ֥ה אֱלֹהֶ֖יךָ גַּם־שְׁנֵיהֶֽם׃ ס לֹא־תַשִּׁ֣יךְ לְאָחִ֔יךָ
21 נֶ֥שֶׁךְ כֶּ֖סֶף נֶ֣שֶׁךְ אֹ֑כֶל נֶ֕שֶׁךְ כָּל־דָּבָ֖ר אֲשֶׁ֥ר יִשָּֽׁךְ׃ לַנָּכְרִ֣י
תַשִּׁ֔יךְ וּלְאָחִ֖יךָ לֹ֣א תַשִּׁ֑יךְ לְמַ֨עַן יְבָרֶכְךָ֜ יְהוָ֣ה אֱלֹהֶ֗יךָ בְּכֹל֙

3 A bastard shall not enter into the congregation of the Lord; even the tenth generation of him shall not enter into the congregation of the Lord.

4 An 'Ammonite and a Moäbite shall not enter into the congregation of the Lord; even the tenth generation of him shall not enter into the congregation of the Lord, for ever;

5 For the reason, that they met you not with bread and with water on the way, when ye came forth out of Egypt; and because he hired against thee Bil'am the son of Beör of Pethor in Mesopotamia, to curse thee;

6 But the Lord thy God would not hearken unto Bil'am; and the Lord thy God changed unto thee the curse into a blessing, because the Lord thy God loved thee.

7 Thou shalt not seek their peace and their welfare all thy days, for ever.

8 Thou shalt not abhor an Edomite; for he is thy brother; thou shalt not abhor an Egyptian; because thou wast a stranger in his land.

9 The children that are born unto them in the third generation, may enter of them into the congregation of the Lord.

10 When thou goest forth into camp against thy enemies, then keep thyself from every evil thing.

11 If there be among thee any man, that is not clean by reason of an occurrence by night; then shall he go abroad to without the camp, he shall not come within the camp;

12 But it shall be, that toward evening he shall bathe himself in water; and when the sun goeth down, he may come into the midst of the camp.

13 And a place shalt thou have without the camp, whither thou shalt go forth abroad:

14 And a spade shalt thou have with thy weapons; and it shall be, when thou sittest abroad, that thou shalt dig therewith, and shalt afterward cover that which cometh from thee;

15 For the Lord thy God walketh in the midst of thy camp, to deliver thee and to give up thy enemies before thee; therefore shall thy camp be holy; that He see no unseemly thing in thee, and turn away from thee.

16 Thou shalt not deliver unto his master the servant who may escape unto thee from his master;

17 With thee shall he dwell, in the midst of thee, in the place which he may choose in any one of thy gates, where it seemeth best to him: thou shalt not wrong him.

18 There shall not be a prostitute of the daughters of Israel, and there shall not be a sodomite of the sons of Israel.

19 Thou shalt not bring the hire of a harlot, or the price of a dog, into the house of the Lord thy God for any vow; for both of these are equally an abomination unto the Lord thy God.

20 Thou shalt not lend upon interest to thy brother, interest of money, interest of victuals, interest of any thing that is lent upon interest:

מִשְׁלַ֣ח יָדֶ֔ךָ עַל־הָאָ֕רֶץ אֲשֶׁר־אַתָּ֥ה בָא־שָׁ֖מָּה לְרִשְׁתָּֽהּ׃
22 ס כִּֽי־תִדֹּ֥ר נֶ֨דֶר֙ לַיהוָ֣ה אֱלֹהֶ֔יךָ לֹ֥א תְאַחֵ֖ר לְשַׁלְּמ֑וֹ כִּֽי־
23 דָּרֹ֨שׁ יִדְרְשֶׁ֜נּוּ יְהוָ֤ה אֱלֹהֶ֨יךָ֙ מֵֽעִמָּ֔ךְ וְהָיָ֥ה בְךָ֖ חֵֽטְא׃ וְכִ֥י
24 תֶחְדַּ֖ל לִנְדֹּ֑ר לֹא־יִהְיֶ֥ה בְךָ֖ חֵֽטְא׃ מוֹצָ֥א שְׂפָתֶ֖יךָ תִּשְׁמֹ֣ר
וְעָשִׂ֑יתָ כַּאֲשֶׁ֨ר נָדַ֜רְתָּ לַיהוָ֤ה אֱלֹהֶ֨יךָ֙ נְדָבָ֔ה אֲשֶׁ֥ר דִּבַּ֖רְתָּ
בְּפִֽיךָ׃ ס כִּ֤י תָבֹא֙ בְּכֶ֣רֶם רֵעֶ֔ךָ וְאָכַלְתָּ֧ עֲנָבִ֛ים
26 כְּנַפְשְׁךָ֖ שָׂבְעֶ֑ךָ וְאֶל־כֶּלְיְךָ֖ לֹ֥א תִתֵּֽן׃ ס כִּ֤י תָבֹא֙
בְּקָמַ֣ת רֵעֶ֔ךָ וְקָטַפְתָּ֥ מְלִילֹ֖ת בְּיָדֶ֑ךָ וְחֶרְמֵשׁ֙ לֹ֣א תָנִ֔יף
עַ֖ל קָמַ֥ת רֵעֶֽךָ׃ ס

כד

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א כִּֽי־יִקַּ֥ח אִ֛ישׁ אִשָּׁ֖ה וּבְעָלָ֑הּ וְהָיָ֞ה אִם־לֹ֧א תִמְצָא־חֵ֣ן
בְּעֵינָ֗יו כִּי־מָ֤צָא בָהּ֙ עֶרְוַ֣ת דָּבָ֔ר וְכָ֨תַב לָ֜הּ סֵ֤פֶר כְּרִיתֻת֙
2 וְנָתַ֣ן בְּיָדָ֔הּ וְשִׁלְּחָ֖הּ מִבֵּיתֽוֹ׃ וְיָצְאָ֖ה מִבֵּית֑וֹ וְהָלְכָ֖ה וְהָיְתָ֥ה
3 לְאִישׁ־אַחֵֽר׃ וּשְׂנֵאָהּ֮ הָאִ֣ישׁ הָאַחֲרוֹן֒ וְכָ֨תַב לָ֜הּ סֵ֤פֶר כְּרִיתֻת֙
וְנָתַ֣ן בְּיָדָ֔הּ וְשִׁלְּחָ֖הּ מִבֵּית֑וֹ א֣וֹ כִ֤י יָמוּת֙ הָאִ֣ישׁ הָאַחֲר֔וֹן אֲשֶׁר־
4 לְקָחָ֥הּ ל֖וֹ לְאִשָּֽׁה׃ לֹא־יוּכַ֣ל בַּעְלָ֣הּ הָרִאשׁ֣וֹן אֲשֶׁר־שִׁ֠לְּחָהּ
לָשׁ֨וּב לְקַחְתָּ֜הּ לִהְי֧וֹת ל֣וֹ לְאִשָּׁ֗ה אַחֲרֵי֙ אֲשֶׁ֣ר הֻטַּמָּ֔אָה
כִּֽי־תוֹעֵבָ֥ה הִ֖וא לִפְנֵ֣י יְהוָ֑ה וְלֹ֤א תַחֲטִיא֙ אֶת־הָאָ֔רֶץ אֲשֶׁר֙
5 יְהוָ֣ה אֱלֹהֶ֔יךָ נֹתֵ֥ן לְךָ֖ נַחֲלָֽה׃ ס כִּֽי־יִקַּ֥ח אִישׁ֙ אִשָּׁ֣ה
חֲדָשָׁ֔ה לֹ֤א יֵצֵא֙ בַּצָּבָ֔א וְלֹא־יַעֲבֹ֥ר עָלָ֖יו לְכָל־דָּבָ֑ר נָקִ֞י
יִהְיֶ֤ה לְבֵיתוֹ֙ שָׁנָ֣ה אֶחָ֔ת וְשִׂמַּ֖ח אֶת־אִשְׁתּ֥וֹ אֲשֶׁר־לָקָֽח׃
6 7 לֹא־יַחֲבֹ֥ל רֵחַ֖יִם וָרָ֑כֶב כִּי־נֶ֖פֶשׁ ה֥וּא חֹבֵֽל׃ ס כִּֽי־
יִמָּצֵ֣א אִ֗ישׁ גֹּנֵ֨ב נֶ֤פֶשׁ מֵאֶחָיו֙ מִבְּנֵ֣י יִשְׂרָאֵ֔ל וְהִתְעַמֶּר־בּ֖וֹ
8 וּמְכָר֑וֹ וּמֵת֙ הַגַּנָּ֣ב הַה֔וּא וּבִֽעַרְתָּ֥ הָרָ֖ע מִקִּרְבֶּֽךָ׃ ס הִשָּׁ֧מֶר
בְּנֶֽגַע־הַצָּרַ֛עַת לִשְׁמֹ֥ר מְאֹ֖ד וְלַעֲשׂ֑וֹת כְּכֹל֩ אֲשֶׁר־יוֹר֨וּ אֶתְכֶ֜ם
9 הַכֹּהֲנִ֧ים הַלְוִיִּ֛ם כַּאֲשֶׁ֥ר צִוִּיתִ֖ם תִּשְׁמְר֥וּ לַעֲשֽׂוֹת׃ זָכ֕וֹר אֵ֧ת
אֲשֶׁר־עָשָׂ֛ה יְהוָ֥ה אֱלֹהֶ֖יךָ לְמִרְיָ֑ם בַּדֶּ֖רֶךְ בְּצֵאתְכֶ֥ם
י מִמִּצְרָֽיִם׃ ס כִּֽי־תַשֶּׁ֥ה בְרֵֽעֲךָ֖ מַשַּׁ֣את מְא֑וּמָה לֹא־תָבֹ֥א

אֶל־

21 Unto an alien thou mayest lend upon interest; but unto thy brother thou shalt not lend upon interest; in order that the Lord thy God may bless thee in all that thou puttest thy hand, in the land whither thou goest to possess it.

22 When thou makest a vow unto the Lord thy God, thou shalt not delay to pay it; for the Lord thy God will surely require it of thee; and it would be sin in thee.

23 But if thou forbear to vow, it shall be no sin in thee.

24 That which is gone out of thy lips shalt thou keep and perform, as thou hast vowed unto the Lord thy God voluntarily, as thou hast spoken with thy mouth.

25 When thou comest into thy neighbor's vineyard, thou mayest eat grapes at thy own pleasure, till thou have enough; but into thy vessel shalt thou not put any.

26 When thou comest into the standing corn of thy neighbor, thou mayest pluck ears with thy hand; but a sickle shalt thou not raise over thy neighbor's standing corn.

CHAPTER XXIV.

1 When a man hath taken a wife, and married her, and it come to pass, that if she find no favor in his eyes, because he hath found some unseemly thing in her, he may write her a bill of divorcement, and give it in her hand, and send her away out of his house;

2 And she departeth out of his house; and goeth and becometh another man's wife;

3 And the latter husband hate her, and write her a bill of divorcement, and give it in her hand, and send her away out of his house; or if the latter husband, who took her as his wife, should die:

4 Then shall her former husband, who had sent her away, not be at liberty to take her again to be his wife, after she hath been defiled; for it is abomination before the Lord; and thou shalt not bring sin upon the land, which the Lord thy God giveth thee for an inheritance.

5 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any public business: he shall be free for his house one year, and shall cheer his wife whom he hath taken.

6 No man shall take the nether or the upper millstone to pledge, for he taketh a man's life to pledge.

7 If a man be found stealing any one of his brethren of the children of Israel, and he treateth him as a slave, and selleth him: then shall that thief die; and thou shalt put the evil away from the midst of thee.

8 Take heed of the plague of leprosy, to observe diligently, and to do according to all that the priests, the Levites, may instruct you; as I have commanded them, so shall ye observe to do.

9 Remember what the Lord thy God did unto Miriam on the journey, at your coming forth out of Egypt.

10 When thou dost lend thy brother any manner of loan, thou shalt not go into his house to take his pledge.

11 אֶל־בֵּיתוֹ לַעֲבֹט עֲבֹטוֹ׃ בַּחוּץ תַּעֲמֹד וְהָאִישׁ אֲשֶׁר אַתָּה
12 נֹשֶׁה בוֹ יוֹצִיא אֵלֶיךָ אֶת־הַעֲבוֹט הַחוּצָה׃ וְאִם־אִישׁ עָנִי
13 הוּא לֹא תִשְׁכַּב בַּעֲבֹטוֹ׃ הָשֵׁב תָּשִׁיב לוֹ אֶת־הַעֲבוֹט
כְּבוֹא הַשֶּׁמֶשׁ וְשָׁכַב בְּשַׂלְמָתוֹ וּבֵרֲכֶךָּ וּלְךָ תִּהְיֶה צְדָקָה
שביעי לִפְנֵי יְהוָה אֱלֹהֶיךָ׃ ס לֹא־תַעֲשֹׁק שָׂכִיר עָנִי וְאֶבְיוֹן
טו מֵאַחֶיךָ אוֹ מִגֵּרְךָ אֲשֶׁר בְּאַרְצְךָ בִּשְׁעָרֶיךָ׃ בְּיוֹמוֹ תִתֵּן
שְׂכָרוֹ וְלֹא־תָבוֹא עָלָיו הַשֶּׁמֶשׁ כִּי עָנִי הוּא וְאֵלָיו הוּא נֹשֵׂא
אֶת־נַפְשׁוֹ וְלֹא־יִקְרָא עָלֶיךָ אֶל־יְהוָה וְהָיָה בְךָ חֵטְא׃ ס
16 לֹא־יוּמְתוּ אָבוֹת עַל־בָּנִים וּבָנִים לֹא־יוּמְתוּ עַל־אָבוֹת אִישׁ
17 בְּחֶטְאוֹ יוּמָתוּ׃ ס לֹא תַטֶּה מִשְׁפַּט גֵּר יָתוֹם וְלֹא תַחֲבֹל
18 בֶּגֶד אַלְמָנָה׃ וְזָכַרְתָּ כִּי עֶבֶד הָיִיתָ בְּמִצְרַיִם וַיִּפְדְּךָ יְהוָה
אֱלֹהֶיךָ מִשָּׁם עַל־כֵּן אָנֹכִי מְצַוְּךָ לַעֲשׂוֹת אֶת־הַדָּבָר הַזֶּה׃
19 ס כִּי תִקְצֹר קְצִירְךָ בְשָׂדֶךָ וְשָׁכַחְתָּ עֹמֶר בַּשָּׂדֶה לֹא־
תָשׁוּב לְקַחְתּוֹ לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה יִהְיֶה לְמַעַן יְבָרֶכְךָ
כ יְהוָה אֱלֹהֶיךָ בְּכֹל מַעֲשֵׂה יָדֶיךָ׃ ס כִּי תַחְבֹּט זֵיתְךָ לֹא
21 תְפָאֵר אַחֲרֶיךָ לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה יִהְיֶה׃ כִּי תִבְצֹר
כַּרְמְךָ לֹא תְעוֹלֵל אַחֲרֶיךָ לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה יִהְיֶה׃
22 וְזָכַרְתָּ כִּי־עֶבֶד הָיִיתָ בְּאֶרֶץ מִצְרָיִם עַל־כֵּן אָנֹכִי מְצַוְּךָ
לַעֲשׂוֹת אֶת־הַדָּבָר הַזֶּה׃ ס

כה

CAP. XXV. כה

א כִּי־יִהְיֶה רִיב בֵּין אֲנָשִׁים וְנִגְּשׁוּ אֶל־הַמִּשְׁפָּט וּשְׁפָטוּם
2 וְהִצְדִּיקוּ אֶת־הַצַּדִּיק וְהִרְשִׁיעוּ אֶת־הָרָשָׁע׃ וְהָיָה אִם־
בִּן הַכּוֹת הָרָשָׁע וְהִפִּילוֹ הַשֹּׁפֵט וְהִכָּהוּ לְפָנָיו כְּדֵי רִשְׁעָתוֹ
3 בְּמִסְפָּר׃ אַרְבָּעִים יַכֶּנּוּ לֹא יֹסִיף פֶּן־יֹסִיף לְהַכֹּתוֹ עַל־
4 אֵלֶּה מַכָּה רַבָּה וְנִקְלָה אָחִיךָ לְעֵינֶיךָ׃ לֹא־תַחְסֹם שׁוֹר
ה בְּדִישׁוֹ׃ ס כִּי־יֵשְׁבוּ אַחִים יַחְדָּו וּמֵת אַחַד מֵהֶם וּבֵן
אֵין־לוֹ לֹא־תִהְיֶה אֵשֶׁת־הַמֵּת הַחוּצָה לְאִישׁ זָר יְבָמָהּ יָבֹא
6 עָלֶיהָ וּלְקָחָהּ לוֹ לְאִשָּׁה וְיִבְּמָהּ׃ וְהָיָה הַבְּכוֹר אֲשֶׁר תֵּלֵד

11 In the street shalt thou stand, and the man to whom thou dost lend shall bring out unto thee the pledge into the street.

12 And if he be a poor man, thou shalt not lie down with his pledge:

13 Thou shalt surely restore to him the pledge when the sun goeth down, that he may lie in his own raiment, and bless thee; and unto thee shall it be as righteousness before the Lord thy God.

14 Thou shalt not oppress a hired man, that is poor and needy, [whether he be] of thy brethren, or of thy strangers that are in thy land within thy gates.

15 In the same day shalt thou give him his wages, that the sun may not go down upon it; for he is poor, and his soul longeth for it; so that he may not cry against thee unto the Lord, and it be sin in thee.

16 Fathers shall not be put to death for the children, neither shall children be put to death for the fathers; every man shall be put to death for his own sin.

17 Thou shalt not pervert the cause of the stranger, or of the fatherless; and thou shalt not take in pledge the raiment of a widow;

18 But thou shalt remember that thou wast a bond-man in Egypt, and that the Lord thy God redeemed thee thence; therefore do I command thee to do this thing.

19 When thou cuttest down thy harvest in thy field, and forgettest a sheaf in the field, thou shalt not go back to fetch it; for the stranger, for the fatherless, and for the widow shall it be; in order that the Lord thy God may bless thee in all the work of thy hands.

20 When thou beatest thy olive-tree, thou shalt not go over the boughs again; for the stranger, for the fatherless, and for the widow shall it be.

21 When thou gatherest the grapes of thy vineyard, thou shalt not glean the small fruit afterward; for the stranger, for the fatherless, and for the widow shall it be.

22 And thou shalt remember that thou wast a bond-man in the land of Egypt; therefore do I command thee to do this thing.

CHAPTER XXV.

1 If there be a controversy between men, and they come nigh unto a court of justice, and they judge them; and they justify the righteous, and condemn the wicked :

2 Then shall it be, if the guilty man deserve to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to the degree of his fault, by number.

3 Forty stripes may he give him, not more; lest, if he should exceed to have him beaten above these, with too many stripes, then thy brother be rendered vile before thy eyes.

4 Thou shalt not muzzle the ox when he thresheth out the corn.

5 If brothers dwell together, and one of them die, and have no child: then shall the wife of the dead not be married abroad, unto a stranger; her husband's brother shall go in unto her, and take her to himself for wife, and perform the duty of a husbands' brother unto her.

6 And it shall be, that the first-born whom she may bear shall

יָק֕וּם עַל־שֵׁ֥ם אָחִ֖יו הַמֵּ֑ת וְלֹֽא־יִמָּחֶ֥ה שְׁמ֖וֹ מִיִּשְׂרָאֵֽל׃ וְאִם־ 7
לֹ֤א יַחְפֹּץ֙ הָאִ֔ישׁ לָקַ֖חַת אֶת־יְבִמְתּ֑וֹ וְעָלְתָה֩ יְבִמְתּ֨וֹ הַשַּׁ֜עְרָה
אֶל־הַזְּקֵנִ֗ים וְאָֽמְרָה֙ מֵאֵ֨ן יְבָמִ֜י לְהָקִ֨ים לְאָחִ֥יו שֵׁם֙ בְּיִשְׂרָאֵ֔ל
לֹ֥א אָבָ֖ה יַבְּמִֽי׃ וְקָֽרְאוּ־ל֥וֹ זִקְנֵי־עִיר֖וֹ וְדִבְּר֣וּ אֵלָ֑יו וְעָמַ֣ד 8
וְאָמַ֔ר לֹ֥א חָפַ֖צְתִּי לְקַחְתָּֽהּ׃ וְנִגְּשָׁ֨ה יְבִמְתּ֣וֹ אֵלָיו֮ לְעֵינֵ֣י 9
הַזְּקֵנִים֒ וְחָלְצָ֤ה נַעֲלוֹ֙ מֵעַ֣ל רַגְל֔וֹ וְיָרְקָ֖ה בְּפָנָ֑יו וְעָֽנְתָה֙
וְאָֽמְרָ֔ה כָּ֚כָה יֵעָשֶׂ֣ה לָאִ֔ישׁ אֲשֶׁ֥ר לֹא־יִבְנֶ֖ה אֶת־בֵּ֥ית אָחִֽיו׃
וְנִקְרָ֥א שְׁמ֖וֹ בְּיִשְׂרָאֵ֑ל בֵּ֖ית חֲל֥וּץ הַנָּֽעַל׃ ס כִּֽי־יִנָּצ֨וּ 11
אֲנָשִׁ֤ים יַחְדָּו֙ אִ֣ישׁ וְאָחִ֔יו וְקָֽרְבָה֙ אֵ֣שֶׁת הָֽאֶחָ֔ד לְהַצִּ֥יל אֶת־
אִישָׁ֖הּ מִיַּ֣ד מַכֵּ֑הוּ וְשָׁלְחָ֣ה יָדָ֔הּ וְהֶחֱזִ֖יקָה בִּמְבֻשָֽׁיו׃ וְקַצֹּתָ֖ה 12
אֶת־כַּפָּ֑הּ לֹ֥א תָח֖וֹס עֵינֶֽךָ׃ ס לֹא־יִהְיֶ֥ה לְךָ֛ בְּכִֽיסְךָ֖ אֶ֣בֶן 13
וָאָ֑בֶן גְּדוֹלָ֖ה וּקְטַנָּֽה׃ לֹא־יִהְיֶ֥ה לְךָ֛ בְּבֵיתְךָ֖ אֵיפָ֣ה וְאֵיפָ֑ה 14
גְּדוֹלָ֖ה וּקְטַנָּֽה׃ אֶ֣בֶן שְׁלֵמָ֤ה וָצֶ֙דֶק֙ יִֽהְיֶה־לָּ֔ךְ אֵיפָ֧ה שְׁלֵמָ֛ה טו
וָצֶ֖דֶק יִֽהְיֶה־לָּ֑ךְ לְמַ֙עַן֙ יַאֲרִ֣יכוּ יָמֶ֔יךָ עַ֚ל הָֽאֲדָמָ֔ה אֲשֶׁר־
יְהוָ֥ה אֱלֹהֶ֖יךָ נֹתֵ֥ן לָֽךְ׃ כִּ֧י תוֹעֲבַ֛ת יְהוָ֥ה אֱלֹהֶ֖יךָ כָּל־עֹ֣שֵׂה 16
אֵ֑לֶּה כֹּ֖ל עֹ֥שֵׂה עָֽוֶל׃ פ מפטיר
זָכ֕וֹר אֵ֛ת אֲשֶׁר־עָשָׂ֥ה לְךָ֖ עֲמָלֵ֑ק בַּדֶּ֖רֶךְ בְּצֵאתְכֶ֥ם מִמִּצְרָֽיִם׃ 17
אֲשֶׁ֨ר קָֽרְךָ֜ בַּדֶּ֗רֶךְ וַיְזַנֵּ֤ב בְּךָ֙ כָּל־הַנֶּֽחֱשָׁלִ֣ים אַֽחֲרֶ֔יךָ וְאַתָּ֖ה 18
עָיֵ֣ף וְיָגֵ֑עַ וְלֹ֥א יָרֵ֖א אֱלֹהִֽים׃ וְהָיָ֡ה בְּהָנִ֣יחַ יְהוָ֣ה אֱלֹהֶ֣יךָ ׀ 19
לְ֠ךָ מִכָּל־אֹ֨יְבֶ֜יךָ מִסָּבִ֗יב בָּאָ֙רֶץ֙ אֲשֶׁ֣ר יְהוָֽה־אֱ֠לֹהֶיךָ נֹתֵ֨ן
לְךָ֤ נַחֲלָה֙ לְרִשְׁתָּ֔הּ תִּמְחֶה֙ אֶת־זֵ֣כֶר עֲמָלֵ֔ק מִתַּ֖חַת הַשָּׁמָ֑יִם
לֹ֖א תִּשְׁכָּֽח׃

CAP. XXVI. כו

פ פ פ נ 50

כו
וְהָיָה֙ כִּֽי־תָב֣וֹא אֶל־הָאָ֔רֶץ אֲשֶׁר֙ יְהוָ֣ה אֱלֹהֶ֔יךָ נֹתֵ֥ן לְךָ֖ א
נַחֲלָ֑ה וִֽירִשְׁתָּ֖הּ וְיָשַׁ֥בְתָּ בָּֽהּ׃ וְלָקַחְתָּ֞ מֵרֵאשִׁ֣ית ׀ כָּל־פְּרִ֣י 2
הָאֲדָמָ֗ה אֲשֶׁ֨ר תָּבִ֧יא מֵֽאַרְצְךָ֛ אֲשֶׁ֨ר יְהוָ֧ה אֱלֹהֶ֛יךָ נֹתֵ֥ן לָ֖ךְ
וְשַׂמְתָּ֣ בַטֶּ֑נֶא וְהָֽלַכְתָּ֙ אֶל־הַמָּק֔וֹם אֲשֶׁ֤ר יִבְחַר֙ יְהוָ֣ה אֱלֹהֶ֔יךָ

succeed in the name of his brother who is dead; so that his name be not blotted out of Israel.

7 And if the man like not to take his sister-in-law; then shall his sister-in-law go up to the gate unto the elders, and say: My husband's brother refuseth to raise up into his brother a name in Israel, he will not perform on me the duty of a husband's brother.

8 Then shall the elders of his city call him, and speak unto him; and if he persist, and say, I like not to take her:

9 Then shall his sister-in-law come nigh unto him in the presence of the elders, and pull his shoe from off his foot, and spit out before him, and shall commence and say: Thus shall be done unto that man that will not build up his brother's house.

10 And his name shall be called in Israel: Beth chalutz hanaal[1].

11 When men strive together one with the other, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

12 Then shalt thou cut off her hand, thy eye shall have no pity.

13 Thou shalt not have in thy bag divers weights, a great and a small.

14 Thou shalt not have in thy house divers measures, a great and a small.

15 A perfect and just weight shalt thou have, a perfect and just measure shalt thou have; in order that thy days may be prolonged in the land which the Lord thy God giveth thee;

16 For every one that doth such things; every one that acteth unrighteously, is an abomination of the Lord thy God.

17 Remember what 'Amalek did unto thee, by the way, at your coming forth out of Egypt;

18 How he met thee by the way, and smote the hindmost of thee, all that were feeble behind thee, when thou wast faint and weary; and he feared not God.

19 And it shall not come to pass, when the Lord thy God giveth thee rest from all thy enemies round about, in the land which the Lord thy God giveth thee for an inheritance to possess it, that thou shalt blot out the rememberance of 'Amalek from under the heavens; thou shalt not forget.

SECTION L. KI TAHBO.

CHAPTER XXVI.

1 And it shall come to pass, when thou art come in unto the land which the Lord thy God giveth thee for an inheritance, and thou hast taken possession of it, and dwellest therein:

2 That thou shalt take of the first of all the fruit of the soil, which thou shalt bring in from thy land which the Lord thy God giveth thee, and shalt put it in a basket; and thou shalt go unto the place which the Lord thy God will choose to let his name dwell there.

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[1] i. e., The house of him whose shoe was pulled off—Knave.

3 לְשַׁכֵּ֥ן שְׁמ֖וֹ שָֽׁם׃ וּבָאתָ֙ אֶל־הַכֹּהֵ֔ן אֲשֶׁ֥ר יִהְיֶ֖ה בַּיָּמִ֣ים הָהֵ֑ם
וְאָמַרְתָּ֣ אֵלָ֗יו הִגַּ֤דְתִּי הַיּוֹם֙ לַיהוָ֣ה אֱלֹהֶ֔יךָ כִּי־בָ֙אתִי֙ אֶל־
4 הָאָ֔רֶץ אֲשֶׁ֨ר נִשְׁבַּ֧ע יְהוָ֛ה לַאֲבֹתֵ֖ינוּ לָ֥תֶת לָֽנוּ׃ וְלָקַ֧ח
הַכֹּהֵ֛ן הַטֶּ֖נֶא מִיָּדֶ֑ךָ וְהִ֨נִּיח֔וֹ לִפְנֵ֕י מִזְבַּ֖ח יְהוָ֥ה אֱלֹהֶֽיךָ׃
ה וְעָנִ֨יתָ וְאָמַרְתָּ֜ לִפְנֵ֣י ׀ יְהוָ֣ה אֱלֹהֶ֗יךָ אֲרַמִּי֙ אֹבֵ֣ד אָבִ֔י וַיֵּ֣רֶד
מִצְרַ֔יְמָה וַיָּ֥גָר שָׁ֖ם בִּמְתֵ֣י מְעָ֑ט וַֽיְהִי־שָׁ֕ם לְג֥וֹי גָּד֖וֹל עָצ֥וּם
6 וָרָֽב׃ וַיָּרֵ֧עוּ אֹתָ֛נוּ הַמִּצְרִ֖ים וַיְעַנּ֑וּנוּ וַיִּתְּנ֥וּ עָלֵ֖ינוּ עֲבֹדָ֥ה
7 קָשָֽׁה׃ וַנִּצְעַ֕ק אֶל־יְהוָ֖ה אֱלֹהֵ֣י אֲבֹתֵ֑ינוּ וַיִּשְׁמַ֤ע יְהוָה֙ אֶת־
8 קֹלֵ֔נוּ וַיַּ֧רְא אֶת־עָנְיֵ֛נוּ וְאֶת־עֲמָלֵ֖נוּ וְאֶת־לַחֲצֵֽנוּ׃ וַיּוֹצִאֵ֤נוּ
יְהוָה֙ מִמִּצְרַ֔יִם בְּיָ֤ד חֲזָקָה֙ וּבִזְרֹ֣עַ נְטוּיָ֔ה וּבְמֹרָ֖א גָּדֹ֑ל
9 וּבְאֹת֖וֹת וּבְמֹפְתִֽים׃ וַיְבִאֵ֖נוּ אֶל־הַמָּק֣וֹם הַזֶּ֑ה וַיִּתֶּן־לָ֙נוּ֙
י אֶת־הָאָ֣רֶץ הַזֹּ֔את אֶ֛רֶץ זָבַ֥ת חָלָ֖ב וּדְבָֽשׁ׃ וְעַתָּ֗ה הִנֵּ֤ה
הֵבֵ֙אתִי֙ אֶת־רֵאשִׁית֙ פְּרִ֣י הָאֲדָמָ֔ה אֲשֶׁר־נָתַ֥תָּה לִּ֖י יְהוָ֑ה
וְהִנַּחְתּ֗וֹ לִפְנֵי֙ יְהוָ֣ה אֱלֹהֶ֔יךָ וְהִ֨שְׁתַּחֲוִ֔יתָ לִפְנֵ֖י יְהוָ֥ה אֱלֹהֶֽיךָ׃
11 וְשָׂמַחְתָּ֣ בְכָל־הַטּ֗וֹב אֲשֶׁ֧ר נָתַן־לְךָ֛ יְהוָ֥ה אֱלֹהֶ֖יךָ וּלְבֵיתֶ֑ךָ
שני אַתָּה֙ וְהַלֵּוִ֔י וְהַגֵּ֖ר אֲשֶׁ֥ר בְּקִרְבֶּֽךָ׃ ס כִּ֣י תְכַלֶּ֞ה לַ֠עְשֵׂר
אֶת־כָּל־מַעְשַׂ֧ר תְּבוּאָתְךָ֛ בַּשָּׁנָ֥ה הַשְּׁלִישִׁ֖ת שְׁנַ֣ת הַֽמַּעֲשֵׂ֑ר
וְנָתַתָּ֣ה לַלֵּוִ֗י לַגֵּר֙ לַיָּת֣וֹם וְלָאַלְמָנָ֔ה וְאָכְל֥וּ בִשְׁעָרֶ֖יךָ
13 וְשָׂבֵֽעוּ׃ וְאָמַרְתָּ֡ לִפְנֵי֩ יְהוָ֨ה אֱלֹהֶ֜יךָ בִּעַ֧רְתִּי הַקֹּ֣דֶשׁ מִן־
הַבַּ֗יִת וְגַ֨ם נְתַתִּ֤יו לַלֵּוִי֙ וְלַגֵּר֙ לַיָּת֣וֹם וְלָאַלְמָנָ֔ה כְּכָל־
מִצְוָתְךָ֖ אֲשֶׁ֣ר צִוִּיתָ֑נִי לֹֽא־עָבַ֥רְתִּי מִמִּצְוֺתֶ֖יךָ וְלֹ֥א שָׁכָֽחְתִּי׃
14 לֹֽא־אָכַ֨לְתִּי בְאֹנִ֜י מִמֶּ֗נּוּ וְלֹֽא־בִעַ֤רְתִּי מִמֶּ֙נּוּ֙ בְּטָמֵ֔א וְלֹֽא־
נָתַ֥תִּי מִמֶּ֖נּוּ לְמֵ֑ת שָׁמַ֗עְתִּי בְּקוֹל֙ יְהוָ֣ה אֱלֹהָ֔י עָשִׂ֕יתִי כְּכֹ֖ל
טו אֲשֶׁ֥ר צִוִּיתָֽנִי׃ הַשְׁקִ֩יפָה֩ מִמְּע֨וֹן קָדְשְׁךָ֜ מִן־הַשָּׁמַ֗יִם וּבָרֵ֤ךְ
אֶֽת־עַמְּךָ֙ אֶת־יִשְׂרָאֵ֔ל וְאֵת֙ הָאֲדָמָ֔ה אֲשֶׁ֥ר נָתַ֖תָּה לָ֑נוּ כַּאֲשֶׁ֤ר
שלישי נִשְׁבַּ֙עְתָּ֙ לַאֲבֹתֵ֔ינוּ אֶ֛רֶץ זָבַ֥ת חָלָ֖ב וּדְבָֽשׁ׃ ס הַיּ֣וֹם הַזֶּ֗ה
יְהוָ֨ה אֱלֹהֶ֜יךָ מְצַוְּךָ֧ לַעֲשׂ֛וֹת אֶת־הַחֻקִּ֥ים הָאֵ֖לֶּה וְאֶת־

הַמִּשְׁפָּטִ֑ים

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v. 14. קמץ בז״ק

3 And thou shalt come unto the priest that shall be in those days, and thou shalt say unto him: I profess this day unto the Lord thy God, that I am come into the land which the Lord swore unto our fathers to give to us.

4 And the priest shall take the basket out of thy hand, and set it down before the altar of the Lord thy God.

5 And thou shalt exclaim and say before the Lord thy God: A wandering Syrian was my father, and he went down into Egypt, and sojourned there with a family few in number, and he became there a nation, great, mighty, and numerous.

6 And the Egyptians treated us ill, and afflicted us, and laid upon us hard labor;

7 And then we cried unto the Lord, the God of our fathers; and the Lord heard our voice, and looked on our affliction, and our toil, and our oppression;

8 And the Lord brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terror, and with signs, and with wonders;

9 And He brought us unto this place, and gave unto us this land, a land flowing with milk and honey.

10 And now, behold, I have brought the first of the fruits of the soil, which Thou, O Lord, hast given me; And thou shalt set it down before the Lord thy God, and prostrate thyself before the Lord thy God;

11 And thou shalt rejoice with every good thing which the Lord thy God hath given unto thee, and unto thy house, thou, with the Levite, and the stranger that is in the midst of thee.

12 When thou hast made an end of tithing all the tithe of thy produce in the third year, the year of the tithing, and hast given it unto the Levite, to the stranger, to the fatherless, and to the widow, and they have eaten it within thy gates, and are satisfied:

13 Then shalt thou say before the Lord thy God: I have removed away the hallowed things out of the house, and I have also given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all Thy commandment which Thou hast commanded me; I have not deviated from thy commandments, and I have not forgotten;

14 I have not eaten thereof in my mourning, neither have I removed away aught thereof in an unclean state, nor have I given aught thereof for the dead; I have hearkened to the voice of the Lord my God, I have done according to all that Thou hast commanded me.

15 Look down from Thy holy habitation, from the heavens, and bless Thy people Israel, and the soil which Thou hast given unto us, as Thou hast sworn unto our fathers, a land flowing with milk and honey.

16 This day the Lord thy God commandeth thee to do these

הַמִּשְׁפָּטִ֑ים וְשָׁמַרְתָּ֤ וְעָשִׂ֙יתָ֙ אוֹתָ֔ם בְּכָל־לְבָבְךָ֖ וּבְכָל־
17 נַפְשֶֽׁךָ׃ אֶת־יְהוָ֥ה הֶאֱמַ֖רְתָּ הַיּ֑וֹם לִהְיוֹת֩ לְךָ֨ לֵֽאלֹהִ֜ים
וְלָלֶ֣כֶת בִּדְרָכָ֗יו וְלִשְׁמֹ֨ר חֻקָּ֧יו וּמִצְוֺתָ֛יו וּמִשְׁפָּטָ֖יו וְלִשְׁמֹ֥עַ
18 בְּקֹלֽוֹ׃ וַֽיהוָ֞ה הֶאֱמִֽירְךָ֣ הַיּ֗וֹם לִהְי֥וֹת לוֹ֙ לְעַ֣ם סְגֻלָּ֔ה כַּאֲשֶׁ֖ר
19 דִּבֶּר־לָ֑ךְ וְלִשְׁמֹ֖ר כָּל־מִצְוֺתָֽיו׃ וּלְתִתְּךָ֣ עֶלְי֗וֹן עַ֤ל כָּל־הַגּוֹיִם֙
אֲשֶׁ֣ר עָשָׂ֔ה לִתְהִלָּ֖ה וּלְשֵׁ֣ם וּלְתִפְאָ֑רֶת וְלִֽהְיֹתְךָ֧ עַם־קָדֹ֛שׁ
לַיהוָ֥ה אֱלֹהֶ֖יךָ כַּאֲשֶׁ֥ר דִּבֵּֽר׃ רביעי

כז CAP. XXVII. כז

א וַיְצַ֤ו מֹשֶׁה֙ וְזִקְנֵ֣י יִשְׂרָאֵ֔ל אֶת־הָעָ֖ם לֵאמֹ֑ר שָׁמֹר֙ אֶת־כָּל־
2 הַמִּצְוָ֔ה אֲשֶׁ֧ר אָנֹכִ֛י מְצַוֶּ֥ה אֶתְכֶ֖ם הַיּֽוֹם׃ וְהָיָ֗ה בַּיּוֹם֮ אֲשֶׁ֣ר
תַּעַבְר֣וּ אֶת־הַיַּרְדֵּן֒ אֶל־הָאָ֕רֶץ אֲשֶׁר־יְהוָ֥ה אֱלֹהֶ֖יךָ נֹתֵ֣ן לָ֑ךְ
3 וַהֲקֵמֹתָ֤ לְךָ֙ אֲבָנִ֣ים גְּדֹל֔וֹת וְשַׂדְתָּ֥ אֹתָ֖ם בַּשִּֽׂיד׃ וְכָתַבְתָּ֣
עֲלֵיהֶ֗ן אֶֽת־כָּל־דִּבְרֵ֛י הַתּוֹרָ֥ה הַזֹּ֖את בְּעָבְרֶ֑ךָ לְמַ֡עַן אֲשֶׁר֩
תָּבֹ֨א אֶל־הָאָ֜רֶץ אֲשֶׁר־יְהוָ֥ה אֱלֹהֶ֣יךָ ׀ נֹתֵ֣ן לְךָ֗ אֶ֣רֶץ זָבַ֤ת
4 חָלָב֙ וּדְבַ֔שׁ כַּאֲשֶׁ֥ר דִּבֶּ֛ר יְהוָ֥ה אֱלֹהֵֽי־אֲבֹתֶ֖יךָ לָֽךְ׃ וְהָיָה֮
בְּעָבְרְכֶ֣ם אֶת־הַיַּרְדֵּן֒ תָּקִ֜ימוּ אֶת־הָאֲבָנִ֣ים הָאֵ֗לֶּה אֲשֶׁ֨ר
אָנֹכִ֜י מְצַוֶּ֥ה אֶתְכֶ֛ם הַיּ֖וֹם בְּהַ֣ר עֵיבָ֑ל וְשַׂדְתָּ֥ אוֹתָ֖ם בַּשִּֽׂיד׃
ה וּבָנִ֤יתָ שָּׁם֙ מִזְבֵּ֔חַ לַיהוָ֖ה אֱלֹהֶ֑יךָ מִזְבַּ֣ח אֲבָנִ֔ים לֹא־תָנִ֥יף
6 עֲלֵיהֶ֖ם בַּרְזֶֽל׃ אֲבָנִ֤ים שְׁלֵמוֹת֙ תִּבְנֶ֔ה אֶת־מִזְבַּ֖ח יְהוָ֣ה
7 אֱלֹהֶ֑יךָ וְהַעֲלִ֤יתָ עָלָיו֙ עוֹלֹ֔ת לַיהוָ֖ה אֱלֹהֶֽיךָ׃ וְזָבַחְתָּ֥ שְׁלָמִ֖ים
8 וְאָכַ֣לְתָּ שָּׁ֑ם וְשָׂ֣מַחְתָּ֔ לִפְנֵ֖י יְהוָ֥ה אֱלֹהֶֽיךָ׃ וְכָתַבְתָּ֣ עַל־
הָאֲבָנִ֗ים אֶֽת־כָּל־דִּבְרֵ֛י הַתּוֹרָ֥ה הַזֹּ֖את בַּאֵ֥ר הֵיטֵֽב׃ ס
9 וַיְדַבֵּ֤ר מֹשֶׁה֙ וְהַכֹּהֲנִ֣ים הַלְוִיִּ֔ם אֶ֥ל כָּל־יִשְׂרָאֵ֖ל לֵאמֹ֑ר
הַסְכֵּ֤ת ׀ וּשְׁמַע֙ יִשְׂרָאֵ֔ל הַיּ֤וֹם הַזֶּה֙ נִהְיֵ֣יתָֽ לְעָ֔ם לַיהוָ֖ה אֱלֹהֶֽיךָ׃
י וְשָׁ֣מַעְתָּ֔ בְּק֖וֹל יְהוָ֣ה אֱלֹהֶ֑יךָ וְעָשִׂ֤יתָ אֶת־מִצְוֺתָו֙ וְאֶת־חֻקָּ֔יו
חמישי אֲשֶׁ֛ר אָנֹכִ֥י מְצַוְּךָ֖ הַיּֽוֹם׃ ס וַיְצַ֤ו מֹשֶׁה֙ אֶת־הָעָ֔ם בַּיּ֥וֹם
12 הַה֖וּא לֵאמֹֽר׃ אֵ֠לֶּה יַעַמְד֞וּ לְבָרֵ֤ךְ אֶת־הָעָם֙ עַל־הַ֣ר גְּרִזִ֔ים

בעברכם

כז v. 8. ב׳ פתוחה   v. 9. קמץ בז״ק   v. 12. [illegible]

statutes and ordinances; and thou shalt keep and do them with all thy heart, and with all thy soul.

17 Thou hast avouched the Lord this day to be thy God, and to walk in his ways, and keep His statutes, and His commandments, and His ordinances, and hearken unto His voice;

18 And the Lord hath avouched thee this day, to be His own treasure, as He hath spoken unto thee, and that thou shouldst keep all his commandments;

19 And to set thee high above all nations that He hath made, in praise, and in name, and in glory and that thou mayest be a holy people unto the Lord thy God, as He hath spoken.

CHAPTER XXVII.

1 And Moses with the elders of Israel commanded the people, saying: Keep all the commandment which I command you this day.

2 And it shall be on the day when ye pass over the Jordan unto the land which the Lord thy God giveth thee, that thou shalt set thee up great stones, and cover them with plaster;

3 And thou shalt write upon them all the words of this law, so soon as thou art passed over; in order that thou mayest go in unto the land which the Lord thy God giveth thee, a land flowing with milk and honey; as the Lord, the God of thy fathers, hath spoken unto thee.

4 And it shall be so soon as ye are gone over the Jordan, that ye shall set up these stones, which I command you this day, on mount 'Ebal; and thou shalt cover them with plaster.

5 And thou shalt build there an altar unto the Lord thy God, an altar of stones: thou shalt lift up no iron tool upon them.

6 Of whole stones shalt thou build the altar of the Lord thy God; and thou shalt offer thereupon burnt-offerings unto the Lord thy God;

7 And thou shalt slay peace-offerings, and eat there; and thou shalt rejoice before the Lord thy God.

8 And thou shalt write upon the stones all the words of this law, very plainly.

9 And Moses with the priests, the Levites, spoke unto all Israel, saying: Keep silence, and hearken, O Israel! this day thou art become a people unto the Lord thy God.

10 Thou shalt therefore hearken to the voice of the Lord thy God, and do His commandments and His statutes, which I command thee this day.

11 And Moses commanded the people on the same day, saying:

12 These shall stand upon mount Gerizzim to bless the people, when ye are come over the Jordan: Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin.

בְּעָבְרְכֶ֖ם אֶת־הַיַּרְדֵּ֑ן שִׁמְעוֹן֙ וְלֵוִ֣י וִֽיהוּדָ֔ה וְיִשָּׂשכָ֖ר וְיוֹסֵ֥ף
13 וּבִנְיָמִֽן׃ וְאֵ֛לֶּה יַֽעַמְד֥וּ עַל־הַקְּלָלָ֖ה בְּהַ֣ר עֵיבָ֑ל רְאוּבֵן֙ גָּ֣ד
14 וְאָשֵׁ֔ר וּזְבוּלֻ֖ן דָּ֥ן וְנַפְתָּלִֽי׃ וְעָנ֣וּ הַלְוִיִּ֗ם וְאָמְר֛וּ אֶל־כָּל־אִ֥ישׁ
טו יִשְׂרָאֵ֖ל ק֥וֹל רָֽם׃ ס אָר֣וּר הָאִ֡ישׁ אֲשֶׁ֣ר יַֽעֲשֶׂה֩ פֶ֨סֶל
וּמַסֵּכָ֜ה תּוֹעֲבַ֣ת יְהוָ֗ה מַעֲשֵׂ֛ה יְדֵ֥י חָרָ֖שׁ וְשָׂ֣ם בַּסָּ֑תֶר וְעָנ֧וּ
16 כָל־הָעָ֛ם וְאָמְר֖וּ אָמֵֽן׃ ס אָר֕וּר מַקְלֶ֥ה אָבִ֖יו וְאִמּ֑וֹ
17 וְאָמַ֥ר כָּל־הָעָ֖ם אָמֵֽן׃ ס אָר֕וּר מַסִּ֖יג גְּב֣וּל רֵעֵ֑הוּ וְאָמַ֥ר
18 כָּל־הָעָ֖ם אָמֵֽן׃ ס אָר֕וּר מַשְׁגֶּ֥ה עִוֵּ֖ר בַּדָּ֑רֶךְ וְאָמַ֥ר
19 כָּל־הָעָ֖ם אָמֵֽן׃ ס אָר֗וּר מַטֶּ֛ה מִשְׁפַּ֥ט גֵּר־יָת֖וֹם
כ וְאַלְמָנָ֑ה וְאָמַ֥ר כָּל־הָעָ֖ם אָמֵֽן׃ אָר֗וּר שֹׁכֵב֙ עִם־אֵ֣שֶׁת אָבִ֔יו
21 כִּ֥י גִלָּ֖ה כְּנַ֣ף אָבִ֑יו וְאָמַ֥ר כָּל־הָעָ֖ם אָמֵֽן׃ ס אָר֕וּר שֹׁכֵ֖ב
22 עִם־כָּל־בְּהֵמָ֑ה וְאָמַ֥ר כָּל־הָעָ֖ם אָמֵֽן׃ ס אָר֗וּר שֹׁכֵב֙
עִם־אֲחֹת֔וֹ בַּת־אָבִ֖יו א֣וֹ בַת־אִמּ֑וֹ וְאָמַ֥ר כָּל־הָעָ֖ם אָמֵֽן׃ ס
23 24 אָר֕וּר שֹׁכֵ֖ב עִם־חֹֽתַנְתּ֑וֹ וְאָמַ֥ר כָּל־הָעָ֖ם אָמֵֽן׃ ס אָר֕וּר
כה מַכֵּ֥ה רֵעֵ֖הוּ בַּסָּ֑תֶר וְאָמַ֥ר כָּל־הָעָ֖ם אָמֵֽן׃ ס אָרוּר֙
לֹקֵ֣חַ שֹׁ֔חַד לְהַכּ֣וֹת נֶ֖פֶשׁ דַּ֣ם נָקִ֑י וְאָמַ֥ר כָּל־הָעָ֖ם אָמֵֽן׃ ס
26 אָר֗וּר אֲשֶׁ֧ר לֹא־יָקִ֛ים אֶת דִּבְרֵ֥י הַתּוֹרָֽה־הַזֹּ֖את לַעֲשׂ֣וֹת
אוֹתָ֑ם וְאָמַ֥ר כָּל־הָעָ֖ם אָמֵֽן׃ פ

כח CAP. XXVIII. כח

א וְהָיָ֗ה אִם־שָׁמ֤וֹעַ תִּשְׁמַע֙ בְּקוֹל֙ יְהוָ֣ה אֱלֹהֶ֔יךָ לִשְׁמֹ֤ר
לַעֲשׂוֹת֙ אֶת־כָּל־מִצְוֺתָ֔יו אֲשֶׁ֛ר אָנֹכִ֥י מְצַוְּךָ֖ הַיּ֑וֹם וּנְתָנְךָ֞
2 יְהוָ֣ה אֱלֹהֶ֗יךָ עֶלְי֔וֹן עַ֖ל כָּל־גּוֹיֵ֥ הָאָֽרֶץ׃ וּבָ֧אוּ עָלֶ֛יךָ כָּל־
הַבְּרָכ֥וֹת הָאֵ֖לֶּה וְהִשִּׂיגֻ֑ךָ כִּ֣י תִשְׁמַ֔ע בְּק֖וֹל יְהוָ֥ה אֱלֹהֶֽיךָ׃
3 4 בָּר֥וּךְ אַתָּ֖ה בָּעִ֑יר וּבָר֥וּךְ אַתָּ֖ה בַּשָּׂדֶֽה׃ בָּר֧וּךְ פְּרִֽי־בִטְנְךָ֛
וּפְרִ֥י אַדְמָתְךָ֖ וּפְרִ֣י בְהֶמְתֶּ֑ךָ שְׁגַ֥ר אֲלָפֶ֖יךָ וְעַשְׁתְּר֥וֹת צֹאנֶֽךָ׃
ה 6 בָּר֥וּךְ טַנְאֲךָ֖ וּמִשְׁאַרְתֶּֽךָ׃ בָּר֥וּךְ אַתָּ֖ה בְּבֹאֶ֑ךָ וּבָר֥וּךְ אַתָּ֖ה
7 בְּצֵאתֶֽךָ׃ יִתֵּ֨ן יְהוָ֤ה אֶת־אֹיְבֶ֙יךָ֙ הַקָּמִ֣ים עָלֶ֔יךָ נִגָּפִ֖ים
לְפָנֶ֑יךָ בְּדֶ֤רֶךְ אֶחָד֙ יֵצְא֣וּ אֵלֶ֔יךָ וּבְשִׁבְעָ֥ה דְרָכִ֖ים יָנ֥וּסוּ

לפניך

13 And these shall stand upon mount 'Ebal for the curse: Reüben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

14 And the Levites shall proclaim, and say unto all the men of Israel with a loud voice:

15 Cursed be the man who maketh a graven or molten image, the abomination of the Lord, the work of the hands of the craftsman, and setteth it up in secret. And all the people shall answer, and say: Amen.

16 Cursed be he that dishonoreth his father or his mother. And all the people shall say: Amen.

17 Cursed be he that removeth the landmark of his neighbor; and all the people shall say: Amen.

18 Cursed be he that causeth the blind to go astray in the way. And all the people shall say: Amen.

19 Cursed be he that perverteth the justice due to the stranger, the fatherless, and the widow; and all the people shall say: Amen.

20 Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say: Amen.

21 Cursed be he that lieth with any manner of beast. And all the people shall say: Amen.

22 Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say: Amen.

23 Cursed be he that lieth with his mother-in-law. And all the people shall say: Amen.

24 Cursed be he that smiteth his neighbor secretly. And all the people shall say: Amen.

25 Cursed be he that taketh a bribe to slay an innocent person. And all the people shall say: Amen.

26 Cursed be he that confirmeth not the words of this law to do them. And all the people shall say: Amen.

CHAPTER XXVIII.

1 And it shall come to pass, if thou wilt hearken diligently unto the voice of the Lord thy God, to observe to do all His commandments which I command thee this day, that the Lord thy God will set thee high above all nations of the earth.

2 And all these blessings shall come upon thee, and overtake thee; because thou wilt hearken unto the voice of the Lord thy God.

3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the multiplication of thy flocks.

5 Blessed shall be thy basket and thy kneading-through.

6 Blessed shalt thou be at thy coming in, and blessed shalt thou be at thy going out.

7 The Lord will cause thy enemies that rise up aginst thee to be smitten before thy face: on one way shall they come out against thee, and on seven ways shall they flee before thee.

לְפָנֶֽיךָ׃ יְצַ֨ו יְהוָ֤ה אִתְּךָ֙ אֶת־הַבְּרָכָ֔ה בַּאֲסָמֶ֕יךָ וּבְכֹ֖ל מִשְׁלַ֣ח 8
יָדֶ֑ךָ וּבֵ֣רַכְךָ֔ בָּאָ֕רֶץ אֲשֶׁר־יְהוָ֥ה אֱלֹהֶ֖יךָ נֹתֵ֥ן לָֽךְ׃ יְקִֽימְךָ֨ 9
יְהוָ֥ה לוֹ֙ לְעַ֣ם קָד֔וֹשׁ כַּאֲשֶׁ֖ר נִֽשְׁבַּֽע־לָ֑ךְ כִּ֣י תִשְׁמֹ֗ר אֶת־
מִצְוֺת֙ יְהוָ֣ה אֱלֹהֶ֔יךָ וְהָלַכְתָּ֖ בִּדְרָכָֽיו׃ וְרָאוּ֙ כָּל־עַמֵּ֣י הָאָ֔רֶץ י
כִּ֛י שֵׁ֥ם יְהוָ֖ה נִקְרָ֣א עָלֶ֑יךָ וְיָֽרְא֖וּ מִמֶּֽךָּ׃ וְהוֹתִרְךָ֤ יְהוָה֙ 11
לְטוֹבָ֔ה בִּפְרִ֧י בִטְנְךָ֛ וּבִפְרִ֥י בְהֶמְתְּךָ֖ וּבִפְרִ֣י אַדְמָתֶ֑ךָ עַ֚ל
הָֽאֲדָמָ֔ה אֲשֶׁ֨ר נִשְׁבַּ֧ע יְהוָ֛ה לַאֲבֹתֶ֖יךָ לָ֥תֶת לָֽךְ׃ יִפְתַּ֣ח 12
יְהוָ֣ה ׀ לְ֠ךָ אֶת־אוֹצָר֨וֹ הַטּ֜וֹב אֶת־הַשָּׁמַ֗יִם לָתֵ֤ת מְטַֽר־אַרְצְךָ֙
בְּעִתּ֔וֹ וּלְבָרֵ֕ךְ אֵ֖ת כָּל־מַעֲשֵׂ֣ה יָדֶ֑ךָ וְהִלְוִ֙יתָ֙ גּוֹיִ֣ם רַבִּ֔ים
וְאַתָּ֖ה לֹ֥א תִלְוֶֽה׃ וּנְתָֽנְךָ֨ יְהוָ֤ה לְרֹאשׁ֙ וְלֹ֣א לְזָנָ֔ב וְהָיִ֙יתָ֙ רַ֣ק 13
לְמַ֔עְלָה וְלֹ֥א תִהְיֶ֖ה לְמָ֑טָּה כִּֽי־תִשְׁמַ֞ע אֶל־מִצְוֺ֣ת ׀ יְהוָ֣ה
אֱלֹהֶ֗יךָ אֲשֶׁ֨ר אָנֹכִ֧י מְצַוְּךָ֛ הַיּ֖וֹם לִשְׁמֹ֥ר וְלַעֲשֽׂוֹת׃ וְלֹ֣א תָס֗וּר 14
מִכָּל־הַדְּבָרִ֗ים אֲשֶׁ֨ר אָנֹכִ֜י מְצַוֶּ֥ה אֶתְכֶ֛ם הַיּ֖וֹם יָמִ֣ין וּשְׂמֹ֑אול
לָלֶ֗כֶת אַחֲרֵ֛י אֱלֹהִ֥ים אֲחֵרִ֖ים לְעָבְדָֽם׃ פ
וְהָיָ֗ה אִם־לֹ֤א תִשְׁמַע֙ בְּקוֹל֙ יְהוָ֣ה אֱלֹהֶ֔יךָ לִשְׁמֹ֤ר לַעֲשׂוֹת֙ טו
אֶת־כָּל־מִצְוֺתָ֣יו וְחֻקֹּתָ֔יו אֲשֶׁ֛ר אָנֹכִ֥י מְצַוְּךָ֖ הַיּ֑וֹם וּבָ֧אוּ
עָלֶ֛יךָ כָּל־הַקְּלָל֥וֹת הָאֵ֖לֶּה וְהִשִּׂיגֽוּךָ׃ אָר֥וּר אַתָּ֖ה בָּעִ֑יר 16
וְאָר֥וּר אַתָּ֖ה בַּשָּׂדֶֽה׃ אָר֥וּר טַנְאֲךָ֖ וּמִשְׁאַרְתֶּֽךָ׃ אָר֥וּר פְּרִֽי־ 17 18
בִטְנְךָ֖ וּפְרִ֣י אַדְמָתֶ֑ךָ שְׁגַ֥ר אֲלָפֶ֖יךָ וְעַשְׁתְּרֹ֥ת צֹאנֶֽךָ׃ אָר֥וּר 19
אַתָּ֖ה בְּבֹאֶ֑ךָ וְאָר֥וּר אַתָּ֖ה בְּצֵאתֶֽךָ׃ יְשַׁלַּ֣ח יְהוָ֣ה ׀ בְּ֠ךָ אֶת־ כ
הַמְּאֵרָ֤ה אֶת־הַמְּהוּמָה֙ וְאֶת־הַמִּגְעֶ֔רֶת בְּכָל־מִשְׁלַ֥ח יָדְךָ֖
אֲשֶׁ֣ר תַּעֲשֶׂ֑ה עַ֣ד הִשָּֽׁמֶדְךָ֤ וְעַד־אֲבָדְךָ֙ מַהֵ֔ר מִפְּנֵ֛י רֹ֥עַ
מַעֲלָלֶ֖יךָ אֲשֶׁ֥ר עֲזַבְתָּֽנִי׃ יַדְבֵּ֧ק יְהוָ֛ה בְּךָ֖ אֶת־הַדָּ֑בֶר עַ֚ד 21
כַּלֹּת֣וֹ אֹֽתְךָ֔ מֵעַל֙ הָֽאֲדָמָ֔ה אֲשֶׁר־אַתָּ֥ה בָא־שָׁ֖מָּה לְרִשְׁתָּֽהּ׃
יַכְּכָ֣ה יְ֠הוָה בַּשַּׁחֶ֨פֶת וּבַקַּדַּ֜חַת וּבַדַּלֶּ֗קֶת וּבַֽחַרְחֻר֙ וּבַחֶ֔רֶב 22
וּבַשִּׁדָּפ֖וֹן וּבַיֵּרָק֑וֹן וּרְדָפ֖וּךָ עַ֥ד אָבְדֶֽךָ׃ וְהָי֥וּ שָׁמֶ֛יךָ אֲשֶׁ֥ר עַל־ 23
רֹאשְׁךָ֖ נְחֹ֑שֶׁת וְהָאָ֥רֶץ אֲשֶׁר־תַּחְתֶּ֖יךָ בַּרְזֶֽל׃ יִתֵּ֧ן יְהוָ֛ה אֶת־ 24

מטר

[illegible] v. 14.

8 The Lord will command the blessing upon thee in thy storehouses, and in all that thou settest thy hand; and he will bless thee in the land which the Lord thy God giveth thee.

9 The Lord will establish thee for a holy people unto himself, as He hath sworn unto thee; if thou wilt keep the commandments of the Lord thy God, and walk in His ways.

10 And all the nations of the earth shall see, that the name of the Lord is called upon thee: and they shall be afraid of thee.

11 And the Lord will make thee pre-eminent for good in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the Lord swore unto thy fathers to give unto thee.

12 The Lord will open unto thee His good treasure, the heaven, to give the rain of thy land in its season, and to bless all the work of thy hand; and thou shalt lend unto many nations, but thou shalt not borrow.

13 And the Lord will constitute thee the head, and not the tail, and thou shalt be above only, and thou shalt not be beneath; if thou wilt hearken unto the commandments of the Lord thy God, which I command thee this day to observe and to do;

14 And thou wilt not go aside from all the words which I command thee this day, to the right, or to the left, to go after strange gods, to serve them.

15 But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all His commandments and His statutes which I command thee this day: that all these curses shall come upon thee, and overtake thee.

16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.

17 Cursed shall be thy basket and thy kneading-trough.

18 Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy cattle, and the multiplication of thy flocks.

19 Cursed shalt thou be at thy coming in, and cursed shalt thou be at thy going out.

20 The Lord will send out against thee cursing, confusion, and rebuke, in all that thou puttest thy hand unto to do; until thou be destroyed, and until thou perish quickly; because of the evil of thy doings, that thou hast forsaken Me.

21 The Lord will cause the pestilence to cleave unto thee, until it have consumed thee from off the land, whither thou goest to possess it.

22 The Lord will smite thee with consumption, and with fever, and with inflammation, and with extreme burning, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou be lost.

23 And thy heavens that are over thy head shall be copper and the earth that is under thee shall be iron.

24 The Lord will make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

מְטַ֥ר אַרְצְךָ֖ אָבָ֣ק וְעָפָ֑ר מִן־הַשָּׁמַ֙יִם֙ יֵרֵ֣ד עָלֶ֔יךָ עַ֖ד הִשָּֽׁמְדָֽךְ׃
כה יִתֶּנְךָ֨ יְהוָ֥ה ׀ נִגָּף֮ לִפְנֵ֣י אֹיְבֶיךָ֒ בְּדֶ֤רֶךְ אֶחָד֙ תֵּצֵ֣א אֵלָ֔יו
וּבְשִׁבְעָ֥ה דְרָכִ֖ים תָּנ֣וּס לְפָנָ֑יו וְהָיִ֣יתָ לְזַעֲוָ֔ה לְכֹ֖ל מַמְלְכ֥וֹת
26 הָאָֽרֶץ׃ וְהָיְתָ֤ה נִבְלָֽתְךָ֙ לְמַֽאֲכָ֔ל לְכָל־ע֥וֹף הַשָּׁמַ֖יִם וּלְבֶהֱמַ֣ת
27 הָאָ֑רֶץ וְאֵ֖ין מַחֲרִֽיד׃ יַכְּכָ֨ה יְהוָ֜ה בִּשְׁחִ֤ין מִצְרַ֙יִם֙ וּבַעְפֹלִ֔ים
28 וּבַגָּרָ֖ב וּבֶחָ֑רֶס אֲשֶׁ֥ר לֹא־תוּכַ֖ל לְהֵרָפֵֽא׃ יַכְּכָ֣ה יְהוָ֔ה
29 בְּשִׁגָּע֖וֹן וּבְעִוָּר֑וֹן וּבְתִמְה֖וֹן לֵבָֽב׃ וְהָיִ֜יתָ מְמַשֵּׁ֣שׁ בַּֽצָּהֳרַ֗יִם
כַּאֲשֶׁ֨ר יְמַשֵּׁ֤שׁ הָֽעִוֵּר֙ בָּאֲפֵלָ֔ה וְלֹ֥א תַצְלִ֖יחַ אֶת־דְּרָכֶ֑יךָ
ל וְהָיִ֜יתָ אַ֣ךְ עָשׁ֧וּק וְגָז֛וּל כָּל־הַיָּמִ֖ים וְאֵ֥ין מוֹשִֽׁיעַ׃ אִשָּׁ֣ה תְאָרֵ֗שׂ
וְאִ֤ישׁ אַחֵר֙ יִשְׁגָּלֶ֔נָּה בַּ֥יִת תִּבְנֶ֖ה וְלֹא־תֵשֵׁ֣ב בּ֑וֹ כֶּ֥רֶם תִּטַּ֖ע
31 וְלֹ֥א תְחַלְּלֶֽנּוּ׃ שׁוֹרְךָ֞ טָב֣וּחַ לְעֵינֶ֗יךָ וְלֹ֣א תֹאכַל֮ מִמֶּנּוּ֒ חֲמֹֽרְךָ֙
גָּז֣וּל מִלְּפָנֶ֔יךָ וְלֹ֥א יָשׁ֖וּב לָ֑ךְ צֹֽאנְךָ֙ נְתֻנ֣וֹת לְאֹיְבֶ֔יךָ וְאֵ֥ין לְךָ֖
32 מוֹשִֽׁיעַ׃ בָּנֶ֨יךָ וּבְנֹתֶ֜יךָ נְתֻנִ֨ים לְעַ֤ם אַחֵר֙ וְעֵינֶ֣יךָ רֹא֔וֹת
33 וְכָל֥וֹת אֲלֵיהֶ֖ם כָּל־הַיּ֑וֹם וְאֵ֥ין לְאֵ֖ל יָדֶֽךָ׃ פְּרִ֤י אַדְמָֽתְךָ֙ וְכָל־
יְגִ֣יעֲךָ֔ יֹאכַ֥ל עַ֖ם אֲשֶׁ֣ר לֹא־יָדָ֑עְתָּ וְהָיִ֗יתָ רַ֛ק עָשׁ֥וּק וְרָצ֖וּץ
34 כָּל־הַיָּמִֽים׃ וְהָיִ֖יתָ מְשֻׁגָּ֑ע מִמַּרְאֵ֥ה עֵינֶ֖יךָ אֲשֶׁ֥ר תִּרְאֶֽה׃
לה יַכְּכָ֨ה יְהוָ֜ה בִּשְׁחִ֣ין רָ֗ע עַל־הַבִּרְכַּ֙יִם֙ וְעַל־הַשֹּׁקַ֔יִם אֲשֶׁ֥ר
36 לֹא־תוּכַ֖ל לְהֵרָפֵ֑א מִכַּ֥ף רַגְלְךָ֖ וְעַ֥ד קָדְקֳדֶֽךָ׃ יוֹלֵ֨ךְ יְהוָ֜ה
אֹֽתְךָ֗ וְאֶת־מַלְכְּךָ֙ אֲשֶׁ֣ר תָּקִ֣ים עָלֶ֔יךָ אֶל־גּ֕וֹי אֲשֶׁ֥ר לֹא־
יָדַ֖עְתָּ אַתָּ֣ה וַאֲבֹתֶ֑יךָ וְעָבַ֥דְתָּ שָּׁ֛ם אֱלֹהִ֥ים אֲחֵרִ֖ים עֵ֥ץ וָאָֽבֶן׃
37 וְהָיִ֣יתָ לְשַׁמָּ֔ה לְמָשָׁ֖ל וְלִשְׁנִינָ֑ה בְּכֹל֙ הָֽעַמִּ֔ים אֲשֶׁר־יְנַהֶגְךָ֥
38 יְהוָ֖ה שָֽׁמָּה׃ זֶ֥רַע רַ֖ב תּוֹצִ֣יא הַשָּׂדֶ֑ה וּמְעַ֣ט תֶּאֱסֹ֔ף כִּ֥י יַחְסְלֶ֖נּוּ
39 הָאַרְבֶּֽה׃ כְּרָמִ֥ים תִּטַּ֖ע וְעָבָ֑דְתָּ וְיַ֤יִן לֹא־תִשְׁתֶּה֙ וְלֹ֣א
מ תֶאֱגֹ֔ר כִּ֥י תֹאכְלֶ֖נּוּ הַתֹּלָֽעַת׃ זֵיתִ֛ים יִהְי֥וּ לְךָ֖ בְּכָל־גְּבוּלֶ֑ךָ
41 וְשֶׁ֙מֶן֙ לֹ֣א תָס֔וּךְ כִּ֥י יִשַּׁ֖ל זֵיתֶֽךָ׃ בָּנִ֥ים וּבָנ֖וֹת תּוֹלִ֑יד וְלֹא־
42 יִהְי֣וּ לָ֔ךְ כִּ֥י יֵלְכ֖וּ בַּשֶּֽׁבִי׃ כָּל־עֵצְךָ֖ וּפְרִ֣י אַדְמָתֶ֑ךָ יְיָרֵ֖שׁ
43 הַצְּלָצַֽל׃ הַגֵּר֙ אֲשֶׁ֣ר בְּקִרְבְּךָ֔ יַעֲלֶ֥ה עָלֶ֖יךָ מַ֣עְלָה מָּ֑עְלָה

ואתה

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v. 27. ובטחורים ק   v. 30. ישכבנה ק׳   v. 42. פתח בס״פ

25 The Lord will cause thee to be smitten before thy enemies: on one way shalt thou go out against them, and on seven ways shalt thou flee before them; and thou shalt become a horror unto all the kingdoms of the earth.

26 And thy carcass shall become food unto all the fowls of the heavens, and unto the beasts of the earth, but with no one to scare them away.

27 The Lord will smite thee with the boil of Egypt, and with the hemorrhoids, and with the scab, and with the itch, whereof thou shalt not be able to be healed.

28 The Lord will smite thee with madness, and with blindness, and with confusion of heart;

29 And thou shalt grope about at noonday, as the blind gropeth about in the darkness, and thou shalt not prosper in thy ways; and thou shalt be only oppressed and robbed all the days, with no one to save.

30 A wife wilt thou betroth, and another man shall lie with her; a house wilt thou build, and thou shalt not dwell therein; a vineyard wilt thou plant, and thou shalt not use the fruit thereof.

31 Thy ox shall be slain before thy eyes, and thou shalt not eat thereof; thy ass shall be violently taken away from before thy face, and shall not be brought back to thee; thy sheep shall be given unto thy enemies, with no one to save thee.

32 Thy sons and thy daughters shall be given unto another people, and thy eyes shall look on, and fail with longing for them all the day long; with no power in thy hand.

33 The fruit of thy soil, and all thy labor shall a nation which thou knowest not eat up; and thou shalt only be oppressed and crushed all the days.

34 And thou shalt become mad from the sight of thy eyes which thou wilt see.

35 The Lord will smite thee with a sore boil upon the knees, and upon the legs, of which thou shalt not be able to be healed, from the sole of thy foot unto the top of thy head.

36 The Lord will drive thee, and thy king whom thou wilt set over thee, unto a nation which neither thou nor thy fathers have known; and thou wilt serve there strange gods, of wood and stone.

37 And thou shalt become an astonishment, a proverb, and a by-word among all the nations whither the Lord will lead thee.

38 Much seed wilt thou carry out into the field, yet but little shalt thou gather in; for the locust shall consume it.

39 Vineyards wilt thou plant and dress; but wine shalt thou not drink nor lay up; for the worms shall eat them.

40 Olive-trees wilt thou have throughout all thy borders; but with the oil shalt thou not anoint thyself; for thy olive shall cast the fruit.

41 Sons and daughters wilt thou beget; but they shall not remain thine; for they shall go into captivity.

42 All thy trees and the fruit of thy land shall the cricket possess.

43 The stranger that is in the midst of thee shall get up above

וְאַתָּ֥ה תֵרֵ֖ד מַ֥טָּה מָּֽטָּה׃ ה֚וּא יַלְוְךָ֔ וְאַתָּ֖ה לֹ֣א תַלְוֶ֑נּוּ 44
ה֚וּא יִהְיֶ֣ה לְרֹ֔אשׁ וְאַתָּ֖ה תִּהְיֶ֥ה לְזָנָֽב׃ וּבָ֨אוּ עָלֶ֜יךָ כָּל־ מה
הַקְּלָל֣וֹת הָאֵ֗לֶּה וּרְדָפ֙וּךָ֙ וְהִשִּׂיג֔וּךָ עַ֖ד הִשָּֽׁמְדָ֑ךְ כִּי־לֹ֣א
שָׁמַ֗עְתָּ בְּקוֹל֙ יְהוָ֣ה אֱלֹהֶ֔יךָ לִשְׁמֹ֛ר מִצְוֺתָ֥יו וְחֻקֹּתָ֖יו אֲשֶׁ֥ר
צִוָּֽךְ׃ וְהָי֣וּ בְךָ֔ לְא֖וֹת וּלְמוֹפֵ֑ת וּֽבְזַרְעֲךָ֖ עַד־עוֹלָֽם׃ תַּ֗חַת 46 47
אֲשֶׁ֤ר לֹא־עָבַ֙דְתָּ֙ אֶת־יְהוָ֣ה אֱלֹהֶ֔יךָ בְּשִׂמְחָ֖ה וּבְט֣וּב לֵבָ֑ב
מֵרֹ֖ב כֹּֽל׃ וְעָבַדְתָּ֣ אֶת־אֹיְבֶ֗יךָ אֲשֶׁ֨ר יְשַׁלְּחֶ֤נּוּ יְהוָה֙ בָּ֔ךְ 48
בְּרָעָ֧ב וּבְצָמָ֛א וּבְעֵירֹ֖ם וּבְחֹ֣סֶר כֹּ֑ל וְנָתַ֞ן עֹ֤ל בַּרְזֶל֙ עַל־
צַוָּארֶ֔ךָ עַ֥ד הִשְׁמִיד֖וֹ אֹתָֽךְ׃ יִשָּׂא֩ יְהוָ֨ה עָלֶ֥יךָ גּ֛וֹי מֵרָחֹ֖ק 49
מִקְצֵ֣ה הָאָ֔רֶץ כַּאֲשֶׁ֥ר יִדְאֶ֖ה הַנָּ֑שֶׁר גּ֕וֹי אֲשֶׁ֥ר לֹא־תִשְׁמַ֖ע
לְשֹׁנֽוֹ׃ גּ֖וֹי עַ֣ז פָּנִ֑ים אֲשֶׁ֨ר לֹא־יִשָּׂ֤א פָנִים֙ לְזָקֵ֔ן וְנַ֖עַר לֹ֥א נ
יָחֹֽן׃ וְאָכַ֨ל פְּרִ֣י בְהֶמְתְּךָ֣ וּפְרִי־אַ֠דְמָתְךָ֠ עַ֣ד הִשָּֽׁמְדָךְ֒ אֲשֶׁ֨ר 51
לֹא־יַשְׁאִ֜יר לְךָ֗ דָּגָן֙ תִּיר֣וֹשׁ וְיִצְהָ֔ר שְׁגַ֥ר אֲלָפֶ֖יךָ וְעַשְׁתְּרֹ֣ת
צֹאנֶ֑ךָ עַ֥ד הַאֲבִיד֖וֹ אֹתָֽךְ׃ וְהֵצַ֨ר לְךָ֜ בְּכָל־שְׁעָרֶ֗יךָ עַ֣ד רֶ֤דֶת 52
חֹמֹתֶ֙יךָ֙ הַגְּבֹהֹ֣ת וְהַבְּצֻר֔וֹת אֲשֶׁ֥ר אַתָּ֛ה בֹּטֵ֥חַ בָּהֵ֖ן בְּכָל־
אַרְצֶ֑ךָ וְהֵצַ֤ר לְךָ֙ בְּכָל־שְׁעָרֶ֔יךָ בְּכָל־אַ֨רְצְךָ֔ אֲשֶׁ֥ר נָתַ֛ן יְהוָ֥ה
אֱלֹהֶ֖יךָ לָֽךְ׃ וְאָכַלְתָּ֣ פְרִֽי־בִטְנְךָ֗ בְּשַׂ֤ר בָּנֶ֙יךָ֙ וּבְנֹתֶ֔יךָ אֲשֶׁ֥ר 53
נָֽתַן־לְךָ֖ יְהוָ֣ה אֱלֹהֶ֑יךָ בְּמָצוֹר֙ וּבְמָצ֔וֹק אֲשֶׁר־יָצִ֥יק לְךָ֖
אֹיְבֶֽךָ׃ הָאִישׁ֙ הָרַ֣ךְ בְּךָ֔ וְהֶעָנֹ֖ג מְאֹ֑ד תֵּרַ֨ע עֵינ֤וֹ בְאָחִיו֙ 54
וּבְאֵ֣שֶׁת חֵיק֔וֹ וּבְיֶ֥תֶר בָּנָ֖יו אֲשֶׁ֥ר יוֹתִֽיר׃ מִתֵּ֣ת ׀ לְאַחַ֣ד נה
מֵהֶ֗ם מִבְּשַׂ֤ר בָּנָיו֙ אֲשֶׁ֣ר יֹאכֵ֔ל מִבְּלִ֥י הִשְׁאִֽיר־ל֖וֹ כֹּ֑ל
בְּמָצוֹר֙ וּבְמָצ֔וֹק אֲשֶׁ֨ר יָצִ֥יק לְךָ֛ אֹיִבְךָ֖ בְּכָל־שְׁעָרֶֽיךָ׃
הָרַכָּ֨ה בְךָ֜ וְהָעֲנֻגָּ֗ה אֲשֶׁ֨ר לֹא־נִסְּתָ֤ה כַף־רַגְלָהּ֙ הַצֵּ֣ג עַל־ 56
הָאָ֔רֶץ מֵהִתְעַנֵּ֖ג וּמֵרֹ֑ךְ תֵּרַ֤ע עֵינָהּ֙ בְּאִ֣ישׁ חֵיקָ֔הּ וּבִבְנָ֖הּ
וּבְבִתָּֽהּ׃ וּֽבְשִׁלְיָתָ֞הּ הַיּוֹצֵ֣ת ׀ מִבֵּ֣ין רַגְלֶ֗יהָ וּבְבָנֶ֙יהָ֙ אֲשֶׁ֣ר 57
תֵּלֵ֔ד כִּֽי־תֹאכְלֵ֥ם בְּחֹֽסֶר־כֹּ֖ל בַּסָּ֑תֶר בְּמָצוֹר֙ וּבְמָצ֔וֹק אֲשֶׁ֨ר
יָצִ֥יק לְךָ֛ אֹיִבְךָ֖ בִּשְׁעָרֶֽיךָ׃ אִם־לֹ֨א תִשְׁמֹ֜ר לַעֲשׂ֗וֹת אֶת־ 58

חסר אליף v. 57.

כָּל־

thee higher and higher; but thou shalt come down lower and lower;

44 He shall lend to thee, and thou shalt not lend to him; he shall become the head, and thou shalt become the tail.

45 And there shall come upon thee all these curses, and they shall pursue thee, and overtake thee, till thou be destroyed; because thou didst not hearken unto the voice of the Lord thy God, to keep His commandments and his statutes which He hath commanded thee;

46 And they shall remain on thee for a sign and for a token, and on thy seed, for ever.

47 For the reason that thou didst not serve the Lord thy God with joyfulness, and with gladness of heart, while there was an abundance of all things;

48 Therefore shalt thou serve thy enemies whom the Lord will send out against thee, in hunger, and in thirst, and in nakedness, and in want of every thing; and they will put a yoke of iron upon thy neck, until they have destroyed thee.

49 The Lord will bring up against thee a nation from afar, from the end of the earth, as the eagle rusheth down; a nation whose tongue thou wilt not understand;

50 A nation of a fierce countenance, that will not have respect for the old, nor show favor to the young;

51 And he will eat the fruit of thy cattle, and the fruit of thy soil, until thou be destroyed; so that he will not leave unto thee corn, wine, or oil, the increase of thy cattle, or the multiplication of thy flocks, until he have ruined thee.

52 And he will besiege thee in all thy gates, until thy high and strong walls come down, wherein thou trustest, throughout all thy land; and he will besiege thee in all thy gates throughout all thy land, which the Lord thy God hath given thee.

53 And thou shalt eat the fruit of thy own body, the flesh of thy sons and of thy daughters, whom the Lord thy God hath given thee, in the siege, and in the straitness, wherewith thy enemy will distress thee.

54 The man that is the most tender among thee, and who is very delicate,—his eye shall be evil against his brother, and against the wife of his bosom, and against the remnant of his children whom he may spare;

55 So as not to give to any of them of the flesh of his children which he may eat; because there is nothing left unto him, in the siege, and in the straitness, wherewith thy enemy will distress thee in all thy gates.

56 The woman, the most tender among thee, and the most delicate, who hath never adventured to set the sole of her foot upon the ground for delicateness and tenderness,— her eye shall be evil against the husband of her bosom, and against her son, and against her daughter,

57 And against her young one that is come from between her feet, and against her children which she hath born; for she shall eat them secretly for want of every thing in the siege and in the

כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת הַכְּתֻבִים בַּסֵּפֶר הַזֶּה לְיִרְאָה
59 אֶת־הַשֵּׁם הַנִּכְבָּד וְהַנּוֹרָא הַזֶּה אֵת יְהוָה אֱלֹהֶיךָ׃ וְהִפְלָא
יְהוָה אֶת־מַכֹּתְךָ וְאֵת מַכּוֹת זַרְעֶךָ מַכּוֹת גְּדֹלֹת וְנֶאֱמָנוֹת
ס וָחֳלָיִם רָעִים וְנֶאֱמָנִים׃ וְהֵשִׁיב בְּךָ אֵת כָּל־מַדְוֵה מִצְרַיִם
61 אֲשֶׁר יָגֹרְתָּ מִפְּנֵיהֶם וְדָבְקוּ בָּךְ׃ גַּם כָּל־חֳלִי וְכָל־מַכָּה
אֲשֶׁר לֹא כָתוּב בְּסֵפֶר הַתּוֹרָה הַזֹּאת יַעְלֵם יְהוָה עָלֶיךָ
62 עַד הִשָּׁמְדָךְ׃ וְנִשְׁאַרְתֶּם בִּמְתֵי מְעָט תַּחַת אֲשֶׁר הֱיִיתֶם
כְּכוֹכְבֵי הַשָּׁמַיִם לָרֹב כִּי־לֹא שָׁמַעְתָּ בְּקוֹל יְהוָה אֱלֹהֶיךָ׃
63 וְהָיָה כַּאֲשֶׁר־שָׂשׂ יְהוָה עֲלֵיכֶם לְהֵיטִיב אֶתְכֶם וּלְהַרְבּוֹת
אֶתְכֶם כֵּן יָשִׂישׂ יְהוָה עֲלֵיכֶם לְהַאֲבִיד אֶתְכֶם וּלְהַשְׁמִיד
אֶתְכֶם וְנִסַּחְתֶּם מֵעַל הָאֲדָמָה אֲשֶׁר־אַתָּה בָא־שָׁמָּה
64 לְרִשְׁתָּהּ׃ וֶהֱפִיצְךָ יְהוָה בְּכָל־הָעַמִּים מִקְצֵה הָאָרֶץ וְעַד־
קְצֵה הָאָרֶץ וְעָבַדְתָּ שָׁם אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא־יָדַעְתָּ
סה אַתָּה וַאֲבֹתֶיךָ עֵץ וָאָבֶן׃ וּבַגּוֹיִם הָהֵם לֹא תַרְגִּיעַ וְלֹא־
יִהְיֶה מָנוֹחַ לְכַף־רַגְלֶךָ וְנָתַן יְהוָה לְךָ שָׁם לֵב רַגָּז וְכִלְיוֹן
66 עֵינַיִם וְדַאֲבוֹן נָפֶשׁ׃ וְהָיוּ חַיֶּיךָ תְּלֻאִים לְךָ מִנֶּגֶד וּפָחַדְתָּ
67 לַיְלָה וְיוֹמָם וְלֹא תַאֲמִין בְּחַיֶּיךָ׃ בַּבֹּקֶר תֹּאמַר מִי־יִתֵּן
עֶרֶב וּבָעֶרֶב תֹּאמַר מִי־יִתֵּן בֹּקֶר מִפַּחַד לְבָבְךָ אֲשֶׁר
68 תִּפְחָד וּמִמַּרְאֵה עֵינֶיךָ אֲשֶׁר תִּרְאֶה׃ וֶהֱשִׁיבְךָ יְהוָה ׀ מִצְרַיִם
בָּאֳנִיּוֹת בַּדֶּרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ לֹא־תֹסִיף עוֹד לִרְאֹתָהּ
וְהִתְמַכַּרְתֶּם שָׁם לְאֹיְבֶיךָ לַעֲבָדִים וְלִשְׁפָחוֹת וְאֵין קֹנֶה׃
69 ס אֵלֶּה דִבְרֵי הַבְּרִית אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה לִכְרֹת
אֶת־בְּנֵי יִשְׂרָאֵל בְּאֶרֶץ מוֹאָב מִלְּבַד הַבְּרִית אֲשֶׁר־כָּרַת
אִתָּם בְּחֹרֵב׃ פ שביעי

כט

CAP. XXIX. כט

א וַיִּקְרָא מֹשֶׁה אֶל־כָּל־יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם אַתֶּם רְאִיתֶם
אֵת כָּל־אֲשֶׁר עָשָׂה יְהוָה לְעֵינֵיכֶם בְּאֶרֶץ מִצְרַיִם לְפַרְעֹה
ולכל

כ״ח v. 62. קמץ בז״ק v. 67. קמץ בז״ק

straitness, wherewith thy enemy will distress thee in thy gates.

58 If thou wilt not observe to do all the words of this law which are written in this book; to fear this glorious and fearful name, the Lord thy God:

59 Then the Lord will make thy plagues wonderful, and the plagues of thy seed, plagues great, and of long continuance, and sicknesses sore, and of long continuance.

60 And He will bring back upon thee all the diseases of Egypt, of which thou wast afraid; and they shall cleave unto thee.

61 Also every sickness, and every plague which is not written in the book of this law, will the Lord bring upon thee, until thou be destroyed.

62 And ye shall be left but few in number, instead of that ye once were as the stars of heaven for multitude; because thou didst not hearken unto the voice of the Lord thy God.

63 And it shall come to pass, that, as the Lord rejoiced over you to do you good, and to multiply you, so will the Lord rejoice over you to bring you to nought, and to destroy you; and ye shall be plucked from off the land whither thou goest to possess it.

64 And the Lord will scatter thee among all the nations, from one end of the earth even unto the other end of the earth; and there thou shalt serve strange gods, which neither thou nor thy fathers have known, even wood and stone.

65 And among these nations shalt thou find no ease, and there shall not be any rest for the sole of thy foot: and the Lord will give thee there a trembling heart, and a failing of eyes, and languishing of soul.

66 And thy life shall hang in doubt before thee; and thou shalt be in dread day and night, and thou shalt have no confidence of thy life;

67 In the morning thou wilt say: Would it were evening! And at evening thou wilt say: Would it were morning! from the dread of thy heart which thou wilt fear, and from the sight of thy eyes which thou wilt see.

68 And the Lord will bring thee back to Egypt in ships, by the way whereof I have spoken unto thee: Thou shalt see it no more again, and there will ye offer yourselves for sale unto your enemies for bond-men and bond-women, and no one to buy you.

69 These are the words of the covenant, which the Lord commanded Moses to make with the children of Israel in the land of Moäb, besides the covenant which he had made with them in Horeb.

CHAPTER XXIX.

1 And Moses called unto all Israel, and said unto them: Ye yourselves have seen all that the Lord hath done before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land:

וּלְכָל־עֲבָדָ֖יו וּלְכָל־אַרְצֽוֹ׃ הַמַּסּוֹת֙ הַגְּדֹלֹ֔ת אֲשֶׁ֥ר רָא֖וּ 2
עֵינֶ֑יךָ הָאֹתֹ֧ת וְהַמֹּפְתִ֛ים הַגְּדֹלִ֖ים הָהֵֽם׃ וְלֹֽא־נָתַן֩ יְהוָ֨ה 3
לָכֶ֥ם לֵב֙ לָדַ֔עַת וְעֵינַ֥יִם לִרְא֖וֹת וְאָזְנַ֣יִם לִשְׁמֹ֑עַ עַ֖ד הַיּ֥וֹם
הַזֶּֽה׃ וָאוֹלֵ֥ךְ אֶתְכֶ֛ם אַרְבָּעִ֥ים שָׁנָ֖ה בַּמִּדְבָּ֑ר לֹא־בָל֤וּ 4
שַׂלְמֹֽתֵיכֶם֙ מֵעֲלֵיכֶ֔ם וְנַעַלְךָ֥ לֹא־בָלְתָ֖ה מֵעַ֥ל רַגְלֶֽךָ׃ לֶ֚חֶם ה
לֹ֣א אֲכַלְתֶּ֔ם וְיַ֥יִן וְשֵׁכָ֖ר לֹ֣א שְׁתִיתֶ֑ם לְמַ֙עַן֙ תֵּֽדְע֔וּ כִּ֛י אֲנִ֥י מפטיר
יְהוָ֖ה אֱלֹהֵיכֶֽם׃ וַתָּבֹ֖אוּ אֶל־הַמָּק֣וֹם הַזֶּ֑ה וַיֵּצֵ֣א סִיחֹ֣ן מֶֽלֶךְ־
חֶ֠שְׁבּוֹן וְע֨וֹג מֶֽלֶךְ־הַבָּשָׁ֜ן לִקְרָאתֵ֛נוּ לַמִּלְחָמָ֖ה וַנַּכֵּֽם׃ וַנִּקַּח֙ 7
אֶת־אַרְצָ֔ם וַנִּתְּנָ֣הּ לְנַחֲלָ֔ה לָרֽאוּבֵנִ֖י וְלַגָּדִ֑י וְלַחֲצִ֖י שֵׁ֥בֶט
הַֽמְנַשִּֽׁי׃ וּשְׁמַרְתֶּ֗ם אֶת־דִּבְרֵי֙ הַבְּרִ֣ית הַזֹּ֔את וַעֲשִׂיתֶ֖ם אֹתָ֑ם 8
לְמַ֣עַן תַּשְׂכִּ֔ילוּ אֵ֖ת כָּל־אֲשֶׁ֥ר תַּעֲשֽׂוּן׃

פ פ פ נא 51

אַתֶּ֨ם נִצָּבִ֤ים הַיּוֹם֙ כֻּלְּכֶ֔ם לִפְנֵ֖י יְהוָ֣ה אֱלֹהֵיכֶ֑ם רָאשֵׁיכֶ֣ם 9
שִׁבְטֵיכֶ֗ם זִקְנֵיכֶם֙ וְשֹׁ֣טְרֵיכֶ֔ם כֹּ֖ל אִ֥ישׁ יִשְׂרָאֵֽל׃ טַפְּכֶ֣ם י
נְשֵׁיכֶ֔ם וְגֵ֣רְךָ֔ אֲשֶׁ֖ר בְּקֶ֣רֶב מַחֲנֶ֑יךָ מֵחֹטֵ֣ב עֵצֶ֔יךָ עַ֖ד שֹׁאֵ֥ב
מֵימֶֽיךָ׃ לְעָבְרְךָ֗ בִּבְרִ֛ית יְהוָ֥ה אֱלֹהֶ֖יךָ וּבְאָלָת֑וֹ אֲשֶׁר֙ יְהוָ֣ה 11
אֱלֹהֶ֔יךָ כֹּרֵ֥ת עִמְּךָ֖ הַיּֽוֹם׃ לְמַ֣עַן הָקִֽים־אֹתְךָ֩ הַיּ֨וֹם ל֜וֹ שני
לְעָ֗ם וְה֤וּא יִֽהְיֶה־לְּךָ֙ לֵֽאלֹהִ֔ים כַּאֲשֶׁ֖ר דִּבֶּר־לָ֑ךְ וְכַאֲשֶׁ֤ר
נִשְׁבַּע֙ לַאֲבֹתֶ֔יךָ לְאַבְרָהָ֥ם לְיִצְחָ֖ק וּֽלְיַעֲקֹֽב׃ וְלֹ֥א אִתְּכֶ֖ם 13
לְבַדְּכֶ֑ם אָנֹכִ֗י כֹּרֵת֙ אֶת־הַבְּרִ֣ית הַזֹּ֔את וְאֶת־הָאָלָ֖ה הַזֹּֽאת׃
כִּי֩ אֶת־אֲשֶׁ֨ר יֶשְׁנ֜וֹ פֹּ֗ה עִמָּ֙נוּ֙ עֹמֵ֣ד הַיּ֔וֹם לִפְנֵ֖י יְהוָ֣ה אֱלֹהֵ֑ינוּ 14
וְאֵ֨ת אֲשֶׁ֥ר אֵינֶ֛נּוּ פֹּ֖ה עִמָּ֥נוּ הַיּֽוֹם׃ כִּֽי־אַתֶּ֣ם יְדַעְתֶּ֔ם אֵ֥ת אֲשֶׁר־ שלישי
יָשַׁ֖בְנוּ בְּאֶ֣רֶץ מִצְרָ֑יִם וְאֵ֧ת אֲשֶׁר־עָבַ֛רְנוּ בְּקֶ֥רֶב הַגּוֹיִ֖ם אֲשֶׁ֥ר
עֲבַרְתֶּֽם׃ וַתִּרְאוּ֙ אֶת־שִׁקּ֣וּצֵיהֶ֔ם וְאֵ֖ת גִּלֻּלֵיהֶ֑ם עֵ֣ץ וָאֶ֔בֶן 16
כֶּ֥סֶף וְזָהָ֖ב אֲשֶׁ֥ר עִמָּהֶֽם׃ פֶּן־יֵ֣שׁ בָּ֠כֶם אִ֣ישׁ אוֹ־אִשָּׁ֞ה א֧וֹ 17
מִשְׁפָּחָ֣ה אוֹ־שֵׁ֗בֶט אֲשֶׁר֩ לְבָב֨וֹ פֹנֶ֤ה הַיּוֹם֙ מֵעִם֙ יְהוָ֣ה
אֱלֹהֵ֔ינוּ לָלֶ֣כֶת לַעֲבֹ֔ד אֶת־אֱלֹהֵ֖י הַגּוֹיִ֣ם הָהֵ֑ם פֶּן־יֵ֣שׁ בָּכֶ֗ם
שֹׁ֛רֶשׁ פֹּרֶ֥ה רֹ֖אשׁ וְלַעֲנָֽה׃ וְהָיָ֡ה בְּשָׁמְעוֹ֩ אֶת־דִּבְרֵ֨י הָאָלָ֜ה 18

2 The great trials which thy eyes have seen, those great signs, and miracles:

3 Yet the Lord gave you not a heart to perceive, and eyes to see, and ears to hear, until this day.

4 And I have led you forty years in the wilderness; your clothes did not fall worn out from off you, and thy shoe did not fall worn out from off thy foot.

5 Bread have ye not eaten, and wine or strong drink have ye not drunk; that ye might understand that I am the Lord your God.

6 And when ye came unto this place, Sichon the king of Cheshbon, and 'Og the king of Bashan went out against us unto battle, and we smote them:

7 And we took their land, and gave it for an inheritance unto the Reübenites, and to the Gadites, and to the half tribe of the Menassites.

8 Keep ye therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

SECTION LI. NITZABIM.

9 Ye are standing this day, all of you, before the Lord your God; your heads, your tribes, your elders and your officers, all the men of Israel,

10 Your little ones, your wives, and thy stranger that is in the midst of thy camp, from the hewer of thy wood unto the drawer of thy water:

11 That thou shouldst enter into the covenant of the Lord thy God, and into His oath of denunciation, which the Lord thy God maketh with thee this day.

12 In order to raise thee up to-day unto himself for a people, and that He may be unto thee a God, as He hath spoken unto thee, and as He hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

13 And not with you alone do I make this covenant and this oath;

14 But with him that is standing here with us this day before the Lord our God, and with him that is not here with us this day.

15 For ye know how we dwelt in the land of Egypt; and how we passed through the nations through which ye have passed;

16 And ye saw their abominations, and their idols, of wood and stone, silver and gold, which they had with them:

17 Lest there should be among you a man, or a woman, or a family, or a tribe, whose heart turneth away this day from the Lord our God, to go to serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood.

18 And it come to pass, when he heareth the words of this denunciation, that he bless himself in his heart, saying: There

הַזֹּ֗את וְהִתְבָּרֵ֨ךְ בִּלְבָב֤וֹ לֵאמֹר֙ שָׁל֣וֹם יִֽהְיֶה־לִּ֔י כִּ֛י
בִּשְׁרִר֥וּת לִבִּ֖י אֵלֵ֑ךְ לְמַ֛עַן סְפ֥וֹת הָרָוָ֖ה אֶת־הַצְּמֵאָֽה׃
19 לֹֽא־יֹאבֶ֣ה יְהוָה֮ סְלֹ֣חַ לוֹ֒ כִּ֣י אָז֩ יֶעְשַׁ֨ן אַף־יְהוָ֤ה וְקִנְאָתוֹ֙
בָּאִ֣ישׁ הַה֔וּא וְרָ֤בְצָה בּוֹ֙ כָּל־הָ֣אָלָ֔ה הַכְּתוּבָ֖ה בַּסֵּ֣פֶר הַזֶּ֑ה
כ וּמָחָ֤ה יְהוָה֙ אֶת־שְׁמ֔וֹ מִתַּ֖חַת הַשָּׁמָֽיִם׃ וְהִבְדִּיל֤וֹ יְהוָה֙
לְרָעָ֔ה מִכֹּ֖ל שִׁבְטֵ֣י יִשְׂרָאֵ֑ל כְּכֹל֙ אָל֣וֹת הַבְּרִ֔ית הַכְּתוּבָ֕ה
21 בְּסֵ֥פֶר הַתּוֹרָ֖ה הַזֶּֽה׃ וְאָמַ֞ר הַדּ֣וֹר הָאַחֲר֗וֹן בְּנֵיכֶם֙ אֲשֶׁ֤ר
יָק֙וּמוּ֙ מֵאַ֣חֲרֵיכֶ֔ם וְהַ֨נָּכְרִ֔י אֲשֶׁ֥ר יָבֹ֖א מֵאֶ֣רֶץ רְחוֹקָ֑ה וְרָא֞וּ
אֶת־מַכּ֞וֹת הָאָ֤רֶץ הַהִוא֙ וְאֶת־תַּ֣חֲלֻאֶ֔יהָ אֲשֶׁר־חִלָּ֥ה יְהוָ֖ה
22 בָּֽהּ׃ גָּפְרִ֣ית וָמֶ֘לַח֮ שְׂרֵפָ֣ה כָל־אַרְצָהּ֒ לֹ֤א תִזָּרַע֙ וְלֹ֣א
תַצְמִ֔חַ וְלֹא־יַעֲלֶ֥ה בָ֖הּ כָּל־עֵ֑שֶׂב כְּמַהְפֵּכַ֞ת סְדֹ֤ם וַעֲמֹרָה֙
23 אַדְמָ֣ה וּצְבֹיִ֔ים אֲשֶׁר֙ הָפַ֣ךְ יְהוָ֔ה בְּאַפּ֖וֹ וּבַחֲמָתֽוֹ׃ וְאָֽמְרוּ֙
כָּל־הַגּוֹיִ֔ם עַל־מֶ֨ה עָשָׂ֧ה יְהוָ֛ה כָּ֖כָה לָאָ֣רֶץ הַזֹּ֑את מֶ֥ה חֳרִ֛י
24 הָאַ֥ף הַגָּד֖וֹל הַזֶּֽה׃ וְאָ֣מְר֔וּ עַ֚ל אֲשֶׁ֣ר עָֽזְב֔וּ אֶת־בְּרִ֥ית יְהוָ֖ה
אֱלֹהֵ֣י אֲבֹתָ֑ם אֲשֶׁר֙ כָּרַ֣ת עִמָּ֔ם בְּהוֹצִיא֥וֹ אֹתָ֖ם מֵאֶ֥רֶץ
כה מִצְרָֽיִם׃ וַיֵּלְכ֗וּ וַיַּֽעַבְדוּ֙ אֱלֹהִ֣ים אֲחֵרִ֔ים וַיִּֽשְׁתַּחֲו֖וּ לָהֶ֑ם
26 אֱלֹהִים֙ אֲשֶׁ֣ר לֹֽא־יְדָע֔וּם וְלֹ֥א חָלַ֖ק לָהֶֽם׃ וַיִּֽחַר־אַ֥ף יְהוָ֖ה
בָּאָ֣רֶץ הַהִ֑וא לְהָבִ֤יא עָלֶ֙יהָ֙ אֶת־כָּל־הַקְּלָלָ֔ה הַכְּתוּבָ֖ה
27 בַּסֵּ֥פֶר הַזֶּֽה׃ וַיִּתְּשֵׁ֤ם יְהוָה֙ מֵעַ֣ל אַדְמָתָ֔ם בְּאַ֥ף וּבְחֵמָ֖ה
28 וּבְקֶ֣צֶף גָּד֑וֹל וַיַּשְׁלִכֵ֛ם אֶל־אֶ֥רֶץ אַחֶ֖רֶת כַּיּ֥וֹם הַזֶּֽה׃ הַנִּ֨סְתָּרֹ֔ת
לַיהוָ֖ה אֱלֹהֵ֑ינוּ וְהַנִּגְלֹ֞ת לָ֣נוּ וּלְבָנֵ֗ינוּ עַד־עוֹלָ֔ם לַעֲשׂ֕וֹת
אֶת־כָּל־דִּבְרֵ֖י הַתּוֹרָ֥ה הַזֹּֽאת׃ ס רביעי

CAP. XXX. ל

ל
א וְהָיָה֩ כִֽי־יָבֹ֨אוּ עָלֶ֜יךָ כָּל־הַדְּבָרִ֣ים הָאֵ֗לֶּה הַבְּרָכָה֙ וְהַקְּלָלָ֔ה
אֲשֶׁ֥ר נָתַ֖תִּי לְפָנֶ֑יךָ וַהֲשֵׁבֹתָ֙ אֶל־לְבָבֶ֔ךָ בְּכָל־הַגּוֹיִ֔ם אֲשֶׁ֧ר
2 הִדִּיחֲךָ֛ יְהוָ֥ה אֱלֹהֶ֖יךָ שָֽׁמָּה׃ וְשַׁבְתָּ֞ עַד־יְהוָ֣ה אֱלֹהֶ֗יךָ
וְשָׁמַעְתָּ֣ בְקֹל֔וֹ כְּכֹ֛ל אֲשֶׁר־אָנֹכִ֥י מְצַוְּךָ֖ הַיּ֑וֹם אַתָּ֣ה וּבָנֶ֔יךָ

בכל

כ״ט v. 22. וצבים ק v. 27. ל׳ רבתי v. 28. י״א נקודות

will be peace unto me, though I walk in the caprice of my heart; that the drunkenness may appease the thirst.

19 The Lord will not be willing to pardon him; but then the anger of the Lord and his jealousy will smoke against that man, and there shall rest upon him all the curse that is written in this book; and the Lord will blot out his name from under the heavens.

20 And the Lord will separate him unto evil out of all the tribes of Israel, according to all the denunciations of the covenant which is written in this book of the law.

21 And the generation to come, your children that will rise up after you, and the stranger that will come from a far land, will say: when they see the plagues of that land, and its sickness with which the Lord hath made it sick,

22 [That] the whole soil thereof is brimstone, and salt, and a burning that is not sown, and beareth not, and no grass springeth up therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboyim, which the Lord overthrew in His anger and in his wrath:—

23 Even all the nations shall say: Wherefore hath the Lord done thus unto this land? whence the heat of this great anger?

24 Then men shall say: Because they had forsaken the covenant of the Lord, the God of their fathers, which He made with them when He brought them forth out of the land of Egypt;

25 And they went and served other gods, and bowed down to them, gods which they knew not, and that He had not allotted unto them;

26 And the anger of the Lord was kindled against this land, to bring upon it the entire curse that is written in this book;

27 And the Lord rooted them out of their land in anger, and in wrath, and in great indignation, and He cast them into another land, as it is this day.

28 The secret things belong unto the Lord our God; but those things which are revealed belong unto us and to our children for ever, to do all the words of this law.

CHAPTER XXX.

1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt take it to heart among all the nations, whither the Lord thy God hath driven thee.

2 And shalt return unto the Lord thy God, and hearken unto His voice according to all that I command thee this day, thou and thy children, with all thy heart, and with all thy soul:

3 בְּכָל־לְבָבְךָ֖ וּבְכָל־נַפְשֶֽׁךָ׃ וְשָׁ֨ב יְהוָ֧ה אֱלֹהֶ֛יךָ אֶת־שְׁבֽוּתְךָ֖
וְרִחֲמֶ֑ךָ וְשָׁ֗ב וְקִבֶּצְךָ֙ מִכָּל־הָ֣עַמִּ֔ים אֲשֶׁ֧ר הֱפִֽיצְךָ֛ יְהוָ֥ה
4 אֱלֹהֶ֖יךָ שָֽׁמָּה׃ אִם־יִהְיֶ֥ה נִֽדַּחֲךָ֖ בִּקְצֵ֣ה הַשָּׁמָ֑יִם מִשָּׁ֗ם
ה יְקַבֶּצְךָ֙ יְהוָ֣ה אֱלֹהֶ֔יךָ וּמִשָּׁ֖ם יִקָּחֶֽךָ׃ וֶהֱבִֽיאֲךָ֞ יְהוָ֣ה אֱלֹהֶ֗יךָ
אֶל־הָאָ֛רֶץ אֲשֶׁר־יָרְשׁ֥וּ אֲבֹתֶ֖יךָ וִֽירִשְׁתָּ֑הּ וְהֵיטִֽבְךָ֥ וְהִרְבְּךָ֖
6 מֵאֲבֹתֶֽיךָ׃ וּמָ֨ל יְהוָ֧ה אֱלֹהֶ֛יךָ אֶת־לְבָבְךָ֖ וְאֶת־לְבַ֣ב זַרְעֶ֑ךָ
חמישי לְאַהֲבָ֞ה אֶת־יְהוָ֧ה אֱלֹהֶ֛יךָ בְּכָל־לְבָבְךָ֥ וּבְכָל־נַפְשְׁךָ֖ לְמַ֥עַן
חַיֶּֽיךָ׃ וְנָתַן֙ יְהוָ֣ה אֱלֹהֶ֔יךָ אֵ֥ת כָּל־הָאָל֖וֹת הָאֵ֑לֶּה עַל־
8 אֹיְבֶ֥יךָ וְעַל־שֹׂנְאֶ֖יךָ אֲשֶׁ֥ר רְדָפֽוּךָ׃ וְאַתָּ֣ה תָשׁ֔וּב וְשָׁמַעְתָּ֖
בְּק֣וֹל יְהוָ֑ה וְעָשִׂ֙יתָ֙ אֶת־כָּל־מִצְוֺתָ֔יו אֲשֶׁ֛ר אָנֹכִ֥י מְצַוְּךָ֖
9 הַיּֽוֹם׃ וְהוֹתִֽירְךָ֩ יְהוָ֨ה אֱלֹהֶ֜יךָ בְּכֹ֣ל ׀ מַעֲשֵׂ֣ה יָדֶ֗ךָ בִּפְרִ֨י
בִטְנְךָ֜ וּבִפְרִ֧י בְהֶמְתְּךָ֛ וּבִפְרִ֥י אַדְמָתְךָ֖ לְטֹבָ֑ה כִּ֣י ׀ יָשׁ֣וּב
י יְהוָ֗ה לָשׂ֤וּשׂ עָלֶ֙יךָ֙ לְט֔וֹב כַּאֲשֶׁר־שָׂ֖שׂ עַל־אֲבֹתֶֽיךָ׃ כִּ֣י
תִשְׁמַ֗ע בְּקוֹל֙ יְהוָ֣ה אֱלֹהֶ֔יךָ לִשְׁמֹ֤ר מִצְוֺתָיו֙ וְחֻקֹּתָ֔יו הַכְּתוּבָ֕ה
בְּסֵ֖פֶר הַתּוֹרָ֣ה הַזֶּ֑ה כִּ֤י תָשׁוּב֙ אֶל־יְהוָ֣ה אֱלֹהֶ֔יךָ בְּכָל־
שישי לְבָבְךָ֖ וּבְכָל־נַפְשֶֽׁךָ׃ ס כִּ֚י הַמִּצְוָ֣ה הַזֹּ֔את אֲשֶׁ֛ר
אָנֹכִ֥י מְצַוְּךָ֖ הַיּ֑וֹם לֹֽא־נִפְלֵ֥את הִוא֙ מִמְּךָ֔ וְלֹ֥א רְחֹקָ֖ה הִֽוא׃
12 לֹ֥א בַשָּׁמַ֖יִם הִ֑וא לֵאמֹ֗ר מִ֣י יַעֲלֶה־לָּ֤נוּ הַשָּׁמַ֙יְמָה֙ וְיִקָּחֶ֣הָ
13 לָּ֔נוּ וְיַשְׁמִעֵ֥נוּ אֹתָ֖הּ וְנַעֲשֶֽׂנָּה׃ וְלֹֽא־מֵעֵ֥בֶר לַיָּ֖ם הִ֑וא לֵאמֹ֗ר
מִ֣י יַעֲבָר־לָ֜נוּ אֶל־עֵ֤בֶר הַיָּם֙ וְיִקָּחֶ֣הָ לָּ֔נוּ וְיַשְׁמִעֵ֥נוּ אֹתָ֖הּ
14 וְנַעֲשֶֽׂנָּה׃ כִּֽי־קָר֥וֹב אֵלֶ֛יךָ הַדָּבָ֖ר מְאֹ֑ד בְּפִ֥יךָ וּבִֽלְבָבְךָ֖
שביעי לַעֲשֹׂתֽוֹ׃ ס רְאֵ֨ה נָתַ֤תִּי לְפָנֶ֙יךָ֙ הַיּ֔וֹם אֶת־הַחַיִּ֖ים
16 וְאֶת־הַטּ֑וֹב וְאֶת־הַמָּ֖וֶת וְאֶת־הָרָֽע׃ אֲשֶׁ֨ר אָנֹכִ֣י מְצַוְּךָ֮
הַיּוֹם֒ לְאַהֲבָ֞ה אֶת־יְהוָ֤ה אֱלֹהֶ֙יךָ֙ לָלֶ֣כֶת בִּדְרָכָ֔יו וְלִשְׁמֹ֛ר
מִצְוֺתָ֥יו וְחֻקֹּתָ֖יו וּמִשְׁפָּטָ֑יו וְחָיִ֣יתָ וְרָבִ֔יתָ וּבֵֽרַכְךָ֙ יְהוָ֣ה
17 אֱלֹהֶ֔יךָ בָּאָ֕רֶץ אֲשֶׁר־אַתָּ֥ה בָא־שָׁ֖מָּה לְרִשְׁתָּֽהּ׃ וְאִם־
יִפְנֶ֥ה לְבָבְךָ֖ וְלֹ֣א תִשְׁמָ֑ע וְנִדַּחְתָּ֗ וְהִֽשְׁתַּחֲוִ֛יתָ לֵאלֹהִ֥ים
מפטיר אֲחֵרִ֖ים וַעֲבַדְתָּֽם׃ הִגַּ֤דְתִּי לָכֶם֙ הַיּ֔וֹם כִּ֥י אָבֹ֖ד תֹּאבֵד֑וּן

לא

3 That then the Lord thy God will restore thy captivity, and have mercy upon thee; and will return and gather thee from all the nations, whither the Lord thy God hath scattered thee.

4 If any of thine that are dispersed be at the outmost parts of heaven, from there will the Lord thy God gather thee, and from there will he fetch thee:

5 And the Lord thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and He will do thee good, and multiply thee above thy fathers.

6 And the Lord thy God will circumcise thy heart, and the heart of thy seed, to love the Lord thy God with all thy heart, and with all thy soul, that thou mayest live.

7 And the Lord thy God will put all these denunciations upon thy enemies, and on those that hate thee, who have persecuted thee.

8 And thou wilt return and hearken unto the voice of the Lord, and thou wilt do all his commandments which I command thee this day.

9 And the Lord thy God will make thee pre-eminent in every work of thy hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good; for the Lord will again rejoice over thee for good, as He rejoiced over thy fathers;

10 If thou wilt hearken unto the voice of the Lord thy God, to keep His commandments and his statutes which are written in this book of the law; if thou wilt return unto the Lord thy God with all thy heart, and with all thy soul.

11 For this commandment which I command thee this day, is not to hard for thee, nor is it far off.

12 It is not in heaven; that thou shouldst say: Who will go up for us to heaven, and fetch it down unto us, and cause us to hear it, that we may do it?

13 Neither is it beyond the sea; that thou shouldst say: Who will go over the sea for us, and fetch it unto us, and cause us to hear it, that we may do it?

14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

15 See, I have set before thee this day life and good, death and evil;

16 In that I command thee this day to love the Lord thy God, to walk in His ways, and to keep His commandments and His statutes and His ordinances; that thou mayest live and multiply; and that the Lord thy God may bless thee in the land whither thou goest to possess it.

17 But if thy heart turn away, so that thou wilt not hearken, and shalt be drawn away, and thou bowest down to other gods, and servest them:

18 I announce unto you this day, that ye shall surely perish;

לֹא־תַאֲרִיכֻ֤ן יָמִים֙ עַל־הָ֣אֲדָמָ֔ה אֲשֶׁ֨ר אַתָּ֤ה עֹבֵר֙ אֶת־
19 הַיַּרְדֵּ֔ן לָב֥וֹא שָׁ֖מָּה לְרִשְׁתָּֽהּ׃ הַעִידֹ֨תִי בָכֶ֣ם הַיּוֹם֮ אֶת־
הַשָּׁמַ֣יִם וְאֶת־הָאָ֒רֶץ֒ הַחַיִּ֤ים וְהַמָּ֙וֶת֙ נָתַ֣תִּי לְפָנֶ֔יךָ הַבְּרָכָ֖ה
כ וְהַקְּלָלָ֑ה וּבָֽחַרְתָּ֙ בַּחַיִּ֔ים לְמַ֥עַן תִּחְיֶ֖ה אַתָּ֥ה וְזַרְעֶֽךָ׃ לְאַהֲבָה֙
אֶת־יְהוָ֣ה אֱלֹהֶ֔יךָ לִשְׁמֹ֥עַ בְּקֹל֖וֹ וּלְדָבְקָה־ב֑וֹ כִּ֣י ה֤וּא חַיֶּ֙יךָ֙
וְאֹ֣רֶךְ יָמֶ֔יךָ לָשֶׁ֣בֶת עַל־הָאֲדָמָ֗ה אֲשֶׁר֩ נִשְׁבַּ֨ע יְהוָ֧ה לַאֲבֹתֶ֛יךָ
לְאַבְרָהָ֛ם לְיִצְחָ֥ק וּֽלְיַעֲקֹ֖ב לָתֵ֥ת לָהֶֽם׃

CAP. XXXI. לא

לא פ פ פ נב 52

א וַיֵּ֖לֶךְ מֹשֶׁ֑ה וַיְדַבֵּ֛ר אֶת־הַדְּבָרִ֥ים הָאֵ֖לֶּה אֶל־כָּל־יִשְׂרָאֵֽל׃
2 וַיֹּ֣אמֶר אֲלֵהֶ֗ם בֶּן־מֵאָה֩ וְעֶשְׂרִ֨ים שָׁנָ֤ה אָנֹכִי֙ הַיּ֔וֹם לֹא־
אוּכַ֥ל ע֖וֹד לָצֵ֣את וְלָב֑וֹא וַֽיהוָה֙ אָמַ֣ר אֵלַ֔י לֹ֥א תַעֲבֹ֖ר אֶת־
3 הַיַּרְדֵּ֥ן הַזֶּֽה׃ יְהוָ֨ה אֱלֹהֶ֜יךָ ה֣וּא ׀ עֹבֵ֣ר לְפָנֶ֗יךָ הֽוּא־יַשְׁמִ֞יד
אֶת־הַגּוֹיִ֥ם הָאֵ֛לֶּה מִלְּפָנֶ֖יךָ וִירִשְׁתָּ֑ם יְהוֹשֻׁ֗עַ ה֚וּא עֹבֵ֣ר
לְפָנֶ֔יךָ כַּאֲשֶׁ֖ר דִּבֶּ֥ר יְהוָֽה׃ וְעָשָׂ֤ה יְהוָה֙ לָהֶ֔ם כַּאֲשֶׁ֣ר עָשָׂ֗ה שני
לְסִיח֥וֹן וּלְע֛וֹג מַלְכֵ֥י הָאֱמֹרִ֖י וּלְאַרְצָ֑ם אֲשֶׁ֥ר הִשְׁמִ֖יד אֹתָֽם׃
ה וּנְתָנָ֥ם יְהוָ֖ה לִפְנֵיכֶ֑ם וַעֲשִׂיתֶ֣ם לָהֶ֔ם כְּכָל־הַמִּצְוָ֔ה אֲשֶׁ֥ר
6 צִוִּ֖יתִי אֶתְכֶֽם׃ חִזְק֣וּ וְאִמְצ֔וּ אַל־תִּֽירְא֥וּ וְאַל־תַּעַרְצ֖וּ מִפְּנֵיהֶ֑ם
כִּ֣י ׀ יְהוָ֣ה אֱלֹהֶ֗יךָ ה֚וּא הַהֹלֵ֣ךְ עִמָּ֔ךְ לֹ֥א יַרְפְּךָ֖ וְלֹ֥א יַעַזְבֶֽךָּ׃ שלישי
7 ס וַיִּקְרָ֨א מֹשֶׁ֜ה לִֽיהוֹשֻׁ֗עַ וַיֹּ֨אמֶר אֵלָ֜יו לְעֵינֵ֣י כָל־יִשְׂרָאֵל֮
חֲזַ֣ק וֶאֱמָץ֒ כִּ֣י אַתָּ֗ה תָּבוֹא֙ אֶת־הָעָ֣ם הַזֶּ֔ה אֶל־הָאָ֕רֶץ אֲשֶׁ֨ר
נִשְׁבַּ֧ע יְהוָ֛ה לַאֲבֹתָ֖ם לָתֵ֣ת לָהֶ֑ם וְאַתָּ֖ה תַּנְחִילֶ֥נָּה אוֹתָֽם׃
8 וַֽיהוָ֞ה ה֣וּא ׀ הַהֹלֵ֣ךְ לְפָנֶ֗יךָ ה֚וּא יִהְיֶ֣ה עִמָּ֔ךְ לֹ֥א יַרְפְּךָ֖ וְלֹ֣א
9 יַעַזְבֶ֑ךָּ לֹ֥א תִירָ֖א וְלֹ֥א תֵחָֽת׃ וַיִּכְתֹּ֣ב מֹשֶׁה֮ אֶת־הַתּוֹרָ֣ה
הַזֹּאת֒ וַֽיִּתְּנָ֗הּ אֶל־הַכֹּהֲנִים֙ בְּנֵ֣י לֵוִ֔י הַנֹּ֣שְׂאִ֔ים אֶת־אֲר֖וֹן רביעי
בְּרִ֣ית יְהוָ֑ה וְאֶל־כָּל־זִקְנֵ֖י יִשְׂרָאֵֽל׃ וַיְצַ֥ו מֹשֶׁ֖ה אוֹתָ֣ם
לֵאמֹ֑ר מִקֵּ֣ץ ׀ שֶׁ֣בַע שָׁנִ֗ים בְּמֹעֵד֙ שְׁנַ֣ת הַשְּׁמִטָּ֔ה בְּחַ֖ג
הסכות

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v. 7. קמץ בסגולתא

ye shall not remain many days upon the land, wither thou passest over the Jordan to go thither to possess it.

19 I call heaven and earth as witnesses against you this day, that I have set before you life and death, the blessing and the curse, therefore choose life, that thou mayest live, both thou and thy seed;

20 To love the Lord thy God, to hearken to His voice, and to cleave unto him; for He is thy life, and the length of thy days; that thou mayest dwell in the land which the Lord swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give unto them.

SECTION LII. VAYELECH.

CHAPTER XXXI.

1 And Moses went and spoke these words unto all Israel.

2 And he said unto them: I am a hundred and twenty years old this day; I am no longer able to go out and come in; for the Lord hath said unto me: Thou shalt not go over this Jordan.

3 The Lord thy God it is who goeth over before thee; he will destroy these nations from before thee, and thou shalt dispossess them: Joshua it is he that goeth over before thee, as the Lord hath spoken.

4 And the Lord will do unto them as He hath done to Sichon and to 'Og, the kings of the Emorites, and unto their land, whom He hath destroyed.

5 And the Lord will give them up before you; and ye shall do unto them according unto all the commandment which I have commanded you.

6 Be strong and of a good courage, fear not nor be dismayed on account of them; for the Lord thy God it is He that goeth with thee; He will not let thee fail, nor forsake thee.

7 And Moses called unto Joshua, and said unto him before the eyes of all Israel: Be strong and of a good courage; for thou must go with this people unto the land which the Lord hath sworn unto their fathers to give unto them; and thou shalt divide it for them as a possession.

8 And the Lord it is that goeth before the; He will be with thee, He will not let thee fail, nor will He forsake thee: fear not, nor be despondent.

9 And Moses wrote down this law, and delivered it unto the priests the sons of Levi, who bore the ark of the covenant of the Lord, and unto all the elders of Israel.

10 And Moses commanded them, saying: At the end of [every] seven years, at the fixed time of the year of release, on the feast of tabernacles,

11 הַסֻּכּֽוֹת׃ בְּב֣וֹא כָל־יִשְׂרָאֵ֗ל לֵֽרָאוֹת֙ אֶת־פְּנֵי֙ יְהוָ֣ה
אֱלֹהֶ֔יךָ בַּמָּק֖וֹם אֲשֶׁ֣ר יִבְחָ֑ר תִּקְרָ֞א אֶת־הַתּוֹרָ֥ה הַזֹּ֛את
12 נֶ֥גֶד כָּל־יִשְׂרָאֵ֖ל בְּאָזְנֵיהֶֽם׃ הַקְהֵ֣ל אֶת־הָעָ֗ם הָֽאֲנָשִׁ֤ים
וְהַנָּשִׁים֙ וְהַטַּ֔ף וְגֵרְךָ֖ אֲשֶׁ֣ר בִּשְׁעָרֶ֑יךָ לְמַ֨עַן יִשְׁמְע֜וּ וּלְמַ֣עַן
יִלְמְד֗וּ וְיָֽרְאוּ֙ אֶת־יְהוָ֣ה אֱלֹהֵיכֶ֔ם וְשָׁמְר֣וּ לַעֲשׂ֔וֹת אֶת־
13 כָּל־דִּבְרֵ֖י הַתּוֹרָ֥ה הַזֹּֽאת׃ וּבְנֵיהֶ֞ם אֲשֶׁ֣ר לֹא־יָדְע֗וּ יִשְׁמְעוּ֙
וְלָ֣מְד֔וּ לְיִרְאָ֖ה אֶת־יְהוָ֣ה אֱלֹהֵיכֶ֑ם כָּל־הַיָּמִ֗ים אֲשֶׁ֨ר אַתֶּ֤ם
חַיִּים֙ עַל־הָ֣אֲדָמָ֔ה אֲשֶׁ֨ר אַתֶּ֜ם עֹבְרִ֧ים אֶת־הַיַּרְדֵּ֛ן שָׁ֖מָּה
לְרִשְׁתָּֽהּ׃ פ חמישי
14 וַיֹּ֨אמֶר יְהוָ֜ה אֶל־מֹשֶׁ֗ה הֵ֣ן קָרְב֣וּ יָמֶ֘יךָ֮ לָמוּת֒ קְרָ֣א אֶת־
יְהוֹשֻׁ֗עַ וְהִֽתְיַצְּב֛וּ בְּאֹ֥הֶל מוֹעֵ֖ד וַאֲצַוֶּ֑נּוּ וַיֵּ֤לֶךְ מֹשֶׁה֙ וִיהוֹשֻׁ֔עַ
טו וַיִּֽתְיַצְּב֖וּ בְּאֹ֥הֶל מוֹעֵֽד׃ וַיֵּרָ֧א יְהוָ֛ה בָּאֹ֖הֶל בְּעַמּ֣וּד עָנָ֑ן
16 וַיַּעֲמֹ֛ד עַמּ֥וּד הֶעָנָ֖ן עַל־פֶּ֥תַח הָאֹֽהֶל׃ וַיֹּ֤אמֶר יְהוָה֙ אֶל־
מֹשֶׁ֔ה הִנְּךָ֥ שֹׁכֵ֖ב עִם־אֲבֹתֶ֑יךָ וְקָם֩ הָעָ֨ם הַזֶּ֜ה וְזָנָ֣ה ׀ אַחֲרֵ֣י ׀
אֱלֹהֵ֣י נֵֽכַר־הָאָ֗רֶץ אֲשֶׁ֨ר ה֤וּא בָא־שָׁ֙מָּה֙ בְּקִרְבּ֔וֹ וַעֲזָבַ֕נִי
17 וְהֵפֵר֙ אֶת־בְּרִיתִ֔י אֲשֶׁ֥ר כָּרַ֖תִּי אִתּֽוֹ׃ וְחָרָ֣ה אַפִּ֣י ב֣וֹ בַיּֽוֹם־
הַ֠הוּא וַעֲזַבְתִּ֞ים וְהִסְתַּרְתִּ֨י פָנַ֤י מֵהֶם֙ וְהָיָ֣ה לֶֽאֱכֹ֔ל וּמְצָאֻ֛הוּ
רָע֥וֹת רַבּ֖וֹת וְצָר֑וֹת וְאָמַר֙ בַּיּ֣וֹם הַה֔וּא הֲלֹ֗א עַ֚ל כִּֽי־
18 אֵ֤ין אֱלֹהַי֙ בְּקִרְבִּ֔י מְצָא֖וּנִי הָרָע֥וֹת הָאֵֽלֶּה׃ וְאָנֹכִ֗י הַסְתֵּ֨ר
אַסְתִּ֤יר פָּנַי֙ בַּיּ֣וֹם הַה֔וּא עַ֥ל כָּל־הָרָעָ֖ה אֲשֶׁ֣ר עָשָׂ֑ה
19 כִּ֣י פָנָ֔ה אֶל־אֱלֹהִ֖ים אֲחֵרִֽים׃ וְעַתָּ֗ה כִּתְב֤וּ לָכֶם֙ אֶת־
הַשִּׁירָ֣ה הַזֹּ֔את וְלַמְּדָ֥הּ אֶת־בְּנֵֽי־יִשְׂרָאֵ֖ל שִׂימָ֣הּ בְּפִיהֶ֑ם
ששי לְמַ֨עַן תִּֽהְיֶה־לִּ֜י הַשִּׁירָ֥ה הַזֹּ֛את לְעֵ֖ד בִּבְנֵ֥י יִשְׂרָאֵֽל׃ כִּֽי־
אֲבִיאֶ֜נּוּ אֶל־הָאֲדָמָ֣ה ׀ אֲשֶׁר־נִשְׁבַּ֣עְתִּי לַאֲבֹתָ֗יו זָבַ֤ת חָלָב֙
וּדְבַ֔שׁ וְאָכַ֥ל וְשָׂבַ֖ע וְדָשֵׁ֑ן וּפָנָ֞ה אֶל־אֱלֹהִ֤ים אֲחֵרִים֙
21 וַעֲבָד֔וּם וְנִ֣אֲצ֔וּנִי וְהֵפֵ֖ר אֶת־בְּרִיתִֽי׃ וְהָיָה֩ כִּֽי־תִמְצֶ֨אןָ
אֹת֜וֹ רָע֣וֹת רַבּוֹת֮ וְצָרוֹת֒ וְעָנְתָ֞ה הַשִּׁירָ֨ה הַזֹּ֤את לְפָנָיו֙ לְעֵ֔ד
כִּ֛י לֹ֥א תִשָּׁכַ֖ח מִפִּ֣י זַרְע֑וֹ כִּ֧י יָדַ֣עְתִּי אֶת־יִצְר֗וֹ אֲשֶׁ֨ר

11 When all Israel come to appear before the Lord thy God in the place which He will choose, thou shalt read this law in the presence of all Israel in their hearing.

12 Assemble the people together, the men, and the woman, and the children, and thy stranger that is within thy gates; that they may hear, and that they may learn how they are to fear the Lord your God, and observe to do all the words of this law;

13 And that their children, who have not known, may hear, and learn to fear the Lord your God, as long as ye live in the land whither ye go over the Jordan to possess it.

14 And the Lord said unto Moses: Behold, thy days approach that thou must die; call Joshua, and place yourselves in the tabernacle of meeting, that I may give him a charge. And Moses and Joshua went, and placed themselves in the tabernacle of meeting.

15 And the Lord appeared in the tabernacle in a pillar of cloud; and the pillar of cloud stood at the door of the tabernacle.

16 And the Lord said unto Moses: Behold, thou shalt sleep with thy fathers: and then will this people rise up, and go astray after the gods of the strangers of the land, whither they go to be in the midst of them, and they will forsake Me, and break My covenant which I have made with them.

17 And My anger shall be kindled against them on that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall overtake them; and they will say on that day: Is it not, because My God is not in the midst of me, that these evils have overtaken me?

18 But I will assuredly hide My face on that day on account of all the evils which they have wrought, because they have turned unto other gods.

19 Now therefore write ye for yourselves this song, and teach it the children of Israel, put it in their mouth; in order that this song may be a witness for Me against the children of Israel.

20 For when I shall have brought them into the land which I have sworn unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and grown fat; then will they turn unto other gods, and serve them, and provoke Me, and break My covenant.

21 And it shall come to pass, when many evils and troubles have befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouth of their

הֽוּא עֹשֶׂה֙ הַיּ֔וֹם בְּטֶ֣רֶם אֲבִיאֶ֔נּוּ אֶל־הָאָ֖רֶץ אֲשֶׁ֥ר נִשְׁבָּֽעְתִּי׃
22 וַיִּכְתֹּ֥ב מֹשֶׁ֛ה אֶת־הַשִּׁירָ֥ה הַזֹּ֖את בַּיּ֣וֹם הַה֑וּא וַֽיְלַמְּדָ֖הּ
23 אֶת־בְּנֵ֥י יִשְׂרָאֵֽל׃ וַיְצַ֞ו אֶת־יְהוֹשֻׁ֣עַ בִּן־נ֗וּן וַיֹּאמֶר֮ חֲזַ֣ק
וֶֽאֱמָץ֒ כִּ֣י אַתָּ֗ה תָּבִיא֙ אֶת־בְּנֵ֣י יִשְׂרָאֵ֔ל אֶל־הָאָ֖רֶץ אֲשֶׁר־
24 נִשְׁבַּ֣עְתִּי לָהֶ֑ם וְאָנֹכִ֖י אֶֽהְיֶ֥ה עִמָּֽךְ׃ וַיְהִ֣י ׀ כְּכַלּ֣וֹת מֹשֶׁ֗ה
שביעי לִכְתֹּ֛ב אֶת־דִּבְרֵ֥י הַתּוֹרָֽה־הַזֹּ֖את עַל־סֵ֑פֶר עַ֖ד תֻּמָּֽם׃ וַיְצַ֤ו
26 מֹשֶׁה֙ אֶת־הַלְוִיִּ֔ם נֹֽשְׂאֵ֛י אֲר֥וֹן בְּרִית־יְהוָ֖ה לֵאמֹֽר׃ לָקֹ֗חַ
אֵ֣ת סֵ֤פֶר הַתּוֹרָה֙ הַזֶּ֔ה וְשַׂמְתֶּ֣ם אֹת֔וֹ מִצַּ֛ד אֲר֥וֹן בְּרִית־
27 יְהוָ֖ה אֱלֹהֵיכֶ֑ם וְהָֽיָה־שָׁ֥ם בְּךָ֖ לְעֵֽד׃ כִּ֣י אָנֹכִ֤י יָדַ֙עְתִּי֙ אֶֽת־
מֶרְיְךָ֔ וְאֶת־עָרְפְּךָ֖ הַקָּשֶׁ֑ה הֵ֣ן בְּעוֹדֶ֩נִּי֩ חַ֨י עִמָּכֶ֜ם הַיּ֗וֹם מַמְרִ֤ים
מפטיר הֱיִתֶם֙ עִם־יְהוָ֔ה וְאַ֖ף כִּֽי־אַחֲרֵ֥י מוֹתִֽי׃ הַקְהִ֤ילוּ אֵלַי֙ אֶת־
כָּל־זִקְנֵ֥י שִׁבְטֵיכֶ֖ם וְשֹׁטְרֵיכֶ֑ם וַאֲדַבְּרָ֣ה בְאָזְנֵיהֶ֗ם אֵ֚ת
הַדְּבָרִ֣ים הָאֵ֔לֶּה וְאָעִ֣ידָה בָּ֔ם אֶת־הַשָּׁמַ֖יִם וְאֶת־הָאָֽרֶץ׃
29 כִּ֣י יָדַ֗עְתִּי אַחֲרֵ֤י מוֹתִי֙ כִּֽי־הַשְׁחֵ֣ת תַּשְׁחִת֔וּן וְסַרְתֶּ֣ם מִן־
הַדֶּ֔רֶךְ אֲשֶׁ֥ר צִוִּ֖יתִי אֶתְכֶ֑ם וְקָרָ֨את אֶתְכֶ֤ם הָֽרָעָה֙ בְּאַחֲרִ֣ית
הַיָּמִ֔ים כִּֽי־תַעֲשׂ֤וּ אֶת־הָרַע֙ בְּעֵינֵ֣י יְהוָ֔ה לְהַכְעִיס֖וֹ בְּמַעֲשֵׂ֥ה
ל יְדֵיכֶֽם׃ וַיְדַבֵּ֣ר מֹשֶׁ֗ה בְּאָזְנֵי֙ כָּל־קְהַ֣ל יִשְׂרָאֵ֔ל אֶת־דִּבְרֵ֥י
הַשִּׁירָ֖ה הַזֹּ֑את עַ֖ד תֻּמָּֽם׃

CAP. XXXII. לב

לב פ פ פ נג 53

א הַאֲזִ֥ינוּ הַשָּׁמַ֖יִם וַאֲדַבֵּ֑רָה וְתִשְׁמַ֥ע הָאָ֖רֶץ אִמְרֵי־פִֽי׃
2 יַעֲרֹ֤ף כַּמָּטָר֙ לִקְחִ֔י תִּזַּ֥ל כַּטַּ֖ל אִמְרָתִ֑י
כִּשְׂעִירִ֣ם עֲלֵי־דֶ֔שֶׁא וְכִרְבִיבִ֖ים עֲלֵי־עֵֽשֶׂב׃
3 כִּ֛י שֵׁ֥ם יְהוָ֖ה אֶקְרָ֑א הָב֥וּ גֹ֖דֶל לֵאלֹהֵֽינוּ׃
4 הַצּוּר֙ תָּמִ֣ים פָּעֳל֔וֹ כִּ֥י כָל־דְּרָכָ֖יו מִשְׁפָּ֑ט
אֵ֤ל אֱמוּנָה֙ וְאֵ֣ין עָ֔וֶל צַדִּ֥יק וְיָשָׁ֖ר הֽוּא׃
ה שִׁחֵ֥ת ל֛וֹ לֹּ֖א בָּנָ֣יו מוּמָ֑ם דּ֥וֹר עִקֵּ֖שׁ וּפְתַלְתֹּֽל׃

הליהוה:

לא v. 21. פתח בס״פ v. 23. קמץ בסגולתא v. 25. בר״ש עמוד סימן בי״ה ישמ״י

seed; for I know their imagination how they do, even this day, before I have brought them into the land which I have sworn.

22 And Moses wrote down this song on the same day, and taught it the children of Israel.

23 And he gave a charge unto Joshua the son of Nun, and said: Be strong and of a good courage; for thou shalt bring the children of Israel into the land which I have sworn unto them; and I will be with thee

24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

25 That Moses commanded the Levites, the bearers of the ark of the covenant of the Lord, saying:

26 Take this book of the law, and put it at the side of the ark of the covenant of the Lord your God, that it may remain there against thee for a witness.

27 For I know thy rebellion, and thy stiff neck; behold, while I am yet alive with you this day, have ye been rebellious against the Lord, and how much more after my death?

28 Assemble unto me all the elders of your tribes, and your officers; and I will speak these words in their ears, and call the heavens and earth to witness against them.

29 For I know that after my death ye will surety deal corruptly, and turn aside from the way which I have commanded you; and that the evil will befall you in the latter days, when ye do the evil in the eyes of the Lord, to provoke him through the work of your hands.

30 And Moses spoke in the ears of all the congregation of Israel the words of this song, until they were ended.

SECTION LIII. HAAZEENU.

CHAPTER XXXII.

1 Give ear, O ye heavens, and I will speak; and let the earth hear the words of my mouth.

2 My doctrine shall drop as the rain, my speech shall distil as the dew, as heavy rains upon the grass, and as showers upon herbs.

3 For I proclaim the name of the Lord, ascribe ye greatness unto our God.

4 The Rock, His work is perfect; for all His ways are just: a God of truth and without iniquity, just and upright is He.

5 Is the corruption His? No; His children's is the blemish; a generation crooked and perverse.

6 הַ֨ לְיהוָה֙ תִּגְמְלוּ־זֹ֔את   עַ֥ם נָבָ֖ל וְלֹ֣א חָכָ֑ם
הֲלוֹא־הוּא֙ אָבִ֣יךָ קָּנֶ֔ךָ   ה֥וּא עָשְׂךָ֖ וַֽיְכֹנְנֶֽךָ׃ שני
7 זְכֹר֙ יְמ֣וֹת עוֹלָ֔ם   בִּ֖ינוּ שְׁנ֣וֹת דֹּר־וָדֹ֑ר
שְׁאַ֤ל אָבִ֙יךָ֙ וְיַגֵּ֔דְךָ   זְקֵנֶ֖יךָ וְיֹ֥אמְרוּ־לָֽךְ׃
8 בְּהַנְחֵ֤ל עֶלְיוֹן֙ גּוֹיִ֔ם   בְּהַפְרִיד֖וֹ בְּנֵ֣י אָדָ֑ם
יַצֵּב֙ גְּבֻלֹ֣ת עַמִּ֔ים   לְמִסְפַּ֖ר בְּנֵ֥י יִשְׂרָאֵֽל׃
9 כִּ֛י חֵ֥לֶק יְהוָ֖ה עַמּ֑וֹ   יַעֲקֹ֖ב חֶ֥בֶל נַחֲלָתֽוֹ׃
י יִמְצָאֵ֙הוּ֙ בְּאֶ֣רֶץ מִדְבָּ֔ר   וּבְתֹ֖הוּ יְלֵ֣ל יְשִׁמֹ֑ן
יְסֹבְבֶ֙נְהוּ֙ יְב֣וֹנְנֵ֔הוּ   יִצְּרֶ֖נְהוּ כְּאִישׁ֥וֹן עֵינֽוֹ׃
11 כְּנֶ֙שֶׁר֙ יָעִ֣יר קִנּ֔וֹ   עַל־גּוֹזָלָ֖יו יְרַחֵ֑ף
יִפְרֹ֤שׂ כְּנָפָיו֙ יִקָּחֵ֔הוּ   יִשָּׂאֵ֖הוּ עַל־אֶבְרָתֽוֹ׃
12 יְהוָ֖ה בָּדָ֣ד יַנְחֶ֑נּוּ   וְאֵ֥ין עִמּ֖וֹ אֵ֥ל נֵכָֽר׃ שלישי
13 יַרְכִּבֵ֙הוּ֙ עַל־בָּ֣מֳותֵי אָ֔רֶץ   וַיֹּאכַ֖ל תְּנוּבֹ֣ת שָׂדָ֑י
וַיֵּנִקֵ֤הוּ דְבַשׁ֙ מִסֶּ֔לַע   וְשֶׁ֖מֶן מֵחַלְמִ֥ישׁ צֽוּר׃
14 חֶמְאַ֨ת בָּקָ֜ר וַחֲלֵ֣ב צֹ֗אן   עִם־חֵ֨לֶב כָּרִ֜ים
וְאֵילִ֤ים בְּנֵֽי־בָשָׁן֙ וְעַתּוּדִ֔ים   עִם־חֵ֖לֶב כִּלְי֣וֹת חִטָּ֑ה
טו וְדַם־עֵנָ֖ב תִּשְׁתֶּה־חָֽמֶר׃   וַיִּשְׁמַ֤ן יְשֻׁרוּן֙ וַיִּבְעָ֔ט
שָׁמַ֖נְתָּ עָבִ֣יתָ כָּשִׂ֑יתָ   וַיִּטֹּשׁ֙ אֱל֣וֹהַּ עָשָׂ֔הוּ
16 וַיְנַבֵּ֖ל צ֥וּר יְשֻׁעָתֽוֹ׃   יַקְנִאֻ֖הוּ בְּזָרִ֑ים
17 בְּתוֹעֵבֹ֖ת יַכְעִיסֻֽהוּ׃   יִזְבְּח֗וּ לַשֵּׁדִים֙ לֹ֣א אֱלֹ֔הַ
אֱלֹהִ֖ים לֹ֣א יְדָע֑וּם   חֲדָשִׁים֙ מִקָּרֹ֣ב בָּ֔אוּ
18 לֹ֥א שְׂעָר֖וּם אֲבֹתֵיכֶֽם׃   צ֥וּר יְלָדְךָ֖ תֶּ֑שִׁי
19 וַתִּשְׁכַּ֖ח אֵ֥ל מְחֹלְלֶֽךָ׃   וַיַּ֥רְא יְהוָ֖ה וַיִּנְאָ֑ץ רביעי
כ מִכַּ֥עַס בָּנָ֖יו וּבְנֹתָֽיו׃   וַיֹּ֗אמֶר אַסְתִּ֤ירָה פָנַי֙ מֵהֶ֔ם
אֶרְאֶ֖ה מָ֣ה אַחֲרִיתָ֑ם   כִּ֣י ד֤וֹר תַּהְפֻּכֹת֙ הֵ֔מָּה
21 בָּנִ֖ים לֹא־אֵמֻ֥ן בָּֽם׃   הֵ֚ם קִנְא֣וּנִי בְלֹא־אֵ֔ל
כִּעֲס֖וּנִי בְּהַבְלֵיהֶ֑ם   וַאֲנִי֙ אַקְנִיאֵ֣ם בְּלֹא־עָ֔ם

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v. 6. הי רבתי והוא תיבה בפני עצמה   v. 13. ר׳ יתירה   ibid. קמץ בז״ק   v. 15. קמץ בז״ק
v. 17. ז״ל   v. 18. י׳ זעירא   v. 21. ה״ל   ibid. קמץ בז״ק

בגוי

6 Do ye thus requite the Lord, O people, worthless and unwise? Is not He thy father who hath gotten thee? hath He made thee, and established thee?

7 Remember the days of old, consider the years of former generations; ask thy father, and he will tell thee; thy elders, and they will say it unto thee:

8 When the Most High divided to the nations their inheritance, when He separated the sons of man: He set the bounds of the tribes according to the number of the sons of Israel.

9 For the portion of the Lord is His people; Jacob is the lot of His inheritance.

10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He instructed him. He guarded him as the apple of his eye.

11 As an eagle stirreth up his nest, fluttereth over his young, spreadeth abroad his wings, seizeth them, beareth them aloft on his pinions:

12 The Lord alone did lead him, and there was no strange god with him.

13 He made him ride on the high places of the earth, and he ate the products of the fields; and He made him to suck honey out of the rock, and oil out of the flinty stone;

14 Cream of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and he-goats, with the fat of the kidneys of wheat; and of the blood of the grape thou drankest unmixed wine.

15 But Yeshurun grow fat, and kicked; (thou art grown fat, thick, fleshy;) and he forsook the God who made him, and contemned the Rock of his salvation.

16 They roused Him to jealousy with strange gods, with abominations they provoked Him.

17 They sacrificed unto demons, no gods; gods that they knew not, new ones that came up of late whom your fathers dreaded not.

18 Of the Rock that begat thee thou wast unmindful, and didst forget the God that bore thee.

19 And the Lord saw, and He was angry; because of the provoking of His sons and His daughters.

20 And He said: I will hide My face from them, I will see what their end will be; for they are a perverse generation are they, children in whom there is no faithfulness.

21 They have roused Me to jealousy with no god; they have provoked me to anger with their vanities; and I too will rouse them to jealousy with a no people; I will provoke them to anger with a worthless nation.

22 בְּג֥וֹי נָבָ֖ל אַכְעִיסֵֽם׃ כִּי־אֵשׁ֙ קָדְחָ֣ה בְאַפִּ֔י
וַתִּיקַ֖ד עַד־שְׁא֣וֹל תַּחְתִּ֑ית וַתֹּ֤אכַל אֶ֙רֶץ֙ וִֽיבֻלָ֔הּ
23 וַתְּלַהֵ֖ט מוֹסְדֵ֥י הָרִֽים׃ אַסְפֶּ֥ה עָלֵ֖ימוֹ רָע֑וֹת
24 חִצַּ֖י אֲכַלֶּה־בָּֽם׃ מְזֵ֥י רָעָ֛ב וּלְחֻ֥מֵי רֶ֖שֶׁף
וְקֶ֣טֶב מְרִירִ֑י וְשֶׁן־בְּהֵמֹת֙ אֲשַׁלַּח־בָּ֔ם
כה עִם־חֲמַ֖ת זֹחֲלֵ֥י עָפָֽר׃ מִחוּץ֙ תְּשַׁכֶּל־חֶ֔רֶב
וּמֵחֲדָרִ֣ים אֵימָ֑ה גַּם־בָּחוּר֙ גַּם־בְּתוּלָ֔ה
26 יוֹנֵ֖ק עִם־אִ֥ישׁ שֵׂיבָֽה׃ אָמַ֖רְתִּי אַפְאֵיהֶ֑ם
27 אַשְׁבִּ֥יתָה מֵאֱנ֖וֹשׁ זִכְרָֽם׃ לוּלֵ֗י כַּ֤עַס אוֹיֵב֙ אָג֔וּר
פֶּן־יְנַכְּר֖וּ צָרֵ֑ימוֹ פֶּן־יֹֽאמְרוּ֙ יָדֵ֣נוּ רָ֔מָה
28 וְלֹ֥א יְהוָ֖ה פָּעַ֥ל כָּל־זֹֽאת׃ כִּי־ג֛וֹי אֹבַ֥ד עֵצ֖וֹת הֵ֑מָּה
29 וְאֵ֥ין בָּהֶ֖ם תְּבוּנָֽה׃ חמישי ל֥וּ חָכְמ֖וּ יַשְׂכִּ֣ילוּ זֹ֑את
ל יָבִ֖ינוּ לְאַחֲרִיתָֽם׃ אֵיכָ֞ה יִרְדֹּ֤ף אֶחָד֙ אֶ֔לֶף
וּשְׁנַ֖יִם יָנִ֣יסוּ רְבָבָ֑ה אִם־לֹא֙ כִּי־צוּרָ֣ם מְכָרָ֔ם
31 וַֽיהוָ֖ה הִסְגִּירָֽם׃ כִּ֛י לֹ֥א כְצוּרֵ֖נוּ צוּרָ֑ם
32 וְאֹיְבֵ֖ינוּ פְּלִילִֽים׃ כִּֽי־מִגֶּ֤פֶן סְדֹם֙ גַּפְנָ֔ם
וּמִשַּׁדְמֹ֖ת עֲמֹרָ֑ה עֲנָבֵ֙מוֹ֙ עִנְּבֵי־ר֔וֹשׁ
33 אַשְׁכְּלֹ֥ת מְרֹרֹ֖ת לָֽמוֹ׃ חֲמַ֥ת תַּנִּינִ֖ם יֵינָ֑ם
34 וְרֹ֥אשׁ פְּתָנִ֖ים אַכְזָֽר׃ הֲלֹ֥א ה֖וּא כָּמֻ֣ס עִמָּדִ֑י
לה חָת֖וּם בְּאוֹצְרֹתָֽי׃ לִ֤י נָקָם֙ וְשִׁלֵּ֔ם
לְעֵ֖ת תָּמ֣וּט רַגְלָ֑ם כִּ֤י קָרוֹב֙ י֣וֹם אֵידָ֔ם
36 וְחָ֖שׁ עֲתִדֹ֥ת לָֽמוֹ׃ כִּֽי־יָדִ֤ין יְהוָה֙ עַמּ֔וֹ
וְעַל־עֲבָדָ֖יו יִתְנֶחָ֑ם כִּ֤י יִרְאֶה֙ כִּי־אָ֣זְלַת יָ֔ד
37 וְאֶ֖פֶס עָצ֥וּר וְעָזֽוּב׃ וְאָמַ֖ר אֵ֣י אֱלֹהֵ֑ימוֹ
38 צ֖וּר חָסָ֥יוּ בֽוֹ׃ אֲשֶׁ֨ר חֵ֤לֶב זְבָחֵ֙ימוֹ֙ יֹאכֵ֔לוּ
יִשְׁתּ֖וּ יֵ֣ין נְסִיכָ֑ם יָק֙וּמוּ֙ וְיַעְזְרֻכֶ֔ם
39 יְהִ֥י עֲלֵיכֶ֖ם סִתְרָֽה׃ רְא֣וּ ׀ עַתָּ֗ה כִּ֣י אֲנִי֙ אֲנִ֣י ה֔וּא

22 For a fire is kindled in My nostril and it burneth unto the lowest deep; and it consumeth the earth with her products, and it setteth on fire the foundations of the mountains.

23 I will heap upon them miseries; all my arrows will I spend upon them.

24 The wasting of hunger, and the devouring of burning heat, and bitter destruction; and the tooth of beasts will I let loose against them, with the poison of the crawling things of the dust.

25 Without shall the sword bereave, and terror within the chambers, both the young man and the virgin, the suckling with the man of gray hairs.

26 I said: I would drive them into one corner, I would cause their remembrance to cease from among men:

27 Were it not that I feared the enemy's provocation, lest their oppressors should mistake the truth, lest they should say: Our hand is high, and the Lord hath not wrought all this.

28 For a nation void of counsel are they, and there is no understanding in them.

29 If they were wise, they would understand this, they would consider their latter end!

30 How should one chase a thousand, and two put ten thousand to flight, unless their Rock had sold them, and the Lord had delivered them up?

31 For their rock is not as our Rock, even our enemies themselves being judges.

32 For from the vine of Sodom is their vine, and from the fields of Gomorrah; their grapes are grapes of gall, they bear bitter clusters.

33 The poison of serpents is their wine, and the deadly venom of asps.

34 Behold! this is laid up in store with Me, it is sealed up among My treasures!

35 Mine are vengeance and recompense, at the time when their foot shall slip; for nigh draweth the day of their calamity, and the future for them makes haste.

36 For the Lord will judge His people, and bethink himself concerning his servants: when He seeth that their power is gone, and there is none remaining shut up or left at large.

37 Then He shall say: Where are their gods, the rock in whom they trusted,

38 They that ate the fat of their sacrifices, and drank the wine of their drink-offerings? let them arise and help you, let them be a protection over you.

39 See now that I, even I, and He, and there is no god with

וְאֵ֥ין אֱלֹהִ֖ים עִמָּדִ֑י אֲנִ֧י אָמִ֣ית וַאֲחַיֶּ֗ה
מָחַ֙צְתִּי֙ וַאֲנִ֣י אֶרְפָּ֔א וְאֵ֥ין מִיָּדִ֖י מַצִּֽיל׃ ששי
כִּֽי־אֶשָּׂ֥א אֶל־שָׁמַ֖יִם יָדִ֑י וְאָמַ֕רְתִּי חַ֥י אָנֹכִ֖י לְעֹלָֽם׃ מ
אִם־שַׁנּוֹתִי֙ בְּרַ֣ק חַרְבִּ֔י וְתֹאחֵ֥ז בְּמִשְׁפָּ֖ט יָדִ֑י 41
אָשִׁ֤יב נָקָם֙ לְצָרָ֔י וְלִמְשַׂנְאַ֖י אֲשַׁלֵּֽם׃
אַשְׁכִּ֤יר חִצַּי֙ מִדָּ֔ם וְחַרְבִּ֖י תֹּאכַ֣ל בָּשָׂ֑ר 42
מִדַּ֤ם חָלָל֙ וְשִׁבְיָ֔ה מֵרֹ֖אשׁ פַּרְע֥וֹת אוֹיֵֽב׃
הַרְנִ֤ינוּ גוֹיִם֙ עַמּ֔וֹ כִּ֥י דַם־עֲבָדָ֖יו יִקּ֑וֹם 43
וְנָקָם֙ יָשִׁ֣יב לְצָרָ֔יו וְכִפֶּ֥ר אַדְמָת֖וֹ עַמּֽוֹ׃

פ שביעי

וַיָּבֹ֣א מֹשֶׁ֗ה וַיְדַבֵּ֛ר אֶת־כָּל־דִּבְרֵ֥י הַשִּׁירָֽה־הַזֹּ֖את בְּאָזְנֵ֣י הָעָ֑ם 44
ה֖וּא וְהוֹשֵׁ֥עַ בִּן־נֽוּן׃ וַיְכַ֣ל מֹשֶׁ֗ה לְדַבֵּ֛ר אֶת־כָּל־הַדְּבָרִ֥ים מה
הָאֵ֖לֶּה אֶל־כָּל־יִשְׂרָאֵֽל׃ וַיֹּ֤אמֶר אֲלֵהֶם֙ שִׂ֣ימוּ לְבַבְכֶ֔ם 46
לְכָל־הַדְּבָרִ֔ים אֲשֶׁ֧ר אָנֹכִ֛י מֵעִ֥יד בָּכֶ֖ם הַיּ֑וֹם אֲשֶׁ֤ר תְּצַוֻּם֙
אֶת־בְּנֵיכֶ֔ם לִשְׁמֹ֣ר לַעֲשׂ֔וֹת אֶת־כָּל־דִּבְרֵ֖י הַתּוֹרָ֥ה הַזֹּֽאת׃
כִּ֠י לֹֽא־דָבָ֨ר רֵ֥ק הוּא֙ מִכֶּ֔ם כִּי־ה֖וּא חַיֵּיכֶ֑ם וּבַדָּבָ֣ר הַזֶּ֗ה 47
תַּאֲרִ֤יכוּ יָמִים֙ עַל־הָ֣אֲדָמָ֔ה אֲשֶׁ֨ר אַתֶּ֜ם עֹבְרִ֧ים אֶת־הַיַּרְדֵּ֛ן
שָׁ֖מָּה לְרִשְׁתָּֽהּ׃ פ מפטיר

וַיְדַבֵּ֤ר יְהוָֹה֙ אֶל־מֹשֶׁ֔ה בְּעֶ֛צֶם הַיּ֥וֹם הַזֶּ֖ה לֵאמֹֽר׃ עֲלֵ֡ה 48 49
אֶל־הַר֩ הָעֲבָרִ֨ים הַזֶּ֜ה הַר־נְב֗וֹ אֲשֶׁר֙ בְּאֶ֣רֶץ מוֹאָ֔ב אֲשֶׁ֖ר
עַל־פְּנֵ֣י יְרֵח֑וֹ וּרְאֵה֙ אֶת־אֶ֣רֶץ כְּנַ֔עַן אֲשֶׁ֨ר אֲנִ֥י נֹתֵ֛ן לִבְנֵ֥י
יִשְׂרָאֵ֖ל לַאֲחֻזָּֽה׃ וּמֻ֗ת בָּהָר֙ אֲשֶׁ֤ר אַתָּה֙ עֹלֶ֣ה שָׁ֔מָּה וְהֵאָסֵ֖ף נ
אֶל־עַמֶּ֑יךָ כַּאֲשֶׁר־מֵ֞ת אַהֲרֹ֣ן אָחִ֗יךָ בְּהֹ֣ר הָהָ֔ר וַיֵּאָ֖סֶף אֶל־
עַמָּֽיו׃ עַל֩ אֲשֶׁ֨ר מְעַלְתֶּ֜ם בִּ֗י בְּתוֹךְ֙ בְּנֵ֣י יִשְׂרָאֵ֔ל בְּמֵֽי־מְרִיבַ֥ת 51
קָדֵ֖שׁ מִדְבַּר־צִ֑ן עַ֣ל אֲשֶׁ֤ר לֹא־קִדַּשְׁתֶּם֙ אוֹתִ֔י בְּת֖וֹךְ בְּנֵ֥י
יִשְׂרָאֵֽל׃ כִּ֥י מִנֶּ֖גֶד תִּרְאֶ֣ה אֶת־הָאָ֑רֶץ וְשָׁ֙מָּה֙ לֹ֣א תָב֔וֹא אֶל־ 52
הָאָ֕רֶץ אֲשֶׁר־אֲנִ֥י נֹתֵ֖ן לִבְנֵ֥י יִשְׂרָאֵֽל׃

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v. 39. חול v. 41. קמץ בז״ק

Me; I alone kill, and I make alive; I wound, and I heal; and there is none that can deliver out of my hand.

40 For I life up my hand to heaven, and say: As I live forever.

41 When I whet My glittering sword, and My hand taketh hold on judgment; I will render vengeance unto My enemies, and will requite those that hate Me.

42 I will make My arrows drunk with blood, and My sword shall devour flesh; from the blood of the slain and of the captives, from the disheveled head of the enemy.

43 Sing aloud, O ye nations, of His people; for He will avenge the blood of His servants, and vengeance will He render to His adversaries, and forgive His land, and His people.

44 And Moses came and spoke all the words of this song in the ears of the people, he, and Hoshëa the son of Nun.

45 And when Moses had made an end of speaking all these words to all Israel;

46 He said unto them: Set your hearts unto all the words wherewith I testify against you this day, so that ye may command them your children, to observe to do all the words of this law.

47 For it is not a vain word for you; on the contrary, it is your life; and through this word shall ye live many days in the land, whither ye go over the Jordan to possess it.

48 And the Lord spoke unto Moses on that self-same day, saying:

49 Get thee up into this mountain of 'Abarim, unto mount Nebo, which is in the land of Moäb, that is in front of Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession;

50 And die on the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died on mount Hor, and was gathered unto his people;

51 Because ye committed an offence against Me in the midst of the children of Israel at the waters Meribath Kadesh, in the wilderness of Zin; because ye sanctified Me not in the midst of the children of Israel.

52 For thou shalt see the land from afar; but thither shalt thou not go unto the land which I give the children of Israel.

CAP. XXXIII. לג

לג

פ פ פ נד 54

א וְזֹאת הַבְּרָכָה אֲשֶׁר בֵּרַךְ מֹשֶׁה אִישׁ הָאֱלֹהִים אֶת־בְּנֵי
2 יִשְׂרָאֵל לִפְנֵי מוֹתוֹ׃ וַיֹּאמַר יְהוָה מִסִּינַי בָּא וְזָרַח מִשֵּׂעִיר
לָמוֹ הוֹפִיעַ מֵהַר פָּארָן וְאָתָה מֵרִבְבֹת קֹדֶשׁ מִימִינוֹ אֵשְׁדָּת*
3 לָמוֹ׃ אַף חֹבֵב עַמִּים כָּל־קְדֹשָׁיו בְּיָדֶךָ וְהֵם תֻּכּוּ לְרַגְלֶךָ
4 יִשָּׂא מִדַּבְּרֹתֶיךָ׃ תּוֹרָה צִוָּה־לָנוּ מֹשֶׁה מוֹרָשָׁה קְהִלַּת
ה יַעֲקֹב׃ וַיְהִי בִישֻׁרוּן מֶלֶךְ בְּהִתְאַסֵּף רָאשֵׁי עָם יַחַד שִׁבְטֵי
6 7 יִשְׂרָאֵל׃ יְחִי רְאוּבֵן וְאַל־יָמֹת וִיהִי מְתָיו מִסְפָּר׃ ס וְזֹאת
לִיהוּדָה וַיֹּאמַר שְׁמַע יְהוָה קוֹל יְהוּדָה וְאֶל־עַמּוֹ תְּבִיאֶנּוּ
יָדָיו רָב* לוֹ וְעֵזֶר מִצָּרָיו תִּהְיֶה׃ פ שני
8 וּלְלֵוִי אָמַר תֻּמֶּיךָ וְאוּרֶיךָ לְאִישׁ חֲסִידֶךָ אֲשֶׁר נִסִּיתוֹ
9 בְּמַסָּה תְּרִיבֵהוּ עַל־מֵי מְרִיבָה׃ הָאֹמֵר לְאָבִיו וּלְאִמּוֹ
לֹא רְאִיתִיו וְאֶת־אֶחָיו לֹא הִכִּיר וְאֶת־בָּנָו* לֹא יָדָע כִּי שָׁמְרוּ
י אִמְרָתֶךָ וּבְרִיתְךָ יִנְצֹרוּ׃ יוֹרוּ מִשְׁפָּטֶיךָ לְיַעֲקֹב וְתוֹרָתְךָ
11 לְיִשְׂרָאֵל יָשִׂימוּ קְטוֹרָה בְּאַפֶּךָ וְכָלִיל עַל־מִזְבְּחֶךָ׃ בָּרֵךְ
יְהוָה חֵילוֹ וּפֹעַל יָדָיו תִּרְצֶה מְחַץ מָתְנַיִם קָמָיו וּמְשַׂנְאָיו
12 מִן־יְקוּמוּן׃ ס לְבִנְיָמִן אָמַר יְדִיד יְהוָה יִשְׁכֹּן לָבֶטַח
שלישי עָלָיו חֹפֵף עָלָיו כָּל־הַיּוֹם וּבֵין כְּתֵפָיו שָׁכֵן׃ ס וּלְיוֹסֵף
אָמַר מְבֹרֶכֶת יְהוָה אַרְצוֹ מִמֶּגֶד שָׁמַיִם מִטָּל וּמִתְּהוֹם רֹבֶצֶת
14 טו תָּחַת׃ וּמִמֶּגֶד תְּבוּאֹת שָׁמֶשׁ וּמִמֶּגֶד גֶּרֶשׁ יְרָחִים׃ וּמֵרֹאשׁ
16 הַרְרֵי־קֶדֶם וּמִמֶּגֶד גִּבְעוֹת עוֹלָם׃ וּמִמֶּגֶד אֶרֶץ וּמְלֹאָהּ
וּרְצוֹן שֹׁכְנִי סְנֶה תָּבוֹאתָה לְרֹאשׁ יוֹסֵף וּלְקָדְקֹד נְזִיר
17 אֶחָיו׃ בְּכוֹר שׁוֹרוֹ הָדָר לוֹ וְקַרְנֵי רְאֵם קַרְנָיו בָּהֶם עַמִּים
יְנַגַּח יַחְדָּו אַפְסֵי־אָרֶץ וְהֵם רִבְבוֹת אֶפְרַיִם וְהֵם אַלְפֵי
רביעי מְנַשֶּׁה׃ ס וְלִזְבוּלֻן אָמַר שְׂמַח זְבוּלֻן בְּצֵאתֶךָ וְיִשָּׂשכָר
19 בְּאֹהָלֶיךָ׃ עַמִּים הַר־יִקְרָאוּ* שָׁם יִזְבְּחוּ זִבְחֵי־צֶדֶק כִּי שֶׁפַע

ימים

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v. 2. תרין מלין קרי
v. 5. קמץ בז״ק
v. 7. רב בקמץ
v. 9. בניו קרי
v. 13. קמץ בז״ק
v. 19. קמץ בז״ק

SECTION LIV. VEZOTH HABERACHAH

CHAPTER XXXIII.

1 And this is the blessing, wherewith Moses, the man of God, blessed the children of Israel before his death.

2 And he said: The Lord came from Sinai, and rose up from Seïr unto them; He shone forth from mount Paran, and He came from among myriads of saints; at His right hand was a fiery law for them.

3 Yea, He also loveth the peoples; all His saints are in Thy hand; and they sit down at Thy feet, receiving Thy words.

4 "The law which Moses commanded us, is the inheritance of the congregation of Jacob."

5 Thus became He king in Yeshurun, when the heads of the people were assembled, as one the tribes of Israel.

6 May Reüben live, and not die; and may not his men be few.

7 And this for Judah, and he said: Hear, Lord, the voice of Judah, and bring him unto his people: let the power of his hands contend for him; and be Thou a help to him from his adversaries.

8 And of Levi he said: Thy Thummim and Thy Urim are with Thy holy man, whom Thou didst prove at Massah, and with whom Thou didst strive at the waters of Meribah;

9 Who said of his father and of his mother, I have not seen him; and who did not acknowledge his brothers, nor regarded his own children; for they observe Thy word, and Thy covenant they keep.

10 They shall teach Thy ordinances unto Jacob, and Thy law unto Israel; they shall put incense before Thee, and whole burnt-sacrifice upon Thy altar.

11 Bless, O Lord, his substance, and receive favorably the work of his hands; crush the loins of those that rise up against him, and those that hate him, that they cannot rise again.

12 And of Benjamin he said: The beloved of the Lord [is he], he shall dwell in safety by Him; He shieldeth him all the day and between his shoulders He dwelleth.

13 And of Joseph he said: Blessed of the Lord be his land, through the precious gift of heaven, through the dew, and through the deep that coucheth beneath,

14 And through the precious fruits brought forth by the sun, and through the precious things put forth by the moon,

15 And through the best things of the ancient mountains, and through the precious things of the everlasting hills,

16 And through the precious things of the earth and its fulness, and through the goodwill of Him that dwelt in the thorn-bush; may this blessing come upon the head of Joseph, and upon the top of the head of him that was crowned among his brothers.

17 His first-born steer is adorned with glory, and his horns are like the horns of reëm; with them shall he gore the peoples, all of them to the ends of the earth: and they are the myriads of Ephraim, and they are the thousands of Menasseh.

יַמִּ֤ים יִינָ֔קוּ וּשְׂפֻנֵ֖י טְמ֥וּנֵי חֽוֹל׃ ס וּלְגָ֣ד אָמַ֔ר בָּר֖וּךְ כ
מַרְחִ֣יב גָּ֑ד כְּלָבִ֣יא שָׁכֵ֔ן וְטָרַ֥ף זְר֖וֹעַ אַף־קָדְקֹֽד׃ וַיַּ֤רְא 21
רֵאשִׁית֙ ל֔וֹ כִּי־שָׁ֛ם חֶלְקַ֥ת מְחֹקֵ֖ק סָפ֑וּן וַיֵּתֵא֙ רָ֣אשֵׁי עָ֔ם חמישי
צִדְקַ֤ת יְהוָה֙ עָשָׂ֔ה וּמִשְׁפָּטָ֖יו עִם־יִשְׂרָאֵֽל׃ ס וּלְדָ֣ן אָמַ֔ר
דָּ֖ן גּ֣וּר אַרְיֵ֑ה יְזַנֵּ֖ק מִן־הַבָּשָֽׁן׃ וּלְנַפְתָּלִ֣י אָמַ֔ר נַפְתָּלִי֙ שְׂבַ֣ע 23
רָצ֔וֹן וּמָלֵ֖א בִּרְכַּ֣ת יְהוָ֑ה יָ֥ם וְדָר֖וֹם יְרָֽשָׁה׃ ס וּלְאָשֵׁ֣ר 24
אָמַ֔ר בָּר֥וּךְ מִבָּנִ֖ים אָשֵׁ֑ר יְהִ֤י רְצוּי֙ אֶחָ֔יו וְטֹבֵ֥ל בַּשֶּׁ֖מֶן רַגְלֽוֹ׃
בַּרְזֶ֥ל וּנְחֹ֖שֶׁת מִנְעָלֶ֑ךָ וּכְיָמֶ֖יךָ דָּבְאֶֽךָ׃ אֵ֥ין כָּאֵ֖ל יְשֻׁר֑וּן כה 26
רֹכֵ֤ב שָׁמַ֙יִם֙ בְּעֶזְרֶ֔ךָ וּבְגַאֲוָת֖וֹ שְׁחָקִֽים׃ מְעֹנָה֙ אֱלֹ֣הֵי קֶ֔דֶם ששי
וּמִתַּ֖חַת זְרֹעֹ֣ת עוֹלָ֑ם וַיְגָ֧רֶשׁ מִפָּנֶ֛יךָ אוֹיֵ֖ב וַיֹּ֥אמֶר הַשְׁמֵֽד׃
וַיִּשְׁכֹּן֩ יִשְׂרָאֵ֨ל בֶּ֤טַח בָּדָד֙ עֵ֣ין יַעֲקֹ֔ב אֶל־אֶ֖רֶץ דָּגָ֣ן וְתִיר֑וֹשׁ 28
אַף־שָׁמָ֖יו יַ֥עַרְפוּ טָֽל׃ אַשְׁרֶ֨יךָ יִשְׂרָאֵ֜ל מִ֣י כָמ֗וֹךָ עַ֚ם נוֹשַׁ֣ע 29
בַּֽיהוָ֔ה מָגֵ֣ן עֶזְרֶ֔ךָ וַאֲשֶׁר־חֶ֖רֶב גַּאֲוָתֶ֑ךָ וְיִכָּחֲשׁ֤וּ אֹיְבֶ֙יךָ֙ לָ֔ךְ
וְאַתָּ֖ה עַל־בָּמוֹתֵ֥ימוֹ תִדְרֹֽךְ׃ ס שביעי

לד CAP. XXXIV. לד

וַיַּ֨עַל מֹשֶׁ֜ה מֵעַֽרְבֹ֤ת מוֹאָב֙ אֶל־הַ֣ר נְב֔וֹ רֹ֚אשׁ הַפִּסְגָּ֔ה אֲשֶׁ֖ר א
עַל־פְּנֵ֣י יְרֵח֑וֹ וַיַּרְאֵ֨הוּ יְהוָ֧ה אֶת־כָּל־הָאָ֛רֶץ אֶת־הַגִּלְעָ֖ד עַד־
דָּֽן׃ וְאֵת֙ כָּל־נַפְתָּלִ֔י וְאֶת־אֶ֥רֶץ אֶפְרַ֖יִם וּמְנַשֶּׁ֑ה וְאֵ֨ת כָּל־ 2
אֶ֤רֶץ יְהוּדָה֙ עַ֖ד הַיָּ֥ם הָאַחֲרֽוֹן׃ וְאֶת־הַנֶּ֗גֶב וְאֶת־הַכִּכָּ֞ר 3
בִּקְעַ֧ת יְרֵח֛וֹ עִ֥יר הַתְּמָרִ֖ים עַד־צֹֽעַר׃ וַיֹּ֨אמֶר יְהוָ֜ה אֵלָ֗יו 4
זֹ֤את הָאָ֙רֶץ֙ אֲשֶׁ֨ר נִשְׁבַּ֜עְתִּי לְאַבְרָהָ֨ם לְיִצְחָ֤ק וּֽלְיַעֲקֹב֙
לֵאמֹ֔ר לְזַרְעֲךָ֖ אֶתְּנֶ֑נָּה הֶרְאִיתִ֣יךָ בְעֵינֶ֔יךָ וְשָׁ֖מָּה לֹ֥א תַעֲבֹֽר׃
וַיָּ֨מָת שָׁ֜ם מֹשֶׁ֧ה עֶֽבֶד־יְהוָ֛ה בְּאֶ֥רֶץ מוֹאָ֖ב עַל־פִּ֥י יְהוָֽה׃ ה
וַיִּקְבֹּ֨ר אֹת֤וֹ בַגַּי֙ בְּאֶ֣רֶץ מוֹאָ֔ב מ֖וּל בֵּ֣ית פְּע֑וֹר וְלֹא־יָדַ֥ע 6
אִ֛ישׁ אֶת־קְבֻ֣רָת֔וֹ עַ֖ד הַיּ֥וֹם הַזֶּֽה׃ וּמֹשֶׁ֗ה בֶּן־מֵאָ֧ה וְעֶשְׂרִ֛ים 7
שָׁנָ֖ה בְּמֹת֑וֹ לֹא־כָהֲתָ֥ה עֵינ֖וֹ וְלֹא־נָ֥ס לֵחֹֽה׃ וַיִּבְכּוּ֩ בְּנֵ֨י 8
יִשְׂרָאֵ֧ל אֶת־מֹשֶׁ֛ה בְּעַרְבֹ֥ת מוֹאָ֖ב שְׁלֹשִׁ֣ים י֑וֹם וַיִּתְּמ֗וּ יְמֵ֛י

בכי

לג v. 21. קמץ בז״ק

18 And of Zebulun he said: Rejoice, Zebulun; in thy going out; and, Issachar in thy tents.

19 They will call the tribes unto the mountain: there will they offer sacrifices of righteousness; for they will suck the abundance of the seas, and the treasures hid in the sand.

20 And of Gad he said: Blessed be He that enlargeth Gad: like a lioness lieth he down, and teareth off the arm with the crown of the head.

21 And he provided the first part for himself, because there is the field of the law-giver, of the hidden; and he went forth at the head of the people: he executed the justice of the Lord, and his judgments with Israel.

22 And of Dan he said: Dan is a lion's whelp, that leapeth forth from Bashan.

23 And of Naphtali he said: O Naphtali, satisfied with favor, and full of the blessing of the Lord, take thou possession of the west and the south.

24 And of Asher he said: More than [all] the children be Asher blessed: he shall be the most favored of his brethren, and bathe his foot in oil.

25 Iron and copper shall be thy bolts; and as thy days so shall thy prosperity be.

26 There is none like unto God, O Yeshurun, who rideth upon the heavens to help thee and in his excellency upon the skies.

27 The eternal God is thy refuge, and here beneath, the everlasting arms; and He thrust out the enemy from before thee; and He said: Destroy.

28 And Israel dwelleth in safety, the fountain of Jacob alone; in a land of corn and wine; also its heavens drop down dew.

29 Happy art thou, O Israel! who is like unto thee, O people, saved by the Lord, the Shield of thy help, and that is the Sword of thy excellency! and thy enemies shall fawn upon thee; and thou shalt tread upon their high-places.

CHAPTER XXXIV.

1 And Moses went up from the plains of Moäb unto the mount of Nebo, to the top of Pisgah, that is before Jericho; and the Lord showed him all the land [from] Gil'ad unto Dan,

2 And all Naphtali, and the land of Ephraim, and Menasseh, and all the land of Judah, unto the western sea.

3 And the south, and the plain, the valley of Jericho, the city of palm-trees, unto Zoär.

4 And the Lord said unto him: This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying: Unto thy seed will I give it; I have let thee see it with thy eyes, but thither shalt thou not go over.

5 And Moses the servant of the Lord died there in the land of Moäb, according to the order of the Lord.

6 And he buried him in the valley in the land of Moäb, opposite Beth-peör; but no man knoweth of his sepulchre unto this day.

7 And Moses was a hundred and twenty years old when he

בְּכִ֖י אֵ֥בֶל מֹשֶֽׁה׃ וִיהוֹשֻׁ֣עַ בִּן־נ֗וּן מָלֵא֙ ר֣וּחַ חָכְמָ֔ה כִּֽי־סָמַ֥ךְ מֹשֶׁ֛ה אֶת־יָדָ֖יו עָלָ֑יו וַיִּשְׁמְע֨וּ אֵלָ֤יו בְּנֵֽי־יִשְׂרָאֵל֙ וַיַּֽעֲשׂ֔וּ כַּֽאֲשֶׁ֛ר צִוָּ֥ה יְהֹוָ֖ה אֶת־מֹשֶֽׁה׃ וְלֹֽא־קָ֨ם נָבִ֥יא ע֛וֹד בְּיִשְׂרָאֵ֖ל כְּמֹשֶׁ֑ה אֲשֶׁר֙ יְדָע֣וֹ יְהֹוָ֔ה פָּנִ֖ים אֶל־פָּנִֽים׃ לְכָל־הָ֠אֹתֹ֠ת וְהַמּֽוֹפְתִ֞ים אֲשֶׁ֤ר שְׁלָחוֹ֙ יְהֹוָ֔ה לַעֲשׂ֖וֹת בְּאֶ֣רֶץ מִצְרָ֑יִם לְפַרְעֹ֥ה וּלְכָל־עֲבָדָ֖יו וּלְכָל־אַרְצֽוֹ׃ וּלְכֹל֙ הַיָּ֣ד הַחֲזָקָ֔ה וּלְכֹ֖ל הַמּוֹרָ֣א הַגָּד֑וֹל אֲשֶׁר֙ עָשָׂ֣ה מֹשֶׁ֔ה לְעֵינֵ֖י כָּל־יִשְׂרָאֵֽל׃

חזק

נשלמו חמשה חומשי תורה. תהלה לאל גדול ונורא:

סכום פסוקי דספר דברים תשע מאות וחמשים וחמשה הנץ סימן: וחציו. ועשית על פי הדבר אשר יגידו לך: ופרשיותיו אחד עשר אסרו חג בעבותים סימן: וסדריו עשרים ושבעה יפיח אמונה יגיד צדק סימן: ופרקיו שלשים וארבעה אודה י״י בכל לבב סימן: מניין הפתוחות שלשים וארבעה והסתומות מאה ועשרים וארבעה הכל מאה וחמשים ושמנה פרשיות וכסא כבוד ינחילם סימן:

סכום הפסוקים של כל התורה חמשת אלפים ושמנה מאות וארבעים וחמשה ואור החמה יהיה שבעתים סימן: וחציו. וישם עליו את החשן ויתן אל החשן את האורים ואת התמים: מניין פתוחות של כל התורה מאתים ותשעים יבא דודי לגנו ויאכל פרי מגדיו סימן: והסתומות שלש מאות ושבעים ותשעה או אסרה אסר על נפשה בשבעה סימן: נמצאו מניין כל הפרשיות פתוחות וסתומות שש מאות וששים ותשעה לא תחסר כל בה סימן:

died; his eye was not dimmed, nor his natural force abated.

8 And the children of Israel wept for Moses in the plains of Moäb thirty days; and then were ended the days of weeping and mourning for Moses.

9 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him; and the children of Israel hearkened unto him, and did, as the Lord had commanded Moses.

10 And there arose not a prophet since in Israel like unto Moses, whom the Lord knew face to face,

11 In all the signs and the wonders, which the Lord had sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,

12 And in all the mighty hand, and in all the great terror which Moses displayed before the eyes of all Israel.

ש י ר ה ש י ר י ם
CANTICUM CANTICORUM.

CAPUT I. א

שִׁ֥יר הַשִּׁירִ֖ים אֲשֶׁ֥ר לִשְׁלֹמֹֽה׃ יִשָּׁקֵ֙נִי֙ מִנְּשִׁיק֣וֹת פִּ֔יהוּ כִּֽי־ א 2
טוֹבִ֥ים דֹּדֶ֖יךָ מִיָּֽיִן׃ לְרֵ֙יחַ֙ שְׁמָנֶ֣יךָ טוֹבִ֔ים שֶׁ֖מֶן תּוּרַ֣ק שְׁמֶ֑ךָ 3
עַל־כֵּ֖ן עֲלָמ֥וֹת אֲהֵבֽוּךָ׃ מָשְׁכֵ֖נִי אַחֲרֶ֣יךָ נָּר֑וּצָה הֱבִיאַ֨נִי 4
הַמֶּ֜לֶךְ חֲדָרָ֗יו נָגִ֤ילָה וְנִשְׂמְחָה֙ בָּ֔ךְ נַזְכִּ֤ירָה דֹדֶ֙יךָ֙ מִיַּ֔יִן
מֵישָׁרִ֖ים אֲהֵבֽוּךָ׃ שְׁחוֹרָ֤ה אֲנִי֙ וְנָאוָ֔ה בְּנ֖וֹת יְרוּשָׁלִָ֑ם ה
כְּאָהֳלֵ֣י קֵדָ֔ר כִּירִיע֖וֹת שְׁלֹמֹֽה׃ אַל־תִּרְא֙וּנִי֙ שֶׁאֲנִ֣י שְׁחַרְחֹ֔רֶת 6
שֶׁשְּׁזָפַ֖תְנִי הַשָּׁ֑מֶשׁ בְּנֵ֧י אִמִּ֣י נִֽחֲרוּ־בִ֗י שָׂמֻ֙נִי֙ נֹטֵרָ֣ה אֶת־
הַכְּרָמִ֔ים כַּרְמִ֥י שֶׁלִּ֖י לֹ֥א נָטָֽרְתִּי׃ הַגִּ֣ידָה לִּ֗י שֶׁאָֽהֲבָה֙ 7
נַפְשִׁ֔י אֵיכָ֣ה תִרְעֶ֔ה אֵיכָ֖ה תַּרְבִּ֣יץ בַּֽצָּהֳרָ֑יִם שַׁלָּמָ֤ה אֶֽהְיֶה֙
כְּעֹ֣טְיָ֔ה עַ֖ל עֶדְרֵ֥י חֲבֵרֶֽיךָ׃ אִם־לֹ֤א תֵֽדְעִי֙ לָ֔ךְ הַיָּפָ֖ה בַּנָּשִׁ֑ים 8
צְֽאִי־לָ֞ךְ בְּעִקְבֵ֣י הַצֹּ֗אן וּרְעִי֙ אֶת־גְּדִיֹּתַ֔יִךְ עַ֖ל מִשְׁכְּנ֥וֹת
הָרֹעִֽים׃ לְסֻסָתִי֙ בְּרִכְבֵ֣י פַרְעֹ֔ה דִּמִּיתִ֖יךְ רַעְיָתִֽי׃ נָאו֤וּ 9 10
לְחָיַ֙יִךְ֙ בַּתֹּרִ֔ים צַוָּארֵ֖ךְ בַּחֲרוּזִֽים׃ תּוֹרֵ֤י זָהָב֙ נַֽעֲשֶׂה־לָּ֔ךְ 11
עִ֖ם נְקֻדּ֥וֹת הַכָּֽסֶף׃ עַד־שֶׁהַמֶּ֙לֶךְ֙ בִּמְסִבּ֔וֹ נִרְדִּ֖י נָתַ֥ן רֵיחֽוֹ׃ 12
צְר֨וֹר הַמֹּ֤ר ׀ דּוֹדִי֙ לִ֔י בֵּ֥ין שָׁדַ֖י יָלִֽין׃ אֶשְׁכֹּ֨ל הַכֹּ֤פֶר ׀ דּוֹדִי֙ 13 14
לִ֔י בְּכַרְמֵ֖י עֵ֥ין גֶּֽדִי׃ הִנָּ֤ךְ יָפָה֙ רַעְיָתִ֔י הִנָּ֥ךְ יָפָ֖ה עֵינַ֥יִךְ יוֹנִֽים׃ טו
הִנְּךָ֨ יָפֶ֤ה דוֹדִי֙ אַ֣ף נָעִ֔ים אַף־עַרְשֵׂ֖נוּ רַעֲנָנָֽה׃ קֹר֤וֹת בָּתֵּ֙ינוּ֙ 16 17
אֲרָזִ֔ים רַהִיטֵ֖נוּ בְּרוֹתִֽים׃

CAP. II. ב

ב
אֲנִי֙ חֲבַצֶּ֣לֶת הַשָּׁר֔וֹן שֽׁוֹשַׁנַּ֖ת הָעֲמָקִֽים׃ כְּשֽׁוֹשַׁנָּה֙ בֵּ֣ין א 2

החוחים

א v. 1. ש׳ רבתי   v. 17. רחיטנו קרי

THE SONG OF SOLOMON.

CHAPTER I.

1 The song of songs, which is Solomon's.

2 Oh that he might kiss me with the kisses of his mouth; for thy caresses are more pleasant than wine.

3 Thy oils have a goodly fragrance as precious oil poured forth is thy name; therefore do maidens love thee.

4 Oh draw me, we will run after thee; the king hath brought me into his chambers; we will be glad and rejoice in thee; we will recall thy caresses, more than wine; sincerely do they love thee.—

5 Black am I, yet comely, O daughters of Jerusalem, like the tents of Kedar, like the curtains of Solomon.

6 Look not so at me, because I am swarthy, because the sun hath tanned me: my mother's children were angry with me; they made me keeper of the vineyards; but my own vineyard, have I not kept.—

7 Tell me, O thou whom my soul loveth, where thou feedest? where lettest thou thy flock rest at noon? for why should I appear like a veiled mourner by the flocks of thy companions?—

8 If thou knowest this not, O thou fairest of women, go but forth in the footsteps of the flock, and feed thy kids around the shepherds' dwellings.—

9 To the horse in Pharaoh's chariot, I compare thee, my love.

10 Comely are thy cheeks with the circlets, thy neck with the strings of beads.

11 We will make for thee circlets of gold with studs of silver.—

12 While the king sitteth at his table, my spikenard sendeth forth its fragrance.

13 A bundle of myrrh is my friend unto me, all night doth he rest on my bosom.

14 A copher-cluster is my friend unto me in the vineyards of 'En-gedi.—

15 Lo, thou art beautiful, my love; lo, thou art beautiful; thy eyes are those of a dove.—

16 Lo, thou art beautiful, my friend, also pleasant; also our couch is leafy.

17 The beams of our houses are cedar, and our wainscoting of cypress-trees.

CHAPTER II.

1 I am the rose of Sharon, the lily of the valleys.—

2 Like the lily among the thorns, so is my love among the young maidens.—

3 הַחוֹחִ֔ים כֵּ֥ן רַעְיָתִ֖י בֵּ֥ין הַבָּנֽוֹת׃ כְּתַפּ֙וּחַ֙ בַּעֲצֵ֣י הַיַּ֔עַר כֵּ֥ן
דּוֹדִ֖י בֵּ֣ין הַבָּנִ֑ים בְּצִלּוֹ֙ חִמַּ֣דְתִּי וְיָשַׁ֔בְתִּי וּפִרְי֖וֹ מָת֥וֹק לְחִכִּֽי׃
4 ה הֱבִיאַ֙נִי֙ אֶל־בֵּ֣ית הַיָּ֔יִן וְדִגְל֥וֹ עָלַ֖י אַהֲבָֽה׃ סַמְּכ֙וּנִי֙ בָּֽאֲשִׁישׁ֔וֹת
רַפְּד֖וּנִי בַּתַּפּוּחִ֑ים כִּי־חוֹלַ֥ת אַהֲבָ֖ה אָֽנִי׃ שְׂמֹאלוֹ֙ תַּ֣חַת
6 7 לְרֹאשִׁ֔י וִימִינ֖וֹ תְּחַבְּקֵֽנִי׃ הִשְׁבַּ֨עְתִּי אֶתְכֶ֜ם בְּנ֤וֹת יְרוּשָׁלַ֙ם֙
בִּצְבָא֔וֹת א֖וֹ בְּאַיְל֣וֹת הַשָּׂדֶ֑ה אִם־תָּעִ֧ירוּ ׀ וְֽאִם־תְּעֽוֹרְר֛וּ
8 אֶת־הָאַהֲבָ֖ה עַ֥ד שֶׁתֶּחְפָּֽץ׃ ק֣וֹל דּוֹדִ֔י הִנֵּה־זֶ֖ה בָּ֑א מְדַלֵּג֙
9 עַל־הֶ֣הָרִ֔ים מְקַפֵּ֖ץ עַל־הַגְּבָעֽוֹת׃ דּוֹמֶ֤ה דוֹדִי֙ לִצְבִ֔י א֖וֹ
לְעֹ֣פֶר הָֽאַיָּלִ֑ים הִנֵּה־זֶ֤ה עוֹמֵד֙ אַחַ֣ר כָּתְלֵ֔נוּ מַשְׁגִּ֙יחַ֙ מִן
י הַֽחַלֹּנ֔וֹת מֵצִ֖יץ מִן־הַחֲרַכִּֽים׃ עָנָ֥ה דוֹדִ֖י וְאָ֣מַר לִ֑י ק֥וּמִי
11 לָ֛ךְ רַעְיָתִ֥י יָפָתִ֖י וּלְכִי־לָֽךְ׃ כִּֽי־הִנֵּ֥ה הַסְּתָ֖ו עָבָ֑ר הַגֶּ֕שֶׁם
12 חָלַ֖ף הָלַ֥ךְ לֽוֹ׃ הַנִּצָּנִים֙ נִרְא֣וּ בָאָ֔רֶץ עֵ֥ת הַזָּמִ֖יר הִגִּ֑יעַ וְק֥וֹל
13 הַתּ֖וֹר נִשְׁמַ֥ע בְּאַרְצֵֽנוּ׃ הַתְּאֵנָה֙ חָֽנְטָ֣ה פַגֶּ֔יהָ וְהַגְּפָנִ֥ים
14 סְמָדַ֖ר נָ֣תְנוּ רֵ֑יחַ ק֥וּמִי לָכִ֛י רַעְיָתִ֥י יָפָתִ֖י וּלְכִי־לָֽךְ׃ יוֹנָתִ֞י
בְּחַגְוֵ֣י הַסֶּ֗לַע בְּסֵ֙תֶר֙ הַמַּדְרֵגָ֔ה הַרְאִ֙ינִי֙ אֶת־מַרְאַ֔יִךְ
טו הַשְׁמִיעִ֖נִי אֶת־קוֹלֵ֑ךְ כִּי־קוֹלֵ֥ךְ עָרֵ֖ב וּמַרְאֵ֥יךְ נָאוֶֽה׃ אֶֽחֱזוּ־
לָ֙נוּ֙ שֻׁעָלִ֔ים קְטַנִּ֑ים מְחַבְּלִ֣ים כְּרָמִ֔ים וּכְרָמֵ֖ינוּ
16 17 סְמָדַֽר׃ דּוֹדִ֥י לִי֙ וַאֲנִ֣י ל֔וֹ הָרֹעֶ֖ה בַּשּׁוֹשַׁנִּֽים׃ עַ֤ד שֶׁיָּפ֙וּחַ֙
הַיּ֔וֹם וְנָ֖סוּ הַצְּלָלִ֑ים סֹב֩ דְּמֵה־לְךָ֨ דוֹדִ֜י לִצְבִ֗י א֛וֹ לְעֹ֥פֶר
הָאַיָּלִ֖ים עַל־הָ֥רֵי בָֽתֶר׃

CAP. III. ג

ג

א עַל־מִשְׁכָּבִי֙ בַּלֵּיל֔וֹת בִּקַּ֕שְׁתִּי אֵ֥ת שֶׁאָהֲבָ֖ה נַפְשִׁ֑י בִּקַּשְׁתִּ֖יו
2 וְלֹ֥א מְצָאתִֽיו׃ אָק֨וּמָה נָּ֜א וַאֲסוֹבְבָ֣ה בָעִ֗יר בַּשְּׁוָקִים֙
וּבָ֣רְחֹב֔וֹת אֲבַקְשָׁ֕ה אֵ֥ת שֶׁאָהֲבָ֖ה נַפְשִׁ֑י בִּקַּשְׁתִּ֖יו וְלֹ֥א
3 מְצָאתִֽיו׃ מְצָא֙וּנִי֙ הַשֹּׁ֣מְרִ֔ים הַסֹּבְבִ֖ים בָּעִ֑יר אֵ֛ת
4 שֶׁאָהֲבָ֥ה נַפְשִׁ֖י רְאִיתֶֽם׃ כִּמְעַט֙ שֶׁעָבַ֣רְתִּי מֵהֶ֔ם עַ֣ד
שֶׁמָּצָ֔אתִי אֵ֥ת שֶׁאָהֲבָ֖ה נַפְשִׁ֑י אֲחַזְתִּיו֙ וְלֹ֣א אַרְפֶּ֔נּוּ עַד־

שהביאתיו

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v. 4. קמץ בז״ק v. 11. הסתיו קרי v. 13. לך קרי v. 14. יתיר ו v. 16. כ״א פתח בס״ף

3 Like the apple-tree among the trees of the forest, so is my friend among the young men; under his shadow do I ardently wish to sit, and his fruit is sweet to my palate.

4 He brought me to the banqueting-house, and his banner over me was love.

5 Strengthen me with flagons of wine, refresh me with apples; for am I love-sick.

6 Oh that his left hand might be under my head, and that his right might embrace me.

7 I adjure you, O daughters of Jerusalem, by the roes, and by the hinds of the field, that ye awaken not, nor excite love, till it please.—

8 The voice of my friend! behold, there he cometh, leaping over the mountains, skipping over the hills.

9 My friend is like a roebuck or the fawn of the hinds; behold, there he standeth behind our wall, looking in at the windows, peering through the lattice.

10 My friend exclaimed, and said unto me: Rise thee up, my love, my fair one, and come along.

11 For, lo, the winter is past, the rain is over and gone its way.

12 The flowers are seen in the land; the time of the singing is come, and the voice of the turtle-dove is heard in our land;

13 The fig-tree putteth forth its green figs, and the vines with young grapes give forth their fragrance. Arise thee, my love, my fair one, and come along.

14 O my dove, who art in the clefts of the rock, in the recesses of the cliffs, let me see thy countenance, let me hear thy voice; for thy voice is sweet, and thy countenance is comely.—

15 Seize for us the foxes, the little foxes, that injure the vineyards; for our vineyards are in blossom.

16 My friend is mine, and I am his—that feedeth among the lilies.

17 Until the day become cool, and the shadows flee away, turn about, my friend, and be thou like the roebuck or the fawn of the hinds upon the mountains of separation.

CHAPTER III.

1 On my couch during the nights I sought him whom my soul loveth; I sought him, but I found him not.

2 Oh, I must rise now, and go about in the city in the streets, and in the open places; I will seek him whom my soul loveth: I sought him, but I found him not.

3 Then found me the watchmen that walked about the city: Have ye seen him whom my soul loveth?

4 Scarcely had I passed away from them, when I found him whom my soul loveth. I laid fast hold of him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that had born me.

שֶׁ֤הֲבֵיאתִיו֙ אֶל־בֵּ֣ית אִמִּ֔י וְאֶל־חֶ֖דֶר הוֹרָתִֽי׃ הִשְׁבַּ֨עְתִּי ה
אֶתְכֶ֜ם בְּנ֣וֹת יְרוּשָׁלַ֗ם בִּצְבָא֔וֹת א֖וֹ בְּאַיְל֣וֹת הַשָּׂדֶ֑ה אִם־
תָּעִ֧ירוּ ׀ וְֽאִם־תְּעוֹרְר֛וּ אֶת־הָאַהֲבָ֖ה עַד־שֶׁתֶּחְפָּֽץ׃ מִ֣י זֹ֗את 6
עֹלָה֙ מִן־הַמִּדְבָּ֔ר כְּתִֽימְר֖וֹת עָשָׁ֑ן מְקֻטֶּ֤רֶת מֹר֙ וּלְבוֹנָ֔ה מִכֹּ֖ל
אַבְקַ֥ת רוֹכֵֽל׃ הִנֵּ֗ה מִטָּתוֹ֙ שֶׁלִּשְׁלֹמֹ֔ה שִׁשִּׁ֥ים גִּבֹּרִ֖ים סָבִ֣יב 7
לָ֑הּ מִגִּבֹּרֵ֖י יִשְׂרָאֵֽל׃ כֻּלָּם֙ אֲחֻ֣זֵי חֶ֔רֶב מְלֻמְּדֵ֖י מִלְחָמָ֑ה 8
אִ֤ישׁ חַרְבּוֹ֙ עַל־יְרֵכ֔וֹ מִפַּ֖חַד בַּלֵּילֽוֹת׃ אַפִּרְי֗וֹן עָ֤שָׂה לוֹ֙ 9
הַמֶּ֣לֶךְ שְׁלֹמֹ֔ה מֵעֲצֵ֖י הַלְּבָנֽוֹן׃ עַמּוּדָיו֙ עָ֣שָׂה כֶ֔סֶף רְפִידָת֣וֹ י
זָהָ֔ב מֶרְכָּב֖וֹ אַרְגָּמָ֑ן תּוֹכוֹ֙ רָצ֣וּף אַהֲבָ֔ה מִבְּנ֖וֹת יְרוּשָׁלָֽם׃
צְאֶ֧ינָה וּֽרְאֶ֛ינָה בְּנ֥וֹת צִיּ֖וֹן בַּמֶּ֣לֶךְ שְׁלֹמֹ֑ה בָּעֲטָרָ֗ה שֶׁעִטְּרָה־ 11
לּ֤וֹ אִמּוֹ֙ בְּי֣וֹם חֲתֻנָּת֔וֹ וּבְי֖וֹם שִׂמְחַ֥ת לִבּֽוֹ׃

Cap. IV. ד

ד

הִנָּ֨ךְ יָפָ֤ה רַעְיָתִי֙ הִנָּ֣ךְ יָפָ֔ה עֵינַ֣יִךְ יוֹנִ֔ים מִבַּ֖עַד לְצַמָּתֵ֑ךְ א
שַׂעְרֵךְ֙ כְּעֵ֣דֶר הָֽעִזִּ֔ים שֶׁגָּלְשׁ֖וּ מֵהַ֥ר גִּלְעָֽד׃ שִׁנַּ֙יִךְ֙ כְּעֵ֣דֶר 2
הַקְּצוּב֔וֹת שֶׁעָל֖וּ מִן־הָֽרַחְצָ֑ה שֶׁכֻּלָּם֙ מַתְאִימ֔וֹת וְשַׁכֻּלָ֖ה
אֵ֥ין בָּהֶֽם׃ כְּח֤וּט הַשָּׁנִי֙ שִׂפְתוֹתַ֔יִךְ וּמִדְבָּרֵ֖ךְ נָאוֶ֑ה כְּפֶ֤לַח 3
הָֽרִמּוֹן֙ רַקָּתֵ֔ךְ מִבַּ֖עַד לְצַמָּתֵֽךְ׃ כְּמִגְדַּ֤ל דָּוִיד֙ צַוָּארֵ֔ךְ בָּנ֖וּי 4
לְתַלְפִּיּ֑וֹת אֶ֤לֶף הַמָּגֵן֙ תָּל֣וּי עָלָ֔יו כֹּ֖ל שִׁלְטֵ֥י הַגִּבֹּרִֽים׃
שְׁנֵ֥י שָׁדַ֛יִךְ כִּשְׁנֵ֥י עֳפָרִ֖ים תְּאוֹמֵ֣י צְבִיָּ֑ה הָרוֹעִ֖ים בַּשּׁוֹשַׁנִּֽים׃ ה
עַ֤ד שֶׁיָּפ֙וּחַ֙ הַיּ֔וֹם וְנָ֖סוּ הַצְּלָלִ֑ים אֵ֤לֶךְ לִי֙ אֶל־הַ֣ר הַמּ֔וֹר 6
וְאֶל־גִּבְעַ֖ת הַלְּבוֹנָֽה׃ כֻּלָּ֤ךְ יָפָה֙ רַעְיָתִ֔י וּמ֖וּם אֵ֥ין בָּֽךְ׃ אִתִּ֤י 7 8
מִלְּבָנוֹן֙ כַּלָּ֔ה אִתִּ֖י מִלְּבָנ֣וֹן תָּב֑וֹאִי תָּשׁ֣וּרִי ׀ מֵרֹ֣אשׁ אֲמָנָ֗ה
מֵרֹ֤אשׁ שְׂנִיר֙* וְחֶרְמ֔וֹן מִמְּעֹנ֣וֹת אֲרָי֔וֹת מֵהַרְרֵ֖י נְמֵרִֽים׃
לִבַּבְתִּ֖נִי אֲחֹתִ֣י כַלָּ֑ה לִבַּבְתִּ֙ינִי֙ בְּאַחַד֙* מֵעֵינַ֔יִךְ בְּאַחַ֥ד עֲנָ֖ק 9
מִצַּוְּרֹנָֽיִךְ׃ מַה־יָּפ֥וּ דֹדַ֖יִךְ אֲחֹתִ֣י כַלָּ֑ה מַה־טֹּ֤בוּ דֹדַ֙יִךְ֙ מִיַּ֔יִן י
וְרֵ֥יחַ שְׁמָנַ֖יִךְ מִכָּל־בְּשָׂמִֽים׃ נֹ֛פֶת תִּטֹּ֥פְנָה שִׂפְתוֹתַ֖יִךְ כַּלָּ֑ה 11
דְּבַ֤שׁ וְחָלָב֙ תַּ֣חַת לְשׁוֹנֵ֔ךְ וְרֵ֥יחַ שַׂלְמֹתַ֖יִךְ כְּרֵ֥יחַ לְבָנֽוֹן׃

ד v. 8. כ״א שניר   v. 9. באחת קרי

גן

5 I adjure you, ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye awaken not, nor excite my love, till it please.—

6 Who is this that cometh up from the wilderness, like pillars of smoke, perfumed with myrrh and frankincense, with all spicy powders of the merchant?

7 Behold, it is the bed, which is Solomon's, sixty valiant men are round about it, of the valiant ones of Israel.

8 All of them are girded with the sword, are expert in war; every one hath his sword upon his thigh, because of the terror in the nights.

9 A palanquin did king Solomon make for himself out of the wood of Lebanon.

10 The pillars thereof he made of silver, its coverlid of gold, its seat of purple; its inner part is arranged lovely, by the daughters of Jerusalem.

11 Go forth, and look, O ye daughters of Zion, on king Solomon, with the crown wherewith his mother hath crowned him on the day of his espousals, and on the day of the joy in his heart.

CHAPTER IV.

1 Behold, thou art beautiful, my love, behold, thou art beautiful; thy dovelike eyes (look forth) from behind thy vail; thy hair is like a flock of goats, that trail down from Mount Gil'ad.

2 Thy teeth are like a flock of sheep, all shaped alike which are come up from the washing, all of which bear twins, and none faileth among them.

3 Thy lips are like a thread of scarlet, and thy mouth is comely; thy temple is like a pomegranate split open behind thy vail.

4 Thy neck is like the tower of David built on terraces, a thousand shields hang thereon, all the quivers of the mighty men.

5 Thy two breasts are like two fawns, the twins of the roe, that feed among the lilies.

6 Until the day became cool, and the shadows flee away, will I get me to the mountain of myrrh, and to the hill of frankincense.

7 Thou art altogether beautiful, my love, and there is no blemish on thee.—

8 Come with me from Lebanon, O bride, with me from Lebanon; look about from the top of Amanah, from the top of Senir and Chermon, from the lions' dens, from the leopards' mountains.

9 Thou hast ravished my heart, O my sister, [my] bride; thou hast ravished my heart with one of thy eyes, with one string of thy necklace.

10 How beautiful are thy caresses, O my sister, [my] bride! how much more pleasant are thy caresses than wine! and the fragrance of thy oils more than all spices.

11 Thy lips, O my bride, drop honey, honey and milk are under thy tongue: and the scent of thy garments is like the scent of Lebanon.

12 13 גַּ֥ן ׀ נָע֖וּל אֲחֹתִ֣י כַלָּ֑ה גַּ֥ל ׀ נָע֖וּל מַעְיָ֥ן חָתֽוּם׃ שְׁלָחַ֙יִךְ֙
14 פַּרְדֵּ֣ס רִמּוֹנִ֔ים עִ֖ם פְּרִ֣י מְגָדִ֑ים כְּפָרִ֖ים עִם־נְרָדִֽים׃ *נֵ֣רְדְּ ׀
וְכַרְכֹּ֗ם קָנֶה֙ וְקִנָּמ֔וֹן עִ֖ם כָּל־עֲצֵ֣י לְבוֹנָ֑ה מֹ֚ר וַאֲהָל֔וֹת עִ֖ם
טו כָּל־רָאשֵׁ֥י בְשָׂמִֽים׃ מַעְיַ֣ן גַּנִּ֔ים בְּאֵ֖ר מַ֣יִם חַיִּ֑ים וְנֹזְלִ֖ים
16 מִן־לְבָנֽוֹן׃ ע֤וּרִי צָפוֹן֙ וּב֣וֹאִי תֵימָ֔ן הָפִ֥יחִי גַנִּ֖י יִזְּל֣וּ בְשָׂמָ֑יו
יָבֹ֤א דוֹדִי֙ לְגַנּ֔וֹ וְיֹאכַ֖ל פְּרִ֥י מְגָדָֽיו׃

CAP. V. ה

א בָּ֣אתִי לְגַנִּי֮ אֲחֹתִ֣י כַלָּה֒ אָרִ֤יתִי מוֹרִי֙ עִם־בְּשָׂמִ֔י אָכַ֤לְתִּי
יַעְרִי֙ עִם־דִּבְשִׁ֔י שָׁתִ֥יתִי יֵינִ֖י עִם־חֲלָבִ֑י אִכְל֣וּ רֵעִ֔ים שְׁת֥וּ
2 וְשִׁכְר֖וּ דּוֹדִֽים׃ אֲנִ֥י יְשֵׁנָ֖ה וְלִבִּ֣י עֵ֑ר ק֣וֹל ׀ דּוֹדִ֣י דוֹפֵ֗ק
פִּתְחִי־לִ֞י אֲחֹתִ֤י רַעְיָתִי֙ יוֹנָתִ֣י תַמָּתִ֔י שֶׁרֹּאשִׁי֙ נִמְלָא־טָ֔ל
3 קְוֻצּוֹתַ֖י רְסִ֥יסֵי לָֽיְלָה׃ פָּשַׁ֙טְתִּי֙ אֶת־כֻּתָּנְתִּ֔י אֵיכָ֖כָה אֶלְבָּשֶׁ֑נָּה
4 רָחַ֥צְתִּי אֶת־רַגְלַ֖י אֵיכָ֥כָה אֲטַנְּפֵֽם׃ דּוֹדִ֗י שָׁלַ֤ח יָדוֹ֙ מִן־
ה הַחוֹר וּמֵעַ֖י הָמ֥וּ עָלָֽיו׃ קַ֥מְתִּֽי אֲנִ֖י לִפְתֹּ֣חַ לְדוֹדִ֑י וְיָדַ֣י
6 נָֽטְפוּ־מ֗וֹר וְאֶצְבְּעֹתַי֙ מ֣וֹר עֹבֵ֔ר עַ֖ל כַּפּ֥וֹת הַמַּנְעֽוּל׃ פָּתַ֤חְתִּֽי
אֲנִי֙ לְדוֹדִ֔י וְדוֹדִ֖י חָמַ֣ק עָבָ֑ר נַפְשִׁי֙ יָֽצְאָ֣ה בְדַבְּר֔וֹ בִּקַּשְׁתִּ֙יהוּ֙
7 וְלֹ֣א מְצָאתִ֔יהוּ קְרָאתִ֖יו וְלֹ֥א עָנָֽנִי׃ מְצָאֻ֧נִי הַשֹּׁמְרִ֛ים
הַסֹּבְבִ֥ים בָּעִ֖יר הִכּ֣וּנִי פְצָע֑וּנִי נָשְׂא֤וּ אֶת־רְדִידִי֙ מֵעָלַ֔י
8 שֹׁמְרֵ֖י הַחֹמֽוֹת׃ הִשְׁבַּ֥עְתִּי אֶתְכֶ֖ם בְּנ֣וֹת יְרוּשָׁלִָ֑ם אִֽם־
9 תִּמְצְאוּ֙ אֶת־דּוֹדִ֔י מַה־תַּגִּ֣ידוּ ל֔וֹ שֶׁחוֹלַ֥ת אַהֲבָ֖ה אָֽנִי׃ מַה־
דּוֹדֵ֣ךְ מִדּ֔וֹד הַיָּפָ֖ה בַּנָּשִׁ֑ים מַה־דּוֹדֵ֣ךְ מִדּ֔וֹד שֶׁכָּ֖כָה
י 11 הִשְׁבַּעְתָּֽנוּ׃ דּוֹדִי֙ צַח֙ וְאָד֔וֹם דָּג֖וּל מֵרְבָבָֽה׃ רֹאשׁ֖וֹ כֶּ֣תֶם
12 פָּ֑ז קְוֻצּוֹתָיו֙ תַּלְתַּלִּ֔ים שְׁחֹר֖וֹת כָּעוֹרֵֽב׃ עֵינָ֕יו כְּיוֹנִ֖ים עַל־
13 אֲפִ֣יקֵי מָ֑יִם רֹֽחֲצוֹת֙ בֶּֽחָלָ֔ב יֹשְׁב֖וֹת עַל־מִלֵּֽאת׃ לְחָיָו֙
כַּעֲרוּגַ֣ת הַבֹּ֔שֶׂם מִגְדְּל֖וֹת מֶרְקָחִ֑ים שִׂפְתוֹתָיו֙ שֽׁוֹשַׁנִּ֔ים
14 נֹטְפ֖וֹת מ֥וֹר עֹבֵֽר׃ יָדָיו֙ גְּלִילֵ֣י זָהָ֔ב מְמֻלָּאִ֖ים בַּתַּרְשִׁ֑ישׁ
טו מֵעָיו֙ עֶ֣שֶׁת שֵׁ֔ן מְעֻלֶּ֖פֶת סַפִּירִֽים׃ שׁוֹקָיו֙ עַמּ֣וּדֵי שֵׁ֔שׁ

מיסדים

ד׳ v. 14. חצי הספר בפסוקים ה׳ v. 2. דודי בדגש

12 A locked-up garden is my sister, [my] bride; a locked-up spring, a sealed fountain.

13 Thy sprouts are an orchard of pomegranates, with precious fruits, copher and spikenard;

14 Spikenard and saffron; calamus and cinnamon, with all the trees of frankincense; myrrh and aloes, with all the chief of spices;

15 A garden-spring, a well of living waters, and flowing down from Lebanon.—

16 Awake, O north wind; and come thou, O south; blow over my garden, that its spices may flow out. Let my friend come into his garden, and eat its precious fruits.—

CHAPTER V.

1 I am come into my garden, my sister, [my] bride; I have plucked my myrrh with my spice; I have eaten my sugar-cane with my honey; I have drunk my wine with my milk. Eat, ye companions; drink, yea, drink abundantly, ye friends.—

2 I sleep, but my heart is awake: The voice of my beloved that knocked, Open for me, my sister, my love, my dove, my undefiled; for my head is filled with dew, and my locks with the drops of the night.

3 I have put off my coat; how shall I put it on? I have washed my feet: how shall I defile them?

4 My friend stretched forth his hand through the opening, and my inmost parts were moved for him.

5 I rose up to open for my friend; and my hands dropped with myrrh, and my fingers with fluid myrrh, upon the handles of the lock.

6 I indeed opened for my beloved; but my beloved had vanished, and was gone; my soul had failed me while he was speaking; I sought him, but I could not find him; I called him, but he answered me not.

7 The watchmen that walk about the city found me; they smote me, they wounded me; they that watched the walls took away my vail from me.

8 I adjure you, O daughters of Jerusalem, if ye find my beloved, what will ye tell him? That I am sick of love.—

9 What is thy friend more than another's friend, O thou fairest of women? what is thy friend more than another's friend, that thus thou adjurest us?—

10 My friend is white and ruddy, distinguished among ten thousand.

11 His head is bright as the finest gold, his locks are curled, and black as a raven.

12 His eyes are like [those of] doves by streamlets of waters, bathed in milk, well fitted in their setting.

13 His cheeks are as a bed of spices, as turrets of sweet perfumes; his lips lilies, dropping with fluid myrrh.

14 His hands, wheels of gold beset with the chrysolite: his body, polished ivory overlaid with sapphires.

מְיֻסָּדִים עַל־אַדְנֵי־פָז מַרְאֵהוּ כַּלְּבָנוֹן בָּחוּר כָּאֲרָזִים׃
חִכּוֹ מַמְתַקִּים וְכֻלּוֹ מַחֲמַדִּים זֶה דוֹדִי וְזֶה רֵעִי בְּנוֹת 16
יְרוּשָׁלִָם׃

Cap. VI. ו

ו
אָנָה הָלַךְ דּוֹדֵךְ הַיָּפָה בַּנָּשִׁים אָנָה פָּנָה דוֹדֵךְ וּנְבַקְשֶׁנּוּ א
עִמָּךְ׃ דּוֹדִי יָרַד לְגַנּוֹ לַעֲרוּגוֹת הַבֹּשֶׂם לִרְעוֹת בַּגַּנִּים 2
וְלִלְקֹט שׁוֹשַׁנִּים׃ אֲנִי לְדוֹדִי וְדוֹדִי לִי הָרוֹעֶה בַּשּׁוֹשַׁנִּים׃ 3
יָפָה אַתְּ רַעְיָתִי כְּתִרְצָה נָאוָה כִּירוּשָׁלִָם אֲיֻמָּה כַּנִּדְגָּלוֹת׃ 4
הָסֵבִּי עֵינַיִךְ מִנֶּגְדִּי שֶׁהֵם הִרְהִיבֻנִי שַׂעְרֵךְ כְּעֵדֶר הָעִזִּים ה
שֶׁגָּלְשׁוּ מִן־הַגִּלְעָד׃ שִׁנַּיִךְ כְּעֵדֶר הָרְחֵלִים שֶׁעָלוּ מִן 6
הָרַחְצָה שֶׁכֻּלָּם מַתְאִימוֹת וְשַׁכֻּלָה אֵין בָּהֶם׃ כְּפֶלַח 7
הָרִמּוֹן רַקָּתֵךְ מִבַּעַד לְצַמָּתֵךְ׃ שִׁשִּׁים הֵמָּה מְלָכוֹת וּשְׁמֹנִים 8
פִּילַגְשִׁים וַעֲלָמוֹת אֵין מִסְפָּר׃ אַחַת הִיא יוֹנָתִי תַמָּתִי 9
אַחַת הִיא לְאִמָּהּ בָּרָה הִיא לְיוֹלַדְתָּהּ רָאוּהָ בָנוֹת
וַיְאַשְּׁרוּהָ מְלָכוֹת וּפִילַגְשִׁים וַיְהַלְלוּהָ׃ מִי־זֹאת הַנִּשְׁקָפָה י
כְּמוֹ־שָׁחַר יָפָה כַלְּבָנָה בָּרָה כַּחַמָּה אֲיֻמָּה כַּנִּדְגָּלוֹת׃
אֶל־גִּנַּת אֱגוֹז יָרַדְתִּי לִרְאוֹת בְּאִבֵּי הַנָּחַל לִרְאוֹת הֲפָרְחָה 11
הַגֶּפֶן הֵנֵצוּ הָרִמֹּנִים׃ לֹא יָדַעְתִּי נַפְשִׁי שָׂמַתְנִי מַרְכְּבוֹת 12
עַמִּי נָדִיב׃

Cap. VII. ז

ז
שׁוּבִי שׁוּבִי הַשּׁוּלַמִּית שׁוּבִי שׁוּבִי וְנֶחֱזֶה־בָּךְ מַה־תֶּחֱזוּ א
בַּשּׁוּלַמִּית כִּמְחֹלַת הַמַּחֲנָיִם׃ מַה־יָּפוּ פְעָמַיִךְ בַּנְּעָלִים 2
בַּת־נָדִיב חַמּוּקֵי יְרֵכַיִךְ כְּמוֹ חֲלָאִים מַעֲשֵׂה יְדֵי אָמָּן*׃
שָׁרְרֵךְ אַגַּן הַסַּהַר אַל־יֶחְסַר הַמָּזֶג בִּטְנֵךְ עֲרֵמַת חִטִּים 3
סוּגָה בַּשּׁוֹשַׁנִּים׃ שְׁנֵי שָׁדַיִךְ כִּשְׁנֵי עֳפָרִים תָּאֳמֵי צְבִיָּה׃ 4
צַוָּארֵךְ כְּמִגְדַּל הַשֵּׁן עֵינַיִךְ בְּרֵכוֹת בְּחֶשְׁבּוֹן עַל־שַׁעַר בַּת־ ה
רַבִּים אַפֵּךְ כְּמִגְדַּל הַלְּבָנוֹן צוֹפֶה פְּנֵי דַמָּשֶׂק׃ רֹאשֵׁךְ 6

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v. 2. * כ״א אָמָּן או אָמֻּן

15 His legs pillars of marble, resting upon sockets of fine gold; his countenance is as Lebanon, excellent like the cedars.

16 His palate is full of sweets, and every thing in him is agreeable. This is my friend, and this is my beloved, O daughters of Jerusalem.—

CHAPTER VI.

1 Whither is thy friend gone, O fairest of women? whither hath thy friend turned himself? that we may seek him with thee?—

2 My beloved is gone down to his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

3 I am my friend's, and my friend is mine; he that feedeth among the lilies.—

4 Thou art beautiful, O my love, like Thirzah, comely like Jerusalem, terrible as an army with banners.

5 Turn away thy eyes from me, for they have excited me; thy hair is like a flock of goats that trail down from mount Gil'ad.

6 Thy teeth are like a flock of ewes which are come up from the washing, all of which bear twins, and none faileth among them.

7 Like pomegranate split open is thy temple behind thy vail.

8 Sixty are the queens, and eighty the concubines, and the young women without number;

9 But one alone is my dove, my undefiled; she is the only one of her mother, she is the chosen of her that bore her; maidens see her, and call her happy; yea, queens and concubines, and praise her.

10 Who is this that shineth forth like the morning-dawn, beautiful as the moon, bright as the sun, terrible as armies encamped round their banners?

11 Into the nut-garden was I gone down, to look about among the plants of the valley, to see whether the vine had blossomed, whether the pomegranates had budded.

12 I knew not (how it was), my soul set me [upon] the chariots of my noble people.

CHAPTER VII.

1 Return, return, O Shulammith; return, return, that we may look upon thee. What will ye see in the Shulammith? As though it were the dance of two companies.

2 How beautiful are thy steps in sandals, O prince's daughter! the roundings of thy thighs are like the links of a chain, the work of the hands of the artificer.

3 Thy navel is like a round goblet which lacketh not the mixed wine; thy body is like a heap of wheat fenced about with lilies.

4 Thy two breasts are like two fawns, the twins of the roe.

5 Thy neck is like a tower of ivory; thy eyes are like the pools in Cheshbon, by the gate of Bath-rabbim; thy nose is like the tower of Lebanon which looketh toward Damascus.

עָלַיִךְ כַּכַּרְמֶל וְדַלַּת רֹאשֵׁךְ כָּאַרְגָּמָן מֶלֶךְ אָסוּר בָּרְהָטִים׃
7 8 מַה־יָּפִית וּמַה־נָּעַמְתְּ אַהֲבָה בַּתַּעֲנוּגִים׃ זֹאת קוֹמָתֵךְ
9 דָּמְתָה לְתָמָר וְשָׁדַיִךְ לְאַשְׁכֹּלוֹת׃ אָמַרְתִּי אֶעֱלֶה בְתָמָר
אֹחֲזָה בְּסַנְסִנָּיו וְיִהְיוּ־נָא שָׁדַיִךְ כְּאֶשְׁכְּלוֹת הַגֶּפֶן וְרֵיחַ
י אַפֵּךְ כַּתַּפּוּחִים׃ וְחִכֵּךְ כְּיֵין הַטּוֹב הוֹלֵךְ לְדוֹדִי לְמֵישָׁרִים
11 12 דּוֹבֵב שִׂפְתֵי יְשֵׁנִים׃ אֲנִי לְדוֹדִי וְעָלַי תְּשׁוּקָתוֹ׃ לְכָה דוֹדִי
13 נֵצֵא הַשָּׂדֶה נָלִינָה בַּכְּפָרִים׃ נַשְׁכִּימָה לַכְּרָמִים נִרְאֶה
אִם־פָּרְחָה הַגֶּפֶן פִּתַּח הַסְּמָדַר הֵנֵצוּ הָרִמּוֹנִים שָׁם אֶתֵּן
14 אֶת־דֹּדַי לָךְ׃ הַדּוּדָאִים נָתְנוּ־רֵיחַ וְעַל־פְּתָחֵינוּ כָּל־מְגָדִים
חֲדָשִׁים גַּם־יְשָׁנִים דּוֹדִי צָפַנְתִּי לָךְ׃

ח CAP. VIII. ח

א מִי יִתֶּנְךָ כְּאָח לִי יוֹנֵק שְׁדֵי אִמִּי אֶמְצָאֲךָ בַחוּץ אֶשָּׁקְךָ
2 גַּם לֹא־יָבֻזוּ לִי׃ אֶנְהָגְךָ אֲבִיאֲךָ אֶל־בֵּית אִמִּי תְּלַמְּדֵנִי
3 אַשְׁקְךָ מִיַּיִן הָרֶקַח מֵעֲסִיס רִמֹּנִי׃ שְׂמֹאלוֹ תַּחַת רֹאשִׁי
4 וִימִינוֹ תְּחַבְּקֵנִי׃ הִשְׁבַּעְתִּי אֶתְכֶם בְּנוֹת יְרוּשָׁלָםִ מַה־תָּעִירוּ
ה וּמַה־תְּעֹרְרוּ אֶת־הָאַהֲבָה עַד שֶׁתֶּחְפָּץ׃ מִי זֹאת עֹלָה
מִן־הַמִּדְבָּר מִתְרַפֶּקֶת עַל־דּוֹדָהּ תַּחַת הַתַּפּוּחַ עוֹרַרְתִּיךָ
6 שָׁמָּה חִבְּלַתְךָ אִמֶּךָ שָׁמָּה חִבְּלָה יְלָדַתְךָ׃ שִׂימֵנִי כַחוֹתָם
עַל־לִבֶּךָ כַּחוֹתָם עַל־זְרוֹעֶךָ כִּי־עַזָּה כַמָּוֶת אַהֲבָה קָשָׁה
7 כִשְׁאוֹל קִנְאָה רְשָׁפֶיהָ רִשְׁפֵּי אֵשׁ שַׁלְהֶבֶתְיָה׃ מַיִם רַבִּים
לֹא יוּכְלוּ לְכַבּוֹת אֶת־הָאַהֲבָה וּנְהָרוֹת לֹא יִשְׁטְפוּהָ אִם־
8 יִתֵּן אִישׁ אֶת־כָּל־הוֹן בֵּיתוֹ בָּאַהֲבָה בּוֹז יָבוּזוּ לוֹ׃ אָחוֹת
לָנוּ קְטַנָּה וְשָׁדַיִם אֵין לָהּ מַה־נַּעֲשֶׂה לַאֲחֹתֵנוּ בַּיּוֹם
9 שֶׁיְּדֻבַּר־בָּהּ׃ אִם־חוֹמָה הִיא נִבְנֶה עָלֶיהָ טִירַת כָּסֶף
י וְאִם־דֶּלֶת הִיא נָצוּר עָלֶיהָ לוּחַ אָרֶז׃ אֲנִי חוֹמָה וְשָׁדַי
11 כַּמִּגְדָּלוֹת אָז הָיִיתִי בְעֵינָיו כְּמוֹצְאֵת שָׁלוֹם׃ כֶּרֶם הָיָה
לִשְׁלֹמֹה בְּבַעַל הָמוֹן נָתַן אֶת־הַכֶּרֶם לַנֹּטְרִים אִישׁ יָבִא

בפריו

ח v. 6. מלה חדא לבן אשר והה׳ רפה

6 Thy head upon thee is like Carmel, and the hair of thy head like purple; a king is held captive in the tresses [thereof].

7 How beautiful and how pleasant art thou, O love, for delights!

8 This thy stature is like a palm-tree, and thy breasts are like clusters of grapes.

9 I thought, I wish to climb up the palm-tree, I wish to take hold of its boughs; and, oh, that thy breasts might be like clusters of the vine, and the odor of thy nose like apples;

10 And thy palate like the best wine, that glideth down for my friend gently, exciting the lips of those that are asleep.—

11 I am my friend's, and toward me is his desire.

12 Come, my friend, let us go forth into the field; let us spend the night in the villages;

13 Let us get up early to the vineyards; let us see if the vine have blossomed, whether the young grape have opened (to the view), whether the pomegranates have budded: there will I give my caresses unto thee.

14 The mandrakes give forth an odor, and at our doors are all manner of precious fruits, new and also old: O my friend, these have I laid up for thee.

CHAPTER VIII.

1 Oh that some one would make thee as my brother that hath sucked my mother's breasts! should I then find thee without, I would kiss thee; and yet, people would not despise me.

2 I would lead thee, I would bring thee into my mother's house, thou shouldst teach me; I would cause thee to drink of spiced wine, of the sweet juice of my pomegranate.

3 Oh that his left hand might be under my head, and that his right hand might embrace me.

4 I adjure you, O daughters of Jerusalem, why will ye awaken, and why will ye excite my love, until it please?—

5 Who is this that cometh up from the wilderness, leaning upon her friend?—Under the apple-tree have I waked thee up; there thy mother brought thee forth; there brought thee forth she that bore thee.

6 Set me as a seal upon thy heart, as a seal upon thy arm; for strong as death is love; violent like the nether world is jealousy; its heat is the heat of fire, a flame of God.

7 Many waters are not able to quench love, nor can the rivers flood it away; if a man were to give all the wealth of his house for love, men would utterly despise him.—

8 We have a little sister, and she hath yet no breasts; what shall we do for our sister on the day when she shall be spoken for?

9 If she be a wall, we will build upon her a palace of silver: and if she be a door, we will enclose her with boards of cedar.—

10 I am a wall, and my breasts are like towers; then was I in his eyes as one that found peace.

11 Solomon had a vineyard at Ba'al-hamon; he had given up the vineyard unto the keepers; every one was to bring for its fruit a thousand pieces of silver.

בְּפִרְיוֹ אֶלֶף כָּסֶף׃ כַּרְמִי שֶׁלִּי לְפָנָי הָאֶלֶף לְךָ שְׁלֹמֹה 12
וּמָאתַיִם לְנֹטְרִים אֶת־פִּרְיוֹ׃ הַיּוֹשֶׁבֶת בַּגַּנִּים חֲבֵרִים 13
מַקְשִׁיבִים לְקוֹלֵךְ הַשְׁמִיעִנִי׃ בְּרַח ׀ דּוֹדִי וּדְמֵה־לְךָ לִצְבִי 14
אוֹ לְעֹפֶר הָאַיָּלִים עַל הָרֵי בְשָׂמִים׃

סכום פסוקי דשיר השירים מאה ושבעה עשר. וסימנו אשר דבר
טוב על המלך. וחציו נרד וכרכום׃

רות

LIBER RUTH.

CAPUT I. א

וַיְהִי בִּימֵי שְׁפֹט הַשֹּׁפְטִים וַיְהִי רָעָב בָּאָרֶץ וַיֵּלֶךְ אִישׁ א
מִבֵּית לֶחֶם יְהוּדָה לָגוּר בִּשְׂדֵי מוֹאָב הוּא וְאִשְׁתּוֹ וּשְׁנֵי
בָנָיו׃ וְשֵׁם הָאִישׁ אֱלִימֶלֶךְ וְשֵׁם אִשְׁתּוֹ נָעֳמִי וְשֵׁם שְׁנֵי־ 2
בָנָיו ׀ מַחְלוֹן וְכִלְיוֹן אֶפְרָתִים מִבֵּית לֶחֶם יְהוּדָה וַיָּבֹאוּ
שְׂדֵי־מוֹאָב וַיִּהְיוּ־שָׁם׃ וַיָּמָת אֱלִימֶלֶךְ אִישׁ נָעֳמִי וַתִּשָּׁאֵר 3
הִיא וּשְׁנֵי בָנֶיהָ׃ וַיִּשְׂאוּ לָהֶם נָשִׁים מֹאֲבִיּוֹת שֵׁם הָאַחַת 4
עָרְפָּה וְשֵׁם הַשֵּׁנִית רוּת וַיֵּשְׁבוּ שָׁם כְּעֶשֶׂר שָׁנִים׃ וַיָּמוּתוּ ה
גַם־שְׁנֵיהֶם מַחְלוֹן וְכִלְיוֹן וַתִּשָּׁאֵר הָאִשָּׁה מִשְּׁנֵי יְלָדֶיהָ
וּמֵאִישָׁהּ׃ וַתָּקָם הִיא וְכַלֹּתֶיהָ וַתָּשָׁב מִשְּׂדֵי מוֹאָב כִּי 6
שָׁמְעָה בִּשְׂדֵה מוֹאָב כִּי־פָקַד יְהוָה אֶת־עַמּוֹ לָתֵת לָהֶם
לָחֶם׃ וַתֵּצֵא מִן־הַמָּקוֹם אֲשֶׁר הָיְתָה־שָׁמָּה וּשְׁתֵּי כַלֹּתֶיהָ 7
עִמָּהּ וַתֵּלַכְנָה בַדֶּרֶךְ לָשׁוּב אֶל־אֶרֶץ יְהוּדָה׃ וַתֹּאמֶר נָעֳמִי 8
לִשְׁתֵּי כַלֹּתֶיהָ לֵכְנָה שֹּׁבְנָה אִשָּׁה לְבֵית אִמָּהּ יַעֲשֶׂה יְהוָה
עִמָּכֶם חֶסֶד כַּאֲשֶׁר עֲשִׂיתֶם עִם־הַמֵּתִים וְעִמָּדִי׃ יִתֵּן יְהוָה 9
לָכֶם וּמְצֶאןָ מְנוּחָה אִשָּׁה בֵּית אִישָׁהּ וַתִּשַּׁק לָהֶן וַתִּשֶּׂאנָה

קולן

א v. 8. יעש קרי

12 My vineyard was before me; thine, O Solomon, be the thousand, and let two hundred be for those that keep its fruit.—

13 Thou that dwellest in the gardens, the companions listen for thy voice: Oh let me hear it.

14 Flee away, my friend, and be thou like the roebuck, or the fawn of the hinds, upon the mountain of spices.

THE BOOK OF RUTH.

CHAPTER I.

1 And it came to pass in the days when the judges judged, that there was a famine in the land; and there went a certain man of Beth-lechem-judah to sojourn in the fields of Moäb, he, and his wife, and his two sons.

2 And the name of the man was Elimelech, and the name of his wife Na'omi, and the name of his two sons Machlon and Kilyon, Ephrathites of Beth-lechem-judah. And they came into the fields of Moäb, and remained there.

3 Thereupon died Elimelech Na'omi's husband; and she was left, with her two sons.

4 And they took themselves wives of the women of Moäb; the name of one was 'Orpah, and the name of the other Ruth: and they dwelt there about ten years.

5 And then died also both of these, Machlon and Kilyon, and the woman was left [deprived] of her two children and her husband.

6 Then did she arise with her daughters-in-law, and returned homeward from the fields of Moäb; for she had heard in the fields of Moäb that the Lord had thought of his people in giving them bread.

7 Therefore she went forth out of the place where she had been, and her two daughters-in-law with her; and they went on their way to return unto the land of Judah.

8 Then said Na'omi unto her two daughters-in-law: Go, return each one to her mother's house; may the Lord deal kindly with you, as ye have dealt with the dead, and with me.

9 May the Lord grant unto you that ye may find rest, each one in the house of her husband. Then she kissed them, and they lifted up their voice, and wept.

י קוֹלָן וַתִּבְכֶּינָה׃ וַתֹּאמַרְנָה* לָּהּ כִּי־אִתָּךְ נָשׁוּב לְעַמֵּךְ׃
11 וַתֹּאמֶר נָעֳמִי שֹׁבְנָה בְנֹתַי לָמָּה תֵלַכְנָה עִמִּי הַעוֹד־לִי
12 בָנִים בְּמֵעַי וְהָיוּ לָכֶם לַאֲנָשִׁים׃ שֹׁבְנָה בְנֹתַי לֵכְןָ כִּי
זָקַנְתִּי מִהְיוֹת לְאִישׁ כִּי אָמַרְתִּי יֶשׁ־לִי תִקְוָה גַּם הָיִיתִי
13 הַלַּיְלָה לְאִישׁ וְגַם יָלַדְתִּי בָנִים׃ הֲלָהֵן ׀ תְּשַׂבֵּרְנָה עַד
אֲשֶׁר יִגְדָּלוּ הֲלָהֵן תֵּעָגֵנָה לְבִלְתִּי הֱיוֹת לְאִישׁ אַל בְּנֹתַי
14 כִּי־מַר־לִי מְאֹד מִכֶּם כִּי־יָצְאָה בִי יַד־יְהוָה׃ וַתִּשֶּׂנָה* קוֹלָן
וַתִּבְכֶּינָה עוֹד וַתִּשַּׁק עָרְפָּה לַחֲמוֹתָהּ וְרוּת דָּבְקָה־בָּהּ׃
טו וַתֹּאמֶר הִנֵּה שָׁבָה יְבִמְתֵּךְ אֶל־עַמָּהּ וְאֶל־אֱלֹהֶיהָ שׁוּבִי
16 אַחֲרֵי יְבִמְתֵּךְ׃ וַתֹּאמֶר רוּת אַל־תִּפְגְּעִי־בִי לְעָזְבֵךְ לָשׁוּב
מֵאַחֲרָיִךְ כִּי אֶל־אֲשֶׁר תֵּלְכִי אֵלֵךְ וּבַאֲשֶׁר תָּלִינִי אָלִין עַמֵּךְ
17 עַמִּי וֵאלֹהַיִךְ אֱלֹהָי׃ בַּאֲשֶׁר תָּמוּתִי אָמוּת וְשָׁם אֶקָּבֵר
כֹּה יַעֲשֶׂה יְהוָה לִי וְכֹה יֹסִיף כִּי הַמָּוֶת יַפְרִיד בֵּינִי וּבֵינֵךְ׃
18 וַתֵּרֶא כִּי־מִתְאַמֶּצֶת הִיא לָלֶכֶת אִתָּהּ וַתֶּחְדַּל לְדַבֵּר אֵלֶיהָ׃
19 וַתֵּלַכְנָה שְׁתֵּיהֶם עַד־בּוֹאָנָה בֵּית לָחֶם וַיְהִי כְּבוֹאָנָה בֵּית
לֶחֶם וַתֵּהֹם כָּל־הָעִיר עֲלֵיהֶן וַתֹּאמַרְנָה הֲזֹאת נָעֳמִי׃
כ וַתֹּאמֶר אֲלֵיהֶן אַל־תִּקְרֶאנָה לִי נָעֳמִי קְרֶאןָ לִי מָרָא* כִּי־
21 הֵמַר שַׁדַּי לִי מְאֹד׃ אֲנִי מְלֵאָה הָלַכְתִּי וְרֵיקָם הֱשִׁיבַנִי
יְהוָה לָמָּה תִקְרֶאנָה לִי נָעֳמִי וַיהוָה עָנָה בִי וְשַׁדַּי הֵרַע־
22 לִי׃ וַתָּשָׁב נָעֳמִי וְרוּת הַמּוֹאֲבִיָּה כַלָּתָהּ עִמָּהּ הַשָּׁבָה
מִשְּׂדֵי מוֹאָב וְהֵמָּה בָּאוּ בֵּית לֶחֶם בִּתְחִלַּת קְצִיר שְׂעֹרִים׃

ב Cap. II. ב

א וּלְנָעֳמִי מידַע* לְאִישָׁהּ אִישׁ גִּבּוֹר חַיִל מִמִּשְׁפַּחַת אֱלִימֶלֶךְ
2 וּשְׁמוֹ בֹּעַז׃ וַתֹּאמֶר רוּת הַמּוֹאֲבִיָּה אֶל־נָעֳמִי אֵלְכָה־נָּא
הַשָּׂדֶה וַאֲלַקֳטָה בַשִּׁבֳּלִים אַחַר אֲשֶׁר אֶמְצָא־חֵן בְּעֵינָיו
3 וַתֹּאמֶר לָהּ לְכִי בִתִּי׃ וַתֵּלֶךְ וַתָּבוֹא וַתְּלַקֵּט בַּשָּׂדֶה אַחֲרֵי
הַקֹּצְרִים וַיִּקֶר מִקְרֶהָ חֶלְקַת הַשָּׂדֶה לְבֹעַז אֲשֶׁר מִמִּשְׁפַּחַת

אלימלך

א׳ v. 10. כצ״ל   v. 14. חסר א   v. 20. א׳ במקום ה׳   ב v. 1. מודע קרי

10 And they said unto her: [No,] but truly we will return with thee unto thy people.

11 Then said Na'omi: Return back, my daughters; why will ye go with me? are there yet any more sons in my womb, that they may become your husbands?

12 Return back, my daughters, go; for I am too old to become [the wife] of any man; yea, if I were even to think, I have hope; should I even obtain this night a husband, and should also bear sons:

13 Would ye wait for them till they were grown? would ye stay yourselves for them so as not to become the wives of any man? not so, my daughters; for I feel much more bitter pain than you; because the hand of the Lord is gone out against me.

14 And they lifted up their voice and wept a long time; and Orpah kissed her mother-in-law; but Ruth cleaved unto her.

15 And she said: Behold, thy sister-in-law is returned back unto her people, and unto her gods; return thou after thy sister-in-law.

16 But Ruth said: Urge me not to leave thee, to return from following thee; for whither thou goest, will I go; and where thou lodgest, will I lodge; thy people shall be my people, and thy God my God.

17 Where thou diest, will I die, and there will I be buried; may the Lord do so to me, and more also if aught but death shall part me from thee.

18 When she thus saw that she was persisting to go with her, she left off speaking unto her.

19 So these two went until they came to Beth-lechem. And it came to pass, when they entered Beth-lechem, that all the city was in commotion about them, and people said: Is this Na'omi?

20 And she said unto them: Call me not Na'omi[1], call me Mara[2]; for the Almighty hath dealt very bitterly with me.

21 I went out full, but empty hath the Lord brought me home again; why then will ye call me Na'omi, seeing the Lord hath testified against me, and the Almighty hath afflicted me?

22 So did Na'omi return, and Ruth the Moäbitess, her daughter-in-law, with her, who had returned out of the fields of Moäb; and they came to Beth-lechem at the beginning of the barley-harvest.

CHAPTER II.

1 And Na'omi had a kinsman of her husband's, a mighty, valiant man, of the family of Elimelech, whose name was Bo'az.

2 And Ruth the Moäbitess said unto Na'omi: Let me go, I pray thee, into the field, and glean ears of corn after him in whose eyes I shall find grace. And she said unto her: Go, my daughter.

3 And she went, and came, and gleaned in the field after the reapers; and her hap was, that it was a part of the field belonging unto Bo'az, who was of the family of Elimelech.

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1) i. e., pleasant; 2) i. e., bitter.

אֱלִימֶֽלֶךְ׃ וְהִנֵּה־בֹ֗עַז בָּ֚א מִבֵּ֣ית לֶ֔חֶם וַיֹּ֥אמֶר לַקּוֹצְרִ֖ים 4
יְהוָ֣ה עִמָּכֶ֑ם וַיֹּ֥אמְרוּ ל֖וֹ יְבָרֶכְךָ֥ יְהוָֽה׃ וַיֹּ֤אמֶר בֹּ֙עַז֙ לְנַעֲר֔וֹ ה
הַנִּצָּ֖ב עַל־הַקּֽוֹצְרִ֑ים לְמִ֖י הַנַּעֲרָ֥ה הַזֹּֽאת׃ וַיַּ֗עַן הַנַּ֛עַר הַנִּצָּ֥ב 6
עַל־הַקּֽוֹצְרִ֖ים וַיֹּאמַ֑ר נַעֲרָ֤ה מֽוֹאֲבִיָּה֙ הִ֔יא הַשָּׁ֥בָה עִֽם־נָעֳמִ֖י
מִשְּׂדֵ֥ה מוֹאָֽב׃ וַתֹּ֗אמֶר אֲלַקֳטָה־נָּא֙ וְאָסַפְתִּ֣י בָֽעֳמָרִ֔ים אַחֲרֵ֖י 7
הַקּֽוֹצְרִ֑ים וַתָּב֣וֹא וַֽתַּעֲמ֗וֹד מֵאָ֤ז הַבֹּ֙קֶר֙ וְעַד־עַ֔תָּה זֶ֛ה שִׁבְתָּ֥הּ
הַבַּ֖יִת מְעָֽט׃ וַיֹּ֨אמֶר בֹּ֜עַז אֶל־ר֗וּת הֲל֨וֹא שָׁמַ֤עַתְּ בִּתִּי֙ 8
אַל־תֵּלְכִי֙ לִלְקֹ֙ט֙ בְּשָׂדֶ֣ה אַחֵ֔ר וְגַ֛ם לֹ֥א תַעֲבוּרִ֖י מִזֶּ֑ה וְכֹ֥ה
תִדְבָּקִ֖ין עִם־נַעֲרֹתָֽי׃ עֵינַ֜יִךְ בַּשָּׂדֶ֣ה אֲשֶׁר־יִקְצֹרוּן֮ וְהָלַ֣כְתְּ 9
אַחֲרֵיהֶן֒ הֲל֥וֹא צִוִּ֛יתִי אֶת־הַנְּעָרִ֖ים לְבִלְתִּ֣י נָגְעֵ֑ךְ וְצָמִ֗ת
וְהָלַכְתְּ֙ אֶל־הַכֵּלִ֔ים וְשָׁתִ֕ית מֵאֲשֶׁ֥ר יִשְׁאֲב֖וּן הַנְּעָרִֽים׃ וַתִּפֹּל֙ י
עַל־פָּנֶ֔יהָ וַתִּשְׁתַּ֖חוּ אָ֑רְצָה וַתֹּ֣אמֶר אֵלָ֗יו מַדּוּעַ֩ מָצָ֨אתִי חֵ֤ן
בְּעֵינֶ֙יךָ֙ לְהַכִּירֵ֔נִי וְאָנֹכִ֖י נָכְרִיָּֽה׃ וַיַּ֤עַן בֹּ֙עַז֙ וַיֹּ֣אמֶר לָ֔הּ הֻגֵּ֨ד 11
הֻגַּ֜ד לִ֗י כֹּ֤ל אֲשֶׁר־עָשִׂית֙ אֶת־חֲמוֹתֵ֔ךְ אַחֲרֵ֖י מ֣וֹת אִישֵׁ֑ךְ
וַתַּֽעַזְבִ֞י אָבִ֣יךְ וְאִמֵּ֗ךְ וְאֶ֙רֶץ֙ מֽוֹלַדְתֵּ֔ךְ וַתֵּ֣לְכִ֔י אֶל־עַ֕ם אֲשֶׁ֥ר
לֹא־יָדַ֖עַתְּ תְּמ֥וֹל שִׁלְשֽׁוֹם׃ יְשַׁלֵּ֥ם יְהוָ֖ה פָּעֳלֵ֑ךְ וּתְהִ֨י 12
מַשְׂכֻּרְתֵּ֜ךְ שְׁלֵמָ֗ה מֵעִ֤ם יְהוָה֙ אֱלֹהֵ֣י יִשְׂרָאֵ֔ל אֲשֶׁר־בָּ֖את
לַחֲס֥וֹת תַּֽחַת־כְּנָפָֽיו׃ וַ֠תֹּאמֶר אֶמְצָא־חֵ֨ן בְּעֵינֶ֤יךָ אֲדֹנִי֙ כִּ֣י 13
נִֽחַמְתָּ֔נִי וְכִ֥י דִבַּ֖רְתָּ עַל־לֵ֣ב שִׁפְחָתֶ֑ךָ וְאָנֹכִי֙ לֹ֣א אֶֽהְיֶ֔ה כְּאַחַ֖ת
שִׁפְחֹתֶֽיךָ׃ וַיֹּ֩אמֶר֩ לָ֨ה בֹ֜עַז לְעֵ֣ת הָאֹ֗כֶל גֹּ֤שִֽׁי הֲלֹם֙ וְאָכַ֣לְתְּ 14
מִן־הַלֶּ֔חֶם וְטָבַ֥לְתְּ פִּתֵּ֖ךְ בַּחֹ֑מֶץ וַתֵּ֙שֶׁב֙ מִצַּ֣ד הַקֹּֽצְרִ֔ים
וַיִּצְבָּט־לָ֣הּ קָלִ֔י וַתֹּ֥אכַל וַתִּשְׂבַּ֖ע וַתֹּתַֽר׃ וַתָּ֖קָם לְלַקֵּ֑ט וַיְצַו֩ טו
בֹּ֨עַז אֶת־נְעָרָ֜יו לֵאמֹ֗ר גַּ֣ם בֵּ֧ין הָֽעֳמָרִ֛ים תְּלַקֵּ֖ט וְלֹ֥א
תַכְלִימֽוּהָ׃ וְגַ֛ם שֹׁל־תָּשֹׁ֥לּוּ לָ֖הּ מִן־הַצְּבָתִ֑ים וַעֲזַבְתֶּ֥ם 16
וְלִקְּטָ֖ה וְלֹ֥א תִגְעֲרוּ־בָֽהּ׃ וַתְּלַקֵּ֥ט בַּשָּׂדֶ֖ה עַד־הָעָ֑רֶב וַתַּחְבֹּט֙ 17
אֵ֣ת אֲשֶׁר־לִקֵּ֔טָה וַיְהִ֖י כְּאֵיפָ֥ה שְׂעֹרִֽים׃ וַתִּשָּׂא֙ וַתָּב֣וֹא 18
הָעִ֔יר וַתֵּ֥רֶא חֲמוֹתָ֖הּ אֵ֣ת אֲשֶׁר־לִקֵּ֑טָה וַתּוֹצֵא֙ וַתִּתֶּן־לָ֔הּ

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v. 14. כ״א לה ibid. פתח בס״פ

4 And, behold, Bo'az came from Beth-lechem, and he said unto the reapers: The Lord be with you. And they said unto him: May the Lord bless thee.

5 Then said Bo'az unto his young man that was appointed over the reapers: Whose maiden is this?

6 And the young man that was appointed over the reapers answered and said: It is a Moäbitish maiden that is returned with Na'omi out of the fields of Moäb.

7 And she said: Let me glean, I pray you, and gather among the sheaves after the reapers; so she came, and hath remained ever from the morning even until now; it is but a little while that she hath sat down in the house.

8 Then said Bo'az unto Ruth: Hearest thou not, my daughter? Go not to glean in another field, neither go away from this; but keep close company with my own maidens.

9 Let thy eyes be on the field which they may reap, and go thou after them; behold, I have charged the young men that they shall not touch thee: and when thou art thirsty, go unto the vessels, and drink of that which the young men may draw.

10 Thereupon she fell on her face, and bowed herself to the ground, and said unto him: Why have I found grace in thy eyes, that thou shouldst take cognizance of me, seeing I am but a stranger?

11 But Bo'az answered and said unto her: It hath fully been told me, all that thou hast done unto thy mother-in-law after the death of thy husband; and how thou hast forsaken thy father and thy mother, and the land of thy birth, and art come unto a people which thou knewest not yesterday or the day before.

12 May the Lord recompense thy work, and may thy reward be complete from the Lord the God of Israel, under whose wings thou art come to seek shelter.

13 Then said she: Let me find grace in thy eyes, my lord; for thou hast comforted me, and because thou hast spoken unto the heart of thy handmaid, though I be not like unto one of thy handmaids.

14 And Bo'az said unto her; at mealtime: Come near hither, and eat of the bread, and dip thy morsel in the vinegar. And she seated herself beside the reapers: and he reached her parched corn, and she ate, and was satisfied, and had some left.

15 Then did she arise to glean; and Bo'az commanded his young men, saying: Even between the sheaves let her glean, and do not cause her to feel any shame;

16 And ye shall also draw out some for her from the bundles on purpose, and leave it, that she may glean it, and ye shall not rebuke her.

17 So she gleaned in the field until the evening; and when she beat out what she had gleaned, it was about an ephah of barley.

18 And she took it up, and she went into the city; and her mother-in-law saw what she had gleaned; and she brought forth and gave to her what she had left over after she was satisfied.

19 אֵת אֲשֶׁר־הוֹתִ֖רָה מִשָּׂבְעָֽהּ׃ וַתֹּ֨אמֶר לָ֜הּ חֲמוֹתָ֗הּ אֵיפֹ֨ה
לִקַּ֤טְתְּ הַיּוֹם֙ וְאָ֣נָה עָשִׂ֔ית יְהִ֥י מַכִּירֵ֖ךְ בָּר֑וּךְ וַתַּגֵּ֣ד לַחֲמוֹתָ֗הּ
אֵ֤ת אֲשֶׁר־עָשְׂתָה֙ עִמּ֔וֹ וַתֹּ֗אמֶר שֵׁ֤ם הָאִישׁ֙ אֲשֶׁ֨ר עָשִׂ֧יתִי
כ עִמּ֛וֹ הַיּ֖וֹם בֹּֽעַז׃ וַתֹּ֨אמֶר נָעֳמִ֜י לְכַלָּתָ֗הּ בָּר֥וּךְ הוּא֙ לַֽיהוָֹ֔ה
אֲשֶׁר֙ לֹא־עָזַ֣ב חַסְדּ֔וֹ אֶת־הַחַיִּ֖ים וְאֶת־הַמֵּתִ֑ים וַתֹּ֧אמֶר לָ֣הּ
21 נָעֳמִ֗י קָר֥וֹב לָ֙נוּ֙ הָאִ֔ישׁ מִגֹּאֲלֵ֖נוּ הֽוּא׃ וַתֹּ֖אמֶר ר֣וּת הַמּוֹאֲבִיָּ֑ה
גַּ֣ם ׀ כִּי־אָמַ֣ר אֵלַ֗י עִם־הַנְּעָרִ֤ים אֲשֶׁר־לִי֙ תִּדְבָּקִ֔ין עַ֣ד אִם־
22 כִּלּ֔וּ אֵ֥ת כָּל־הַקָּצִ֖יר אֲשֶׁר־לִֽי׃ וַתֹּ֥אמֶר נָעֳמִ֖י אֶל־ר֣וּת
כַּלָּתָ֑הּ ט֣וֹב בִּתִּ֗י כִּ֤י תֵֽצְאִי֙ עִם־נַ֣עֲרוֹתָ֔יו וְלֹ֥א יִפְגְּעוּ־בָ֖ךְ
23 בְּשָׂדֶ֥ה אַחֵֽר׃ וַתִּדְבַּ֞ק בְּנַעֲר֥וֹת בֹּ֙עַז֙ לְלַקֵּ֔ט עַד־כְּל֥וֹת
קְצִיר־הַשְּׂעֹרִ֖ים וּקְצִ֣יר הַחִטִּ֑ים וַתֵּ֖שֶׁב אֶת־חֲמוֹתָֽהּ׃

CAP. III. ג

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א וַתֹּ֥אמֶר לָ֖הּ נָעֳמִ֣י חֲמוֹתָ֑הּ בִּתִּ֗י הֲלֹ֧א אֲבַקֶּשׁ־לָ֛ךְ מָנ֖וֹחַ
2 אֲשֶׁ֥ר יִֽיטַב־לָֽךְ׃ וְעַתָּ֗ה הֲלֹ֥א בֹ֙עַז֙ מֹֽדַעְתָּ֔נוּ אֲשֶׁ֥ר הָיִ֖ית אֶת־
נַעֲרוֹתָ֑יו הִנֵּה־ה֗וּא זֹרֶ֛ה אֶת־גֹּ֥רֶן הַשְּׂעֹרִ֖ים הַלָּֽיְלָה׃
3 וְרָחַ֣צְתְּ ׀ וָסַ֗כְתְּ וְשַׂ֧מְתְּ שִׂמְלֹתַ֛יִךְ עָלַ֖יִךְ וְיָרַ֣דְתְּי* הַגֹּ֑רֶן אַל־
4 תִּוָּדְעִ֣י לָאִ֔ישׁ עַ֥ד כַּלֹּת֖וֹ לֶאֱכֹ֥ל וְלִשְׁתּֽוֹת׃ וִיהִ֣י בְשָׁכְב֗וֹ
וְיָדַ֙עַתְּ֙ אֶת־הַמָּקוֹם֙ אֲשֶׁ֣ר יִשְׁכַּב־שָׁ֔ם וּבָ֛את וְגִלִּ֥ית מַרְגְּלֹתָ֖יו
ה וְשָׁכָ֑בְתְּי* וְהוּא֙ יַגִּ֣יד לָ֔ךְ אֵ֖ת אֲשֶׁ֥ר תַּעֲשִֽׂין׃ וַתֹּ֖אמֶר אֵלֶ֑יהָ
6 כֹּ֛ל אֲשֶׁר־תֹּאמְרִ֥י * אֶֽעֱשֶֽׂה׃ וַתֵּ֖רֶד הַגֹּ֑רֶן וַתַּ֕עַשׂ כְּכֹ֥ל
7 אֲשֶׁר־צִוַּ֖תָּה חֲמוֹתָֽהּ׃ וַיֹּ֨אכַל בֹּ֤עַז וַיֵּשְׁתְּ֙ וַיִּיטַ֣ב לִבּ֔וֹ וַיָּבֹ֕א
לִשְׁכַּ֖ב בִּקְצֵ֣ה הָעֲרֵמָ֑ה וַתָּבֹ֣א בַלָּ֔ט וַתְּגַ֥ל מַרְגְּלֹתָ֖יו וַתִּשְׁכָּֽב׃
8 וַיְהִי֙ בַּחֲצִ֣י הַלַּ֔יְלָה וַיֶּחֱרַ֥ד הָאִ֖ישׁ וַיִּלָּפֵ֑ת וְהִנֵּ֣ה אִשָּׁ֔ה
9 שֹׁכֶ֖בֶת מַרְגְּלֹתָֽיו׃ וַיֹּ֖אמֶר מִי־אָ֑תְּ וַתֹּ֗אמֶר אָנֹכִי֙ ר֣וּת אֲמָתֶ֔ךָ
י וּפָרַשְׂתָּ֤ כְנָפֶ֙ךָ֙ עַל־אֲמָ֣תְךָ֔ כִּ֥י גֹאֵ֖ל אָֽתָּה׃ וַיֹּ֗אמֶר בְּרוּכָ֨ה
אַ֤תְּ לַֽיהוָֹה֙ בִּתִּ֔י הֵיטַ֛בְתְּ חַסְדֵּ֥ךְ הָאַחֲר֖וֹן מִן־הָרִאשׁ֑וֹן
11 לְבִלְתִּי־לֶ֗כֶת אַֽחֲרֵי֙ הַבַּ֣חוּרִ֔ים אִם־דַּ֖ל וְאִם־עָשִֽׁיר׃ וְעַתָּ֗ה

בתי

ב v. 21. חצי הספר בפסוקים   ג' v. 3. וירדת קרי   v. 4. ושכבת קרי   v. 5. אלי קרי ולא כתיב

19 And her mother-in-law said unto her: Where hast thou gleaned to-day? and where hast thou wrought? may he that took cognizance of thee be blessed. And she told her mother-in-law with whom she had wrought, and said: The name of the man with whom I wrought to-day is Bo'az.

20 Then said Na'omi unto her daughter-in-law: Blessed be he unto the Lord, who hath not withheld his kindness from the living and from the dead. And Na'omi said unto her: The man is nigh of kin unto us, he is one of our near kinsmen.

21 And Ruth the Moäbitess said: He hath also said unto me: Thou shalt keep close company with my young men, until they have ended all my harvest.

22 Then said Na'omi unto Ruth her daughter-in-law: It is good, my daughter, that thou go out with his maidens, and that men may not meet with thee in any other field.

23 So she kept close company with the maidens of Bo'az in gleaning until the end of the barley-harvest and of the wheat-harvest; and she dwelt with her mother-in-law.

CHAPTER III.

1 Then said Na'omi her mother-in-law unto her: My daughter, behold I will seek for thee a resting-place, where it may be well with thee.

2 And now, behold, Bo'az is our kinsman, he with whose maidens thou hast been. Lo, he is winnowing the barley to-night in the threshing-floor.

3 Therefore bathe, and anoint thyself, and put thy garments upon thee, and go down to the threshing-floor; make thyself not known unto the man, until he shall have finished eating and drinking.

4 And it shall be, when he lieth down, that thou shalt note the place where he will lie, and thou shalt then go in, and lift up the covering that is on his feet, and lay thyself down: and he will tell thee what thou shalt do.

5 And she said unto her: All that thou sayest unto me will I do.

6 And she went down unto the threshing-floor, and did in accordance with all that her mother-in-law had commanded her.

7 And Bo'az ate and drank, and his heart became merry; and he then went in to lie down at the end of the heap of corn; and she came in softly, and lifted up the covering that was on his feet, and laid herself down.

8 And it came to pass at midnight, that the man became terrified, and bent himself forward; and, behold, a woman was lying at his feet.

9 And he said: Who art thou? And she said: I am Ruth thy handmaid; spread thy skirt over thy handmaid; for thou art a near kinsman.

10 And he said: Blessed be thou unto the Lord, my daughter; for thou hast shown more kindness in the last instance than the first, by not going after the young men, whether they be poor or rich.

בִּתִּי֙ אַל־תִּ֣ירְאִ֔י כֹּ֥ל אֲשֶׁר־תֹּאמְרִ֖י אֶֽעֱשֶׂה־לָּ֑ךְ כִּ֤י יוֹדֵ֙עַ֙ כָּל־
שַׁ֣עַר עַמִּ֔י כִּ֛י אֵ֥שֶׁת חַ֖יִל אָֽתְּ׃ וְעַתָּה֙ כִּ֣י אָמְנָ֔ם כִּ֥י אם גֹאֵ֖ל 12
אָנֹ֑כִי וְגַ֛ם יֵ֥שׁ גֹּאֵ֖ל קָר֥וֹב מִמֶּֽנִּי׃ לִ֣ינִי ׀ הַלַּ֗יְלָה וְהָיָ֤ה 13
בַבֹּ֙קֶר֙ אִם־יִגְאָלֵ֥ךְ טוֹב֙ יִגְאָ֔ל וְאִם־לֹ֨א יַחְפֹּ֧ץ לְגָֽאֳלֵ֛ךְ
וּגְאַלְתִּ֥יךְ אָנֹ֖כִי חַי־יְהוָ֑ה שִׁכְבִ֖י עַד־הַבֹּֽקֶר׃ וַתִּשְׁכַּ֤ב מַרְגְּלוֹתָו֙ 14
עַד־הַבֹּ֔קֶר וַתָּ֕קָם בְּטֶ֛רוֹם יַכִּ֥יר אִ֖ישׁ אֶת־רֵעֵ֑הוּ וַיֹּ֙אמֶר֙ אַל־
יִוָּדַ֔ע כִּי־בָ֥אָה הָאִשָּׁ֖ה הַגֹּֽרֶן׃ וַיֹּ֗אמֶר הָ֠בִי הַמִּטְפַּ֧חַת אֲשֶׁר־ טו
עָלַ֛יִךְ וְאֶֽחֳזִי־בָ֖הּ וַתֹּ֣אחֶז בָּ֑הּ וַיָּ֤מָד שֵׁשׁ־שְׂעֹרִים֙ וַיָּ֣שֶׁת עָלֶ֔יהָ
וַיָּבֹ֖א הָעִֽיר׃ וַתָּבוֹא֙ אֶל־חֲמוֹתָ֔הּ וַתֹּ֖אמֶר מִי־אַ֣תְּ בִּתִּ֑י 16
וַתַּ֙גֶּד־לָ֔הּ אֵ֛ת כָּל־אֲשֶׁ֥ר עָֽשָׂה־לָ֖הּ הָאִֽישׁ׃ וַתֹּ֕אמֶר שֵׁשׁ־ 17
הַשְּׂעֹרִ֥ים הָאֵ֖לֶּה נָ֣תַן לִ֑י כִּ֚י אָמַ֣ר אַל־תָּב֥וֹאִי רֵיקָ֖ם אֶל־
חֲמוֹתֵֽךְ׃ וַתֹּ֙אמֶר֙ שְׁבִ֣י בִתִּ֔י עַ֚ד אֲשֶׁ֣ר תֵּֽדְעִ֔ין אֵ֖יךְ יִפֹּ֣ל 18
דָּבָ֑ר כִּ֣י לֹ֤א יִשְׁקֹט֙ הָאִ֔ישׁ כִּֽי־אִם־כִּלָּ֥ה הַדָּבָ֖ר הַיּֽוֹם׃

CAP. IV. ד

ד

וּבֹ֨עַז עָלָ֣ה הַשַּׁעַר֮ וַיֵּ֣שֶׁב שָׁם֒ וְהִנֵּ֨ה הַגֹּאֵ֤ל עֹבֵר֙ אֲשֶׁ֣ר דִּבֶּר־ א
בֹּ֔עַז וַיֹּ֛אמֶר ס֥וּרָה שְׁבָה־פֹּ֖ה פְּלֹנִ֣י אַלְמֹנִ֑י וַיָּ֖סַר וַיֵּשֵֽׁב׃
וַיִּקַּ֞ח עֲשָׂרָ֧ה אֲנָשִׁ֛ים מִזִּקְנֵ֥י הָעִ֖יר וַיֹּ֣אמֶר שְׁבוּ־פֹ֑ה וַיֵּשֵֽׁבוּ׃ 2
וַיֹּ֙אמֶר֙ לַגֹּאֵ֔ל חֶלְקַת֙ הַשָּׂדֶ֔ה אֲשֶׁ֥ר לְאָחִ֖ינוּ לֶאֱלִימֶ֑לֶךְ 3
מָכְרָ֣ה נָעֳמִ֔י הַשָּׁ֖בָה מִשְּׂדֵ֥ה מוֹאָֽב׃ וַאֲנִ֨י אָמַ֜רְתִּי אֶגְלֶ֧ה 4
אָזְנְךָ֣ לֵאמֹ֗ר קְ֠נֵה נֶ֣גֶד הַיֹּשְׁבִים֮ וְנֶ֣גֶד זִקְנֵ֣י עַמִּי֒ אִם־תִּגְאַל֙
גְּאָ֔ל וְאִם־לֹ֨א יִגְאַ֜ל הַגִּ֣ידָה לִּ֗י וְאֵֽדְעָ֗ כִּ֣י אֵ֤ין זוּלָֽתְךָ֙ לִגְא֔וֹל
וְאָנֹכִ֖י אַחֲרֶ֑יךָ וַיֹּ֖אמֶר אָנֹכִ֥י אֶגְאָֽל׃ וַיֹּ֣אמֶר בֹּ֔עַז בְּיוֹם־ ה
קְנוֹתְךָ֥ הַשָּׂדֶ֖ה מִיַּ֣ד נָעֳמִ֑י וּ֠מֵאֵת ר֨וּת הַמּוֹאֲבִיָּ֤ה אֵֽשֶׁת־הַמֵּת֙
קָנִ֔יתִי לְהָקִ֥ים שֵׁם־הַמֵּ֖ת עַל־נַחֲלָתֽוֹ׃ וַיֹּ֣אמֶר הַגֹּאֵ֗ל לֹ֤א 6
אוּכַל֙ לִגְאָול־לִ֔י פֶּן־אַשְׁחִ֖ית אֶת־נַחֲלָתִ֑י גְּאַל־לְךָ֤ אַתָּה֙ אֶת־
גְּאֻלָּתִ֔י כִּ֥י לֹא־אוּכַ֖ל לִגְאֹֽל׃ וְזֹאת֩ לְפָנִ֨ים בְּיִשְׂרָאֵ֜ל עַל־ 7

הגאלה

ג v. 12. כתיב ולא קרי   v. 13. נ רבתי בכ״א י רבתי   ibid. קמץ בז״ק   v. 14. מרגלותיו קרי
ibid. יתיר ו   v. 15. כ״א וְאֶחֳזִי   v. 17. אלי קרי ולא כתיב   ד v. 1. מלעיל   v. 4. קמץ בז״ק
ibid. ואדעה קרי   v. 5. קנית קרי   v. 6. יתיר ו

11 And now, my daughter, fear not; all that thou mayest say will I do for thee; for all [the men in] the gate of my people know that thou art a virtuous woman.

12 And now, it is indeed true that I am thy near kinsman; nevertheless, there is a kinsman nearer than I.

13 Remain here this night, and it shall be in the morning, that if he will redeem thee, well, let him redeem; but if he be not willing to redeem thee, then will I redeem thee, as the Lord liveth; lie still until the morning.

14 And she lay at his feet until the morning; and she rose up before one could know another. And he said: It must not be known that this woman came into the threshing-floor.

15 Also he said: Bring hither the cloak that thou hast upon thee, and lay hold of it. And she laid hold of it, and he measured six [measures] of barley, and laid it on her, and went into the city.

16 And she came to her mother-in-law, and she said: How is it with thee, my daughter? And she told her all that the man had done to her.

17 And she said: These six measures of barley gave he unto me; for he said to me: Thou shalt not come empty to thy mother-in-law.

18 Then said she: Remain still, my daughter, until thou know how the matter will fall out; for the man will not rest, until he have finished the matter this day.

CHAPTER IV.

1 And Bo'az went up to the gate, and sat down there; and, behold, the kinsman of whom Bo'az had spoken came passing by; and he said unto him: Ho, so and so, turn aside hither, sit down here. And he turned aside, and sat down.

2 And he took ten men of the elders of the city, and said: Sit ye down here. And they sat down.

3 And he said unto the kinsman: Na'omi, that is returned out of the field of Moäb, hath to sell a parcel of land, which was our brother Elimelech's.

4 And I thought to inform thee of it, saying: Buy it before those sitting here, and before the elders of my people. If thou wilt redeem it, redeem it; but if thou wilt not redeem it, then tell me, that I may know; for there is none beside thee to redeem it, and I am after thee. And he said: I will redeem it.

5 Then said Bo'az: On the day that thou buyest the field out of the hand of Na'omi, thou buyest it also from Ruth the Moäbitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

6 And the kinsman said: I am not able to redeem it for myself, lest I injure my own inheritance; redeem thou my right of redemption to thyself; for I am not able to redeem it.

7 Now this was formerly the custom in Israel at a redeeming and at an exchanging, to confirm any thing, that a man pulled off

הַגְּאֻלָּ֤ה וְעַל־הַתְּמוּרָה֙ לְקַיֵּ֣ם כָּל־דָּבָ֔ר שָׁלַ֥ף אִ֛ישׁ נַעֲל֖וֹ
8 וְנָתַ֣ן לְרֵעֵ֑הוּ וְזֹ֥את הַתְּעוּדָ֖ה בְּיִשְׂרָאֵֽל׃ וַיֹּ֧אמֶר הַגֹּאֵ֛ל
9 לְבֹ֖עַז קְנֵה־לָ֑ךְ וַיִּשְׁלֹ֖ף נַעֲלֽוֹ׃ וַיֹּאמֶר֩ בֹּ֨עַז לַזְּקֵנִ֜ים וְכָל־
הָעָ֗ם עֵדִ֤ים אַתֶּם֙ הַיּ֔וֹם כִּ֤י קָנִ֙יתִי֙ אֶת־כָּל־אֲשֶׁ֣ר לֶאֱלִימֶ֔לֶךְ
י וְאֵ֛ת כָּל־אֲשֶׁ֥ר לְכִלְי֖וֹן וּמַחְל֑וֹן מִיַּ֖ד נָעֳמִֽי׃ וְגַ֣ם אֶת־ר֣וּת
הַמֹּאֲבִיָּה֩ אֵ֨שֶׁת מַחְל֜וֹן קָנִ֧יתִי לִ֣י לְאִשָּׁ֗ה לְהָקִ֤ים שֵׁם־הַמֵּת֙
עַל־נַחֲלָת֔וֹ וְלֹֽא־יִכָּרֵ֧ת שֵׁם־הַמֵּ֛ת מֵעִ֥ם אֶחָ֖יו וּמִשַּׁ֣עַר מְקוֹמ֑וֹ
11 עֵדִ֥ים אַתֶּ֖ם הַיּֽוֹם׃ וַיֹּ֨אמְר֜וּ כָּל־הָעָ֧ם אֲשֶׁר־בַּשַּׁ֛עַר וְהַזְּקֵנִ֖ים
עֵדִ֑ים יִתֵּן֩ יְהוָ֨ה אֶת־הָאִשָּׁ֜ה הַבָּאָ֣ה אֶל־בֵּיתֶ֗ךָ כְּרָחֵ֤ל ׀
וּכְלֵאָה֙ אֲשֶׁ֨ר בָּנ֤וּ שְׁתֵּיהֶם֙ אֶת־בֵּ֣ית יִשְׂרָאֵ֔ל וַעֲשֵׂה־חַ֣יִל
12 בְּאֶפְרָ֔תָה וּקְרָא־שֵׁ֖ם בְּבֵ֥ית לָֽחֶם׃ וִיהִ֤י בֵֽיתְךָ֙ כְּבֵ֣ית פֶּ֔רֶץ
אֲשֶׁר־יָלְדָ֥ה תָמָ֖ר לִיהוּדָ֑ה מִן־הַזֶּ֗רַע אֲשֶׁ֨ר יִתֵּ֤ן יְהוָה֙ לְךָ֔
13 מִן־הַנַּעֲרָ֖ה הַזֹּֽאת׃ וַיִּקַּ֨ח בֹּ֤עַז אֶת־רוּת֙ וַתְּהִי־ל֣וֹ לְאִשָּׁ֔ה
14 וַיָּבֹ֖א אֵלֶ֑יהָ וַיִּתֵּ֨ן יְהוָ֥ה לָ֛הּ הֵרָי֖וֹן וַתֵּ֥לֶד בֵּֽן׃ וַתֹּאמַ֤רְנָה
הַנָּשִׁים֙ אֶל־נָעֳמִ֔י בָּר֣וּךְ יְהוָ֔ה אֲשֶׁ֨ר לֹ֣א הִשְׁבִּ֥ית לָ֛ךְ גֹּאֵ֖ל
טו הַיּ֑וֹם וְיִקָּרֵ֥א שְׁמ֖וֹ בְּיִשְׂרָאֵֽל׃ וְהָ֤יָה לָךְ֙ לְמֵשִׁ֣יב נֶ֔פֶשׁ
וּלְכַלְכֵּ֖ל אֶת־שֵׂיבָתֵ֑ךְ כִּ֣י כַלָּתֵ֤ךְ אֲשֶׁר־אֲהֵבַ֙תֶךְ֙ יְלָדַ֔תּוּ
16 אֲשֶׁר־הִיא֙ ט֣וֹבָה לָ֔ךְ מִשִּׁבְעָ֖ה בָּנִֽים׃ וַתִּקַּ֨ח נָעֳמִ֤י אֶת־
17 הַיֶּ֙לֶד֙ וַתְּשִׁתֵ֣הוּ בְחֵיקָ֔הּ וַתְּהִי־ל֖וֹ לְאֹמֶֽנֶת׃ וַתִּקְרֶאנָה֩ ל֨וֹ
הַשְּׁכֵנ֥וֹת שֵׁם֙ לֵאמֹ֔ר יֻלַּד־בֵּ֖ן לְנָעֳמִ֑י וַתִּקְרֶ֤אנָה שְׁמוֹ֙ עוֹבֵ֔ד
18 ה֥וּא אֲבִי־יִשַׁ֖י אֲבִ֥י דָוִֽד׃ וְאֵ֙לֶּה֙ תּוֹלְד֣וֹת פָּ֔רֶץ פֶּ֖רֶץ הוֹלִ֥יד
19 אֶת־חֶצְרֽוֹן׃ וְחֶצְרוֹן֙ הוֹלִ֣יד אֶת־רָ֔ם וְרָ֖ם הוֹלִ֥יד אֶת־
כ עַמִּֽינָדָֽב׃ וְעַמִּֽינָדָב֙ הוֹלִ֣יד אֶת־נַחְשׁ֔וֹן וְנַחְשׁ֖וֹן הוֹלִ֥יד אֶת־
21 שַׂלְמָֽה׃ וְשַׂלְמוֹן֙ הוֹלִ֣יד אֶת־בֹּ֔עַז וּבֹ֖עַז הוֹלִ֥יד אֶת־עוֹבֵֽד׃
22 וְעֹבֵד֙ הוֹלִ֣יד אֶת־יִשָׁ֔י וְיִשַׁ֖י הוֹלִ֥יד אֶת־דָּוִֽד׃

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v. 18. קמץ בז״ק   v. 22. קמץ בז״ק

סכום פסוקי דספר רות שמונים וחמשה. וסימנו סורה שבה פה
פלני אלמני. וחציו ותאמר רות המואביה גם כי אמר אלי:

איכה

his shoe, and gave it to the other; and this was the manner of testimony in Israel.

8 Thereupon said the kinsman unto Bo'az: Buy it for thee. And he pulled off his shoe.

9 And Bo'az said unto the elders, and unto all the people: Ye are witnesses this day, that I have bought all that belonged to Elimelech, and all that belonged to Kilyon and Machlon, out of the hand of Na'omi.

10 And also Ruth the Moäbitess, the wife of Machlon, have I obtained for myself as my wife, to raise up the name of the dead upon his inheritance, that the name of the dead may not be cut off from among his brethren, and from the gate of his place; ye are witnesses this day.

11 And all the people that were in the gate, and the elders, said: [We are] witnesses. The Lord grant that the woman that is coming into thy house be like Rachel and like Leah, who did both build up the house of Israel; and acquire thou wealth in Ephrathah, and let thy name become famous in Beth-lechem;

12 And may thy house be like the house of Perez, whom Thamar bore unto Judah, through the seed which the Lord will give thee of this young woman.

13 And Bo'az took Ruth, and she became his wife, and he went in unto her; and the Lord gave her conception, and she bore a son.

14 And the women said unto Na'omi: Blessed be the Lord, who hath not allowed to be wanting unto thee a kinsman this day: and may his name become famous in Israel.

15 And may he be unto thee one who refresheth thy soul, and who nourisheth thy old age; for thy daughter-in-law, who loveth thee, hath born him, she who is better to thee than seven sons.

16 And Na'omi took the child, and laid it in her lap, and she became a nurse unto it.

17 And the neighboring women gave him a name, saying: There hath been a son born unto Na'omi; and they called his name 'Obed, who is the father of Jessé, the father of David.

18 And these are the generations of Perez: Perez begot Chezron;

19 And Chezron begot Ram; and Ram begot 'Amminadab;

20 And 'Amminadab begot Nachshon; and Nachshon begot Salmon;

21 And Salmon begot Bo'az; and Bo'az begot 'Obed;

22 And 'Obed begot Jessé, and Jessé begot David.

איכה

LIBER THRENORUM.

CAPUT I. א

אֵיכָ֣ה ׀ יָֽשְׁבָ֣ה בָדָ֗ד הָעִיר֙ רַבָּ֣תִי עָ֔ם הָֽיְתָ֖ה כְּאַלְמָנָ֑ה א
רַבָּ֣תִי בַגּוֹיִ֗ם שָׂרָ֙תִי֙ בַּמְּדִינ֔וֹת הָֽיְתָ֖ה לָמַֽס׃ בָּכ֨וֹ תִבְכֶּ֜ה 2
בַּלַּ֗יְלָה וְדִמְעָתָהּ֙ עַ֣ל לֶֽחֱיָ֔הּ אֵֽין־לָ֥הּ מְנַחֵ֖ם מִכָּל־אֹהֲבֶ֑יהָ
כָּל־רֵעֶ֙יהָ֙ בָּ֣גְדוּ בָ֔הּ הָ֥יוּ לָ֖הּ לְאֹיְבִֽים׃ גָּֽלְתָ֨ה יְהוּדָ֤ה מֵעֹ֙נִי֙ 3
וּמֵרֹ֣ב עֲבֹדָ֔ה הִ֚יא יָֽשְׁבָ֣ה בַגּוֹיִ֔ם לֹ֥א מָצְאָ֖ה מָנ֑וֹחַ כָּל־
רֹדְפֶ֥יהָ הִשִּׂיג֖וּהָ בֵּ֥ין הַמְּצָרִֽים׃ דַּרְכֵ֨י צִיּ֜וֹן אֲבֵל֗וֹת מִבְּלִי֙ 4
בָּאֵ֣י מוֹעֵ֔ד כָּל־שְׁעָרֶ֙יהָ֙ שֽׁוֹמֵמִ֔ין כֹּהֲנֶ֖יהָ נֶאֱנָחִ֑ים בְּתוּלֹתֶ֥יהָ
נּוּג֖וֹת וְהִ֥יא מַר־לָֽהּ׃ הָי֨וּ צָרֶ֤יהָ לְרֹאשׁ֙ אֹיְבֶ֣יהָ שָׁל֔וּ כִּֽי־ ה
יְהוָ֥ה הוֹגָ֖הּ עַל־רֹ֣ב פְּשָׁעֶ֑יהָ עוֹלָלֶ֛יהָ הָלְכ֥וּ שְׁבִ֖י לִפְנֵי־צָֽר׃
וַיֵּצֵ֥א מִן־בַּת־צִיּ֖וֹן כָּל־הֲדָרָ֑הּ הָי֣וּ שָׂרֶ֗יהָ כְּאַיָּלִים֙ לֹא־מָצְא֣וּ 6
מִרְעֶ֔ה וַיֵּלְכ֥וּ בְלֹא־כֹ֖חַ לִפְנֵ֥י רוֹדֵֽף׃ זָֽכְרָ֣ה יְרוּשָׁלִַ֗ם יְמֵ֤י 7
עָנְיָהּ֙ וּמְרוּדֶ֔יהָ כֹּ֚ל מַחֲמֻדֶ֔יהָ אֲשֶׁ֥ר הָי֖וּ מִ֣ימֵי קֶ֑דֶם בִּנְפֹ֧ל
עַמָּ֣הּ בְּיַד־צָ֗ר וְאֵ֤ין עוֹזֵר֙ לָ֔הּ רָא֣וּהָ צָרִ֔ים שָׂחֲק֖וּ עַל־
מִשְׁבַּתֶּֽהָ׃ חֵ֤טְא חָֽטְאָה֙ יְר֣וּשָׁלִַ֔ם עַל־כֵּ֖ן לְנִידָ֣ה הָיָ֑תָה כָּל־ 8
מְכַבְּדֶ֤יהָ הִזִּיל֙וּהָ֙ כִּי־רָא֣וּ עֶרְוָתָ֔הּ גַּם־הִ֥יא נֶאֶנְחָ֖ה וַתָּ֥שָׁב
אָחֽוֹר׃ טֻמְאָתָ֣הּ בְּשׁוּלֶ֗יהָ לֹ֤א זָֽכְרָה֙ אַחֲרִיתָ֔הּ וַתֵּ֣רֶד 9
פְּלָאִ֔ים אֵ֥ין מְנַחֵ֖ם לָ֑הּ רְאֵ֤ה יְהוָה֙ אֶת־עָנְיִ֔י כִּ֥י הִגְדִּ֖יל אוֹיֵֽב׃
יָדוֹ֙ פָּ֣רַשׂ צָ֔ר עַ֖ל כָּל־מַחֲמַדֶּ֑יהָ כִּֽי־רָאֲתָ֤ה גוֹיִם֙ בָּ֣אוּ מִקְדָּשָׁ֔הּ י
אֲשֶׁ֣ר צִוִּ֔יתָה לֹא־יָבֹ֥אוּ בַקָּהָ֖ל לָֽךְ׃ כָּל־עַמָּ֤הּ נֶאֱנָחִים֙ 11
מְבַקְּשִׁ֣ים לֶ֔חֶם נָתְנ֧וּ מַחֲמוֹדֵּיהֶ֛ם בְּאֹ֖כֶל לְהָשִׁ֣יב נָ֑פֶשׁ
רְאֵ֤ה יְהוָה֙ וְֽהַבִּ֔יטָה כִּ֥י הָיִ֖יתִי זוֹלֵלָֽה׃ ל֣וֹא אֲלֵיכֶם֮ כָּל־ 12

עברי

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v. 1. פתח בסיף v. 6. מבת קרי v. 11. יתיר ו v. 12. ל׳ זעירא

THE BOOK OF LAMENTATIONS.

CHAPTER I.

1 Oh how doth she sit solitary—the city that was full of people is become like a widow! she that was so great among the nations, the princess among the provinces, is become tributary!

2 She weepeth sorely in the night, and her tears are on her cheeks; she hath none to comfort her among all her lovers; all her friends have dealt treacherously toward her, they are become her enemies.

3 Exiled is Judah because of affliction, and because of the greatness of servitude; she dwelleth indeed among the nations, she findeth no rest; all her pursuers have overtaken her between the narrow passes.

4 The ways to Zion are in mourning, because none come to the solemn feasts; all her gates are desolate; her priests sigh; her virgins moan, and she suffereth from bitter grief.

5 Her adversaries are become chiefs, her enemies are at ease; for the Lord hath caused her to grieve because of the multitude of her transgressions: her babes are gone into captivity before the adversary.

6 And there is gone forth from the daughter of Zion all her splendor: her princes are become like harts that have found no pasture, and they flee without strength before the pursuer.

7 Jerusalem remembereth in the days of her affliction and of her miseries all her magnificent things which have been in the days of old: when her people fell into the hand of the adversary, with none to help her, the adversaries looked at her, they laughed at the cessation [of her glory].

8 A grievous sin did Jerusalem commit, therefore is she become as one unclean: all that honored her hold her in contempt, because they have seen her nakedness; she also sigheth, and turneth [ashamed] backward.

9 [With] her uncleanness on her skirts, she thought not of her latter end: therefore is she come down wonderfully, without one to comfort her. Behold, O Lord, my affliction; for the enemy hath become great [above me].

10 His hand hath the adversary spread out over all her magnificent things; for she hath seen nations entering into her sanctuary, of whom thou didst command that they should not enter into thy congregation.

11 All her people sigh, they are seeking bread; they have given their precious things for food to refresh their soul: see, O Lord, and look, how I have been brought low.

12 Let it not come unto you, all ye pass by, behold, and see if there be any pain like unto my pain, which hath been inflicted on me, wherewith the Lord hath aggrieved me on the day of His fierce anger.

עֹבְרֵי דֶרֶךְ הַבִּיטוּ וּרְאוּ אִם־יֵשׁ מַכְאוֹב כְּמַכְאֹבִי אֲשֶׁר
13 עוֹלַל לִי אֲשֶׁר הוֹגָה יְהוָה בְּיוֹם חֲרוֹן אַפּוֹ׃ מִמָּרוֹם
שָׁלַח־אֵשׁ בְּעַצְמֹתַי וַיִּרְדֶּנָּה פָּרַשׂ רֶשֶׁת לְרַגְלַי הֱשִׁיבַנִי
14 אָחוֹר נְתָנַנִי שֹׁמֵמָה כָּל־הַיּוֹם דָּוָה׃ נִשְׂקַד עֹל פְּשָׁעַי
בְּיָדוֹ יִשְׂתָּרְגוּ עָלוּ עַל־צַוָּארִי הִכְשִׁיל כֹּחִי נְתָנַנִי אֲדֹנָי
טו בִּידֵי לֹא־אוּכַל קוּם׃ סִלָּה כָל־אַבִּירַי ׀ אֲדֹנָי בְּקִרְבִּי קָרָא
עָלַי מוֹעֵד לִשְׁבֹּר בַּחוּרָי גַּת דָּרַךְ אֲדֹנָי לִבְתוּלַת בַּת־
16 יְהוּדָה׃ עַל־אֵלֶּה ׀ אֲנִי בוֹכִיָּה עֵינִי ׀ עֵינִי יֹרְדָה מַּיִם כִּי־
רָחַק מִמֶּנִּי מְנַחֵם מֵשִׁיב נַפְשִׁי הָיוּ בָנַי שׁוֹמֵמִים כִּי גָבַר
17 אוֹיֵב׃ פֵּרְשָׂה צִיּוֹן בְּיָדֶיהָ אֵין מְנַחֵם לָהּ צִוָּה יְהוָה לְיַעֲקֹב
18 סְבִיבָיו צָרָיו הָיְתָה יְרוּשָׁלַםִ לְנִדָּה בֵּינֵיהֶם׃ צַדִּיק הוּא
יְהוָה כִּי־פִיהוּ מָרִיתִי שִׁמְעוּ־נָא כָל־ עַמִּים וּרְאוּ מַכְאֹבִי
19 בְּתוּלֹתַי וּבַחוּרַי הָלְכוּ בַשֶּׁבִי׃ קָרָאתִי לַמְאַהֲבַי הֵמָּה
רִמּוּנִי כֹּהֲנַי וּזְקֵנַי בָּעִיר גָּוָעוּ כִּי־בִקְשׁוּ אֹכֶל לָמוֹ וְיָשִׁיבוּ
כ אֶת־נַפְשָׁם׃ רְאֵה יְהוָה כִּי־צַר־לִי מֵעַי חֳמַרְמָרוּ נֶהְפַּךְ
לִבִּי בְּקִרְבִּי כִּי מָרוֹ מָרִיתִי מִחוּץ שִׁכְּלָה־חֶרֶב בַּבַּיִת
21 כַּמָּוֶת׃ שָׁמְעוּ כִּי נֶאֱנָחָה אָנִי אֵין מְנַחֵם לִי כָּל־אֹיְבַי
שָׁמְעוּ רָעָתִי שָׂשׂוּ כִּי אַתָּה עָשִׂיתָ הֵבֵאתָ יוֹם־קָרָאתָ וְיִהְיוּ
22 כָמוֹנִי׃ תָּבֹא כָל־רָעָתָם לְפָנֶיךָ וְעוֹלֵל לָמוֹ כַּאֲשֶׁר עוֹלַלְתָּ
לִי עַל כָּל־פְּשָׁעָי כִּי־רַבּוֹת אַנְחֹתַי וְלִבִּי דַוָּי׃

ב Cap. II. ב

א אֵיכָה יָעִיב בְּאַפּוֹ ׀ אֲדֹנָי אֶת־בַּת־צִיּוֹן הִשְׁלִיךְ מִשָּׁמַיִם
אֶרֶץ תִּפְאֶרֶת יִשְׂרָאֵל וְלֹא־זָכַר הֲדֹם־רַגְלָיו בְּיוֹם אַפּוֹ׃
2 בִּלַּע אֲדֹנָי לֹא חָמַל אֵת כָּל־נְאוֹת יַעֲקֹב הָרַס בְּעֶבְרָתוֹ
מִבְצְרֵי בַת־יְהוּדָה הִגִּיעַ לָאָרֶץ חִלֵּל מַמְלָכָה וְשָׂרֶיהָ׃
3 גָּדַע בָּחֳרִי־אַף כֹּל קֶרֶן יִשְׂרָאֵל הֵשִׁיב אָחוֹר יְמִינוֹ מִפְּנֵי
4 אוֹיֵב וַיִּבְעַר בְּיַעֲקֹב כְּאֵשׁ לֶהָבָה אָכְלָה סָבִיב׃ דָּרַךְ

קשתו

א׳ v. 18. העמים קרי   v. 20. קמץ בז״ק   ב׳ v. 2. ולא קרי

13 From on high hath He sent a fire into my bones, and breaketh [them] one by one: He hath spread a net for my feet, He hath caused me to return backward; He hath made me desolate, sick all the day.

14 Bound fast is the yoke of my transgressions by His hand,—they are wreathed, and come up upon my neck; He hath made my strength to stumble: the Lord hath given me up into the hands of [those against whom] I am not able to rise up.

15 The Lord hath trodden under foot all my mighty men in the midst of me; He hath called an assembly against me to crush my young men: a winepress hath the Lord trodden over the virgin, the daughter of Judah.

16 For these things do I weep; my eye, my eye runneth down with water; because far from me is the comforter that should refresh my soul: my children are in misery, because the enemy hath prevailed.

17 Zion spreadeth forth her hands, without one to comfort her; the Lord hath given a charge concerning Jacob to all his adversaries round about him: Jerusalem is become as one unclean among them.

18 Righteous is the Lord; for against His orders have I rebelled: oh do hear, all ye people, and see my pain! my virgins and my young men are gone into captivity.

19 I called for my lovers, but they deceived me: my priests and my elders perished in the city; for they sought food for themselves to refresh their soul.

20 See, O Lord! how I am in distress; by bowels are heated; my heart is turned round within me; because I have grievously rebelled: abroad bereaved the sword, at home, like the pestilence.

21 They hear how greatly I sigh, [yet] there is none to comfort me; all my enemies have heard of my misfortune, they are glad that Thou hast done it: oh that Thou wouldst bring the day which Thou hast proclaimed, that they may become like me.

22 Let all their wickedness come before Thee, and do unto them as Thou hast done unto me because of all my transgressions; for many are my sighs, and my heart is sick.

CHAPTER II.

1 Oh how hath the Lord covered in his anger the daughter of Zion with a cloud; He hath cast down from heaven unto the earth the beauty of Israel; and He hath not remembered His footstool on the day of His anger!

2 The Lord hath destroyed and hath not pitied all the habitation of Jacob; He hath thrown down in His wrath the strongholds of the daughter of Judah; He hath thrown them down to the ground; He hath defiled the kingdom and its princes.

3 He hath hewn away in His fierce anger the whole horn of Israel; He hath drawn back His right hand before the enemy; and He burnt against Jacob like a flaming fire, which devoureth round about.

קַשְׁתּוֹ כְּאוֹיֵב נִצָּב יְמִינוֹ כְּצָר וַיַּהֲרֹג כֹּל־מַחֲמַדֵּי־עָיִן בְּאֹהֶל
בַּת־צִיּוֹן שָׁפַךְ כָּאֵשׁ חֲמָתוֹ׃ הָיָה אֲדֹנָי ׀ כְּאוֹיֵב בִּלַּע ה
יִשְׂרָאֵל בִּלַּע כָּל־אַרְמְנוֹתֶיהָ שִׁחֵת מִבְצָרָיו וַיֶּרֶב בְּבַת־
יְהוּדָה תַּאֲנִיָּה וַאֲנִיָּה׃ וַיַּחְמֹס כַּגַּן שֻׂכּוֹ שִׁחֵת מֹעֲדוֹ שִׁכַּח 6
יְהוָה ׀ בְּצִיּוֹן מוֹעֵד וְשַׁבָּת וַיִּנְאַץ בְּזַעַם־אַפּוֹ מֶלֶךְ וְכֹהֵן׃
זָנַח אֲדֹנָי ׀ מִזְבְּחוֹ נִאֵר מִקְדָּשׁוֹ הִסְגִּיר בְּיַד־אוֹיֵב חוֹמֹת 7
אַרְמְנוֹתֶיהָ קוֹל נָתְנוּ בְּבֵית־יְהוָה כְּיוֹם מוֹעֵד׃ חָשַׁב 8
יְהוָה ׀ לְהַשְׁחִית חוֹמַת בַּת־צִיּוֹן נָטָה קָו לֹא־הֵשִׁיב יָדוֹ
מִבַּלֵּעַ וַיַּאֲבֶל־חֵל וְחוֹמָה יַחְדָּו אֻמְלָלוּ׃ טָבְעוּ בָאָרֶץ 9
שְׁעָרֶיהָ אִבַּד וְשִׁבַּר בְּרִיחֶיהָ מַלְכָּהּ וְשָׂרֶיהָ בַגּוֹיִם אֵין
תּוֹרָה גַּם־נְבִיאֶיהָ לֹא־מָצְאוּ חָזוֹן מֵיְהוָה׃ יֵשְׁבוּ לָאָרֶץ י
יִדְּמוּ זִקְנֵי בַת־צִיּוֹן הֶעֱלוּ עָפָר עַל־רֹאשָׁם חָגְרוּ שַׂקִּים
הוֹרִידוּ לָאָרֶץ רֹאשָׁן בְּתוּלֹת יְרוּשָׁלָם׃ כָּלוּ בַדְּמָעוֹת 11
עֵינַי חֳמַרְמְרוּ מֵעַי נִשְׁפַּךְ לָאָרֶץ כְּבֵדִי עַל־שֶׁבֶר בַּת־
עַמִּי בֵּעָטֵף עוֹלֵל וְיוֹנֵק בִּרְחֹבוֹת קִרְיָה׃ לְאִמֹּתָם יֹאמְרוּ 12
אַיֵּה דָּגָן וָיָיִן בְּהִתְעַטְּפָם כֶּחָלָל בִּרְחֹבוֹת עִיר בְּהִשְׁתַּפֵּךְ
נַפְשָׁם אֶל־חֵיק אִמֹּתָם׃ מָה־אֲעוֹדֵךְ מָה אֲדַמֶּה־לָּךְ הַבַּת 13
יְרוּשָׁלַםִ מָה אַשְׁוֶה־לָּךְ וַאֲנַחֲמֵךְ בְּתוּלַת בַּת־צִיּוֹן כִּי־גָדוֹל
כַּיָּם שִׁבְרֵךְ מִי יִרְפָּא־לָךְ׃ נְבִיאַיִךְ חָזוּ לָךְ שָׁוְא וְתָפֵל 14
וְלֹא־גִלּוּ עַל־עֲוֺנֵךְ לְהָשִׁיב שְׁבִיתֵךְ וַיֶּחֱזוּ לָךְ מַשְׂאוֹת שָׁוְא
וּמַדּוּחִים׃ סָפְקוּ עָלַיִךְ כַּפַּיִם כָּל־עֹבְרֵי דֶרֶךְ שָׁרְקוּ וַיָּנִעוּ טו
רֹאשָׁם עַל־בַּת יְרוּשָׁלָםִ הֲזֹאת הָעִיר שֶׁיֹּאמְרוּ כְּלִילַת יֹפִי
מָשׂוֹשׂ לְכָל־הָאָרֶץ׃ פָּצוּ עָלַיִךְ פִּיהֶם כָּל־אֹיְבַיִךְ שָׁרְקוּ 16
וַיַּחַרְקוּ־שֵׁן אָמְרוּ בִּלָּעְנוּ אַךְ זֶה הַיּוֹם שֶׁקִּוִּינֻהוּ מָצָאנוּ
רָאִינוּ׃ עָשָׂה יְהוָה אֲשֶׁר זָמָם בִּצַּע אֶמְרָתוֹ אֲשֶׁר צִוָּה 17
מִימֵי־קֶדֶם הָרַס וְלֹא חָמָל וַיְשַׂמַּח עָלַיִךְ אוֹיֵב הֵרִים קֶרֶן
צָרָיִךְ׃ צָעַק לִבָּם אֶל־אֲדֹנָי חוֹמַת בַּת־צִיּוֹן הוֹרִידִי כַנַּחַל 18

דמעה

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v. 9. ט׳ זעירא   v. 13. אעידך קרי   v. 14. שבותך קרי   v. 17. כולו קמץ   ibid. הא׳ בסגול

4 He bent His bow like an enemy; He held out His right hand as an adversary, and slew all that were pleasant to the eye: in the tent of the daughter of Zion did He pour out like fire His fury.
5 The Lord became like an enemy; He destroyed Israel, He destroyed all her palaces, He ruined her strong-holds; and He increased in the midst of the daughter of Judah groaning and wailing.

6 And He violently wasted, as if it were a garden, His tabernacle; He destroyed His place of assembly: [yea,] the Lord hath caused to be forgotten in Zion the solemn feast and the day of rest, and hath despised in the indignation of His anger both king and priest.

7 The Lord hath cast off His altar, He hath abhorred His sanctuary, He hath surrendered into the hand of the enemy the walls of her palaces: they have made their voice to resound in the house of the Lord, as on a day of a solemn feast.

8 The Lord hath resolved to destroy the wall of the daughter of Zion; He stretched out the measuring-line. He withdrew not His hand from destroying: and He caused the rampart and the wall to mourn; together they languish.

9 Sunk into the ground are her gates; He hath ruined and broken her bars: her king and her princes are among the nations without any law; her prophets also obtain no more any vision from the Lord.

10 The elders of the daughter of Zion sit upon the ground, they keep silence; they have thrown dust upon their head; they have girt themselves with sackcloth: the virgins of Jerusalem have brought down low their head to the ground.

11 My eyes do fail with tears, my bowels are heated, my liver is poured upon the earth because of the breach of the daughter of my people; because babes and sucklings faint away in the streets of the town.

12 To their mothers they say: Where is corn and wine? when they faint away like the deadly wounded in the streets of the city, when their soul is poured out on the bosom of their mother.

13 What shall I take to witness for thee? what shall I compare unto thee, O daughter of Jerusalem? what shall I find equal to thee, that I may comfort thee, O virgin daughter of Zion? for great like the sea is thy breach; who can bring healing to thee?

14 Thy prophets foresaw for thee vain and deceptive things; and they did not lay open thy iniquity, to cause thy backsliders to return: but they foresaw for thee prophecies of falsehood and seduction.

15 All that pass by [this] way clap their hands on account of thee; they hiss and shake their head over the daughter of Jerusalem: [saying]: Is this the city that men called The perfection of beauty, The joy for all the earth?

16 All thy enemies open wide their mouth against thee; they hiss and gnash their teeth; they say: We have swallowed her up: ah, truly this is the day that we hoped for; we have found, we have seen it.

17 The Lord hath done what He had resolved; He hath accomplished His word which He had ordained already in the days of old; He hath thrown down, and hath not pitied; and He hath caused to rejoice over thee thy enemy, He hath raised on high the horn of thy adversaries.

18 Their heart crieth unto the Lord, O thou wall of the daugh-

דִּמְעָה֙ יוֹמָ֣ם וָלַ֔יְלָה אַל־תִּתְּנִ֤י פוּגַת֙ לָ֔ךְ אַל־תִּדֹּ֖ם בַּת־
19 עֵינֵֽךְ׃ ק֣וּמִי ׀ רֹ֣נִּי בַלַּ֗יְלָ* לְרֹאשׁ֙ אַשְׁמֻר֔וֹת שִׁפְכִ֤י כַמַּ֙יִם֙
לִבֵּ֔ךְ נֹ֖כַח פְּנֵ֣י אֲדֹנָ֑י שְׂאִ֧י אֵלָ֣יו כַּפַּ֗יִךְ עַל־נֶ֙פֶשׁ֙ עֽוֹלָלַ֔יִךְ
כ הָעֲטוּפִ֥ים בְּרָעָ֖ב בְּרֹ֥אשׁ כָּל־חוּצֽוֹת׃ רְאֵ֤ה יְהוָה֙ וְֽהַבִּ֔יטָה
לְמִ֖י עוֹלַ֣לְתָּ כֹּ֑ה אִם־תֹּאכַ֨לְנָה נָשִׁ֤ים פִּרְיָם֙ עֹלֲלֵ֣י טִפֻּחִ֔ים
21 אִם־יֵהָרֵ֛ג בְּמִקְדַּ֥שׁ אֲדֹנָ֖י כֹּהֵ֥ן וְנָבִֽיא׃ שָׁכְב֨וּ לָאָ֤רֶץ חוּצוֹת֙
נַ֣עַר וְזָקֵ֔ן בְּתוּלֹתַ֥י וּבַחוּרַ֖י נָפְל֣וּ בֶחָ֑רֶב הָרַ֙גְתָּ֙ בְּי֣וֹם אַפֶּ֔ךָ
22 טָבַ֖חְתָּ לֹ֥א חָמָֽלְתָּ׃ תִּקְרָא֩ כְי֨וֹם מוֹעֵ֤ד מְגוּרַי֙ מִסָּבִ֔יב וְלֹ֥א
הָיָ֛ה בְּי֥וֹם אַף־יְהוָ֖ה פָּלִ֣יט וְשָׂרִ֑יד אֲשֶׁר־טִפַּ֥חְתִּי וְרִבִּ֖יתִי
אֹיְבִ֥י כִלָּֽם׃

ג CAP. III. ג

א 2 אֲנִ֤י הַגֶּ֙בֶר֙ רָאָ֣ה עֳנִ֔י בְּשֵׁ֖בֶט עֶבְרָתֽוֹ׃ אוֹתִ֥י נָהַ֛ג וַיֹּלַ֖ךְ
3 חֹ֥שֶׁךְ וְלֹא־אֽוֹר׃ אַ֣ךְ בִּ֥י יָשֻׁ֛ב יַהֲפֹ֥ךְ יָד֖וֹ כָּל־הַיּֽוֹם׃
4 ה בִּלָּ֤ה בְשָׂרִי֙ וְעוֹרִ֔י שִׁבַּ֖ר עַצְמוֹתָֽי׃ בָּנָ֥ה עָלַ֛י וַיַּקַּ֖ף רֹ֥אשׁ
6 7 וּתְלָאָֽה׃ בְּמַחֲשַׁכִּ֥ים הוֹשִׁיבַ֖נִי כְּמֵתֵ֥י עוֹלָֽם׃ גָּדַ֧ר
8 בַּעֲדִ֛י וְלֹ֥א אֵצֵ֖א הִכְבִּ֥יד נְחָשְׁתִּֽי׃ גַּ֣ם כִּ֤י אֶזְעַק֙ וַאֲשַׁוֵּ֔עַ
9 י שָׂתַ֖ם תְּפִלָּתִֽי׃ גָּדַ֤ר דְּרָכַי֙ בְּגָזִ֔ית נְתִיבֹתַ֖י עִוָּֽה׃ דֹּ֣ב
11 אֹרֵ֥ב הוּא֙ לִ֔י אֲרִ֖יה בְּמִסְתָּרִֽים׃ דְּרָכַ֥י סוֹרֵ֛ר וַֽיְפַשְּׁחֵ֖נִי
12 שָׂמַ֖נִי שֹׁמֵֽם׃ דָּרַ֤ךְ קַשְׁתּוֹ֙ וַיַּצִּיבֵ֔נִי כַּמַּטָּרָ֖א לַחֵֽץ׃
13 14 הֵבִיא֙ בְּכִלְיֹתָ֔י בְּנֵ֖י אַשְׁפָּתֽוֹ׃ הָיִ֤יתִי שְּׂחֹק֙ לְכָל־עַמִּ֔י
טו נְגִינָתָ֖ם כָּל־הַיּֽוֹם׃ הִשְׂבִּיעַ֥נִי בַמְּרוֹרִ֖ים הִרְוַ֥נִי לַעֲנָֽה׃
16 17 וַיַּגְרֵ֤ס בֶּֽחָצָץ֙ שִׁנָּ֔י הִכְפִּישַׁ֖נִי בָּאֵֽפֶר׃ וַתִּזְנַ֧ח מִשָּׁל֛וֹם נַפְשִׁ֖י
18 נָשִׁ֥יתִי טוֹבָֽה׃ וָאֹמַר֙ אָבַ֣ד נִצְחִ֔י וְתוֹחַלְתִּ֖י מֵיְהוָֽה׃
19 כ זְכָר־עָנְיִ֥י וּמְרוּדִ֖י לַעֲנָ֥ה וָרֹֽאשׁ׃ זָכ֣וֹר תִּזְכּ֔וֹר וְתָשִׂ֥יחַ עָלַ֖י
21 22 נַפְשִֽׁי׃ זֹ֛את אָשִׁ֥יב אֶל־לִבִּ֖י עַל־כֵּ֥ן אוֹחִֽיל׃ חַֽסְדֵ֤י
23 יְהוָה֙ כִּ֣י לֹא־תָ֔מְנוּ כִּ֥י לֹא־כָל֖וּ רַחֲמָֽיו׃ חֲדָשִׁים֙ לַבְּקָרִ֔ים

ב׳ v. 19. בלילה קרי   ג׳ v. 10. ארי קרי   v. 12. א׳ במקום ה׳   v. 13. 16. קמץ בז״ק
v. 20. ותשוח קרי   v. 22. בכ״א הד׳ בלא דגש   ibid. קמץ בס״ק

ter of Zion, let tears run down like a stream day and night; allow thyself no rest; let not the apple of thy eye be still.

19 Arise, complain aloud in the night, in the beginning of the watches; pour out like water thy heart before the face of the Lord: lift up toward Him thy hands because of the life of thy babes, that faint away for hunger at the corner of all the streets.

20 See, O Lord, and behold! to whom hast Thou ever done the like? Shall women, then, eat their own fruit, the babes they have tenderly nursed? or shall there be slain in the sanctuary of the Lord the priest and the prophet?

21 There lie down on the ground in the streets the lad and the ancient; my virgins and my young men are fallen by the sword: Thou hast slain on the day of Thy anger; Thou hast slaughtered, Thou hast not pitied.

22 Thou hast called, as it were on a festive day, my evil neighbors from round about; and there was not on the day of the Lord's anger one that escaped or remained: those that I had tenderly nursed and reared up my enemy brought to their end.

CHAPTER III.

1 I am the man who hath seen affliction by the rod of His wrath.

2 Me hath He driven out, and led into darkness, but not into light.

3 Surely against me doth He turn again and again His hand all the day.

4 He hath caused my flesh and my skin to wear out, He hath broken my bones.

5 He hath built around me, and encompassed me with poison and hardship.

6 In dark places hath He set me to dwell, like the dead of olden times.

7 He hath placed a fence round about me, that I cannot get out: He hath made heavy my chain.

8 Also when I cry aloud and make entreaty, He shutteth out my prayer.

9 He hath fenced up my ways with hewn stone, my paths hath He made crooked.

10 A bear lying in wait is He to me, a lion in secret places.

11 On my ways hath He placed thorns, and torn me in pieces: He hath made me desolate.

12 He hath bent His bow, and placed me as a mark for the arrow.

13 He hath caused to enter into my reins the children of His quiver.

14 I am become a laughing-stock to all my people, their [jeering] song all the day.

15 He hath sated me with bitter things, He hath made me drunken with wormwood.

16 He hath also broken my teeth with gravel-stones, He hath covered me with ashes.

17 And my soul hath given up all thoughts of peace: I forget happiness.

18 And I said: Lost is my strength, my expectation also from the Lord.

19 Remembering my affliction and [the cause of] my complaint, is wormwood and poison.

20 Remembering [this] continually my soul is bowed down deeply within me.

21 [Yet] this answer will I give to my heart: therefore will I wait [in confidence].

22 It is through the Lord's kindness that we are not consumed, because His mercies have no end;

23 They are new every morning: great is Thy faithfulness.

רַבָּ֖ה אֱמוּנָתֶֽךָ׃ חֶלְקִ֤י יְהוָה֙ אָמְרָ֣ה נַפְשִׁ֔י עַל־כֵּ֖ן אוֹחִ֥יל 24
לֽוֹ׃ ט֤וֹב יְהוָה֙ לְקֹוָ֔ו לְנֶ֖פֶשׁ תִּדְרְשֶֽׁנּוּ׃ ט֤וֹב וְיָחִיל֙ כה 26
וְדוּמָ֔ם לִתְשׁוּעַ֖ת יְהוָֽה׃ ט֣וֹב לַגֶּ֔בֶר כִּֽי־יִשָּׂ֥א עֹ֖ל בִּנְעוּרָֽיו׃ 27
יֵשֵׁ֤ב בָּדָד֙ וְיִדֹּ֔ם כִּ֥י נָטַ֖ל עָלָֽיו׃ יִתֵּ֤ן בֶּֽעָפָר֙ פִּ֔יהוּ אוּלַ֖י 28 29
יֵ֥שׁ תִּקְוָֽה׃ יִתֵּ֧ן לְמַכֵּ֛הוּ לֶ֖חִי יִשְׂבַּ֥ע בְּחֶרְפָּֽה׃ כִּ֣י לֹ֥א ל 31
יִזְנַ֛ח לְעוֹלָ֖ם אֲדֹנָֽי׃ כִּ֚י אִם־הוֹגָ֔ה וְרִחַ֖ם כְּרֹ֥ב חֲסָדָֽו׃ כִּ֣י 32 33
לֹ֤א עִנָּה֙ מִלִּבּ֔וֹ וַיַּגֶּ֖ה בְּנֵי־אִֽישׁ׃ · לְדַכֵּא֙ תַּ֣חַת רַגְלָ֔יו 34
כֹּ֖ל אֲסִ֥ירֵי אָֽרֶץ׃ לְהַטּוֹת֙ מִשְׁפַּט־גָּ֔בֶר נֶ֖גֶד פְּנֵ֥י עֶלְיֽוֹן׃ לה
לְעַוֵּ֤ת אָדָם֙ בְּרִיב֔וֹ אֲדֹנָ֖י לֹ֥א רָאָֽה׃ מִ֣י זֶ֤ה אָמַר֙ 36 37
וַתֶּ֔הִי אֲדֹנָ֖י לֹ֥א צִוָּֽה׃ מִפִּ֤י עֶלְיוֹן֙ לֹ֣א תֵצֵ֔א הָרָע֖וֹת וְהַטּֽוֹב׃ 38
מַה־יִּתְאוֹנֵן֙ אָדָ֣ם חָ֔י גֶּ֖בֶר עַל־חֲטָאָֽו׃ נַחְפְּשָׂ֤ה 39 מ
דְרָכֵ֙ינוּ֙ וְנַחְקֹ֔רָה וְנָשׁ֖וּבָה עַד־יְהוָֽה׃ נִשָּׂ֤א לְבָבֵ֙נוּ֙ אֶל־ 41
כַּפָּ֔יִם אֶל־אֵ֖ל בַּשָּׁמָֽיִם׃ נַ֤חְנוּ פָשַׁ֙עְנוּ֙ וּמָרִ֔ינוּ אַתָּ֖ה לֹ֥א 42
סָלָֽחְתָּ׃ סַכֹּ֤תָה בָאַף֙ וַֽתִּרְדְּפֵ֔נוּ הָרַ֖גְתָּ לֹ֥א חָמָֽלְתָּ׃ 43
סַכּ֤וֹתָה בֶֽעָנָן֙ לָ֔ךְ מֵעֲב֖וֹר תְּפִלָּֽה׃ סְחִ֧י וּמָא֛וֹס תְּשִׂימֵ֖נוּ 44 מה
בְּקֶ֥רֶב הָעַמִּֽים׃ פָּצ֥וּ עָלֵ֛ינוּ פִּיהֶ֖ם כָּל־אֹיְבֵֽינוּ׃ פַּ֥חַד 46 47
וָפַ֛חַת הָ֥יָה לָ֖נוּ הַשֵּׁ֥את וְהַשָּֽׁבֶר׃ פַּלְגֵי־מַ֙יִם֙ תֵּרַ֣ד עֵינִ֔י 48
עַל־שֶׁ֖בֶר בַּת־עַמִּֽי׃ עֵינִ֥י נִגְּרָ֛ה וְלֹ֥א תִדְמֶ֖ה מֵאֵ֥ין 49
הֲפֻגֽוֹת׃ עַד־יַשְׁקִ֣יף וְיֵ֔רֶא יְהוָ֖ה מִשָּׁמָֽיִם׃ עֵינִי֙ עֽוֹלְלָ֣ה נ 51
לְנַפְשִׁ֔י מִכֹּ֖ל בְּנ֥וֹת עִירִֽי׃ צ֣וֹד צָד֔וּנִי כַּצִּפּ֖וֹר אֹיְבַ֥י 52
חִנָּֽם׃ צָמְת֤וּ בַבּוֹר֙ חַיָּ֔י וַיַּדּוּ־אֶ֖בֶן בִּֽי׃ צָֽפוּ־מַ֥יִם עַל־ 53 54
רֹאשִׁ֖י אָמַ֥רְתִּי נִגְזָֽרְתִּי׃ קָרָ֤אתִי שִׁמְךָ֙ יְהוָ֔ה מִבּ֖וֹר נה
תַּחְתִּיּֽוֹת׃ קוֹלִ֖י שָׁמָ֑עְתָּ אַל־תַּעְלֵ֧ם אָזְנְךָ֛ לְרַוְחָתִ֖י לְשַׁוְעָתִֽי׃ 56
קָרַ֙בְתָּ֙ בְּי֣וֹם אֶקְרָאֶ֔ךָּ אָמַ֖רְתָּ אַל־תִּירָֽא׃ רַ֧בְתָּ אֲדֹנָ֛י 57 58
רִיבֵ֥י נַפְשִׁ֖י גָּאַ֥לְתָּ חַיָּֽי׃ רָאִ֤יתָה יְהוָה֙ עַוָּ֣תָתִ֔י שָׁפְטָ֖ה 59
מִשְׁפָּטִֽי׃ רָאִ֙יתָה֙ כָּל־נִקְמָתָ֔ם כָּֽל־מַחְשְׁבֹתָ֖ם לִֽי׃ ס

שמעת

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v. 32. חסדיו קרי   v. 34. חצי הספר בפסוקים   v. 35. קמץ בז״ק   v. 36. ע׳ זעירא

v. 39. חטאיו קרי   v. 41. 53. קמץ בז״ק

24 The Lord is my portion, saith my soul, therefore will I wait for Him.

25 The Lord is good unto those that hope in Him, to the soul that seeketh Him.

26 It is good that one should wait and this in silence for the salvation of the Lord.

27 It is good for a man that he bear the yoke in his youth;

28 That he sit in solitude and be silent; because He hath laid it upon him;

29 That he put his mouth in the dust; perhaps there still is hope;

30 That he offer his cheek to him that smiteth him; that he be satisfied with reproach.

31 For the Lord will not cast off for ever;

32 But though He have caused grief, yet will He have mercy according to the abundance of His kindnesses.

33 For He doth not afflict of His own will, and aggrieve the children of men.

34 To crush under His feet all the prisoners of the earth.

35 To pervert the justice [due to man] before the face of the Most High,

36 To subvert a man in his contest—should the Lord not see this?

37 Who is he that saith aught, and it cometh to pass, when the Lord hath not ordained it?

38 Do not out of the mouth of the Most High come both the evil things and the good?

39 Wherefore should a living man complain? let every man complain because of his sins.

40 Let us search through and investigate our ways, and let us return to the Lord.

41 Let us lift up our heart with our hands unto God in the heavens.

42 We have indeed transgressed and rebelled: Thou hast truly not pardoned.

43 Thou hast covered [us] with Thy anger, and made pursuit after us: Thou hast slain, Thou hast not pitied.

44 Thou hast covered Thyself with a cloud, that no prayer should pass through.

45 As something loathesome and rejected hast Thou rendered us in the midst of the people.

46 Wide have all our enemies opened against us their mouth.

47 Terror and a snare are come upon us, [with] desolation and breaches.

48 With streams of water runneth my eye down, because of the breach of the daughter of my people.

49 My eye trickleth down, and resteth not, without any intermission.

50 Till the Lord look down, and behold from heaven.

51 My eye affecteth my soul because of all the daughters of my city.

52 Those who are my enemies, without a cause, have chased me about like a bird.

53 They have shut up in the dungeon my life, and have cast stones upon me.

54 Waters streamed over my head: I said: I am cut off.

55 I called on Thy name, O Lord, out of the dungeon of the lowest depth.

56 Thou didst hear my voice: hide not Thy ear to give me enlargement at my cry.

57 Thou wast ever near on the day that I called on Thee: thou saidst: Fear not.

58 Thou didst plead, O Lord, the causes of my soul: Thou didst [before this] redeem my life.

59 Thou hast [now] seen, O Lord, the wrong I suffer: judge Thou my cause.

61 62 שָׁמַ֤עְתָּ חֶרְפָּתָם֙ יְהוָ֔ה כָּל־מַחְשְׁבֹתָ֖ם עָלָֽי׃ שִׂפְתֵ֤י קָמַי֙
63 וְהֶגְיוֹנָ֔ם עָלַ֖י כָּל־הַיּֽוֹם׃ שִׁבְתָּ֤ם וְקִֽימָתָם֙ הַבִּ֔יטָה אֲנִ֖י
64 מַנְגִּינָתָֽם׃ תָּשִׁ֨יב לָהֶ֥ם גְּמ֛וּל יְהוָ֖ה כְּמַעֲשֵׂ֥ה יְדֵיהֶֽם׃
סה 66 תִּתֵּ֤ן לָהֶם֙ מְגִנַּת־לֵ֔ב תַּאֲלָתְךָ֖ לָהֶֽם׃ תִּרְדֹּ֤ף בְּאַף֙ וְתַשְׁמִידֵ֔ם
מִתַּ֖חַת שְׁמֵ֥י יְהוָֽה׃

ד Cap. IV. ד

א אֵיכָה֙ יוּעַ֣ם זָהָ֔ב יִשְׁנֶ֖א הַכֶּ֣תֶם הַטּ֑וֹב תִּשְׁתַּפֵּ֙כְנָה֙ אַבְנֵי־
2 קֹ֔דֶשׁ בְּרֹ֖אשׁ כָּל־חוּצֽוֹת׃ בְּנֵ֤י צִיּוֹן֙ הַיְקָרִ֔ים הַמְסֻלָּאִ֖ים
3 בַּפָּ֑ז אֵיכָ֤ה נֶחְשְׁבוּ֙ לְנִבְלֵי־חֶ֔רֶשׂ מַעֲשֵׂ֖ה יְדֵ֥י יוֹצֵֽר׃ גַּם־
תַּנִּין֙ חָ֣לְצוּ שַׁ֔ד הֵינִ֖יקוּ גּוּרֵיהֶ֑ן בַּת־עַמִּ֣י לְאַכְזָ֔ר כַּ֥י עֵנִ֖ים
4 בַּמִּדְבָּֽר׃ דָּבַ֨ק לְשׁ֥וֹן יוֹנֵ֛ק אֶל־חכּ֖וֹ בַּצָּמָ֑א עֽוֹלָלִים֙ שָׁ֣אֲלוּ
ה לֶ֔חֶם פֹּרֵ֖שׂ אֵ֥ין לָהֶֽם׃ הָאֹֽכְלִים֙ לְמַ֣עֲדַנִּ֔ים נָשַׁ֖מּוּ בַּחוּצ֑וֹת
6 הָאֱמֻנִים֙ עֲלֵ֣י תוֹלָ֔ע חִבְּק֖וּ אַשְׁפַּתּֽוֹת׃ וַיִּגְדַּל֙ עֲוֹ֣ן בַּת־עַמִּ֔י
מֵחַטַּ֖את סְדֹ֑ם הַֽהֲפוּכָ֣ה כְמוֹ־רָ֔גַע וְלֹא־חָ֥לוּ בָ֖הּ יָדָֽיִם׃
7 זַכּ֤וּ נְזִירֶ֙יהָ֙ מִשֶּׁ֔לֶג צַח֖וּ מֵחָלָ֑ב אָ֤דְמוּ עֶ֙צֶם֙ מִפְּנִינִ֔ים סַפִּ֖יר
8 גִּזְרָתָֽם׃ חָשַׁ֤ךְ מִשְּׁחוֹר֙ תָּֽאֳרָ֔ם לֹ֥א נִכְּר֖וּ בַּחוּצ֑וֹת צָפַ֤ד
9 עוֹרָם֙ עַל־עַצְמָ֔ם יָבֵ֖שׁ הָיָ֥ה כָעֵֽץ׃ טוֹבִ֤ים הָיוּ֙ חַלְלֵי־חֶ֔רֶב
י מֵֽחַלְלֵ֖י רָעָ֑ב שֶׁ֣הֵ֞ם יָז֣וּבוּ מְדֻקָּרִ֔ים מִתְּנוּבֹ֖ת שָׂדָֽי׃ יְדֵ֗י
נָשִׁים֙ רַחֲמָ֣נִיּ֔וֹת בִּשְּׁל֖וּ יַלְדֵיהֶ֑ן הָי֤וּ לְבָרוֹת֙ לָ֔מוֹ בְּשֶׁ֖בֶר
11 בַּת־עַמִּֽי׃ כִּלָּ֤ה יְהוָה֙ אֶת־חֲמָת֔וֹ שָׁפַ֖ךְ חֲר֣וֹן אַפּ֑וֹ וַיַּצֶּת־
12 אֵ֣שׁ בְּצִיּ֔וֹן וַתֹּ֖אכַל יְסוֹדֹתֶֽיהָ׃ לֹ֤א הֶאֱמִ֙ינוּ֙ מַלְכֵי־אֶ֔רֶץ וכֹּ֖ל
13 יֹשְׁבֵ֣י תֵבֵ֑ל כִּ֤י יָבֹא֙ צַ֣ר וְאוֹיֵ֔ב בְּשַׁעֲרֵ֖י יְרוּשָׁלִָֽם׃ מֵֽחַטֹּ֣את
14 נְבִיאֶ֔יהָ עֲוֹנ֖וֹת כֹּהֲנֶ֑יהָ הַשֹּׁפְכִ֥ים בְּקִרְבָּ֖הּ דַּ֥ם צַדִּיקִֽים׃ נָע֤וּ
עִוְרִים֙ בַּֽחוּצ֔וֹת נְגֹֽאֲל֖וּ בַּדָּ֑ם בְּלֹ֣א יֽוּכְל֔וּ יִגְּע֖וּ בִּלְבֻשֵׁיהֶֽם׃
טו ס֣וּרוּ טָמֵ֞א קָ֣רְאוּ לָ֗מוֹ ס֤וּרוּ ס֙וּרוּ֙ אַל־תִּגָּ֔עוּ כִּ֥י נָצ֖וּ גַּם־
16 נָ֑עוּ אָֽמְרוּ֙ בַּגּוֹיִ֔ם לֹ֥א יוֹסִ֖פוּ לָגֽוּר׃ פְּנֵ֤י יְהוָה֙ חִלְּקָ֔ם לֹ֥א

יוסיף

ד v. 1. א׳ במקום ה׳   v. 3. תנים קרי   ibid. כיענים קרי   v. 6. קמץ בז״ק
v. 9. ב׳ טעמים   v. 12. כל קרי

60 Thou hast seen all their vengeance, all their plans against me.
61 Thou hast heard their reviling, O Lord, all their plans against me,
62 The speeches of those that rise up against me, and their device against me all the day.
63 Oh look upon their sitting down, and their rising up: I am their [jeering] song.
64 Render unto them a recompense, O Lord, according to the work of their hands.
65 Give them sorrow of heart, Thy curse be upon them.
66 Pursue them in anger and destroy from under the heavens of the Lord.

CHAPTER IV.

1 Oh how is the gold become dim! how is the most fine gold changed! how are the stones of the sanctuary poured out at the corners of every street.

2 The precious sons of Zion, valued equal to pure gold, how are they now esteemed as earthen pitchers, the work of the hands of the potter!

3 Even wild beasts offer the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness.

4 The tongue of the suckling cleaveth to its palate by reason of thirst: babes ask for bread, there is not one to break it for them.

5 Those that used to eat dainty food are desolate in the streets: they that were reared up on scarlet now embrace dunghills.

6 For greater is the iniquity of the daughter of my people than the sin of Sodom, that was overthrown as it were in a moment, and no human hands were laid on her.

7 Her crowned princes were purer than snow, they were whiter than milk, they were more brilliant in body than pearls, more than the sapphire, their countenance:

8 Darker than black is now their visage: they are not to be recognized in the streets; their skin is shrivelled fast upon their bones; it is dry, it is become like wood.

9 Happier are those slain by the sword than those slain by hunger; for those poured forth their blood, being pierced through,—[these perished] without the fruits of the field.

10 The hands of merciful women cooked their own children: they became food unto them in the downfall of the daughter of my people.

11 The Lord hath let loose all his fury; he hath poured out the fierceness of his anger; and he hath kindled a fire in Zion, which hath devoured her foundations.

12 The kings of the earth, and all the inhabitants of the world, would not believe that an adversary or an enemy could ever enter within the gates of Jerusalem.

13 [But it hath happened] because of the sins of her prophets, the iniquities of her priests, that had shed in the midst of her the blood of the righteous.

14 They wandered around blindly in the streets, they became defiled with blood: so that men were not able to touch their garments.

15 Depart, ye unclean, they called out unto them: depart, depart, touch not. So they flee away and also wander about: men say among the nations: They shall no more sojourn there.

יוֹסִיף לְהַבִּיטָם פְּנֵי כֹהֲנִים לֹא נָשָׂאוּ זְקֵנִים לֹא חָנָנוּ׃
עוֹדֵינָה תִּכְלֶינָה עֵינֵינוּ אֶל־עֶזְרָתֵנוּ הָבֶל בְּצִפִּיָּתֵנוּ צִפִּינוּ 17
אֶל־גּוֹי לֹא יוֹשִׁעַ׃ צָדוּ צְעָדֵינוּ מִלֶּכֶת בִּרְחֹבֹתֵינוּ קָרַב 18
קִצֵּנוּ מָלְאוּ יָמֵינוּ כִּי־בָא קִצֵּנוּ׃ קַלִּים הָיוּ רֹדְפֵינוּ מִנִּשְׁרֵי 19
שָׁמָיִם עַל־הֶהָרִים דְּלָקֻנוּ בַּמִּדְבָּר אָרְבוּ לָנוּ׃ רוּחַ אַפֵּינוּ כ
מְשִׁיחַ יְהוָה נִלְכַּד בִּשְׁחִיתוֹתָם אֲשֶׁר אָמַרְנוּ בְּצִלּוֹ נִחְיֶה
בַגּוֹיִם׃ שִׂישִׂי וְשִׂמְחִי בַּת־אֱדוֹם יוֹשֶׁבֶתי בְּאֶרֶץ עוּץ 21
גַּם־עָלַיִךְ תַּעֲבָר־כּוֹס תִּשְׁכְּרִי וְתִתְעָרִי׃ תַּם־עֲוֹנֵךְ בַּת־ 22
צִיּוֹן לֹא יוֹסִיף לְהַגְלוֹתֵךְ פָּקַד עֲוֹנֵךְ בַּת־אֱדוֹם גִּלָּה עַל־
חַטֹּאתָיִךְ׃

Cap. V. ה

ה
זְכֹר יְהוָה מֶה־הָיָה לָנוּ הַבִּיט וּרְאֵה אֶת־חֶרְפָּתֵנוּ׃ א
נַחֲלָתֵנוּ נֶהֶפְכָה לְזָרִים בָּתֵּינוּ לְנָכְרִים׃ יְתוֹמִים הָיִינוּ 2 3
אֵין אָב אִמֹּתֵינוּ כְּאַלְמָנוֹת׃ מֵימֵינוּ בְּכֶסֶף שָׁתִינוּ עֵצֵינוּ 4
בִּמְחִיר יָבֹאוּ׃ עַל צַוָּארֵנוּ נִרְדָּפְנוּ יָגַעְנוּ לֹא הוּנַח־לָנוּ׃ ה
מִצְרַיִם נָתַנּוּ יָד אַשּׁוּר לִשְׂבֹּעַ לָחֶם׃ אֲבֹתֵינוּ חָטְאוּ 6 7
אֵינָם אֲנַחְנוּ עֲוֹנֹתֵיהֶם סָבָלְנוּ׃ עֲבָדִים מָשְׁלוּ בָנוּ פֹּרֵק 8
אֵין מִיָּדָם׃ בְּנַפְשֵׁנוּ נָבִיא לַחְמֵנוּ מִפְּנֵי חֶרֶב הַמִּדְבָּר׃ 9
עוֹרֵנוּ כְּתַנּוּר נִכְמָרוּ מִפְּנֵי זַלְעֲפוֹת רָעָב׃ נָשִׁים בְּצִיּוֹן י 11
עִנּוּ בְּתֻלֹת בְּעָרֵי יְהוּדָה׃ שָׂרִים בְּיָדָם נִתְלוּ פְּנֵי זְקֵנִים 12
לֹא נֶהְדָּרוּ׃ בַּחוּרִים טְחוֹן נָשָׂאוּ וּנְעָרִים בָּעֵץ כָּשָׁלוּ׃ 13
זְקֵנִים מִשַּׁעַר שָׁבָתוּ בַּחוּרִים מִנְּגִינָתָם׃ שָׁבַת מְשׂוֹשׂ 14 טו
לִבֵּנוּ נֶהְפַּךְ לְאֵבֶל מְחוֹלֵנוּ׃ נָפְלָה עֲטֶרֶת רֹאשֵׁנוּ אוֹי־ 16
נָא לָנוּ כִּי חָטָאנוּ׃ עַל־זֶה הָיָה דָוֶה לִבֵּנוּ עַל־אֵלֶּה חָשְׁכוּ 17
עֵינֵינוּ׃ עַל הַר־צִיּוֹן שֶׁשָּׁמֵם שׁוּעָלִים הִלְּכוּ־בוֹ׃ אַתָּה 18 19
יְהוָה לְעוֹלָם תֵּשֵׁב כִּסְאֲךָ לְדוֹר וָדוֹר׃ לָמָּה לָנֶצַח כ

תשכחנו

ד׳ v. 16. וזקנים קרי v. 17. עודינו קרי v. 21. יתיר י׳ ה׳ v. 1. הביטה קרי v. 3. ואין קרי
v. 5. קמץ בז״ק ibid. ולא קרי v. 7. ואינם קרי ibid. ואנחנו קרי

16 The anger of the Lord hath divided them; he will no more look at them: the faces of the priests they respected not, and the elders they spared not.

17 Even now our eyes anxiously wait for our valueless help: in our waiting have we waited for a nation that cannot help.

18 They hunt our steps, that we cannot walk in our streets: our end is near, our days are full; for our end is come.

19 Swifter were our pursuers than the eagles of heaven: upon the mountains did they hotly follow us; in the wilderness did they lie in wait for us.

20 The breath of our nostrils, the anointed of the Lord, was caught in their pits, he, of whom we said, Under his shadow shall we live among the nations.

21 Be glad and rejoice, O daughter of Edom, that dwellest in the land of 'Uz: also unto thee shall the cup pass; thou wilt be drunken, and make thyself naked.

22 Brought to an end is thy iniquity, O daughter of Zion; He will no more carry thee away into exile: He visiteth thy iniquity, O daughter of Edom; He layeth open thy sins.

CHAPTER V.

1 Remember, O Lord, what hath occurred to us, look down, and behold our disgrace.

2 Our inheritance is turned over to strangers, our houses to aliens.

3 Orphans are we become, and fatherless, our mothers are like widows.

4 Our water have we drunk for money; our wood cometh to us for a purchase price.

5 Up to our necks are we pursued; we are fatigued, and no rest is allowed us.

6 To Egypt do we stretch out our hand, to Asshur, to be satisfied with bread.

7 Our fathers have sinned, and are no more; but we have indeed to bear their iniquities.

8 Servants rule over us; no one delivereth us out of their hand.

9 At the peril of our life must we bring home our bread, because of the sword of the wilderness.

10 Our skin gloweth like an oven, because of the heat of famine.

11 Women have they ravished in Zion, virgins, in the cities of Judah.

12 Princes were hanged up by their hand; the faces of elders were not honored.

13 Young men they bore to the mill, and boys stumbled under the wood.

14 The elders have ceased from the gate, young men, from their singing.

15 Ceased hath the joy of our heart; our dance is changed into mourning.

16 Fallen is the crown of our head; woe to us, for we have sinned.

17 Because of this is our heart made sick; for these things are our eyes dimmed;

21 תִּשְׁכָּחֵ֔נוּ תַּֽעַזְבֵ֖נוּ לְאֹ֥רֶךְ יָמִֽים׃ הֲשִׁיבֵ֨נוּ יְהוָ֤ה ׀ אֵלֶ֙יךָ֙
22 וְֽנָשׁ֔וּבָ חַדֵּ֥שׁ יָמֵ֖ינוּ כְּקֶֽדֶם׃ כִּ֚י אִם־מָאֹ֣ס מְאַסְתָּ֔נוּ קָצַ֥פְתָּ
עָלֵ֖ינוּ עַד־מְאֹֽד׃

השיבנו יהוה אליך ונשובה חדש ימינו כקדם׃ סימן ית״קק׃
סכום פסוקי איכה מאה וחמשים וארבעה. וסימנו יסע קדים
בשמים. וחציו לדכא תחת דגליו׃

קהלת
LIBER ECCLESIASTAE.

CAPUT I. א

א 2 דִּבְרֵי֙ קֹהֶ֣לֶת בֶּן־דָּוִ֔ד מֶ֖לֶךְ בִּירוּשָׁלִָֽם׃ הֲבֵ֤ל הֲבָלִים֙
3 אָמַ֣ר קֹהֶ֔לֶת הֲבֵ֥ל הֲבָלִ֖ים הַכֹּ֥ל הָֽבֶל׃ מַה־יִּתְר֖וֹן לָֽאָדָ֑ם
4 בְּכָל־עֲמָל֔וֹ שֶֽׁיַּעֲמֹ֖ל תַּ֥חַת הַשָּֽׁמֶשׁ׃ דּ֤וֹר הֹלֵךְ֙ וְד֣וֹר בָּ֔א
ה וְהָאָ֖רֶץ לְעוֹלָ֥ם עֹמָֽדֶת׃ וְזָרַ֥ח הַשֶּׁ֖מֶשׁ וּבָ֣א הַשָּׁ֑מֶשׁ וְאֶ֨ל־
6 מְקוֹמ֔וֹ שׁוֹאֵ֕ף זוֹרֵ֥חַ ה֖וּא שָֽׁם׃ הוֹלֵךְ֙ אֶל־דָּר֔וֹם וְסוֹבֵ֖ב
אֶל־צָפ֑וֹן סוֹבֵ֤ב ׀ סֹבֵב֙ הוֹלֵ֣ךְ הָר֔וּחַ וְעַל־סְבִיבֹתָ֖יו שָׁ֥ב
7 הָרֽוּחַ׃ כָּל־הַנְּחָלִים֙ הֹלְכִ֣ים אֶל־הַיָּ֔ם וְהַיָּ֖ם אֵינֶ֣נּוּ מָלֵ֑א
8 אֶל־מְק֗וֹם שֶׁ֤הַנְּחָלִים֙ הֹלְכִ֔ים שָׁ֛ם הֵ֥ם שָׁבִ֖ים לָלָֽכֶת׃ כָּל־
הַדְּבָרִ֣ים יְגֵעִ֔ים לֹא־יוּכַ֥ל אִ֖ישׁ לְדַבֵּ֑ר לֹא־תִשְׂבַּ֥ע עַ֙יִן֙
9 לִרְא֔וֹת וְלֹא־תִמָּלֵ֥א אֹ֖זֶן מִשְּׁמֹֽעַ׃ מַה־שֶּֽׁהָיָה֙ ה֣וּא שֶׁיִּהְיֶ֔ה
וּמַה־שֶּׁנַּֽעֲשָׂ֔ה ה֖וּא שֶׁיֵּעָשֶׂ֑ה וְאֵ֥ין כָּל־חָדָ֖שׁ תַּ֥חַת הַשָּֽׁמֶשׁ׃
י יֵ֥שׁ דָּבָ֛ר שֶׁיֹּאמַ֥ר רְאֵה־זֶ֖ה חָדָ֣שׁ ה֑וּא כְּבָר֙ הָיָ֣ה לְעֹֽלָמִ֔ים
11 אֲשֶׁ֥ר הָיָ֖ה מִלְּפָנֵֽנוּ׃ אֵ֥ין זִכְר֖וֹן לָרִאשֹׁנִ֑ים וְגַ֨ם לָאַחֲרֹנִ֜ים
שֶׁיִּהְי֗וּ לֹא־יִהְיֶ֤ה לָהֶם֙ זִכָּר֔וֹן עִ֥ם שֶׁיִּהְי֖וּ לָאַחֲרֹנָֽה׃

אני

ה v. 21. ונשובה קרי

18 Because of the mount of Zion which is wasted, foxes walk about on it.

19 Thou, O Lord, wilt truly abide for ever, Thy throne existeth throughout all generations.

20 Wherefore wilt Thou forget us for ever? wilt Thou forsake us for so long a time?

21 Cause us to return, O Lord, unto Thee, and we will return; renew our days as of old.

22 For wouldst Thou entirely reject us, be wroth with us to the uttermost?

[21 Cause us to return, O Lord, unto Thee, and we will return: renew our days as of old.]

THE BOOK OF ECCLESIASTES.

1 The words of Koheleth, the son of David, the king in Jerusalem.

2 Vanity of vanities, said Koheleth, vanity of vanities: all is vanity.

3 What profit hath a man of all his toil which he toileth under the sun?

4 One generation passeth away, and another generation cometh; but the earth endureth for ever.

5 The sun also riseth, and the sun goeth down, and striving to reach his place he riseth again there.

6 Going toward the south, and turning round toward the north, the wind moveth round about continually; and around its circles doth the wind return again.

7 All the rivers run into the sea; yet the sea is never full: unto the place whither the rivers go, thither will they continue to go.

8 All things weary themselves [constantly]; man cannot utter them: the eye is never satisfied with seeing, nor the ear filled with hearing.

9 That which hath been, is the same which will be; and that which hath been done, is the same which will be done; and there is nothing new under the sun.

10 If there be any thing whereof it is said, See, this is new: it hath already been in olden times which were before us.

11 [Only] there is no recollection of former [generations]; and also of the later ones, that are to be—of these [likewise] there will be no recollection with those that will be still later.

12 13 אֲנִי קֹהֶלֶת הָיִיתִי מֶלֶךְ עַל־יִשְׂרָאֵל בִּירוּשָׁלָֽם׃ וְנָתַתִּי
אֶת־לִבִּי לִדְרוֹשׁ וְלָתוּר בַּֽחָכְמָה עַל כָּל־אֲשֶׁר נַעֲשָׂה תַּחַת
הַשָּׁמָיִם הוּא ׀ עִנְיַן רָע נָתַן אֱלֹהִים לִבְנֵי הָאָדָם לַעֲנוֹת
14 בּֽוֹ׃ רָאִיתִי אֶת־כָּל־הַֽמַּעֲשִׂים שֶׁנַּעֲשׂוּ תַּחַת הַשָּׁמֶשׁ וְהִנֵּה
טו הַכֹּל הֶבֶל וּרְעוּת רֽוּחַ׃ מְעֻוָּת לֹא־יוּכַל לִתְקֹן וְחֶסְרוֹן
16 לֹא־יוּכַל לְהִמָּנֽוֹת׃ דִּבַּרְתִּי אֲנִי עִם־לִבִּי לֵאמֹר אֲנִי הִנֵּה
הִגְדַּלְתִּי וְהוֹסַפְתִּי חָכְמָה עַל כָּל־אֲשֶׁר־הָיָה לְפָנַי עַל־
17 יְרוּשָׁלָֽם וְלִבִּי רָאָה הַרְבֵּה חָכְמָה וָדָֽעַת׃ וָאֶתְּנָה לִבִּי
לָדַעַת חָכְמָה וְדַעַת הֹלֵלוֹת וְשִׂכְלוּת יָדַעְתִּי שֶׁגַּם־זֶה הוּא
18 רַעְיוֹן רֽוּחַ׃ כִּי בְּרֹב חָכְמָה רָב־כָּעַס וְיוֹסִיף דַּעַת יוֹסִיף
מַכְאֽוֹב׃

Cap. II. ב

א אָמַרְתִּי אֲנִי בְּלִבִּי לְכָה־נָּא אֲנַסְּכָה בְשִׂמְחָה וּרְאֵה בְטוֹב
2 וְהִנֵּה גַם־הוּא הָֽבֶל׃ לִשְׂחוֹק אָמַרְתִּי מְהוֹלָל וּלְשִׂמְחָה
3 מַה־זֹּה עֹשָֽׂה׃ תַּרְתִּי בְלִבִּי לִמְשׁוֹךְ בַּיַּיִן אֶת־בְּשָׂרִי וְלִבִּי
נֹהֵג בַּֽחָכְמָה וְלֶאֱחֹז בְּסִכְלוּת עַד ׀ אֲשֶׁר אֶרְאֶה אֵי־זֶה
טוֹב לִבְנֵי הָאָדָם אֲשֶׁר יַעֲשׂוּ תַּחַת הַשָּׁמַיִם מִסְפַּר יְמֵי
4 חַיֵּיהֶֽם׃ הִגְדַּלְתִּי מַעֲשָׂי בָּנִיתִי לִי בָּתִּים נָטַעְתִּי לִי כְּרָמִֽים׃
ה עָשִׂיתִי לִי גַּנּוֹת וּפַרְדֵּסִים וְנָטַעְתִּי בָהֶם עֵץ כָּל־פֶּֽרִי׃
6 עָשִׂיתִי לִי בְּרֵכוֹת מָיִם לְהַשְׁקוֹת מֵהֶם יַעַר צוֹמֵחַ עֵצִֽים׃
7 קָנִיתִי עֲבָדִים וּשְׁפָחוֹת וּבְנֵי־בַיִת הָיָה לִי גַּם מִקְנֶה בָקָר
8 וָצֹאן הַרְבֵּה הָיָה לִי מִכֹּל שֶׁהָיוּ לְפָנַי בִּירוּשָׁלָֽם׃ כָּנַסְתִּי
לִי גַּם־כֶּסֶף וְזָהָב וּסְגֻלַּת מְלָכִים וְהַמְּדִינוֹת עָשִׂיתִי לִי
9 שָׁרִים וְשָׁרוֹת וְתַעֲנֻגוֹת בְּנֵי הָאָדָם שִׁדָּה וְשִׁדּֽוֹת׃ וְגָדַלְתִּי
וְהוֹסַפְתִּי מִכֹּל שֶׁהָיָה לְפָנַי בִּירוּשָׁלָם אַף חָכְמָתִי עָמְדָה
י לִֽי׃ וְכֹל אֲשֶׁר שָׁאֲלוּ עֵינַי לֹא אָצַלְתִּי מֵהֶם לֹא־מָנַעְתִּי
אֶת־לִבִּי מִכָּל־שִׂמְחָה כִּֽי־לִבִּי שָׂמֵחַ מִכָּל־עֲמָלִי וְזֶה־הָיָה

12 I Koheleth was king over Israel in Jerusalem.

13 And I directed my heart to inquire and to search out by wisdom concerning all that is done under the heavens: this is an evil employment which God hath given to the sons of man to vex themselves therewith.

14 I saw all the deeds that are done under the sun: and, behold, all is vanity and a torture of the spirit.

15 What is crooked cannot be made straight; and that which is defective cannot be numbered.

16 I spoke with my own heart, saying: Lo, I have truly obtained greater and more wisdom than all those who have been before me over Jerusalem: yea, my heart had seen much wisdom and knowledge.

17 And I directed my heart to know wisdom, and to know madness and folly; [but] I have perceived that this also is a torture of the spirit.

18 For where there is much wisdom there is much vexation: and he that increaseth knowledge increaseth pain.

CHAPTER II.

1 Come, then, I said in my heart, I will have a taste of joy, and thou shalt see what is good; but, behold, this also was vanity.

2 Of laughter I said: It maketh one mad: and of joy, What doth this do?

3 I resolved in my heart to indulge my body with wine, while my heart guideth itself with wisdom; and to lay fast hold on folly, till I might see what it is that is good for the sons of men, which they should do under the heavens during the number of the days of their life.

4 I made great works: I built myself houses; I painted myself vineyards;

5 I made myself gardens and orchards, and I planted therein trees of all kinds of fruit;

6 I made myself pools of water, to water therewith the forest overgrown with trees;

7 I bought men-servants and maid-servants, and I had likewise those born in my house; I had also great possessions of cattle and flocks above all that had been before me in Jerusalem.

8 I gathered unto myself also silver and gold, and the choice treasures of kings and of the provinces: I procured myself male singers and female singers, and the delights of the sons of men, wagons and chariots.

9 So was I great, and obtained more than all that had been before me in Jerusalem: also my wisdom remained with me.

10 And whatsoever my eyes desired I refused them not; I withheld not my heart from any joy; for my heart was rejoiced with all my toil, and this was my portion of all my toil.

11 חֶלְקִ֖י מִכָּל־עֲמָלִֽי׃ וּפָנִ֣יתִֽי אֲנִ֗י בְּכָל־מַעֲשַׂי֙ שֶׁעָשׂ֣וּ יָדַ֔י
וּבֶֽעָמָ֖ל שֶׁעָמַ֣לְתִּי לַעֲשׂ֑וֹת וְהִנֵּ֨ה הַכֹּ֥ל הֶ֙בֶל֙ וּרְע֣וּת ר֔וּחַ
12 וְאֵ֥ין יִתְר֖וֹן תַּ֥חַת הַשָּֽׁמֶשׁ׃ וּפָנִ֤יתִֽי אֲנִי֙ לִרְא֣וֹת חָכְמָ֔ה
וְהֽוֹלֵל֖וֹת וְסִכְל֑וּת כִּ֣י ׀ מֶ֣ה הָאָדָ֗ם שֶׁיָּבוֹא֙ אַחֲרֵ֣י הַמֶּ֔לֶךְ
13 אֵ֥ת אֲשֶׁר־כְּבָ֖ר עָשֽׂוּהוּ׃ וְרָאִ֣יתִי אָ֔נִי שֶׁיֵּ֥שׁ יִתְר֛וֹן לַֽחָכְמָ֖ה
14 מִן־הַסִּכְל֑וּת כִּיתְר֥וֹן הָא֖וֹר מִן־הַחֹֽשֶׁךְ׃ הֶֽחָכָם֙ עֵינָ֣יו בְּרֹאשׁ֔וֹ
וְהַכְּסִ֖יל בַּחֹ֣שֶׁךְ הוֹלֵ֑ךְ וְיָדַ֣עְתִּֽי גַם־אָ֔נִי שֶׁמִּקְרֶ֥ה אֶחָ֖ד יִקְרֶ֥ה
טו אֶת־כֻּלָּֽם׃ וְאָמַ֨רְתִּי אֲנִ֜י בְּלִבִּ֗י כְּמִקְרֵ֤ה הַכְּסִיל֙ גַּם־אֲנִ֣י
יִקְרֵ֔נִי וְלָ֧מָּה חָכַ֛מְתִּי אֲנִ֖י אָ֣ז יוֹתֵ֑ר וְדִבַּ֣רְתִּי בְלִבִּ֔י שֶׁגַּם־זֶ֖ה
16 הָֽבֶל׃ כִּי֩ אֵ֨ין זִכְר֧וֹן לֶחָכָ֛ם עִֽם־הַכְּסִ֖יל לְעוֹלָ֑ם בְּשֶׁכְּבָ֞ר
הַיָּמִ֣ים הַבָּאִ֗ים הַכֹּ֣ל נִשְׁכָּ֔ח וְאֵ֛יךְ יָמ֥וּת הֶחָכָ֖ם עִֽם־הַכְּסִֽיל׃
17 וְשָׂנֵ֙אתִי֙ אֶת־הַֽחַיִּ֔ים כִּ֣י רַ֥ע עָלַי֙ הַֽמַּעֲשֶׂ֔ה שֶׁנַּעֲשָׂ֖ה תַּ֣חַת
18 הַשָּׁ֑מֶשׁ כִּֽי־הַכֹּ֥ל הֶ֖בֶל וּרְע֥וּת רֽוּחַ׃ וְשָׂנֵ֤אתִֽי אֲנִי֙ אֶת־כָּל־
עֲמָלִ֔י שֶׁאֲנִ֥י עָמֵ֖ל תַּ֣חַת הַשָּׁ֑מֶשׁ שֶׁאַנִּיחֶ֕נּוּ לָאָדָ֖ם שֶׁיִּהְיֶ֥ה
19 אַחֲרָֽי׃ וּמִ֣י יוֹדֵ֗עַ הֶֽחָכָ֤ם יִהְיֶה֙ א֣וֹ סָכָ֔ל וְיִשְׁלַט֙ בְּכָל־
עֲמָלִ֔י שֶׁעָמַ֖לְתִּי וְשֶׁחָכַ֣מְתִּי תַּ֣חַת הַשָּׁ֑מֶשׁ גַּם־זֶ֖ה הָֽבֶל׃
כ וְסַבּ֥וֹתִֽי אֲנִ֖י לְיַאֵ֣שׁ אֶת־לִבִּ֑י עַ֚ל כָּל־הֶ֣עָמָ֔ל שֶׁעָמַ֖לְתִּי תַּ֥חַת
21 הַשָּֽׁמֶשׁ׃ כִּֽי־יֵ֣שׁ אָדָ֗ם שֶׁעֲמָל֛וֹ בְּחָכְמָ֥ה וּבְדַ֖עַת וּבְכִשְׁר֑וֹן
וּלְאָדָ֞ם שֶׁלֹּ֤א עָֽמַל־בּוֹ֙ יִתְּנֶ֣נּוּ חֶלְק֔וֹ גַּם־זֶ֥ה הֶ֖בֶל וְרָעָ֥ה
22 רַבָּֽה׃ כִּ֚י מֶֽה־הֹוֶ֣ה לָֽאָדָם֙ בְּכָל־עֲמָל֔וֹ וּבְרַעְי֖וֹן לִבּ֑וֹ שֶׁה֥וּא
23 עָמֵ֖ל תַּ֥חַת הַשָּֽׁמֶשׁ׃ כִּ֧י כָל־יָמָ֣יו מַכְאֹבִ֗ים וָכַ֙עַס֙ עִנְיָנ֔וֹ
24 גַּם־בַּלַּ֖יְלָה לֹא־שָׁכַ֣ב לִבּ֑וֹ גַּם־זֶ֖ה הֶ֥בֶל הֽוּא׃ אֵֽין־ט֤וֹב
בָּֽאָדָם֙ שֶׁיֹּאכַ֣ל וְשָׁתָ֔ה וְהֶרְאָ֥ה אֶת־נַפְשׁ֛וֹ ט֖וֹב בַּעֲמָל֑וֹ גַּם־
כה זֹה֙ רָאִ֣יתִי אָ֔נִי כִּ֛י מִיַּ֥ד הָאֱלֹהִ֖ים הִֽיא׃ כִּ֣י מִ֥י יֹאכַ֛ל וּמִ֥י
26 יָח֖וּשׁ ח֥וּץ מִמֶּֽנִּי׃ כִּ֣י לְאָדָ֞ם שֶׁטּ֣וֹב לְפָנָ֗יו נָתַ֛ן חָכְמָ֥ה וְדַ֖עַת
וְשִׂמְחָ֑ה וְלַֽחוֹטֶא֩ נָתַ֨ן עִנְיָ֜ן לֶאֱס֣וֹף וְלִכְנ֗וֹס לָתֵת֙ לְט֔וֹב
לִפְנֵ֣י הָֽאֱלֹהִ֔ים גַּם־זֶ֥ה הֶ֖בֶל וּרְע֥וּת רֽוּחַ׃

לכל

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v. 16. קמץ בד״ק   v. 20. כ״א לְיָאֵשׁ   v. 22. בב״א השי׳ בשוא

11 But when I turned myself [to look] on all my works that my hands had wrought, and on the toil that I had toiled to accomplish: then, behold, all was vanity and a torture of the spirit, and there was no profit under the sun.

12 And then I turned myself to behold wisdom, and madness, and folly; for what [can] the man [do] that cometh after the king? [only] that which [others] have done already.

13 But I saw indeed that wisdom hath the advantage over folly, as great as the advantage of light over darkness.

14 The wise man hath his eyes in his head, while the fool walketh in darkness; but I myself perceived then also that one occurrence will befall all of them.

15 Then said I in my heart: The same that befalleth the fool will also befall even me: and why have I then been wiser? Then spoke I in my heart, that this is also vanity.

16 For there is no recollection of the wise any more than of the fool for ever: seeing that which hath long ago been will, in the days that are coming, all be forgotten. And how doth the wise die equally with the fool!

17 Therefore I hated life; because I felt displeased with the work that is wrought under the sun; for all is vanity and a torture of the spirit.

18 Yea, I hated also all my toil with which I had toiled under the sun; because I should have to leave it unto the man that will be after me.

19 And who knoweth, whether he will be a wise man or a fool? yet will he have full sway over all my toil wherein I have toiled, and wherein I have shown myself wise under the sun. Also this is vanity.

20 Therefore I turned about to cause my heart to give up despair of all the toil wherewith I had toiled under the sun.

21 For there is many a man whose toil is in wisdom, and in knowledge, and with energy; yet to a man that hath not toiled therefor must he give it as his portion. Also this is vanity and a great evil.

22 For what doth a man obtain of all his toil, and of the torture of his heart, wherewith he toileth under the sun?

23 For all his days are full of pains, and vexation is [mingled with] his employment: yea, even in the night his heart taketh not rest. Also this is vanity.

24 It is not a good thing [inherent] in man that he should eat and drink, and that he should make his soul enjoy happiness for his toil. Also this have I seen, that it cometh out of the hand of God.

25 For who can well eat, or who can enjoy earthly things more than I?

26 For to a man who is good in His presence [God] giveth wisdom, and knowledge, and joy; but to the sinner He giveth employment, to gather up and to bring together, that he may give it to him that is good before God. Also this is vanity and a torture of the spirit.

ג

Cap. III. ג

לַכֹּ֖ל זְמָ֑ן וְעֵ֥ת לְכָל־חֵ֖פֶץ תַּ֥חַת הַשָּׁמָֽיִם׃ א

עֵ֥ת לָלֶ֖דֶת וְעֵ֣ת לָמ֑וּת 2
עֵ֣ת לָטַ֔עַת וְעֵ֖ת לַעֲק֥וֹר נָטֽוּעַ׃
עֵ֤ת לַהֲרוֹג֙ וְעֵ֣ת לִרְפּ֔וֹא 3
עֵ֥ת לִפְר֖וֹץ וְעֵ֥ת לִבְנֽוֹת׃
עֵ֤ת לִבְכּוֹת֙ וְעֵ֣ת לִשְׂח֔וֹק 4
עֵ֥ת סְפ֖וֹד וְעֵ֥ת רְקֽוֹד׃
עֵ֚ת לְהַשְׁלִ֣יךְ אֲבָנִ֔ים וְעֵ֖ת כְּנ֣וֹס אֲבָנִ֑ים ה
עֵ֣ת לַחֲב֔וֹק וְעֵ֖ת לִרְחֹ֥ק מֵחַבֵּֽק׃
עֵ֤ת לְבַקֵּשׁ֙ וְעֵ֣ת לְאַבֵּ֔ד 6
עֵ֥ת לִשְׁמ֖וֹר וְעֵ֥ת לְהַשְׁלִֽיךְ׃
עֵ֤ת לִקְר֙וֹעַ֙ וְעֵ֣ת לִתְפּ֔וֹר 7
עֵ֥ת לַחֲשׁ֖וֹת וְעֵ֥ת לְדַבֵּֽר׃
עֵ֤ת לֶֽאֱהֹב֙ וְעֵ֣ת לִשְׂנֹ֔א 8
עֵ֥ת מִלְחָמָ֖ה וְעֵ֥ת שָׁלֽוֹם׃

מַה־יִּתְרוֹן֙ הָֽעוֹשֶׂ֔ה בַּאֲשֶׁ֖ר ה֥וּא עָמֵֽל׃ רָאִ֣יתִי אֶת־הָֽעִנְיָ֗ן 9
אֲשֶׁ֨ר נָתַ֧ן אֱלֹהִ֛ים לִבְנֵ֥י הָאָדָ֖ם לַעֲנ֥וֹת בּֽוֹ׃ אֶת־הַכֹּ֥ל 11
עָשָׂ֖ה יָפֶ֣ה בְעִתּ֑וֹ גַּ֤ם אֶת־הָעֹלָם֙ נָתַ֣ן בְּלִבָּ֔ם מִבְּלִ֞י אֲשֶׁ֣ר
לֹא־יִמְצָ֣א הָאָדָ֗ם אֶֽת־הַמַּעֲשֶׂ֛ה אֲשֶׁר־עָשָׂ֥ה הָאֱלֹהִ֖ים מֵרֹ֥אשׁ
וְעַד־סֽוֹף׃ יָדַ֕עְתִּי כִּ֛י אֵ֥ין ט֖וֹב בָּ֑ם כִּ֣י אִם־לִשְׂמ֔וֹחַ וְלַעֲשׂ֥וֹת 12
ט֖וֹב בְּחַיָּֽיו׃ וְגַ֤ם כָּל־הָֽאָדָם֙ שֶׁיֹּאכַ֣ל וְשָׁתָ֔ה וְרָאָ֥ה ט֖וֹב 13
בְּכָל־עֲמָל֑וֹ מַתַּ֥ת אֱלֹהִ֖ים הִֽיא׃ יָדַ֗עְתִּי כִּ֠י כָּל־אֲשֶׁ֨ר יַעֲשֶׂ֤ה 14
הָאֱלֹהִים֙ ה֚וּא יִהְיֶ֣ה לְעוֹלָ֔ם עָלָיו֙ אֵ֣ין לְהוֹסִ֔יף וּמִמֶּ֖נּוּ אֵ֣ין
לִגְרֹ֑עַ וְהָאֱלֹהִ֣ים עָשָׂ֔ה שֶׁיִּֽרְא֖וּ מִלְּפָנָֽיו׃ מַה־שֶּֽׁהָיָה֙ כְּבָ֣ר טו
ה֔וּא וַאֲשֶׁ֥ר לִהְי֖וֹת כְּבָ֣ר הָיָ֑ה וְהָאֱלֹהִ֖ים יְבַקֵּ֥שׁ אֶת־נִרְדָּֽף׃
וְע֥וֹד רָאִ֖יתִי תַּ֣חַת הַשָּׁ֑מֶשׁ מְק֤וֹם הַמִּשְׁפָּט֙ שָׁ֣מָּה הָרֶ֔שַׁע 16
וּמְק֥וֹם הַצֶּ֖דֶק שָׁ֥מָּה הָרָֽשַׁע׃ אָמַ֤רְתִּֽי אֲנִי֙ בְּלִבִּ֔י אֶת־הַצַּדִּיק֙ 17

ואת־

CHAPTER III.

1 For every thing there is a season; and a [proper] time is for every pursuit under the heavens.

2 [There is] a time to be born, and a time to die; a time to plant, and a time to pluck up what hath been planted;

3 A time to kill, and a time to heal; a time to break down, and a time to build up;

4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

5 A time to throw away stones, and a time to gather up stones; a time to embrace, and a time to be far from embracing;

6 A time to seek, and a time to let things be lost; a time to keep, and a time to throw away;

7 A time to rend, and a time to sew; a time to keep silence, and a time to speak;

8 A time to love, and a time to hate; a time of war, and a time of peace.

9 What profit hath [now] he that worketh in that wherein he toileth?

10 I have seen the employment, which God hath given to the sons of men vex themselves therewith.

11 Every thing hath He made beautiful in its [proper] time: He hath also placed the world in their heart, without a man's being able to find out the work that God hath made from the beginning to the end.

12 I know that there is nothing good [inherent] in them, but for every one to rejoice and to do what is good during [all] his life.

13 For also that every man should eat and drink, and enjoy what is good for all his toil, is likewise a gift of God.

14 I know that whatsoever God doth, that will be for ever; to it nothing can be added, and from it there is nothing to be diminished: and God hath so made it, that men should be afraid of Him.

15 That which hath been hath long since appeared [again]; and what is to be hath already been; and God seeketh [again] that which is sped away.

16 And moreover I have seen under the sun. [that in] the place of justice, even there was wickedness; and [that in] the place of righteousness, even there was wickedness.

17 I said in my heart: God will judge the righteous and the wicked; for there is a time for every pursuit; and an account of every deed there.

וְאֶת־הָֽרָשָׁ֔ע יִשְׁפֹּ֖ט הָאֱלֹהִ֑ים כִּי־עֵ֣ת לְכָל־חֵ֔פֶץ וְעַ֥ל כָּל־
18 הַֽמַּעֲשֶׂ֖ה שָֽׁם׃ אָמַ֤רְתִּֽי אֲנִי֙ בְּלִבִּ֔י עַל־דִּבְרַת֙ בְּנֵ֣י הָֽאָדָ֔ם
19 לְבָרָ֖ם הָֽאֱלֹהִ֑ים וְלִרְא֕וֹת שְׁהֶם־בְּהֵמָ֥ה הֵ֖מָּה לָהֶֽם׃ כִּי֩
מִקְרֶ֨ה בְנֵי־הָאָדָ֜ם וּמִקְרֶ֣ה הַבְּהֵמָ֗ה וּמִקְרֶ֤ה אֶחָד֙ לָהֶ֔ם
כְּמ֥וֹת זֶה֙ כֵּ֣ן מ֣וֹת זֶ֔ה וְר֥וּחַ אֶחָ֖ד לַכֹּ֑ל וּמוֹתַ֨ר הָאָדָ֤ם מִן־
כ הַבְּהֵמָה֙ אָ֔יִן כִּ֥י הַכֹּ֖ל הָֽבֶל׃ הַכֹּ֥ל הוֹלֵ֖ךְ אֶל־מָק֣וֹם אֶחָ֑ד
21 הַכֹּל֙ הָיָ֣ה מִן־הֶעָפָ֔ר וְהַכֹּ֖ל שָׁ֥ב אֶל־הֶעָפָֽר׃ מִ֣י יוֹדֵ֗עַ ר֚וּחַ
בְּנֵ֣י הָֽאָדָ֔ם הָעֹלָ֥ה הִ֖יא לְמָ֑עְלָה וְר֙וּחַ֙ הַבְּהֵמָ֔ה הַיֹּרֶ֥דֶת
22 הִ֖יא לְמַ֥טָּה לָאָֽרֶץ׃ וְרָאִ֗יתִי כִּ֣י אֵ֥ין טוֹב֙ מֵאֲשֶׁ֨ר יִשְׂמַ֤ח
הָאָדָם֙ בְּמַעֲשָׂ֔יו כִּי־ה֖וּא חֶלְק֑וֹ כִּ֣י מִ֚י יְבִיאֶ֙נּוּ֙ לִרְא֔וֹת בְּמֶ֖ה
שֶׁיִּהְיֶ֥ה אַחֲרָֽיו׃

ד

CAP. IV. ד

א וְשַׁ֣בְתִּי אֲנִ֗י וָאֶרְאֶה֙ אֶת־כָּל־הָ֣עֲשֻׁקִ֔ים אֲשֶׁ֥ר נַעֲשִׂ֖ים תַּ֣חַת
הַשָּׁ֑מֶשׁ וְהִנֵּ֣ה ׀ דִּמְעַ֣ת הָעֲשֻׁקִ֗ים וְאֵ֤ין לָהֶם֙ מְנַחֵ֔ם וּמִיַּ֤ד
2 עֹֽשְׁקֵיהֶם֙ כֹּ֔חַ וְאֵ֥ין לָהֶ֖ם מְנַחֵֽם׃ וְשַׁבֵּ֧חַ אֲנִ֛י אֶת־הַמֵּתִ֖ים
3 שֶׁכְּבָ֣ר מֵ֑תוּ מִן־הַ֣חַיִּ֔ים אֲשֶׁ֛ר הֵ֥מָּה חַיִּ֖ים עֲדֶֽנָה׃ וְטוֹב֙
מִשְּׁנֵיהֶ֔ם אֵ֥ת אֲשֶׁר־עֲדֶ֖ן לֹ֣א הָיָ֑ה אֲשֶׁ֤ר לֹֽא־רָאָה֙ אֶת־
4 הַמַּעֲשֶׂ֣ה הָרָ֔ע אֲשֶׁ֥ר נַעֲשָׂ֖ה תַּ֥חַת הַשָּֽׁמֶשׁ׃ וְרָאִ֨יתִי אֲנִ֜י
אֶת־כָּל־עָמָ֗ל וְאֵת֙ כָּל־כִּשְׁר֣וֹן הַֽמַּעֲשֶׂ֔ה כִּ֛י הִ֥יא קִנְאַת־אִ֖ישׁ
ה מֵרֵעֵ֑הוּ גַּם־זֶ֥ה הֶ֖בֶל וּרְע֥וּת רֽוּחַ׃ הַכְּסִיל֙ חֹבֵ֣ק אֶת־יָדָ֔יו
6 וְאֹכֵ֖ל אֶת־בְּשָׂרֽוֹ׃ ט֕וֹב מְלֹ֥א כַ֖ף נָ֑חַת מִמְּלֹ֥א חָפְנַ֛יִם עָמָ֖ל
7 8 וּרְע֥וּת רֽוּחַ׃ וְשַׁ֧בְתִּֽי אֲנִ֛י וָאֶרְאֶ֥ה הֶ֖בֶל תַּ֥חַת הַשָּֽׁמֶשׁ׃ יֵ֣שׁ
אֶחָד֩ וְאֵ֨ין שֵׁנִ֜י גַּ֣ם בֵּ֧ן וָאָ֣ח אֵֽין־ל֗וֹ וְאֵ֥ין קֵץ֙ לְכָל־עֲמָל֔וֹ גַּם־
עֵינָ֖יו לֹא־תִשְׂבַּ֣ע עֹ֑שֶׁר וּלְמִ֣י ׀ אֲנִ֣י עָמֵ֗ל וּמְחַסֵּ֤ר אֶת־נַפְשִׁי֙
9 מִטּוֹבָ֔ה גַּם־זֶ֥ה הֶ֛בֶל וְעִנְיַ֥ן רָ֖ע הֽוּא׃ טוֹבִ֥ים הַשְּׁנַ֖יִם מִן־
י הָאֶחָ֑ד אֲשֶׁ֧ר יֵשׁ־לָהֶ֛ם שָׂכָ֥ר ט֖וֹב בַּעֲמָלָֽם׃ כִּ֤י אִם־יִפֹּ֙לוּ֙
הָאֶחָ֖ד יָקִ֣ים אֶת־חֲבֵר֑וֹ וְאִ֣ילוֹ הָאֶחָד֙ שֶׁיִּפֹּ֔ל וְאֵ֥ין שֵׁנִ֖י

להקימו

ג' v. 18. השי' בשוא v. 19. קמץ בז"ק v. 22. המ' בסגל ד v. 1. למערבאי
מלא ו' העשוקים v. 8. עינו קרי v. 10. ב' טעמים

18 I said in my heart concerning the speaking of the sons of men, that God might make it clear to them, and that they might see that they by themselves are but beasts.

19 For that which befalleth the sons of men befalleth beasts; even the same thing befalleth them; as the one dieth, so dieth the other; yea, they have all one kind of spirit: so that the preëminence of man above the beast is nought; for all is vanity.

20 Every thing goeth unto one place: every thing came from the dust, and every thing returneth to the dust.

21 Who knoweth whether the spirit of the sons of man ascendeth upward, and whether the spirit of the beast descendeth downward to the earth?

22 And so did I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion; for who can bring him to look with pleasure on what will be after him?

CHAPTER IV.

1 And I turned about, and beheld all the oppressed that are made so under the sun: and, behold, there are the tears of the oppressed, and they have no comforter; and from the hand of their oppressors they suffer violence; and they have no comforter.

2 Thereupon praised I the dead that are already dead, more than the living who are still alive;

3 And as happier than both of them, him who hath not yet come into being, who hath not seen the evil-doing that is done under the sun.—

4 Again, I beheld all the toil, and all the energy in doing, that it is [from] the envy of one man of his neighbor. Also this is vanity and a torture of the spirit.
5 The fool foldeth his hands together, and eateth his own flesh.

6 Better is a handful of quiet, than both the hands full of toil and torture of spirit.

7 Then I turned about, and I saw a vanity under the sun.

8 There is one alone, and he hath not a companion; yea, he hath neither son nor brother: yet is there no end to all his toil; his eye also is not satisfied with riches. Yet for whom do I toil, and deprive my soul of good? Also this is vanity, yea, it is a bad employment.

9 Two are better than one; because they will have a good reward for their toil.

10 For if they fall, the one will lift up his fellow; but woe to the single one that falleth; for he hath no companion to lift him up.

רָעָ֣ה חוֹלָ֔ה רָאִ֖יתִי תַּ֣חַת הַשָּׁ֑מֶשׁ עֹ֛שֶׁר שָׁמ֥וּר לִבְעָלָ֖יו
13 לְרָעָתֽוֹ׃ וְאָבַ֛ד הָעֹ֥שֶׁר הַה֖וּא בְּעִנְיַ֣ן רָ֑ע וְהוֹלִ֣יד בֵּ֔ן וְאֵ֥ין
14 בְּיָד֖וֹ מְאֽוּמָה׃ כַּאֲשֶׁ֤ר יָצָא֙ מִבֶּ֣טֶן אִמּ֔וֹ עָר֛וֹם יָשׁ֥וּב לָלֶ֖כֶת
טו כְּשֶׁבָּ֑א וּמְא֙וּמָה֙ לֹא־יִשָּׂ֣א בַעֲמָל֔וֹ שֶׁיֹּלֵ֖ךְ בְּיָדֽוֹ׃ וְגַם־זֹה֙
רָעָ֣ה חוֹלָ֔ה כָּל־עֻמַּ֥ת שֶׁבָּ֖א כֵּ֣ן יֵלֵ֑ךְ וּמַה־יִּתְר֣וֹן ל֔וֹ שֶֽׁיַּעֲמֹ֖ל
16 לָרֽוּחַ׃ גַּ֥ם כָּל־יָמָ֖יו בַּחֹ֣שֶׁךְ יֹאכֵ֑ל וְכָעַ֥ס הַרְבֵּ֖ה וְחָלְי֥וֹ
17 וָקָֽצֶף׃ הִנֵּ֞ה אֲשֶׁר־רָאִ֣יתִי אָ֗נִי ט֣וֹב אֲשֶׁר־יָפֶ֣ה לֶֽאֱכוֹל
וְ֠לִשְׁתּוֹת וְלִרְא֨וֹת טוֹבָ֜ה בְּכָל־עֲמָל֣וֹ ׀ שֶֽׁיַּעֲמֹ֣ל תַּֽחַת־הַשֶּׁ֗מֶשׁ
מִסְפַּ֧ר יְמֵֽי־חַיָּ֛ו אֲשֶׁר־נָֽתַן־ל֥וֹ הָאֱלֹהִ֖ים כִּי־ה֥וּא חֶלְקֽוֹ׃
18 גַּ֣ם כָּל־הָאָדָ֡ם אֲשֶׁ֣ר נָֽתַן־ל֣וֹ הָאֱלֹהִים֩ עֹ֨שֶׁר וּנְכָסִ֜ים
וְהִשְׁלִיט֨וֹ לֶאֱכֹ֤ל מִמֶּ֙נּוּ֙ וְלָשֵׂ֣את אֶת־חֶלְק֔וֹ וְלִשְׂמֹ֖חַ בַּעֲמָל֑וֹ
19 זֹ֕ה מַתַּ֥ת אֱלֹהִ֖ים הִֽיא׃ כִּ֣י לֹ֣א הַרְבֵּ֔ה יִזְכֹּ֖ר אֶת־יְמֵ֣י חַיָּ֑יו
כִּ֧י הָאֱלֹהִ֛ים מַעֲנֶ֖ה בְּשִׂמְחַ֥ת לִבּֽוֹ׃

CAP. VI. ו

ו
א יֵ֣שׁ רָעָ֔ה אֲשֶׁ֥ר רָאִ֖יתִי תַּ֣חַת הַשָּׁ֑מֶשׁ וְרַבָּ֥ה הִ֖יא עַל־הָאָדָֽם׃
2 אִ֣ישׁ אֲשֶׁ֣ר יִתֶּן־ל֣וֹ הָ֠אֱלֹהִים עֹ֨שֶׁר וּנְכָסִ֜ים וְכָב֗וֹד וְֽאֵינֶ֨נּוּ
חָסֵ֥ר לְנַפְשׁ֣וֹ ׀ מִכֹּ֣ל אֲשֶׁר־יִתְאַוֶּ֗ה וְלֹֽא־יַשְׁלִיטֶ֤נּוּ הָֽאֱלֹהִים֙
לֶאֱכֹ֣ל מִמֶּ֔נּוּ כִּ֛י אִ֥ישׁ נָכְרִ֖י יֹאכְלֶ֑נּוּ זֶ֥ה הֶ֛בֶל וָחֳלִ֥י רָ֖ע הֽוּא׃
3 אִם־יוֹלִ֣יד אִ֣ישׁ מֵאָ֡ה וְשָׁנִים֩ רַבּ֨וֹת יִֽחְיֶ֜ה וְרַ֣ב ׀ שֶׁיִּהְי֣וּ
יְמֵֽי־שָׁנָ֗יו וְנַפְשׁוֹ֙ לֹא־תִשְׂבַּ֣ע מִן־הַטּוֹבָ֔ה וְגַם־קְבוּרָ֖ה לֹא־
4 הָ֣יְתָה לּ֑וֹ אָמַ֕רְתִּי ט֥וֹב מִמֶּ֖נּוּ הַנָּֽפֶל׃ כִּי־בַהֶ֥בֶל בָּ֖א וּבַחֹ֣שֶׁךְ
ה יֵלֵ֑ךְ וּבַחֹ֖שֶׁךְ שְׁמ֥וֹ יְכֻסֶּֽה׃ גַּם־שֶׁ֥מֶשׁ לֹא־רָאָ֖ה וְלֹ֣א יָדָ֑ע
6 נַ֥חַת לָזֶ֖ה מִזֶּֽה׃ וְאִלּ֣וּ חָיָ֗ה אֶ֤לֶף שָׁנִים֙ פַּעֲמַ֔יִם וְטוֹבָ֖ה
7 לֹ֣א רָאָ֑ה הֲלֹ֛א אֶל־מָק֥וֹם אֶחָ֖ד הַכֹּ֥ל הוֹלֵֽךְ׃ כָּל־עֲמַ֥ל הָאָדָ֖ם
8 לְפִ֑יהוּ וְגַם־הַנֶּ֖פֶשׁ לֹ֥א תִמָּלֵֽא׃ כִּ֛י מַה־יּוֹתֵ֥ר לֶחָכָ֖ם מִֽן־
9 הַכְּסִ֑יל מַה־לֶּעָנִ֣י יוֹדֵ֔עַ לַהֲלֹ֖ךְ נֶ֥גֶד הַחַיִּֽים׃ ט֛וֹב מַרְאֵ֥ה
י עֵינַ֖יִם מֵֽהֲלָךְ־נָ֑פֶשׁ גַּם־זֶ֥ה הֶ֖בֶל וּרְע֥וּת רֽוּחַ׃ * מַה־שֶּֽׁהָיָ֗ה
כְּבָר

ה׳ v. 17. כצ״ל ו׳ v. 10. חצי הספר בפסוקים

12 There is a sore evil which I have seen under the sun, [namely,] riches reserved for their owner to his own hurt.

13 And these riches are lost through an unfortunate event; and he begetteth a son, and hath not the least in his hand:

14 As he came forth out of his mother's womb, naked will he return to go as he came; and not the least will he carry off for his toil, which he might take away with him.

15 And also this is a sore evil, that in all points as he came, so must he go: and what profit hath he that hath toiled for the wind?

16 All his days also had he to eat in darkness, and hath had much vexation and wrath with his sickness.

17 Behold, what I have truly seen as a good thing, that it is fitting to eat and to drink, and to enjoy the good of all one's toil that he taketh under the sun the number of the days of his life, which God hath given him; for this is his portion.

18 Also every man to whom God hath given riches and property, and hath given him power to eat thereof, and to take his portion, and to rejoice in his toil—this is the gift of God.

19 Let him then remember, that the days of his life are not many, that God hath answered him with the joy of his heart.

CHAPTER VI.

1 There is an evil which I have seen under the sun, and it is great on men:

2 [There is many] a man to whom God hath given riches, property, and honor, and nothing is wanting for his soul of all that he longeth for: yet God empowered him not to eat thereof, but a stranger will consume it. This is vanity, and it is an evil disease.

3 If a man were to beget a hundred children, and live many years, so that the days of his years were many, and his soul were not satisfied with what is good, and he have not had even a burial: then do I say, that an untimely birth is better than he.

4 For in vanity it came, and in darkness it departeth, and with darkness will its name be covered.

5 Moreover it never saw the sun, and knew nothing: this hath more rest than the other.

6 Yea, though he were to live a thousand years twice told, and had not seen any good—doth not every one go to one place?

7 All the toil of a man is for his mouth; and yet is his desire never filled.

8 For what hath the wise more than the fool? what hath the poor, that knoweth to walk [properly] before the living?

9 Better is what one seeth with the eyes than the wandering of the desire. Also this is vanity and a torture of the spirit.

כְּבָר֙ נִקְרָ֣א שְׁמ֔וֹ וְנוֹדָ֖ע אֲשֶׁר־ה֣וּא אָדָ֑ם וְלֹא־יוּכַ֣ל לָדִ֔ין
עִ֥ם שֶׁהתַּקִּ֖יף מִמֶּֽנּוּ׃ כִּ֛י יֵשׁ־דְּבָרִ֥ים הַרְבֵּ֖ה מַרְבִּ֣ים הָ֑בֶל 11
מַה־יֹּתֵ֖ר לָאָדָֽם׃ כִּ֣י מִֽי־יוֹדֵ֡עַ מַה־טּוֹב֩ לָאָדָ֨ם בַּחַיִּ֜ים 12
מִסְפַּ֛ר יְמֵי־חַיֵּ֥י הֶבְל֖וֹ וְיַעֲשֵׂ֣ם כַּצֵּ֑ל אֲשֶׁר֙ מִֽי־יַגִּ֣יד לָֽאָדָ֔ם
מַה־יִּהְיֶ֥ה אַחֲרָ֖יו תַּ֥חַת הַשָּֽׁמֶשׁ׃

ז CAP. VII. ז

טוֹב֙ שֵׁ֔ם מִשֶּׁ֖מֶן ט֑וֹב וְי֣וֹם הַמָּ֔וֶת מִיּ֖וֹם הִוָּלְדֽוֹ׃ ט֞וֹב א 2
לָלֶ֣כֶת אֶל־בֵּית־אֵ֗בֶל מִלֶּ֙כֶת֙ אֶל־בֵּ֣ית מִשְׁתֶּ֔ה בַּאֲשֶׁ֕ר ה֖וּא
ס֣וֹף כָּל־הָאָדָ֑ם וְהַחַ֖י יִתֵּ֥ן אֶל־לִבּֽוֹ׃ ט֥וֹב כַּ֖עַס מִשְּׂחֹ֑ק 3
כִּֽי־בְרֹ֥עַ פָּנִ֖ים יִ֥יטַב לֵֽב׃ לֵ֤ב חֲכָמִים֙ בְּבֵ֣ית אֵ֔בֶל וְלֵ֥ב 4
כְּסִילִ֖ים בְּבֵ֥ית שִׂמְחָֽה׃ ט֕וֹב לִשְׁמֹ֖עַ גַּעֲרַ֣ת חָכָ֑ם מֵאִ֕ישׁ ה
שֹׁמֵ֖עַ שִׁ֥יר כְּסִילִֽים׃ כִּ֣י כְק֤וֹל הַסִּירִים֙ תַּ֣חַת הַסִּ֔יר כֵּ֖ן 6
שְׂחֹ֣ק הַכְּסִ֑יל וְגַם־זֶ֖ה הָֽבֶל׃ כִּ֥י הָעֹ֖שֶׁק יְהוֹלֵ֣ל חָכָ֑ם 7
וִֽיאַבֵּ֥ד אֶת־לֵ֖ב מַתָּנָֽה׃ ט֛וֹב אַחֲרִ֥ית דָּבָ֖ר מֵרֵאשִׁית֑וֹ ט֥וֹב 8
אֶֽרֶךְ־ר֖וּחַ מִגְּבַהּ־רֽוּחַ׃ אַל־תְּבַהֵ֥ל בְּרֽוּחֲךָ֖ לִכְע֑וֹס כִּ֣י 9
כַ֔עַס בְּחֵ֥יק כְּסִילִ֖ים יָנֽוּחַ׃ אַל־תֹּאמַר֙ מֶ֣ה הָיָ֔ה שֶׁהַיָּמִים֙ י
הָרִ֣אשֹׁנִ֔ים הָי֥וּ טוֹבִ֖ים מֵאֵ֑לֶּה כִּ֛י לֹ֥א מֵחָכְמָ֖ה שָׁאַ֥לְתָּ עַל־
זֶֽה׃ טוֹבָ֥ה חָכְמָ֖ה עִֽם־נַחֲלָ֑ה וְיֹתֵ֖ר לְרֹאֵ֥י הַשָּֽׁמֶשׁ׃ כִּ֛י 11 12
בְּצֵ֥ל הַֽחָכְמָ֖ה בְּצֵ֣ל הַכָּ֑סֶף וְיִתְר֣וֹן דַּ֔עַת הַֽחָכְמָ֖ה תְּחַיֶּ֥ה
בְעָלֶֽיהָ׃ רְאֵ֖ה אֶֽת־מַעֲשֵׂ֣ה הָאֱלֹהִ֑ים כִּ֣י מִ֤י יוּכַל֙ לְתַקֵּ֔ן 13
אֵ֖ת אֲשֶׁ֥ר עִוְּתֽוֹ׃ בְּי֤וֹם טוֹבָה֙ הֱיֵ֣ה בְט֔וֹב וּבְי֥וֹם רָעָ֖ה רְאֵ֑ה 14
גַּ֣ם אֶת־זֶ֤ה לְעֻמַּת־זֶה֙ עָשָׂ֣ה הָאֱלֹהִ֔ים עַל־דִּ֣בְרַ֔ת שֶׁלֹּ֥א
יִמְצָ֛א הָאָדָ֥ם אַחֲרָ֖יו מְאֽוּמָה׃ אֶת־הַכֹּ֥ל רָאִ֖יתִי בִּימֵ֣י טו
הֶבְלִ֑י יֵ֤שׁ צַדִּיק֙ אֹבֵ֣ד בְּצִדְק֔וֹ וְיֵ֣שׁ רָשָׁ֔ע מַאֲרִ֖יךְ בְּרָעָתֽוֹ׃
אַל־תְּהִ֤י צַדִּיק֙ הַרְבֵּ֔ה וְאַל־תִּתְחַכַּ֖ם יוֹתֵ֑ר לָ֖מָּה תִּשּׁוֹמֵֽם׃ 16
אַל־תִּרְשַׁ֥ע הַרְבֵּ֖ה וְאַל־תְּהִ֣י סָכָ֑ל לָ֥מָּה תָמ֖וּת בְּלֹ֥א עִתֶּֽךָ׃ 17
ט֚וֹב אֲשֶׁ֣ר תֶּאֱחֹ֣ז בָּזֶ֔ה וְגַם־מִזֶּ֖ה אַל־תַּנַּ֣ח אֶת־יָדֶ֑ךָ כִּֽי־יְרֵ֥א 18

אלהים

ר v. 10. יתיר ה׳ ז v. 1. ט׳ רבתי

10 That which hath been is already called by its name, and it is known that he is a man: and he is not able to contend with him that is mightier than he.

11 For there are many things that increase vanity: what advantage [cometh thence] for man?

12 For who knoweth what is good for man in this life, the number of the days of his vain life, that he should spend them as a shadow? for who can tell a man what will be after him under the sun?

CHAPTER VII.

1 A good name is better than precious oil, and the day of death, better than the day of one's birth.
2 It is better to go to the house of mourning than to go to the house of feasting; inasmuch as that is the end of all men: and let the living lay it to his heart.
3 Better is vexation than laughing; for through the sadness of the countenance the heart is made better.
4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of joy.
5 It is better to hear the rebuke of the wise, than that a man should hear the song of fools.
6 For as the crackling of thorns under a pot, so is the laughter of the fool. Also this is vanity.
7 For [exercising] oppression maketh a wise man mad; and bribery corrupteth the heart.
8 Better is the end of a thing than the beginning thereof: better is the patient in spirit than the proud in spirit.
9 Be not rash in thy spirit to be angry; for anger resteth in the bosom of fools.
10 Thou must not say: How was it that the former days were better than these? for it is not out of wisdom that thou askest concerning this.
11 Wisdom is better than an inheritance, yea, preferable for those that see the sun;
12 For under the shadow of wisdom [a man is equally well as] under the shadow of money; but the superior excellency of knowledge is, that wisdom giveth life to him that possesseth it.
13 Consider [then] the work of God; for who can make straight what He hath made crooked?
14 On the day of prosperity be happy, but on the day of adversity look on: also this hath God made in equal measure with the other, to the end that man should not find the least to censure Him.
15 All things have I seen in the days of my vanity: there is many a righteous man that perisheth in his righteousness, and there is many a wicked man that liveth long in his wickedness.—
16 Be not righteous over much; neither show thyself over wise: why wouldst thou destroy thyself?
17 Be not wicked over much, and be no fool: why wouldst thou die before thy time?
18 It is good that thou shouldst take hold of that, and that also from this thou withdraw not thy hand; for he that feareth God will come forth out of them all.

19 אֱלֹהִ֖ים יֵצֵ֥א אֶת־כֻּלָּֽם׃ הַֽחָכְמָ֖ה תָּעֹ֣ז לֶֽחָכָ֑ם מֵֽעֲשָׂרָה֙
כ שַׁלִּיטִ֔ים אֲשֶׁ֥ר הָי֖וּ בָּעִֽיר׃ כִּ֣י אָדָ֔ם אֵ֥ין צַדִּ֖יק בָּאָ֑רֶץ אֲשֶׁ֥ר
21 יַעֲשֶׂה־טּ֖וֹב וְלֹ֥א יֶחֱטָֽא׃ גַּ֤ם לְכָל־הַדְּבָרִים֙ אֲשֶׁ֣ר יְדַבֵּ֔רוּ
22 אַל־תִּתֵּ֖ן לִבֶּ֑ךָ אֲשֶׁ֛ר לֹֽא־תִשְׁמַ֥ע אֶֽת־עַבְדְּךָ֖ מְקַלְלֶֽךָ׃ כִּ֛י
גַּם־פְּעָמִ֥ים רַבּ֖וֹת יָדַ֣ע לִבֶּ֑ךָ אֲשֶׁ֛ר גַּם־אַ֖תָּ* קִלַּ֥לְתָּ אֲחֵרִֽים׃
23 כָּל־זֹ֖ה נִסִּ֣יתִי בַֽחָכְמָ֑ה אָמַ֣רְתִּי אֶחְכָּ֔מָה וְהִ֖יא רְחוֹקָ֥ה
24 כה מִמֶּֽנִּי׃ רָח֖וֹק מַה־שֶּֽׁהָיָ֑ה וְעָמֹ֥ק ׀ עָמֹ֖ק מִ֥י יִמְצָאֶֽנּוּ׃ סַבּ֨וֹתִי
אֲנִ֤י וְלִבִּי֙ לָדַ֣עַת וְלָת֔וּר וּבַקֵּ֥שׁ חָכְמָ֖ה וְחֶשְׁבּ֑וֹן וְלָדַ֙עַת֙
26 רֶ֣שַׁע כֶּ֔סֶל וְהַסִּכְל֖וּת הוֹלֵלֽוֹת׃ וּמוֹצֶ֨א אֲנִ֜י מַ֣ר מִמָּ֗וֶת
אֶת־הָֽאִשָּׁה֙ אֲשֶׁר־הִ֨יא מְצוֹדִ֧ים וַחֲרָמִ֛ים לִבָּ֖הּ אֲסוּרִ֣ים
יָדֶ֑יהָ ט֤וֹב לִפְנֵי֙ הָאֱלֹהִ֔ים יִמָּלֵ֣ט מִמֶּ֔נָּה וְחוֹטֵ֖א יִלָּ֥כֶד בָּֽהּ׃
27 רְאֵה֙ זֶ֣ה מָצָ֔אתִי אָמְרָ֖ה קֹהֶ֑לֶת אַחַ֥ת לְאַחַ֖ת לִמְצֹ֥א
28 חֶשְׁבּֽוֹן׃ אֲשֶׁ֛ר עוֹד־בִּקְשָׁ֥ה נַפְשִׁ֖י וְלֹ֣א מָצָ֑אתִי אָדָ֞ם אֶחָ֤ד
29 מֵאֶ֙לֶף֙ מָצָ֔אתִי וְאִשָּׁ֥ה בְכָל־אֵ֖לֶּה לֹ֥א מָצָֽאתִי׃ לְבַד֙ רְאֵה־
זֶ֣ה מָצָ֔אתִי אֲשֶׁ֨ר עָשָׂ֧ה הָאֱלֹהִ֛ים אֶת־הָאָדָ֖ם יָשָׁ֑ר וְהֵ֥מָּה
בִקְשׁ֖וּ חִשְּׁבֹנ֥וֹת רַבִּֽים׃

ח CAP. VIII. ח

א מִ֚י כְּהֶ֣חָכָ֔ם וּמִ֥י יוֹדֵ֖עַ פֵּ֣שֶׁר דָּבָ֑ר חָכְמַ֤ת אָדָם֙ תָּאִ֣יר פָּנָ֔יו
2 וְעֹ֥ז פָּנָ֖יו יְשֻׁנֶּֽא׃ אֲנִי֙ פִּי־מֶ֣לֶךְ שְׁמֹ֔ר וְעַ֕ל דִּבְרַ֖ת שְׁבוּעַ֥ת
3 אֱלֹהִֽים׃ אַל־תִּבָּהֵ֤ל מִפָּנָיו֙ תֵּלֵ֔ךְ אַֽל־תַּעֲמֹ֖ד בְּדָבָ֣ר רָ֑ע
4 כִּ֛י כָּל־אֲשֶׁ֥ר יַחְפֹּ֖ץ יַעֲשֶֽׂה׃ בַּאֲשֶׁ֥ר דְּבַר־מֶ֖לֶךְ שִׁלְט֑וֹן וּמִ֥י
ה יֹֽאמַר־ל֖וֹ מַה־תַּעֲשֶֽׂה׃ שׁוֹמֵ֣ר מִצְוָ֔ה לֹ֥א יֵדַ֖ע דָּבָ֣ר רָ֑ע וְעֵ֣ת
6 וּמִשְׁפָּ֔ט יֵדַ֖ע לֵ֥ב חָכָֽם׃ כִּ֣י לְכָל־חֵ֔פֶץ יֵ֖שׁ עֵ֣ת וּמִשְׁפָּ֑ט
7 כִּֽי־רָעַ֥ת הָאָדָ֖ם רַבָּ֥ה עָלָֽיו׃ כִּֽי־אֵינֶ֥נּוּ יֹדֵ֖עַ מַה־שֶּׁיִּֽהְיֶ֑ה כִּ֚י
8 כַּאֲשֶׁ֣ר יִֽהְיֶ֔ה מִ֖י יַגִּ֥יד לֽוֹ׃ אֵ֨ין אָדָ֜ם שַׁלִּ֤יט בָּר֙וּחַ֙ לִכְל֣וֹא
אֶת־הָר֔וּחַ וְאֵ֤ין שִׁלְטוֹן֙ בְּי֣וֹם הַמָּ֔וֶת וְאֵ֥ין מִשְׁלַ֖חַת
9 בַּמִּלְחָמָ֑ה וְלֹֽא־יְמַלֵּ֥ט רֶ֖שַׁע אֶת־בְּעָלָֽיו׃ אֶת־כָּל־זֶ֤ה רָאִ֙יתִי֙

ונתון

ז v. 22. אתה קרי   ח v. 1. א׳ במקום ה׳

19 Wisdom giveth more strength to the wise than ten rulers which were in the city.

20 For no man is so righteous upon earth, that he should do always good, and never sin.—

21 Also take no heed unto all the words that are spoken: lest thou hear thy servant cursing thee.

22 For oftentimes also doth thy own heart know that thou thyself likewise hast cursed others.—

23 All this have I proved by wisdom: I said, I will be wise; but it was far from me.

24 Far is what formerly was so, and what was deep remaineth deep: who can find it out?

25 Then I turned myself about together with my heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, and the foolishness of madness.

26 And I find as more bitter than death the woman, whose heart is snares and nets, and whose hands are bonds: he that is deemed good before God will escape from her; but the sinner will be caught by her.

27 Behold, this have I found, saith Koheleth, [adding] one to the other, to find out the account.

28 What my soul constantly sought, but I found it not; one man among a thousand did I find; but a woman among all these did I not find.

29 Lo, this only did I find, that God hath made man upright; but they have sought for many inventions.

CHAPTER VIII.

1 Who is like the wise? and who knoweth [as well] the explanation of a thing? a man's wisdom enlighteneth his face, and the boldness of his face will be changed.

2 I [counsel thee]: Keep the king's command, and that which regardeth the oath [to him taken] by God.

3 Be not hasty to go out of his presence; engage not in an evil thing; for whatsoever pleaseth him, can he do;

4 Because the word of a king is powerful; and who may say unto him: What doest thou?

5 Whoso keepeth the commandment will experience no evil thing: and a wise man's heart knoweth both time and the just consequence.

6 Because for every pursuit there is a time and a just consequence; for the evil of man [resteth] heavily upon him.

7 For he knoweth not that which will be; for who can tell him how it will be?

8 No man hath control over the spirit to detain the spirit; and there is no control over the day of death; and there is no representation in that war; and wickedness will not deliver those that practise it.

וְנָת֤וֹן אֶת־לִבִּי֙ לְכָל־מַעֲשֶׂ֔ה אֲשֶׁ֥ר נַעֲשָׂ֖ה תַּ֣חַת הַשָּׁ֑מֶשׁ עֵ֗ת
אֲשֶׁ֨ר שָׁלַ֧ט הָאָדָ֛ם בְּאָדָ֖ם לְרַ֥ע לֽוֹ׃ וּבְכֵ֡ן רָאִיתִי֩ רְשָׁעִ֨ים י
קְבֻרִ֜ים וָבָ֗אוּ וּמִמְּק֤וֹם קָדוֹשׁ֙ יְהַלֵּ֔כוּ וְיִֽשְׁתַּכְּח֥וּ בָעִ֖יר אֲשֶׁ֣ר
כֵּן־עָשׂ֑וּ גַּם־זֶ֖ה הָֽבֶל׃ אֲשֶׁר֙ אֵין־נַעֲשָׂ֣ה פִתְגָ֔ם מַעֲשֵׂ֥ה 11
הָרָעָ֖ה מְהֵרָ֑ה עַל־כֵּ֡ן מָלֵ֞א לֵ֧ב בְּנֵֽי־הָאָדָ֛ם בָּהֶ֖ם לַעֲשׂ֥וֹת
רָֽע׃ אֲשֶׁ֣ר חֹטֶ֗א עֹשֶׂ֥ה רָ֛ע מְאַ֖ת וּמַאֲרִ֣יךְ ל֑וֹ כִּ֚י גַּם־יוֹדֵ֣עַ 12
אָ֔נִי אֲשֶׁ֤ר יִֽהְיֶה־טּוֹב֙ לְיִרְאֵ֣י הָאֱלֹהִ֔ים אֲשֶׁ֥ר יִֽירְא֖וּ מִלְּפָנָֽיו׃
וְטוֹב֙ לֹֽא־יִהְיֶ֣ה לָֽרָשָׁ֔ע וְלֹֽא־יַאֲרִ֥יךְ יָמִ֖ים כַּצֵּ֑ל אֲשֶׁ֛ר אֵינֶ֥נּוּ 13
יָרֵ֖א מִלִּפְנֵ֥י אֱלֹהִֽים׃ יֶשׁ־הֶ֘בֶל֮ אֲשֶׁ֣ר נַעֲשָׂ֣ה עַל־הָאָרֶץ֒ 14
אֲשֶׁ֣ר ׀ יֵ֣שׁ צַדִּיקִ֗ים אֲשֶׁ֨ר מַגִּ֤יעַ אֲלֵהֶם֙ כְּמַעֲשֵׂ֣ה הָרְשָׁעִ֔ים
וְיֵ֣שׁ רְשָׁעִ֔ים שֶׁמַּגִּ֥יעַ אֲלֵהֶ֖ם כְּמַעֲשֵׂ֣ה הַצַּדִּיקִ֑ים אָמַ֕רְתִּי
שֶׁגַּם־זֶ֖ה הָֽבֶל׃ וְשִׁבַּ֤חְתִּֽי אֲנִי֙ אֶת־הַשִּׂמְחָ֔ה אֲשֶׁ֨ר אֵֽין־ טו
ט֤וֹב לָֽאָדָם֙ תַּ֣חַת הַשֶּׁ֔מֶשׁ כִּ֛י אִם־לֶאֱכֹ֥ל וְלִשְׁתּ֖וֹת וְלִשְׂמ֑וֹחַ
וְה֞וּא יִלְוֶ֣נּוּ בַעֲמָל֗וֹ יְמֵ֥י חַיָּ֛יו אֲשֶׁר־נָֽתַן־ל֥וֹ הָאֱלֹהִ֖ים תַּ֥חַת
הַשָּֽׁמֶשׁ׃ כַּאֲשֶׁ֨ר נָתַ֤תִּי אֶת־לִבִּי֙ לָדַ֣עַת חָכְמָ֔ה וְלִרְאוֹת֙ 16
אֶת־הָ֣עִנְיָ֔ן אֲשֶׁ֥ר נַעֲשָׂ֖ה עַל־הָאָ֑רֶץ כִּ֣י גַ֤ם בַּיּוֹם֙ וּבַלַּ֔יְלָה
שֵׁנָ֕ה בְּעֵינָ֖יו אֵינֶ֥נּוּ רֹאֶֽה׃ וְרָאִיתִי֮ אֶת־כָּל־מַעֲשֵׂ֣ה הָאֱלֹהִים֒ 17
כִּי֩ לֹ֨א יוּכַ֜ל הָאָדָ֗ם לִמְצוֹא֙ אֶת־הַֽמַּעֲשֶׂה֙ אֲשֶׁ֣ר נַעֲשָׂ֣ה
תַֽחַת־הַשֶּׁ֔מֶשׁ בְּשֶׁל֩ אֲשֶׁ֨ר יַעֲמֹ֧ל הָאָדָ֛ם לְבַקֵּ֖שׁ וְלֹ֣א יִמְצָ֑א
וְגַ֨ם אִם־יֹאמַ֤ר הֶֽחָכָם֙ לָדַ֔עַת לֹ֥א יוּכַ֖ל לִמְצֹֽא׃

Cap. IX. ט

ט

כִּ֣י אֶת־כָּל־זֶ֞ה נָתַ֣תִּי אֶל־לִבִּי֮ וְלָב֣וּר אֶת־כָּל־זֶה֒ אֲשֶׁ֨ר א
הַצַּדִּיקִ֧ים וְהַחֲכָמִ֛ים וַעֲבָדֵיהֶ֖ם בְּיַ֣ד הָאֱלֹהִ֑ים גַּם־אַהֲבָ֣ה
גַם־שִׂנְאָ֗ה אֵ֤ין יוֹדֵ֙עַ֙ הָֽאָדָ֔ם הַכֹּ֖ל לִפְנֵיהֶֽם׃ הַכֹּ֞ל כַּאֲשֶׁ֣ר 2
לַכֹּ֗ל מִקְרֶ֨ה אֶחָ֜ד לַצַּדִּ֣יק וְלָרָשָׁע֮ לַטּוֹב֙ וְלַטָּה֣וֹר וְלַטָּמֵא֒
וְלַזֹּבֵ֔חַ וְלַאֲשֶׁ֖ר אֵינֶ֣נּוּ זֹבֵ֑חַ כַּטּוֹב֙ כַּֽחֹטֶ֔א הַנִּשְׁבָּ֕ע כַּאֲשֶׁ֖ר
שְׁבוּעָ֥ה יָרֵֽא׃ זֶ֣ה ׀ רָ֗ע בְּכֹ֤ל אֲשֶׁר־נַעֲשָׂה֙ תַּ֣חַת הַשֶּׁ֔מֶשׁ 8
כִּֽי־מִקְרֶ֥ה אֶחָ֖ד לַכֹּ֑ל וְגַ֣ם לֵ֣ב בְּנֵֽי־הָ֠אָדָ֠ם מָלֵא־רָ֞ע וְהוֹלֵל֤וֹת

9 All this have I seen, and directed my heart unto every work that is done under the sun: there is a time when one man ruleth over another to his own injury.

10 Then also did I see the wicked buried, who had gone to their rest; but those who had acted correctly had to go away from the holy place, and were forgotten in the city. Also this is vanity.

11 Because the punishment against evil deeds is not executed speedily, therefore is the heart of the sons of men filled up in them to do evil.

12 But let a sinner do evil a hundred times, and [God] withhold long His punishment from him; still do I truly know for certain that it will be well with those that fear God, because they are afraid of Him;

13 And that it will not be well with the wicked, and that he will not endure many days, like the shadow; because he is not afraid of God.

14 There is a vanity which is done upon the earth, that there are righteous men, unto whom it happeneth in accordance with the deeds of the wicked; again, there are wicked men, to whom it happeneth in accordance with the deeds of the righteous. I said that this also is vanity.

15 Therefore do I praise joyfulness, that there is nothing better for man under the sun, than to eat, and to drink, and to be joyful; for this will adhere to him in his toil during the days of his life which God hath given him under the sun.—

16 When I applied my heart to know wisdom, and to see the employment that is done upon the earth, how even neither by day nor by night sleep is seen in the eyes of some men:

17 Then did I see [in] the whole work of God, that a man is not able to find out the work that is done under the sun; inasmuch as though a man were to toil to seek for it, he would yet not find it; and even if the wise were to think to know it, he would yet not be able to find it.

CHAPTER IX.

1 For all this did I reflect over in my heart and to explain all this, that the righteous, and the wise, and their services, are in the hand of God: that man knoweth neither love nor hatred: it is all [ordained] before them;

2 Every thing as it is to happen to all; there is but one occurrence for the righteous, and for the wicked; for the good and for the clean, and for the unclean; and for him that sacrificeth, and for him that sacrificeth not; as is the good, so is the sinner; he that sweareth, as he that feareth an oath.

3 This is an evil among all things that are done under the sun, that there is one occurrence for all, and that also the heart of the sons of men is full of evil, and that madness is in their heart while they live, and after this they go to the dead.

4 בְּלִבָבָם בְּחַיֵּיהֶם וְאַחֲרָיו אֶל־הַמֵּתִים׃ כִּי־מִי אֲשֶׁר יְבֻחַר
אֶל כָּל־הַחַיִּים יֵשׁ בִּטָּחוֹן כִּי־לְכֶלֶב חַי הוּא טוֹב מִן
ה הָאַרְיֵה הַמֵּת׃ כִּי הַחַיִּים יוֹדְעִים שֶׁיָּמֻתוּ וְהַמֵּתִים אֵינָם
יוֹדְעִים מְאוּמָה וְאֵין־עוֹד לָהֶם שָׂכָר כִּי נִשְׁכַּח זִכְרָם׃
6 גַּם אַהֲבָתָם גַּם־שִׂנְאָתָם גַּם־קִנְאָתָם כְּבָר אָבָדָה וְחֵלֶק
אֵין־לָהֶם עוֹד לְעוֹלָם בְּכֹל אֲשֶׁר־נַעֲשָׂה תַּחַת הַשָּׁמֶשׁ׃
7 לֵךְ אֱכֹל בְּשִׂמְחָה לַחְמֶךָ וּשְׁתֵה בְלֶב־טוֹב יֵינֶךָ כִּי כְבָר
8 רָצָה הָאֱלֹהִים אֶת־מַעֲשֶׂיךָ׃ בְּכָל־עֵת יִהְיוּ בְגָדֶיךָ לְבָנִים
9 וְשֶׁמֶן עַל־רֹאשְׁךָ אַל־יֶחְסָר׃ רְאֵה חַיִּים עִם־אִשָּׁה אֲשֶׁר־
אָהַבְתָּ כָּל־יְמֵי חַיֵּי הֶבְלֶךָ אֲשֶׁר נָתַן־לְךָ תַּחַת הַשֶּׁמֶשׁ כֹּל
יְמֵי הֶבְלֶךָ כִּי הוּא חֶלְקְךָ בַּחַיִּים וּבַעֲמָלְךָ אֲשֶׁר־אַתָּה עָמֵל
י תַּחַת הַשָּׁמֶשׁ׃ כֹּל אֲשֶׁר תִּמְצָא יָדְךָ לַעֲשׂוֹת בְּכֹחֲךָ עֲשֵׂה
כִּי אֵין מַעֲשֶׂה וְחֶשְׁבּוֹן וְדַעַת וְחָכְמָה בִּשְׁאוֹל אֲשֶׁר אַתָּה
11 הֹלֵךְ שָׁמָּה׃ שַׁבְתִּי וְרָאֹה תַחַת־הַשֶּׁמֶשׁ כִּי לֹא לַקַּלִּים
הַמֵּרוֹץ וְלֹא לַגִּבּוֹרִים הַמִּלְחָמָה וְגַם לֹא לַחֲכָמִים לֶחֶם
וְגַם לֹא לַנְּבֹנִים עֹשֶׁר וְגַם לֹא לַיֹּדְעִים חֵן כִּי־עֵת וָפֶגַע
12 יִקְרֶה אֶת־כֻּלָּם׃ כִּי גַּם לֹא־יֵדַע הָאָדָם אֶת־עִתּוֹ כַּדָּגִים
שֶׁנֶּאֱחָזִים בִּמְצוֹדָה רָעָה וְכַצִּפֳּרִים הָאֲחֻזוֹת בַּפָּח כָּהֵם
יוּקָשִׁים בְּנֵי הָאָדָם לְעֵת רָעָה כְּשֶׁתִּפּוֹל עֲלֵיהֶם פִּתְאֹם׃
13 גַּם־זֹה רָאִיתִי חָכְמָה תַּחַת הַשָּׁמֶשׁ וּגְדוֹלָה הִיא אֵלָי׃
14 עִיר קְטַנָּה וַאֲנָשִׁים בָּהּ מְעָט וּבָא־אֵלֶיהָ מֶלֶךְ גָּדוֹל וְסָבַב
טו אֹתָהּ וּבָנָה עָלֶיהָ מְצוֹדִים גְּדֹלִים׃ וּמָצָא בָהּ אִישׁ מִסְכֵּן
חָכָם וּמִלַּט־הוּא אֶת־הָעִיר בְּחָכְמָתוֹ וְאָדָם לֹא זָכַר אֶת־
16 הָאִישׁ הַמִּסְכֵּן הַהוּא׃ וְאָמַרְתִּי אָנִי טוֹבָה חָכְמָה מִגְּבוּרָה
17 וְחָכְמַת הַמִּסְכֵּן בְּזוּיָה וּדְבָרָיו אֵינָם נִשְׁמָעִים׃ דִּבְרֵי
18 חֲכָמִים בְּנַחַת נִשְׁמָעִים מִזַּעֲקַת מוֹשֵׁל בַּכְּסִילִים׃ טוֹבָה
חָכְמָה מִכְּלֵי קְרָב וְחוֹטֶא אֶחָד יְאַבֵּד טוֹבָה הַרְבֵּה׃

זבובי

ט v. 4. יחֻבר קרי

4 For whoever is yet united with all the living hath still hope; for a living dog fareth better than a dead lion.

5 For the living know that they will die; but the dead know not the least; nor have they longer any reward; for their memory is forgotten.

6 Also their love, and their hatred, and their envy, are now already lost; and they will have never more a portion in all that is done under the sun.

7 Go, eat with joy thy bread, and drink with a merry heart thy wine, if God have already received thy works in favor.

8 At all times let thy garments be white, and let oil not be wanting on thy head.

9 Enjoy life with the wife whom thou lovest all the days of the life of thy vanity, which God hath given thee under the sun, [yea,] all the days of thy vanity; for this is thy portion in this life, and in thy toil with which thou toilest under the sun.

10 Whatsoever thy hand findeth to do with thy might, that do; for there is no work, nor device, nor knowledge, nor wisdom, in the nether world, whither thou goest.—

11 I turned about, and saw under the sun, that the race is not to the swift, nor the battle to the mighty; and that also the wise have no bread, nor yet the men of understanding riches, nor yet men of knowledge favor; but time and chance will overtake them all.

12 For man also knoweth not his time, like the fishes that are caught in an evil net, and like the birds that are caught in the snare; like these are the sons of men ensnared at an evil time, when it falleth upon them suddenly.

13 Also in this manner have I seen wisdom under the sun, and it seemed great unto me:

14 There was a little city, and the men therein were few; and there came against it a great king, who enclosed it, and built around it great works of siege;

15 But there was found in it a poor wise man, and he delivered the city by his wisdom; yet no man had thought of that same poor man.

16 Then said I, Wisdom is better than might: although the poor man's wisdom is held in contempt, and his words are not heard.

17 The words of wise men heard in quiet are better than the cry of him that ruleth among fools.

18 Wisdom is better than weapons of war; but one sinner causeth much good to be lost.

CAP. X. י

זְבוּבֵי מָוֶת יַבְאִישׁ יַבִּיעַ שֶׁמֶן רוֹקֵחַ יָקָר מֵחָכְמָה מִכָּבוֹד א
סִכְלוּת מְעָט׃ לֵב חָכָם לִימִינוֹ וְלֵב כְּסִיל לִשְׂמֹאלוֹ׃ וְגַם־ 2 3
בַּדֶּרֶךְ כְּשֶׁהסָּכָל הֹלֵךְ לִבּוֹ חָסֵר וְאָמַר לַכֹּל סָכָל הוּא׃
אִם־רוּחַ הַמּוֹשֵׁל תַּעֲלֶה עָלֶיךָ מְקוֹמְךָ אַל־תַּנַּח כִּי מַרְפֵּא 4
יַנִּיחַ חֲטָאִים גְּדוֹלִים׃ יֵשׁ רָעָה רָאִיתִי תַּחַת הַשָּׁמֶשׁ ה
כִּשְׁגָגָה שֶׁיֹּצָא מִלִּפְנֵי הַשַּׁלִּיט׃ נִתַּן הַסֶּכֶל בַּמְּרוֹמִים 6
רַבִּים וַעֲשִׁירִים בַּשֵּׁפֶל יֵשֵׁבוּ׃ רָאִיתִי עֲבָדִים עַל־סוּסִים 7
וְשָׂרִים הֹלְכִים כַּעֲבָדִים עַל־הָאָרֶץ׃ חֹפֵר גּוּמָּץ בּוֹ יִפּוֹל 8
וּפֹרֵץ גָּדֵר יִשְּׁכֶנּוּ נָחָשׁ׃ מַסִּיעַ אֲבָנִים יֵעָצֵב בָּהֶם בּוֹקֵעַ 9
עֵצִים יִסָּכֶן בָּם׃ אִם־קֵהָה הַבַּרְזֶל וְהוּא לֹא־פָנִים קִלְקַל י
וַחֲיָלִים יְגַבֵּר וְיִתְרוֹן הַכְשֵׁיר חָכְמָה׃ אִם־יִשֹּׁךְ הַנָּחָשׁ 11
בְּלוֹא־לָחַשׁ וְאֵין יִתְרוֹן לְבַעַל הַלָּשׁוֹן׃ דִּבְרֵי פִי־חָכָם חֵן 12
וְשִׂפְתוֹת כְּסִיל תְּבַלְּעֶנּוּ׃ תְּחִלַּת דִּבְרֵי־פִיהוּ סִכְלוּת וְאַחֲרִית 13
פִּיהוּ הוֹלֵלוּת רָעָה׃ וְהַסָּכָל יַרְבֶּה דְבָרִים לֹא־יֵדַע הָאָדָם 14
מַה־שֶּׁיִּהְיֶה וַאֲשֶׁר יִהְיֶה מֵאַחֲרָיו מִי יַגִּיד לוֹ׃ עֲמַל טו
הַכְּסִילִים תְּיַגְּעֶנּוּ אֲשֶׁר לֹא־יָדַע לָלֶכֶת אֶל־עִיר׃ אִי־לָךְ 16
אֶרֶץ שֶׁמַּלְכֵּךְ נָעַר וְשָׂרַיִךְ בַּבֹּקֶר יֹאכֵלוּ׃ אַשְׁרֵיךְ אֶרֶץ 17
שֶׁמַּלְכֵּךְ בֶּן־חוֹרִים וְשָׂרַיִךְ בָּעֵת יֹאכֵלוּ בִּגְבוּרָה וְלֹא בַשְּׁתִי׃
בַּעֲצַלְתַּיִם יִמַּךְ הַמְּקָרֶה וּבְשִׁפְלוּת יָדַיִם יִדְלֹף הַבָּיִת׃ 18
לִשְׂחוֹק עֹשִׂים לֶחֶם וְיַיִן יְשַׂמַּח חַיִּים וְהַכֶּסֶף יַעֲנֶה אֶת־ 19
הַכֹּל׃ גַּם בְּמַדָּעֲךָ מֶלֶךְ אַל־תְּקַלֵּל וּבְחַדְרֵי מִשְׁכָּבְךָ אַל־ כ
תְּקַלֵּל עָשִׁיר כִּי עוֹף הַשָּׁמַיִם יוֹלִיךְ אֶת־הַקּוֹל וּבַעַל הַכְּנָפַיִם
יַגֵּיד דָּבָר׃

CAP. XI. יא

שַׁלַּח לַחְמְךָ עַל־פְּנֵי הַמָּיִם כִּי־בְרֹב הַיָּמִים תִּמְצָאֶנּוּ׃ א
תֶּן־חֵלֶק לְשִׁבְעָה וְגַם לִשְׁמוֹנָה כִּי לֹא תֵדַע מַה־יִּהְיֶה רָעָה 2
עַל־

י v. 3. יתיר ה׳   v. 8. דגש אחר שורק   v. 20. יתיר י׳

CHAPTER X.

1 Dead flies cause the precious oil of the apothecary to become foul and putrid; so doth a little folly him that is valued for wisdom and honor.

2 The heart of a wise man is at his right hand; but the heart of a fool is at his left.

3 Yea also, on whatever way the fool walketh, doth he lack proper sense, and he saith to all that he is a fool.

4 If the spirit of the ruler rise up against thee, leave not thy place; for submissiveness causeth great offences to be avoided.

5 There is an evil which I have seen under the sun, like an error which proceedeth from the ruler:

6 Folly is set in great high places, and the rich sit in lowness.

7 I have seen servants on horses, and princes walking like servants upon the ground.—

8 He that diggeth a pit will fall into it; and him who breaketh down a fence—a serpent will bite him.

9 Whoso removeth stones will be hurt through them; and he that cleaveth wood will be endangered thereby.

10 If the iron be blunt, and man do not whet the edge, then must he exert more strength; but the advantage of making it properly sharp is wisdom.

11 If the serpent do bite because no one uttered a charm, then hath the man that can use his tongue [in charming] no preference.—

12 The words of a wise man's mouth [bring] grace; but the lips of a fool will destroy him.

13 The beginning of the words of his mouth is foolishness; and the last that cometh out of his mouth is evil-bringing madness.

14 The fool also multiplieth words; [but] a man cannot know what is to be; and what is to be after him, who can tell him?

15 The toil of the foolish will weary every one of them, because he knoweth not how to go to the city.—

16 Woe to thee, O land, when thy king is lowminded, and when thy princes eat in the morning!

17 Happy art thou, O land, when thy king is noble-spirited, and thy princes eat in proper time, for strengthening, and not for gluttony!—

18 Through slothful hands the rafters will sink; and through idleness of the hands the house will become leaky.

19 For gay pleasure they prepare a feast, and wine is to make the living joyful; but money procureth all things.

20 Even in thy thought thou must not curse a king; and in thy bed-chambers do not curse the rich; for a bird of the air can carry the sound, and that which hath wings can tell the word.

CHAPTER XI.

1 Cast thy bread upon the face of the waters; for after many days wilt thou find it again.

2 Give a portion to seven and also to eight; for thou knowest not what evil may come upon the earth—

3 עַל־הָאָֽרֶץ׃ אִם־יִמָּלְא֨וּ הֶעָבִ֥ים גֶּ֙שֶׁם֙ עַל־הָאָ֣רֶץ יָרִ֔יקוּ
וְאִם־יִפּ֥וֹל עֵ֛ץ בַּדָּר֖וֹם וְאִ֣ם בַּצָּפ֑וֹן מְק֛וֹם שֶׁיִּפּ֥וֹל הָעֵ֖ץ שָׁ֥ם
4 יְהֽוּא׃ שֹׁמֵ֥ר ר֖וּחַ לֹ֣א יִזְרָ֑ע וְרֹאֶ֥ה בֶעָבִ֖ים לֹ֥א יִקְצֽוֹר׃
ה כַּאֲשֶׁ֨ר אֵינְךָ֤ יוֹדֵ֙עַ֙ מַה־דֶּ֣רֶךְ הָר֔וּחַ כַּעֲצָמִ֖ים בְּבֶ֣טֶן הַמְּלֵאָ֑ה
כָּ֗כָה לֹ֤א תֵדַע֙ אֶת־מַעֲשֵׂ֣ה הָאֱלֹהִ֔ים אֲשֶׁ֥ר יַעֲשֶׂ֖ה אֶת־
6 הַכֹּֽל׃ בַּבֹּ֙קֶר֙ זְרַ֣ע אֶת־זַרְעֶ֔ךָ וְלָעֶ֖רֶב אַל־תַּנַּ֣ח יָדֶ֑ךָ כִּי֩ אֵינְךָ֨
יוֹדֵ֜עַ אֵ֣י זֶ֤ה יִכְשָׁר֙ הֲזֶ֣ה אוֹ־זֶ֔ה וְאִם־שְׁנֵיהֶ֥ם כְּאֶחָ֖ד טוֹבִֽים׃
7 8 וּמָת֖וֹק הָא֑וֹר וְט֥וֹב לַֽעֵינַ֖יִם לִרְא֥וֹת אֶת־הַשָּֽׁמֶשׁ׃ כִּ֣י אִם־
שָׁנִ֥ים הַרְבֵּ֛ה יִחְיֶ֥ה הָאָדָ֖ם בְּכֻלָּ֣ם יִשְׂמָ֑ח וְיִזְכֹּר֙ אֶת־יְמֵ֣י
9 הַחֹ֔שֶׁךְ כִּֽי־הַרְבֵּ֥ה יִהְי֖וּ כָּל־שֶׁבָּ֥א הָֽבֶל׃ שְׂמַ֧ח בָּח֣וּר
בְּיַלְדוּתֶ֗ךָ וִיטִֽיבְךָ֤ לִבְּךָ֙ בִּימֵ֣י בְחוּרוֹתֶ֔ךָ וְהַלֵּךְ֙ בְּדַרְכֵ֣י
לִבְּךָ֔ וּבְמַרְאֵ֖י עֵינֶ֑יךָ וְדָ֕ע כִּ֧י עַל־כָּל־אֵ֛לֶּה יְבִיאֲךָ֥ הָאֱלֹהִ֖ים
י בַּמִּשְׁפָּֽט׃ וְהָסֵ֤ר כַּ֙עַס֙ מִלִּבֶּ֔ךָ וְהַעֲבֵ֥ר רָעָ֖ה מִבְּשָׂרֶ֑ךָ כִּֽי־
הַיַּלְד֥וּת וְהַשַּׁחֲר֖וּת הָֽבֶל׃

יב CAP. XII. יב

א וּזְכֹר֙ אֶת־בּ֣וֹרְאֶ֔ךָ בִּימֵ֖י בְּחוּרֹתֶ֑יךָ עַ֣ד אֲשֶׁ֤ר לֹא־יָבֹ֙אוּ֙ יְמֵ֣י
2 הָֽרָעָ֔ה וְהִגִּ֣יעוּ שָׁנִ֔ים אֲשֶׁ֣ר תֹּאמַ֔ר אֵֽין־לִ֥י בָהֶ֖ם חֵֽפֶץ׃ עַ֣ד
אֲשֶׁ֤ר לֹֽא־תֶחְשַׁךְ֙ הַשֶּׁ֙מֶשׁ֙ וְהָא֔וֹר וְהַיָּרֵ֖חַ וְהַכּוֹכָבִ֑ים וְשָׁ֥בוּ
3 הֶעָבִ֖ים אַחַ֥ר הַגָּֽשֶׁם׃ בַּיּ֗וֹם שֶׁיָּזֻ֙עוּ֙ שֹׁמְרֵ֣י הַבַּ֔יִת וְהִֽתְעַוְּת֖וּ
אַנְשֵׁ֣י הֶחָ֑יִל וּבָטְל֤וּ הַטֹּֽחֲנוֹת֙ כִּ֣י מִעֵ֔טוּ וְחָשְׁכ֖וּ הָרֹא֥וֹת
4 בָּאֲרֻבּֽוֹת׃ וְסֻגְּר֤וּ דְלָתַ֙יִם֙ בַּשּׁ֔וּק בִּשְׁפַ֖ל ק֣וֹל הַטַּחֲנָ֑ה וְיָקוּם֙
ה לְק֣וֹל הַצִּפּ֔וֹר וְיִשַּׁ֖חוּ כָּל־בְּנ֥וֹת הַשִּֽׁיר׃ גַּ֣ם מִגָּבֹ֤הַּ יִרָ֙אוּ֙
וְחַתְחַתִּ֣ים בַּדֶּ֔רֶךְ וְיָנֵ֤אץ הַשָּׁקֵד֙ וְיִסְתַּבֵּ֣ל הֶֽחָגָ֔ב וְתָפֵ֖ר
הָאֲבִיּוֹנָ֑ה כִּֽי־הֹלֵ֤ךְ הָאָדָם֙ אֶל־בֵּ֣ית עוֹלָמ֔וֹ וְסָבְב֥וּ בַשּׁ֖וּק
6 הַסֹּפְדִֽים׃ עַ֣ד אֲשֶׁ֤ר לֹֽא־יֵרָחֵק֙ חֶ֣בֶל הַכֶּ֔סֶף וְתָרֻ֖ץ גֻּלַּ֣ת
הַזָּהָ֑ב וְתִשָּׁ֤בֶר כַּד֙ עַל־הַמַּבּ֔וּעַ וְנָרֹ֥ץ הַגַּלְגַּ֖ל אֶל־הַבּֽוֹר׃
7 וְיָשֹׁ֧ב הֶעָפָ֛ר עַל־הָאָ֖רֶץ כְּשֶׁהָיָ֑ה וְהָר֣וּחַ תָּשׁ֔וּב אֶל־הָאֱלֹהִ֖ים

אשר

י״א v. 9. ובמראה קרי ibid. קָמֵץ בלא אתנח י״ב v. 1. נ״א בוראך v. 6. ירתק קרי

3 If the clouds be full of rain, they will empty it out upon the earth; and if the tree fall toward the south, or toward the north, on the place where the tree falleth, there will it remain.

4 He that watcheth the wind will not sow; and he that gazeth on the clouds will not reap.

5 As thou knowest not which is the way of the wind, as little as what is enclosed in the womb of her that is with child: even so thou canst not know the works of God who maketh all.

6 In the morning sow thy seed, and in the evening let not thy hand rest; for thou knowest not which will succeed, whether this or that, or whether both of them will be alike good.

7 Truly the light is sweet, and it is a pleasant thing for the eyes to see the sun;

8 For if a man live [even] many years, let him rejoice in them all; and let him remember the days of darkness; for they will be many; all that cometh is vanity.

9 Rejoice, O young man, in thy childhood; and let thy heart cheer thee in the days of thy youthful vigor, and walk firmly in the ways of thy heart, and in [the direction which] thy eyes see; but know thou, that concerning all these things God will bring thee into judgment.

10 And remove vexation from thy heart, and cause evil to pass away from thy body; for childhood and the time when the head is black are vanity.

CHAPTER XII.

1 But remember also thy Creator in the days of thy youthful vigor, while the evil days are not yet come, nor those years draw nigh of which thou wilt say: I have no pleasure in them.

2 While the sun, and the light, and the moon, and the stars, are not yet darkened, and the clouds return not again after the rain;

3 On the day when the watchmen of the house will tremble, and the men of might will bend themselves, and the grinders stand idle, because they are become few, and those be darkened that look through the windows;

4 And when the two doors on the streets will be locked, while the sound of the mill becometh dull, and man riseth up at the voice of the bird, and all the daughters of song are brought low;

5 Also when men will be afraid of every elevation, and are terrified on every way, and the almond-tree will refuse [its blossom], and the locust will drag itself slowly along, and the desire will gainsay compliance; because man goeth to his eternal home, and the mourners go about the streets;

6 While the silver cord is not yet torn loose, and the golden bowl is not crushed, and the pitcher is not broken at the fountain, and the wheel is not crushed at the cistern;

7 When the dust will return to the earth as it was, and the spirit will return unto God who gave it.—

8 אֲשֶׁר נְתָנָהּ׃ הֲבֵל הֲבָלִים אָמַר הַקּוֹהֶלֶת הַכֹּל הָבֶל׃
9 וְיֹתֵר שֶׁהָיָה קֹהֶלֶת חָכָם עוֹד לִמַּד־דַּעַת אֶת־הָעָם וְאִזֵּן
10 וְחִקֵּר תִּקֵּן מְשָׁלִים הַרְבֵּה׃ בִּקֵּשׁ קֹהֶלֶת לִמְצֹא דִּבְרֵי־
11 חֵפֶץ וְכָתוּב יֹשֶׁר דִּבְרֵי אֱמֶת׃ דִּבְרֵי חֲכָמִים כַּדָּרְבֹנוֹת
12 וּכְמַשְׂמְרוֹת נְטוּעִים בַּעֲלֵי אֲסֻפּוֹת נִתְּנוּ מֵרֹעֶה אֶחָד׃ וְיֹתֵר
מֵהֵמָּה בְּנִי הִזָּהֵר עֲשׂוֹת סְפָרִים הַרְבֵּה אֵין קֵץ וְלַהַג
13 הַרְבֵּה יְגִעַת בָּשָׂר׃ סוֹף דָּבָר הַכֹּל נִשְׁמָע אֶת־הָאֱלֹהִים
14 יְרָא וְאֶת־מִצְוֺתָיו שְׁמוֹר כִּי־זֶה כָּל־הָאָדָם׃ כִּי אֶת־כָּל־
מַעֲשֶׂה הָאֱלֹהִים יָבִא בְמִשְׁפָּט עַל כָּל־נֶעְלָם אִם־טוֹב
וְאִם־רָע׃

סוף דבר הכל נשמע את האלהים ירא ואת מצותיו שמור כי זה
כל האדם׃ סימן יתק״ק

סכום פסוקי דספר קהלת מאתים ועשרים ושנים. וסימנו מה
שהיה כבר נקרא שמו. וגם חציו מה שהיה כבר נקרא שמו.
וסדריו ארבעה. וסימנו אבא כם אודה יה׃

אסתר
LIBER ESTHERAE.

CAPUT I. א

א וַיְהִי בִּימֵי אֲחַשְׁוֵרוֹשׁ הוּא אֲחַשְׁוֵרוֹשׁ הַמֹּלֵךְ מֵהֹדּוּ וְעַד־
2 כּוּשׁ שֶׁבַע וְעֶשְׂרִים וּמֵאָה מְדִינָה׃ בַּיָּמִים הָהֵם כְּשֶׁבֶת ׀
הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ עַל כִּסֵּא מַלְכוּתוֹ אֲשֶׁר בְּשׁוּשַׁן הַבִּירָה׃
3 בִּשְׁנַת שָׁלוֹשׁ לְמָלְכוֹ עָשָׂה מִשְׁתֶּה לְכָל־שָׂרָיו וַעֲבָדָיו
חֵיל ׀ פָּרַס וּמָדַי הַפַּרְתְּמִים וְשָׂרֵי הַמְּדִינוֹת לְפָנָיו׃

י״ב v. 13. ס׳ רבתי א׳ v. 3. כ״א ר׳ בקמץ

8 Vanity of vanities, saith Koheleth: all is vanity.—

9 And in addition to this that Koheleth was wise, he continually also taught the people knowledge, and he probed, and searched out, and composed many proverbs.

10 Koheleth sought to find out acceptable words, and that which would be written down uprightly, even words of truth.

11 The words of the wise are like goads, and like nails fastened [are the words of] the men of the assemblies, which are given by one shepherd.

12 Put more than all these, my son, take warning for thyself; the making of many books would have no end; and much preaching is a weariness of the flesh.

13 The end of the matter is, let us hear the whole: Fear God, and keep his commandments; for this is the whole [duty of] man.

14 For every deed will God bring into the judgment concerning every thing that hath been hidden, whether it be good, or whether it be bad.

[13 The end of the matter is, let us hear the whole: Fear God, and keep his commandments; for this is the whole [duty of] man.

THE BOOK OF ESTHER.

CHAPTER I.

1 And it came to pass in the days of Achashverosh, of the same Achashverosh who reigned, from India even unto Ethiopia, over a hundred and seven and twenty provinces,

2 In those days, when this king Achashverosh was sitting on the throne of his kingdom, which was in Shushan the capital,

3 That, in the third year of his reign, he made a feast unto all his princes and his servants, the army of Persia and Media the nobles and the princes of the provinces who were near him

4 בְּהַרְאֹתוֹ אֶת־עֹשֶׁר כְּבוֹד מַלְכוּתוֹ וְאֶת־יְקָר תִּפְאֶרֶת
ה גְּדוּלָּתוֹ יָמִים רַבִּים שְׁמוֹנִים וּמְאַת יוֹם׃ וּבִמְלוֹאת | הַיָּמִים
הָאֵלֶּה עָשָׂה הַמֶּלֶךְ לְכָל־הָעָם הַנִּמְצְאִים בְּשׁוּשַׁן הַבִּירָה
לְמִגָּדוֹל וְעַד־קָטָן מִשְׁתֶּה שִׁבְעַת יָמִים בַּחֲצַר גִּנַּת בִּיתַן
6 הַמֶּלֶךְ׃ חוּר | כַּרְפַּס וּתְכֵלֶת אָחוּז בְּחַבְלֵי־בוּץ וְאַרְגָּמָן
עַל־גְּלִילֵי כֶסֶף וְעַמּוּדֵי שֵׁשׁ מִטּוֹת | זָהָב וָכֶסֶף עַל רִצְפַת
7 בַּהַט־וָשֵׁשׁ וְדַר וְסֹחָרֶת׃ וְהַשְׁקוֹת בִּכְלֵי זָהָב וְכֵלִים
8 מִכֵּלִים שׁוֹנִים וְיֵין מַלְכוּת רָב כְּיַד הַמֶּלֶךְ׃ וְהַשְּׁתִיָּה
כַדָּת אֵין אֹנֵס כִּי־כֵן | יִסַּד הַמֶּלֶךְ עַל כָּל־רַב בֵּיתוֹ
9 לַעֲשׂוֹת כִּרְצוֹן אִישׁ־וָאִישׁ׃ גַּם וַשְׁתִּי הַמַּלְכָּה עָשְׂתָה
י מִשְׁתֵּה נָשִׁים בֵּית הַמַּלְכוּת אֲשֶׁר לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ׃ בַּיּוֹם
הַשְּׁבִיעִי כְּטוֹב לֵב־הַמֶּלֶךְ בַּיָּיִן אָמַר לִמְהוּמָן בִּזְתָא
חַרְבוֹנָא בִּגְתָא וַאֲבַגְתָא זֵתַר וְכַרְכַּס שִׁבְעַת הַסָּרִיסִים
11 הַמְשָׁרְתִים אֶת־פְּנֵי הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ׃ לְהָבִיא אֶת־
וַשְׁתִּי הַמַּלְכָּה לִפְנֵי הַמֶּלֶךְ בְּכֶתֶר מַלְכוּת לְהַרְאוֹת הָעַמִּים
12 וְהַשָּׂרִים אֶת־יָפְיָהּ כִּי־טוֹבַת מַרְאֶה הִיא׃ וַתְּמָאֵן הַמַּלְכָּה
וַשְׁתִּי לָבוֹא בִּדְבַר הַמֶּלֶךְ אֲשֶׁר בְּיַד הַסָּרִיסִים וַיִּקְצֹף
13 הַמֶּלֶךְ מְאֹד וַחֲמָתוֹ בָּעֲרָה בוֹ׃ וַיֹּאמֶר הַמֶּלֶךְ
לַחֲכָמִים יֹדְעֵי הָעִתִּים כִּי־כֵן דְּבַר הַמֶּלֶךְ לִפְנֵי כָּל־יֹדְעֵי
14 דָּת וָדִין׃ וְהַקָּרֹב אֵלָיו כַּרְשְׁנָא שֵׁתָר אַדְמָתָא תַרְשִׁישׁ
מֶרֶס מַרְסְנָא מְמוּכָן שִׁבְעַת שָׂרֵי | פָּרַס וּמָדַי רֹאֵי פְּנֵי
טו הַמֶּלֶךְ הַיֹּשְׁבִים רִאשֹׁנָה בַּמַּלְכוּת׃ כְּדָת מַה־לַּעֲשׂוֹת
בַּמַּלְכָּה וַשְׁתִּי עַל | אֲשֶׁר לֹא־עָשְׂתָה אֶת־מַאֲמַר הַמֶּלֶךְ
16 אֲחַשְׁוֵרוֹשׁ בְּיַד הַסָּרִיסִים׃ וַיֹּאמֶר מוּמְכָן לִפְנֵי הַמֶּלֶךְ
וְהַשָּׂרִים לֹא עַל־הַמֶּלֶךְ לְבַדּוֹ עָוְתָה וַשְׁתִּי הַמַּלְכָּה כִּי
עַל־כָּל־הַשָּׂרִים וְעַל־כָּל־הָעַמִּים אֲשֶׁר בְּכָל־מְדִינוֹת
17 הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ׃ כִּי־יֵצֵא דְבַר־הַמַּלְכָּה עַל־כָּל־הַנָּשִׁים

להבזות

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v. 5. ובמלאות קרי   v. 6. ח׳ רבתי   v. 14. בנ״א דר׳ בקמץ   v. 16. ממוכן קרי

4 When he showed the riches and the glory of his kingdom, and the brilliance [and] the splendor of his greatness, during many days, a hundred and eighty days.

5 And when these days were completed, the king made unto all the people that were found in Shushan the capital, unto every one, from the great even to the small, a feast of seven days, in the court of the garden of the king's palace;

6 [Where were] white, green, and blue [hangings], fastened with cords of the fine linen and purple, on rollers of silver and pillars of marble; couches of gold and silver, upon a pavement of green, and white, and yellow, and black marble.

7 And they gave them to drink in vessels of gold,—the vessels being diverse one from the other,—and the royal wine was in abundance, according to the ability of the king.

8 And the drinking was, according to the law, none to compel, for so had the king enjoined on all the officers of his house, to do according to the pleasure of every man.

9 Also Vashti the queen made a feast for the women, in the royal house which belonged to king Achashverosh.

10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Charbona, Bigtha, and Abagtha, Zethar, and Carcass, the seven chamberlains that served in the presence of king Achashverosh,

11 To bring Vashti the queen before the king with the royal crown, to show the people and the princes her beauty; for she was handsome in appearance.

12 But queen Vashti refused to come at the word of the king brought by the hand of the chamberlains; and the king was very wroth, and his fury burnt in him.

13 Then said the king to the wise men, who knew the times;—for so was the king's manner towards all acquainted with law and judgment.

14 And those next unto him were Carshena, Shethar, Admatha, Tharshish, Meress, Marsena, and Memuchan, the seven princes of Persia and Media, who saw the king's face, who sat in the first rank in the kingdom:

15 What should according to law be done with queen Vashti; because she had not fulfilled the order of king Achashverosh by the hand of the chamberlains?

16 Then said Memuchan before the king and the princes: Not against the king alone hath Vashti the queen done wrong, but also against all the princes, and against all the people that are in all the provinces of king Achashverosh.

17 For this deed of the queen will go abroad unto all the women, so that they will despise their husbands in their eyes.

לְהַבְז֥וֹת בַּעְלֵיהֶ֖ן בְּעֵינֵיהֶ֑ן בְּאָמְרָ֗ם הַמֶּ֨לֶךְ אֲחַשְׁוֵר֜וֹשׁ אָמַ֨ר
לְהָבִ֨יא אֶת־וַשְׁתִּ֧י הַמַּלְכָּ֛ה לְפָנָ֖יו וְלֹא־בָֽאָה׃ וְֽהַיּ֨וֹם הַזֶּ֜ה 18
תֹּאמַ֣רְנָה ׀ שָׂר֣וֹת פָּֽרַס־וּמָדַ֗י אֲשֶׁ֤ר שָֽׁמְעוּ֙ אֶת־דְּבַ֣ר הַמַּלְכָּ֔ה
לְכֹ֖ל שָׂרֵ֣י הַמֶּ֑לֶךְ וּכְדַ֖י בִּזָּי֥וֹן וָקָֽצֶף׃ אִם־עַל־הַמֶּ֣לֶךְ ט֗וֹב 19
יֵצֵ֤א דְבַר־מַלְכוּת֙ מִלְּפָנָ֔יו וְיִכָּתֵ֛ב בְּדָתֵ֥י פָֽרַס־וּמָדַ֖י וְלֹ֣א
יַעֲב֑וֹר אֲשֶׁ֨ר לֹֽא־תָב֜וֹא וַשְׁתִּ֗י לִפְנֵי֙ הַמֶּ֣לֶךְ אֲחַשְׁוֵר֔וֹשׁ
וּמַלְכוּתָהּ֙ יִתֵּ֣ן הַמֶּ֔לֶךְ לִרְעוּתָ֖הּ הַטּוֹבָ֥ה מִמֶּֽנָּה׃ וְנִשְׁמַע֩ כ
פִּתְגָ֨ם הַמֶּ֤לֶךְ אֲשֶׁר־יַעֲשֶׂה֙ בְּכָל־מַלְכוּת֔וֹ כִּ֥י רַבָּ֖ה הִ֑יא
וְכָל־הַנָּשִׁ֗ים יִתְּנ֤וּ יְקָר֙ לְבַעְלֵיהֶ֔ן לְמִגָּד֖וֹל וְעַד־קָטָֽן׃ וַיִּיטַב֙ 21
הַדָּבָ֔ר בְּעֵינֵ֥י הַמֶּ֖לֶךְ וְהַשָּׂרִ֑ים וַיַּ֥עַשׂ הַמֶּ֖לֶךְ כִּדְבַ֥ר מְמוּכָֽן׃
וַיִּשְׁלַ֤ח סְפָרִים֙ אֶל־כָּל־מְדִינ֣וֹת הַמֶּ֔לֶךְ אֶל־מְדִינָ֤ה וּמְדִינָה֙ 22
כִּכְתָבָ֔הּ וְאֶל־עַ֥ם וָעָ֖ם כִּלְשׁוֹנ֑וֹ לִהְי֤וֹת כָּל־אִישׁ֙ שֹׂרֵ֣ר
בְּבֵית֔וֹ וּמְדַבֵּ֖ר כִּלְשׁ֥וֹן עַמּֽוֹ׃

ב CAP. II. ב

אַחַר֙ הַדְּבָרִ֣ים הָאֵ֔לֶּה כְּשֹׁ֕ךְ חֲמַ֖ת הַמֶּ֣לֶךְ אֲחַשְׁוֵר֑וֹשׁ זָכַ֤ר א
אֶת־וַשְׁתִּי֙ וְאֵ֣ת אֲשֶׁר־עָשָׂ֔תָה וְאֵ֥ת אֲשֶׁר־נִגְזַ֖ר עָלֶֽיהָ׃
וַיֹּאמְר֥וּ נַעֲרֵֽי הַמֶּ֖לֶךְ מְשָׁרְתָ֑יו יְבַקְשׁ֥וּ לַמֶּ֛לֶךְ נְעָר֥וֹת בְּתוּל֖וֹת 2
טוֹב֥וֹת מַרְאֶֽה׃ וְיַפְקֵ֨ד הַמֶּ֣לֶךְ פְּקִידִים֮ בְּכָל־מְדִינ֣וֹת 3
מַלְכוּתוֹ֒ וְיִקְבְּצ֣וּ אֶת־כָּל־נַעֲרָֽה־בְ֠תוּלָ֠ה טוֹבַ֨ת מַרְאֶ֜ה אֶל־
שׁוּשַׁ֤ן הַבִּירָה֙ אֶל־בֵּ֣ית הַנָּשִׁ֔ים אֶל־יַ֥ד הֵגֶ֛א סְרִ֥יס הַמֶּ֖לֶךְ
שֹׁמֵ֣ר הַנָּשִׁ֑ים וְנָת֖וֹן תַּמְרֻקֵיהֶֽן׃ וְהַֽנַּעֲרָ֗ה אֲשֶׁ֤ר תִּיטַב֙ 4
בְּעֵינֵ֣י הַמֶּ֔לֶךְ תִּמְלֹ֖ךְ תַּ֣חַת וַשְׁתִּ֑י וַיִּיטַ֧ב הַדָּבָ֛ר בְּעֵינֵ֥י
הַמֶּ֖לֶךְ וַיַּ֥עַשׂ כֵּֽן׃ אִ֣ישׁ יְהוּדִ֔י הָיָ֖ה בְּשׁוּשַׁ֣ן הַבִּירָ֑ה ה
וּשְׁמוֹ֙ מָרְדֳּכַ֔י בֶּ֣ן יָאִ֧יר בֶּן־שִׁמְעִ֛י בֶּן־קִ֖ישׁ אִ֥ישׁ יְמִינִֽי׃ אֲשֶׁ֤ר 6
הָגְלָה֙ מִיר֣וּשָׁלַ֔יִם עִם־הַגֹּלָה֙ אֲשֶׁ֣ר הָגְלְתָ֔ה עִ֖ם יְכָנְיָ֣ה
מֶֽלֶךְ־יְהוּדָ֑ה אֲשֶׁ֣ר הֶגְלָ֔ה נְבוּכַדְנֶאצַּ֖ר מֶ֥לֶךְ בָּבֶֽל׃ וַיְהִ֨י אֹמֵ֜ן 7
אֶת־הֲדַסָּ֗ה הִ֤יא אֶסְתֵּר֙ בַּת־דֹּד֔וֹ כִּ֛י אֵ֥ין לָ֖הּ אָ֣ב וָאֵ֑ם

והנערה

ב. v. 5. סגול בלא מקף

when it shall be reported: King Achashverosh ordered Vashti the queen to be brought into his presence, but she came not.

18 And even this day will the ladies of Persia and Media, who have heard of the deed of the queen, say this unto all the princes of the king; and there will arise too much contempt and quarrel.

19 If it please the king, let there go forth a royal order from him, and let it be written among the laws of the Persians and the Medes, that no one transgress it; That, Vashti come no more before king Achashverosh; and let the king give her royal dignity unto another that is better than she.

20 And when the king's decree which he will make shall be published throughout all his kingdom, however great it is; all the wives will show respect to their husbands, unto every one, from the great even to the small.

21 And the speech was pleasing in the eyes of the king and of the princes; and the king did according to the speech of Memuchan.

22 And he sent letters unto all the provinces of the king, unto every province according to its writing, and to every people according to its language, that every man should bear rule in his own house, and speak according to the language of his people.

CHAPTER II.

1 After these events, when the fury of king Achashverosh was appeased, he remembered Vashti, and what she had done, and what had been decreed concerning her.

2 Then said the king's servants that ministered unto him: Let there be sought for the king virgins handsome in appearance;

3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the young virgins, handsome in appearance, unto Shushan the capital, into the house of the women, under the custody of Hegai he king's chamberlain, the keeper of the women; and let them give them their customary anointings;

4 And let the maiden who may be pleasing in the eyes of the king become queen instead of Vashti. And the speech was pleasing in the eyes of the king, and he did so.

5 There was a certain Jew in Shushan the capital, whose name was Mordecai, the son of Yaïr, the son of Shim'i, the son of Kish, a Benjamite;

6 Who had been carried away into exile from Jerusalem with the exiles who had been exiled with Jeconyah, the king of Judah, whom Nebuchadnezzar the king of Babylon had carried into exile.

7 And he had brought up Hadassah, that is Esther, the daughter of his uncle: for she had neither father nor mother, and the maiden was beautiful in form and handsome in appear-

וְהַנַּעֲרָ֤ה יְפַת־תֹּ֙אַר֙ וְטוֹבַ֣ת מַרְאֶ֔ה וּבְמ֤וֹת אָבִ֙יהָ֙ וְאִמָּ֔הּ
8 לְקָחָ֧הּ מָרְדֳּכַ֛י ל֖וֹ לְבַֽת׃ וַיְהִ֗י בְּהִשָּׁמַ֤ע דְּבַר־הַמֶּ֙לֶךְ֙ וְדָת֔וֹ
וּֽבְהִקָּבֵ֞ץ נְעָר֥וֹת רַבּ֛וֹת אֶל־שׁוּשַׁ֥ן הַבִּירָ֖ה אֶל־יַ֣ד הֵגָ֑י
וַתִּלָּקַ֤ח אֶסְתֵּר֙ אֶל־בֵּ֣ית הַמֶּ֔לֶךְ אֶל־יַ֥ד הֵגַ֖י שֹׁמֵ֥ר הַנָּשִֽׁים׃
9 וַתִּיטַ֨ב הַנַּעֲרָ֣ה בְעֵינָיו֮ וַתִּשָּׂ֣א חֶ֣סֶד לְפָנָיו֒ וַ֠יְבַהֵל אֶת־
תַּמְרוּקֶ֤יהָ וְאֶת־מָנוֹתֶ֙יהָ֙ לָתֶ֣ת לָ֔הּ וְאֵת֙ שֶׁ֣בַע הַנְּעָר֔וֹת
הָרְאֻי֥וֹת לָֽתֶת־לָ֖הּ מִבֵּ֣ית הַמֶּ֑לֶךְ וַיְשַׁנֶּ֧הָ וְאֶת־נַעֲרוֹתֶ֛יהָ
י לְט֖וֹב בֵּ֥ית הַנָּשִֽׁים׃ לֹא־הִגִּ֣ידָה אֶסְתֵּ֔ר אֶת־עַמָּ֖הּ וְאֶת־
11 מוֹלַדְתָּ֑הּ כִּ֧י מָרְדֳּכַ֛י צִוָּ֥ה עָלֶ֖יהָ אֲשֶׁ֥ר לֹֽא־תַגִּֽיד׃ וּבְכָל־
י֣וֹם וָי֔וֹם מָרְדֳּכַי֙ מִתְהַלֵּ֔ךְ לִפְנֵ֖י חֲצַ֣ר בֵּית־הַנָּשִׁ֑ים לָדַ֙עַת֙
12 אֶת־שְׁל֣וֹם אֶסְתֵּ֔ר וּמַה־יֵּעָשֶׂ֖ה בָּֽהּ׃ וּבְהַגִּ֡יעַ תֹּר֩ נַעֲרָ֨ה
וְנַעֲרָ֜ה לָב֣וֹא ׀ אֶל־הַמֶּ֣לֶךְ אֲחַשְׁוֵר֗וֹשׁ מִקֵּץ֩ הֱי֨וֹת לָ֜הּ כְּדָ֤ת
הַנָּשִׁים֙ שְׁנֵ֣ים עָשָׂ֣ר חֹ֔דֶשׁ כִּ֛י כֵּ֥ן יִמְלְא֖וּ יְמֵ֣י מְרוּקֵיהֶ֑ן שִׁשָּׁ֤ה
חֳדָשִׁים֙ בְּשֶׁ֣מֶן הַמֹּ֔ר וְשִׁשָּׁ֤ה חֳדָשִׁים֙ בַּבְּשָׂמִ֔ים וּבְתַמְרוּקֵ֖י
13 הַנָּשִֽׁים׃ וּבָזֶ֕ה הַנַּעֲרָ֖ה בָּאָ֣ה אֶל־הַמֶּ֑לֶךְ אֵת֩ כָּל־אֲשֶׁ֨ר
תֹּאמַ֜ר יִנָּ֤תֵֽן לָהּ֙ לָב֣וֹא עִמָּ֔הּ מִבֵּ֥ית הַנָּשִׁ֖ים עַד־בֵּ֥ית הַמֶּֽלֶךְ׃
14 בָּעֶ֣רֶב ׀ הִ֣יא בָאָ֗ה וּ֠בַבֹּקֶר הִ֣יא שָׁבָ֞ה אֶל־בֵּ֤ית הַנָּשִׁים֙
שֵׁנִ֔י אֶל־יַ֧ד שַֽׁעַשְׁגַ֛ז סְרִ֥יס הַמֶּ֖לֶךְ שֹׁמֵ֣ר הַפִּילַגְשִׁ֑ים לֹא־
תָב֥וֹא עוֹד* אֶל־הַמֶּ֔לֶךְ כִּ֣י אִם־חָפֵ֥ץ בָּ֛הּ הַמֶּ֖לֶךְ וְנִקְרְאָ֥ה
טו בְשֵֽׁם׃ וּבְהַגִּ֣יעַ תֹּר־אֶסְתֵּ֣ר בַּת־אֲבִיחַ֣יִל ׀ דֹּ֣ד מָרְדֳּכַ֡י אֲשֶׁר֩
לָקַֽח־ל֨וֹ לְבַ֜ת לָב֣וֹא אֶל־הַמֶּ֗לֶךְ לֹ֤א בִקְשָׁה֙ דָּבָ֔ר כִּ֗י אִ֛ם
אֶת־אֲשֶׁ֥ר יֹאמַ֛ר הֵגַ֥י סְרִֽיס־הַמֶּ֖לֶךְ שֹׁמֵ֣ר הַנָּשִׁ֑ים וַתְּהִ֤י
16 אֶסְתֵּר֙ נֹשֵׂ֣את חֵ֔ן בְּעֵינֵ֖י כָּל־רֹאֶֽיהָ׃ וַתִּלָּקַ֨ח אֶסְתֵּ֜ר אֶל־
הַמֶּ֤לֶךְ אֲחַשְׁוֵרוֹשׁ֙ אֶל־בֵּ֣ית מַלְכוּת֔וֹ בַּחֹ֥דֶשׁ הָעֲשִׂירִ֖י הוּא־
17 חֹ֣דֶשׁ טֵבֵ֑ת בִּשְׁנַת־שֶׁ֖בַע לְמַלְכוּתֽוֹ׃ וַיֶּאֱהַ֨ב הַמֶּ֤לֶךְ אֶת־
אֶסְתֵּר֙ מִכָּל־הַנָּשִׁ֔ים וַתִּשָּׂא־חֵ֥ן וָחֶ֛סֶד לְפָנָ֖יו מִכָּל־הַבְּתוּל֑וֹת
18 וַיָּ֤שֶׂם כֶּֽתֶר־מַלְכוּת֙ בְּרֹאשָׁ֔הּ וַיַּמְלִיכֶ֖הָ תַּ֥חַת וַשְׁתִּֽי׃ וַיַּ֨עַשׂ

המלך

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v. 14. דרי בח״ק

ance; and when her father and mother were dead, Mordecai had taken her to himself as a daughter.

8 And it came to pass, when the king's order and his decree were heard, and when many maidens were brought together unto Shushan the capital, under the custody of Hegai, that Esther also was brought unto the king's house, under the custody of Hegai, the keeper of the women.

9 And the maiden was pleasing in his eyes, and she obtained favor before him; and he made haste to give her her anointings, with her presents, and the seven maidens, who were selected to be given her, out of the king's house; and he preferred her and her maidens with the best things in the house of the women.

10 Esther told nothing of her people or of her descent; for Mordecai had charged her that she should not tell.

11 And day by day did Mordecai walk before the court of the house of women, to ascertain the well-being of Esther, and what would be done with her.

12 And when the turn of every maiden was come to go in unto king Achashverosh, at the expiration [of the time] that she had been treated according to the custom of the women, twelve months; for so were the days of their anointings accomplished, six months with the oil of myrrh, and six months with sweet odors, and with other ointments of the women;

13 And thus came the maiden unto the king; whatsoever she asked for was given her to go with her out of the house of the women as far as the house of the king.

14 In the evening she went, and in the morning she returned unto the second house of the women, to the custody of Sha'ashgas, the king's chamberlain, the keeper of the concubines; she used not to come again unto the king, except the king delighted in her, and she was called by name.

15 And when the turn of Esther, the daughter of Abichayil, the uncle of Mordecai, who had taken her to himself as a daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, said; and Esther obtained grace in the eyes of all those that beheld her.

16 And Esther was taken unto king Achashverosh, unto his royal house, in the tenth month, which is the month Tebeth, in the seventh year of his reign.

17 And the king loved Esther above all the women, and she obtained grace and favor before him more than all the virgins; and he placed the royal crown upon her head, and made her queen instead of Vashti.

הַמֶּ֜לֶךְ מִשְׁתֶּ֣ה גָד֗וֹל לְכָל־שָׂרָיו֙ וַעֲבָדָ֔יו אֵ֖ת מִשְׁתֵּ֣ה
אֶסְתֵּ֑ר וַהֲנָחָ֤ה לַמְּדִינוֹת֙ עָשָׂ֔ה וַיִּתֵּ֥ן מַשְׂאֵ֖ת כְּיַ֥ד הַמֶּֽלֶךְ׃
וּבְהִקָּבֵ֥ץ בְּתוּל֖וֹת שֵׁנִ֑ית וּמָרְדֳּכַ֖י יֹשֵׁ֥ב בְּשַֽׁעַר־הַמֶּֽלֶךְ׃ 19
אֵ֣ין אֶסְתֵּ֗ר מַגֶּ֤דֶת מֽוֹלַדְתָּהּ֙ וְאֶת־עַמָּ֔הּ כַּאֲשֶׁ֛ר צִוָּ֥ה עָלֶ֖יהָ כ
מָרְדֳּכָ֑י וְאֶת־מַאֲמַ֤ר מָרְדֳּכַי֙ אֶסְתֵּ֣ר עֹשָׂ֔ה כַּאֲשֶׁ֛ר הָיְתָ֥ה
בְאָמְנָ֖ה אִתּֽוֹ׃ בַּיָּמִ֣ים הָהֵ֔ם וּמָרְדֳּכַ֖י יֹשֵׁ֣ב בְּשַֽׁעַר־ 21
הַמֶּ֑לֶךְ קָצַ֡ף בִּגְתָ֣ן וָתֶ֩רֶשׁ֩ שְׁנֵֽי־סָרִיסֵ֨י הַמֶּ֜לֶךְ מִשֹּֽׁמְרֵ֣י הַסַּ֗ף
וַיְבַקְשׁוּ֙ לִשְׁלֹ֣חַ יָ֔ד בַּמֶּ֖לֶךְ אֲחַשְׁוֵרֹֽשׁ׃ וַיִּוָּדַ֤ע הַדָּבָר֙ 22
לְמָרְדֳּכַ֔י וַיַּגֵּ֖ד לְאֶסְתֵּ֣ר הַמַּלְכָּ֑ה וַתֹּ֧אמֶר אֶסְתֵּ֛ר לַמֶּ֖לֶךְ
בְּשֵׁ֥ם מָרְדֳּכָֽי׃ וַיְבֻקַּ֤שׁ הַדָּבָר֙ וַיִּמָּצֵ֔א וַיִּתָּל֥וּ שְׁנֵיהֶ֖ם עַל־ 23
עֵ֑ץ וַיִּכָּתֵ֗ב בְּסֵ֛פֶר דִּבְרֵ֥י הַיָּמִ֖ים לִפְנֵ֥י הַמֶּֽלֶךְ׃

CAP. III. ג

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אַחַ֣ר ׀ הַדְּבָרִ֣ים הָאֵ֗לֶּה גִּדַּל֩ הַמֶּ֨לֶךְ אֲחַשְׁוֵר֜וֹשׁ אֶת־הָמָ֧ן א
בֶּֽן־הַמְּדָ֛תָא הָאֲגָגִ֖י וַֽיְנַשְּׂאֵ֑הוּ וַיָּ֙שֶׂם֙ אֶת־כִּסְא֔וֹ מֵעַ֕ל כָּל־
הַשָּׂרִ֖ים אֲשֶׁ֥ר אִתּֽוֹ׃ וְכָל־עַבְדֵ֨י הַמֶּ֜לֶךְ אֲשֶׁר־בְּשַׁ֣עַר הַמֶּ֗לֶךְ 2
כֹּרְעִ֤ים וּמִֽשְׁתַּחֲוִים֙ לְהָמָ֔ן כִּי־כֵ֖ן צִוָּה־ל֣וֹ הַמֶּ֑לֶךְ וּמָ֨רְדֳּכַ֔י
לֹ֥א יִכְרַ֖ע וְלֹ֥א יִֽשְׁתַּחֲוֶֽה׃ וַ֠יֹּאמְרוּ עַבְדֵ֥י הַמֶּ֛לֶךְ אֲשֶׁר־ 3
בְּשַׁ֥עַר הַמֶּ֖לֶךְ לְמָרְדֳּכָ֑י מַדּ֙וּעַ֙ אַתָּ֣ה עוֹבֵ֔ר אֵ֖ת מִצְוַ֥ת
הַמֶּֽלֶךְ׃ וַיְהִ֗י בְּאָמְרָ֤ם אֵלָיו֙ י֣וֹם וָי֔וֹם וְלֹ֥א שָׁמַ֖ע אֲלֵיהֶ֑ם 4
וַיַּגִּ֣ידוּ לְהָמָ֗ן לִרְאוֹת֙ הֲיַֽעַמְדוּ֙ דִּבְרֵ֣י מָרְדֳּכַ֔י כִּֽי־הִגִּ֥יד לָהֶ֖ם
אֲשֶׁר־ה֥וּא יְהוּדִֽי׃ וַיַּ֣רְא הָמָ֔ן כִּי־אֵ֣ין מָרְדֳּכַ֔י כֹּרֵ֥עַ ה
וּמִֽשְׁתַּחֲוֶ֖ה ל֑וֹ וַיִּמָּלֵ֥א הָמָ֖ן חֵמָֽה׃ וַיִּ֣בֶז בְּעֵינָ֗יו לִשְׁלֹ֤חַ יָד֙ 6
בְּמָרְדֳּכַ֣י לְבַדּ֔וֹ כִּֽי־הִגִּ֥ידוּ ל֖וֹ אֶת־עַ֣ם מָרְדֳּכָ֑י וַיְבַקֵּ֣שׁ הָמָ֗ן
לְהַשְׁמִ֧יד אֶת־כָּל־הַיְּהוּדִ֛ים אֲשֶׁ֛ר בְּכָל־מַלְכ֥וּת אֲחַשְׁוֵר֖וֹשׁ
עַ֥ם מָרְדֳּכָֽי׃ בַּחֹ֤דֶשׁ הָֽרִאשׁוֹן֙ הוּא־חֹ֣דֶשׁ נִיסָ֔ן בִּשְׁנַת֙ 7
שְׁתֵּ֣ים עֶשְׂרֵ֔ה לַמֶּ֖לֶךְ אֲחַשְׁוֵר֑וֹשׁ הִפִּ֣יל פּוּר֩ ה֨וּא הַגּוֹרָ֜ל
לִפְנֵ֣י הָמָ֗ן מִיּ֤וֹם ׀ לְיוֹם֙ וּמֵחֹ֣דֶשׁ לְחֹ֔דֶשׁ שְׁנֵים־עָשָׂ֖ר הוּא־

חדש

ג׳ v. 4. כאמרם קרי

18 And the king made a great feast unto all his princes and his servants, the feast of Esther; and he made a release of taxes to the provinces, and gave presents, according to the ability of the king.

19 And when virgins were gathered together the second time, and Mordecai was sitting in the king's gate.

20 Esther had not yet told of her descent nor her people; as Mordecai had charged her; and Esther did the commandment of Mordecai, equally as when she was under his guardianship.

21 In those days, while Mordecai was sitting in the king's gate, Bigthan and Theresh, two chamberlains of the king, of those who kept the door, became wroth, and sought to lay hand on king Achashverosh.

22 And the thing became known to Mordecai, and he told it unto Esther the queen; and Esther said it to the king in the name of Mordecai.

23 And the thing was inquired into and found true; and they were both of them hanged on a gallows; and it was written in the book of cronicles before the king.

CHAPTER III.

1 After these events did king Achashverosh make great Haman the son of Hammedatha the Agagite, and he advanced him; and he placed his seat above that of all the princes that were with him.

2 And all the king's servants, that were in the king's gate, bent the knee and prostrated themselves to Haman; for so had the king commanded concerning him; but Mordecai bent not the knee nor prostrated himself.

3 Then said the king's servants, who were in the king's gate, unto Mordecai: Why transgressest thou the king's command?

4 Now it came to pass, when they spoke unto him day by day, and he hearkened not unto them, that they told it to Haman, to see whether the words of Mordecai would be able to stand; for he had told them that he was a Jew.

5 And when Haman saw that Mordecai bent not the knee, nor prostrated himself to him, Haman became full of fury.

6 But it appeared too contemptible in his eyes to lay his hand on Mordecai alone; for they had told him of the people of Mordecai; therefore Haman sought to destroy all the Jews that were throughout all the kingdom of Achashverosh, the people of Mordecai.

7 In the first month, that is the month Nissan, in the twelfth year of king Achashverosh, some one cast the Pur, that is, the lot, before Haman from day to day, and from month [to month], to the twelfth month, which is the month Adar.

8 חֹ֥דֶשׁ אֲדָֽר׃ וַיֹּ֤אמֶר הָמָן֙ לַמֶּ֣לֶךְ אֲחַשְׁוֵר֔וֹשׁ יֶשְׁנ֣וֹ
עַם־אֶחָ֗ד מְפֻזָּ֤ר וּמְפֹרָד֙ בֵּ֣ין הָֽעַמִּ֔ים בְּכֹ֖ל מְדִינ֣וֹת מַלְכוּתֶ֑ךָ
וְדָתֵיהֶ֞ם שֹׁנ֣וֹת מִכָּל־עָ֗ם וְאֶת־דָּתֵ֤י הַמֶּ֙לֶךְ֙ אֵינָ֣ם עֹשִׂ֔ים
9 וְלַמֶּ֥לֶךְ אֵין־שֹׁוֶ֖ה לְהַנִּיחָֽם׃ אִם־עַל־הַמֶּ֣לֶךְ ט֔וֹב יִכָּתֵ֖ב
לְאַבְּדָ֑ם וַעֲשֶׂרֶת֩ אֲלָפִ֨ים כִּכַּר־כֶּ֜סֶף אֶשְׁקוֹל֙ עַל־יְדֵי֙ עֹשֵׂ֣י
י הַמְּלָאכָ֔ה לְהָבִ֖יא אֶל־גִּנְזֵ֥י הַמֶּֽלֶךְ׃ וַיָּ֧סַר הַמֶּ֛לֶךְ אֶת־טַבַּעְתּ֖וֹ
מֵעַ֣ל יָד֑וֹ וַֽיִּתְּנָ֗הּ לְהָמָ֧ן בֶּֽן־הַמְּדָ֛תָא הָאֲגָגִ֖י צֹרֵ֥ר הַיְּהוּדִֽים׃
11 וַיֹּ֤אמֶר הַמֶּ֙לֶךְ֙ לְהָמָ֔ן הַכֶּ֖סֶף נָת֣וּן לָ֑ךְ וְהָעָ֕ם לַעֲשׂ֥וֹת בּ֖וֹ
12 כַּטּ֥וֹב בְּעֵינֶֽיךָ׃ וַיִּקָּרְאוּ֩ סֹפְרֵ֨י הַמֶּ֜לֶךְ בַּחֹ֣דֶשׁ הָרִאשׁ֗וֹן
בִּשְׁלוֹשָׁ֨ה עָשָׂ֣ר יוֹם֮ בּוֹ֒ וַיִּכָּתֵ֣ב כְּֽכָל־אֲשֶׁר־צִוָּ֣ה הָ֠מָן אֶ֣ל
אֲחַשְׁדַּרְפְּנֵֽי־הַמֶּ֡לֶךְ וְֽאֶל־הַפַּחוֹת֩ אֲשֶׁ֨ר ׀ עַל־מְדִינָ֜ה וּמְדִינָ֗ה
וְאֶל־שָׂרֵ֨י עַ֤ם וָעָם֙ מְדִינָ֤ה וּמְדִינָה֙ כִּכְתָבָ֔הּ וְעַ֥ם וָעָ֖ם
כִּלְשׁוֹנ֑וֹ בְּשֵׁ֨ם הַמֶּ֤לֶךְ אֲחַשְׁוֵרֹשׁ֙ נִכְתָּ֔ב וְנֶחְתָּ֖ם בְּטַבַּ֥עַת
13 הַמֶּֽלֶךְ׃ וְנִשְׁלוֹחַ֩ סְפָרִ֨ים בְּיַ֣ד הָרָצִים֮ אֶל־כָּל־מְדִינ֣וֹת
הַמֶּלֶךְ֒ לְהַשְׁמִ֡יד לַהֲרֹ֣ג וּלְאַבֵּ֣ד אֶת־כָּל־הַ֠יְּהוּדִים מִנַּ֨עַר
וְעַד־זָקֵ֜ן טַ֤ף וְנָשִׁים֙ בְּי֣וֹם אֶחָ֔ד בִּשְׁלוֹשָׁ֥ה עָשָׂ֛ר לְחֹ֥דֶשׁ
14 שְׁנֵים־עָשָׂ֖ר הוּא־חֹ֣דֶשׁ אֲדָ֑ר וּשְׁלָלָ֖ם לָבֽוֹז׃ פַּתְשֶׁ֣גֶן הַכְּתָ֗ב
לְהִנָּ֤תֵן דָּת֙ בְּכָל־מְדִינָ֣ה וּמְדִינָ֔ה גָּל֖וּי לְכָל־הָֽעַמִּ֑ים לִהְי֥וֹת
טו עֲתִידִ֖ים לַיּ֥וֹם הַזֶּֽה׃ הָֽרָצִ֞ים יָצְא֤וּ דְחוּפִים֙ בִּדְבַ֣ר הַמֶּ֔לֶךְ
וְהַדָּ֥ת נִתְּנָ֖ה בְּשׁוּשַׁ֣ן הַבִּירָ֑ה וְהַמֶּ֤לֶךְ וְהָמָן֙ יָשְׁב֣וּ לִשְׁתּ֔וֹת
וְהָעִ֥יר שׁוּשָׁ֖ן נָבֽוֹכָה׃

ד CAP. IV. ד

א וּמָרְדֳּכַ֗י יָדַע֙ אֶת־כָּל־אֲשֶׁ֣ר נַעֲשָׂ֔ה וַיִּקְרַ֤ע מָרְדֳּכַי֙ אֶת־
בְּגָדָ֔יו וַיִּלְבַּ֥שׁ שַׂ֖ק וָאֵ֑פֶר וַיֵּצֵא֙ בְּת֣וֹךְ הָעִ֔יר וַיִּזְעַ֛ק זְעָקָ֥ה
2 גְדוֹלָ֖ה וּמָרָֽה׃ וַיָּב֕וֹא עַ֖ד לִפְנֵ֣י שַֽׁעַר־הַמֶּ֑לֶךְ כִּ֣י אֵ֥ין לָב֛וֹא
3 אֶל־שַׁ֥עַר הַמֶּ֖לֶךְ בִּלְב֥וּשׁ שָֽׂק׃ וּבְכָל־מְדִינָ֣ה וּמְדִינָ֗ה מְקוֹם֙
אֲשֶׁ֨ר דְּבַר־הַמֶּ֤לֶךְ וְדָתוֹ֙ מַגִּ֔יעַ אֵ֤בֶל גָּדוֹל֙ לַיְּהוּדִ֔ים וְצ֖וֹם

ובכי

ב׳ v. 12. קמץ בז״ק

8 Then said Haman unto king Achashverosh: There is one people scattered and dispersed among the nations in all the provinces of thy kingdom; and their laws are different from those of every people; while they do not execute the laws of the king; and it is no profit for the king to tolerate them.

9 If it be pleasing to the king, let it be written to destroy them; and ten thousand talents of silver will I weigh out into the hands of those that have the charge of the business, to bring into the king's treasuries.

10 And the king drew his signet-ring from off his hand, and gave it unto Haman the son of Hammedatha the Agagite, the adversary of the Jews.

11 And the king said unto Haman: The silver is given to thee, the people also, to do therewith as it seemeth good in thy eyes.

12 Then were called the king's scribes in the first month on the thirteenth day thereof, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the princes of every people, to every province according to its writing, and to every people according to its language; in the name of king Achashverosh was it written, and it was sealed with the king's signet-ring.

13 And the letters were sent by the runners unto all the king's provinces, to destroy, to kill, and to exterminate all the Jews, from young to old, little ones and women, on one day, on the thirteenth day of the twelve month, which is the month Adar, and to plunder their property as spoil.

14 A copy of the writing, to be given out as a law in every province, was published unto all the nations, that they might be ready against that day.

15 The runners went out with all speed with the king's decree, and the law was given out in Shushan the capital; and the king and Haman sat down to drink; and the city of Shushan was perplexed.

CHAPTER IV.

1 When Mordecai ascertained all that had been done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and bitter cry;

2 And thus he came up to the front of the king's gate; for none dared to enter into the king's gate clothed with sackcloth.

3 And in each and every province, in every place whither the king's decree and his law had reached, there was great mourning for the Jews, with fasting and weeping, and wailing; and

4 וּבְכִ֖י וּמִסְפֵּ֑ד שַׂ֣ק וָאֵ֔פֶר יֻצַּ֖ע לָֽרַבִּֽים׃ וַ֠תָּבוֹאינָה נַעֲר֨וֹת
אֶסְתֵּ֤ר וְסָרִיסֶ֙יהָ֙ וַיַּגִּ֣ידוּ לָ֔הּ וַתִּתְחַלְחַ֥ל הַמַּלְכָּ֖ה מְאֹ֑ד
וַתִּשְׁלַ֨ח בְּגָדִ֜ים לְהַלְבִּ֣ישׁ אֶת־מָרְדֳּכַ֗י וּלְהָסִ֥יר שַׂקּ֛וֹ מֵעָלָ֖יו
ה וְלֹ֥א קִבֵּֽל׃ וַתִּקְרָא֩ אֶסְתֵּ֨ר לַהֲתָ֜ךְ מִסָּרִיסֵ֤י הַמֶּ֙לֶךְ֙ אֲשֶׁ֣ר
הֶעֱמִ֣יד לְפָנֶ֔יהָ וַתְּצַוֵּ֖הוּ עַל־מָרְדֳּכָ֑י לָדַ֥עַת מַה־זֶּ֖ה וְעַל־
6 מַה־זֶּֽה׃ וַיֵּצֵ֥א הֲתָ֖ךְ אֶל־מָרְדֳּכָ֑י אֶל־רְח֣וֹב הָעִ֔יר אֲשֶׁ֖ר
7 לִפְנֵ֥י שַֽׁעַר־הַמֶּֽלֶךְ׃ וַיַּגֶּד־ל֣וֹ מָרְדֳּכַ֔י אֵ֖ת כָּל־אֲשֶׁ֣ר קָרָ֑הוּ
וְאֵ֣ת ׀ פָּרָשַׁ֣ת הַכֶּ֗סֶף אֲשֶׁ֨ר אָמַ֤ר הָמָן֙ לִשְׁק֞וֹל עַל־גִּנְזֵ֥י
8 הַמֶּ֛לֶךְ בַּיְּהוּדִ֖*יים לְאַבְּדָֽם׃ וְאֶת־פַּתְשֶׁ֣גֶן כְּתָב־הַ֠דָּת אֲשֶׁר־
נִתַּ֨ן בְּשׁוּשָׁ֤ן לְהַשְׁמִידָם֙ נָ֣תַן ל֔וֹ לְהַרְא֥וֹת אֶת־אֶסְתֵּ֖ר וּלְהַגִּ֣יד
לָ֑הּ וּלְצַוּ֣וֹת עָלֶ֗יהָ לָב֨וֹא אֶל־הַמֶּ֧לֶךְ לְהִֽתְחַנֶּן־ל֛וֹ וּלְבַקֵּ֥שׁ
9 מִלְּפָנָ֖יו עַל־עַמָּֽהּ׃ וַיָּב֖וֹא הֲתָ֑ךְ וַיַּגֵּ֣ד לְאֶסְתֵּ֔ר אֵ֖ת דִּבְרֵ֥י
י 11 מָרְדֳּכָֽי׃ וַתֹּ֤אמֶר אֶסְתֵּר֙ לַהֲתָ֔ךְ וַתְּצַוֵּ֖הוּ אֶל־מָרְדֳּכָֽי׃ כָּל־
עַבְדֵ֣י הַ֠מֶּלֶךְ וְעַם֩ מְדִינ֨וֹת הַמֶּ֜לֶךְ יֽוֹדְעִ֗ים אֲשֶׁ֣ר כָּל־אִ֣ישׁ
וְאִשָּׁ֡ה אֲשֶׁ֣ר־יָב֣וֹא אֶל־הַמֶּ֩לֶךְ֩ אֶל־הֶחָצֵ֨ר הַפְּנִימִ֜ית אֲשֶׁ֣ר
לֹֽא־יִקָּרֵ֗א אַחַ֤ת דָּתוֹ֙ לְהָמִ֔ית לְ֠בַד מֵאֲשֶׁ֨ר יֽוֹשִׁיט־ל֥וֹ הַמֶּ֛לֶךְ
אֶת־שַׁרְבִ֥יט הַזָּהָ֖ב וְחָיָ֑ה וַאֲנִ֗י לֹ֤א נִקְרֵ֙אתִי֙ לָב֣וֹא אֶל־
12 הַמֶּ֔לֶךְ זֶ֖ה שְׁלוֹשִׁ֥ים יֽוֹם׃ וַיַּגִּ֣ידוּ לְמָרְדֳּכַ֔י אֵ֖ת דִּבְרֵ֥י אֶסְתֵּֽר׃
13 וַיֹּ֥אמֶר מָרְדֳּכַ֖י לְהָשִׁ֣יב אֶל־אֶסְתֵּ֑ר אַל־תְּדַמִּ֣י בְנַפְשֵׁ֔ךְ
14 לְהִמָּלֵ֥ט בֵּית־הַמֶּ֖לֶךְ מִכָּל־הַיְּהוּדִֽים׃ כִּ֣י אִם־הַחֲרֵ֣שׁ
תַּחֲרִישִׁי֮ בָּעֵ֣ת הַזֹּאת֒ רֶ֣וַח וְהַצָּלָ֞ה יַעֲמ֤וֹד לַיְּהוּדִים֙ מִמָּק֣וֹם
אַחֵ֔ר וְאַ֥תְּ וּבֵית־אָבִ֖יךְ תֹּאבֵ֑דוּ וּמִ֣י יוֹדֵ֔עַ אִם־לְעֵ֣ת כָּזֹ֔את
טו הִגַּ֖עַתְּ לַמַּלְכֽוּת׃ וַתֹּ֥אמֶר אֶסְתֵּ֖ר לְהָשִׁ֥יב אֶל־מָרְדֳּכָֽי׃
16 לֵ֠ךְ כְּנ֨וֹס אֶת־כָּל־הַיְּהוּדִ֜ים הַנִּמְצְאִ֣ים בְּשׁוּשָׁ֗ן וְצ֣וּמוּ עָ֠לַי
וְאַל־תֹּאכְל֨וּ וְאַל־תִּשְׁתּ֜וּ שְׁלֹ֤שֶׁת יָמִים֙ לַ֣יְלָה וָי֔וֹם גַּם־אֲנִ֥י
וְנַעֲרֹתַ֖י אָצ֣וּם כֵּ֑ן וּבְכֵ֞ן אָב֤וֹא אֶל־הַמֶּ֙לֶךְ֙ אֲשֶׁ֣ר לֹֽא־כַדָּ֔ת

וכאשר

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v. 4. יתיר י　v. 7. יתיר י　v. 12. קמץ בז״ק

many lay in sackcloth with ashes.

4 Then came the maidens of Esther with her chamberlains and told it her; and the queen was exceedingly terrified; and she sent garments to clothe Mordecai, and to remove his sackcloth from him, but he accepted them not.

5 Then called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a charge for Mordecai to know what this was, and why this was.

6 So Hatach went forth to Mordecai unto the broad place of the city, which was before the king's gate.

7 And Mordecai told him all that had happened unto him, and of the fixed sum of money which Haman had promised to weigh out into the treasuries of the king for the Jews, to destroy them.

8 Also the copy of the writing of the law that had been given out in Shushan to destroy them he gave to him, to show it unto Esther, and to tell her, and to charge her that she should go in unto the king, and to make supplication unto him, and to present a request before him for her people,

9 And Hatach came and told Esther the words of Mordecai.

10 And Esther said unto Hatach, and gave him a charge unto Mordecai,

11 All the king's servants, and the people of the king's provinces, do know, that every one, whether man or woman, who should come unto the king into the inner court, who is not called, there is but one law for him, to put him to death, except the one to whom the king should hold out the golden sceptre, that he may live; but I have not been called to come in unto the king these thirty days.

12 And they told Mordecai the words of Esther.

13 Then said Mordecai to bring this answer back to Esther: Imagine not in thy soul to be able to escape in the king's house out of all the Jews.

14 For if thou do indeed maintain silence at this time, enlargement and deliverance will arise to the Jews from another place; but thou and thy father's house will perish: and who knoweth whether thou hast not for a time like this attained to the royal dignity?

15 Then said Esther to bring this answer back to Mordecai,

16 Go, assemble together all the Jews who are now present in Shushan, and fast ye for me, so that ye neither eat nor drink three days, either night or day; also I with my maidens will fast in like manner; and then will I go in unto the king, which is not according to the law: and if I then perish, I perish.

17 וְכַאֲשֶׁר אָבַדְתִּי אָבָדְתִּי׃ וַיַּעֲבֹר מָרְדֳּכָי וַיַּעַשׂ כְּכֹל אֲשֶׁר־
צִוְּתָה עָלָיו אֶסְתֵּר׃

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א וַיְהִי ׀ בַּיּוֹם הַשְּׁלִישִׁי וַתִּלְבַּשׁ אֶסְתֵּר מַלְכוּת וַתַּעֲמֹד בַּחֲצַר
בֵּית־הַמֶּלֶךְ הַפְּנִימִית נֹכַח בֵּית הַמֶּלֶךְ וְהַמֶּלֶךְ יוֹשֵׁב עַל־
2 כִּסֵּא מַלְכוּתוֹ בְּבֵית הַמַּלְכוּת נֹכַח פֶּתַח הַבָּיִת׃ וַיְהִי
כִרְאוֹת הַמֶּלֶךְ אֶת־אֶסְתֵּר הַמַּלְכָּה עֹמֶדֶת בֶּחָצֵר נָשְׂאָה
חֵן בְּעֵינָיו וַיּוֹשֶׁט הַמֶּלֶךְ לְאֶסְתֵּר אֶת־שַׁרְבִיט הַזָּהָב אֲשֶׁר
3 בְּיָדוֹ וַתִּקְרַב אֶסְתֵּר וַתִּגַּע בְּרֹאשׁ הַשַּׁרְבִיט׃ וַיֹּאמֶר לָהּ
הַמֶּלֶךְ מַה־לָּךְ אֶסְתֵּר הַמַּלְכָּה וּמַה־בַּקָּשָׁתֵךְ עַד־חֲצִי
4 הַמַּלְכוּת וְיִנָּתֵן לָךְ׃ וַתֹּאמֶר אֶסְתֵּר אִם־עַל־הַמֶּלֶךְ טוֹב
יָבוֹא הַמֶּלֶךְ וְהָמָן הַיּוֹם אֶל־הַמִּשְׁתֶּה אֲשֶׁר־עָשִׂיתִי לוֹ׃
ה וַיֹּאמֶר הַמֶּלֶךְ מַהֲרוּ אֶת־הָמָן לַעֲשׂוֹת אֶת־דְּבַר אֶסְתֵּר
וַיָּבֹא הַמֶּלֶךְ וְהָמָן אֶל־הַמִּשְׁתֶּה אֲשֶׁר־עָשְׂתָה אֶסְתֵּר׃
6 וַיֹּאמֶר הַמֶּלֶךְ לְאֶסְתֵּר בְּמִשְׁתֵּה הַיַּיִן מַה־שְּׁאֵלָתֵךְ וְיִנָּתֵן
7 לָךְ וּמַה־בַּקָּשָׁתֵךְ עַד־חֲצִי הַמַּלְכוּת וְתֵעָשׂ׃ * וַתַּעַן
8 אֶסְתֵּר וַתֹּאמַר שְׁאֵלָתִי וּבַקָּשָׁתִי׃ אִם־מָצָאתִי חֵן בְּעֵינֵי
הַמֶּלֶךְ וְאִם־עַל־הַמֶּלֶךְ טוֹב לָתֵת אֶת־שְׁאֵלָתִי וְלַעֲשׂוֹת
אֶת־בַּקָּשָׁתִי יָבוֹא הַמֶּלֶךְ וְהָמָן אֶל־הַמִּשְׁתֶּה אֲשֶׁר אֶעֱשֶׂה
9 לָהֶם וּמָחָר אֶעֱשֶׂה כִּדְבַר הַמֶּלֶךְ׃ וַיֵּצֵא הָמָן בַּיּוֹם הַהוּא
שָׂמֵחַ וְטוֹב לֵב וְכִרְאוֹת הָמָן אֶת־מָרְדֳּכַי בְּשַׁעַר הַמֶּלֶךְ
וְלֹא־קָם וְלֹא־זָע מִמֶּנּוּ וַיִּמָּלֵא הָמָן עַל־מָרְדֳּכַי חֵמָה׃
י וַיִּתְאַפַּק הָמָן וַיָּבוֹא אֶל־בֵּיתוֹ וַיִּשְׁלַח וַיָּבֵא אֶת־אֹהֲבָיו
11 וְאֶת־זֶרֶשׁ אִשְׁתּוֹ׃ וַיְסַפֵּר לָהֶם הָמָן אֶת־כְּבוֹד עָשְׁרוֹ
וְרֹב בָּנָיו וְאֵת כָּל־אֲשֶׁר גִּדְּלוֹ הַמֶּלֶךְ וְאֵת אֲשֶׁר נִשְּׂאוֹ
12 עַל־הַשָּׂרִים וְעַבְדֵי הַמֶּלֶךְ׃ וַיֹּאמֶר הָמָן אַף לֹא־הֵבִיאָה
אֶסְתֵּר הַמַּלְכָּה עִם־הַמֶּלֶךְ אֶל־הַמִּשְׁתֶּה אֲשֶׁר־עָשָׂתָה

כִּי

ה v. 7. חצי הספר בפסוקים

17 And Mordecai went about, and did in accordance with all that Esther had charged him.

CHAPTER V.

1 And it came to pass on the third day, that Esther put on her royal apparel, and placed herself in the inner court of the king's house, opposite the king's apartment; and the king was sitting upon his royal throne in the royal apartment, opposite to the entrance of the house.

2 And it happened, when the king saw Esther the queen standing in the court, that she obtained grace in his eyes; and the king held out to Esther the golden sceptre that was in his hand; and Esther drew near, and touched the top of the sceptre.

3 Then said the king unto her: What wilt thou, queen Esther? and what is thy request? if it be equal to half of the kingdom it shall be given thee.

4 And Esther said: If it seem good unto the king, let the king and Haman come this day unto the banquet which I have prepared for him.

5 Then said the king: Bring Haman quickly hither to fulfil the word of Esther. So came the king with Haman to the banquet which Esther had prepared.

6 And the king said unto Esther at the banquet of wine: What is thy petition? and it shall be granted thee: and what is thy request? even if it be equal to half of the kingdom, it shall still be done.

7 Then answered Esther, and said: My petition and my request are:

8 If I have found grace in the eyes of the king, and if it please the king to grant my petition, and to fulfil my request, that the king may come with Haman to the banquet which I will prepare for them, and to-morrow will I do according to the word of the king.

9 And Haman went forth on that day joyful and with a glad heart; but when Haman saw Mordecai in the king's gate, who did not rise up, nor move out of the way for him, then was Haman filled against Mordecai with fury.

10 Nevertheless Haman refrained himself, and went to his house; and he sent and had his friends brought in with Zeresh his wife.

11 And Haman recounted to them the glory of his riches, and the multitude of his children, and all the things wherein the king had made him great, and how he had advanced him above the princes and the servants of the king.

12 And Haman said: Yes, Esther the queen did not let any one come in with the king unto the banquet that she had prepared

כִּ֣י אִם־אוֹתִ֑י וְגַם־לְמָחָ֛ר אֲנִ֥י קְרֽוּאָה־לָ֖הּ עִם־הַמֶּֽלֶךְ׃ וְכָל־ 13
זֶ֕ה אֵינֶ֥נּוּ שֹׁוֶ֖ה לִ֑י בְּכָל־עֵ֗ת אֲשֶׁ֨ר אֲנִ֤י רֹאֶה֙ אֶת־מָרְדֳּכַ֣י
הַיְּהוּדִ֔י יוֹשֵׁ֖ב בְּשַׁ֥עַר הַמֶּֽלֶךְ׃ וַתֹּ֣אמֶר ל֡וֹ זֶ֩רֶשׁ אִשְׁתּ֨וֹ וְכָל־ 14
אֹהֲבָ֜יו יַֽעֲשׂוּ־עֵ֗ץ גָּבֹ֙הַּ֙ חֲמִשִּׁ֣ים אַמָּ֔ה וּבַבֹּ֣קֶר ׀ אֱמֹ֣ר לַמֶּ֗לֶךְ
וְיִתְל֤וּ אֶֽת־מָרְדֳּכַי֙ עָלָ֔יו וּבֹֽא־עִם־הַמֶּ֥לֶךְ אֶל־הַמִּשְׁתֶּ֖ה שָׂמֵ֑חַ
וַיִּיטַ֧ב הַדָּבָ֛ר לִפְנֵ֥י הָמָ֖ן וַיַּ֥עַשׂ הָעֵֽץ׃

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בַּלַּ֣יְלָה הַה֔וּא נָֽדְדָ֖ה שְׁנַ֣ת הַמֶּ֑לֶךְ וַיֹּ֗אמֶר לְהָבִ֞יא אֶת־ א
סֵ֤פֶר הַזִּכְרֹנוֹת֙ דִּבְרֵ֣י הַיָּמִ֔ים וַיִּהְי֥וּ נִקְרָאִ֖ים לִפְנֵ֥י הַמֶּֽלֶךְ׃
וַיִּמָּצֵ֣א כָת֗וּב אֲשֶׁר֩ הִגִּ֨יד מָרְדֳּכַ֜י עַל־בִּגְתָ֣נָא וָתֶ֗רֶשׁ שְׁנֵי֙ 2
סָרִיסֵ֣י הַמֶּ֔לֶךְ מִשֹּׁמְרֵ֖י הַסַּ֑ף אֲשֶׁ֤ר בִּקְשׁוּ֙ לִשְׁלֹ֣חַ יָ֔ד בַּמֶּ֖לֶךְ
אֲחַשְׁוֵרֽוֹשׁ׃ וַיֹּ֣אמֶר הַמֶּ֔לֶךְ מַה־נַּעֲשָׂ֞ה יְקָ֧ר וּגְדוּלָּ֛ה 3
לְמָרְדֳּכַ֖י עַל־זֶ֑ה וַ֠יֹּאמְרוּ נַעֲרֵ֤י הַמֶּ֙לֶךְ֙ מְשָׁ֣רְתָ֔יו לֹא־נַעֲשָׂ֥ה
עִמּ֖וֹ דָּבָֽר׃ וַיֹּ֥אמֶר הַמֶּ֖לֶךְ מִ֣י בֶחָצֵ֑ר וְהָמָ֣ן בָּ֗א לַחֲצַ֤ר 4
בֵּית־הַמֶּ֙לֶךְ֙ הַחִ֣יצוֹנָ֔ה לֵאמֹ֣ר לַמֶּ֔לֶךְ לִתְלוֹת֙ אֶֽת־מָרְדֳּכַ֔י
עַל־הָעֵ֖ץ אֲשֶׁר־הֵכִ֥ין לֽוֹ׃ וַ֠יֹּאמְרוּ נַעֲרֵ֤י הַמֶּ֙לֶךְ֙ אֵלָ֔יו הִנֵּ֥ה ה
הָמָ֖ן עֹמֵ֣ד בֶּחָצֵ֑ר וַיֹּ֥אמֶר הַמֶּ֖לֶךְ יָבֽוֹא׃ וַיָּבוֹא֮ הָמָן֒ וַיֹּ֤אמֶר 6
לוֹ֙ הַמֶּ֔לֶךְ מַה־לַּעֲשׂ֕וֹת בָּאִ֕ישׁ אֲשֶׁ֥ר הַמֶּ֖לֶךְ חָפֵ֣ץ בִּיקָר֑וֹ
וַיֹּ֤אמֶר הָמָן֙ בְּלִבּ֔וֹ לְמִ֛י יַחְפֹּ֥ץ הַמֶּ֛לֶךְ לַעֲשׂ֥וֹת יְקָ֖ר יוֹתֵ֥ר
מִמֶּֽנִּי׃ וַיֹּ֥אמֶר הָמָ֖ן אֶל־הַמֶּ֑לֶךְ אִ֕ישׁ אֲשֶׁ֥ר הַמֶּ֖לֶךְ חָפֵ֥ץ 7
בִּיקָרֽוֹ׃ יָבִ֙יאוּ֙ לְב֣וּשׁ מַלְכ֔וּת אֲשֶׁ֥ר לָֽבַשׁ־בּ֖וֹ הַמֶּ֑לֶךְ 8
וְס֗וּס אֲשֶׁ֨ר רָכַ֤ב עָלָיו֙ הַמֶּ֔לֶךְ וַאֲשֶׁ֥ר נִתַּ֛ן כֶּ֥תֶר מַלְכ֖וּת
בְּרֹאשֽׁוֹ׃ וְנָת֨וֹן הַלְּב֜וּשׁ וְהַסּ֗וּס עַל־יַד־אִ֞ישׁ מִשָּׂרֵ֤י הַמֶּ֙לֶךְ֙ 9
הַֽפַּרְתְּמִ֔ים וְהִלְבִּ֙ישׁוּ֙ אֶת־הָאִ֔ישׁ אֲשֶׁ֥ר הַמֶּ֖לֶךְ חָפֵ֣ץ בִּיקָר֑וֹ
וְהִרְכִּיבֻ֤הוּ עַל־הַסּוּס֙ בִּרְח֣וֹב הָעִ֔יר וְקָרְא֣וּ לְפָנָ֔יו כָּ֚כָה
יֵעָשֶׂ֣ה לָאִ֔ישׁ אֲשֶׁ֥ר הַמֶּ֖לֶךְ חָפֵ֥ץ בִּיקָרֽוֹ׃ וַיֹּ֨אמֶר הַמֶּ֜לֶךְ י

להמן

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but myself; and also for to-morrow am I invited unto her with the king.

13 Yet all this availleth me nothing, every time that I see Mordecai the Jew sitting in the king's gate.

14 Then said unto him Zeresh his wife with all his friends: Let them make a gallows of fifty cubits high, and in the morning speak unto the king that they may hang Mordecai thereon; and then go thou in with the king unto the banquet joyfully. And the thing pleased Haman; and he had the gallows made.

CHAPTER VI.

1 In that night sleep fled from the king, and he ordered to bring in the book of the memorable events of the chronicles; and they were read before the king.

2 And it was found written, that Mordecai had told of Bigthana and Theresh, two chamberlains of the king, of those who kept the door, who had sought to lay hand on king Achashverosh.

3 And the king said: What honor and dignity have been done to Mordecai for this? Then said the king's young men, his servants: There hath nothing been done with him.

4 And the king said: Who is in the court? Now Haman was come into the outer court of the king's house, to say unto the king to hang Mordecai on the gallows which he had prepared for him.

5 And the king's young men said unto him: Behold, Haman is standing in the court. And the king said: Let him come in.

6 So Haman came in; and the king said unto him: What shall be done with the man whom the king desireth to honor? And Haman said in his heart: To whom would the king desire to do honor more than to myself?

7 Haman therefore said to the king: The man whom the king desireth to honor—

8 Let them bring a royal apparel which the king hath worn, and a horse on which the king hath ridden, and let there be placed a royal crown on his head.

9 And let the apparel and the horse be given into the hand of one of the king's princes, of the most noble, that they may array the man whom the king desireth to honor, and let them cause him to ride on the horse through the broad places of the city, and proclaim before him: Thus shall be done to the man whom the king desireth to honor.

10 Then said the king to Haman: Make haste, take the ap-

לְהָמָ֗ן מַ֠הֵר קַ֣ח אֶת־הַלְּב֤וּשׁ וְאֶת־הַסּוּס֙ כַּאֲשֶׁ֣ר דִּבַּ֔רְתָּ
וַעֲשֵׂה־כֵן֙ לְמָרְדֳּכַ֣י הַיְּהוּדִ֔י הַיּוֹשֵׁ֖ב בְּשַׁ֣עַר הַמֶּ֑לֶךְ אַל־
11 תַּפֵּ֣ל דָּבָ֔ר מִכֹּ֖ל אֲשֶׁ֥ר דִּבַּֽרְתָּ׃ וַיִּקַּ֤ח הָמָן֙ אֶת־הַלְּב֣וּשׁ
וְאֶת־הַסּ֔וּס וַיַּלְבֵּ֖שׁ אֶֽת־מָרְדֳּכָ֑י וַיַּרְכִּיבֵ֙הוּ֙ בִּרְח֣וֹב הָעִ֔יר
וַיִּקְרָ֣א לְפָנָ֔יו כָּ֛כָה יֵעָשֶׂ֣ה לָאִ֔ישׁ אֲשֶׁ֥ר הַמֶּ֖לֶךְ חָפֵ֥ץ בִּיקָרֽוֹ׃
12 וַיָּ֥שָׁב מָרְדֳּכַ֖י אֶל־שַׁ֣עַר הַמֶּ֑לֶךְ וְהָמָן֙ נִדְחַ֣ף אֶל־בֵּית֔וֹ אָבֵ֖ל
13 וַחֲפ֥וּי רֹֽאשׁ׃ וַיְסַפֵּ֨ר הָמָ֜ן לְזֶ֤רֶשׁ אִשְׁתּוֹ֙ וּלְכָל־אֹ֣הֲבָ֔יו
אֵ֖ת כָּל־אֲשֶׁ֣ר קָרָ֑הוּ וַיֹּ֩אמְרוּ֩ ל֨וֹ חֲכָמָ֜יו וְזֶ֣רֶשׁ אִשְׁתּ֗וֹ אִ֣ם
מִזֶּ֣רַע הַיְּהוּדִ֡ים מָרְדֳּכַ֞י אֲשֶׁר֩ הַחִלּ֨וֹתָ לִנְפֹּ֤ל לְפָנָיו֙ לֹא־
14 תוּכַ֣ל ל֔וֹ כִּֽי־נָפ֥וֹל תִּפּ֖וֹל לְפָנָֽיו׃ עוֹדָם֙ מְדַבְּרִ֣ים עִמּ֔וֹ
וְסָרִיסֵ֥י הַמֶּ֖לֶךְ הִגִּ֑יעוּ וַיַּבְהִ֙לוּ֙ לְהָבִ֣יא אֶת־הָמָ֔ן אֶל־הַמִּשְׁתֶּ֖ה
אֲשֶׁר־עָשְׂתָ֥ה אֶסְתֵּֽר׃

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א 2 וַיָּבֹ֤א הַמֶּ֙לֶךְ֙ וְהָמָ֔ן לִשְׁתּ֖וֹת עִם־אֶסְתֵּ֥ר הַמַּלְכָּֽה׃ וַיֹּ֩אמֶר֩
הַמֶּ֨לֶךְ לְאֶסְתֵּ֜ר גַּ֣ם בַּיּ֤וֹם הַשֵּׁנִי֙ בְּמִשְׁתֵּ֣ה הַיַּ֔יִן מַה־שְּׁאֵלָתֵ֛ךְ
אֶסְתֵּ֥ר הַמַּלְכָּ֖ה וְתִנָּ֣תֵֽן לָ֑ךְ וּמַה־בַּקָּשָׁתֵ֛ךְ עַד־חֲצִ֥י הַמַּלְכ֖וּת
3 וְתֵעָֽשׂ׃ וַתַּ֨עַן אֶסְתֵּ֤ר הַמַּלְכָּה֙ וַתֹּאמַ֔ר אִם־מָצָ֨אתִי חֵ֤ן
בְּעֵינֶ֙יךָ֙ הַמֶּ֔לֶךְ וְאִם־עַל־הַמֶּ֖לֶךְ ט֑וֹב תִּנָּֽתֶן־לִ֤י נַפְשִׁי֙
4 בִּשְׁאֵ֣לָתִ֔י וְעַמִּ֖י בְּבַקָּשָׁתִֽי׃ כִּ֤י נִמְכַּ֙רְנוּ֙ אֲנִ֣י וְעַמִּ֔י לְהַשְׁמִ֖יד
לַהֲר֣וֹג וּלְאַבֵּ֑ד וְ֠אִלּוּ לַעֲבָדִ֨ים וְלִשְׁפָח֤וֹת נִמְכַּ֙רְנוּ֙ הֶחֱרַ֔שְׁתִּי
ה כִּ֣י אֵ֥ין הַצָּ֛ר שֹׁוֶ֖ה בְּנֵ֥זֶק הַמֶּֽלֶךְ׃ וַיֹּ֙אמֶר֙ הַמֶּ֣לֶךְ
אֲחַשְׁוֵר֔וֹשׁ וַיֹּ֖אמֶר לְאֶסְתֵּ֣ר הַמַּלְכָּ֑ה מִ֣י ה֥וּא זֶה֙ וְאֵֽי־זֶ֣ה
6 ה֔וּא אֲשֶׁר־מְלָא֥וֹ לִבּ֖וֹ לַעֲשׂ֥וֹת כֵּֽן׃ וַתֹּ֣אמֶר אֶסְתֵּ֔ר אִ֚ישׁ
צַ֣ר וְאוֹיֵ֔ב הָמָ֥ן הָרָ֖ע הַזֶּ֑ה וְהָמָ֣ן נִבְעַ֔ת מִלִּפְנֵ֥י הַמֶּ֖לֶךְ
7 וְהַמַּלְכָּֽה׃ וְהַמֶּ֜לֶךְ קָ֤ם בַּחֲמָתוֹ֙ מִמִּשְׁתֵּ֣ה הַיַּ֔יִן אֶל־גִּנַּ֖ת
הַבִּיתָ֑ן וְהָמָ֣ן עָמַ֗ד לְבַקֵּ֤שׁ עַל־נַפְשׁוֹ֙ מֵֽאֶסְתֵּ֣ר הַמַּלְכָּ֔ה כִּ֣י
8 רָאָ֔ה כִּֽי־כָלְתָ֥ה אֵלָ֛יו הָרָעָ֖ה מֵאֵ֥ת הַמֶּֽלֶךְ׃ וְהַמֶּ֡לֶךְ שָׁב֩

מגנת

° v. 13. הלי דגושה

parel and the horse, as thou hast spoken, and do thus to Mordecai the Jew, that sitteth at the king's gate; leave out nothing of all that thou hast spoken.

11 And Haman then took the apparel and the horse, and arrayed Mordecai, and caused him to ride through the streets of the city, and proclaimed before him: Thus shall be done unto the man whom the king desireth to honor.

12 And Mordecai thereupon returned to the king's gate; but Haman hastened to his house, mourning, and having his head covered.

13 And Haman related to Zeresh his wife and to all his friends all that had befallen him; then said unto him his wise men and Zeresh his wife: If Mordecai, before whom thou hast begun to fall, be of the seed of the Jews, thou wilt not prevail against him, but thou wilt surely fall before him.

14 They were yet speaking with him, when the king's chamberlains arrived, and they hastened to bring Haman unto the banquet which Esther had prepared.

CHAPTER VII.

1 And the king came with Haman to drink with Esther the queen.

2 And the king said unto Esther also on the second day at the banquet of wine: What is thy petition, queen Esther? and it shall be granted thee; and what is thy request? even if it be equal to half the kingdom, it shall be done.

3 Then answered Esther the queen and said: If I have found grace in thy eyes, O king! and if it be pleasing unto the king, let my life be given me at my petition, and my people at my request;

4 For we have been sold, I and my people, to be destroyed, to be slain and to be exterminated; and if we had been only sold for bondmen and bondwomen, I would have remained silent; for the adversary regardeth not the damage of the king.

5 Then spoke king Achashverosh and said unto Esther the queen: Who is this, and where is he, whose heart hath emboldened him to do so?

6 And Esther said: An adversary, and an enemy, this wicked Haman. Then became Haman terrified before the king and the queen.

7 And the king arose in his fury from the banquet of wine, and went into the palace-garden; and Haman remained behind to make request for his life of Esther the queen; for he saw that there was evil fully determined.

8 And when the king returned out of the palace-garden

מִגִּנַּ֨ת הַבִּיתָ֜ן אֶל־בֵּ֣ית ׀ מִשְׁתֵּ֣ה הַיַּ֗יִן וְהָמָן֙ נֹפֵ֔ל עַל־הַמִּטָּה֙
אֲשֶׁ֣ר אֶסְתֵּ֣ר עָלֶ֔יהָ וַיֹּ֣אמֶר הַמֶּ֔לֶךְ הֲ‍ֽגַ֛ם לִכְבּ֧וֹשׁ אֶת־
הַמַּלְכָּ֛ה עִמִּ֖י בַּבָּ֑יִת הַדָּבָ֗ר יָצָא֙ מִפִּ֣י הַמֶּ֔לֶךְ וּפְנֵ֥י הָמָ֖ן חָפֽוּ׃
וַיֹּ֣אמֶר חַ֠רְבוֹנָה אֶחָ֨ד מִן־הַסָּרִיסִ֜ים לִפְנֵ֣י הַמֶּ֗לֶךְ גַּ֣ם הִנֵּה־ 9
הָעֵ֣ץ אֲשֶׁר־עָשָׂ֪ה הָמָ֟ן לְֽמָרְדֳּכַ֞י אֲשֶׁ֧ר דִּבֶּר־ט֣וֹב עַל־הַמֶּ֗לֶךְ
עֹמֵד֙ בְּבֵ֣ית הָמָ֔ן גָּבֹ֖הַּ חֲמִשִּׁ֣ים אַמָּ֑ה וַיֹּ֥אמֶר הַמֶּ֖לֶךְ תְּלֻ֥הוּ
עָלָֽיו׃ וַיִּתְלוּ֙ אֶת־הָמָ֔ן עַל־הָעֵ֖ץ אֲשֶׁר־הֵכִ֣ין לְמָרְדֳּכָ֑י וַחֲמַ֥ת י
הַמֶּ֖לֶךְ שָׁכָֽכָה׃

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בַּיּ֣וֹם הַה֗וּא נָתַ֞ן הַמֶּ֤לֶךְ אֲחַשְׁוֵרוֹשׁ֙ לְאֶסְתֵּ֣ר הַמַּלְכָּ֔ה אֶת־ א
בֵּ֥ית הָמָ֖ן צֹרֵ֣ר הַיְּהוּדִ֑יים וּמָרְדֳּכַ֗י בָּ֚א לִפְנֵ֣י הַמֶּ֔לֶךְ כִּֽי־
הִגִּ֥ידָה אֶסְתֵּ֖ר מַ֥ה הוּא־לָֽהּ׃ וַיָּ֨סַר הַמֶּ֜לֶךְ אֶת־טַבַּעְתּ֗וֹ 2
אֲשֶׁ֤ר הֶֽעֱבִיר֙ מֵֽהָמָ֔ן וַֽיִּתְּנָ֖הּ לְמָרְדֳּכָ֑י וַתָּ֧שֶׂם אֶסְתֵּ֛ר אֶֽת־
מָרְדֳּכַ֖י עַל־בֵּ֥ית הָמָֽן׃ וַתּ֣וֹסֶף אֶסְתֵּ֗ר וַתְּדַבֵּר֙ לִפְנֵ֣י 3
הַמֶּ֔לֶךְ וַתִּפֹּ֖ל לִפְנֵ֣י רַגְלָ֑יו וַתֵּ֣בְךְּ וַתִּתְחַנֶּן־ל֗וֹ לְהַֽעֲבִיר֙ אֶת־
רָעַת֙ הָמָ֣ן הָאֲגָגִ֔י וְאֵת֙ מַחֲשַׁבְתּ֔וֹ אֲשֶׁ֥ר חָשַׁ֖ב עַל־הַיְּהוּדִֽים׃
וַיּ֤וֹשֶׁט הַמֶּ֙לֶךְ֙ לְאֶסְתֵּ֔ר אֵ֖ת שַׁרְבִ֣ט הַזָּהָ֑ב וַתָּ֣קָם אֶסְתֵּ֔ר 4
וַֽתַּעֲמֹ֖ד לִפְנֵ֥י הַמֶּֽלֶךְ׃ וַתֹּ֡אמֶר אִם־עַל־הַמֶּ֨לֶךְ ט֜וֹב וְאִם־ ה
מָצָ֧אתִי חֵ֣ן לְפָנָ֗יו וְכָשֵׁ֤ר הַדָּבָר֙ לִפְנֵ֣י הַמֶּ֔לֶךְ וְטוֹבָ֥ה אֲנִ֖י
בְּעֵינָ֑יו יִכָּתֵ֞ב לְהָשִׁ֣יב אֶת־הַסְּפָרִ֗ים מַחֲשֶׁ֜בֶת הָמָ֤ן בֶּֽן־
הַמְּדָ֙תָא֙ הָאֲגָגִ֔י אֲשֶׁ֣ר כָּתַ֗ב לְאַבֵּד֙ אֶת־הַיְּהוּדִ֔ים אֲשֶׁ֖ר
בְּכָל־מְדִינ֥וֹת הַמֶּֽלֶךְ׃ כִּ֠י אֵיכָכָ֤ה אוּכַל֙ וְֽרָאִ֔יתִי בָּרָעָ֖ה 6
אֲשֶׁר־יִמְצָ֣א אֶת־עַמִּ֑י וְאֵֽיכָכָ֤ה אוּכַל֙ וְֽרָאִ֔יתִי בְּאָבְדַ֖ן
מוֹלַדְתִּֽי׃ וַיֹּ֨אמֶר הַמֶּ֤לֶךְ אֲחַשְׁוֵרֹשׁ֙ לְאֶסְתֵּ֣ר הַמַּלְכָּ֔ה 7
וּֽלְמָרְדֳּכַ֖י הַיְּהוּדִ֑י הִנֵּ֨ה בֵית־הָמָ֜ן נָתַ֣תִּי לְאֶסְתֵּ֗ר וְאֹתוֹ֙
תָּל֣וּ עַל־הָעֵ֔ץ עַ֛ל אֲשֶׁר־שָׁלַ֥ח יָד֖וֹ בַּיְּהוּדִֽיים׃ וְ֠אַתֶּם 8
כִּתְב֨וּ עַל־הַיְּהוּדִ֜ים כַּטּ֤וֹב בְּעֵֽינֵיכֶם֙ בְּשֵׁ֣ם הַמֶּ֔לֶךְ וְחִתְמ֖וּ

בטבעת

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v. 7. יתיר י׳ ibid. מלרע v. 6. מלרע v. 1. יתיר י׳ ח׳

into the apartment of the banquet of wine, Haman was fallen upon the couch whereon Esther was; then said the king: Will he even do violence to the queen before me in the house? The word had just come out of the king's mouth, when they covered Haman's face.

9 Then said Charbonah, one of the chamberlains, before the king: Behold, there is also the gallows, which Haman hath made for Mordecai, who had spoken well for the king, standing in the house of Haman, fifty cubits high. And the king said: Hang him thereon.

10 So they hanged Haman on the gallows which he had prepared for Mordecai, and the fury of the king was appeased.

CHAPTER VIII.

1 On that day did king Achashverosh give the house of Haman the adversary of the Jews unto Esther the queen; and Mordecai came before the king; for Esther had told what he was unto her.

2 And the king took off his signet-ring which he had taken away from Haman, and gave it unto Mordecai: and Esther appointed Mordecai over the house of Haman.

3 And Esther spoke again before the king, and fell down at his feet, and wept, and besought him to do away the evil of Haman the Agagite, and his device which he had devised against the Jews.

4 And the king held out toward Esther the golden sceptre; and Esther arose, and stood up before the king;

5 And she said, If it be pleasing to the king, and if I have found grace before him, and the thing seem proper before the king, and I be pleasing in his eyes, let it be written to recall the letters, the device of Haman the son of Hammedatha the Agagite, which he hath written to exterminate the Jews who are in all the provinces of the king.

6 For how could I endure to look on the evil that is to befall my people? and how could I endure to look on the extermination of my kindred?

7 Then said king Achashverosh unto Esther the queen and to Mordecai the Jew: Behold, the house of Haman have I given to Esther, and him have they hanged on the gallows, because he had stretched out his hand against the Jews.

8 And ye write concerning the Jews, as it may be good in your eyes, in the king's name, and seal it with the king's signet-ring; for a writing which is written in the king's name, and

בְּטַבַּ֣עַת הַמֶּ֑לֶךְ כִּֽי־כְתָ֞ב אֲשֶׁר־נִכְתָּ֣ב בְּשֵׁם־הַמֶּ֗לֶךְ וְנַחְתּ֛וֹם
9 בְּטַבַּ֥עַת הַמֶּ֖לֶךְ אֵ֥ין לְהָשִֽׁיב׃ וַיִּקָּרְא֣וּ סֹפְרֵֽי־הַמֶּ֣לֶךְ בָּעֵֽת־
הַ֠הִיא בַּחֹ֨דֶשׁ הַשְּׁלִישִׁ֜י הוּא־חֹ֣דֶשׁ סִיוָ֗ן בִּשְׁלוֹשָׁ֣ה
וְעֶשְׂרִים֮ בּוֹ֒ וַיִּכָּתֵ֣ב כְּכָל־אֲשֶׁר־צִוָּ֣ה מָרְדֳּכַ֣י אֶל־
הַיְּהוּדִ֡ים וְאֶ֣ל הָאֲחַשְׁדַּרְפְּנִֽים־וְהַפַּחוֹת֩ וְשָׂרֵ֨י הַמְּדִינ֜וֹת
אֲשֶׁ֣ר ׀ מֵהֹ֣דּוּ וְעַד־כּ֗וּשׁ שֶׁ֣בַע וְעֶשְׂרִ֣ים וּמֵאָה֮ מְדִינָה֒
מְדִינָ֤ה וּמְדִינָה֙ כִּכְתָבָ֔הּ וְעַ֥ם וָעָ֖ם כִּלְשֹׁנ֑וֹ וְאֶ֨ל־הַיְּהוּדִ֔ים
י כִּכְתָבָ֖ם וְכִלְשׁוֹנָֽם׃ וַיִּכְתֹּ֗ב בְּשֵׁם֙ הַמֶּ֣לֶךְ אֲחַשְׁוֵרֹ֔שׁ וַיַּחְתֹּ֖ם
בְּטַבַּ֣עַת הַמֶּ֑לֶךְ וַיִּשְׁלַ֣ח סְפָרִ֡ים בְּיַד֩ הָרָצִ֨ים בַּסּוּסִ֜ים
11 רֹכְבֵ֤י הָרֶ֙כֶשׁ֙ הָֽאֲחַשְׁתְּרָנִ֔ים בְּנֵ֖י הָֽרַמָּכִֽים׃ אֲשֶׁ֣ר נָתַן֩
הַמֶּ֨לֶךְ לַיְּהוּדִ֣ים ׀ אֲשֶׁ֣ר בְּכָל־עִיר־וָעִ֗יר לְהִקָּהֵל֮ וְלַעֲמֹ֣ד
עַל־נַפְשָׁם֒ לְהַשְׁמִיד֩ לַהֲרֹ֨ג וּלְאַבֵּ֜ד אֶת־כָּל־חֵ֨יל עַ֧ם
12 וּמְדִינָ֛ה הַצָּרִ֥ים אֹתָ֖ם טַ֣ף וְנָשִׁ֑ים וּשְׁלָלָ֖ם לָבֽוֹז׃ בְּי֣וֹם
אֶחָ֔ד בְּכָל־מְדִינ֖וֹת הַמֶּ֣לֶךְ אֲחַשְׁוֵר֑וֹשׁ בִּשְׁלוֹשָׁ֥ה עָשָׂ֛ר
13 לְחֹ֥דֶשׁ שְׁנֵים־עָשָׂ֖ר הוּא־חֹ֥דֶשׁ אֲדָֽר׃ פַּתְשֶׁ֣גֶן הַכְּתָ֗ב
לְהִנָּ֤תֵן דָּת֙ בְּכָל־מְדִינָ֣ה וּמְדִינָ֔ה גָּל֖וּי לְכָל־הָעַמִּ֑ים וְלִהְי֨וֹת
14 הַיְּהוּדִ֤יים עֲתוֹדִים֙ לַיּ֣וֹם הַזֶּ֔ה לְהִנָּקֵ֖ם מֵאֹיְבֵיהֶֽם׃ הָרָצִ֞ים
רֹכְבֵ֤י הָרֶ֙כֶשׁ֙ הָֽאֲחַשְׁתְּרָנִ֔ים יָֽצְא֛וּ מְבֹהָלִ֥ים וּדְחוּפִ֖ים בִּדְבַ֣ר
טו הַמֶּ֑לֶךְ וְהַדָּ֥ת נִתְּנָ֖ה בְּשׁוּשַׁ֥ן הַבִּירָֽה׃ וּמָרְדֳּכַ֞י יָצָ֣א ׀
מִלִּפְנֵ֣י הַמֶּ֗לֶךְ בִּלְב֤וּשׁ מַלְכוּת֙ תְּכֵ֣לֶת וָח֔וּר וַעֲטֶ֤רֶת זָהָב֙
גְּדוֹלָ֔ה וְתַכְרִ֥יךְ בּ֖וּץ וְאַרְגָּמָ֑ן וְהָעִ֣יר שׁוּשָׁ֔ן צָהֲלָ֖ה וְשָׂמֵֽחָה׃
16 17 לַיְּהוּדִ֕ים הָֽיְתָ֥ה אוֹרָ֖ה וְשִׂמְחָ֑ה וְשָׂשֹׂ֖ן וִיקָֽר׃ וּבְכָל־
מְדִינָ֨ה וּמְדִינָ֜ה וּבְכָל־עִ֣יר וָעִ֗יר מְקוֹם֙ אֲשֶׁ֨ר דְּבַר־הַמֶּ֤לֶךְ
וְדָתוֹ֙ מַגִּ֔יעַ שִׂמְחָ֤ה וְשָׂשׂוֹן֙ לַיְּהוּדִ֔ים מִשְׁתֶּ֖ה וְי֣וֹם ט֑וֹב
וְרַבִּ֞ים מֵעַמֵּ֣י הָאָ֗רֶץ מִֽתְיַהֲדִ֔ים כִּֽי־נָפַ֥ל פַּֽחַד־הַיְּהוּדִ֖ים
עֲלֵיהֶֽם׃

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v. 13. יהוד׳ י׳ ibid. עתידים קרי v. 15. קמץ בלא אסיף

sealed with the king's signet-ring, cannot be recalled.

9 Then were called the king's scribes at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded to the Jews, and to the lieutenants, and the governors and the princes of the provinces who were from India unto Ethiopia, one hundred and twenty-seven provinces, unto every province according to its writing, and unto every people according to its language, and to the Jews according to their writing, and according to their language.

10 And he wrote in the name of king Achashverosh, and sealed it with the king's signet-ring, and he sent letters through the swift messengers on horseback, and riders on mules, camels, and young dromedaries:

11 That the king had granted to the Jews who were in every city to gather themselves together, and to stand forward for their life, to destroy, to slay, and to exterminate all the military strength of the people and province that would assault them, both little ones and women, and to plunder their property as spoil,

12 On one day in all the provinces of king Achashverosh, on the thirteenth day of the twelfth month, which is the month Adar.

13 A copy of the writing to be given out as a law in every province, was published unto all nations, and that the Jews should be ready against that day to avenge themselves on their enemies.

14 The swift messengers that rode upon mules and camels went out, being hastened and hurried forward with the command of the king; and the law was given out at Shushan the capital.

15 And Mordecai went out from the presence of the king in a royal apparel of blue and white, and with a great crown of gold, and with a cloak of fine linen and purple: and the city of Shushan was glad and joyful.

16 For the Jews there was light, with joy and gladness, and honor.

17 And in every province, and in every city, whithersoever the king's command reached with his law, there were joy and gladness for the Jews, entertainments and a feast-day: and many of the people of the land became Jews; for the dread of the Jews had fallen upon them.

Cap. IX. ט

ט וּבִשְׁנֵים עָשָׂר חֹדֶשׁ הוּא־חֹדֶשׁ אֲדָר בִּשְׁלוֹשָׁה עָשָׂר יוֹם א
בּוֹ אֲשֶׁר הִגִּיעַ דְּבַר־הַמֶּלֶךְ וְדָתוֹ לְהֵעָשׂוֹת בַּיּוֹם אֲשֶׁר
שִׂבְּרוּ אֹיְבֵי הַיְּהוּדִים לִשְׁלוֹט בָּהֶם וְנַהֲפוֹךְ הוּא אֲשֶׁר
יִשְׁלְטוּ הַיְּהוּדִים הֵמָּה בְּשֹׂנְאֵיהֶם׃ נִקְהֲלוּ הַיְּהוּדִים 2
בְּעָרֵיהֶם בְּכָל־מְדִינוֹת הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ לִשְׁלֹחַ יָד
בִּמְבַקְשֵׁי רָעָתָם וְאִישׁ לֹא־עָמַד בִּפְנֵיהֶם כִּי־נָפַל פַּחְדָּם
עַל־כָּל־הָעַמִּים׃ וְכָל־שָׂרֵי הַמְּדִינוֹת וְהָאֲחַשְׁדַּרְפְּנִים 3
וְהַפַּחוֹת וְעֹשֵׂי הַמְּלָאכָה אֲשֶׁר לַמֶּלֶךְ מְנַשְּׂאִים אֶת־
הַיְּהוּדִים כִּי־נָפַל פַּחַד־מָרְדֳּכַי עֲלֵיהֶם׃ כִּי־גָדוֹל מָרְדֳּכַי 4
בְּבֵית הַמֶּלֶךְ וְשָׁמְעוֹ הוֹלֵךְ בְּכָל־הַמְּדִינוֹת כִּי־הָאִישׁ
מָרְדֳּכַי הוֹלֵךְ וְגָדוֹל׃ וַיַּכּוּ הַיְּהוּדִים בְּכָל־אֹיְבֵיהֶם מַכַּת־ ה
חֶרֶב וְהֶרֶג וְאַבְדָן וַיַּעֲשׂוּ בְשֹׂנְאֵיהֶם כִּרְצוֹנָם׃ וּבְשׁוּשַׁן 6
הַבִּירָה הָרְגוּ הַיְּהוּדִים וְאַבֵּד חֲמֵשׁ מֵאוֹת אִישׁ׃

וְאֵת | 7
פַּרְשַׁנְדָּתָא וְאֵת |
דַּלְפוֹן וְאֵת |
אַסְפָּתָא׃ וְאֵת | 8
פּוֹרָתָא וְאֵת |
אֲדַלְיָא וְאֵת |
אֲרִידָתָא׃ וְאֵת | 9
פַּרְמַשְׁתָּא וְאֵת |
אֲרִיסַי וְאֵת |
אֲרִידַי וְאֵת |
וַיְזָתָא׃ עֲשֶׂרֶת י
בְּנֵי הָמָן בֶּן־הַמְּדָתָא צֹרֵר הַיְּהוּדִים הָרָגוּ וּבַבִּזָּה לֹא

שלחו

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v. 7. ס״א ש׳ זעירא. ת׳ זעירא v. 9. ס״א ר׳ זעירא. ibid. ש׳ ות׳ זעירא
ibid. ו רבתי ibid. ז זעירא

CHAPTER IX.

1 And in the twelfth month, that is, the month Adar, on the thirteenth day thereof, when the king's command with his law drew near to be put into execution, on the day that the enemies of the Jews had hoped to have power over them, which had been changed nevertheless, so that the Jews had power over those that hated them,

2 The Jews assembled together in their cities, throughout all the provinces of king Achashverosh, to stretch out their hand against those that had sought their injury; and no man could keep standing before them; for the dread of them had fallen upon all the nations.

3 And all the rulers of the provinces, and the lieutenants, and the governors, and the superintendents of the affairs of the king, elevated the Jews; because the dread of Mordecai had fallen upon them.

4 For Mordecai was great in the king's house, and his fame went throughout all the provinces; for the man Mordecai became greater and greater.

5 And the Jews smote all their enemies with the stroke of the sword, and slaughter, and extermination; and they acted with those that hated them according to their pleasure.

6 And in Shushan the capital the Jews slew and exterminated five hundred men.

7 And Parshandatha, and Dalphon, and Aspatha,

8 And Poratha, and Adalya, and Aridatha,

9 And Parmashtha, and Arissai, and Aridai, and Vayzatha,

10 The ten sons of Haman the son of Hammedatha, the adversary of the Jews, did they slay: but to the spoil did they not stretch forth their hand.

11 שָֽׁלְח֖וּ אֶת־יָדָֽם׃ בַּיּ֣וֹם הַה֗וּא בָּ֣א מִסְפַּ֧ר הַהֲרוּגִ֛ים בְּשׁוּשַׁ֥ן
12 הַבִּירָ֖ה לִפְנֵ֥י הַמֶּֽלֶךְ׃ וַיֹּ֨אמֶר הַמֶּ֜לֶךְ לְאֶסְתֵּ֣ר הַמַּלְכָּ֗ה
בְּשׁוּשַׁ֨ן הַבִּירָ֜ה הָרְג֨וּ הַיְּהוּדִ֤ים וְאַבֵּד֙ חֲמֵ֣שׁ מֵא֣וֹת אִ֗ישׁ
וְאֵת֙ עֲשֶׂ֣רֶת בְּנֵֽי־הָמָ֔ן בִּשְׁאָ֛ר מְדִינ֥וֹת הַמֶּ֖לֶךְ מֶ֣ה עָשׂ֑וּ
13 וּמַה־שְּׁאֵֽלָתֵךְ֙ וְיִנָּ֣תֵֽן לָ֔ךְ וּמַה־בַּקָּשָׁתֵ֥ךְ ע֖וֹד וְתֵעָֽשׂ׃ וַתֹּ֣אמֶר
אֶסְתֵּר֮ אִם־עַל־הַמֶּ֣לֶךְ טוֹב֒ יִנָּתֵ֣ן גַּם־מָחָ֗ר לַיְּהוּדִים֙ אֲשֶׁ֣ר
בְּשׁוּשָׁ֔ן לַעֲשׂ֖וֹת כְּדָ֣ת הַיּ֑וֹם וְאֵ֛ת עֲשֶׂ֥רֶת בְּנֵֽי־הָמָ֖ן יִתְל֥וּ
14 עַל־הָעֵֽץ׃ וַיֹּ֤אמֶר הַמֶּ֙לֶךְ֙ לְהֵעָשׂ֣וֹת כֵּ֔ן וַתִּנָּתֵ֥ן דָּ֖ת בְּשׁוּשָׁ֑ן
טו וְאֵ֛ת עֲשֶׂ֥רֶת בְּנֵֽי־הָמָ֖ן תָּלֽוּ׃ וַיִּֽקָּהֲל֞וּ הַיְּהוּדִ֡יִּים אֲשֶׁר־
בְּשׁוּשָׁ֗ן גַּ֠ם בְּי֨וֹם אַרְבָּעָ֤ה עָשָׂר֙ לְחֹ֣דֶשׁ אֲדָ֔ר וַיַּֽהַרְג֣וּ
בְשׁוּשָׁ֔ן שְׁלֹ֥שׁ מֵא֖וֹת אִ֑ישׁ וּבַּבִּזָּ֕ה לֹ֥א שָׁלְח֖וּ אֶת־יָדָֽם׃
16 וּשְׁאָ֣ר הַיְּהוּדִ֡ים אֲשֶׁר֩ בִּמְדִינ֨וֹת הַמֶּ֜לֶךְ נִקְהֲל֣וּ ׀ וְעָמֹ֣ד
עַל־נַפְשָׁ֗ם וְנ֙וֹחַ֙ מֵאֹ֣יְבֵיהֶ֔ם וְהָרֹג֙ בְּשֹׂ֣נְאֵיהֶ֔ם חֲמִשָּׁ֥ה
17 וְשִׁבְעִ֖ים אָ֑לֶף וּבַּבִּזָּ֕ה לֹ֥א שָׁלְח֖וּ אֶת־יָדָֽם׃ בְּיוֹם־שְׁלוֹשָׁ֥ה
עָשָׂ֖ר לְחֹ֣דֶשׁ אֲדָ֑ר וְנ֗וֹחַ בְּאַרְבָּעָ֤ה עָשָׂר֙ בּ֔וֹ וְעָשֹׂ֣ה אֹת֔וֹ
18 י֖וֹם מִשְׁתֶּ֥ה וְשִׂמְחָֽה׃ וְהַיְּהוּדִ֣יִּים אֲשֶׁר־בְּשׁוּשָׁ֗ן נִקְהֲלוּ֙
בִּשְׁלוֹשָׁ֤ה עָשָׂר֙ בּ֔וֹ וּבְאַרְבָּעָ֥ה עָשָׂ֖ר בּ֑וֹ וְנ֗וֹחַ בַּחֲמִשָּׁ֤ה
19 עָשָׂר֙ בּ֔וֹ וְעָשֹׂ֣ה אֹת֔וֹ י֖וֹם מִשְׁתֶּ֥ה וְשִׂמְחָֽה׃ עַל־כֵּ֞ן הַיְּהוּדִ֣ים
הַפְּרָוזִ֗ים הַיֹּשְׁבִים֮ בְּעָרֵ֣י הַפְּרָזוֹת֒ עֹשִׂ֗ים אֵ֣ת י֤וֹם אַרְבָּעָה֙
עָשָׂר֙ לְחֹ֣דֶשׁ אֲדָ֔ר שִׂמְחָ֥ה וּמִשְׁתֶּ֖ה וְי֣וֹם ט֑וֹב וּמִשְׁל֥וֹחַ
כ מָנ֖וֹת אִ֥ישׁ לְרֵעֵֽהוּ׃ וַיִּכְתֹּ֣ב מָרְדֳּכַ֔י אֶת־הַדְּבָרִ֖ים הָאֵ֑לֶּה
וַיִּשְׁלַ֨ח סְפָרִ֜ים אֶל־כָּל־הַיְּהוּדִ֗ים אֲשֶׁר֙ בְּכָל־מְדִינוֹת֙
21 הַמֶּ֣לֶךְ אֲחַשְׁוֵר֔וֹשׁ הַקְּרוֹבִ֖ים וְהָרְחוֹקִֽים׃ לְקַיֵּם֮ עֲלֵיהֶם֒
לִהְי֣וֹת עֹשִׂ֗ים אֵ֠ת י֣וֹם אַרְבָּעָ֤ה עָשָׂר֙ לְחֹ֣דֶשׁ אֲדָ֔ר וְאֵ֛ת
22 יוֹם־חֲמִשָּׁ֥ה עָשָׂ֖ר בּ֑וֹ בְּכָל־שָׁנָ֖ה וְשָׁנָֽה׃ כַּיָּמִ֗ים אֲשֶׁר־נָ֨חוּ
בָהֶ֤ם הַיְּהוּדִים֙ מֵאֹ֣יְבֵיהֶ֔ם וְהַחֹ֗דֶשׁ אֲשֶׁר֩ נֶהְפַּ֨ךְ לָהֶ֤ם מִיָּגוֹן֙
לְשִׂמְחָ֔ה וּמֵאֵ֖בֶל לְי֣וֹם ט֑וֹב לַעֲשׂ֣וֹת אוֹתָ֗ם יְמֵי֙ מִשְׁתֶּ֣ה

ושמחה

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v. 15. 18. יתיר י׳
v. 19. יתיר ו׳

11 On that same day came the number of those that were slain in Shushan the capital before the king.

12 Then said the king unto Esther the queen: In Shushan the capital have the Jews slain and exterminated five hundred men, and the ten sons of Haman: what have they done in the rest of the king's provinces? Now what is thy petition? and it shall be granted thee; and what is thy request farther? and it shall be done.

13 Then said Esther: If it please the king, let it tomorrow also be granted to the Jews who are in Shushan to do according to the law of this day, and let the ten sons of Haman be hanged on the gallows.

14 And the king ordered that it should be done so; and the law was given out at Shushan; and the ten sons of Haman were hanged.

15 And the Jews that were in Shushan assembled together also on the fourteenth day of the month Adar, and slew at Shushan three hundred men; but to the spoil they did not stretch forth their hand.

16 And the remaining Jews that were in the king's provinces assembled together, and stood forward for their life, and procured rest from their enemies, and slew of those that hated them seventy and five thousand; but to the spoil did they not stretch forth their hand,

17 On the thirteenth day of the month Adar, and they rested on the fourteenth day thereof, and made it a day of entertainment and joy.

18 But the Jews that were at Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof, and rested on the fifteenth thereof, and made it a day of entertainment and joy.

19 Therefore do the Jews of the villages, that dwell in the unwalled towns, make the fourteenth day of the month Adar as one of joy and entertainment, and a feast-day, and of sending portions one to another.

20 And Mordecai wrote down these events; and he sent letters unto all the Jews that were in all the provinces of king Achashverosh, those nigh and those far away,

21 To take it on themselves as a duty, that they should celebrate the fourteenth day of the month Adar, and the fifteenth day of the same in each and every year,

22 Like those days whereon the Jews had rest from their enemies, and the month which was changed unto them from sorrow to joy, and from mourning into a feast-day; to make them

וְשִׂמְחָ֔ה וּמִשְׁלֹ֤חַ מָנוֹת֙ אִ֣ישׁ לְרֵעֵ֔הוּ וּמַתָּנ֖וֹת לָֽאֶבְיֹנִֽים׃
וְקִבֵּל֙ הַיְּהוּדִ֔ים אֵ֥ת אֲשֶׁר־הֵחֵ֖לּוּ לַעֲשׂ֑וֹת וְאֵ֛ת אֲשֶׁר־כָּתַ֥ב 23
מָרְדֳּכַ֖י אֲלֵיהֶֽם׃ כִּי֩ הָמָ֨ן בֶּֽן־הַמְּדָ֜תָא הָֽאֲגָגִ֗י צֹרֵר֙ כָּל־ 24
הַיְּהוּדִ֔ים חָשַׁ֥ב עַל־הַיְּהוּדִ֖ים לְאַבְּדָ֑ם וְהִפִּ֥ל פּוּר֙ ה֣וּא
הַגּוֹרָ֔ל לְהֻמָּ֖ם וּלְאַבְּדָֽם׃ וּבְבֹאָהּ֮ לִפְנֵ֣י הַמֶּלֶךְ֒ אָמַ֣ר עִם־ כה
הַסֵּ֔פֶר יָשׁ֞וּב מַחֲשַׁבְתּ֧וֹ הָרָעָ֛ה אֲשֶׁר־חָשַׁ֥ב עַל־הַיְּהוּדִ֖ים
עַל־רֹאשׁ֑וֹ וְתָל֥וּ אֹת֛וֹ וְאֶת־בָּנָ֖יו עַל־הָעֵֽץ׃ עַל־כֵּ֡ן קָֽרְאוּ֩ 26
לַיָּמִ֨ים הָאֵ֤לֶּה פוּרִים֙ עַל־שֵׁ֣ם הַפּ֔וּר עַל־כֵּ֕ן עַל־כָּל־דִּבְרֵ֖י
הָאִגֶּ֣רֶת הַזֹּ֑את וּמָֽה־רָא֣וּ עַל־כָּ֔כָה וּמָ֥ה הִגִּ֖יעַ אֲלֵיהֶֽם׃
קִיְּמ֣וּ וְקִבְּל֣ הַיְּהוּדִ֡ים עֲלֵיהֶ֣ם ׀ וְעַל־זַ֠רְעָם וְעַ֨ל כָּל־ 27
הַנִּלְוִ֤ים עֲלֵיהֶם֙ וְלֹ֣א יַעֲב֔וֹר לִהְי֣וֹת עֹשִׂ֗ים אֵ֣ת שְׁנֵ֤י הַיָּמִים֙
הָאֵ֔לֶּה כִּכְתָבָ֖ם וְכִזְמַנָּ֑ם בְּכָל־שָׁנָ֖ה וְשָׁנָֽה׃ וְהַיָּמִ֣ים הָ֠אֵלֶּה 28
נִזְכָּרִ֨ים וְנַעֲשִׂ֜ים בְּכָל־דּ֣וֹר וָד֗וֹר מִשְׁפָּחָה֙ וּמִשְׁפָּחָ֔ה מְדִינָ֥ה
וּמְדִינָ֖ה וְעִ֣יר וָעִ֑יר וִימֵ֞י הַפּוּרִ֣ים הָאֵ֗לֶּה לֹ֤א יַֽעַבְרוּ֙ מִתּ֣וֹךְ
הַיְּהוּדִ֔ים וְזִכְרָ֖ם לֹא־יָס֥וּף מִזַּרְעָֽם׃ וַ֠תִּכְתֹּב 29
אֶסְתֵּ֨ר הַמַּלְכָּ֧ה בַת־אֲבִיחַ֛יִל וּמָרְדֳּכַ֥י הַיְּהוּדִ֖י אֶת־כָּל־
תֹּ֑קֶף לְקַיֵּ֗ם אֵ֣ת אִגֶּ֧רֶת הַפֻּרִ֛ים הַזֹּ֖את הַשֵּׁנִֽית׃ וַיִּשְׁלַ֨ח ל
סְפָרִ֜ים אֶל־כָּל־הַיְּהוּדִ֗ים אֶל־שֶׁ֨בַע וְעֶשְׂרִ֤ים וּמֵאָה֙ מְדִינָ֔ה
מַלְכ֖וּת אֲחַשְׁוֵר֑וֹשׁ דִּבְרֵ֥י שָׁל֖וֹם וֶאֱמֶֽת׃ לְקַיֵּ֡ם אֶת־יְמֵי֩ 31
הַפֻּרִ֨ים הָאֵ֜לֶּה בִּזְמַנֵּיהֶ֗ם כַּאֲשֶׁר֩ קִיַּ֨ם עֲלֵיהֶ֜ם מָרְדֳּכַ֣י הַיְּהוּדִ֗י
וְאֶסְתֵּ֣ר הַמַּלְכָּ֔ה וְכַאֲשֶׁ֛ר קִיְּמ֥וּ עַל־נַפְשָׁ֖ם וְעַל־זַרְעָ֑ם דִּבְרֵ֥י
הַצּוֹמ֖וֹת וְזַעֲקָתָֽם׃ וּמַאֲמַ֣ר אֶסְתֵּ֔ר קִיַּ֕ם דִּבְרֵ֥י הַפֻּרִ֖ים 32
הָאֵ֑לֶּה וְנִכְתָּ֖ב בַּסֵּֽפֶר׃

CAP. X. י

וַיָּ֩שֶׂם֩ הַמֶּ֨לֶךְ אֲחַשְׁ֧רֹשׁ ׀ מַ֛ס עַל־הָאָ֖רֶץ וְאִיֵּ֥י הַיָּֽם׃ וְכָל־ א 2
מַעֲשֵׂ֤ה תָקְפּוֹ֙ וּגְב֣וּרָת֔וֹ וּפָרָשַׁת֙ גְּדֻלַּ֣ת מָרְדֳּכַ֔י אֲשֶׁ֥ר גִּדְּל֖וֹ
המלך

ט v. 24. כ״א והפיל v. 27. וקבלו קרי v. 29. ת׳ רבתי י v. 1. אחשורוש קרי ibid. כ״א פסק

days of entertainment and joy, and of sending portions one to the other, and gifts to the needy.

23 And the Jews took upon themselves that which they had begun already to do, and that which Mordecai had written unto them.

24 Because Haman the son of Hammedatha, the Agagite, the adversary of all the Jews, had devised against the Jews to exterminate them, and had cast the Pur, that is, the lot, to destroy them, and to exterminate them.

25 But when she came before the king, he ordered by that letter that his wicked device, which he had devised against the Jews, should return upon his own head: and they hanged him and his sons on the gallows.

26 Therefore did they call these days Purim, after the name of Pur; therefore, because of all the words of this letter, both for that which they had experienced thereby, and for that which had occurred unto them,

27 The Jews confirmed it as a duty, and took upon themselves, and upon their seed, and upon all such as join themselves unto them, so that no one should fail therein, that they would celebrate these two days according to their prescription, and at their appointed time, in each and every year.

28 And these days are remembered and celebrated throughout each and every generation, every family, every province, and every city; and these days of Purim will not pass away from the midst of the Jews, nor will their memorial cease from their seed.

29 Then wrote Esther the queen, the daughter of Abichayil, with Mordecai the Jew, with all due strength, to confirm this letter of Purim the second time.

30 And he sent letters unto all the Jews, to the hundred and twenty-seven provinces of the kingdom of Achashverosh, words of peace and truth,

31 To confirm these days of Purim in their times, just as Mordecai the Jew and Esther the queen had enjoined on them, and as they had confirmed for themselves and for their seed, the matters of the fastings and their prayers.

32 And the order of Esther confirmed these matters of Purim; and it was written in the book.

CHAPTER X.

1 And king Achashverosh imposed a tribute upon the land, and the isles of the sea.

2 And all the acts of his strength and of his might, and the exposition of the greatness of Mordecai, wherewith the king

הַמֶּ֣לֶךְ הֲלוֹא־הֵ֣ם כְּתוּבִ֗ים עַל־סֵ֙פֶר֙ דִּבְרֵ֣י הַיָּמִ֔ים לְמַלְכֵ֖י
3 מָדַ֥י וּפָרָֽס׃ כִּ֣י ׀ מָרְדֳּכַ֣י הַיְּהוּדִ֗י מִשְׁנֶה֙ לַמֶּ֣לֶךְ אֲחַשְׁוֵר֔וֹשׁ
וְגָדוֹל֙ לַיְּהוּדִ֔ים וְרָצ֖וּי לְר֣וֹב אֶחָ֑יו דֹּרֵ֥שׁ טוֹב֙ לְעַמּ֔וֹ וְדֹבֵ֥ר
שָׁל֖וֹם לְכָל־זַרְעֽוֹ׃

סכום פסוקי דמגלת אסתר מאה ושישים ושבעה. וסימנו כבדני נא נגד זקני עמי. וחציו ותען אסתר ותאמר. וסדריו חמשה. וסימנו וזה גב המזבח:

made him great, behold they are written in the book of the chronicles of the kings of Media and Persia.

3 For Mordecai the Jew was the second in rank after king Achashverosh, and great among the Jews, and acceptable to the multitude of his brethren, a promoter of good to his people, and speaking peace to all its seed.

הפטרת בראשית

ישעיה סימן מ״ב.

כֹּה־אָמַ֞ר הָאֵ֣ל ׀ יְהוָ֗ה בּוֹרֵ֤א הַשָּׁמַ֙יִם֙ וְנ֣וֹטֵיהֶ֔ם רֹקַ֥ע הָאָ֖רֶץ וְצֶאֱצָאֶ֑יהָ נֹתֵ֤ן נְשָׁמָה֙ לָעָ֣ם עָלֶ֔יהָ וְר֖וּחַ לַהֹלְכִ֥ים בָּֽהּ׃ אֲנִ֧י יְהוָ֛ה קְרָאתִ֥יךָֽ בְצֶ֖דֶק וְאַחְזֵ֣ק בְּיָדֶ֑ךָ וְאֶצָּרְךָ֗ וְאֶתֶּנְךָ֛ לִבְרִ֥ית עָ֖ם לְא֥וֹר גּוֹיִֽם׃ לִפְקֹ֖חַ עֵינַ֣יִם עִוְר֑וֹת לְהוֹצִ֤יא מִמַּסְגֵּר֙ אַסִּ֔יר מִבֵּ֥ית כֶּ֖לֶא יֹ֥שְׁבֵי חֹֽשֶׁךְ׃ אֲנִ֥י יְהוָ֖ה ה֣וּא שְׁמִ֑י וּכְבוֹדִי֙ לְאַחֵ֣ר לֹֽא־אֶתֵּ֔ן וּתְהִלָּתִ֖י לַפְּסִילִֽים׃ הָרִאשֹׁנ֖וֹת הִנֵּה־בָ֑אוּ וַחֲדָשׁוֹת֙ אֲנִ֣י מַגִּ֔יד בְּטֶ֥רֶם תִּצְמַ֖חְנָה אַשְׁמִ֥יעַ אֶתְכֶֽם׃ שִׁ֤ירוּ לַֽיהוָה֙ שִׁ֣יר חָדָ֔שׁ תְּהִלָּת֖וֹ מִקְצֵ֣ה הָאָ֑רֶץ יוֹרְדֵ֤י הַיָּם֙ וּמְלֹא֔וֹ אִיִּ֖ים וְיֹשְׁבֵיהֶֽם׃ יִשְׂא֤וּ מִדְבָּר֙ וְעָרָ֔יו חֲצֵרִ֖ים תֵּשֵׁ֣ב קֵדָ֑ר יָרֹ֙נּוּ֙ יֹ֣שְׁבֵי סֶ֔לַע מֵרֹ֥אשׁ הָרִ֖ים יִצְוָֽחוּ׃ יָשִׂ֥ימוּ לַיהוָ֖ה כָּב֑וֹד וּתְהִלָּת֖וֹ בָּאִיִּ֥ים יַגִּֽידוּ׃ יְהוָה֙ כַּגִּבּ֣וֹר יֵצֵ֔א כְּאִ֥ישׁ מִלְחָמ֖וֹת יָעִ֣יר קִנְאָ֑ה יָרִ֙יעַ֙ אַף־יַצְרִ֔יחַ עַל־אֹיְבָ֖יו יִתְגַּבָּֽר׃ הֶחֱשֵׁ֙יתִי֙ מֵֽעוֹלָ֔ם אַחֲרִ֖ישׁ אֶתְאַפָּ֑ק כַּיּוֹלֵדָ֣ה אֶפְעֶ֔ה אֶשֹּׁ֥ם וְאֶשְׁאַ֖ף יָֽחַד׃ אַחֲרִ֤יב הָרִים֙ וּגְבָע֔וֹת וְכָל־עֶשְׂבָּ֖ם אוֹבִ֑ישׁ וְשַׂמְתִּ֤י נְהָרוֹת֙ לָֽאִיִּ֔ים וַאֲגַמִּ֖ים אוֹבִֽישׁ׃ וְהוֹלַכְתִּ֣י עִוְרִ֗ים בְּדֶ֙רֶךְ֙ לֹ֣א יָדָ֔עוּ בִּנְתִיב֥וֹת לֹֽא־יָדְע֖וּ אַדְרִיכֵ֑ם אָשִׂ֩ים מַחְשָׁ֨ךְ לִפְנֵיהֶ֜ם לָא֗וֹר וּמַֽעֲקַשִּׁים֙ לְמִישׁ֔וֹר אֵ֚לֶּה הַדְּבָרִ֔ים עֲשִׂיתִ֖ם וְלֹ֥א עֲזַבְתִּֽים׃ נָסֹ֤גוּ אָחוֹר֙ יֵבֹ֣שׁוּ בֹ֔שֶׁת הַבֹּטְחִ֖ים בַּפָּ֑סֶל הָאֹמְרִ֥ים לְמַסֵּכָ֖ה אַתֶּ֥ם אֱלֹהֵֽינוּ׃ הַחֵרְשִׁ֖ים שְׁמָ֑עוּ וְהַעִוְרִ֖ים הַבִּ֥יטוּ לִרְאֽוֹת׃ מִ֤י עִוֵּר֙ כִּ֣י אִם־עַבְדִּ֔י וְחֵרֵ֖שׁ כְּמַלְאָכִ֣י אֶשְׁלָ֑ח מִ֤י עִוֵּר֙ כִּמְשֻׁלָּ֔ם וְעִוֵּ֖ר כְּעֶ֥בֶד יְהוָֽה׃ רָאִ֥ית רַבּ֖וֹת וְלֹ֣א תִשְׁמֹ֑ר פָּק֥וֹחַ אָזְנַ֖יִם וְלֹ֥א יִשְׁמָֽע׃ יְהוָ֥ה חָפֵ֖ץ לְמַ֣עַן צִדְק֑וֹ יַגְדִּ֥יל תּוֹרָ֖ה וְיַאְדִּֽיר׃

כאן מסיימין הספרדים וק״ק פ״פ דמין.

וְהוּא֙ עַם־בָּז֣וּז וְשָׁס֔וּי הָפֵ֤חַ בַּֽחוּרִים֙ כֻּלָּ֔ם וּבְבָתֵּ֥י כְלָאִ֖ים הָחְבָּ֑אוּ הָי֤וּ לָבַז֙ וְאֵ֣ין מַצִּ֔יל מְשִׁסָּ֖ה וְאֵין־אֹמֵ֥ר הָשַֽׁב׃ מִ֥י בָכֶ֖ם יַאֲזִ֣ין זֹ֑את יַקְשִׁ֥ב וְיִשְׁמַ֖ע לְאָחֽוֹר׃ מִֽי־נָתַ֨ן לִמְשׁוֹסָּ

כצ״ל ע״פ המסורה. ראות קרי. למשסה קרי.

ISAIAH XLII, 5—25. XLIII, 1—10.

Thus saith God the Eternal, he that created the heavens, and inclined them: he that extended the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein; I the Eternal have called thee in righteousness, and will lay hold on thy hand, and will preserve thee, and give thee for a covenant of the people, for a light of nations. To unclose blind eyes, to bring out prisoners from a prison, and them that sit in darkness out of the house of restraint. I am the Eternal; that is my name: and my glory will I not give to another, neither my praise to the graven images. Behold the former things are come to pass, and new things do I tell; before they spring forth I declare them to you. Sing unto the Eternal a new song, and his praise from the extremity of the earth, ye that go down to the sea, and all that fills it; maritime settlements, and the inhabitants thereof. Let the desert and the cities thereof lift up their voice, the inclosures that Kedar doth inhabit: let the inhabitants of the rock shout, let them cry out from the top of mountains. Let them give glory unto the Eternal, and declare his praise in the maritime settlements. The Eternal shall go forth as a hero, he shall awaken jealously like a man of war: he shall cry, yea, raise a war-cry; he shall prevail against his enemies I have been still from time of yore; I have held my peace, and refrained myself: now will I cry like a woman giving birth; I will heave and pant at once. I will make waste mountains and hills, and dry up all their herbs; and I will make rivers into maritime settlements, and I will dry up pools. And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known. I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. They shall be turned back, they shall be greatly ashamed that trust in graven images, that say to the molten images. Ye *are* our gods. Hear, ye deaf, and look, ye blind, that ye may see, Who is blind, if not my servant? or deaf as my messenger that I sent? who is blind as he that is recompensed, and blind as the servant of the Eternal? Seeing many things, but thou heedeth not; unclosing ears, but he heareth not. The Eternal is pleased for his righteousness' sake; he will magnify the law, and make it honourable.

(*The Sefardim congregations stop here, the Ashkenasim continue.*)

But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in houses of restraint: they are for a prey, and none delivereth; for a spoil,

יַעֲקֹב וְיִשְׂרָאֵל לְבֹזְזִים הֲלוֹא יְהוָה זוּ חָטָאנוּ לוֹ וְלֹא־אָבוּ בִדְרָכָיו הָלוֹךְ וְלֹא שָׁמְעוּ בְּתוֹרָתוֹ׃ וַיִּשְׁפֹּךְ עָלָיו חֵמָה אַפּוֹ וֶעֱזוּז מִלְחָמָה וַתְּלַהֲטֵהוּ מִסָּבִיב וְלֹא יָדָע וַתִּבְעַר־בּוֹ וְלֹא־יָשִׂים עַל־לֵב׃ וְעַתָּה כֹּה־אָמַר יְהוָה בֹּרַאֲךָ יַעֲקֹב וְיֹצֶרְךָ יִשְׂרָאֵל אַל־תִּירָא כִּי גְאַלְתִּיךָ קָרָאתִי בְשִׁמְךָ לִי־אָתָּה׃ כִּי־תַעֲבֹר בַּמַּיִם אִתְּךָ אָנִי וּבַנְּהָרוֹת לֹא יִשְׁטְפוּךָ כִּי־תֵלֵךְ בְּמוֹ־אֵשׁ לֹא תִכָּוֶה וְלֶהָבָה לֹא תִבְעַר־בָּךְ׃ כִּי אֲנִי יְהוָה אֱלֹהֶיךָ קְדוֹשׁ יִשְׂרָאֵל מוֹשִׁיעֶךָ נָתַתִּי כָפְרְךָ מִצְרַיִם כּוּשׁ וּסְבָא תַּחְתֶּיךָ׃ מֵאֲשֶׁר יָקַרְתָּ בְעֵינַי נִכְבַּדְתָּ וַאֲנִי אֲהַבְתִּיךָ וְאֶתֵּן אָדָם תַּחְתֶּיךָ וּלְאֻמִּים תַּחַת נַפְשֶׁךָ׃ אַל־תִּירָא כִּי־אִתְּךָ אָנִי מִמִּזְרָח אָבִיא זַרְעֶךָ וּמִמַּעֲרָב אֲקַבְּצֶךָּ׃ אֹמַר לַצָּפוֹן תֵּנִי וּלְתֵימָן אַל־תִּכְלָאִי הָבִיאִי בָנַי מֵרָחוֹק וּבְנוֹתַי מִקְצֵה הָאָרֶץ׃ כֹּל הַנִּקְרָא בִשְׁמִי וְלִכְבוֹדִי בְּרָאתִיו יְצַרְתִּיו אַף־עֲשִׂיתִיו׃ הוֹצִיא עַם־עִוֵּר וְעֵינַיִם יֵשׁ וְחֵרְשִׁים וְאָזְנַיִם לָמוֹ׃ כָּל־הַגּוֹיִם נִקְבְּצוּ יַחְדָּו וְיֵאָסְפוּ לְאֻמִּים מִי בָהֶם יַגִּיד זֹאת וְרִאשֹׁנוֹת יַשְׁמִיעֻנוּ יִתְּנוּ עֵדֵיהֶם וְיִצְדָּקוּ וְיִשְׁמְעוּ וְיֹאמְרוּ אֱמֶת׃ אַתֶּם עֵדַי נְאֻם־יְהוָה וְעַבְדִּי אֲשֶׁר בָּחָרְתִּי לְמַעַן תֵּדְעוּ וְתַאֲמִינוּ לִי וְתָבִינוּ כִּי־אֲנִי הוּא לְפָנַי לֹא־נוֹצַר אֵל וְאַחֲרַי לֹא יִהְיֶה׃

הפטרת תולדות נח.

בישעיה סימן נ"ה.

רָנִּי עֲקָרָה לֹא יָלָדָה פִּצְחִי רִנָּה וְצַהֲלִי לֹא־חָלָה כִּי־רַבִּים בְּנֵי־שׁוֹמֵמָה מִבְּנֵי בְעוּלָה אָמַר יְהוָה׃ הַרְחִיבִי ׀ מְקוֹם אָהֳלֵךְ וִירִיעוֹת מִשְׁכְּנוֹתַיִךְ יַטּוּ אַל־תַּחְשֹׂכִי הַאֲרִיכִי מֵיתָרַיִךְ וִיתֵדֹתַיִךְ חַזֵּקִי׃ כִּי־יָמִין וּשְׂמֹאול תִּפְרֹצִי וְזַרְעֵךְ גּוֹיִם יִירָשׁ וְעָרִים נְשַׁמּוֹת יוֹשִׁיבוּ׃ אַל־תִּירְאִי כִּי־לֹא תֵבוֹשִׁי וְאַל־תִּכָּלְמִי כִּי־לֹא תַחְפִּירִי כִּי בֹשֶׁת עֲלוּמַיִךְ תִּשְׁכָּחִי וְחֶרְפַּת אַלְמְנוּתַיִךְ לֹא תִזְכְּרִי־עוֹד׃ כִּי בֹעֲלַיִךְ

and none saith, Restore. Who among you will give ear to this? who will attend and hear for the time to come? Who gave Jacob for a spoil, and Israel to plunderers? did not the Eternal, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law. Therefore he hath poured upon him the fury of his wrath, and the shock of war: and it hath set him on fire round about, yet he knew not; and it kindled upon him, yet he laid it not to heart. And now, thus said the Eternal that created thee, O Jacob, and he that formed thee, O Israel. Fear not; for I have redeemed thee, I have called thee by thy name; thou art mine. When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire thou shalt not be scorched; neither shall the flame kindle upon thee. For I am the Eternal, thy God, the Holy One of Israel thy Saviour; I gave Egypt for thy ransom, Cush and Seba for thee. Since thou wast precious in mine eyes, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and races for thy life. Fear not; for I am with thee: I will bring thy seed from the east, and gather thee from the west; I will say to the north, Give up; and to the south, Keep not back; bring my sons from far, and my daughters from the extremity of the earth; Even every one that is called by my name: for I have created him for my glory, I have formed him, yea, I have made him. Bring forth a blind people that have eyes, and the deaf that have ears. All the nations were gathered together, and races assembled: who among them can tell this, and declare us former things? Let them bring forth their witnesses, that they may be justified: or let them hear, and say, it is truth. Ye are my witnesses, is the declaration of the Eternal, and my servant whom I have chosen; that ye may know and believe me, and understand that I am he; before me there was no God formed, neither shall there be after me.

HAFTARAH OF NOAH.

ISAIAH LIV. 1—17. LV. 1—5.

Shout, O barren, thou that didst not bear; break forth into shouting, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the Eternal. Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations: spare not, lengthen thy cords, and strengthen thy pins. For thou shalt break forth on the right and the left; and thy seed shall inherit nations,

עֹשַׂ֔יִךְ יְהוָ֥ה צְבָא֖וֹת שְׁמ֑וֹ וְגֹֽאֲלֵךְ֙ קְד֣וֹשׁ יִשְׂרָאֵ֔ל אֱלֹהֵ֥י כָל־הָאָ֖רֶץ יִקָּרֵֽא׃ כִּֽי־כְאִשָּׁ֧ה עֲזוּבָ֛ה וַעֲצ֥וּבַת ר֖וּחַ קְרָאָ֣ךְ יְהוָ֑ה וְאֵ֧שֶׁת נְעוּרִ֛ים כִּ֥י תִמָּאֵ֖ס אָמַ֥ר אֱלֹהָֽיִךְ׃ בְּרֶ֥גַע קָטֹ֖ן עֲזַבְתִּ֑יךְ וּבְרַחֲמִ֥ים גְּדוֹלִ֖ים אֲקַבְּצֵֽךְ׃ בְּשֶׁ֣צֶף קֶ֗צֶף הִסְתַּ֨רְתִּי פָנַ֥י רֶ֙גַע֙ מִמֵּ֔ךְ וּבְחֶ֥סֶד עוֹלָ֖ם רִחַמְתִּ֑יךְ אָמַ֥ר גֹּאֲלֵ֖ךְ יְהוָֽה׃ כִּי־מֵ֥י נֹ֙חַ֙ זֹ֣את לִ֔י אֲשֶׁ֣ר נִשְׁבַּ֗עְתִּי מֵעֲבֹ֥ר מֵי־נֹ֛חַ ע֖וֹד עַל־הָאָ֑רֶץ כֵּ֧ן נִשְׁבַּ֛עְתִּי מִקְּצֹ֥ף עָלַ֖יִךְ וּמִגְּעָר־בָּֽךְ׃ כִּ֤י הֶֽהָרִים֙ יָמ֔וּשׁוּ וְהַגְּבָע֖וֹת תְּמוּטֶ֑ינָה וְחַסְדִּ֞י מֵאִתֵּ֣ךְ לֹֽא־יָמ֗וּשׁ וּבְרִ֤ית שְׁלוֹמִי֙ לֹ֣א תָמ֔וּט אָמַ֥ר מְרַחֲמֵ֖ךְ יְהוָֽה׃ כאן מסיימין הספרדים, גם האשכנזים בפ׳ כי תצא: אבל בפ׳ נח גומרין.

עֲנִיָּ֥ה סֹעֲרָ֖ה לֹ֣א נֻחָ֑מָה הִנֵּ֨ה אָנֹכִ֜י מַרְבִּ֤יץ בַּפּוּךְ֙ אֲבָנַ֔יִךְ וִיסַדְתִּ֖יךְ בַּסַּפִּירִֽים׃ וְשַׂמְתִּי֙ כַּֽדְכֹד֙ שִׁמְשֹׁתַ֔יִךְ וּשְׁעָרַ֖יִךְ לְאַבְנֵ֣י אֶקְדָּ֑ח וְכָל־גְּבוּלֵ֖ךְ לְאַבְנֵי־חֵֽפֶץ׃ וְכָל־בָּנַ֖יִךְ לִמּוּדֵ֣י יְהוָ֑ה וְרַ֖ב שְׁל֥וֹם בָּנָֽיִךְ׃ בִּצְדָקָ֖ה תִּכּוֹנָ֑נִי רַחֲקִ֤י מֵעֹ֙שֶׁק֙ כִּי־לֹ֣א תִירָ֔אִי וּמִ֨מְּחִתָּ֔ה כִּ֥י לֹֽא־תִקְרַ֖ב אֵלָֽיִךְ׃ הֵ֣ן גּ֥וֹר יָג֛וּר אֶ֖פֶס מֵאוֹתִ֑י מִי־גָ֥ר אִתָּ֖ךְ עָלַ֥יִךְ יִפּֽוֹל׃ הִ֯ן֙ אָֽנֹכִי֙ בָּרָ֣אתִי חָרָ֔שׁ נֹפֵ֙חַ֙ בְּאֵ֣שׁ פֶּחָ֔ם וּמוֹצִ֥יא כְלִ֖י לְמַעֲשֵׂ֑הוּ וְאָנֹכִ֛י בָּרָ֥אתִי מַשְׁחִ֖ית לְחַבֵּֽל׃ כָּל־כְּלִ֞י יוּצַ֤ר עָלַ֙יִךְ֙ לֹ֣א יִצְלָ֔ח וְכָל־לָשׁ֛וֹן תָּקוּם־אִתָּ֥ךְ לַמִּשְׁפָּ֖ט תַּרְשִׁ֑יעִי זֹ֡את נַחֲלַת֩ עַבְדֵ֨י יְהוָ֧ה וְצִדְקָתָ֛ם מֵאִתִּ֖י נְאֻם־יְהוָֽה׃ ה֤וֹי כָּל־צָמֵא֙ לְכ֣וּ לַמַּ֔יִם וַאֲשֶׁ֥ר אֵֽין־ל֖וֹ כָּ֑סֶף לְכ֤וּ שִׁבְרוּ֙ וֶֽאֱכֹ֔לוּ וּלְכ֣וּ שִׁבְר֗וּ בְּלוֹא־כֶ֛סֶף וּבְל֥וֹא מְחִ֖יר יַ֥יִן וְחָלָֽב׃ לָ֤מָּה תִשְׁקְלוּ־כֶ֙סֶף֙ בְּל֣וֹא־לֶ֔חֶם וִיגִיעֲכֶ֖ם בְּל֣וֹא לְשָׂבְעָ֑ה שִׁמְע֨וּ שָׁמ֤וֹעַ אֵלַי֙ וְאִכְלוּ־ט֔וֹב וְתִתְעַנַּ֥ג בַּדֶּ֖שֶׁן נַפְשְׁכֶֽם׃ הַטּ֤וּ אָזְנְכֶם֙ וּלְכ֣וּ אֵלַ֔י שִׁמְע֖וּ וּתְחִ֣י נַפְשְׁכֶ֑ם וְאֶכְרְתָ֤ה לָכֶם֙ בְּרִ֣ית עוֹלָ֔ם חַֽסְדֵ֥י דָוִ֖ד הַנֶּאֱמָנִֽים׃ הֵ֛ן עֵ֥ד לְאוּמִּ֖ים נְתַתִּ֑יו נָגִ֥יד וּמְצַוֵּ֖ה לְאֻמִּֽים׃ הֵ֣ן גּ֤וֹי לֹֽא־תֵדַע֙ תִּקְרָ֔א וְג֥וֹי לֹֽא־יְדָע֖וּךְ אֵלַ֣יִךְ יָר֑וּצוּ לְמַ֙עַן֙ יְהוָ֣ה אֱלֹהַ֔יִךְ וְלִקְד֥וֹשׁ יִשְׂרָאֵ֖ל כִּ֥י פֵאֲרָֽךְ׃

הנה קרי. דגש אחר שורק.

and make the desolate cities to be inhabited. Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and shalt not remember the disgrace of thy widowhood any more. For thy Maker is thy husband; the Eternal of hosts is his name; and thy Redeemer, the Holy One of Israel; The God of the whole earth shall he be called. For the Eternal has called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou was scorned, saith thy God. For a small moment have I forsaken thee; but with great mercies will I gather thee. In a flood of anger I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the Eternal thy Redeemer. For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be angry with thee; nor rebuke thee. For the mountains shall depart, and the hills totter; but my kindness shall not depart from thee, neither shall the covenant of my peace totter, saith the Eternal, that hath mercy on thee.

O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires. And I will make thy battlements of agates, and thy gates of carbuncles, and all thy borders of pleasant stones. And all thy children are disciples of the Eternal; and great shall be the peace of thy children. In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear; and from terror, for it shall not approach thee. Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake. Behold, I have created the artificer that bloweth the coals in the fire, and that bringeth forth a vessel for his work; and I have created the destroyer to waste. No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt declare guilty. This is the heritage of the servants of the Eternal; and their righteousness is of me, is the declaration of the Eternal. Ho, every one that thirsteth, come ye to the waters, and he hath no money; come ye, buy and eat; yea, come buy wine and milk without money, and without price. Wherefore do ye spend money for that which is not bread, and your labour for that which satisfieth not? Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me: hear, and your soul

בישעיה סימן מ׳

לָמָּה תֹאמַר יַעֲקֹב וּתְדַבֵּר יִשְׂרָאֵל נִסְתְּרָה דַרְכִּי
מֵיְהוָה וּמֵאֱלֹהַי מִשְׁפָּטִי יַעֲבוֹר׃ הֲלוֹא יָדַעְתָּ אִם־לֹא
שָׁמַעְתָּ אֱלֹהֵי עוֹלָם ׀ יְהוָה בּוֹרֵא קְצוֹת הָאָרֶץ לֹא יִיעַף
וְלֹא יִיגָע אֵין חֵקֶר לִתְבוּנָתוֹ׃ נֹתֵן לַיָּעֵף כֹּחַ וּלְאֵין אוֹנִים
עָצְמָה יַרְבֶּה׃ וְיִעֲפוּ נְעָרִים וְיִגָעוּ וּבַחוּרִים כָּשׁוֹל יִכָּשֵׁלוּ׃
וְקוֹיֵ יְהוָה יַחֲלִיפוּ כֹחַ יַעֲלוּ אֵבֶר כַּנְּשָׁרִים יָרוּצוּ וְלֹא
יִיגָעוּ יֵלְכוּ וְלֹא יִיעָפוּ׃ הַחֲרִישׁוּ אֵלַי אִיִּים וּלְאֻמִּים יַחֲלִיפוּ
כֹחַ יִגְּשׁוּ אָז יְדַבֵּרוּ יַחְדָּו לַמִּשְׁפָּט נִקְרָבָה׃ מִי הֵעִיר
מִמִּזְרָח צֶדֶק יִקְרָאֵהוּ לְרַגְלוֹ יִתֵּן לְפָנָיו גּוֹיִם וּמְלָכִים יַרְדְּ
יִתֵּן כֶּעָפָר חַרְבּוֹ כְּקַשׁ נִדָּף קַשְׁתּוֹ׃ יִרְדְּפֵם יַעֲבוֹר שָׁלוֹם
אֹרַח בְּרַגְלָיו לֹא יָבוֹא׃ מִי־פָעַל וְעָשָׂה קֹרֵא הַדֹּרוֹת
מֵרֹאשׁ אֲנִי יְהוָה רִאשׁוֹן וְאֶת־אַחֲרֹנִים אֲנִי־הוּא׃ רָאוּ
אִיִּים וְיִירָאוּ קְצוֹת הָאָרֶץ יֶחֱרָדוּ קָרְבוּ וַיֶּאֱתָיוּן׃ אִישׁ
אֶת־רֵעֵהוּ יַעְזֹרוּ וּלְאָחִיו יֹאמַר חֲזָק׃ וַיְחַזֵּק חָרָשׁ אֶת־
צֹרֵף מַחֲלִיק פַּטִּישׁ אֶת־הוֹלֶם פָּעַם אֹמֵר לַדֶּבֶק טוֹב
הוּא וַיְחַזְּקֵהוּ בְמַסְמְרִים לֹא יִמּוֹט׃ וְאַתָּה יִשְׂרָאֵל
עַבְדִּי יַעֲקֹב אֲשֶׁר בְּחַרְתִּיךָ זֶרַע אַבְרָהָם אֹהֲבִי׃ אֲשֶׁר
הֶחֱזַקְתִּיךָ מִקְצוֹת הָאָרֶץ וּמֵאֲצִילֶיהָ קְרָאתִיךָ וָאֹמַר
לְךָ עַבְדִּי־אַתָּה בְּחַרְתִּיךָ וְלֹא מְאַסְתִּיךָ׃ אַל־תִּירָא
כִּי־עִמְּךָ אָנִי אַל־תִּשְׁתָּע כִּי־אֲנִי אֱלֹהֶיךָ אִמַּצְתִּיךָ אַף־
עֲזַרְתִּיךָ אַף־תְּמַכְתִּיךָ בִּימִין צִדְקִי׃ הֵן יֵבֹשׁוּ וְיִכָּלְמוּ
כֹּל הַנֶּחֱרִים בָּךְ יִהְיוּ כְאַיִן וְיֹאבְדוּ אַנְשֵׁי רִיבֶךָ׃
תְּבַקְשֵׁם וְלֹא תִמְצָאֵם אַנְשֵׁי מַצֻּתֶךָ יִהְיוּ כְאַיִן וּכְאֶפֶס
אַנְשֵׁי מִלְחַמְתֶּךָ׃ כִּי אֲנִי יְהוָה אֱלֹהֶיךָ מַחֲזִיק יְמִינֶךָ
הָאֹמֵר לְךָ אַל־תִּירָא אֲנִי עֲזַרְתִּיךָ׃ אַל־תִּירְאִי תּוֹלַעַת
יַעֲקֹב מְתֵי יִשְׂרָאֵל אֲנִי עֲזַרְתִּיךְ נְאֻם־יְהוָה וְגֹאֲלֵךְ
קְדוֹשׁ יִשְׂרָאֵל׃ הִנֵּה שַׂמְתִּיךְ לְמוֹרַג חָרוּץ חָדָשׁ
בַּעַל פִּיפִיּוֹת תָּדוּשׁ הָרִים וְתָדֹק וּגְבָעוֹת כַּמֹּץ

shall live; and I will make an everlasting covenant with you, even the sure mercies of David. Behold, I have given him for a witness to races, a leader and commander to races. Behold, thou shalt call a nation that thou knowest not; and nations that knew not thee shall run unto thee, because of the Eternal thy God and for the Holy One of Israel; for he had glorified thee.

HAFTARAH OF LECH LECHA

ISAIAH XL. 27—31. XLI. 1—46.

Why sayest thou, O Jacob, and speakest, O Israel. My way is hid from the Eternal, and my judgment is passed over from my God? Hast thou not known, hast thou not heard, that the everlasting God, the Eternal, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. He giveth power to the faint; and to them that have no might he increases strength. If even youths become faint and weary, and the young men easily stumble: Yet they that waith upon the Eternal shall renew their strength: they shall mount up with pinions as the eagles; they shall run and not be weary, and they shall walk and not faint. Hold your peace before me, O maritime settlements and leth races renew their strength: let them step nigh, then let them speak; let us approach together to judgment. Who awakened righteousness from the east, called him to his foot, gave nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow. He pursued them, and passed in peace; even by a path that he had not gone with his feet. Who has wrought it, calling the generations from beginning? I the Eternal, the first, and with the last, I am he. Maritime settlements saw it, and feared; the ends of the earth trembled, approached, and arrived. They helped every one his fellow; and every one said to his brother, Be strong. So the artificer strengthened the goldsmith, and he that smoothed with a hammer him that struck the anvil, saying, It is ready for the soldering: and he fastened it with nails, that it should not be moved.. But thou, Israel, my servant, Jacob whom I have chosen, the seed of Abraham my friend. Whom I have taken from the ends of the earth, and called thee from the nobles thereof, and said unto thee, Thou art my servant, I have chosen thee, and not scorned thee; Fear thou not, for I am with thee; have no regard, for I am thy God; I will make thee firm; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. For I the Eternal thy God will lay hold on thy right hand, saying unto thee, Fear not; I will help thee. Fear not, thou worm Jacob, and ye men of Israel; I will help thee, is the declaration of the Eternal and thy Redeemer, the Holy One of Israel. Behold, I will make thee a new sharp threshing instrument having teeth; thou shalt thresh the

תָּשִֽׂים׃ תִּזְרֵם֙ וְר֣וּחַ תִּשָּׂאֵ֔ם וּסְעָרָ֖ה תָּפִ֣יץ אֹתָ֑ם וְאַתָּה֙ תָּגִ֣יל בַּֽיהוָ֔ה בִּקְד֥וֹשׁ יִשְׂרָאֵ֖ל תִּתְהַלָּֽל׃

הפטרת וירא

במלכים ב׳ סימן ד׳.

וְאִשָּׁ֣ה אַחַ֣ת מִנְּשֵׁ֣י בְנֵֽי־הַ֠נְּבִיאִים צָעֲקָ֨ה אֶל־אֱלִישָׁ֜ע לֵאמֹ֗ר עַבְדְּךָ֤ אִישִׁי֙ מֵ֔ת וְאַתָּ֣ה יָדַ֔עְתָּ כִּ֣י עַבְדְּךָ֔ הָיָ֥ה יָרֵ֖א אֶת־יְהוָ֑ה וְהַנֹּשֶׁ֗ה בָּ֗א לָקַ֜חַת אֶת־שְׁנֵ֧י יְלָדַ֛י ל֖וֹ לַעֲבָדִֽים׃ וַיֹּ֨אמֶר אֵלֶ֜יהָ אֱלִישָׁ֗ע מָ֚ה אֶעֱשֶׂה־לָּ֔ךְ הַגִּ֣ידִי לִ֔י מַה־יֶּשׁ־לָ֖כִי בַּבָּ֑יִת וַתֹּ֗אמֶר אֵ֣ין לְשִׁפְחָתְךָ֥ כֹל֙ בַּבַּ֔יִת כִּ֖י אִם־אָס֥וּךְ שָֽׁמֶן׃ וַיֹּ֗אמֶר לְכִ֨י שַׁאֲלִי־לָ֤ךְ כֵּלִים֙ מִן־הַח֔וּץ מֵאֵ֖ת כָּל־שְׁכֵנָ֑יְכִי כֵּלִ֥ים רֵקִ֖ים אַל־תַּמְעִֽיטִי׃ וּבָ֗את וְסָגַ֤רְתְּ הַדֶּ֙לֶת֙ בַּעֲדֵ֣ךְ וּבְעַד־בָּנַ֔יִךְ וְיָצַ֕קְתְּ עַ֥ל כָּל־הַכֵּלִ֖ים הָאֵ֑לֶּה וְהַמָּלֵ֖א תַּסִּֽיעִי׃ וַתֵּ֙לֶךְ֙ מֵֽאִתּ֔וֹ וַתִּסְגֹּ֣ר הַדֶּ֔לֶת בַּעֲדָ֖הּ וּבְעַ֣ד בָּנֶ֑יהָ הֵ֛ם מַגִּשִׁ֥ים אֵלֶ֖יהָ וְהִ֥יא מִיצָֽקֶת׃ וַיְהִ֣י ׀ כִּמְלֹ֣את הַכֵּלִ֗ים וַתֹּ֤אמֶר אֶל־בְּנָהּ֙ הַגִּ֨ישָׁה אֵלַ֥י עוֹד֙ כֶּ֔לִי וַיֹּ֣אמֶר אֵלֶ֔יהָ אֵ֥ין ע֖וֹד כֶּ֑לִי וַיַּעֲמֹ֖ד הַשָּֽׁמֶן׃ וַתָּבֹ֗א וַתַּגֵּד֙ לְאִ֣ישׁ הָאֱלֹהִ֔ים וַיֹּ֗אמֶר לְכִ֞י מִכְרִ֤י אֶת־הַשֶּׁ֙מֶן֙ וְשַׁלְּמִ֣י אֶת־נִשְׁיֵ֔כִי וְאַ֣תְּ בָּנַ֔יְכִי תִּֽחְיִ֖י בַּנּוֹתָֽר׃ וַיְהִ֨י הַיּ֜וֹם וַיַּעֲבֹ֧ר אֱלִישָׁ֣ע אֶל־שׁ֗וּנֵם וְשָׁם֙ אִשָּׁ֣ה גְדוֹלָ֔ה וַתַּחֲזֶק־בּ֖וֹ לֶאֱכָל־לָ֑חֶם וַיְהִי֙ מִדֵּ֣י עָבְר֔וֹ יָסֻ֥ר שָׁ֖מָּה לֶאֱכָל־לָֽחֶם׃ וַתֹּ֙אמֶר֙ אֶל־אִישָׁ֔הּ הִנֵּה־נָ֣א יָדַ֔עְתִּי כִּ֛י אִ֥ישׁ אֱלֹהִ֖ים קָד֣וֹשׁ ה֑וּא עֹבֵ֥ר עָלֵ֖ינוּ תָּמִֽיד׃ נַֽעֲשֶׂה־נָּ֤א עֲלִיַּת־קִיר֙ קְטַנָּ֔ה וְנָשִׂ֨ים ל֥וֹ שָׁ֛ם מִטָּ֥ה וְשֻׁלְחָ֖ן וְכִסֵּ֣א וּמְנוֹרָ֑ה וְהָיָ֛ה בְּבֹא֥וֹ אֵלֵ֖ינוּ יָס֥וּר שָֽׁמָּה׃ וַיְהִ֥י הַיּ֖וֹם וַיָּ֣בֹא שָׁ֑מָּה וַיָּ֥סַר אֶל־הָעֲלִיָּ֖ה וַיִּשְׁכַּב־שָֽׁמָּה׃ וַיֹּ֗אמֶר אֶל־גֵּיחֲזִ֣י נַעֲר֔וֹ קְרָ֖א לַשּׁוּנַמִּ֣ית הַזֹּ֑את וַיִּקְרָא־לָ֔הּ וַתַּעֲמֹ֖ד לְפָנָֽיו׃ וַיֹּ֣אמֶר ל֗וֹ אֱמָר־נָ֣א אֵלֶיהָ֮ הִנֵּ֣ה חָרַ֣דְתְּ ׀ אֵלֵינוּ֮ אֶת־כָּל־הַחֲרָדָ֣ה הַזֹּאת֒ מֶ֚ה לַעֲשׂ֣וֹת לָ֔ךְ הֲיֵ֤שׁ לְדַבֶּר־לָךְ֙ אֶל־הַמֶּ֔לֶךְ א֖וֹ אֶל־שַׂ֣ר הַצָּבָ֑א וַתֹּ֕אמֶר

לך ק׳. שכנך ק׳. מוצקת ק׳. נשיך ק׳. ובניך ק׳.

mountains, and beat them small, and shalt make hills as he chaff. Thou shalt fan them, and a wind shall scatter them; and thou shalt rejoice in the Eternal, and shalt glory in the Holy One of Israel.

HAFTARAH OF VAYERA.

2 KINGS IV. 1—37.

Now one woman of the wives of the sons of the prophets cried unto Elisha, saying, Thy servant my husband is dead; and thou knowest that they servant did fear the Eternal: and the creditor is come to take unto him my two sons to be servants. And Elisha said unto her, What shall I do for thee: tell me: what hast thou in the house? And she said, Thy handmaid hath not anything in the house save a vessel for anointing oil. Then he said, Go, ask for thee vessels abroad of all thy neighbours, even empty vessels, let them not be few. And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. So she went from him, and shut the door upon her and upon her sons, they reached the vessels to her, and she poured out. And it came to pass, when the vessels were full, that she said unto her son, Reach me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed. Then she came and told the man of God: and he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest. And it was on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that, as oft as he passed by, he turned in thither to eat bread. And she said unto her husband, Behold now, I know that this is a holy man of God who passeth by us continually. Pray, ,let us make a little upper chamber, on the wall; and let us put for him there a bed and a table, and a chair, and a candelabrum; and it shall be, when he cometh to us, that he shall turn in thither. And it was on a day that he came thither, and he turned into the upper chamber, and lay there. And he said to Gehazi, his lad, Call this Shunammite. And when he had called her, she stood before him. And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the officer of the host? And she answered, I abide among mine own people. And

בְּת֥וֹךְ עַמִּ֖י אָנֹכִ֥י יֹשָֽׁבֶת׃ וַיֹּ֕אמֶר וּמֶ֖ה לַעֲשׂ֣וֹת לָ֑הּ וַיֹּ֣אמֶר גֵּיחֲזִ֗י אֲבָל֙ בֵּ֣ן אֵין־לָ֔הּ וְאִישָׁ֖הּ זָקֵֽן׃ וַיֹּ֖אמֶר קְרָא־לָ֑הּ וַיִּקְרָא־לָ֔הּ וַֽתַּעֲמֹ֖ד בַּפָּֽתַח׃ וַיֹּ֗אמֶר לַמּוֹעֵ֤ד הַזֶּה֙ כָּעֵ֣ת חַיָּ֔ה אַ֖תְּי חֹבֶ֣קֶת בֵּ֑ן וַתֹּ֗אמֶר אַל־אֲדֹנִי֙ אִ֣ישׁ הָאֱלֹהִ֔ים אַל־תְּכַזֵּ֖ב בְּשִׁפְחָתֶֽךָ׃ וַתַּ֥הַר הָאִשָּׁ֖ה וַתֵּ֣לֶד בֵּ֑ן לַמּוֹעֵ֤ד הַזֶּה֙ כָּעֵ֣ת חַיָּ֔ה אֲשֶׁר־דִּבֶּ֥ר אֵלֶ֖יהָ אֱלִישָֽׁע׃ וַיִּגְדַּ֖ל הַיָּ֑לֶד וַיְהִ֣י הַיּ֔וֹם וַיֵּצֵ֥א אֶל־אָבִ֖יו אֶל־הַקֹּצְרִֽים׃ וַיֹּ֥אמֶר אֶל־אָבִ֖יו רֹאשִׁ֣י ׀ רֹאשִׁ֑י וַיֹּ֙אמֶר֙ אֶל־הַנַּ֔עַר שָׂאֵ֖הוּ אֶל־אִמּֽוֹ׃ וַיִּשָּׂאֵ֔הוּ וַיְבִיאֵ֖הוּ אֶל־אִמּ֑וֹ וַיֵּ֧שֶׁב עַל־בִּרְכֶּ֛יהָ עַד־הַֽצָּהֳרַ֖יִם וַיָּמֹֽת׃ וַתַּ֕עַל וַתַּשְׁכִּבֵ֖הוּ עַל־מִטַּ֣ת אִ֣ישׁ הָאֱלֹהִ֑ים וַתִּסְגֹּ֥ר בַּעֲד֖וֹ וַתֵּצֵֽא׃ וַתִּקְרָא֮ אֶל־אִישָׁהּ֒ וַתֹּ֗אמֶר שִׁלְחָ֨ה נָ֥א לִ֛י אֶחָ֥ד מִן־הַנְּעָרִ֖ים וְאַחַ֣ת הָאֲתֹנ֑וֹת וְאָר֛וּצָה עַד־אִ֥ישׁ הָאֱלֹהִ֖ים וְאָשֽׁוּבָה׃ וַיֹּ֗אמֶר מַ֠דּוּעַ אַ֣תְּי הֹלֶ֤כְתִּי אֵלָיו֙ הַיּ֔וֹם לֹא־חֹ֖דֶשׁ וְלֹ֣א שַׁבָּ֑ת וַתֹּ֖אמֶר שָׁלֽוֹם׃ כאן מסיימין הספרדים וק״ק פ״פ רמיין וַתַּחֲבֹשׁ֙ הָֽאָת֔וֹן וַתֹּ֥אמֶר אֶֽל־נַעֲרָ֖הּ נְהַ֣ג וָלֵ֑ךְ אַל־תַּעֲצָר־לִ֣י לִרְכֹּ֔ב כִּ֖י אִם־אָמַ֥רְתִּי לָֽךְ׃ וַתֵּ֗לֶךְ וַתָּב֛וֹא אֶל־אִ֥ישׁ הָאֱלֹהִ֖ים אֶל־הַ֣ר הַכַּרְמֶ֑ל וַיְהִ֡י כִּרְא֣וֹת אִישׁ־הָאֱלֹהִים֩ אֹתָ֨הּ מִנֶּ֜גֶד וַיֹּ֗אמֶר אֶל־גֵּיחֲזִ֤י נַעֲרוֹ֙ הִנֵּ֔ה הַשּׁוּנַמִּ֖ית הַלָּֽז׃ עַתָּה֮ רֽוּץ־נָ֣א לִקְרָאתָהּ֒ וֶֽאֱמָר־לָ֗הּ הֲשָׁל֥וֹם לָ֛ךְ הֲשָׁל֥וֹם לְאִישֵׁ֖ךְ הֲשָׁל֣וֹם לַיָּ֑לֶד וַתֹּ֖אמֶר שָׁלֽוֹם׃ וַתָּבֹ֞א אֶל־אִ֤ישׁ הָאֱלֹהִים֙ אֶל־הָהָ֔ר וַתַּחֲזֵ֖ק בְּרַגְלָ֑יו וַיִּגַּ֨שׁ גֵּיחֲזִ֜י לְהָדְפָ֗הּ וַיֹּ֨אמֶר אִ֤ישׁ הָאֱלֹהִים֙ הַרְפֵּה־לָהּ֙ כִּֽי־נַפְשָׁ֣הּ מָֽרָה־לָ֔הּ וַֽיהוָה֙ הֶעְלִ֣ים מִמֶּ֔נִּי וְלֹ֥א הִגִּ֖יד לִֽי׃ וַתֹּ֕אמֶר הֲשָׁאַ֥לְתִּי בֵ֖ן מֵאֵ֣ת אֲדֹנִ֑י הֲלֹ֣א אָמַ֔רְתִּי לֹ֥א תַשְׁלֶ֖ה אֹתִֽי׃ וַיֹּ֨אמֶר לְגֵיחֲזִ֜י חֲגֹ֣ר מָתְנֶ֗יךָ וְקַ֨ח מִשְׁעַנְתִּ֣י בְיָדְךָ֮ וָלֵךְ֒ כִּֽי־תִמְצָ֥א אִישׁ֙ לֹ֣א תְבָרְכֶ֔נּוּ וְכִֽי־יְבָרֶכְךָ֥ אִ֖ישׁ לֹ֣א תַעֲנֶ֑נּוּ וְשַׂמְתָּ֥ מִשְׁעַנְתִּ֖י עַל־פְּנֵ֥י הַנָּֽעַר׃ וַתֹּ֙אמֶר֙ אֵ֣ם הַנַּ֔עַר חַי־יְהוָ֥ה וְחֵֽי־נַפְשְׁךָ֖ אִם־אֶעֶזְבֶ֑ךָּ וַיָּ֖קָם וַיֵּ֥לֶךְ

את ק׳. את ק׳. הלכת ק׳.

he said, What then is to be done of her? and Gehazi answered, Verily she has no child, and her husband is old. And he said, Call her. And when he had called her, she stood in the entrance. And he said, At this appointed time as the time that liveth, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not state a falsehood unto thy handmaid. And the woman conceived, and bare a son at that appointed time as the time that liveth, which Elisha had told her. And when the child was grown, it was on a day that he went out to his father to the reapers. And he said unto his father, My head, my head! And he said to the lad, Carry him to his mother. And when he had carried him, and brought him to his mother, he sat on her knees till noon, and then died. And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out. And she called unto her husband, and went out. And she called unto her husband, and said, Pray, send me one of the lads, and one of the she-asses, that I may run to the man of God, and return. And he said, Why wilt thou go to him to-day, it being neither new moon nor sabbath. And she said, Peace!

(*The Sefardim stop here, the Ashkenasim continue.*)

Then she saddled the she-ass, and said to her lad, Lead, and go forward; slack not thy riding for me, except I bid thee. So she went, and came unto the man of God to Mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite; Run now, pray, towards her: and say unto her, Is peace unto thee? is peace unto thy husband? is peace unto thy child? And she answered, Peace. And when she came to the man of God to the mountain, she laid hold of him by the feet: but Gehazi stepped nigh to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her and the Eternal has hid it from me, and hath not told me. Then she said, Did I ask a son of my lord? did I not say, Do not deceive me? Then he said to Gehazi, Gird up thy loins, and take my staff in thy hand, and go thy way: if thou find any man, salute him not; and if any salute thee, answer him not: and put my staff upon the face of the lad. And the mother of the lad said, As

אַחֲרֶ֑יהָ׃ וְגֵחֲזִ֞י עָבַ֣ר לִפְנֵיהֶ֗ם וַיָּ֤שֶׂם אֶת־הַמִּשְׁעֶ֙נֶת֙ עַל־פְּנֵ֣י הַנַּ֔עַר וְאֵ֥ין ק֖וֹל וְאֵ֣ין קָ֑שֶׁב וַיָּ֤שָׁב לִקְרָאתוֹ֙ וַיַּגֶּד־ל֣וֹ לֵאמֹ֔ר לֹ֥א הֵקִ֖יץ הַנָּֽעַר׃ וַיָּבֹ֥א אֱלִישָׁ֖ע הַבָּ֑יְתָה וְהִנֵּ֤ה הַנַּ֙עַר֙ מֵ֔ת מֻשְׁכָּ֖ב עַל־מִטָּתֽוֹ׃ וַיָּבֹ֕א וַיִּסְגֹּ֥ר הַדֶּ֖לֶת בְּעַ֣ד שְׁנֵיהֶ֑ם וַיִּתְפַּלֵּ֖ל אֶל־יְהוָֽה׃ וַיַּ֜עַל וַיִּשְׁכַּ֣ב עַל־הַיֶּ֗לֶד וַיָּ֩שֶׂם֩ פִּ֨יו עַל־פִּ֜יו וְעֵינָ֤יו עַל־עֵינָיו֙ וְכַפָּ֣יו עַל־כַּפָּ֔ו וַיִּגְהַ֖ר עָלָ֑יו וַיָּ֖חָם בְּשַׂ֥ר הַיָּֽלֶד׃ וַיָּ֜שָׁב וַיֵּ֣לֶךְ בַּבַּ֗יִת אַחַ֥ת הֵ֙נָּה֙ וְאַחַ֣ת הֵ֔נָּה וַיַּ֖עַל וַיִּגְהַ֣ר עָלָ֑יו וַיְזוֹרֵ֤ר הַנַּ֙עַר֙ עַד־שֶׁ֣בַע פְּעָמִ֔ים וַיִּפְקַ֥ח הַנַּ֖עַר אֶת־עֵינָֽיו׃ וַיִּקְרָ֣א אֶל־גֵּיחֲזִ֗י וַיֹּ֙אמֶר֙ קְרָא֙ אֶל־הַשֻּׁנַמִּ֣ית הַזֹּ֔את וַיִּקְרָאֶ֖הָ וַתָּב֣וֹא אֵלָ֑יו וַיֹּ֖אמֶר שְׂאִ֥י בְנֵֽךְ׃ וַתָּבֹא֙ וַתִּפֹּ֣ל עַל־רַגְלָ֔יו וַתִּשְׁתַּ֖חוּ אָ֑רְצָה וַתִּשָּׂ֥א אֶת־בְּנָ֖הּ וַתֵּצֵֽא׃

הפטרת חיי שרה.

במלכים א׳ סימן א׳

וְהַמֶּ֤לֶךְ דָּוִד֙ זָקֵ֔ן בָּ֖א בַּיָּמִ֑ים וַיְכַסֻּ֙הוּ֙ בַּבְּגָדִ֔ים וְלֹ֥א יִחַ֖ם לֽוֹ׃ וַיֹּ֧אמְרוּ ל֣וֹ עֲבָדָ֗יו יְבַקְשׁ֞וּ לַאדֹנִ֤י הַמֶּ֙לֶךְ֙ נַעֲרָ֣ה בְתוּלָ֔ה וְעָֽמְדָה֙ לִפְנֵ֣י הַמֶּ֔לֶךְ וּתְהִי־ל֖וֹ סֹכֶ֑נֶת וְשָׁכְבָ֣ה בְחֵיקֶ֔ךָ וְחַ֖ם לַאדֹנִ֥י הַמֶּֽלֶךְ׃ וַיְבַקְשׁוּ֙ נַעֲרָ֣ה יָפָ֔ה בְּכֹ֖ל גְּב֣וּל יִשְׂרָאֵ֑ל וַֽיִּמְצְא֗וּ אֶת־אֲבִישַׁג֙ הַשּׁ֣וּנַמִּ֔ית וַיָּבִ֥אוּ אֹתָ֖הּ לַמֶּֽלֶךְ׃ וְהַנַּעֲרָ֖ה יָפָ֣ה עַד־מְאֹ֑ד וַתְּהִ֨י לַמֶּ֤לֶךְ סֹכֶ֙נֶת֙ וַתְּשָׁ֣רְתֵ֔הוּ וְהַמֶּ֖לֶךְ לֹ֥א יְדָעָֽהּ׃ וַאֲדֹנִיָּ֧ה בֶן־חַגִּ֛ית מִתְנַשֵּׂ֥א לֵאמֹ֖ר אֲנִ֣י אֶמְלֹ֑ךְ וַיַּ֣עַשׂ ל֗וֹ רֶ֚כֶב וּפָ֣רָשִׁ֔ים וַחֲמִשִּׁ֥ים אִ֖ישׁ רָצִ֥ים לְפָנָֽיו׃ וְלֹֽא־עֲצָב֨וֹ אָבִ֤יו מִיָּמָיו֙ לֵאמֹ֔ר מַדּ֖וּעַ כָּ֣כָה עָשִׂ֑יתָ וְגַם־ה֤וּא טֽוֹב־תֹּ֙אַר֙ מְאֹ֔ד וְאֹת֣וֹ יָלְדָ֔ה אַחֲרֵ֖י אַבְשָׁלֽוֹם׃ וַיִּהְי֣וּ דְבָרָ֔יו עִ֚ם יוֹאָ֣ב בֶּן־צְרוּיָ֔ה וְעִ֖ם אֶבְיָתָ֣ר הַכֹּהֵ֑ן וַֽיַּעְזְר֔וּ אַחֲרֵ֖י אֲדֹנִיָּֽה׃ וְצָד֣וֹק הַכֹּהֵ֡ן וּבְנָיָ֣הוּ בֶן־יְהוֹיָדָ֩ע וְנָתָ֨ן הַנָּבִ֜יא וְשִׁמְעִ֤י וְרֵעִי֙ וְהַגִּבּוֹרִ֖ים אֲשֶׁ֣ר לְדָוִ֑ד לֹ֥א הָי֖וּ עִם־אֲדֹנִיָּֽהוּ׃ וַיִּזְבַּ֣ח אֲדֹנִיָּ֗הוּ צֹ֤אן וּבָקָר֙ וּמְרִ֔יא

כפיו ק׳.

the Eternal liveth, and as thy soul liveth, if I leave thee. . . And he arose, and went after her. And Gehazi passed on before them, and put the staff upon the face of the lad; but there was neither voice nor attending: wherefore he returned towards him, and told him, saying, The lad is not awakened. And when Elisha was come into the house, behold, the lad was dead, and laid upon his bed. He went in therefore, and shut the door upon them twain, and prayed unto the Eternal. And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands; and he stretched himself upon the child, and the flesh of the child waxed warm. Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the lad sneezed seven times, and the lad unclosed his eyes. And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Carry thy son. Then she went in, and fell at his feet, and prostrated herself to the earth, and carried her son, and went out.

HAFTARAH OF CHAYE SARAH.

1 KINGS I. 1—31.

Now king David was old and stricken in years; and they covered him with the garments, but he got no heat. Wherefore his servants said unto him, Let there be sought for my lord the king a damsel, a virgin; and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat. So they sought for a fair damself throughout all the boundaries of Israel, and found Abishag the Shunammite, and brought her to the king. And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not. Then Adonijah the son of Haggith raised himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men running before him. And his father had not pained him at any time in saying. Why hast thou done so? and he also was of a very goodly form; and his mother bare him after Absalom. And he conferred with Joab the son of Zeruiah, and with Abiathar the priest; and they following Adonijah, helped him. But Zadock the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the heroes who belonged to David, were not with Adonijah. And Adonijah slew some of the herd and

עִ֚ם אֶ֣בֶן הַזֹּחֶ֔לֶת אֲשֶׁר־אֵ֖צֶל עֵ֣ין רֹגֵ֑ל וַיִּקְרָ֗א אֶת־כָּל־
אֶחָיו֙ בְּנֵ֣י הַמֶּ֔לֶךְ וּֽלְכָל־אַנְשֵׁ֥י יְהוּדָ֖ה עַבְדֵ֥י הַמֶּֽלֶךְ׃
וְאֶת־נָתָ֨ן הַנָּבִ֜יא וּבְנָיָ֧הוּ וְאֶת־הַגִּבּוֹרִ֛ים וְאֶת־שְׁלֹמֹ֥ה
אָחִ֖יו לֹ֥א קָרָֽא׃ וַיֹּ֣אמֶר נָתָ֗ן אֶל־בַּת־שֶׁ֤בַע אֵם־שְׁלֹמֹה֙
לֵאמֹ֔ר הֲל֣וֹא שָׁמַ֔עַתְּ כִּ֥י מָלַ֖ךְ אֲדֹנִיָּ֣הוּ בֶן־חַגִּ֑ית וַאֲדֹנֵ֥ינוּ
דָוִ֖ד לֹ֥א יָדָֽע׃ וְעַתָּ֕ה לְכִ֛י אִיעָצֵ֥ךְ נָ֖א עֵצָ֑ה וּמַלְּטִי֙ אֶת־
נַפְשֵׁ֔ךְ וְאֶת־נֶ֥פֶשׁ בְּנֵ֖ךְ שְׁלֹמֹֽה׃ לְכִ֨י וּבֹ֣אִי ׀ אֶל־הַמֶּ֣לֶךְ
דָּוִ֗ד וְאָמַ֤רְתְּ אֵלָיו֙ הֲלֹֽא־אַתָּ֞ה אֲדֹנִ֣י הַמֶּ֗לֶךְ נִשְׁבַּ֤עְתָּ
לַאֲמָֽתְךָ֙ לֵאמֹ֔ר כִּֽי־שְׁלֹמֹ֤ה בְנֵךְ֙ יִמְלֹ֣ךְ אַחֲרַ֔י וְה֖וּא
יֵשֵׁ֣ב עַל־כִּסְאִ֑י וּמַדּ֖וּעַ מָלַ֥ךְ אֲדֹנִיָֽהוּ׃ הִנֵּ֗ה עוֹדָ֛ךְ
מְדַבֶּ֥רֶת שָׁ֖ם עִם־הַמֶּ֑לֶךְ וַאֲנִי֙ אָב֣וֹא אַחֲרַ֔יִךְ וּמִלֵּאתִ֖י
אֶת־דְּבָרָֽיִךְ׃ וַתָּבֹ֨א בַת־שֶׁ֤בַע אֶל־הַמֶּ֙לֶךְ֙ הַחַ֔דְרָה
וְהַמֶּ֖לֶךְ זָקֵ֣ן מְאֹ֑ד וַאֲבִישַׁג֙ הַשּׁ֣וּנַמִּ֔ית מְשָׁרַ֖ת אֶת־הַמֶּֽלֶךְ׃
וַתִּקֹּ֣ד בַּת־שֶׁ֔בַע וַתִּשְׁתַּ֖חוּ לַמֶּ֑לֶךְ וַיֹּ֥אמֶר הַמֶּ֖לֶךְ מַה־
לָּֽךְ׃ וַתֹּ֣אמֶר ל֗וֹ אֲדֹנִי֙ אַתָּ֨ה נִשְׁבַּ֜עְתָּ בַּיהוָ֤ה אֱלֹהֶ֙יךָ֙
לַאֲמָתֶ֔ךָ כִּֽי־שְׁלֹמֹ֥ה בְנֵ֖ךְ יִמְלֹ֣ךְ אַחֲרָ֑י וְה֖וּא יֵשֵׁ֥ב עַל־
כִּסְאִֽי׃ וְעַתָּ֕ה הִנֵּ֥ה אֲדֹנִיָּ֖ה מָלָ֑ךְ וְעַתָּ֛ה אֲדֹנִ֥י הַמֶּ֖לֶךְ לֹ֥א
יָדָֽעְתָּ׃ וַ֠יִּזְבַּח שׁ֥וֹר וּֽמְרִיא־וְצֹאן֮ לָרֹב֒ וַיִּקְרָא֙ לְכָל־בְּנֵ֣י
הַמֶּ֔לֶךְ וּלְאֶבְיָתָר֙ הַכֹּהֵ֔ן וּלְיֹאָ֖ב שַׂ֣ר הַצָּבָ֑א וְלִשְׁלֹמֹ֥ה
עַבְדְּךָ֖ לֹ֥א קָרָֽא׃ וְאַתָּה֙ אֲדֹנִ֣י הַמֶּ֔לֶךְ עֵינֵ֥י כָל־יִשְׂרָאֵ֖ל
עָלֶ֑יךָ לְהַגִּ֣יד לָהֶ֔ם מִ֗י יֵשֵׁ֛ב עַל־כִּסֵּ֥א אֲדֹנִֽי־הַמֶּ֖לֶךְ
אַחֲרָֽיו׃ וְהָיָ֕ה כִּשְׁכַ֥ב אֲדֹנִֽי־הַמֶּ֖לֶךְ עִם־אֲבֹתָ֑יו וְהָיִ֛יתִי
אֲנִ֛י וּבְנִ֥י שְׁלֹמֹ֖ה חַטָּאִֽים׃ וְהִנֵּ֥ה עוֹדֶ֛נָּה מְדַבֶּ֖רֶת עִם־
הַמֶּ֑לֶךְ וְנָתָ֥ן הַנָּבִ֖יא בָּֽא׃ וַיַּגִּ֤ידוּ לַמֶּ֙לֶךְ֙ לֵאמֹ֔ר הִנֵּ֖ה נָתָ֣ן
הַנָּבִ֑יא וַיָּבֹא֙ לִפְנֵ֣י הַמֶּ֔לֶךְ וַיִּשְׁתַּ֧חוּ לַמֶּ֛לֶךְ עַל־אַפָּ֖יו אָֽרְצָה׃
וַיֹּאמֶר֮ נָתָן֒ אֲדֹנִ֣י הַמֶּ֔לֶךְ אַתָּ֣ה אָמַ֔רְתָּ אֲדֹנִיָּ֖הוּ יִמְלֹ֣ךְ אַחֲרָ֑י
וְה֖וּא יֵשֵׁ֥ב עַל־כִּסְאִֽי׃ כִּ֣י ׀ יָרַ֣ד הַיּ֗וֹם וַ֠יִּזְבַּח שׁ֣וֹר וּֽמְרִיא־
וְצֹאן֮ לָרֹב֒ וַיִּקְרָא֩ לְכָל־בְּנֵ֨י הַמֶּ֜לֶךְ וּלְשָׂרֵ֤י הַצָּבָא֙

flock and fat calves by the stone of Zoheleth, which is by En-rogel, and called all his brethren the kings sons, and all the men of Judah the king's servants: But Nathan the prophet, and Benaiah, and the heroes, and Solomon his brother, he called not. Wherefore Nathan spoke unto Bath-sheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not? Now therefore come, pray, let me give thee counsel, that thou mayest rescue thine own life, and the life of thy son Solomon, Go and come unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thy maid-servant saying, Assuredly Solomon thy son shall reign after me, ad he shall sit upon my throne? why then doth Adonijah reign? Behold, while thou yet speakest there with the king, I also will come in after thee, and confirm thy words. And Bath-Sheba went in unto the wing into the chamber; and the king was very old; and Abishag the Shunammite ministered unto the king. And Bath-sheba bowed, and prostrated herself unto the king. And the king said, What wouldest thou, And she said unto him, My lord, thou swearest by the Eternal thy God unto thy maid-servant, that Solomon thy son shall reign after me, and he shall sit upon my throne: And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest it not: And he has slain oxen and fat calves, and some of the flock in multitude,and hath called all the sons of the king, and Abiathar the priest, and Joab the officer of the host: but Solomon thy servant hath he not called. And thou, my lord, O king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him. Otherwise it shall come to pass, when my lord the king shall lie with his fathers, that I and my son Solomon shall be like offenders. And, lo, while she yet talked with the king, Nathan the prohet also came in. And they told the king, saying, Behold, Nathan the prophet. And when he was come in before the king, he prostrated himself before the king with his face to the earth. And Nathan said, My lord, O king, thou hast said, Adonijah shall reign after me, and he shall sit upon my throne. For he is gone down this day, and hath slain oxen and fat calves and some of the flock in multitude, and hath called all the king's sons, and the officers of the host,

וּלְאֶבְיָתָר הַכֹּהֵן וְהִנָּם אֹכְלִים וְשֹׁתִים לְפָנָיו וַיֹּאמְרוּ יְחִי
הַמֶּלֶךְ אֲדֹנִיָּהוּ׃ וְלִי אֲנִי־עַבְדֶּךָ וּלְצָדֹק הַכֹּהֵן וְלִבְנָיָהוּ
בֶן־יְהוֹיָדָע וְלִשְׁלֹמֹה עַבְדְּךָ לֹא קָרָא׃ אִם מֵאֵת אֲדֹנִי
הַמֶּלֶךְ נִהְיָה הַדָּבָר הַזֶּה וְלֹא הוֹדַעְתָּ אֶת־עַבְדְּיךָ מִי
יֵשֵׁב עַל־כִּסֵּא אֲדֹנִי־הַמֶּלֶךְ אַחֲרָיו׃ וַיַּעַן הַמֶּלֶךְ דָּוִד
וַיֹּאמֶר קִרְאוּ־לִי לְבַת־שָׁבַע וַתָּבֹא לִפְנֵי הַמֶּלֶךְ
וַתַּעֲמֹד לִפְנֵי הַמֶּלֶךְ׃ וַיִּשָּׁבַע הַמֶּלֶךְ וַיֹּאמַר חַי־יְהוָה
אֲשֶׁר־פָּדָה אֶת־נַפְשִׁי מִכָּל־צָרָה׃ כִּי כַּאֲשֶׁר נִשְׁבַּעְתִּי
לָךְ בַּיהוָה אֱלֹהֵי יִשְׂרָאֵל לֵאמֹר כִּי־שְׁלֹמֹה בְנֵךְ יִמְלֹךְ
אַחֲרַי וְהוּא יֵשֵׁב עַל־כִּסְאִי תַּחְתָּי כִּי כֵּן אֶעֱשֶׂה הַיּוֹם
הַזֶּה׃ וַתִּקֹּד בַּת־שֶׁבַע אַפַּיִם אֶרֶץ וַתִּשְׁתַּחוּ לַמֶּלֶךְ
וַתֹּאמֶר יְחִי אֲדֹנִי הַמֶּלֶךְ דָּוִד לְעֹלָם׃

הפטרת תולדות יצחק

בתרי עשר, במלאכי סימן א׳

מַשָּׂא דְבַר־יְהוָה אֶל־יִשְׂרָאֵל בְּיַד מַלְאָכִי׃ אָהַבְתִּי
אֶתְכֶם אָמַר יְהוָה וַאֲמַרְתֶּם בַּמָּה אֲהַבְתָּנוּ הֲלוֹא־אָח
עֵשָׂו לְיַעֲקֹב נְאֻם־יְהוָה וָאֹהַב אֶת־יַעֲקֹב׃ וְאֶת־עֵשָׂו
שָׂנֵאתִי וָאָשִׂים אֶת־הָרָיו שְׁמָמָה וְאֶת־נַחֲלָתוֹ לְתַנּוֹת
מִדְבָּר׃ כִּי־תֹאמַר אֱדוֹם רֻשַּׁשְׁנוּ וְנָשׁוּב וְנִבְנֶה
חֳרָבוֹת כֹּה אָמַר יְהוָה צְבָאוֹת הֵמָּה יִבְנוּ וַאֲנִי אֶהֱרוֹס
וְקָרְאוּ לָהֶם גְּבוּל רִשְׁעָה וְהָעָם אֲשֶׁר־זָעַם יְהוָה עַד־
עוֹלָם׃ וְעֵינֵיכֶם תִּרְאֶינָה וְאַתֶּם תֹּאמְרוּ יִגְדַּל יְהוָה מֵעַל
לִגְבוּל יִשְׂרָאֵל׃ בֵּן יְכַבֵּד אָב וְעֶבֶד אֲדֹנָיו וְאִם־אָב
אָנִי אַיֵּה כְבוֹדִי וְאִם־אֲדוֹנִים אָנִי אַיֵּה מוֹרָאִי אָמַר ׀ יְהוָה
צְבָאוֹת לָכֶם הַכֹּהֲנִים בּוֹזֵי שְׁמִי וַאֲמַרְתֶּם בַּמֶּה בָזִינוּ
אֶת־שְׁמֶךָ׃ מַגִּישִׁים עַל־מִזְבְּחִי לֶחֶם מְגֹאָל וַאֲמַרְתֶּם
בַּמֶּה גֵאַלְנוּךָ בֶּאֱמָרְכֶם שֻׁלְחַן יְהוָה נִבְזֶה הוּא׃ וְכִי־
תַגִּישׁוּן עִוֵּר לִזְבֹּחַ אֵין רָע וְכִי תַגִּישׁוּ פִּסֵּחַ וְחֹלֶה אֵין

עבדך קרי.

and Abiathar the priest: and, behold, they eat and drink before him, and say, May the king Adonijah live. But me, even me thy servant, and Zadock the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called. If this thing is done by my lord the king, and thou hast not made it known unto thy servant, who should sit on the throne of my lord the king after him . . . Then the king David answered and said, Call me Bath-sheba. And she came before the king, and stood before the king. And the king sware and said, As the Eternal liveth, that hath released my soul out of all distress. Even as I sware unto thee by the Eternal God of Israel, saying, that Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I do this day. Then Bath-sheba bowed with her face to the earth, and prostrated herself to the king, and said Let my lord the king David live forever.

HAFTARAH OF TOLEDOTH YITZCHAK.

MALACHI I. 1—14. II. 1—7.

The burden of the word of the Eternal to Israel by the hand of Malachi. I have loved you, saith the Eternal. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? is the declaration of the Eternal: yet I loved Jacob, And I hated Esau, and made his mountains desolate and his inheritance districts of the desert. If Edom should say, We are impoverished, but we will return and build the ruins; thus saith the Eternal of hosts, They shall build, but I will pull down; and they shall call them, The boundary of wickedness, and The people against whom the Eternal hath indignation for ever. And your eyes shall see, and ye shall say, The Eternal will be great beyond the boundary of Israel. A son honoureth his father, and a servant his lord: If then I be a father, where is my honour? and if I be a lord, where is my dread? saith the Eternal of hosts unto you, O priests that scorn my name. And ye say, Wherein have we scorned thy name? Ye offered polluted bread upon mine altar; and ye say, wherein have we polluted thee? In that ye say, The table of the Eternal is contemptible. And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick,

רָ֗ע הַקְרִיבֵ֨הוּ נָ֜א לְפֶחָתֶ֗ךָ הֲיִרְצְךָ֙ א֚וֹ הֲיִשָּׂ֣א פָנֶ֔יךָ אָמַ֖ר יְהוָ֥ה צְבָאֽוֹת׃ וְעַתָּ֛ה חַלּוּ־נָ֥א פְנֵי־אֵ֖ל וִֽיחָנֵ֑נוּ מִיֶּדְכֶם֙ הָ֣יְתָה זֹּ֔את הֲיִשָּׂ֤א מִכֶּם֙ פָּנִ֔ים אָמַ֖ר יְהוָ֥ה צְבָאֽוֹת׃ מִ֤י גַם־בָּכֶם֙ וְיִסְגֹּ֣ר דְּלָתַ֔יִם וְלֹֽא־תָאִ֥ירוּ מִזְבְּחִ֖י חִנָּ֑ם אֵֽין־לִ֨י חֵ֜פֶץ בָּכֶ֗ם אָמַר֙ יְהוָ֣ה צְבָא֔וֹת וּמִנְחָ֖ה לֹֽא־אֶרְצֶ֥ה מִיֶּדְכֶֽם׃ כִּ֣י מִמִּזְרַח־שֶׁ֜מֶשׁ וְעַד־מְבוֹא֗וֹ גָּד֤וֹל שְׁמִי֙ בַּגּוֹיִ֔ם וּבְכָל־מָק֗וֹם מֻקְטָ֥ר מֻגָּ֛שׁ לִשְׁמִ֖י וּמִנְחָ֣ה טְהוֹרָ֑ה כִּֽי־גָד֤וֹל שְׁמִי֙ בַּגּוֹיִ֔ם אָמַ֖ר יְהוָ֥ה צְבָאֽוֹת׃ וְאַתֶּ֖ם מְחַלְּלִ֣ים אֹת֑וֹ בֶּאֱמָרְכֶ֗ם שֻׁלְחַ֤ן אֲדֹנָי֙ מְגֹאָ֣ל ה֔וּא וְנִיב֖וֹ נִבְזֶ֥ה אָכְלֽוֹ׃ וַאֲמַרְתֶּם֩ הִנֵּ֨ה מַתְּלָאָ֜ה וְהִפַּחְתֶּ֣ם אוֹת֗וֹ אָמַר֙ יְהוָ֣ה צְבָא֔וֹת וַהֲבֵאתֶ֣ם גָּז֗וּל וְאֶת־הַפִּסֵּ֙חַ֙ וְאֶת־הַ֣חוֹלֶ֔ה וַהֲבֵאתֶ֖ם אֶת־הַמִּנְחָ֑ה הַאֶרְצֶ֥ה אוֹתָ֛הּ מִיֶּדְכֶ֖ם אָמַ֥ר יְהוָֽה׃ וְאָר֣וּר נוֹכֵ֗ל וְיֵ֤שׁ בְּעֶדְרוֹ֙ זָכָ֔ר וְנֹדֵ֛ר וְזֹבֵ֥חַ מָשְׁחָ֖ת לַֽאדֹנָ֑י כִּי֩ מֶ֨לֶךְ גָּד֜וֹל אָ֗נִי אָמַר֙ יְהוָ֣ה צְבָא֔וֹת וּשְׁמִ֖י נוֹרָ֥א בַגּוֹיִֽם׃ וְעַתָּ֗ה אֲלֵיכֶ֛ם הַמִּצְוָ֥ה הַזֹּ֖את הַכֹּהֲנִֽים׃ אִם־לֹ֣א תִשְׁמְע֡וּ וְאִם־לֹא֩ תָשִׂ֨ימוּ עַל־לֵ֜ב לָתֵ֧ת כָּב֣וֹד לִשְׁמִ֗י אָמַר֙ יְהוָ֣ה צְבָא֔וֹת וְשִׁלַּחְתִּ֤י בָכֶם֙ אֶת־הַמְּאֵרָ֔ה וְאָרוֹתִ֖י אֶת־בִּרְכֽוֹתֵיכֶ֑ם וְגַם֙ אָרוֹתִ֔יהָ כִּ֥י אֵינְכֶ֖ם שָׂמִ֥ים עַל־לֵֽב׃ הִנְנִ֨י גֹעֵ֤ר לָכֶם֙ אֶת־הַזֶּ֔רַע וְזֵרִ֤יתִי פֶ֙רֶשׁ֙ עַל־פְּנֵיכֶ֔ם פֶּ֖רֶשׁ חַגֵּיכֶ֑ם וְנָשָׂ֥א אֶתְכֶ֖ם אֵלָֽיו׃ וִֽידַעְתֶּ֕ם כִּ֚י שִׁלַּ֣חְתִּי אֲלֵיכֶ֔ם אֵ֖ת הַמִּצְוָ֣ה הַזֹּ֑את לִהְי֤וֹת בְּרִיתִי֙ אֶת־לֵוִ֔י אָמַ֖ר יְהוָ֥ה צְבָאֽוֹת׃ בְּרִיתִ֣י ׀ הָיְתָ֣ה אִתּ֗וֹ הַֽחַיִּים֙ וְהַשָּׁל֔וֹם וָאֶתְּנֵֽם־ל֥וֹ מוֹרָ֖א וַיִּֽירָאֵ֑נִי וּמִפְּנֵ֥י שְׁמִ֖י נִחַ֥ת הֽוּא׃ תּוֹרַ֤ת אֱמֶת֙ הָיְתָ֣ה בְּפִ֔יהוּ וְעַוְלָ֖ה לֹא־נִמְצָ֣א בִשְׂפָתָ֑יו בְּשָׁל֤וֹם וּבְמִישׁוֹר֙ הָלַ֣ךְ אִתִּ֔י וְרַבִּ֖ים הֵשִׁ֥יב מֵעָוֺֽן׃ כִּֽי־שִׂפְתֵ֤י כֹהֵן֙ יִשְׁמְרוּ־דַ֔עַת וְתוֹרָ֖ה יְבַקְשׁ֣וּ מִפִּ֑יהוּ כִּ֧י מַלְאַ֦ךְ יְהוָֽה־צְבָא֖וֹת הֽוּא׃

is it not evil? offer it now unto thy governor; will he accept thee, or regard thy person, saith the Eternal of hosts. And now, I pray you, beseech God that he will be gracious unto us: this hath been from your hand: will he regard your persons? saith the Eternal of hosts. Who is there even among you that would shut the doors for nought? neither do ye light up mine altar for nought. I have no pleasure in you, saith the Eternal of hosts, neither will I accept an oblation at your hands. For from the rising of the sun even unto the going down of the same my name is great among the nations; and in every place incense is offered unto my name, and a pure oblation: for my name is great among the nations, saith the Eternal of hosts. But ye have profaned it, in that ye say, The table of the Eternal is polluted; and the fruit thereof, even his food, is contemptible. Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the Eternal of hosts; and ye brought that which was taken by violence, and the lame, and the sick; thus ye brought the oblation: should I accept this of your hand? saith the Eternal. But cursed be the wily, who hath in his drove a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I am a great King, saith the Eternal of hosts, and my name is dreadful among the nations. And now, O ye priests, this commandment is for you. If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the Eternal of hosts, I will even send forth a curse upon you, and I will curse your blessings; yea, I have cursed them already, because ye do not lay it to heart. Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your appointed seasons; and when he hath raised you unto him, Then ye shall know that I have sent forth this commandment unto you, that my covenant might be with Levi, saith the Eternal of hosts. My covenant was with him of the life and the peace; and I gave them to him for dread, and he feared me, and was bent down before my name. The law of truth was in his mouth, and unrighteousness was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity. For the priest's lips should keep knowledge, and they should seek law at his mouth: for he is the messenger of the Eternal of hosts.

בק״ק פפד״מ ורוב אשכנז מפטירים בפ׳ ויצא „ויברח יעקב״ שבסמוך ואין אומרים כלל „ועמי תלואים״.

בתרי עשר, בהושע סימן

וְעַמִּ֥י תְלוּאִ֖ים לִמְשֽׁוּבָתִ֑י וְאֶל־עַל֙ יִקְרָאֻ֔הוּ יַ֖חַד לֹ֥א יְרוֹמֵֽם׃ אֵ֞יךְ אֶתֶּנְךָ֣ אֶפְרַ֗יִם אֲמַגֶּנְךָ֙ יִשְׂרָאֵ֔ל אֵ֚יךְ אֶתֶּנְךָ֣ כְאַדְמָ֔ה אֲשִֽׂימְךָ֖ כִּצְבֹאיִ֑ם נֶהְפַּ֤ךְ עָלַי֙ לִבִּ֔י יַ֖חַד נִכְמְר֥וּ נִחוּמָֽי׃ לֹ֤א אֶֽעֱשֶׂה֙ חֲר֣וֹן אַפִּ֔י לֹ֥א אָשׁ֖וּב לְשַׁחֵ֣ת אֶפְרָ֑יִם כִּ֣י אֵ֤ל אָֽנֹכִי֙ וְלֹא־אִ֔ישׁ בְּקִרְבְּךָ֣ קָד֔וֹשׁ וְלֹ֥א אָב֖וֹא בְּעִֽיר׃ אַחֲרֵ֧י יְהוָ֛ה יֵלְכ֖וּ כְּאַרְיֵ֣ה יִשְׁאָ֑ג כִּי־ה֣וּא יִשְׁאַ֔ג וְיֶחֶרְד֥וּ בָנִ֖ים מִיָּֽם׃ יֶחֶרְד֤וּ כְצִפּוֹר֙ מִמִּצְרַ֔יִם וּכְיוֹנָ֖ה מֵאֶ֣רֶץ אַשּׁ֑וּר וְהוֹשַׁבְתִּ֥ים עַל־בָּתֵּיהֶ֖ם נְאֻם־יְהוָֽה׃ סְבָבֻ֤נִי בְכַ֙חַשׁ֙ אֶפְרַ֔יִם וּבְמִרְמָ֖ה בֵּ֣ית יִשְׂרָאֵ֑ל וִיהוּדָ֗ה עֹ֥ד רָד֙ עִם־אֵ֔ל וְעִם־קְדוֹשִׁ֖ים נֶאֱמָֽן׃ אֶפְרַ֜יִם רֹעֶ֥ה ר֙וּחַ֙ וְרֹדֵ֣ף קָדִ֔ים כָּל־הַיּ֕וֹם כָּזָ֥ב וָשֹׁ֖ד יַרְבֶּ֑ה וּבְרִית֙ עִם־אַשּׁ֣וּר יִכְרֹ֔תוּ וְשֶׁ֖מֶן לְמִצְרַ֥יִם יוּבָֽל׃ וְרִ֥יב לַֽיהוָ֖ה עִם־יְהוּדָ֑ה וְלִפְקֹ֤ד עַֽל־יַעֲקֹב֙ כִּדְרָכָ֔יו כְּמַעֲלָלָ֖יו יָשִׁ֥יב לֽוֹ׃ בַּבֶּ֖טֶן עָקַ֣ב אֶת־אָחִ֑יו וּבְאוֹנ֖וֹ שָׂרָ֥ה אֶת־אֱלֹהִֽים׃ וַיָּ֤שַׂר אֶל־מַלְאָךְ֙ וַיֻּכָ֔ל בָּכָ֖ה וַיִּתְחַנֶּן־ל֑וֹ בֵּֽית־אֵל֙ יִמְצָאֶ֔נּוּ וְשָׁ֖ם יְדַבֵּ֥ר עִמָּֽנוּ׃ וַיהוָ֖ה אֱלֹהֵ֣י הַצְּבָא֑וֹת יְהוָ֖ה זִכְרֽוֹ׃ וְאַתָּ֖ה בֵּאלֹהֶ֣יךָ תָשׁ֑וּב חֶ֤סֶד וּמִשְׁפָּט֙ שְׁמֹ֔ר וְקַוֵּ֥ה אֶל־אֱלֹהֶ֖יךָ תָּמִֽיד׃ כְּנַ֗עַן בְּיָד֛וֹ מֹאזְנֵ֥י מִרְמָ֖ה לַעֲשֹׁ֥ק אָהֵֽב׃ וַיֹּ֣אמֶר אֶפְרַ֔יִם אַ֣ךְ עָשַׁ֔רְתִּי מָצָ֥אתִי א֖וֹן לִ֑י כָּל־יְגִיעַ֕י לֹ֥א יִמְצְאוּ־לִ֖י עָוֺ֥ן אֲשֶׁר־חֵֽטְא׃ וְאָנֹכִ֛י יְהוָ֥ה אֱלֹהֶ֖יךָ מֵאֶ֣רֶץ מִצְרָ֑יִם עֹ֛ד אוֹשִֽׁיבְךָ֥ בָאֳהָלִ֖ים כִּימֵ֥י מוֹעֵֽד׃ וְדִבַּ֙רְתִּי֙ עַל־הַנְּבִיאִ֔ים וְאָנֹכִ֖י חָז֣וֹן הִרְבֵּ֑יתִי וּבְיַ֥ד הַנְּבִיאִ֖ים אֲדַמֶּֽה׃ אִם־גִּלְעָ֥ד אָ֙וֶן֙ אַךְ־שָׁ֣וְא הָי֔וּ בַּגִּלְגָּ֖ל שְׁוָרִ֣ים זִבֵּ֑חוּ גַּ֤ם מִזְבְּחוֹתָם֙ כְּגַלִּ֔ים עַ֖ל תַּלְמֵ֥י שָׂדָֽי׃

יש קהלות ספרדים מוסיפים ויברח יעקב עד תלאובות.

קמץ בז״ק.

HOSEA XI. 7—11. XII. 1—12..

(According to the Sefardim.)

And my people are bent to backsliding from me; though they called them to him above, none at all would exalt him. How shall I give thee over, Ephraim? how shall I deliver thee up, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? my heart is turned within me, my repentings are excited together. I will not do according to the fierceness of my wrath, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not come destroyingly. They shall walk after the Eternal: he shall roar like a lion: for he shall roar, and the children shall tremblingly hasten forth from the west. They shall tremblingly hasten forth as a bird out of Egypt, and as a dove out of the land of Assyria: and I will restore them to their houses, is the declaration of the Eternal. Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the holy ones. Ephraim feedeth on wind, and pursueth the east wind: he daily increaseth falsehood and desolation; and they do make a covenant with Assyria, and oil is carried into Egypt. The Eternal hath also a quarrel with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him. He took his brother by the heel in the belly, and in his manhood contended with god-like beings: Yea, he contended with an angel, and prevailed: he wept, and made supplication unto him: in Beth-el he would find him, and there speak with us. Even the Eternal God of hosts; the Eternal is his memorial. Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually. He is a merchant, the balances of deceit are in his hand: he loveth to do wrong. And Ephraim said, Yet I am become rich, I have found me out substance: in all my labours they shall find none iniquity, in me that were sin. And I that am the Eternal thy God from the land of Egypt will yet make thee to abide in tents, as in days of an appointed season. I have also spoken by the prophets, and I have increased visions, and used similitudes, by the ministry of the prophets. If Gilead be unrighteousness, surely they are nothingness: they sacrifice those of the herd in Gilgal; yea, their altars are as heaps of stones in the furrows of the fields.

כ״ן מתחילים האשכנזים הפטרת וישלח, אבל בק״ק פפד״מ ורוב אשכנז
מפטירים בפ׳ וישלח „חזון עובדיה" דלקמן.

כתרי עשר, בהושע. סימן י״ב.

וַיִּבְרַ֥ח יַעֲקֹ֖ב שְׂדֵ֣ה אֲרָ֑ם וַיַּעֲבֹ֤ד יִשְׂרָאֵל֙ בְּאִשָּׁ֔ה
וּבְאִשָּׁ֖ה שָׁמָֽר׃ וּבְנָבִ֕יא הֶעֱלָ֧ה יְהוָ֛ה אֶת־יִשְׂרָאֵ֖ל
מִמִּצְרָ֑יִם וּבְנָבִ֖יא נִשְׁמָֽר׃ הִכְעִ֥יס אֶפְרַ֖יִם תַּמְרוּרִ֑ים
וְדָמָיו֙ עָלָ֣יו יִטּ֔וֹשׁ וְחֶ֨רְפָּת֔וֹ יָשִׁ֥יב ל֖וֹ אֲדֹנָֽיו׃ כְּדַבֵּ֤ר
אֶפְרַ֙יִם֙ רְתֵ֔ת נָשָׂ֥א ה֖וּא בְּיִשְׂרָאֵ֑ל וַיֶּאְשַׁ֥ם בַּבַּ֖עַל וַיָּמֹֽת׃
וְעַתָּ֣ה ׀ יוֹסִ֣פוּ לַחֲטֹ֗א וַיַּעֲשׂ֣וּ לָהֶם֩ מַסֵּכָ֨ה מִכַּסְפָּ֤ם
כִּתְבוּנָם֙ עֲצַבִּ֔ים מַעֲשֵׂ֥ה חָרָשִׁ֖ים כֻּלֹּ֑ה לָהֶם֙ הֵ֣ם אֹמְרִ֔ים
זֹבְחֵ֣י אָדָ֔ם עֲגָלִ֖ים יִשָּׁקֽוּן׃ לָכֵ֗ן יִֽהְיוּ֙ כַּעֲנַן־בֹּ֔קֶר וְכַטַּ֖ל
מַשְׁכִּ֣ים הֹלֵ֑ךְ כְּמֹץ֙ יְסֹעֵ֣ר מִגֹּ֔רֶן וּכְעָשָׁ֖ן מֵאֲרֻבָּֽה׃ וְאָנֹכִ֛י
יְהוָ֥ה אֱלֹהֶ֖יךָ מֵאֶ֣רֶץ מִצְרָ֑יִם וֵאלֹהִ֤ים זֽוּלָתִי֙ לֹ֣א תֵדָ֔ע
וּמוֹשִׁ֥יעַ אַ֖יִן בִּלְתִּֽי׃ אֲנִ֥י יְדַעְתִּ֖יךָ בַּמִּדְבָּ֑ר בְּאֶ֖רֶץ
תַּלְאוּבֹֽת׃ כְּמַרְעִיתָם֙ וַיִּשְׂבָּ֔עוּ שָׂבְע֖וּ וַיָּ֣רָם לִבָּ֑ם עַל־כֵּ֖ן
שְׁכֵחֽוּנִי׃ וָאֱהִ֥י לָהֶ֖ם כְּמוֹ־שָׁ֑חַל כְּנָמֵ֖ר עַל־דֶּ֥רֶךְ
אָשֽׁוּר׃ אֶפְגְּשֵׁם֙ כְּדֹ֣ב שַׁכּ֔וּל וְאֶקְרַ֖ע סְג֣וֹר לִבָּ֑ם וְאֹכְלֵ֥ם
שָׁם֙ כְּלָבִ֔יא חַיַּ֥ת הַשָּׂדֶ֖ה תְּבַקְּעֵֽם׃ שִֽׁחֶתְךָ֥ יִשְׂרָאֵ֖ל
כִּֽי־בִ֥י בְעֶזְרֶֽךָ׃ אֱהִ֤י מַלְכְּךָ֙ אֵפ֔וֹא וְיוֹשִֽׁיעֲךָ֖ בְּכָל־עָרֶ֑יךָ
וְשֹׁ֣פְטֶ֔יךָ אֲשֶׁ֣ר אָמַ֔רְתָּ תְּנָה־לִּ֖י מֶ֥לֶךְ וְשָׂרִֽים׃ אֶתֶּן־לְךָ֥
מֶ֙לֶךְ֙ בְּאַפִּ֔י וְאֶקַּ֖ח בְּעֶבְרָתִֽי׃ צָרוּר֙ עֲוֺ֣ן אֶפְרָ֔יִם צְפוּנָ֖ה
חַטָּאתֽוֹ׃ חֶבְלֵ֥י יוֹלֵדָ֖ה יָבֹ֣אוּ ל֑וֹ הוּא־בֵן֙ לֹ֣א חָכָ֔ם כִּֽי־
עֵ֥ת לֹֽא־יַעֲמֹ֖ד בְּמִשְׁבַּ֥ר בָּנִֽים׃ מִיַּ֤ד שְׁאוֹל֙ אֶפְדֵּ֔ם
מִמָּ֖וֶת אֶגְאָלֵ֑ם אֱהִ֨י דְבָרֶ֜יךָ מָ֗וֶת אֱהִ֤י קָֽטָבְךָ֙ שְׁא֔וֹל
נֹ֖חַם יִסָּתֵ֥ר מֵעֵינָֽי׃ כִּ֣י ה֔וּא בֵּ֥ין אַחִ֖ים יַפְרִ֑יא יָב֣וֹא
קָדִים֩ ר֨וּחַ יְהוָ֜ה מִמִּדְבָּ֣ר עֹלֶ֗ה וְיֵב֤וֹשׁ מְקוֹרוֹ֙ וְיֶחֱרַ֣ב
מַעְיָנ֔וֹ ה֣וּא יִשְׁסֶ֔ה אוֹצַ֖ר כָּל־כְּלִ֥י חֶמְדָּֽה׃ תֶּאְשַׁם֙
שֹֽׁמְר֔וֹן כִּ֥י מָרְתָ֖ה בֵּאלֹהֶ֑יהָ בַּחֶ֣רֶב יִפֹּ֔לוּ עֹלְלֵיהֶ֣ם
יְרֻטָּ֔שׁוּ וְהָרִיּוֹתָ֖יו יְבֻקָּֽעוּ׃ שׁ֚וּבָה יִשְׂרָאֵ֔ל עַ֖ד יְהוָ֣ה

קמץ בו״ק.

HOSEA XII. 13—15. XIII. 1—15, XIV. 1—10.

(According to the Ashkenasim.)

And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept sheep. And by a prophet the Eternal brought Israel out of Egypt, and by a prophet was he preserved. Ephraim provoked him to anger most bitterly: therefore shall he leave his blood upon him, and his disgrace shall his Lord return unto him. When Ephraim spake terror, he himself rose in Israel; but when he was guilty in the Baal, he died. And now they continue to sin, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of artificers: they say of them, The sacrificers of men may kiss calves. Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the aperture. Yet I am the Eternal thy God from the land of Egypt, and thou shalt know no god but me: for there is no saviour beside me. I did know thee in the desert, in the land of great drought. According to their pasture, so were they satisfied; they were satisfied, and their heart was exalted: therefore have they forgotten me. Therefore I will be unto them as a lion: as a leopard by the way will I view them: I will encounter them as a bereaved bear, and will break the lock of their heart, and there will I devour them like a lion: the animal of the field shall tear them. O Israel, thou art thine own corruption; but in me is thy help. I will be thy king: where is any other that may serve thee in all thy cities; and thy judges of whom you saidst, Give me a king and officers. I gave thee a king in my wrath, and took him away in my indignation. The iniquity of Ephraim is bound up; his sin is hid. The pangs of a woman at birth shall come upon him: he is an unwise son; for he will not stand any time at the breaking forth of children, I will release them from the hand of the grave; I will redeem them from death: O death, I will be thy pestilence: O grave, I will be thy destruction: repentance shall be screened from mine eyes. Though he be fruitful among his brethren, an east wind shall come, the wind of the Eternal shall come up from the desert, and his spring shall become dry. and his fountain shall be dried up: he shall spoil the treasure of every vessel of pleasantness. Samaria became gulity; for she hath rebelled against her God: they shall fall by the sword·

אֱלֹהֶ֑יךָ כִּ֥י כָשַׁ֖לְתָּ בַּעֲוֺנֶֽךָ׃ קְח֤וּ עִמָּכֶם֙ דְּבָרִ֔ים וְשׁ֖וּבוּ
אֶל־יְהוָ֑ה אִמְר֣וּ אֵלָ֗יו כָּל־תִּשָּׂ֤א עָוֺן֙ וְקַח־ט֔וֹב וּֽנְשַׁלְּמָ֥ה
פָרִ֖ים שְׂפָתֵֽינוּ׃ אַשּׁ֣וּר ׀ לֹ֣א יוֹשִׁיעֵ֗נוּ עַל־סוּס֙ לֹ֣א נִרְכָּ֔ב
וְלֹא־נֹ֥אמַר ע֛וֹד אֱלֹהֵ֖ינוּ לְמַעֲשֵׂ֣ה יָדֵ֑ינוּ אֲשֶׁר־בְּךָ֖
יְרֻחַ֥ם יָתֽוֹם׃ אֶרְפָּא֙ מְשׁ֣וּבָתָ֔ם אֹהֲבֵ֖ם נְדָבָ֑ה כִּ֛י שָׁ֥ב
אַפִּ֖י מִמֶּֽנּוּ׃ אֶהְיֶ֤ה כַטַּל֙ לְיִשְׂרָאֵ֔ל יִפְרַ֖ח כַּשּֽׁוֹשַׁנָּ֑ה
וְיַ֥ךְ שָׁרָשָׁ֖יו כַּלְּבָנֽוֹן׃ יֵֽלְכוּ֙ יֹֽנְקוֹתָ֔יו וִיהִ֥י כַזַּ֖יִת הוֹד֑וֹ
וְרֵ֥יחַֽ ל֖וֹ כַּלְּבָנֽוֹן׃ יָשֻׁ֙בוּ֙ יֹשְׁבֵ֣י בְצִלּ֔וֹ יְחַיּ֥וּ דָגָ֖ן וְיִפְרְח֣וּ
כַגָּ֑פֶן זִכְר֖וֹ כְּיֵ֥ין לְבָנֽוֹן׃ אֶפְרַ֕יִם מַה־לִּ֥י ע֖וֹד לָעֲצַבִּ֑ים
אֲנִ֧י עָנִ֣יתִי וַאֲשׁוּרֶ֗נּוּ אֲנִי֙ כִּבְר֣וֹשׁ רַֽעֲנָ֔ן מִמֶּ֖נִּי פֶּרְיְךָ֥
נִמְצָֽא׃ מִ֤י חָכָם֙ וְיָ֣בֵֽן אֵ֔לֶּה נָב֖וֹן וְיֵדָעֵ֑ם כִּֽי־יְשָׁרִ֞ים
דַּרְכֵ֣י יְהוָ֗ה וְצַדִּקִים֙ יֵ֣לְכוּ בָ֔ם וּפֹשְׁעִ֖ים יִכָּ֥שְׁלוּ בָֽם׃

כמנהג ספרדים וק״ק פפד״מ.

בתרי עשר ,, בעבדיה סימן א׳.

חֲז֖וֹן עֹֽבַדְיָ֑ה כֹּֽה־אָמַר֩ אֲדֹנָ֨י יְהוִ֜ה לֶאֱד֗וֹם שְׁמוּעָ֨ה
שָׁמַ֜עְנוּ מֵאֵ֤ת יְהוָה֙ וְצִיר֙ בַּגּוֹיִ֣ם שֻׁלָּ֔ח ק֛וּמוּ וְנָק֥וּמָה
עָלֶ֖יהָ לַמִּלְחָמָֽה׃ הִנֵּ֥ה קָטֹ֛ן נְתַתִּ֖יךָ בַּגּוֹיִ֑ם בָּז֥וּי אַתָּ֖ה
מְאֹֽד׃ זְד֤וֹן לִבְּךָ֙ הִשִּׁיאֶ֔ךָ שֹׁכְנִ֥י בְחַגְוֵי־סֶ֖לַע מְר֣וֹם
שִׁבְתּ֑וֹ אֹמֵ֣ר בְּלִבּ֔וֹ מִ֥י יוֹרִדֵ֖נִי אָֽרֶץ׃ אִם־תַּגְבִּ֣יהַּ כַּנֶּ֔שֶׁר
וְאִם־בֵּ֥ין כּֽוֹכָבִ֖ים שִׂ֣ים קִנֶּ֑ךָ מִשָּׁ֥ם אוֹרִֽידְךָ֖ נְאֻם־
יְהוָֽה׃ אִם־גַּנָּבִ֤ים בָּאֽוּ־לְךָ֙ אִם־שׁ֣וֹדְדֵי לַ֔יְלָה אֵ֣יךְ נִדְמֵ֔יתָה
הֲל֥וֹא יִגְנְב֖וּ דַּיָּ֑ם אִם־בֹּֽצְרִים֙ בָּ֣אוּ לָ֔ךְ הֲל֖וֹא יַשְׁאִ֥ירוּ
עֹלֵלֽוֹת׃ אֵ֚יךְ נֶחְפְּשׂ֣וּ עֵשָׂ֔ו נִבְע֖וּ מַצְפֻּנָֽיו׃ עַֽד־הַגְּב֣וּל
שִׁלְּח֗וּךָ כֹּ֚ל אַנְשֵׁ֣י בְרִיתֶ֔ךָ הִשִּׁיא֛וּךָ יָכְל֥וּ לְךָ֖ אַנְשֵׁ֣י
שְׁלֹמֶ֑ךָ לַחְמְךָ֗ יָשִׂ֤ימוּ מָזוֹר֙ תַּחְתֶּ֔יךָ אֵ֥ין תְּבוּנָ֖ה בּֽוֹ׃
הֲל֛וֹא בַּיּ֥וֹם הַה֖וּא נְאֻם־יְהוָ֑ה וְהַאֲבַדְתִּ֤י חֲכָמִים֙ מֵֽאֱד֔וֹם
וּתְבוּנָ֖ה מֵהַ֥ר עֵשָֽׂו׃ וְחַתּ֥וּ גִבּוֹרֶ֖יךָ תֵּימָ֑ן לְמַ֧עַן יִכָּֽרֶת־
אִ֛ישׁ מֵהַ֥ר עֵשָׂ֖ו מִקָּֽטֶל׃ מֵחֲמַ֛ס אָחִ֥יךָ יַעֲקֹ֖ב תְּכַסְּךָ֣

their infants shall be dashed in pieces, and their women with child shall be ripped up. O Israel, return unto the Eternal thy God; for thou hast stumbled by thine iniquity. Take with you words and turn to the Eternal: say unto him. Bear with every iniquity, and receive us graciously: and we will pay the bulls vowed with our lips. Asshur cannot save us; we will not ride upon horses; neither will we say any more to the work of our hands. Ye are our gods: for in thee the fatherless findeth mercy. I will heal their backslidings, I will love them freely: for my wrath is turned away from him. I will be as the dew unto Israel: he shall blossom as the lily, and strike his roots as the Lebanon. His branches shall spread and his beauty shall be as the olive tree, and his smell as the Lebanon. They that abide under his shadow shall return, they shall revive as the corn, and blossom as the vine: the memorial thereof shall be as the wine of Lebanon. Ephraim shall say. What have I to do any more with idols? I have answered him, and viewed him: I am like a bushy cypress, from me is thy fruit found. Who is wise and he shall understand these things? discreet, and he shall know them? for the ways of the Eternal are right and the righteous shall walk in them: but transgressors shall stumble therein.

HAFTARAH OF VAYISHLACH.

OBADIAH I.

(*According to the Sefardim*)

The vision of Obadiah. Thus saith the Lord Eternal concerning Edom: We have heard a report from the Eternal, and an ambassador is sent forth among the nations, Arise ye, and let us rise up against her in the war. Behold; I have made thee small among the nations: thou art greatly despised. The presumption of thy heart hath beguiled thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the earth? Though thou exalt thyself as the eagle, and though thou put thy nest among stars, thence will I bring thee down, is the declaration of the Eternal. If thieves came to thee, if robbers by night—how art thou struck dumb! — would they not have stolen till they had enough? if grape gatherers came to thee, would they not leave gleanings? How are the things of Esau searched out! how are his hidden things sought up! All the men of the covenant have sent thee forth to the boundary: the men that were at peace with thee have beguiled thee, and prevailed against thee; they that eat thy bread have laid a snare under thee: there is none understanding in him. Shall I not in that day, is the declaration of the Eternal, even destroy wise men out of the mount of Esau? And thy heroes, O Theman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter. For thy violence against thy brother Jacob shame shall

בּוּשָׁ֑ה וְנִכְרַ֖תָּ לְעוֹלָֽם׃ בְּיוֹם֙ עֲמׇֽדְךָ֣ מִנֶּ֔גֶד בְּי֛וֹם שְׁב֥וֹת זָרִ֖ים חֵיל֑וֹ וְנׇכְרִ֞ים בָּ֣אוּ שְׁעָרָ֗ו וְעַל־יְרוּשָׁלַ֙ם֙ יַדּ֣וּ גוֹרָ֔ל גַּם־אַתָּ֖ה כְּאַחַ֥ד מֵהֶֽם׃ וְאַל־תֵּ֤רֶא בְיוֹם־אָחִ֙יךָ֙ בְּי֣וֹם נׇכְר֔וֹ וְאַל־תִּשְׂמַ֥ח לִבְנֵי־יְהוּדָ֖ה בְּי֣וֹם אׇבְדָ֑ם וְאַל־תַּגְדֵּ֥ל פִּ֖יךָ בְּי֥וֹם צָרָֽה׃ אַל־תָּב֣וֹא בְשַֽׁעַר־עַמִּי֮ בְּי֣וֹם אֵידָם֒ אַל־תֵּ֧רֶא גַם־אַתָּ֛ה בְּרָעָת֖וֹ בְּי֣וֹם אֵיד֑וֹ וְאַל־תִּשְׁלַ֥חְנָה בְחֵיל֖וֹ בְּי֥וֹם אֵידֽוֹ׃ וְאַל־תַּֽעֲמֹד֙ עַל־הַפֶּ֔רֶק לְהַכְרִ֖ית אֶת־פְּלִיטָ֑יו וְאַל־תַּסְגֵּ֥ר שְׂרִידָ֖יו בְּי֥וֹם צָרָֽה׃ כִּֽי־קָר֥וֹב יוֹם־יְהֹוָ֖ה עַל־כׇּל־הַגּוֹיִ֑ם כַּאֲשֶׁ֤ר עָשִׂ֙יתָ֙ יֵעָ֣שֶׂה לָּ֔ךְ גְּמֻלְךָ֖ יָשׁ֥וּב בְּרֹאשֶֽׁךָ׃ כִּ֗י כַּאֲשֶׁ֤ר שְׁתִיתֶם֙ עַל־הַ֣ר קׇדְשִׁ֔י יִשְׁתּ֥וּ כׇֽל־הַגּוֹיִ֖ם תָּמִ֑יד וְשָׁת֣וּ וְלָע֔וּ וְהָי֖וּ כְּל֥וֹא הָיֽוּ׃ וּבְהַ֥ר צִיּ֛וֹן תִּהְיֶ֥ה פְלֵיטָ֖ה וְהָ֣יָה קֹ֑דֶשׁ וְיָֽרְשׁוּ֙ בֵּ֣ית יַעֲקֹ֔ב אֵ֖ת מוֹרָשֵׁיהֶֽם׃ וְהָיָה֩ בֵית־יַעֲקֹ֨ב אֵ֜שׁ וּבֵ֧ית יוֹסֵ֣ף לֶהָבָ֗ה וּבֵ֤ית עֵשָׂו֙ לְקַ֔שׁ וְדָלְק֥וּ בָהֶ֖ם וַאֲכָל֑וּם וְלֹֽא־יִֽהְיֶ֤ה שָׂרִיד֙ לְבֵ֣ית עֵשָׂ֔ו כִּ֥י יְהֹוָ֖ה דִּבֵּֽר׃ וְיָרְשׁ֨וּ הַנֶּ֜גֶב אֶת־הַ֣ר עֵשָׂ֗ו וְהַשְּׁפֵלָה֙ אֶת־פְּלִשְׁתִּ֔ים וְיָֽרְשׁוּ֙ אֶת־שְׂדֵ֣ה אֶפְרַ֔יִם וְאֵ֖ת שְׂדֵ֣ה שֹׁמְר֑וֹן וּבִנְיָמִ֖ן אֶת־הַגִּלְעָֽד׃ וְגָלֻ֣ת הַֽחֵל־הַ֠זֶּ֠ה לִבְנֵ֨י יִשְׂרָאֵ֤ל אֲשֶׁר־כְּנַעֲנִים֙ עַד־צָ֣רְפַ֔ת וְגָלֻ֥ת יְרוּשָׁלַ֖ם אֲשֶׁ֣ר בִּסְפָרַ֑ד יִֽרְשׁ֕וּ אֵ֖ת עָרֵ֥י הַנֶּֽגֶב׃ וְעָל֤וּ מֽוֹשִׁעִים֙ בְּהַ֣ר צִיּ֔וֹן לִשְׁפֹּ֖ט אֶת־הַ֣ר עֵשָׂ֑ו וְהָיְתָ֥ה לַֽיהֹוָ֖ה הַמְּלוּכָֽה׃

הפטרת וישב

ואם חל בו שבת ראשון דחנוכה מפטירים „רני ושמחי״, ככתוב לקמן: בתרי עשר, בעמוס סימן ב׳.

כֹּ֚ה אָמַ֣ר יְהֹוָ֔ה עַל־שְׁלֹשָׁה֙ פִּשְׁעֵ֣י יִשְׂרָאֵ֔ל וְעַל־אַרְבָּעָ֖ה לֹ֣א אֲשִׁיבֶ֑נּוּ עַל־מִכְרָ֤ם בַּכֶּ֙סֶף֙ צַדִּ֔יק וְאֶבְי֖וֹן בַּעֲב֥וּר נַעֲלִֽים׃ הַשֹּׁאֲפִ֤ים עַל־עֲפַר־אֶ֙רֶץ֙ בְּרֹ֣אשׁ דַּלִּ֔ים

שַׁעֲרָיו קרי.

cover thee and thou shalt be cut off for ever. In the day that thou stoodest opposite in the day that strangers carried away captive his forces, and foreigners came into his gates, and cast lots upon Jerusalem, even thou wast as one of them. But thou shalt not see again the day of thy brother, the day that he became a stranger; neither shalt thou rejoice over the children of Judah in the day of their destruction; neither shalt thou open wide thy mouth in the day of distress. Thou shalt not come into the gate of my people in the day of their calamity; yea, thou shalt not see their evil in the day of their calamity, nor lay hands on their substance in the day of their calamity; Neither shalt thou stand in the crossway, to cut off those of his that did escape; neither shalt thou deliver up those of his that did remain in the day of distress. For the day of the Eternal is near upon all the nations as thou hast done, it shall be done unto thee; thy recompense shall return upon thy head. For as ye have drunk upon the mountain of my holiness so shall all the nations drink continually, yea, they shall drink, and they shall suck up, and they shall be as though they had not been. But upon mount Zion shall be escape, and there shall be holiness; and the house of Jacob shall possess their possessions. And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble and they shall blaze up in them, and devour them: and there shall not be any remaining of the house of Esau; for the Eternal hath spoken it. And they of the south shall possess the mount of Esau; and they of the lowland the Philistines; and they shall possess the fields of Ephraim, and the fields of Samaria; and Benjamin shall possess Gilead. And the exiles of this force of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the exiles of Jerusalem, who are in Sepharad, shall possess the cities of the south. And saviours shall come up on mount Zion to judge the mount of Esau, and the royalty shall be unto the Eternal.

HAFTARAH OF VAYESHEB.

AMOS II. 6—16. III. 1—8.

(*If the first Sabbath of Hanuca should fall on this Sabbath, the Haftarah "Ronni Vesimchee" is read.*)

Thus saith the Eternal; For three transgressions of Israel and for four, I will not restore it; because they sold the righteous for silver, and the needy for a pair of shoes; That pant after the dust of the earth on the head of the indigent, and turn aside the way of the meek: and a man

וְדֶ֥רֶךְ עֲנָוִ֖ים יַטּ֑וּ וְאִ֣ישׁ וְאָבִ֗יו יֵֽלְכוּ֙ אֶל־הַֽנַּעֲרָ֔ה לְמַ֥עַן חַלֵּ֖ל אֶת־שֵׁ֥ם קָדְשִֽׁי׃ וְעַל־בְּגָדִ֤ים חֲבֻלִים֙ יַטּ֔וּ אֵ֖צֶל כָּל־מִזְבֵּ֑חַ וְיֵ֤ין עֲנוּשִׁים֙ יִשְׁתּ֔וּ בֵּ֖ית אֱלֹהֵיהֶֽם׃ וְאָנֹכִ֞י הִשְׁמַ֤דְתִּי אֶת־הָֽאֱמֹרִי֙ מִפְּנֵיהֶ֔ם אֲשֶׁ֨ר כְּגֹ֤בַהּ אֲרָזִים֙ גָּבְה֔וֹ וְחָסֹ֥ן ה֖וּא כָּֽאַלּוֹנִ֑ים וָאַשְׁמִ֤יד פִּרְיוֹ֙ מִמַּ֔עַל וְשָׁרָשָׁ֖יו מִתָּֽחַת׃ וְאָנֹכִ֛י הֶעֱלֵ֥יתִי אֶתְכֶ֖ם מֵאֶ֣רֶץ מִצְרָ֑יִם וָאוֹלֵ֨ךְ אֶתְכֶ֤ם בַּמִּדְבָּר֙ אַרְבָּעִ֣ים שָׁנָ֔ה לָרֶ֖שֶׁת אֶת־אֶ֥רֶץ הָאֱמֹרִֽי׃ וָאָקִ֤ים מִבְּנֵיכֶם֙ לִנְבִיאִ֔ים וּמִבַּחוּרֵיכֶ֖ם לִנְזִרִ֑ים הַאַ֥ף אֵין־זֹ֛את בְּנֵ֥י יִשְׂרָאֵ֖ל נְאֻם־יְהוָֽה׃ וַתַּשְׁק֥וּ אֶת־הַנְּזִרִ֖ים יָ֑יִן וְעַל־הַנְּבִיאִים֙ צִוִּיתֶ֣ם לֵאמֹ֔ר לֹ֖א תִּנָּבְאֽוּ׃ הִנֵּ֛ה אָנֹכִ֥י מֵעִ֖יק תַּחְתֵּיכֶ֑ם כַּאֲשֶׁ֤ר תָּעִיק֙ הָעֲגָלָ֔ה הַמְלֵאָ֥ה לָ֖הּ עָמִֽיר׃ וְאָבַ֤ד מָנוֹס֙ מִקָּ֔ל וְחָזָ֖ק לֹא־יְאַמֵּ֣ץ כֹּח֑וֹ וְגִבּ֖וֹר לֹא־יְמַלֵּ֥ט נַפְשֽׁוֹ׃ וְתֹפֵ֤שׂ הַקֶּ֙שֶׁת֙ לֹ֣א יַעֲמֹ֔ד וְקַ֥ל בְּרַגְלָ֖יו לֹ֣א יְמַלֵּ֑ט וְרֹכֵ֣ב הַסּ֔וּס לֹ֥א יְמַלֵּ֖ט נַפְשֽׁוֹ׃ וְאַמִּ֥יץ לִבּ֖וֹ בַּגִּבּוֹרִ֑ים עָר֛וֹם יָנ֥וּס בַּיּוֹם־הַה֖וּא נְאֻם־יְהוָֽה׃ שִׁמְע֞וּ אֶת־הַדָּבָ֣ר הַזֶּ֗ה אֲשֶׁר֩ דִּבֶּ֨ר יְהוָ֧ה עֲלֵיכֶ֛ם בְּנֵ֥י יִשְׂרָאֵ֑ל עַ֚ל כָּל־הַמִּשְׁפָּחָ֔ה אֲשֶׁ֧ר הֶעֱלֵ֛יתִי מֵאֶ֥רֶץ מִצְרַ֖יִם לֵאמֹֽר׃ רַ֚ק אֶתְכֶ֣ם יָדַ֔עְתִּי מִכֹּ֖ל מִשְׁפְּח֣וֹת הָאֲדָמָ֑ה עַל־כֵּן֙ אֶפְקֹ֣ד עֲלֵיכֶ֔ם אֵ֖ת כָּל־עֲוֺנֹתֵיכֶֽם׃ הֲיֵלְכ֥וּ שְׁנַ֖יִם יַחְדָּ֑ו בִּלְתִּ֖י אִם־נוֹעָֽדוּ׃ הֲיִשְׁאַ֤ג אַרְיֵה֙ בַּיַּ֔עַר וְטֶ֖רֶף אֵ֣ין ל֑וֹ הֲיִתֵּ֨ן כְּפִ֤יר קוֹלוֹ֙ מִמְּעֹ֣נָת֔וֹ בִּלְתִּ֖י אִם־לָכָֽד׃ הֲתִפֹּ֤ל צִפּוֹר֙ עַל־פַּ֣ח הָאָ֔רֶץ וּמוֹקֵ֖שׁ אֵ֣ין לָ֑הּ הֲיַֽעֲלֶה־פַּח֙ מִן־הָ֣אֲדָמָ֔ה וְלָכ֖וֹד לֹ֥א יִלְכּֽוֹד׃ אִם־יִתָּקַ֤ע שׁוֹפָר֙ בְּעִ֔יר וְעָ֖ם לֹ֣א יֶחֱרָ֑דוּ אִם־תִּהְיֶ֤ה רָעָה֙ בְּעִ֔יר וַיהוָ֖ה לֹ֥א עָשָֽׂה׃ כִּ֣י לֹ֧א יַעֲשֶׂ֛ה אֲדֹנָ֥י יְהוִ֖ה דָּבָ֑ר כִּ֚י אִם־גָּלָ֣ה סוֹד֔וֹ אֶל־עֲבָדָ֖יו הַנְּבִיאִֽים׃ אַרְיֵ֥ה שָׁאָ֖ג מִ֣י לֹ֣א יִירָ֑א אֲדֹנָ֤י יְהוִה֙ דִּבֶּ֔ר מִ֖י לֹ֥א יִנָּבֵֽא׃

קמץ בז״ק. קמץ בלא אס״ף.

and his father will go in unto the girl, in order to profane the name of my holiness. And they lay themselves down upon pledged garments by every altar, and they drink the wine of the amerced in the house of their god. Yet exterminated I the Amorite before them, whose height was like the height of cedars, and he was strong as the oaks: yet I exterminated his fruit from above, and his roots from beneath. Also I brought you up from the land of Egypt, and led you forty years through the desert, to possess the land of the Amorite. And I established of your sons for prophets, and of your youths for Nazarites. Is it not even thus. O ye children of Israel? is the declaration of the Eternal. But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophesy not, Behold, I am pressed under you, as a waggon is pressed that is full of sheaves. Therefore the fight shall perish from the swift, and the strong shall not strengthen his might, neither shall the hero rescue his life: Neither shall he stand that handleth the bow; and he that is swift of foot shall not escape: neither shall he that rideth the horse rescue his life. And he that is of firm heart among the heroes shall flee away naked in that day, is the declaration of the Eternal. Hear this word that the Eternal hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying. You only have I known of all the families of the ground; therefore I will punish you for all your iniquities. Can two walk together, except they be agreed? Will a Lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing? Can a bird fall in a trap upon the earth, where no snare is for it? shall one take up a trap from the ground, and have taken nothing at all? Shall a cornet be blown in the city, and the people not tremble? shall there be evil in a city, and the Eternal hath not done it? Surely the Lord Eternal will do nothing, but he revealeth his secret unto his servants the prophets. A lion hath roared, who will not fear? the Eternal hath spoken, who can but prophesy?

אם הוא שבת ראשון של חנוכה מפטירים „רני ושמחי" דלקמן, ואם הוא שבת שני דחנוכה מפטירים „ויעש חירום" דלקמן, ואפילו אם הוא ר"ח או מחר חודש:

מלכים א׳ סימן ג׳.

וַיִּקַץ שְׁלֹמֹה וְהִנֵּה חֲלוֹם וַיָּבֹא יְרוּשָׁלַםִ וַיַּעֲמֹד ׀
לִפְנֵי ׀ אֲרוֹן בְּרִית־יְהוָה וַיַּעַל עֹלוֹת וַיַּעַשׂ שְׁלָמִים
וַיַּעַשׂ מִשְׁתֶּה לְכָל־עֲבָדָיו׃ אָז תָּבֹאנָה שְׁתַּיִם נָשִׁים
זֹנוֹת אֶל־הַמֶּלֶךְ וַתַּעֲמֹדְנָה לְפָנָיו׃ וַתֹּאמֶר הָאִשָּׁה
הָאַחַת בִּי אֲדֹנִי אֲנִי וְהָאִשָּׁה הַזֹּאת יֹשְׁבֹת בְּבַיִת אֶחָד
וָאֵלֵד עִמָּהּ בַּבָּיִת׃ וַיְהִי בַּיּוֹם הַשְּׁלִישִׁי לְלִדְתִּי וַתֵּלֶד
גַּם־הָאִשָּׁה הַזֹּאת וַאֲנַחְנוּ יַחְדָּו אֵין־זָר אִתָּנוּ בַּבַּיִת
זוּלָתִי שְׁתַּיִם־אֲנַחְנוּ בַּבָּיִת׃ וַיָּמָת בֶּן־הָאִשָּׁה הַזֹּאת
לָיְלָה אֲשֶׁר שָׁכְבָה עָלָיו׃ וַתָּקָם בְּתוֹךְ הַלַּיְלָה
וַתִּקַּח אֶת־בְּנִי מֵאֶצְלִי וַאֲמָתְךָ יְשֵׁנָה וַתַּשְׁכִּיבֵהוּ
בְּחֵיקָהּ וְאֶת־בְּנָהּ הַמֵּת הִשְׁכִּיבָה בְחֵיקִי׃ וָאָקֻם
בַּבֹּקֶר לְהֵינִיק אֶת־בְּנִי וְהִנֵּה־מֵת וָאֶתְבּוֹנֵן אֵלָיו
בַּבֹּקֶר וְהִנֵּה לֹא־הָיָה בְנִי אֲשֶׁר יָלָדְתִּי׃ וַתֹּאמֶר
הָאִשָּׁה הָאַחֶרֶת לֹא כִי בְּנִי הַחַי וּבְנֵךְ הַמֵּת וְזֹאת
אֹמֶרֶת לֹא כִי בְּנֵךְ הַמֵּת וּבְנִי הֶחָי וַתְּדַבֵּרְנָה לִפְנֵי
הַמֶּלֶךְ׃ וַיֹּאמֶר הַמֶּלֶךְ זֹאת אֹמֶרֶת זֶה־בְּנִי הַחַי
וּבְנֵךְ הַמֵּת וְזֹאת אֹמֶרֶת לֹא כִי בְּנֵךְ הַמֵּת וּבְנִי הֶחָי׃
וַיֹּאמֶר הַמֶּלֶךְ קְחוּ־לִי חָרֶב וַיָּבִאוּ הַחֶרֶב לִפְנֵי
הַמֶּלֶךְ׃ וַיֹּאמֶר הַמֶּלֶךְ גִּזְרוּ אֶת־הַיֶּלֶד הַחַי לִשְׁנָיִם
וּתְנוּ אֶת־הַחֲצִי לְאַחַת וְאֶת־הַחֲצִי לְאֶחָת׃ וַתֹּאמֶר
הָאִשָּׁה אֲשֶׁר־בְּנָהּ הַחַי אֶל־הַמֶּלֶךְ כִּי־נִכְמְרוּ רַחֲמֶיהָ
עַל־בְּנָהּ וַתֹּאמֶר ׀ בִּי אֲדֹנִי תְּנוּ־לָהּ אֶת־הַיָּלוּד הַחַי
וְהָמֵת אַל־תְּמִיתֻהוּ וְזֹאת אֹמֶרֶת גַּם־לִי גַם־לָךְ לֹא
יִהְיֶה גְּזֹרוּ׃ וַיַּעַן הַמֶּלֶךְ וַיֹּאמֶר תְּנוּ־לָהּ אֶת־הַיָּלוּד
הַחַי וְהָמֵת לֹא תְמִיתֻהוּ הִיא אִמּוֹ׃ וַיִּשְׁמְעוּ כָל־
יִשְׂרָאֵל אֶת־הַמִּשְׁפָּט אֲשֶׁר שָׁפַט הַמֶּלֶךְ וַיִּרְאוּ מִפְּנֵי

1 KINGS III. 15—28. IV. 1.

(If the first Sabbath of Hanuca should fall on this Sabbath, the Haftarah "Ronni Vesimchei" is read; but if it should be the second Sabbath, the Haftarah "Vayaas Hirom" is read.)

And Solomon awoke; and behold it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the Eternal, and offered up burnt-offerings, and offered feast-offerings, and made a feast to all his servants. Then came there two women, harlots, unto the king, and stood before him. And the one woman said, O my lord, I and this woman abide in one house; and I was delivered of a child with her in the house. And it came to pass, the third day after that I was delivered, that this woman was delivered also: and we were together: there was no stranger with us in the house, save we two in the house. And this woman's child died in the night; because she overlay it. And she arose in the midst of the night, and took my son from beside me, while thy handmaid slept, and laid it in her bosom, and laid her dead child in my bosom. And when I arose in the morning to suckle my son, behold, he was dead; but when I had considered him in the morning, behold, it was not my son whom I did hear. And the other woman said, Nay: but the living is my son, and the dead is thy son. And this said, No: but the dead is thy son, and the living is my son. Thus they spake before the king. Then said the king, the one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living. And the king said, Bring me a sword. And they brought the sword before the king. And the king said, Cut asunder the living child in two, and give half to the one, and half to the other. Then spake the woman whose the living child was unto the king, for her compassion was excited towards her son, and she said, O my Lord, give her the living child, and in no wise put it to death. But the other said, Let it be neither mine nor thine, but cut it asunder. Then the king answered and said, Give her the living child, and in no wise put it to death: she is the mother thereof. And all Israel heard of the judgment which the king hath judged;

הַמֶּ֔לֶךְ כִּ֣י רָא֔וּ כִּֽי־חָכְמַ֥ת אֱלֹהִ֛ים בְּקִרְבּ֖וֹ לַעֲשׂ֥וֹת
מִשְׁפָּֽט׃ וַֽיְהִי֙ הַמֶּ֣לֶךְ שְׁלֹמֹ֔ה מֶ֖לֶךְ עַל־כָּל־יִשְׂרָאֵֽל׃

הפטרת ויגש.

ביחזקאל סימן ל״ז.

וַיְהִ֥י דְבַר־יְהוָ֖ה אֵלַ֥י לֵאמֹֽר׃ וְאַתָּ֣ה בֶן־אָדָ֗ם קַח־
לְךָ֙ עֵ֣ץ אֶחָ֔ד וּכְתֹ֣ב עָלָ֔יו לִֽיהוּדָ֔ה וְלִבְנֵ֥י יִשְׂרָאֵ֖ל
חֲבֵרָ֑ו וּלְקַח֙ עֵ֣ץ אֶחָ֔ד וּכְת֣וֹב עָלָ֗יו לְיוֹסֵף֙ עֵ֣ץ אֶפְרַ֔יִם
וְכָל־בֵּ֥ית יִשְׂרָאֵ֖ל חֲבֵרָֽו׃ וְקָרַ֨ב אֹתָ֜ם אֶחָ֧ד אֶל־
אֶחָ֛ד לְךָ֖ לְעֵ֣ץ אֶחָ֑ד וְהָי֥וּ לַאֲחָדִ֖ים בְּיָדֶֽךָ׃ וְכַֽאֲשֶׁר֙
יֹאמְר֣וּ אֵלֶ֔יךָ בְּנֵ֥י עַמְּךָ֖ לֵאמֹ֑ר הֲלֽוֹא־תַגִּ֥יד לָ֖נוּ מָה־
אֵ֥לֶּה לָּֽךְ׃ דַּבֵּ֣ר אֲלֵהֶ֗ם כֹּֽה־אָמַר֮ אֲדֹנָ֣י יֱהֹוִה֒ הִנֵּה֩
אֲנִ֨י לֹקֵ֜חַ אֶת־עֵ֤ץ יוֹסֵף֙ אֲשֶׁ֣ר בְּיַד־אֶפְרַ֔יִם וְשִׁבְטֵ֥י
יִשְׂרָאֵ֖ל חֲבֵרָ֑ו וְנָתַתִּ֨י אוֹתָ֜ם עָלָ֗יו אֶת־עֵ֤ץ יְהוּדָה֙
וַעֲשִׂיתִם֙ לְעֵ֣ץ אֶחָ֔ד וְהָי֥וּ אֶחָ֖ד בְּיָדִֽי׃ וְהָי֨וּ הָעֵצִ֜ים
אֲשֶׁר־תִּכְתֹּ֧ב עֲלֵיהֶ֛ם בְּיָדְךָ֖ לְעֵינֵיהֶֽם׃ וְדַבֵּ֣ר אֲלֵיהֶ֗ם
כֹּֽה־אָמַר֮ אֲדֹנָ֣י יֱהֹוִה֒ הִנֵּ֨ה אֲנִ֤י לֹקֵ֙חַ֙ אֶת־בְּנֵ֣י יִשְׂרָאֵ֔ל
מִבֵּ֥ין הַגּוֹיִ֖ם אֲשֶׁ֣ר הָֽלְכוּ־שָׁ֑ם וְקִבַּצְתִּ֤י אֹתָם֙ מִסָּבִ֔יב
וְהֵבֵאתִ֥י אוֹתָ֖ם אֶל־אַדְמָתָֽם׃ וְעָשִׂ֨יתִי אוֹתָ֜ם לְג֤וֹי אֶחָד֙
בָּאָ֙רֶץ֙ בְּהָרֵ֣י יִשְׂרָאֵ֔ל וּמֶ֧לֶךְ אֶחָ֛ד יִהְיֶ֥ה לְכֻלָּ֖ם
לְמֶ֑לֶךְ וְלֹ֤א יִֽהְיֶה־עוֹד֙ לִשְׁנֵ֣י גוֹיִ֔ם וְלֹ֨א יֵחָצוּ֥ ע֛וֹד
לִשְׁתֵּ֥י מַמְלָכ֖וֹת עֽוֹד׃ וְלֹ֧א יִֽטַּמְּא֣וּ ע֗וֹד בְּגִלּֽוּלֵיהֶם֙
וּבְשִׁקּ֣וּצֵיהֶ֔ם וּבְכֹ֖ל פִּשְׁעֵיהֶ֑ם וְהוֹשַׁעְתִּ֣י אוֹתָ֗ם מִכֹּ֤ל
מֽוֹשְׁבֹתֵיהֶם֙ אֲשֶׁ֣ר חָטְא֣וּ בָהֶ֔ם וְטִהַרְתִּ֤י אוֹתָם֙ וְהָיוּ־
לִ֣י לְעָ֔ם וַאֲנִ֕י אֶהְיֶ֥ה לָהֶ֖ם לֵאלֹהִֽים׃ וְעַבְדִּ֤י דָוִד֙
מֶ֣לֶךְ עֲלֵיהֶ֔ם וְרוֹעֶ֥ה אֶחָ֖ד יִהְיֶ֣ה לְכֻלָּ֑ם וּבְמִשְׁפָּטַ֣י
יֵלֵ֔כוּ וְחֻקּוֹתַ֥י יִשְׁמְר֖וּ וְעָשׂ֥וּ אוֹתָֽם׃ וְיָשְׁב֣וּ עַל־הָאָ֗רֶץ
אֲשֶׁ֤ר נָתַ֙תִּי֙ לְעַבְדִּ֣י לְיַעֲקֹ֔ב אֲשֶׁ֥ר יָֽשְׁבוּ־בָ֖הּ אֲבוֹתֵיכֶ֑ם
וְיָשְׁב֣וּ עָלֶ֡יהָ הֵ֠מָּה וּבְנֵיהֶ֞ם וּבְנֵ֤י בְנֵיהֶם֙ עַד־עוֹלָ֔ם

and they feared the king; for they saw that the wisdom of God was in him, to do judgment. So the king Solomon was king over all Israel.

HAFTARAH OF VAYEGASH

EZEKIEL XXXVII. 15—28.

And the word of the Eternal came unto me, saying, And thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his associates: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his associates: And join them one to another into one stick; and they shall become one in thy hand. And when the children of thy people shall say unto thee as follows, Wilt thou not tell us what thou meanest by these? Say unto them, Thus saith the Lord Eternal; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his associates, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in my hand. And the sticks whereon thou writest shall be in the hand before their eyes. And speak unto them, Thus saith the Lord Eternal; Behold, I will take the children of Israel from among the nations, wither they are gone, and will gather them on every side, and bring them to their own ground: And I will make them one nation in the land upon the mountains of Israel ;and one king shall be king over them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: Neither shall they pollute themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their habitations, wherein they have sinned and I will cleanse them: so shall they be my people, and I will be their God. And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my ordinances, and do them. And they shall abide in the land that I have given unto Jacob my servant, wherein your fathers abode; and they shall abide therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever. And I will make a covenant of peace with

וְדָוִ֣ד עַבְדִּ֔י נָשִׂ֥יא לָהֶ֖ם לְעוֹלָֽם׃ וְכָרַתִּ֤י לָהֶם֙ בְּרִ֣ית שָׁל֔וֹם בְּרִ֥ית עוֹלָ֖ם יִהְיֶ֣ה אוֹתָ֑ם וּנְתַתִּים֙ וְהִרְבֵּיתִ֣י אוֹתָ֔ם וְנָתַתִּ֧י אֶת־מִקְדָּשִׁ֛י בְּתוֹכָ֖ם לְעוֹלָֽם׃ וְהָיָ֤ה מִשְׁכָּנִי֙ עֲלֵיהֶ֔ם וְהָיִ֥יתִי לָהֶ֖ם לֵאלֹהִ֑ים וְהֵ֖מָּה יִֽהְיוּ־לִ֥י לְעָֽם׃ וְיָֽדְעוּ֙ הַגּוֹיִ֔ם כִּ֚י אֲנִ֣י יְהוָ֔ה מְקַדֵּ֖שׁ אֶת־יִשְׂרָאֵ֑ל בִּֽהְי֧וֹת מִקְדָּשִׁ֛י בְּתוֹכָ֖ם לְעוֹלָֽם׃

הפטרת ויחי.

במלכים א׳ סימן ב׳

וַיִּקְרְב֥וּ יְמֵֽי־דָוִ֖ד לָמ֑וּת וַיְצַ֛ו אֶת־שְׁלֹמֹ֥ה בְנ֖וֹ לֵאמֹֽר׃ אָנֹכִ֣י הֹלֵ֔ךְ בְּדֶ֖רֶךְ כָּל־הָאָ֑רֶץ וְחָזַקְתָּ֖ וְהָיִ֥יתָ לְאִֽישׁ׃ וְשָׁמַרְתָּ֞ אֶת־מִשְׁמֶ֣רֶת ׀ יְהוָ֣ה אֱלֹהֶ֗יךָ לָלֶ֤כֶת בִּדְרָכָיו֙ לִשְׁמֹ֨ר חֻקֹּתָ֤יו מִצְוֺתָיו֙ וּמִשְׁפָּטָ֣יו וְעֵדְוֺתָ֔יו כַּכָּת֖וּב בְּתוֹרַ֣ת מֹשֶׁ֑ה לְמַ֣עַן תַּשְׂכִּ֗יל אֵ֚ת כָּל־אֲשֶׁ֣ר תַּעֲשֶׂ֔ה וְאֵ֛ת כָּל־אֲשֶׁ֥ר תִּפְנֶ֖ה שָֽׁם׃ לְמַעַן֩ יָקִ֨ים יְהוָ֜ה אֶת־דְּבָר֗וֹ אֲשֶׁ֨ר דִּבֶּ֣ר עָלַי֮ לֵאמֹר֒ אִם־יִשְׁמְר֨וּ בָנֶ֜יךָ אֶת־דַּרְכָּ֗ם לָלֶ֤כֶת לְפָנַי֙ בֶּאֱמֶ֔ת בְּכָל־לְבָבָ֖ם וּבְכָל־נַפְשָׁ֑ם לֵאמֹ֕ר לֹֽא־יִכָּרֵ֤ת לְךָ֙ אִ֔ישׁ מֵעַ֖ל כִּסֵּ֥א יִשְׂרָאֵֽל׃ וְגַ֣ם אַתָּ֣ה יָדַ֡עְתָּ אֵת֩ אֲשֶׁר־עָ֨שָׂה לִ֜י יוֹאָ֣ב בֶּן־צְרוּיָ֗ה אֲשֶׁ֨ר עָשָׂ֣ה לִשְׁנֵֽי־שָׂרֵ֣י צִבְא֣וֹת יִשְׂרָ֠אֵל לְאַבְנֵ֨ר בֶּן־נֵ֜ר וְלַעֲמָשָׂ֤א בֶן־יֶ֙תֶר֙ וַיַּ֣הַרְגֵ֔ם וַיָּ֥שֶׂם דְּמֵֽי־מִלְחָמָ֖ה בְּשָׁלֹ֑ם וַיִּתֵּ֞ן דְּמֵ֣י מִלְחָמָ֗ה בַּחֲגֹֽרָתוֹ֙ אֲשֶׁ֣ר בְּמָתְנָ֔יו וּֽבְנַעֲל֖וֹ אֲשֶׁ֥ר בְּרַגְלָֽיו׃ וְעָשִׂ֖יתָ כְּחָכְמָתֶ֑ךָ וְלֹֽא־תוֹרֵ֥ד שֵׂיבָת֛וֹ בְּשָׁלֹ֖ם שְׁאֹֽל׃ וְלִבְנֵ֨י בַרְזִלַּ֤י הַגִּלְעָדִי֙ תַּעֲשֶׂה־חֶ֔סֶד וְהָי֖וּ בְּאֹכְלֵ֣י שֻׁלְחָנֶ֑ךָ כִּי־כֵן֙ קָֽרְב֣וּ אֵלַ֔י בְּבָרְחִ֕י מִפְּנֵ֖י אַבְשָׁל֥וֹם אָחִֽיךָ׃ וְהִנֵּ֣ה עִ֠מְּךָ שִֽׁמְעִ֨י בֶן־גֵּרָ֥א בֶן־הַיְמִינִי֮ מִבַּחֻרִים֒ וְה֤וּא קִלְלַ֙נִי֙ קְלָלָ֣ה נִמְרֶ֔צֶת בְּי֖וֹם לֶכְתִּ֣י מַחֲנָ֑יִם וְהֽוּא־יָרַ֤ד לִקְרָאתִי֙ הַיַּרְדֵּ֔ן וָאֶשָּׁ֨בַֽע ל֤וֹ בַֽיהוָה֙ לֵאמֹ֔ר אִם־אֲמִֽיתְךָ֖ בֶּחָֽרֶב׃ וְעַתָּה֙ אַל־תְּנַקֵּ֔הוּ כִּ֛י אִ֥ישׁ חָכָ֖ם אָ֑תָּה וְיָֽדַעְתָּ֙ אֵ֣ת אֲשֶׁ֣ר תַּעֲשֶׂה־לּ֔וֹ וְהוֹרַדְתָּ֧ אֶת־שֵׂיבָת֛וֹ בְּדָ֖ם שְׁאֽוֹל׃ וַיִּשְׁכַּ֥ב דָּוִ֖ד עִם־אֲבֹתָ֑יו וַיִּקָּבֵ֖ר בְּעִ֥יר דָּוִֽד׃ וְהַיָּמִ֗ים אֲשֶׁ֨ר מָלַ֤ךְ דָּוִד֙ עַל־יִשְׂרָאֵ֔ל אַרְבָּעִ֖ים שָׁנָ֑ה בְּחֶבְר֤וֹן מָלַךְ֙ שֶׁ֣בַע שָׁנִ֔ים וּבִירוּשָׁלַ֣ם מָלַ֔ךְ שְׁלֹשִׁ֥ים וְשָׁלֹ֖שׁ שָׁנִֽים׃ וּשְׁלֹמֹ֕ה יָשַׁ֕ב עַל־כִּסֵּ֖א דָּוִ֣ד אָבִ֑יו וַתִּכֹּ֥ן מַלְכֻת֖וֹ מְאֹֽד׃

them; it shall be an everlasting covenant with them: and I will place them, and increase them, and will set my sanctuary in the midst of them for evermore. My dwelling also shall be with them: yea, I will be their God, and they shall be my people. And the nations shall know that I the Eternal do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

HAFTARAH OF VAYCHEE.

1 KINGS II. 1—12.

Now the days of David approached that he should die: and he commanded Solomon his son, saying: I go the way of all the earth: be thou strong therefore, and be a man; And keep the charge of the Eternal thy God, to go in his ways, to keep his ordinances, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest act wisely in all that thou doest, and whithersoever thou turnest thyself; That the Eternal may establish his word, which he spake concerning me, saying, If thy children keep their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee, said he, a man on the throne of Israel. Moreover, thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two officers of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war in his girdle that was about his loins, and in his shoes that were on his feet. Do therefore according to thy wisdom, and let not his gray hair go down to the grave in peace. But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they approached me when I fled because of Absalom thy brother. And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, and he execrated me with a grievous execration in the day when I went to Mahanaim: but he came down towards me at the Jordan, and I sware to him by the Eternal, saying, If I put thee to death with the sword. . . . Now therefore hold him not guiltless: for thou art a wise man, and knowest what thou oughtest to do unto him; and thou shalt bring down his gray hairs to the grave with blood. So David lay with his fathers, and was buried in the city of David. And the days that David reigned over Israel were forty years: in Hebron he reigned seven years, and in Jerusalem he reigned thirty and three. And Solomon sat upon the throne of David his father; and his kingdom was established greatly.

הפטרת שמות

כמנהג הספרדים.

ירמיה סימן א׳

דִּבְרֵ֥י יִרְמְיָ֖הוּ בֶּן־חִלְקִיָּ֑הוּ מִן־הַכֹּֽהֲנִים֙ אֲשֶׁ֣ר בַּעֲנָת֔וֹת בְּאֶ֖רֶץ בִּנְיָמִֽן׃ אֲשֶׁ֨ר הָיָ֤ה דְבַר־יְהוָה֙ אֵלָ֔יו בִּימֵ֛י יֹאשִׁיָּ֥הוּ בֶן־אָמ֖וֹן מֶ֣לֶךְ יְהוּדָ֑ה בִּשְׁלֹשׁ־עֶשְׂרֵ֥ה שָׁנָ֖ה לְמָלְכֽוֹ׃ וַיְהִ֗י בִּימֵ֨י יְהוֹיָקִ֤ים בֶּן־יֹאשִׁיָּ֙הוּ֙ מֶ֣לֶךְ יְהוּדָ֔ה עַד־תֹּם֙ עַשְׁתֵּי־עֶשְׂרֵ֣ה שָׁנָ֔ה לְצִדְקִיָּ֥הוּ בֶן־יֹאשִׁיָּ֖הוּ מֶ֣לֶךְ יְהוּדָ֑ה עַד־גְּל֥וֹת יְרוּשָׁלִַ֖ם בַּחֹ֥דֶשׁ הַחֲמִישִֽׁי׃ וַיְהִ֥י דְבַר־יְהוָ֖ה אֵלַ֥י לֵאמֹֽר׃ בְּטֶ֨רֶם אֶצָּוֹרְךָ֤ בַבֶּ֙טֶן֙ יְדַעְתִּ֔יךָ וּבְטֶ֛רֶם תֵּצֵ֥א מֵרֶ֖חֶם הִקְדַּשְׁתִּ֑יךָ נָבִ֥יא לַגּוֹיִ֖ם נְתַתִּֽיךָ׃ וָאֹמַ֗ר אֲהָהּ֙ אֲדֹנָ֣י יְהוִ֔ה הִנֵּ֥ה לֹא־יָדַ֖עְתִּי דַּבֵּ֑ר כִּי־נַ֖עַר אָנֹֽכִי׃ וַיֹּ֤אמֶר יְהוָה֙ אֵלַ֔י אַל־תֹּאמַ֖ר נַ֣עַר אָנֹ֑כִי כִּ֠י עַל־כָּל־אֲשֶׁ֤ר אֶֽשְׁלָחֲךָ֙ תֵּלֵ֔ךְ וְאֵ֛ת כָּל־אֲשֶׁ֥ר אֲצַוְּךָ֖ תְּדַבֵּֽר׃ אַל־תִּירָ֖א מִפְּנֵיהֶ֑ם כִּֽי־אִתְּךָ֥ אֲנִ֛י לְהַצִּלֶ֖ךָ נְאֻם־יְהוָֽה׃ וַיִּשְׁלַ֤ח יְהוָה֙ אֶת־יָד֔וֹ וַיַּגַּ֖ע עַל־פִּ֑י וַיֹּ֤אמֶר יְהוָה֙ אֵלַ֔י הִנֵּ֛ה נָתַ֥תִּי דְבָרַ֖י בְּפִֽיךָ׃ רְאֵ֞ה הִפְקַדְתִּ֣יךָ ׀ הַיּ֣וֹם הַזֶּ֗ה עַל־הַגּוֹיִם֙ וְעַל־הַמַּמְלָכ֔וֹת לִנְת֥וֹשׁ וְלִנְת֖וֹץ וּלְהַאֲבִ֣יד וְלַהֲר֑וֹס לִבְנ֖וֹת וְלִנְטֽוֹעַ׃ וַיְהִ֤י דְבַר־יְהוָה֙ אֵלַ֣י לֵאמֹ֔ר מָה־אַתָּ֥ה רֹאֶ֖ה יִרְמְיָ֑הוּ וָאֹמַ֕ר מַקֵּ֥ל שָׁקֵ֖ד אֲנִ֥י רֹאֶֽה׃ וַיֹּ֧אמֶר יְהוָ֛ה אֵלַ֖י הֵיטַ֣בְתָּ לִרְא֑וֹת כִּֽי־שֹׁקֵ֥ד אֲנִ֛י עַל־דְּבָרִ֖י לַעֲשֹׂתֽוֹ׃ וַיְהִ֨י דְבַר־יְהוָ֤ה ׀ אֵלַי֙ שֵׁנִ֣ית לֵאמֹ֔ר מָ֥ה אַתָּ֖ה רֹאֶ֑ה וָאֹמַ֗ר סִ֤יר נָפ֙וּחַ֙ אֲנִ֣י רֹאֶ֔ה וּפָנָ֖יו מִפְּנֵ֥י צָפֽוֹנָה׃ וַיֹּ֥אמֶר יְהוָ֖ה אֵלָ֑י מִצָּפוֹן֙ תִּפָּתַ֣ח הָֽרָעָ֔ה עַ֥ל כָּל־יֹשְׁבֵ֖י הָאָֽרֶץ׃ כִּ֣י ׀ הִנְנִ֣י קֹרֵ֗א לְכָל־מִשְׁפְּח֛וֹת מַמְלְכ֥וֹת צָפ֖וֹנָה נְאֻם־יְהוָ֑ה וּבָ֡אוּ וְנָתְנוּ֩ אִ֨ישׁ כִּסְא֜וֹ פֶּ֣תַח ׀ שַׁעֲרֵ֣י

יתיר ו׳.

JEREMIAIH I. 1—19, II. 1—3.

(According to the Sefardim.)

The words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth, in the land of Benjamin: To whom the word of the Eternal came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign. It came also in the days of Jehoiakim, the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the exile of those of Jerusalem in the fifth month. Then the word of the Eternal came unto me, saying, Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee: and I ordained thee a prophet unto the nations. Then said I, Ah, Lord Eternal! behold! I do not know how to speak: for I am a lad. But the Eternal said unto me, Say not I am a lad: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Be not afraid of their faces: for I am with thee to deliver thee, is the declaration of the Eternal. Then the Eternal put forth his hand, and touched my mouth: and the Eternal said unto me. Behold I have put my words in thy mouth. See, I have this day appointed thee over the nations, and over the kingdoms, to root out, and to pull down, and to destroy and to throw down, to build, and to plant. Moreover, the word of the Eternal came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond-tree. Then said the Eternal unto me, Thou hast well seen: for I will watch for my word to perform it. And the word of the Eternal came unto me the second time, saying, What seest thou? And I said, I see a seething-pot, and the face thereof is towards the north. Then the Eternal said unto me, Out of the north the evil shall break forth upon all the inhabitants of the land. For, lo, I will call all the families of the kingdoms towards the north, is the declaration of the Eternal; and they shall come, and they shall set every one his throne at the entrance of the gates of Jerusalem, and

יְרוּשָׁלִַם וְעַל כָּל־חוֹמֹתֶיהָ סָבִיב וְעַל כָּל־עָרֵי יְהוּדָה׃
וְדִבַּרְתִּי מִשְׁפָּטַי אוֹתָם עַל כָּל־רָעָתָם אֲשֶׁר עֲזָבוּנִי
וַיְקַטְּרוּ לֵאלֹהִים אֲחֵרִים וַיִּשְׁתַּחֲווּ לְמַעֲשֵׂי יְדֵיהֶם׃
וְאַתָּה תֶּאְזֹר מָתְנֶיךָ וְקַמְתָּ וְדִבַּרְתָּ אֲלֵיהֶם אֵת כָּל־
אֲשֶׁר אָנֹכִי אֲצַוֶּךָּ אַל־תֵּחַת מִפְּנֵיהֶם פֶּן־אֲחִתְּךָ לִפְנֵיהֶם׃
וַאֲנִי הִנֵּה נְתַתִּיךָ הַיּוֹם לְעִיר מִבְצָר וּלְעַמּוּד בַּרְזֶל
וּלְחֹמוֹת נְחֹשֶׁת עַל־כָּל־הָאָרֶץ לְמַלְכֵי יְהוּדָה לְשָׂרֶיהָ
לְכֹהֲנֶיהָ וּלְעַם הָאָרֶץ׃ וְנִלְחֲמוּ אֵלֶיךָ וְלֹא־יוּכְלוּ לָךְ
כִּי־אִתְּךָ אֲנִי נְאֻם־יְהוָה לְהַצִּילֶךָ׃ וַיְהִי דְבַר־יְהוָה
אֵלַי לֵאמֹר׃ הָלֹךְ וְקָרָאתָ בְאָזְנֵי יְרוּשָׁלִַם לֵאמֹר כֹּה
אָמַר יְהוָה זָכַרְתִּי לָךְ חֶסֶד נְעוּרַיִךְ אַהֲבַת כְּלוּלֹתָיִךְ
לֶכְתֵּךְ אַחֲרַי בַּמִּדְבָּר בְּאֶרֶץ לֹא זְרוּעָה׃ קֹדֶשׁ יִשְׂרָאֵל
לַיהוָה רֵאשִׁית תְּבוּאָתֹה כָּל־אֹכְלָיו יֶאְשָׁמוּ רָעָה תָּבֹא
אֲלֵיהֶם נְאֻם־יְהוָה׃

הפטרת שמות

כמנהג האשכנזים.

בישעיה סימן י כ״ז.

הַבָּאִים יַשְׁרֵשׁ יַעֲקֹב יָצִיץ וּפָרַח יִשְׂרָאֵל וּמָלְאוּ
פְנֵי־תֵבֵל תְּנוּבָה׃ הַכְּמַכַּת מַכֵּהוּ הִכָּהוּ אִם־כְּהֶרֶג
הֲרֻגָיו הֹרָג׃ בְּסַאסְּאָה בְּשַׁלְחָהּ תְּרִיבֶנָּה הָגָה בְּרוּחוֹ
הַקָּשָׁה בְּיוֹם קָדִים׃ לָכֵן בְּזֹאת יְכֻפַּר עֲוֺן־יַעֲקֹב וְזֶה
כָּל־פְּרִי הָסִר חַטָּאתוֹ בְּשׂוּמוֹ ׀ כָּל־אַבְנֵי מִזְבֵּחַ כְּאַבְנֵי־
גִר מְנֻפָּצוֹת לֹא־יָקֻמוּ אֲשֵׁרִים וְחַמָּנִים׃ כִּי עִיר בְּצוּרָה
בָּדָד נָוֶה מְשֻׁלָּח וְנֶעֱזָב כַּמִּדְבָּר שָׁם יִרְעֶה עֵגֶל וְשָׁם
יִרְבָּץ וְכִלָּה סְעִפֶיהָ׃ בִּיבֹשׁ קְצִירָהּ תִּשָּׁבַרְנָה נָשִׁים
בָּאוֹת מְאִירוֹת אוֹתָהּ כִּי לֹא עַם־בִּינוֹת הוּא עַל־כֵּן
לֹא־יְרַחֲמֶנּוּ עֹשֵׂהוּ וְיֹצְרוֹ לֹא יְחֻנֶּנּוּ׃ וְהָיָה בַּיּוֹם הַהוּא
יַחְבֹּט יְהוָה מִשִּׁבֹּלֶת הַנָּהָר עַד־נַחַל מִצְרָיִם וְאַתֶּם
תְּלֻקְּטוּ לְאַחַד אֶחָד בְּנֵי יִשְׂרָאֵל׃ וְהָיָה ׀ בַּיּוֹם הַהוּא

תבואתו קרי. קמץ בז״ק. הסר י׳.

against all the ramparts thereof round about, and against all the cities of Judah. And I will utter my judgments against them touching all their wickedness, that they have forsaken me, and have burnt incense unto other gods, and prostrated themselves before the works of their own hands. Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I dismay thee before them. For, behold, I have made thee this day a fortified city, and an iron column, and copper ramparts, against the whole land; against the kings of Judah, against the officers thereof, against the priest's thereof, and against the people of the land. And they shall fight against thee, but they shall not prevail against thee; for I am with thee, is the declaration of the Eternal to deliver thee. Moreover, the word of the Eternal came to me, saying, Go, and call in the ears of Jerusalem, saying, Thus saith the Eternal, I remember thee, the kindness of thy boyhood, the love of thine espousals, when thou wentest after me in the desert, in a land that was not sown. Israel was holiness unto the Eternal and the first-fruits of his increase: all that devour him shall be guilty; evil shall come upon them, is the declaration of the Eternal.

HAFTARAH OF SHEMOTH.

ISAIAH XXVII. 6—13, XVIII. 1—13, XXIX. 22, 23.

(*According to the Ashkenasim.*)

He shall cause Jacob in days to come to take root. Israel shall blossom and bud, and fill the face of the world with produce. Hath he smitten him, as he smote those that smote him? or is he slain according to the slaying of them that are slain by him? In measure, in sending her away, thou wilt quarrel with her: he broke forth with his rough wind in the day of the east wind. By this, therefore, shall expiation be made for the iniquity of Jacob; and this is all the fruit to remove his sin; when he maketh all the stones of the altar as chalk-stones that are beaten in sunder, groves and sun images shall not rise. For a fortified city shall be desolate, and a habitation forsaken, and left like the desert: there shall a calf feed, and there shall it crouch, and consume the branches thereof. When the harvest thereof is dried, it shall be broken off: women come and set it on fire: for it is a people of no understanding; therefore his maker will not have mercy on him, and his fashioner shall not be gracious to him. And it shall come to pass in that day that the Eternal shall beat off from the current of the river unto the brook of Egypt, and ye shall be collected one by one. O ye children of Israel. And it shall come to pass in that day, that a great cornet shall be blown, and the wanderers in the land of Assyria shall come, and the outcasts in the land of Egypt and prostrate themselves before the Eternal, in the mountain of holiness at Jerusalem. Woe to the crown of pride of the drunkards

יִתָּקַע֮ בְּשׁוֹפָ֣ר גָּדוֹל֒ וּבָ֗אוּ הָאֹֽבְדִים֙ בְּאֶ֣רֶץ אַשּׁ֔וּר וְהַנִּדָּחִ֖ים בְּאֶ֣רֶץ מִצְרָ֑יִם וְהִשְׁתַּחֲו֧וּ לַֽיהוָ֛ה בְּהַ֥ר הַקֹּ֖דֶשׁ בִּירוּשָׁלִָֽם׃ ה֗וֹי עֲטֶ֤רֶת גֵּאוּת֙ שִׁכֹּרֵ֣י אֶפְרַ֔יִם וְצִ֥יץ נֹבֵ֖ל צְבִ֣י תִפְאַרְתּ֑וֹ אֲשֶׁ֛ר עַל־רֹ֥אשׁ גֵּֽיא־שְׁמָנִ֖ים הֲל֥וּמֵי יָֽיִן׃ הִנֵּ֨ה חָזָ֤ק וְאַמִּץ֙ לַֽאדֹנָ֔י כְּזֶ֥רֶם בָּרָ֖ד שַׂ֣עַר קָ֑טֶב כְּ֠זֶרֶם מַ֣יִם כַּבִּירִ֥ים שֹׁטְפִ֛ים הִנִּ֥יחַ לָאָ֖רֶץ בְּיָֽד׃ בְּרַגְלַ֖יִם תֵּרָמַ֑סְנָה עֲטֶ֣רֶת גֵּא֔וּת שִׁכּוֹרֵ֖י אֶפְרָֽיִם׃ וְֽהָיְתָ֞ה צִיצַ֤ת נֹבֵל֙ צְבִ֣י תִפְאַרְתּ֔וֹ אֲשֶׁ֖ר עַל־רֹ֣אשׁ גֵּ֣יא שְׁמָנִ֑ים כְּבִכּוּרָהּ֙ בְּטֶ֣רֶם קַ֔יִץ אֲשֶׁ֨ר יִרְאֶ֤ה הָרֹאֶה֙ אוֹתָ֔הּ בְּעוֹדָ֥הּ בְּכַפּ֖וֹ יִבְלָעֶֽנָּה׃ בַּיּ֣וֹם הַה֗וּא יִֽהְיֶה֙ יְהוָ֣ה צְבָא֔וֹת לַעֲטֶ֣רֶת צְבִ֔י וְלִצְפִירַ֖ת תִּפְאָרָ֑ה לִשְׁאָ֖ר עַמּֽוֹ׃ וּלְר֖וּחַ מִשְׁפָּ֑ט לַיּוֹשֵׁב֙ עַל־הַמִּשְׁפָּ֔ט וְלִ֨גְבוּרָ֔ה מְשִׁיבֵ֥י מִלְחָמָ֖ה שָֽׁעְרָה׃ וְגַם־אֵ֙לֶּה֙ בַּיַּ֣יִן שָׁג֔וּ וּבַשֵּׁכָ֖ר תָּע֑וּ כֹּהֵ֤ן וְנָבִיא֙ שָׁג֣וּ בַשֵּׁכָ֔ר נִבְלְע֣וּ מִן־הַיַּ֗יִן תָּעוּ֙ מִן־הַשֵּׁכָ֔ר שָׁגוּ֙ בָּֽרֹאֶ֔ה פָּק֖וּ פְּלִילִיָּֽה׃ כִּ֚י כָּל־שֻׁלְחָנ֔וֹת מָלְא֖וּ קִ֣יא צֹאָ֑ה בְּלִ֖י מָקֽוֹם׃ אֶת־מִי֙ יוֹרֶ֣ה דֵעָ֔ה וְאֶת־מִ֖י יָבִ֣ין שְׁמוּעָ֑ה גְּמוּלֵי֙ מֵֽחָלָ֔ב עַתִּיקֵ֖י מִשָּׁדָֽיִם׃ כִּ֣י צַ֤ו לָצָו֙ צַ֣ו לָצָ֔ו קַ֥ו לָקָ֖ו קַ֣ו לָקָ֑ו זְעֵ֥יר שָׁ֖ם זְעֵ֥יר שָֽׁם׃ כִּ֚י בְּלַעֲגֵ֣י שָׂפָ֔ה וּבְלָשׁ֖וֹן אַחֶ֑רֶת יְדַבֵּ֖ר אֶל־הָעָ֥ם הַזֶּֽה׃ אֲשֶׁ֣ר ׀ אָמַ֣ר אֲלֵיהֶ֗ם זֹ֤את הַמְּנוּחָה֙ הָנִ֣יחוּ לֶֽעָיֵ֔ף וְזֹ֖את הַמַּרְגֵּעָ֑ה וְלֹ֥א אָב֖וּא שְׁמֽוֹעַ׃ וְהָיָ֨ה לָהֶ֜ם דְּבַר־יְהוָ֗ה צַ֣ו לָצָ֞ו צַ֤ו לָצָו֙ קַ֤ו לָקָו֙ קַ֣ו לָקָ֔ו זְעֵ֥יר שָׁ֖ם זְעֵ֣יר שָׁ֑ם לְמַ֨עַן יֵלְכ֜וּ וְכָשְׁל֤וּ אָחוֹר֙ וְנִשְׁבָּ֔רוּ וְנוֹקְשׁ֖וּ וְנִלְכָּֽדוּ׃ לָכֵ֗ן כֹּֽה־אָמַ֤ר יְהוָה֙ אֶל־בֵּ֣ית יַעֲקֹ֔ב אֲשֶׁ֥ר פָּדָ֖ה אֶת־אַבְרָהָ֑ם לֹֽא־עַתָּ֤ה יֵבוֹשׁ֙ יַעֲקֹ֔ב וְלֹ֥א עַתָּ֖ה פָּנָ֥יו יֶחֱוָֽרוּ׃ כִּ֣י בִ֠רְאוֹתוֹ יְלָדָ֞יו מַעֲשֵׂ֥ה יָדַ֛י בְּקִרְבּ֖וֹ יַקְדִּ֣ישׁוּ שְׁמִ֑י וְהִקְדִּ֨ישׁוּ֙ אֶת־קְד֣וֹשׁ יַעֲקֹ֔ב וְאֶת־אֱלֹהֵ֥י יִשְׂרָאֵ֖ל יַעֲרִֽיצוּ׃

הפטרת וארא.

ביחזקאל סימן כ״ח.

כֹּֽה־אָמַר֮ אֲדֹנָ֣י יֱהוִה֒ בְּקַבְּצִ֣י ׀ אֶת־בֵּ֣ית יִשְׂרָאֵ֗ל מִן־הָֽעַמִּים֙ אֲשֶׁ֣ר נָפֹ֣צוּ בָ֔ם וְנִקְדַּ֥שְׁתִּי בָ֖ם לְעֵינֵ֣י הַגּוֹיִ֑ם

יתיר א׳.

of Ephraim, and the withering flower, glory of his splendour, which is on the head of the glen of fatness to them that are overcome with wine! Behold, the Lord hath a mighty and strong one, who, as a tempest of hail, and a storm of destruction, as a flood of mighty waters overflowing, shall cast down to the earth with the hand. The crown of pride of the drunkards of Ephraim, shall be trodden under feet. And the withering flower of the glory of his splendour which is on the head of the glen of fatness shall be as the hasty fruit before the summer: which, when the seer seeth it, while it is yet in the hollow of his hand he swalloweth it. In that day shall the Eternal of hosts be for a crown of glory, and for a diadem of splendour, unto the residue of his people. And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the war to the gate. But they also have erred through the wine, and through the strong drink have strayed: priest and prophet have erred through the strong drink, they are swallowed up of the wine, they have strayed through the strong drink; they err in the seer, they totter in the verdict. For all tables are full of vomit of filthiness: there is no more room. Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and removed from the breasts. For precept must be upon precept; precept upon precept; line upon line, line upon line; here a little, and there a little: For through those of stammering lips, and another tongue, will he speak to this people, To whom he said, This is the rest, give rest to the weary; and this is the refreshing: yet they would not hear. But the word of the Eternal was unto them precept upon precept, precept upon precept: line upon line, line upon line; here a little and there a little; that they might go and stumble backward, and be broken, and snared, and taken. —Therefore thus saith the Eternal, who released Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. But when he seeth his children, the work of my hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall declare the God of Israel terrible.

HAFTARAH OF VAERA

EZEKIEL XXVIII. 25, 26, XXIX, 1—21.

Thus saith the Lord Eternal. When I shall have congregated the house of Israel from the peoples, among whom they are scattered, and shall be sanctified in them before the eyes of the nations, then shall they abide on their

וְיָשְׁבוּ֙ עַל־אַדְמָתָ֔ם אֲשֶׁ֥ר נָתַ֖תִּי לְעַבְדִּ֥י לְיַעֲקֹֽב׃ וְיָשְׁב֣וּ עָלֶיהָ֮ לָבֶטַח֒ וּבָנ֣וּ בָתִּים֮ וְנָטְע֣וּ כְרָמִים֒ וְיָשְׁב֖וּ לָבֶ֑טַח בַּעֲשׂוֹתִ֣י שְׁפָטִ֗ים בְּכֹ֤ל הַשָּׁאטִים֙ אֹתָ֣ם מִסְּבִ֣יבוֹתָ֔ם וְיָ֣דְע֔וּ כִּ֛י אֲנִ֥י יְהוָ֖ה אֱלֹהֵיהֶֽם׃ בַּשָּׁנָה֙ הָֽעֲשִׂרִ֔ית בָּֽעֲשִׂרִ֕י בִּשְׁנֵ֥ים עָשָׂ֖ר לַחֹ֑דֶשׁ הָיָ֥ה דְבַר־יְהוָ֖ה אֵלַ֥י לֵאמֹֽר׃ בֶּן־אָדָ֕ם שִׂ֣ים פָּנֶ֔יךָ עַל־פַּרְעֹ֖ה מֶ֣לֶךְ מִצְרָ֑יִם וְהִנָּבֵ֣א עָלָ֔יו וְעַל־מִצְרַ֖יִם כֻּלָּֽהּ׃ דַּבֵּ֨ר וְאָמַרְתָּ֜ כֹּה־אָמַ֣ר ׀ אֲדֹנָ֣י יְהוִ֗ה הִנְנִ֤י עָלֶ֙יךָ֙ פַּרְעֹ֣ה מֶלֶךְ־מִצְרַ֔יִם הַתַּנִּים֙ הַגָּד֔וֹל הָרֹבֵ֖ץ בְּת֣וֹךְ יְאֹרָ֑יו אֲשֶׁ֥ר אָמַ֛ר לִ֥י יְאֹרִ֖י וַאֲנִ֥י עֲשִׂיתִֽנִי׃ וְנָתַתִּ֤י חחיים֙ בִּלְחָיֶ֔יךָ וְהִדְבַּקְתִּ֥י דְגַת־יְאֹרֶ֖יךָ בְּקַשְׂקְשֹׂתֶ֑יךָ וְהַעֲלִיתִ֙יךָ֙ מִתּ֣וֹךְ יְאֹרֶ֔יךָ וְאֵת֙ כָּל־דְּגַ֣ת יְאֹרֶ֔יךָ בְּקַשְׂקְשֹׂתֶ֖יךָ תִּדְבָּֽק׃ וּנְטַשְׁתִּ֣יךָ הַמִּדְבָּ֗רָה אוֹתְךָ֙ וְאֵת֙ כָּל־דְּגַ֣ת יְאֹרֶ֔יךָ עַל־פְּנֵ֤י הַשָּׂדֶה֙ תִּפּ֔וֹל לֹ֥א תֵאָסֵ֖ף וְלֹ֣א תִקָּבֵ֑ץ לְחַיַּ֥ת הָאָ֛רֶץ וּלְע֥וֹף הַשָּׁמַ֖יִם נְתַתִּ֥יךָ לְאָכְלָֽה׃ וְיָֽדְעוּ֙ כָּל־יֹשְׁבֵ֣י מִצְרַ֔יִם כִּ֖י אֲנִ֣י יְהוָ֑ה יַ֧עַן הֱיוֹתָ֛ם מִשְׁעֶ֥נֶת קָנֶ֖ה לְבֵ֥ית יִשְׂרָאֵֽל׃ בְּתָפְשָׂ֨ם בְּךָ֤ בכפך֙ תֵּר֔וֹץ וּבָקַעְתָּ֥ לָהֶ֖ם כָּל־כָּתֵ֑ף וּבְהִשָּׁעֲנָ֤ם עָלֶ֙יךָ֙ תִּשָּׁבֵ֔ר וְהַעֲמַדְתָּ֥ לָהֶ֖ם כָּל־מָתְנָֽיִם׃ לָכֵ֗ן כֹּ֤ה אָמַר֙ אֲדֹנָ֣י יְהוִ֔ה הִנְנִ֛י מֵבִ֥יא עָלַ֖יִךְ חָ֑רֶב וְהִכְרַתִּ֥י מִמֵּ֖ךְ אָדָ֥ם וּבְהֵמָֽה׃ וְהָיְתָ֤ה אֶֽרֶץ־מִצְרַ֙יִם֙ לִשְׁמָמָ֣ה וְחָרְבָּ֔ה וְיָדְע֖וּ כִּֽי־אֲנִ֣י יְהוָ֑ה יַ֧עַן אָמַ֛ר יְאֹ֥ר לִ֖י וַאֲנִ֥י עָשִֽׂיתִי׃ לָכֵ֛ן הִנְנִ֥י אֵלֶ֖יךָ וְאֶל־יְאֹרֶ֑יךָ וְנָתַתִּ֞י אֶת־אֶ֣רֶץ מִצְרַ֗יִם לְחָרְבוֹת֙ חֹ֣רֶב שְׁמָמָ֔ה מִמִּגְדֹּ֥ל סְוֵנֵ֖ה וְעַד־גְּב֥וּל כּֽוּשׁ׃ לֹ֤א תַֽעֲבָר־בָּהּ֙ רֶ֣גֶל אָדָ֔ם וְרֶ֥גֶל בְּהֵמָ֖ה לֹ֣א תַֽעֲבָר־בָּ֑הּ וְלֹ֥א תֵשֵׁ֖ב אַרְבָּעִ֥ים שָׁנָֽה׃ וְנָתַתִּ֣י אֶת־אֶרֶץ֩ מִצְרַ֨יִם שְׁמָמָ֜ה בְּת֣וֹךְ ׀ אֲרָצ֣וֹת נְשַׁמּ֗וֹת וְעָרֶ֙יהָ֙ בְּתוֹךְ֙ עָרִ֣ים מָֽחֳרָב֔וֹת תִּהְיֶ֥יןָ שְׁמָמָ֖ה אַרְבָּעִ֣ים שָׁנָ֑ה וַהֲפִצֹתִ֤י אֶת־מִצְרַ֙יִם֙ בַּגּוֹיִ֔ם וְזֵרִיתִ֖ים בָּאֲרָצֽוֹת׃ כִּ֛י כֹּ֥ה אָמַ֖ר אֲדֹנָ֣י יְהוִ֑ה מִקֵּ֞ץ אַרְבָּעִ֤ים שָׁנָה֙ אֲקַבֵּ֣ץ אֶת־מִצְרַ֔יִם מִן־הָעַמִּ֖ים אֲשֶׁר־נָפֹ֥צוּ שָֽׁמָּה׃ וְשַׁבְתִּי֙ אֶת־שְׁב֣וּת

חחים קרי. בכף קרי.

ground that I have given to my servant Jacob. And they shall abide safely therein, and shall build houses, and plant vineyards; yea, they shall abide safely, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the Eternal their God. In the tenth year, in the tenth month, in the twelfth day of the month, the word of the Eternal came unto me, saying, Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt: Speak, and say, Thus saith the Lord Eternal, Behold I am against thee, Pharaoh king of Egypt, the great huge creature that coucheth in the midst of his rivers, who hath said, My river is mine own, and I have made it for myself. But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick into thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of the rivers shall stick unto thy scales. And I will leave thee thrown into the desert, thee and all the fish of thy rivers: thou shalt fall upon the open field; thou shalt not be brought together, nor gathered: I have given thee for food to the animals of the field, and to the fowls of the heaven. And all the inhabitants of Egypt shall know that I am the Eternal, because they have been a prop of cane to the house of Israel. When they took hold of thee by the hand thou wast crushed, and didst rend all their shoulder; and when they leaned upon thee, thou wast broken, and madest all their loins to be at a stand. Therefore thus saith the Lord Eternal, Behold, I will bring a sword upon thee, and cut off man and beast out of thee. And the land of Egypt shall be a desolation and a ruin; and they shall know that I am the Eternal; because he hath said, The River is mine, and I have made it. Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt ruined, parched, and desolate, from Migdol Sevene even unto the boundary of Cush. No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years. And I will make the land of Egypt a desolation in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be a desolation forty years: and I will scatter the Egyptians among the nations and will disperse them through the countries. Yet thus saith the Lord Eternal, At the end of forty years will I gather the Egyptians from the peoples whither they were scattered; And I will return the captivity of Egypt,

מִצְרַ֔יִם וַהֲשִׁבֹתִ֤י אֹתָם֙ אֶ֣רֶץ פַּתְר֔וֹס עַל־אֶ֖רֶץ מְכֽוּרָתָ֑ם וְהָ֣יוּ שָׁ֔ם מַמְלָכָ֖ה שְׁפָלָֽה׃ מִן־הַמַּמְלָכוֹת֙ תִּֽהְיֶ֣ה שְׁפָלָ֔ה וְלֹֽא־תִתְנַשֵּׂ֥א ע֖וֹד עַל־הַגּוֹיִ֑ם וְהִ֨מְעַטְתִּ֔ים לְבִלְתִּ֖י רְד֥וֹת בַּגּוֹיִֽם׃ וְלֹ֣א יִֽהְיֶה־ע֞וֹד לְבֵ֧ית יִשְׂרָאֵ֣ל לְמִבְטָ֗ח מַזְכִּ֤יר עָוֺן֙ בִּפְנוֹתָ֣ם אַחֲרֵיהֶ֔ם וְיָ֣דְע֔וּ כִּ֥י אֲנִ֖י אֲדֹנָ֥י יֱהֹוִֽה׃ וַיְהִ֗י בְּעֶשְׂרִ֤ים וָשֶׁ֙בַע֙ שָׁנָ֔ה בָּרִאשׁ֖וֹן בְּאֶחָ֣ד לַחֹ֑דֶשׁ הָיָ֥ה דְבַר־יְהֹוָ֖ה אֵלַ֥י לֵאמֹֽר׃ בֶּן־אָדָ֗ם נְבוּכַדְרֶאצַּ֣ר מֶֽלֶךְ־בָּ֠בֶל הֶעֱבִ֨יד אֶת־חֵיל֜וֹ עֲבֹדָ֤ה גְדֹלָה֙ אֶל־צֹ֔ר כָּל־רֹ֣אשׁ מֻקְרָ֔ח וְכָל־כָּתֵ֖ף מְרוּטָ֑ה וְשָׂכָ֞ר לֹא־הָ֧יָה ל֣וֹ וּלְחֵיל֗וֹ מִצֹּ֔ר עַל־הָעֲבֹדָ֖ה אֲשֶׁר־עָבַ֥ד עָלֶֽיהָ׃ לָכֵ֗ן כֹּ֤ה אָמַר֙ אֲדֹנָ֣י יֱהֹוִ֔ה הִנְנִ֥י נֹתֵ֛ן לִנְבוּכַדְרֶאצַּ֥ר מֶֽלֶךְ־בָּבֶ֖ל אֶת־אֶ֣רֶץ מִצְרָ֑יִם וְנָשָׂ֨א הֲמֹנָ֜הּ וְשָׁלַ֤ל שְׁלָלָהּ֙ וּבָזַ֣ז בִּזָּ֔הּ וְהָיְתָ֥ה שָׂכָ֖ר לְחֵילֽוֹ׃ פְּעֻלָּתוֹ֙ אֲשֶׁר־עָ֣בַד בָּ֔הּ נָתַ֥תִּי ל֖וֹ אֶת־אֶ֣רֶץ מִצְרָ֑יִם אֲשֶׁר֙ עָ֣שׂוּ לִ֔י נְאֻ֖ם אֲדֹנָ֥י יֱהֹוִֽה׃ בַּיּ֣וֹם הַה֗וּא אַצְמִ֤יחַ קֶ֙רֶן֙ לְבֵ֣ית יִשְׂרָאֵ֔ל וּלְךָ֛ אֶתֵּ֥ן פִּתְחֽוֹן־פֶּ֖ה בְּתוֹכָ֑ם וְיָדְע֖וּ כִּֽי־אֲנִ֥י יְהֹוָֽה׃

הפטרת בא אל פרעה

ירמיה סי׳ מ״ו

הַדָּבָר֙ אֲשֶׁ֣ר דִּבֶּ֣ר יְהֹוָ֔ה אֶֽל־יִרְמְיָ֖הוּ הַנָּבִ֑יא לָב֗וֹא נְבֽוּכַדְרֶאצַּר֙ מֶ֣לֶךְ בָּבֶ֔ל לְהַכּ֖וֹת אֶת־אֶ֥רֶץ מִצְרָֽיִם׃ הַגִּ֤ידוּ בְמִצְרַ֙יִם֙ וְהַשְׁמִ֣יעוּ בְמִגְדּ֔וֹל וְהַשְׁמִ֥יעוּ בְנֹ֖ף וּבְתַחְפַּנְחֵ֑ס אִמְר֗וּ הִתְיַצֵּב֙ וְהָכֵ֣ן לָ֔ךְ כִּֽי־אָכְלָ֥ה חֶ֖רֶב סְבִיבֶֽיךָ׃ מַדּ֖וּעַ נִסְחַ֣ף אַבִּירֶ֑יךָ לֹ֣א עָמַ֔ד כִּ֥י יְהֹוָ֖ה הֲדָפֽוֹ׃ הִרְבָּ֖ה כּוֹשֵׁ֑ל גַּם־נָפַ֞ל אִ֣ישׁ אֶל־רֵעֵ֗הוּ וַיֹּֽאמְרוּ֙ ק֣וּמָה ׀ וְנָשֻׁ֣בָה אֶל־עַמֵּ֗נוּ וְאֶל־אֶ֙רֶץ֙ מֽוֹלַדְתֵּ֔נוּ מִפְּנֵ֖י חֶ֥רֶב הַיּוֹנָֽה׃ קָ֣רְאוּ שָׁ֔ם פַּרְעֹ֤ה מֶֽלֶךְ־מִצְרַ֙יִם֙ שָׁא֔וֹן הֶעֱבִ֖יר הַמּוֹעֵֽד׃ חַי־אָ֕נִי נְאֻ֣ם הַמֶּ֔לֶךְ יְהֹוָ֥ה צְבָא֖וֹת שְׁמ֑וֹ כִּ֚י כְּתָב֣וֹר בֶּֽהָרִ֔ים וּכְכַרְמֶ֖ל בַּיָּ֥ם יָבֽוֹא׃ כְּלֵ֤י גוֹלָה֙ עֲשִׂ֣י לָ֔ךְ יוֹשֶׁ֖בֶת בַּת־מִצְרָ֑יִם כִּֽי־נֹף֙ לְשַׁמָּ֣ה תִֽהְיֶ֔ה וְנִצְּתָ֖ה מֵאֵ֥ין יוֹשֵֽׁב׃ עֶגְלָ֥ה

and will restore them to the land of Pathros, to the land of their habitation, and they shall be there a low kingdom. It shall be the lowest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations. And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, by turning after them: but they shall know that I am the Lord Eternal. And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of the Eternal came unto me, saying, Son of man, Nebucharezzar king of Babylon caused his army to serve a great service against Tyrus; every head was made bald, and every shoulder was peeled: yet had he no wages, nor his force, for Tyrus, for the service that he had served against it: Therefore, thus saith the Lord Eternal, Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon: and he shall carry away her multitude, and take her spoil, and take her prey; and it shall be the wages for his force. I have given him the land of Egypt as hire for his labour wherewith he served against it, because they wrought for me, is the declaration of the Lord Eternal. In that day will I cause a horn to grow forth to the house of Israel, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the Eternal.

HAFTARAH OF BO

JEREMIAH XLVI. 13—28.

The word that the Eternal spake to Jeremiah the prophet, at the coming of Nebuchadrezzar king of Babylon to smite the land of Egypt. Declare ye in Egypt, and proclaim in Migdol, and proclaim in Noph and in Taphanhes: say ye, Place thyself, and prepare thee; for the sword shall devour round about thee. Why are thy mighty ones carried off? they stood not because the Eternal did thrust them. He multiplied those that stumbled, yea, a man fell upon his fellow: And they said, Arise, and let us return to our own people, and to the land of our nativity, from the oppressing sword. They did call there, Pharaoh king of Egypt is but a noise; he hath allowed the time appointed to pass. As I live, is the declaration of the the King, whose name is the Eternal of hosts. Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come. O thou daughter abiding in Egypt, make thyself vessels for exile: for Noph shall be a desolation and waste, without an inhabitant. Egypt is like a very fair heifer, a

יְפֵֽה־פִיָּ֖ה מִצְרָ֑יִם קֶ֥רֶץ מִצָּפ֖וֹן בָּ֥א בָֽא׃ גַּם־שְׂכִרֶ֤יהָ בְקִרְבָּהּ֙ כְּעֶגְלֵ֣י מַרְבֵּ֔ק כִּֽי־גַם־הֵ֙מָּה֙ הִפְנ֛וּ נָ֥סוּ יַחְדָּ֖יו לֹ֣א עָמָ֑דוּ כִּ֣י י֧וֹם אֵידָ֛ם בָּ֥א עֲלֵיהֶ֖ם עֵ֥ת פְּקֻדָּתָֽם׃ קוֹלָ֖הּ כַּנָּחָ֣שׁ יֵלֵ֑ךְ כִּֽי־בְחַ֣יִל יֵלֵ֗כוּ וּבְקַרְדֻּמּוֹת֙ בָּ֣אוּ לָ֔הּ כְּחֹטְבֵ֖י עֵצִֽים׃ כָּרְת֤וּ יַעְרָהּ֙ נְאֻם־יְהוָ֔ה כִּ֖י לֹ֣א יֵחָקֵ֑ר כִּ֤י רַבּוּ֙ מֵֽאַרְבֶּ֔ה וְאֵ֥ין לָהֶ֖ם מִסְפָּֽר׃ הֹבִ֖ישָׁה בַּת־מִצְרָ֑יִם נִתְּנָ֖ה בְּיַ֥ד עַם־צָפֽוֹן׃ אָמַ֞ר יְהוָ֨ה צְבָא֜וֹת אֱלֹהֵ֣י יִשְׂרָאֵ֗ל הִנְנִ֤י פוֹקֵד֙ אֶל־אָמ֣וֹן מִנֹּ֔א וְעַל־פַּרְעֹה֙ וְעַל־מִצְרַ֔יִם וְעַל־אֱלֹהֶ֖יהָ וְעַל־מְלָכֶ֑יהָ וְעַל־פַּרְעֹ֕ה וְעַ֖ל הַבֹּטְחִ֥ים בּֽוֹ׃ וּנְתַתִּ֗ים בְּיַד֙ מְבַקְשֵׁ֣י נַפְשָׁ֔ם וּבְיַ֛ד נְבוּכַדְרֶאצַּ֥ר מֶֽלֶךְ־בָּבֶ֖ל וּבְיַ֣ד עֲבָדָ֑יו וְאַחֲרֵי־כֵ֛ן תִּשְׁכֹּ֥ן כִּֽימֵי־קֶ֖דֶם נְאֻם־יְהוָֽה׃ וְאַתָּה֩ אַל־תִּירָ֨א עַבְדִּ֜י יַעֲקֹ֗ב וְאַל־תֵּחַ֣ת יִשְׂרָאֵ֔ל כִּ֣י הִנְנִ֤י מוֹשִֽׁעֲךָ֙ מֵֽרָח֔וֹק וְאֶת־זַרְעֲךָ֖ מֵאֶ֣רֶץ שִׁבְיָ֑ם וְשָׁ֧ב יַעֲק֛וֹב וְשָׁקַ֥ט וְשַׁאֲנַ֖ן וְאֵ֥ין מַחֲרִֽיד׃ אַתָּ֞ה אַל־תִּירָ֣א עַבְדִּ֣י יַעֲקֹב֮ נְאֻם־יְהוָה֒ כִּ֣י אִתְּךָ֣ אָ֑נִי כִּי֩ אֶעֱשֶׂ֨ה כָלָ֜ה בְּכָֽל־הַגּוֹיִ֣ם ׀ אֲשֶׁ֧ר הִדַּחְתִּ֣יךָ שָׁ֗מָּה וְאֹֽתְךָ֙ לֹא־אֶעֱשֶׂ֣ה כָלָ֔ה וְיִסַּרְתִּ֙יךָ֙ לַמִּשְׁפָּ֔ט וְנַקֵּ֖ה לֹ֥א אֲנַקֶּֽךָּ׃

הפטרת ויהי בשלח.

בשופטים סימן ד׳ ובסימן ה׳. והספרדים מתחילין להלן ותשר׃

וּדְבוֹרָה֙ אִשָּׁ֣ה נְבִיאָ֔ה אֵ֖שֶׁת לַפִּיד֑וֹת הִ֛יא שֹׁפְטָ֥ה אֶת־יִשְׂרָאֵ֖ל בָּעֵ֥ת הַהִֽוא ׳ וְהִ֨יא יוֹשֶׁ֜בֶת תַּֽחַת־תֹּ֣מֶר דְּבוֹרָ֗ה בֵּ֥ין הָרָמָ֛ה וּבֵ֥ין בֵּֽית־אֵ֖ל בְּהַ֣ר אֶפְרָ֑יִם וַיַּעֲל֥וּ אֵלֶ֛יהָ בְּנֵ֥י יִשְׂרָאֵ֖ל לַמִּשְׁפָּֽט׃ וַתִּשְׁלַ֗ח וַתִּקְרָא֙ לְבָרָ֣ק בֶּן־אֲבִינֹ֔עַם מִקֶּ֖דֶשׁ נַפְתָּלִ֑י וַתֹּ֨אמֶר אֵלָ֜יו הֲלֹ֥א צִוָּ֣ה ׀ יְהוָ֣ה אֱלֹהֵֽי־יִשְׂרָאֵ֗ל לֵ֚ךְ וּמָשַׁכְתָּ֙ בְּהַ֣ר תָּב֔וֹר וְלָקַחְתָּ֣ עִמְּךָ֗ עֲשֶׂ֤רֶת אֲלָפִים֙ אִ֔ישׁ מִבְּנֵ֥י נַפְתָּלִ֖י וּמִבְּנֵ֥י זְבֻלֽוּן׃ וּמָשַׁכְתִּ֨י אֵלֶ֜יךָ אֶל־נַ֣חַל קִישׁ֗וֹן אֶת־סִֽיסְרָא֙ שַׂר־צְבָ֣א יָבִ֔ין וְאֶת־רִכְבּ֖וֹ וְאֶת־הֲמוֹנ֑וֹ וּנְתַתִּ֖יהוּ בְּיָדֶֽךָ׃ וַיֹּ֤אמֶר אֵלֶ֙יהָ֙ בָּרָ֔ק אִם־תֵּלְכִ֥י

מלא ו׳.

butcher cometh, cometh from the north. Also her hirelings in the midst of her are like stalled calves; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation. The voice thereof shall go like a serpent; for they shall go with a force, and come against her with axes, as hewers of wood. They shall cut down her forest, is the declaration of the Eternal, though it cannot be searched; because they are more than the grasshoppers, and are innumerable. The daughter of Egypt shall be ashamed; she shall be given into the hand of the people of the north. The Eternal of hosts, the God of Israel, saith: Behold, I will punish Ammon of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and all them that trust in him: And I will give them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterwards she shall dwell, as in the days of antiquity, is the declaration of the Eternal. But tear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid. Fear thou not, O Jacob, my servant, is the declaration of the Eternal: for I am with thee; for I will make a full end of all the nations whither I have driven thee; but I will not make a full end of thee, but chastise thee in measure; yet will I not hold thee wholly guiltless.

HAFTARAH OF BESHALACH

JUDGES IV. 4—24, V. 1—31.

(*The Sefardim commence "Vatoshai"*)

And Deborah, a woman that was a prophetes, the wife of Lapidoth, she judged Israel at that time. And she abode under the palm-tree of Deborah, between Ramah and Bethel in mount Ephraim; and the children of Israel came up to her for judgment. And she sent and called Barak, the son of Abinoam, out of Kedeshnaphtali, and said unto him, Hath not the Eternal God of Israel commanded, saying, Go, and draw towards mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun? And I will draw unto thee, to the river Kishon, Sisera, the officer of Jabin's host, with his chariots and his multitude; and I will give him into thine

עִמִּ֖י וְהָלָ֑כְתִּי וְאִם־לֹ֥א תֵלְכִ֛י עִמִּ֖י לֹ֥א אֵלֵֽךְ׃ וַתֹּ֜אמֶר הָלֹ֧ךְ אֵלֵ֣ךְ עִמָּ֗ךְ אֶ֚פֶס כִּי֩ לֹ֨א תִֽהְיֶ֜ה תִּֽפְאַרְתְּךָ֗ עַל־הַדֶּ֙רֶךְ֙ אֲשֶׁ֣ר אַתָּ֣ה הוֹלֵ֔ךְ כִּ֣י בְּיַ֣ד אִשָּׁ֔ה יִמְכֹּ֥ר יְהוָ֖ה אֶת־סִֽיסְרָ֑א וַתָּ֧קָם דְּבוֹרָ֛ה וַתֵּ֥לֶךְ עִם־בָּרָ֖ק קֶֽדְשָׁה׃ וַיַּזְעֵ֨ק בָּרָ֜ק אֶת־זְבוּלֻ֤ן וְאֶת־נַפְתָּלִי֙ קֶ֔דְשָׁה וַיַּ֣עַל בְּרַגְלָ֔יו עֲשֶׂ֥רֶת אַלְפֵ֖י אִ֑ישׁ וַתַּ֥עַל עִמּ֖וֹ דְּבוֹרָֽה׃ וְחֶ֤בֶר הַקֵּינִי֙ נִפְרָ֣ד מִקַּ֔יִן מִבְּנֵ֥י חֹבָ֖ב חֹתֵ֣ן מֹשֶׁ֑ה וַיֵּ֣ט אָהֳל֔וֹ עַד־אֵל֥וֹן בְּצַעֲנַּ֖יִם אֲשֶׁ֥ר אֶת־קֶֽדֶשׁ׃ וַיַּגִּ֖דוּ לְסִֽיסְרָ֑א כִּ֥י עָלָ֛ה בָּרָ֥ק בֶּן־אֲבִינֹ֖עַם הַר־תָּבֽוֹר׃ וַיַּזְעֵ֨ק סִֽיסְרָ֜א אֶת־כָּל־רִכְבּ֗וֹ תְּשַׁ֤ע מֵאוֹת֙ רֶ֣כֶב בַּרְזֶ֔ל וְאֶת־כָּל־הָעָ֖ם אֲשֶׁ֣ר אִתּ֑וֹ מֵחֲרֹ֥שֶׁת הַגּוֹיִ֖ם אֶל־נַ֥חַל קִישֽׁוֹן׃ וַתֹּאמֶר֩ דְּבֹרָ֨ה אֶל־בָּרָ֜ק ק֗וּם כִּ֣י זֶ֤ה הַיּוֹם֙ אֲשֶׁר֩ נָתַ֨ן יְהוָ֤ה אֶת־סִֽיסְרָא֙ בְּיָדֶ֔ךָ הֲלֹ֥א יְהוָ֖ה יָצָ֣א לְפָנֶ֑יךָ וַיֵּ֤רֶד בָּרָק֙ מֵהַ֣ר תָּב֔וֹר וַעֲשֶׂ֧רֶת אֲלָפִ֛ים אִ֖ישׁ אַחֲרָֽיו׃ וַיָּ֣הָם יְהוָ֡ה אֶת־סִֽיסְרָא֩ וְאֶת־כָּל־הָרֶ֨כֶב וְאֶת־כָּל־הַֽמַּחֲנֶ֜ה לְפִי־חֶ֗רֶב לִפְנֵ֖י בָרָ֑ק וַיֵּ֤רֶד סִֽיסְרָא֙ מֵעַ֣ל הַמֶּרְכָּבָ֔ה וַיָּ֖נָס בְּרַגְלָֽיו׃ וּבָרָ֗ק רָדַ֞ף אַחֲרֵ֤י הָרֶ֙כֶב֙ וְאַחֲרֵ֣י הַֽמַּחֲנֶ֔ה עַ֖ד חֲרֹ֣שֶׁת הַגּוֹיִ֑ם וַיִּפֹּ֞ל כָּל־מַחֲנֵ֤ה סִֽיסְרָא֙ לְפִי־חֶ֔רֶב לֹ֥א נִשְׁאַ֖ר עַד־אֶחָֽד׃ וְסִֽיסְרָא֙ נָ֣ס בְּרַגְלָ֔יו אֶל־אֹ֣הֶל יָעֵ֔ל אֵ֖שֶׁת חֶ֣בֶר הַקֵּינִ֑י כִּ֣י שָׁל֗וֹם בֵּ֚ין יָבִ֣ין מֶלֶךְ־חָצ֔וֹר וּבֵ֕ין בֵּ֖ית חֶ֥בֶר הַקֵּינִֽי׃ וַתֵּצֵ֣א יָעֵל֮ לִקְרַ֣את סִֽיסְרָא֒ וַתֹּ֣אמֶר אֵלָ֗יו ס֧וּרָה אֲדֹנִ֛י ס֥וּרָה אֵלַ֖י אַל־תִּירָ֑א וַיָּ֤סַר אֵלֶ֙יהָ֙ הָאֹ֔הֱלָה וַתְּכַסֵּ֖הוּ בַּשְּׂמִיכָֽה׃ וַיֹּ֧אמֶר אֵלֶ֛יהָ הַשְׁקִינִי־נָ֥א מְעַט־מַ֖יִם כִּ֣י צָמֵ֑תִי וַתִּפְתַּ֞ח אֶת־נֹ֧אוד הֶחָלָ֛ב וַתַּשְׁקֵ֖הוּ וַתְּכַסֵּֽהוּ׃ וַיֹּ֣אמֶר אֵלֶ֔יהָ עֲמֹ֖ד פֶּ֣תַח הָאֹ֑הֶל וְהָיָה֩ אִם־אִ֨ישׁ יָבֹ֜א וּשְׁאֵלֵ֗ךְ וְאָמַ֛ר הֲיֵשׁ־פֹּ֥ה אִ֖ישׁ וְאָמַ֥רְתְּ אָֽיִן׃ וַתִּקַּ֣ח יָעֵ֣ל אֵֽשֶׁת־חֶ֠בֶר אֶת־יְתַ֨ד הָאֹ֜הֶל וַתָּ֧שֶׂם אֶת־הַמַּקֶּ֣בֶת בְּיָדָ֗הּ וַתָּבֹ֤א אֵלָיו֙ בַּלָּ֔אט וַתִּתְקַ֤ע אֶת־הַיָּתֵד֙ בְּרַקָּת֔וֹ וַתִּצְנַ֖ח בָּאָ֑רֶץ וְהֽוּא־נִרְדָּ֥ם וַיָּ֖עַף וַיָּמֹֽת׃ וְהִנֵּ֣ה בָרָק֮ רֹדֵ֣ף אֶת־סִֽיסְרָא֒ וַתֵּצֵ֤א יָעֵל֙

לר״ק הק׳ בצירי. בצעננים קרי. חסר א׳. יתיר ו׳. הא׳ נחה.

hand. And Barak said unto her, If thou wilt go with me, then I will go; but if thou wilt not go with me, then I will not go. And she said, I will surely go with thee only that the honour will not be thine on the way on which thou goest: for the Eternal shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh. And Barak summoned Zebulun and Naphtali to Kedash; and he went up with ten thousand men at his feet; and Deborah went up with him. Now Heber the Kenite had parted from Kain, from the sons of Hobab, the father-in-law of Moses, and pitched his tent at the oak of the marshes, which is by Kedesh. And they told Sisera that Barak, the son of Abinoam, was gone up to mount Tabor. And Sisera summoned all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth Hagoyim unto the brook of Kishen. And Deborah said unto Barak, Arise; for this is the day, in which the Eternal hath given Sisera into thine hand: is not the Eternal gone out before thee? So, Barak went down from mount Tabor, and then thousand men after him. And the Eternal discomfited Sisera, and all his chariots, and all his camp, with the edge of the sword, before Barak; so that Sisera went down off his vehicles, and ran away on his feet. But Barak pursued after the chariots, and after the host, unto Haroshet Hagoyim: and all the host of Sisera fell by the edge of the sword; and not one remained. And Sisera ran away on his feet to the tent of Jael the wife of Heber the Kenite: for here was peace between Jabin the king of Hazor and the house of Heber the Kenite. And Jael went our towards Sisera, and said unto him, Turn in, my lord, turn in to me: fear not: and when he had turned in unto her into the tent, she covered him with a coverlet. And he said unto her: Give me, pray, a little water to drink, for I am thirsty: and she opened the skin bottle of milk, and gave him drink, and covered him. Again he said unto her, Stand in the entrance of the tent; and it shall be, when any man doth come and ask thee, and say, Is there any man here? that thou shalt say, No. Then Jael, Heber's wife, took the tent-pin, and took a hammer in her hand, and went softly unto him, and fixed the pin into his temples, and it sank into the ground; for he was fast asleep, and

לִקְרָאת֔וֹ וַתֹּ֣אמֶר ל֔וֹ לֵ֣ךְ וְאַרְאֶ֔ךָּ אֶת־הָאִ֖ישׁ אֲשֶׁר־אַתָּ֣ה מְבַקֵּ֑שׁ וַיָּבֹ֣א אֵלֶ֔יהָ וְהִנֵּ֤ה סִֽיסְרָא֙ נֹפֵ֣ל מֵ֔ת וְהַיָּתֵ֖ד בְּרַקָּתֽוֹ׃ וַיַּכְנַ֤ע אֱלֹהִים֙ בַּיּ֣וֹם הַה֔וּא אֵ֖ת יָבִ֣ין מֶֽלֶךְ־כְּנָ֑עַן לִפְנֵ֖י בְּנֵ֥י יִשְׂרָאֵֽל׃ וַתֵּ֨לֶךְ יַ֤ד בְּנֵֽי־יִשְׂרָאֵל֙ הָל֣וֹךְ וְקָשָׁ֔ה עַ֖ל יָבִ֣ין מֶֽלֶךְ־כְּנָ֑עַן עַ֚ד אֲשֶׁ֣ר הִכְרִ֔יתוּ אֵ֖ת יָבִ֥ין מֶֽלֶךְ־כְּנָֽעַן׃

כאן מתחילים הספרדים.

וַתָּ֣שַׁר דְּבוֹרָ֔ה וּבָרָ֖ק בֶּן־אֲבִינֹ֑עַם בַּיּ֥וֹם הַה֖וּא לֵאמֹֽר׃ בִּפְרֹ֤עַ פְּרָעוֹת֙ בְּיִשְׂרָאֵ֔ל בְּהִתְנַדֵּ֖ב עָ֑ם בָּרְכ֖וּ יְהוָֽה׃ שִׁמְע֣וּ מְלָכִ֔ים הַאֲזִ֖ינוּ רֹֽזְנִ֑ים אָנֹכִ֗י לַֽיהוָה֙ אָנֹכִ֣י אָשִׁ֔ירָה אֲזַמֵּ֕ר לַֽיהוָ֖ה אֱלֹהֵ֥י יִשְׂרָאֵֽל׃ יְהוָ֗ה בְּצֵאתְךָ֤ מִשֵּׂעִיר֙ בְּצַעְדְּךָ֙ מִשְּׂדֵ֣ה אֱד֔וֹם אֶ֣רֶץ רָעָ֔שָׁה גַּם־שָׁמַ֖יִם נָטָ֑פוּ גַּם־עָבִ֖ים נָ֥טְפוּ מָֽיִם׃ הָרִ֥ים נָזְל֖וּ מִפְּנֵ֣י יְהוָ֑ה זֶ֣ה סִינַ֔י מִפְּנֵ֕י יְהוָ֖ה אֱלֹהֵ֥י יִשְׂרָאֵֽל׃ בִּימֵ֞י שַׁמְגַּ֤ר בֶּן־עֲנָת֙ בִּימֵ֣י יָעֵ֔ל חָדְל֖וּ אֳרָח֑וֹת וְהֹלְכֵ֣י נְתִיב֔וֹת יֵֽלְכ֔וּ אֳרָח֖וֹת עֲקַלְקַלּֽוֹת׃ חָדְל֧וּ פְרָז֛וֹן בְּיִשְׂרָאֵ֖ל חָדֵ֑לּוּ עַ֤ד שַׁקַּ֙מְתִּי֙ דְּבוֹרָ֔ה שַׁקַּ֥מְתִּי אֵ֖ם בְּיִשְׂרָאֵֽל׃ יִבְחַר֙ אֱלֹהִ֣ים חֲדָשִׁ֔ים אָ֖ז לָחֶ֣ם שְׁעָרִ֑ים מָגֵ֤ן אִם־יֵֽרָאֶה֙ וָרֹ֔מַח בְּאַרְבָּעִ֥ים אֶ֖לֶף בְּיִשְׂרָאֵֽל׃ לִבִּי֙ לְחוֹקְקֵ֣י יִשְׂרָאֵ֔ל הַמִּֽתְנַדְּבִ֖ים בָּעָ֑ם בָּרְכ֖וּ יְהוָֽה׃ רֹכְבֵ֞י אֲתֹנ֣וֹת צְחֹר֗וֹת יֹשְׁבֵ֛י עַל־מִדִּ֖ין וְהֹלְכֵ֥י עַל־דֶּ֖רֶךְ שִֽׂיחוּ׃ מִקּ֣וֹל מְחַֽצְצִ֗ים בֵּ֚ין מַשְׁאַבִּ֔ים שָׁ֤ם יְתַנּוּ֙ צִדְק֣וֹת יְהוָ֔ה צִדְקֹ֥ת פִּרְזֹנ֖וֹ בְּיִשְׂרָאֵ֑ל אָ֛ז יָרְד֥וּ לַשְּׁעָרִ֖ים עַם־יְהוָֽה׃ ע֤וּרִי ע֙וּרִי֙ דְּבוֹרָ֔ה ע֥וּרִי ע֖וּרִי דַּבְּרִי־שִׁ֑יר ק֥וּם בָּרָ֛ק וּֽשֲׁבֵ֥ה שֶׁבְיְךָ֖ בֶּן־אֲבִינֹֽעַם׃ אָ֚ז יְרַ֣ד שָׂרִ֔יד לְאַדִּירִ֖ים עָ֑ם יְהוָ֕ה יְרַד־לִ֖י בַּגִּבּוֹרִֽים׃ מִנִּ֣י אֶפְרַ֗יִם שָׁרְשָׁם֙ בַּעֲמָלֵ֔ק אַחֲרֶ֥יךָ בִנְיָמִ֖ין בַּעֲמָמֶ֑יךָ מִנִּ֣י מָכִ֗יר יָֽרְדוּ֙ מְחֹ֣קְקִ֔ים וּמִ֨זְּבוּלֻ֔ן מֹשְׁכִ֖ים בְּשֵׁ֥בֶט סֹפֵֽר׃ וְשָׂרַ֣י בְּיִשָּׂשכָר֮ עִם־דְּבֹרָה֒ וְיִשָּׂשכָר֙ כֵּ֣ן בָּרָ֔ק בָּעֵ֖מֶק שֻׁלַּ֣ח בְּרַגְלָ֑יו בִּפְלַגּ֣וֹת רְאוּבֵ֔ן גְּדֹלִ֖ים חִקְקֵי־לֵֽב׃ לָ֣מָּה יָשַׁ֗בְתָּ בֵּ֚ין הַֽמִּשְׁפְּתַ֔יִם לִשְׁמֹ֖עַ שְׁרִק֣וֹת עֲדָרִ֑ים

מלרע.

faint; so he died. And, behold, as Barak pursued Sisera, Jael came out towards him, and said unto him. Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead and the pin was in his temples. So God humbled on that day Jabin the king of Canaan before the children of Israel. And the hand of the children of Israel prospered and prevailed against Jabin the King of Canaan, until they had destroyed Jabin king of Canaan.

(*The Sefardim commence here, the Ashkenasim continue*)

Then sang Deborah, and Barak the son of Abinoam, on that day, saying. When disorder disordered Israel then a people willingly offered themselves; for this bless ye the Eternal. Hear, O ye kings; give ear, O ye distinguished men: I, even I, wil sing unto the Eternal; I will sing hymns to the Eternal God of Israel. Eternal when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth quaked, and the heavens dropped the thick clouds also dropped water. Mountains flowed from before the Eternal, even that Sinai from before the Eternal God of Israel. In the days of Shamgar the son of Anath, in the days of Jael, roads had ceased, and the travellers walked through crooked roads. Captains had ceased, they had ceased in Israel, until that I Deborah arose, that I arose a mother in Israel. They chose new gods; then was war in the gates: was there a shield or spear seen among forty thousand in Israel? My heart is towards the law-givers of Israel, that offered themselves willingly among the people. Bless ye the Eternal. Ye that ride on glistening she-asses, ye that sit on carpets, and walk by the way, praise! There with the voice of distributors in the places of drawing water, they rehearse the righteous acts of the Eternal, even the righteous acts of the captain of Israel: then may the people of the Eternal go down to the gates. Awake, awake, Deborah; awake, awake; utter a song; arise, Barak, and capture thy captives, thou son of Aibnoam. Then a remnant of the powerful ruleth a people: the Eternal ruleth for me over the mighty. Ye that have your root from Ephraim march against Amalek; after thee, Benjamin, with thy peoples: out of Machir came down lawgivers, and out of Zebulun they that handle the pen of the scribe. And the princes of Issachar were with Deborah; even Issachar, and also Barak; he was sent on foot into the valley. At the rills of Reuben, great were the deliberations of heart. Why abodest thou among

לִפְלַגּ֣וֹת רְאוּבֵ֔ן גְּדוֹלִ֖ים חִקְרֵי־לֵֽב׃ גִּלְעָ֗ד בְּעֵ֤בֶר הַיַּרְדֵּן֙ שָׁכֵ֔ן וְדָ֕ן לָ֥מָּה יָג֖וּר אֳנִיּ֑וֹת אָשֵׁר֙ יָשַׁב֙ לְח֣וֹף יַמִּ֔ים וְעַל־מִפְרָצָ֖יו יִשְׁכּֽוֹן׃ זְבֻל֗וּן עַ֣ם חֵרֵ֥ף נַפְשׁ֛וֹ לָמ֖וּת וְנַפְתָּלִ֑י עַ֖ל מְר֥וֹמֵי שָׂדֶֽה׃ בָּ֤אוּ מְלָכִים֙ נִלְחָ֔מוּ אָ֤ז נִלְחֲמוּ֙ מַלְכֵ֣י כְנַ֔עַן בְּתַעְנַ֖ךְ עַל־מֵ֣י מְגִדּ֑וֹ בֶּ֥צַע כֶּ֖סֶף לֹ֥א לָקָֽחוּ׃ מִן־שָׁמַ֖יִם נִלְחָ֑מוּ הַכּֽוֹכָבִים֙ מִמְּסִלּוֹתָ֔ם נִלְחֲמ֖וּ עִם סִֽיסְרָֽא׃ נַ֤חַל קִישׁוֹן֙ גְּרָפָ֔ם נַ֥חַל קְדוּמִ֖ים נַ֣חַל קִישׁ֑וֹן תִּדְרְכִ֥י נַפְשִׁ֖י עֹֽז׃ אָ֚ז הָלְמ֣וּ עִקְּבֵי־ס֔וּס מִֽדַּהֲר֖וֹת דַּהֲר֥וֹת אַבִּירָֽיו׃ א֣וֹרוּ מֵר֗וֹז אָמַר֙ מַלְאַ֣ךְ יְהוָ֔ה אֹ֥רוּ אָר֖וֹר יֹשְׁבֶ֑יהָ כִּ֤י לֹא־בָ֙אוּ֙ לְעֶזְרַ֣ת יְהוָ֔ה לְעֶזְרַ֥ת יְהוָ֖ה בַּגִּבּוֹרִֽים׃ תְּבֹרַךְ֙ מִנָּשִׁ֔ים יָעֵ֕ל אֵ֖שֶׁת חֶ֣בֶר הַקֵּינִ֑י מִנָּשִׁ֥ים בָּאֹ֖הֶל תְּבֹרָֽךְ׃ מַ֚יִם שָׁאַ֔ל חָלָ֖ב נָתָ֑נָה בְּסֵ֥פֶל אַדִּירִ֖ים הִקְרִ֥יבָה חֶמְאָֽה׃ יָדָהּ֙ לַיָּתֵ֣ד תִּשְׁלַ֔חְנָה וִֽימִינָ֖הּ לְהַלְמ֣וּת עֲמֵלִ֑ים וְהָלְמָ֤ה סִֽיסְרָא֙ מָחֲקָ֣ה רֹאשׁ֔וֹ וּמָחֲצָ֥ה וְחָלְפָ֖ה רַקָּתֽוֹ׃ בֵּ֤ין רַגְלֶ֙יהָ֙ כָּרַ֥ע נָפַ֖ל שָׁכָ֑ב בֵּ֤ין רַגְלֶ֙יהָ֙ כָּרַ֣ע נָפָ֔ל בַּאֲשֶׁ֣ר כָּרַ֔ע שָׁ֖ם נָפַ֥ל שָׁדֽוּד׃ בְּעַד֩ הַחַלּ֨וֹן נִשְׁקְפָ֧ה וַתְּיַבֵּ֛ב אֵ֥ם סִֽיסְרָ֖א בְּעַ֣ד הָֽאֶשְׁנָ֑ב מַדּ֗וּעַ בֹּשֵׁ֤שׁ רִכְבּוֹ֙ לָב֔וֹא מַדּ֣וּעַ אֶחֱר֔וּ פַּעֲמֵ֖י מַרְכְּבוֹתָֽיו׃ חַכְמ֥וֹת שָׂרוֹתֶ֖יהָ תַּעֲנֶ֑ינָּה אַף־הִ֕יא תָּשִׁ֥יב אֲמָרֶ֖יהָ לָֽהּ׃ הֲלֹ֨א יִמְצְא֜וּ יְחַלְּק֣וּ שָׁלָ֗ל רַ֚חַם רַחֲמָתַ֙יִם֙ לְרֹ֣אשׁ גֶּ֔בֶר שְׁלַ֤ל צְבָעִים֙ לְסִ֣יסְרָ֔א שְׁלַ֥ל צְבָעִ֖ים רִקְמָ֑ה צֶ֥בַע רִקְמָתַ֖יִם לְצַוְּארֵ֥י שָׁלָֽל׃ כֵּ֠ן יֹאבְד֤וּ כָל־אֹֽיְבֶ֙יךָ֙ יְהוָ֔ה וְאֹ֣הֲבָ֔יו כְּצֵ֥את הַשֶּׁ֖מֶשׁ בִּגְבֻרָת֑וֹ וַתִּשְׁקֹ֥ט הָאָ֖רֶץ אַרְבָּעִ֥ים שָׁנָֽה׃

הפטרת וישמע יתרו.

ישעיה סימן ו׳.

בִּשְׁנַת־מוֹת֙ הַמֶּ֣לֶךְ עֻזִּיָּ֔הוּ וָאֶרְאֶ֧ה אֶת־אֲדֹנָ֛י יֹשֵׁ֥ב עַל־כִּסֵּ֖א רָ֣ם וְנִשָּׂ֑א וְשׁוּלָ֖יו מְלֵאִ֥ים אֶת־הַהֵיכָֽל׃ שְׂרָפִ֨ים עֹמְדִ֤ים מִמַּ֙עַל֙ ל֔וֹ שֵׁ֧שׁ כְּנָפַ֛יִם שֵׁ֥שׁ כְּנָפַ֖יִם לְאֶחָ֑ד בִּשְׁתַּ֣יִם יְכַסֶּ֣ה פָנָ֗יו וּבִשְׁתַּ֛יִם יְכַסֶּ֥ה רַגְלָ֖יו וּבִשְׁתַּ֥יִם יְעוֹפֵֽף׃ וְקָרָ֨א

the sheepfolds, to hear the bleatings of the droves? At the rills of Reuben great were the searchings of heart. Gilead dwelt beyond the Jordan: and wherefore did Dan sojourn in ships? Asher abode on the coast of seas, and dwelt in his creeks. Zebulun is a people that jeoparded their lives unto the death, even so Naphtali, in the high places of the field. Kings came and fought; then fought the kings of Canaan in Taanach by the waters of Megiddo: they took no gain of money. They fought from heaven; the stars in their highways fought against Sisera. The river of Kishon carried them away, that ancient river, the river Kishon. O my soul, thou treadest along with might. Then pawed the horse-hoofs, through the charges, the charges of their mighty ones. Curse ye Meroz, said the messenger of the Eternal; curse ye bitterly the inhabitants thereof; because they came not to the help of the Eternal, to the help of the Eternal among the heroes. Blessed above women shall Jael the wife of Heber the Kenite be; blessed shall she be above women in the tent. He asked water, and he gave him milk; she offered clotted cream in a dish of the powerful ones. She put her hand to the pin, and her right hand to the workmen's hammer; and with the hammer she struck Sisera; she battered his head, and she shattered and pierced through his temple. At her feet he stooped down, he fell; where he stooped down, there he fell lifeless, Out of the window glanced the mother of Sisera, and wailed through the lattice, Why loiters his chariot so long? why tarry the wheels of his vehicles? The wise among her ladies answer her, yea, she returns answer to herself: Shall they not find and divide the prey; to every man a damsel or two, to Sisera a prey of divers colours, a prey of divers colours of embroidery, of divers colours of a pair of embroideries, meet for the necks of them that take the spoil. So let all thine enemies perish, O Eternal: but let them that love him be as the sun when he goeth forth in his might. And the land was quiet forty years.

HAFTARAH OF YITRO

ISAIAH VI. 1—13, VII. 1—6, IX. 5, 6.

In the year of the death of the king Uzziah, I saw the Lord sitting upon a throne, lofty and lifted up, and his train filled the temple. Above it stood seraphim: each one had six wings: with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And

זֶה֙ אֶל־זֶה֙ וְאָמַ֔ר קָד֧וֹשׁ ׀ קָד֛וֹשׁ קָד֖וֹשׁ יְהוָ֣ה צְבָא֑וֹת מְלֹ֥א כָל־הָאָ֖רֶץ כְּבוֹדֽוֹ׃ וַיָּנֻ֙עוּ֙ אַמּ֣וֹת הַסִּפִּ֔ים מִקּ֖וֹל הַקּוֹרֵ֑א וְהַבַּ֖יִת יִמָּלֵ֥א עָשָֽׁן׃ וָאֹמַ֞ר אֽוֹי־לִ֣י כִֽי־נִדְמֵ֗יתִי כִּ֣י אִ֤ישׁ טְמֵא־שְׂפָתַ֙יִם֙ אָנֹ֔כִי וּבְתוֹךְ֙ עַם־טְמֵ֣א שְׂפָתַ֔יִם אָנֹכִ֖י יֹשֵׁ֑ב כִּ֗י אֶת־הַמֶּ֛לֶךְ יְהוָ֥ה צְבָא֖וֹת רָא֥וּ עֵינָֽי׃ וַיָּ֣עָף אֵלַ֗י אֶחָד֙ מִן־הַשְּׂרָפִ֔ים וּבְיָד֖וֹ רִצְפָּ֑ה בְּמֶ֨לְקַחַ֔יִם לָקַ֖ח מֵעַ֥ל הַמִּזְבֵּֽחַ׃ וַיַּגַּ֣ע עַל־פִּ֔י וַיֹּ֕אמֶר הִנֵּ֛ה נָגַ֥ע זֶ֖ה עַל־שְׂפָתֶ֑יךָ וְסָ֣ר עֲוֹנֶ֔ךָ וְחַטָּאתְךָ֖ תְּכֻפָּֽר׃ וָאֶשְׁמַ֞ע אֶת־ק֤וֹל אֲדֹנָי֙ אֹמֵ֔ר אֶת־מִ֥י אֶשְׁלַ֖ח וּמִ֣י יֵֽלֶךְ־לָ֑נוּ וָאֹמַ֖ר הִנְנִ֥י שְׁלָחֵֽנִי׃ וַיֹּ֕אמֶר לֵ֥ךְ וְאָמַרְתָּ֖ לָעָ֣ם הַזֶּ֑ה שִׁמְע֤וּ שָׁמוֹעַ֙ וְאַל־תָּבִ֔ינוּ וּרְא֥וּ רָא֖וֹ וְאַל־תֵּדָֽעוּ׃ הַשְׁמֵן֙ לֵב־הָעָ֣ם הַזֶּ֔ה וְאָזְנָ֥יו הַכְבֵּ֖ד וְעֵינָ֣יו הָשַׁ֑ע פֶּן־יִרְאֶ֨ה בְעֵינָ֜יו וּבְאָזְנָ֤יו יִשְׁמָע֙ וּלְבָב֣וֹ יָבִ֔ין וָשָׁ֖ב וְרָ֥פָא לֽוֹ׃ וָאֹמַ֕ר עַד־מָתַ֖י אֲדֹנָ֑י וַיֹּ֡אמֶר עַ֣ד אֲשֶׁר֩ אִם־שָׁא֨וּ עָרִ֜ים מֵאֵ֣ין יוֹשֵׁ֗ב וּבָתִּים֙ מֵאֵ֣ין אָדָ֔ם וְהָאֲדָמָ֖ה תִּשָּׁאֶ֥ה שְׁמָמָֽה׃ וְרִחַ֥ק יְהוָ֖ה אֶת־הָאָדָ֑ם וְרַבָּ֥ה הָעֲזוּבָ֖ה בְּקֶ֥רֶב הָאָֽרֶץ׃ וְע֥וֹד בָּהּ֙ עֲשִׂ֣רִיָּ֔ה וְשָׁ֖בָה וְהָיְתָ֣ה לְבָעֵ֑ר כָּֽאֵלָ֣ה וְכָֽאַלּ֗וֹן אֲשֶׁ֤ר בְּשַׁלֶּ֙כֶת֙ מַצֶּ֣בֶת בָּ֔ם זֶ֥רַע קֹ֖דֶשׁ מַצַּבְתָּֽהּ׃

כאן מסיימים הספרדים אבל האשכנזים מוסיפים „ויהי בימי״:

וַיְהִ֡י בִּימֵ֣י אָחָ֣ז בֶּן־יוֹתָם֩ בֶּן־עֻזִּיָּ֨הוּ מֶ֣לֶךְ יְהוּדָ֗ה עָלָ֣ה רְצִ֣ין מֶֽלֶךְ־אֲ֠רָם וּפֶ֨קַח בֶּן־רְמַלְיָ֤הוּ מֶֽלֶךְ־יִשְׂרָאֵל֙ יְר֣וּשָׁלַ֔ם לַמִּלְחָמָ֖ה עָלֶ֑יהָ וְלֹ֥א יָכֹ֖ל לְהִלָּחֵ֥ם עָלֶֽיהָ׃ וַיֻּגַּ֗ד לְבֵ֤ית דָּוִד֙ לֵאמֹ֔ר נָ֥חָה אֲרָ֖ם עַל־אֶפְרָ֑יִם וַיָּ֤נַע לְבָבוֹ֙ וּלְבַ֣ב עַמּ֔וֹ כְּנ֥וֹעַ עֲצֵי־יַ֖עַר מִפְּנֵי־רֽוּחַ׃ וַיֹּ֨אמֶר יְהוָ֜ה אֶֽל־יְשַֽׁעְיָ֗הוּ צֵא־נָא֙ לִקְרַ֣את אָחָ֔ז אַתָּ֕ה וּשְׁאָ֥ר יָשׁ֖וּב בְּנֶ֑ךָ אֶל־קְצֵ֗ה תְּעָלַת֙ הַבְּרֵכָ֣ה הָעֶלְיוֹנָ֔ה אֶל־מְסִלַּ֖ת שְׂדֵ֥ה כוֹבֵֽס׃ וְאָמַרְתָּ֨ אֵלָ֜יו הִשָּׁמֵ֣ר וְהַשְׁקֵ֗ט אַל־תִּירָא֙ וּלְבָבְךָ֙ אַל־יֵרַ֔ךְ מִשְּׁנֵ֨י זַנְב֧וֹת הָאוּדִ֛ים הָעֲשֵׁנִ֖ים הָאֵ֑לֶּה בָּחֳרִי־אַ֛ף רְצִ֥ין וַאֲרָ֖ם וּבֶן־

מלעיל.

one called unto another, and said, Holy, holy, holy is, the Eternal of hosts; the whole earth is the fulness of his glory. And the posts of the door moved at the voice of him that called, and the house was filled with smoke. Then said I, Woe is me! for I am brought to silence; because I am a man of unclean lips, and I abide in the midst of a people of unclean lips; for mine eyes have seen the King, the Eternal of hosts. Then flew one of the seraphim unto me, having a glowing stone in his hand, which he had taken with tongs from off the altar; And he made it touch my mouth, and said, Lo, this hath touched thy lips, and thine iniquity is removed, and thy sin expiated. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then I said, Here am I; send me. And he said, Go and tell this people, Hear ye indeed, but understand not: and see ye indeed, but know not. Make the heart of this people fat, and make their ears heavy, and close up their eyes; lest they see with their eyes, and hear with their ears and understand with their heart, and return, and be healed. Then said I, Lord, how long? And he said, Until the cities be wasted without inhabitant, and the houses without man, and the ground be wasted unto desolation. And the Eternal have carried men far away, and the depopulation be great in the midst of the land. And if there yet remain a tenth in it, it shall again become a pasturage, as the terebinth and the oak, of which in being cast down, there yet remains the stock in it: the seed of holiness is its stock.

(The Sefardim stop here, the Ashkenasim continue.)

And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up towards Jerusalem, to the war against it, but was not able to fight against it. And it was told the house of David, saying, Syria rests on Ephraim: and his heart was moved, and the heart of his people, as the trees of a forest are moved before a wind. Then said the Eternal unto Isaiah, Go forth now towards Ahaz, thou and Shear-jashub thy son, to the extremity of the trench of the upper pool, to the highway of the washer's field: And say unto him, Take heed, and be quiet; fear not, neither be faint-hearted, for the two tails of these smoking firebrands, for the fierce wrath of Rezin with Syria, and of the son of

רְמַלְיָהוּ׃ יַעַן כִּי־יָעַץ עָלֶיךָ אֲרָם רָעָה אֶפְרַיִם וּבֶן־רְמַלְיָהוּ לֵאמֹר׃ נַעֲלֶה בִיהוּדָה וּנְקִיצֶנָּה וְנַבְקִעֶנָּה אֵלֵינוּ וְנַמְלִיךְ מֶלֶךְ בְּתוֹכָהּ אֵת בֶּן־טָבְאַל׃ כִּי־יֶלֶד יֻלַּד־לָנוּ בֵּן נִתַּן־לָנוּ וַתְּהִי הַמִּשְׂרָה עַל־שִׁכְמוֹ וַיִּקְרָא שְׁמוֹ פֶּלֶא יוֹעֵץ אֵל גִּבּוֹר אֲבִי־עַד שַׂר־שָׁלוֹם׃ לְםַרְבֵּה הַמִּשְׂרָה וּלְשָׁלוֹם אֵין־קֵץ עַל־כִּסֵּא דָוִד וְעַל־מַמְלַכְתּוֹ לְהָכִין אֹתָהּ וּלְסַעֲדָהּ בְּמִשְׁפָּט וּבִצְדָקָה מֵעַתָּה וְעַד־עוֹלָם קִנְאַת יְהוָה צְבָאוֹת תַּעֲשֶׂה־זֹּאת׃

הפטרת משפטים.

אבל בפ׳ שקלים מפטירים בל שקלים אפילו אם הוא **ר״ח** או **מחר חדש.**

בירמיה סימן ל״ד.

הַדָּבָר אֲשֶׁר־הָיָה אֶל־יִרְמְיָהוּ מֵאֵת יְהוָה אַחֲרֵי כְּרֹת הַמֶּלֶךְ צִדְקִיָּהוּ בְּרִית אֶת־כָּל־הָעָם אֲשֶׁר בִּירוּשָׁלִָם לִקְרֹא לָהֶם דְּרוֹר׃ לְשַׁלַּח אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ הָעִבְרִי וְהָעִבְרִיָּה חָפְשִׁים לְבִלְתִּי עֲבָד־בָּם בִּיהוּדִי אָחִיהוּ אִישׁ׃ וַיִּשְׁמְעוּ כָל־הַשָּׂרִים וְכָל־הָעָם אֲשֶׁר־בָּאוּ בַבְּרִית לְשַׁלַּח אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ חָפְשִׁים לְבִלְתִּי עֲבָד־בָּם עוֹד וַיִּשְׁמְעוּ וַיְשַׁלֵּחוּ׃ וַיָּשׁוּבוּ אַחֲרֵי־כֵן וַיָּשִׁבוּ אֶת־הָעֲבָדִים וְאֶת־הַשְּׁפָחוֹת אֲשֶׁר שִׁלְּחוּ חָפְשִׁים וַיִּכְבִּישׁוּם לַעֲבָדִים וְלִשְׁפָחוֹת׃ וַיְהִי דְבַר־יְהוָה אֶל־יִרְמְיָהוּ מֵאֵת יְהוָה לֵאמֹר׃ כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אָנֹכִי כָּרַתִּי בְרִית אֶת־אֲבוֹתֵיכֶם בְּיוֹם הוֹצִאִי אוֹתָם מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים לֵאמֹר׃ מִקֵּץ שֶׁבַע שָׁנִים תְּשַׁלְּחוּ אִישׁ אֶת־אָחִיו הָעִבְרִי אֲשֶׁר יִמָּכֵר לְךָ וַעֲבָדְךָ שֵׁשׁ שָׁנִים וְשִׁלַּחְתּוֹ חָפְשִׁי מֵעִמָּךְ וְלֹא־שָׁמְעוּ אֲבוֹתֵיכֶם אֵלַי וְלֹא הִטּוּ אֶת־אָזְנָם׃ וַתָּשֻׁבוּ אַתֶּם הַיּוֹם וַתַּעֲשׂוּ אֶת־הַיָּשָׁר בְּעֵינַי לִקְרֹא דְרוֹר אִישׁ לְרֵעֵהוּ וַתִּכְרְתוּ בְרִית לְפָנַי בַּבַּיִת אֲשֶׁר־נִקְרָא שְׁמִי עָלָיו׃

למרבה קרי. יתיר י׳.

Remaliah. Because Syria hath counselled evil against thee: Ephraim and the son of Remaliah, saying, Let us go up against Judah, and harass it, and let us make a breach therein for us, and appoint a king in the midst of it, even the son of Tabeal. For unto us a child was born, unto us a son was given: and the government was upon his shoulder: and they called his name Wonder, Counsellor of a god-like hero, Father perpetual, Officer of Peace. Of the increase of the government and peace there is no end, upon the throne of David, and upon his kingdom, to prepare it, and to support it with judgment and with justice, from now even for ever. The zeal of the Eternal of hosts will do this.

HAFTARAH OF MISHPATIM

(If this should be Sabbath Shekalim, the Haftarah for that day is said.)

JEREMIAH XXXIV. 8—22, XXXIII. 25, 26.

This is the word that came unto Jeremiah from the Eternal, after that the king Zedekiah had made a covenant with all the people who were at Jerusalem, to call out liberty unto them; That every man should let his manservant, and every man his maidservant, being a Hebrew or a Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother. Now when all the officers, and all the people, who had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let them go. But afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids. Therefore the word of the Eternal came to Jeremiah from the Eternal, saying, Thus saith the Eternal, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of servants, saying, At the end of seven years let ye go every man his brother a Hebrew, who has been sold unto thee; and when he has served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear. And ye turned this day, and had done the right in my eyes, in calling out liberty every man to his fellow; and ye had made a covenant before me in the house which is called by my name: But ye

וַתָּשֻׁבוּ וַתְּחַלְּלוּ אֶת־שְׁמִי וַתָּשִׁבוּ אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ אֲשֶׁר־שִׁלַּחְתֶּם חָפְשִׁים לְנַפְשָׁם וַתִּכְבְּשׁוּ אֹתָם לִהְיוֹת לָכֶם לַעֲבָדִים וְלִשְׁפָחוֹת׃ לָכֵן כֹּה־אָמַר יְהוָה אַתֶּם לֹא־שְׁמַעְתֶּם אֵלַי לִקְרֹא דְרוֹר אִישׁ לְאָחִיו וְאִישׁ לְרֵעֵהוּ הִנְנִי קֹרֵא לָכֶם דְּרוֹר נְאֻם־יְהוָה אֶל־הַחֶרֶב אֶל־הַדֶּבֶר וְאֶל־הָרָעָב וְנָתַתִּי אֶתְכֶם לְזַוְעָה לְכֹל מַמְלְכוֹת הָאָרֶץ׃ וְנָתַתִּי אֶת־הָאֲנָשִׁים הָעֹבְרִים אֶת־בְּרִיתִי אֲשֶׁר לֹא־הֵקִימוּ אֶת־דִּבְרֵי הַבְּרִית אֲשֶׁר כָּרְתוּ לְפָנָי הָעֵגֶל אֲשֶׁר כָּרְתוּ לִשְׁנַיִם וַיַּעַבְרוּ בֵּין בְּתָרָיו׃ שָׂרֵי יְהוּדָה וְשָׂרֵי יְרוּשָׁלַםִ הַסָּרִסִים וְהַכֹּהֲנִים וְכֹל עַם הָאָרֶץ הָעֹבְרִים בֵּין בִּתְרֵי הָעֵגֶל׃ וְנָתַתִּי אוֹתָם בְּיַד אֹיְבֵיהֶם וּבְיַד מְבַקְשֵׁי נַפְשָׁם וְהָיְתָה נִבְלָתָם לְמַאֲכָל לְעוֹף הַשָּׁמַיִם וּלְבֶהֱמַת הָאָרֶץ׃ וְאֶת־צִדְקִיָּהוּ מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרָיו אֶתֵּן בְּיַד אֹיְבֵיהֶם וּבְיַד מְבַקְשֵׁי נַפְשָׁם וּבְיַד חֵיל מֶלֶךְ בָּבֶל הָעֹלִים מֵעֲלֵיכֶם׃ הִנְנִי מְצַוֶּה נְאֻם־יְהוָה וַהֲשִׁבֹתִים אֶל־הָעִיר הַזֹּאת וְנִלְחֲמוּ עָלֶיהָ וּלְכָדוּהָ וּשְׂרָפֻהָ בָאֵשׁ וְאֶת־עָרֵי יְהוּדָה אֶתֵּן שְׁמָמָה מֵאֵין יֹשֵׁב׃ כֹּה אָמַר יְהוָה אִם־לֹא בְרִיתִי יוֹמָם וָלָיְלָה חֻקּוֹת שָׁמַיִם וָאָרֶץ לֹא־שָׂמְתִּי׃ גַּם־זֶרַע יַעֲקוֹב וְדָוִד עַבְדִּי אֶמְאַס מִקַּחַת מִזַּרְעוֹ מֹשְׁלִים אֶל־זֶרַע אַבְרָהָם יִשְׂחָק וְיַעֲקֹב כִּי־אָשׁוּב אֶת־שְׁבוּתָם וְרִחַמְתִּים׃

הפטרת תרומה.

במלכים. א׳ סימן ה׳

וַיהוָה נָתַן חָכְמָה לִשְׁלֹמֹה כַּאֲשֶׁר דִּבֶּר־לוֹ וַיְהִי שָׁלֹם בֵּין חִירָם וּבֵין שְׁלֹמֹה וַיִּכְרְתוּ בְרִית שְׁנֵיהֶם׃ וַיַּעַל הַמֶּלֶךְ שְׁלֹמֹה מַס מִכָּל־יִשְׂרָאֵל וַיְהִי הַמַּס שְׁלֹשִׁים אֶלֶף אִישׁ׃ וַיִּשְׁלָחֵם לְבָנוֹנָה עֲשֶׂרֶת אֲלָפִים בַּחֹדֶשׁ חֲלִיפוֹת חֹדֶשׁ יִהְיוּ בַלְּבָנוֹן שְׁנַיִם חֳדָשִׁים בְּבֵיתוֹ וַאֲדֹנִירָם עַל־הַמַּס׃ וַיְהִי לִשְׁלֹמֹה שִׁבְעִים אֶלֶף נֹשֵׂא סַבָּל וּשְׁמֹנִים אֶלֶף חֹצֵב

לזעוה קרי. מלא ו׳. אשיב קרי.

turned and profaned my name, and caused every man his servant, and every man his handmaid, whom ye had sent forth free at their pleasure, to return, and subdued them, to be unto you for servants and for handmaids. Therefore thus saith the Eternal; Ye have not hearkened unto me, in calling out liberty, every man to his brother, and every man to his fellow: behold I call out a liberty for you, is the declaration of the Eternal, to the sword, to the pestilence, and to the famine; and I will make you a fright unto all the kingdoms of the earth. And I will give the men that have transgressed my covenant, who have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the pieces thereof. The officers of Judah, and the officers of Jerusalem, the eunuchs, and the priests, and all the people of the land, who passed between the pieces of the calf; I will even give them into the hand of their enemies, and into to hand of them that seek their life, and their carrion shall be for food unto the fowls of heaven, and to the beasts of the earth. And Zedekiah king of Judah and his officers will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's force, which are gone up from you. Behold, I will command, is the declaration of the Eternal, and make them return to this city; and they shall fight against it, and conquer it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant. Thus saith the Eternal; If my covenant be not day and night, and if I have not appointed the ordinances of heaven and earth; Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will restore their captivity, and have mercy on them.

HAFTARAH OF TERUMAH

1 KINGS V, 26—32, VI. 1—13.

And the Eternal gave Solomon wisdom, as he promised him; and there was peace between Hiram and Solomon; and they two made a covenant together. And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men. And he sent them to Lebanon, ten thousand the month by courses; a month they were in Labonan, and two months at home: and Adoniram was over the levy. And Solomon had three-score and ten thousand that bare burdens, and four-score thousand

בָּהָר׃ לְבַד מִשָּׂרֵי הַנִּצָּבִים לִשְׁלֹמֹה אֲשֶׁר עַל־הַמְּלָאכָה שְׁלֹשֶׁת אֲלָפִים וּשְׁלֹשׁ מֵאוֹת הָרֹדִים בָּעָם הָעֹשִׂים בַּמְּלָאכָה׃ וַיְצַו הַמֶּלֶךְ וַיַּסִּעוּ אֲבָנִים גְּדֹלוֹת אֲבָנִים יְקָרוֹת לְיַסֵּד הַבָּיִת אַבְנֵי גָזִית׃ וַיִּפְסְלוּ בֹּנֵי שְׁלֹמֹה וּבֹנֵי חִירוֹם וְהַגִּבְלִים וַיָּכִינוּ הָעֵצִים וְהָאֲבָנִים לִבְנוֹת הַבָּיִת׃ וַיְהִי בִשְׁמוֹנִים שָׁנָה וְאַרְבַּע מֵאוֹת שָׁנָה לְצֵאת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ־מִצְרַיִם בַּשָּׁנָה הָרְבִיעִית בְּחֹדֶשׁ זִו הוּא הַחֹדֶשׁ הַשֵּׁנִי לִמְלֹךְ שְׁלֹמֹה עַל־יִשְׂרָאֵל וַיִּבֶן הַבַּיִת לַיהוָה׃ וְהַבַּיִת אֲשֶׁר בָּנָה הַמֶּלֶךְ שְׁלֹמֹה לַיהוָה שִׁשִּׁים־אַמָּה אָרְכּוֹ וְעֶשְׂרִים רָחְבּוֹ וּשְׁלֹשִׁים אַמָּה קוֹמָתוֹ׃ וְהָאוּלָם עַל־פְּנֵי הֵיכַל הַבַּיִת עֶשְׂרִים אַמָּה אָרְכּוֹ עַל־פְּנֵי רֹחַב הַבָּיִת עֶשֶׂר בָּאַמָּה רָחְבּוֹ עַל־פְּנֵי הַבָּיִת׃ וַיַּעַשׂ לַבָּיִת חַלּוֹנֵי שְׁקֻפִים אֲטֻמִים׃ וַיִּבֶן עַל־קִיר הַבַּיִת יָצוּעַ סָבִיב אֶת־קִירוֹת הַבַּיִת סָבִיב לַהֵיכָל וְלַדְּבִיר וַיַּעַשׂ צְלָעוֹת סָבִיב׃ הַיָּצוּעַ הַתַּחְתֹּנָה חָמֵשׁ בָּאַמָּה רָחְבָּהּ וְהַתִּיכֹנָה שֵׁשׁ בָּאַמָּה רָחְבָּהּ וְהַשְּׁלִישִׁית שֶׁבַע בָּאַמָּה רָחְבָּהּ כִּי מִגְרָעוֹת נָתַן לַבַּיִת סָבִיב הוּצָה לְבִלְתִּי אֲחֹז בְּקִירוֹת הַבָּיִת׃ וְהַבַּיִת בְּהִבָּנֹתוֹ אֶבֶן־שְׁלֵמָה מַסָּע נִבְנָה וּמַקָּבוֹת וְהַגַּרְזֶן כָּל־כְּלִי בַרְזֶל לֹא־נִשְׁמַע בַּבַּיִת בְּהִבָּנֹתוֹ׃ פֶּתַח הַצֵּלָע הַתִּיכֹנָה אֶל־כֶּתֶף הַבַּיִת הַיְמָנִית וּבְלוּלִּים יַעֲלוּ עַל־הַתִּיכֹנָה וּמִן־הַתִּיכֹנָה אֶל־הַשְּׁלִשִׁים׃ וַיִּבֶן אֶת־הַבַּיִת וַיְכַלֵּהוּ וַיִּסְפֹּן אֶת־הַבַּיִת גֵּבִים וּשְׂדֵרֹת בָּאֲרָזִים׃ וַיִּבֶן אֶת־הַיָּצוּעַ עַל־כָּל־הַבַּיִת חָמֵשׁ אַמּוֹת קוֹמָתוֹ וַיֶּאֱחֹז אֶת־הַבַּיִת בַּעֲצֵי אֲרָזִים׃ וַיְהִי דְּבַר־יְהוָה אֶל־שְׁלֹמֹה לֵאמֹר׃ הַבַּיִת הַזֶּה אֲשֶׁר־אַתָּה בֹנֶה אִם־תֵּלֵךְ בְּחֻקֹּתַי וְאֶת־מִשְׁפָּטַי תַּעֲשֶׂה וְשָׁמַרְתָּ אֶת־כָּל־מִצְוֹתַי לָלֶכֶת בָּהֶם וַהֲקִמֹתִי אֶת־דְּבָרִי אִתָּךְ אֲשֶׁר דִּבַּרְתִּי אֶל־דָּוִד אָבִיךָ׃ וְשָׁכַנְתִּי בְּתוֹךְ בְּנֵי יִשְׂרָאֵל וְלֹא אֶעֱזֹב אֶת־עַמִּי יִשְׂרָאֵל׃

קמץ במפחא. קמץ בז״ק. יציע קרי. היציע קרי. היציע קרי. יתיר נ׳.

hewers in the mountains: Besides the officers of Solomon's superintendents who were over the work, three thousand and three hundred who ruled over the people that wrought in the work. And the king commanded, and they brought great stones, costly stones, to lay the foundation of the house, hewed stones. And Solomon's builders and Hiram's builders did hew them, and the Giblim: so they prepared the trees and stones to build the house. And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the Eternal. And the house which king Solomon built for the Eternal, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits. And the porch before the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house. And for the house he made windows of timber latticed. And against the wall of the house he built a passage round about, against the walls of the house round about, both of the temple and of the oracle; and he made side chambers round about. The nethermost passage was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made offsets round about, in order not to fasten in the walls of the house. And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer, nor axe, nor any tool of iron heard in the house while it was in building. The door of the middle side-chamber was in the right side of the house: and they went up with winding stairs into the middle passage, and out of the middle into the third. So he built the house, and finished it; and secured the house with planks and ranks in cedar. And he built the passage against all the house, five cubits the height thereof: and they joined the house with timber of cedar. And the word of the Eternal came to Solomon, saying, Concerning this house which thou art in building, if thou wilt walk in my ordinances, and do my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father: And I will dwell among the children of Israel, and will not forsake my people Israel.

הפטרת תצוה.

אבל בפ' זכור מפטירים של פ' זכור:

ביחזקאל סימן מ"ג

אַתָּה בֶן־אָדָם הַגֵּד אֶת־בֵּית־יִשְׂרָאֵל אֶת־הַבַּיִת וְיִכָּלְמוּ
מֵעֲוֺנוֹתֵיהֶם וּמָדְדוּ אֶת־תָּכְנִית׃ וְאִם־נִכְלְמוּ מִכֹּל
אֲשֶׁר־עָשׂוּ צוּרַת הַבַּיִת וּתְכוּנָתוֹ וּמוֹצָאָיו וּמוֹבָאָיו
וְכָל־צוּרֹתָו וְאֵת כָּל־חֻקֹּתָיו וְכָל־צוּרֹתָו וְכָל־תּוֹרֹתָו
הוֹדַע אוֹתָם וּכְתֹב לְעֵינֵיהֶם וְיִשְׁמְרוּ אֶת־כָּל־צוּרָתוֹ
וְאֶת־כָּל־חֻקֹּתָיו וְעָשׂוּ אוֹתָם׃ זֹאת תּוֹרַת הַבָּיִת עַל־רֹאשׁ
הָהָר כָּל־גְּבֻלוֹ סָבִיב ׀ סָבִיב קֹדֶשׁ קָדָשִׁים הִנֵּה־זֹאת
תּוֹרַת הַבָּיִת׃ וְאֵלֶּה מִדּוֹת הַמִּזְבֵּחַ בָּאַמּוֹת אַמָּה אַמָּה
וָטֹפַח וְחֵיק הָאַמָּה וְאַמָּה רֹחַב וּגְבוּלָהּ אֶל־שְׂפָתָהּ סָבִיב
זֶרֶת הָאֶחָד וְזֶה גַּב הַמִּזְבֵּחַ׃ וּמֵחֵיק הָאָרֶץ עַד־הָעֲזָרָה
הַתַּחְתּוֹנָה שְׁתַּיִם אַמּוֹת וְרֹחַב אַמָּה אֶחָת וּמֵהָעֲזָרָה
הַקְּטַנָּה עַד־הָעֲזָרָה הַגְּדוֹלָה אַרְבַּע אַמּוֹת וְרֹחַב הָאַמָּה׃
וְהַהַרְאֵל אַרְבַּע אַמּוֹת וּמֵהָאֲרִאֵל וּלְמַעְלָה הַקְּרָנוֹת
אַרְבַּע׃ וְהָאֲרִאֵיל שְׁתֵּים עֶשְׂרֵה אֹרֶךְ בִּשְׁתֵּים עֶשְׂרֵה
רֹחַב רָבוּעַ אֶל אַרְבַּעַת רְבָעָיו׃ וְהָעֲזָרָה אַרְבַּע עֶשְׂרֵה
אֹרֶךְ בְּאַרְבַּע עֶשְׂרֵה רֹחַב אֶל אַרְבַּעַת רְבָעֶיהָ וְהַגְּבוּל
סָבִיב אוֹתָהּ חֲצִי הָאַמָּה וְהַחֵיק־לָהּ אַמָּה סָבִיב וּמַעֲלֹתֵהוּ
פְּנוֹת קָדִים׃ וַיֹּאמֶר אֵלַי בֶּן־אָדָם כֹּה אָמַר אֲדֹנָי יֱהוִֹה
אֵלֶּה חֻקּוֹת הַמִּזְבֵּחַ בְּיוֹם הֵעָשׂוֹתוֹ לְהַעֲלוֹת עָלָיו עוֹלָה
וְלִזְרֹק עָלָיו דָּם׃ וְנָתַתָּה אֶל־הַכֹּהֲנִים הַלְוִיִּם אֲשֶׁר הֵם
מִזֶּרַע צָדוֹק הַקְּרֹבִים אֵלַי נְאֻם אֲדֹנָי יֱהוִֹה לְשָׁרְתֵנִי פַּר
בֶּן־בָּקָר לְחַטָּאת׃ וְלָקַחְתָּ מִדָּמוֹ וְנָתַתָּה עַל־אַרְבַּע
קַרְנֹתָיו וְאֶל־אַרְבַּע פִּנּוֹת הָעֲזָרָה וְאֶל־הַגְּבוּל סָבִיב
וְחִטֵּאתָ אוֹתוֹ וְכִפַּרְתָּהוּ׃ וְלָקַחְתָּ אֵת הַפָּר הַחַטָּאת וּשְׂרָפוֹ
בְּמִפְקַד הַבַּיִת מִחוּץ לַמִּקְדָּשׁ׃ וּבַיּוֹם הַשֵּׁנִי תַּקְרִיב
שְׂעִיר־עִזִּים תָּמִים לְחַטָּאת וְחִטְּאוּ אֶת־הַמִּזְבֵּחַ כַּאֲשֶׁר
חִטְּאוּ בַּפָּר׃ בְּכַלּוֹתְךָ מֵחַטֵּא תַּקְרִיב פַּר בֶּן־בָּקָר תָּמִים

צורותיו קרי. צורתיו קרי. תורותיו קרי. ומהאריאל קרי. והאריאל קרי.

(If this should be Sabbath Zachor, the Haftarah for that day is said.)

EZEKIEL XLIII. 10—27.

Thou son of man, tell the house to the house of Israel, that they should be confounded by their iniquities: and let them measure the pattern. And if they be confounded by all that they have done, make known to them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it before their eyes, that they may keep the whole form thereof, and all the ordinances thereof, and do them. This is the law of the house: Upon the top of the mountain the whole boundary thereof round about shall be holiness of holinesses. Behold, this is the law of the house. And these are the measures of the altar after the cubits: The cubit is a cubit and a hand breadth; even the bottom shall be a cubit, and the breadth a cubit, and the boundary thereof by the edge thereof round about shall be a span: and this shall be the higher place of the altar. And from the bottom upon the earth even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits; and the breadth of the cubit. So the altar shall be four cubits; and from the altar and upwards shall be four horns. And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof, And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the boundary about it shall be half a cubit; and the bottom thereof shall be a cubit about; and its stairs shall turn towards the east. And he said unto me, Son of man, thus, saith the Lord Eternal: These are the ordinances of the altar in the day when they shall make it, to bring burnt offerings thereon, and to sprinkle blood thereon. And thou shalt give to the priests the Levies that be of the seed of Zadok, who approach unto me, to minister unto me, is the declaration of the Lord Eternal, a young bull for a sin offering. And thou shalt take of the blood thereof, and put it on the settle, and upon the boundary round about; thus shalt thou cleanse and expiate for it. Thou shalt take the bull also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary. And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bull. When thou hast finished cleansing it, thou shalt offer a young bull without blemish, and a ram out of the flock

וְאַיִל מִן־הַצֹּאן תָּמִים׃ וְהִקְרַבְתָּם לִפְנֵי יְהוָה וְהִשְׁלִיכוּ הַכֹּהֲנִים עֲלֵיהֶם מֶלַח וְהֶעֱלוּ אוֹתָם עֹלָה לַיהוָה׃ שִׁבְעַת יָמִים תַּעֲשֶׂה שְׂעִיר־חַטָּאת לַיּוֹם וּפַר בֶּן־בָּקָר וְאַיִל מִן־הַצֹּאן תְּמִימִים יַעֲשׂוּ׃ שִׁבְעַת יָמִים וְכִפְּרוּ אֶת־הַמִּזְבֵּחַ וְטִהֲרוּ אֹתוֹ וּמִלְאוּ יָדוֹ׃ וִיכַלּוּ אֶת־הַיָּמִים וְהָיָה בַיּוֹם הַשְּׁמִינִי וָהָלְאָה יַעֲשׂוּ הַכֹּהֲנִים עַל־הַמִּזְבֵּחַ אֶת־עוֹלוֹתֵיכֶם וְאֶת־שַׁלְמֵיכֶם וְרָצָאתִי אֶתְכֶם נְאֻם אֲדֹנָי יֱהוִה׃

הפטרת כי תשא.

אנו בק״ק ספרד״מ מתחילין לקמן „וישלח אחאב״ וכמנהג ספרדים׃

במלכים א׳ סימן י״ח.

וַיְהִי יָמִים רַבִּים וּדְבַר יְהוָה הָיָה אֶל־אֵלִיָּהוּ בַּשָּׁנָה הַשְּׁלִישִׁית לֵאמֹר לֵךְ הֵרָאֵה אֶל־אַחְאָב וְאֶתְּנָה מָטָר עַל־פְּנֵי הָאֲדָמָה׃ וַיֵּלֶךְ אֵלִיָּהוּ לְהֵרָאוֹת אֶל־אַחְאָב וְהָרָעָב חָזָק בְּשֹׁמְרוֹן׃ וַיִּקְרָא אַחְאָב אֶל־עֹבַדְיָהוּ אֲשֶׁר עַל־הַבָּיִת וְעֹבַדְיָהוּ הָיָה יָרֵא אֶת־יְהוָה מְאֹד׃ וַיְהִי בְּהַכְרִית אִיזֶבֶל אֵת נְבִיאֵי יְהוָה וַיִּקַּח עֹבַדְיָהוּ מֵאָה נְבִאִים וַיַּחְבִּיאֵם חֲמִשִּׁים אִישׁ בַּמְּעָרָה וְכִלְכְּלָם לֶחֶם וָמָיִם׃ וַיֹּאמֶר אַחְאָב אֶל־עֹבַדְיָהוּ לֵךְ בָּאָרֶץ אֶל־כָּל־מַעְיְנֵי הַמַּיִם וְאֶל כָּל־הַנְּחָלִים אוּלַי ׀ נִמְצָא חָצִיר וּנְחַיֶּה סוּס וָפֶרֶד וְלוֹא נַכְרִית מֵהַבְּהֵמָה׃ וַיְחַלְּקוּ לָהֶם אֶת־הָאָרֶץ לַעֲבָר־בָּהּ אַחְאָב הָלַךְ בְּדֶרֶךְ אֶחָד לְבַדּוֹ וְעֹבַדְיָהוּ הָלַךְ בְּדֶרֶךְ־אֶחָד לְבַדּוֹ׃ וַיְהִי עֹבַדְיָהוּ בַּדֶּרֶךְ וְהִנֵּה אֵלִיָּהוּ לִקְרָאתוֹ וַיַּכִּרֵהוּ וַיִּפֹּל עַל־פָּנָיו וַיֹּאמֶר הַאַתָּה זֶה אֲדֹנִי אֵלִיָּהוּ׃ וַיֹּאמֶר לוֹ אָנִי לֵךְ אֱמֹר לַאדֹנֶיךָ הִנֵּה אֵלִיָּהוּ׃ וַיֹּאמֶר מֶה חָטָאתִי כִּי־אַתָּה נֹתֵן אֶת־עַבְדְּךָ בְּיַד־אַחְאָב לַהֲמִיתֵנִי׃ חַי ׀ יְהוָה אֱלֹהֶיךָ אִם־יֶשׁ־גּוֹי וּמַמְלָכָה אֲשֶׁר לֹא־שָׁלַח אֲדֹנִי שָׁם לְבַקֶּשְׁךָ וְאָמְרוּ אָיִן וְהִשְׁבִּיעַ אֶת־הַמַּמְלָכָה וְאֶת־הַגּוֹי כִּי לֹא יִמְצָאֶכָּה׃ וְעַתָּה אַתָּה אֹמֵר לֵךְ אֱמֹר לַאדֹנֶיךָ

יכפרו קרי. ידיו קרי.

without blemish. And thou shalt offer them before the Eternal, and the priests shall cast salt upon them, and they shall offer them for a burnt offering unto the Eternal. Seven days shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bull, and a ram out of the flock, without blemish. Seven days shall they expiate for the altar and purify it: and they shall consecrate themselves. And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall prepare your burnt offerings upon the altar, and your feast offerings: and I will accept you, is the declaration of the Lord Eternal.

HAFTARAH OF KE TISSA

(*According to the Ashkenasim.*)

1 KINGS XVIII. 1—39.

And it came to pass, after many days, that the word of the Eternal came to Elijah in the third year, saying, Go shew theyself unto Ahab; and I will send rain upon the face of the ground. And Elijah went to shew himself unto Ahab. And the famine was sore in Samaria. And Ahab called Obadiah, who was over the house; and Obadiah feared the Eternal greatly: For it was so, when Jezebel cut off the prophets of the Eternal, that Obadiah took a hundred prophets and hid them by fifty in a cave, and nourished them with bread and water. And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts. So they divided the land between them, to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself. And as Obadiah was in the way, behold, Elijah met him: and he recognized him, and fell on his face, and said, Art thou that my lord Elijah? And he answered him, I am: go, tell thy Lord, Behold, Elijah is here. And he said, What have I sinned, that thou wouldest give thy servant into the hand of Ahab to put me to death? As the Eternal thy God liveth, if there be a nation or kingdom whither my lord has not sent to seek thee, and they said, He is not there, and he adjured the kingdom and nation, because

הִנֵּ֥ה אֵלִיָּֽהוּ׃ וְהָיָ֞ה אֲנִ֣י ׀ אֵלֵ֣ךְ מֵאִתָּ֗ךְ וְר֨וּחַ יְהֹוָ֤ה ׀ יִשָּֽׂאֲךָ֙ עַֽל־אֲשֶׁ֣ר לֹֽא־אֵדָ֔ע וּבָ֙אתִי֙ לְהַגִּ֣יד לְאַחְאָ֔ב וְלֹ֥א יִמְצָאֲךָ֖ וַהֲרָגָ֑נִי וְעַבְדְּךָ֛ יָרֵ֥א אֶת־יְהֹוָ֖ה מִנְּעֻרָֽי׃ הֲלֹֽא־הֻגַּ֤ד לַֽאדֹנִי֙ אֵ֣ת אֲשֶׁר־עָשִׂ֔יתִי בַּהֲרֹ֣ג אִיזֶ֔בֶל אֵ֖ת נְבִיאֵ֣י יְהֹוָ֑ה וָאַחְבִּא֩ מִנְּבִיאֵ֨י יְהֹוָ֜ה מֵ֣אָה אִ֗ישׁ חֲמִשִּׁ֤ים אִישׁ֙ בַּמְּעָרָ֔ה וָאֲכַלְכְּלֵ֖ם לֶ֥חֶם וָמָֽיִם׃ וְעַתָּה֙ אַתָּ֣ה אֹמֵ֔ר לֵ֛ךְ אֱמֹ֥ר לַאדֹנֶ֖יךָ הִנֵּ֣ה אֵלִיָּ֑הוּ וַהֲרָגָֽנִי׃ וַיֹּ֙אמֶר֙ אֵֽלִיָּ֔הוּ חַ֚י יְהֹוָ֣ה צְבָא֔וֹת אֲשֶׁ֥ר עָמַ֖דְתִּי לְפָנָ֑יו כִּ֥י הַיּ֖וֹם אֵרָאֶ֥ה אֵלָֽיו׃ וַיֵּ֧לֶךְ עֹבַדְיָ֛הוּ לִקְרַ֥את אַחְאָ֖ב וַיַּגֶּד־ל֑וֹ וַיֵּ֥לֶךְ אַחְאָ֖ב לִקְרַ֥את אֵלִיָּֽהוּ׃ וַיְהִ֛י כִּרְא֥וֹת אַחְאָ֖ב אֶת־אֵלִיָּ֑הוּ וַיֹּ֨אמֶר אַחְאָ֤ב אֵלָיו֙ הַאַתָּ֣ה זֶ֔ה עֹכֵ֖ר יִשְׂרָאֵֽל׃ וַיֹּ֗אמֶר לֹ֤א עָכַ֙רְתִּי֙ אֶת־יִשְׂרָאֵ֔ל כִּ֥י אִם־אַתָּ֖ה וּבֵ֣ית אָבִ֑יךָ בַּעֲזָבְכֶם֙ אֶת־מִצְוֺ֣ת יְהֹוָ֔ה וַתֵּ֖לֶךְ אַחֲרֵ֥י הַבְּעָלִֽים׃ וְעַתָּ֗ה שְׁלַ֨ח קְבֹ֥ץ אֵלַ֛י אֶת־כָּל־יִשְׂרָאֵ֖ל אֶל־הַ֣ר הַכַּרְמֶ֑ל וְאֶת־נְבִיאֵ֨י הַבַּ֜עַל אַרְבַּ֧ע־מֵא֣וֹת וַחֲמִשִּׁ֗ים וּנְבִיאֵ֤י הָֽאֲשֵׁרָה֙ אַרְבַּ֣ע מֵא֔וֹת אֹכְלֵ֖י שֻׁלְחַ֥ן אִיזָֽבֶל׃

כָּאן מתחילין הספרדים והאיטליאני וק״ק פפד״מ:

וַיִּשְׁלַ֥ח אַחְאָ֖ב בְּכָל־בְּנֵ֣י יִשְׂרָאֵ֑ל וַיִּקְבֹּ֥ץ אֶת־הַנְּבִיאִ֖ים אֶל־הַ֥ר הַכַּרְמֶֽל׃ וַיִּגַּ֨שׁ אֵלִיָּ֜הוּ אֶל־כָּל־הָעָ֗ם וַיֹּ֙אמֶר֙ עַד־מָתַ֞י אַתֶּ֣ם פֹּסְחִים֮ עַל־שְׁתֵּ֣י הַסְּעִפִּים֒ אִם־יְהֹוָ֤ה הָֽאֱלֹהִים֙ לְכ֣וּ אַחֲרָ֔יו וְאִם־הַבַּ֖עַל לְכ֣וּ אַחֲרָ֑יו וְלֹֽא־עָנ֥וּ הָעָ֛ם אֹת֖וֹ דָּבָֽר׃ וַיֹּ֤אמֶר אֵלִיָּ֙הוּ֙ אֶל־הָעָ֔ם אֲנִ֞י נוֹתַ֧רְתִּי נָבִ֛יא לַיהֹוָ֖ה לְבַדִּ֑י וּנְבִיאֵ֣י הַבַּ֔עַל אַרְבַּע־מֵא֥וֹת וַחֲמִשִּׁ֖ים אִֽישׁ׃ וְיִתְּנוּ־לָ֜נוּ שְׁנַ֣יִם פָּרִ֗ים וְיִבְחֲר֣וּ לָהֶם֩ הַפָּ֨ר הָאֶחָ֜ד וִֽינַתְּחֻ֗הוּ וְיָשִׂ֙ימוּ֙ עַל־הָ֣עֵצִ֔ים וְאֵ֖שׁ לֹ֣א יָשִׂ֑ימוּ וַאֲנִ֞י אֶעֱשֶׂ֣ה ׀ אֶת־הַפָּ֣ר הָאֶחָ֗ד וְנָֽתַתִּי֙ עַל־הָ֣עֵצִ֔ים וְאֵ֖שׁ לֹ֥א אָשִֽׂים׃ וּקְרָאתֶ֞ם בְּשֵׁ֣ם אֱלֹהֵיכֶ֗ם וַאֲנִי֙ אֶקְרָ֣א בְשֵׁם־יְהֹוָ֔ה וְהָיָ֧ה הָאֱלֹהִ֛ים אֲשֶׁר־יַעֲנֶ֥ה בָאֵ֖שׁ ה֣וּא הָאֱלֹהִ֑ים וַיַּ֧עַן כָּל־הָעָ֛ם וַיֹּאמְר֖וּ ט֥וֹב הַדָּבָֽר׃ וַיֹּ֨אמֶר אֵלִיָּ֜הוּ לִנְבִיאֵ֣י הַבַּ֗עַל בַּחֲר֨וּ לָכֶ֜ם הַפָּ֤ר

they found thee not. And now thou sayest, Go, tell thy lord, Behold, Elijah is here. And it shall come to pass, as soon as I am gone from thee, that the Spirit of the Eternal shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me; but I thy servant fear the Eternal from my youth. Was it not told my lord what I did when Jezebel slew the prophets of the Eternal, how I hid a hundred men of the prophets of the Eternal, by fifty in a cave, and nourished them with bread and water! And now thou sayest, Go, tell thy lord, Behold, Elijah is here: and he shall slay me. And Elijah said, As the Eternal of hosts liveth, before whom I stand, that I will be seen by him to-day. So Obadiah went towards Ahab, and told him, and Ahab went towards Elijah. And it came to pass, when Ahab saw Elijah, that Arab said unto him, Art thou he that troubleth Israel? And he answered, I have not troubled Israel; but thou and thy father's house, in that ye have forsaken the commandments of the Eternal, and wentest after the Baalim. Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of the Baal four hundred and fifty, and the prophets of the groves four hundred, who eat at Jezebel's table.

(*The Sefardim commence here.*)

So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel. And Elijah stepped nigh unto all the people, and said, How long halt ye between two opinions? if the Eternal be God, follow him: but if the Baal, then follow him. And the people answered him not a word. Then said Elijah unto the people, I, even I only, was left a prophet of the Eternal; but the prophets of the Baal are four hundred and fifty men. Let them therefore give us two bulls; and let them choose one bull for themselves, and sever it in pieces, and put it on the wood, and put no fire under: and *I* will dress the one bull, and lay it on wood, and put no fire under: And call ye on the name to your gods, and I wil call on the name of the Eternal: and the God that answereth by fire, let him be God. And all the people answered and said, The thing is good. And Elijah said unto the prophets of the Baal, Choose you one bull for yourselves, and dress it first; for ye are the many: and

הָֽאֶחָד֙ וַעֲשׂ֣וּ רִאשֹׁנָ֔ה כִּ֥י אַתֶּ֖ם הָרַבִּ֑ים וְקִרְאוּ֙ בְּשֵׁ֣ם אֱלֹֽהֵיכֶ֔ם וְאֵ֖שׁ לֹ֥א תָשִֽׂימוּ׃ וַיִּקְח֞וּ אֶת־הַפָּ֨ר אֲשֶׁר־נָתַ֣ן לָהֶם֮ וַיַּעֲשׂוּ֒ וַיִּקְרְא֣וּ בְשֵׁם־הַבַּ֠עַל מֵהַבֹּ֨קֶר וְעַד־הַצָּהֳרַ֤יִם לֵאמֹר֙ הַבַּ֣עַל עֲנֵ֔נוּ וְאֵ֥ין ק֖וֹל וְאֵ֣ין עֹנֶ֑ה וַיְפַסְּח֔וּ עַל־הַמִּזְבֵּ֖חַ אֲשֶׁ֥ר עָשָֽׂה׃ וַיְהִ֨י בַֽצָּהֳרַ֜יִם וַיְהַתֵּ֧ל בָּהֶ֣ם אֵלִיָּ֗הוּ וַיֹּ֙אמֶר֙ קִרְא֤וּ בְקוֹל־גָּדוֹל֙ כִּֽי־אֱלֹהִ֣ים ה֔וּא כִּ֣י שִׂ֧יחַ וְכִֽי־שִׂ֛יג ל֖וֹ וְכִֽי־דֶ֣רֶךְ ל֑וֹ אוּלַ֛י יָשֵׁ֥ן ה֖וּא וְיִקָֽץ׃ וַֽיִּקְרְאוּ֙ בְּק֣וֹל גָּד֔וֹל וַיִּתְגֹּֽדְדוּ֙ כְּמִשְׁפָּטָ֔ם בַּחֲרָב֖וֹת וּבָֽרְמָחִ֑ים עַד־שְׁפָךְ־דָּ֖ם עֲלֵיהֶֽם׃ וַיְהִי֙ כַּעֲבֹ֣ר הַֽצָּהֳרַ֔יִם וַיִּֽתְנַבְּא֔וּ עַ֖ד לַעֲל֣וֹת הַמִּנְחָ֑ה וְאֵֽין־ק֥וֹל וְאֵין־עֹנֶ֖ה וְאֵ֥ין קָֽשֶׁב׃ וַיֹּ֨אמֶר אֵלִיָּ֤הוּ לְכָל־הָעָם֙ גְּשׁ֣וּ אֵלַ֔י וַיִּגְּשׁ֥וּ כָל־הָעָ֖ם אֵלָ֑יו וַיְרַפֵּ֛א אֶת־מִזְבַּ֥ח יְהֹוָ֖ה הֶהָרֽוּס׃ וַיִּקַּ֣ח אֵלִיָּ֗הוּ שְׁתֵּ֤ים עֶשְׂרֵה֙ אֲבָנִ֔ים כְּמִסְפַּ֖ר שִׁבְטֵ֣י בְנֵֽי־יַעֲקֹ֑ב אֲשֶׁ֨ר הָיָ֤ה דְבַר־יְהֹוָה֙ אֵלָיו֙ לֵאמֹ֔ר יִשְׂרָאֵ֖ל יִהְיֶ֥ה שְׁמֶֽךָ׃ וַיִּבְנֶ֧ה אֶת־הָאֲבָנִ֛ים מִזְבֵּ֖חַ בְּשֵׁ֣ם יְהֹוָ֑ה וַיַּ֣עַשׂ תְּעָלָ֗ה כְּבֵית֙ סָאתַ֣יִם זֶ֔רַע סָבִ֖יב לַמִּזְבֵּֽחַ׃ וַיַּעֲרֹ֖ךְ אֶת־הָעֵצִ֑ים וַיְנַתַּח֙ אֶת־הַפָּ֔ר וַיָּ֖שֶׂם עַל־הָעֵצִֽים׃ וַיֹּ֗אמֶר מִלְא֨וּ אַרְבָּעָ֤ה כַדִּים֙ מַ֔יִם וְיִֽצְק֥וּ עַל־הָעֹלָ֖ה וְעַל־הָעֵצִ֑ים וַיֹּ֤אמֶר שְׁנוּ֙ וַיִּשְׁנ֔וּ וַיֹּ֥אמֶר שַׁלֵּ֖שׁוּ וַיְשַׁלֵּֽשׁוּ׃ וַיֵּלְכ֣וּ הַמַּ֔יִם סָבִ֖יב לַמִּזְבֵּ֑חַ וְגַ֥ם אֶת־הַתְּעָלָ֖ה מִלֵּא־מָֽיִם׃ וַיְהִ֣י ׀ בַּעֲל֣וֹת הַמִּנְחָ֗ה וַיִּגַּ֞שׁ אֵלִיָּ֣הוּ הַנָּבִיא֮ וַיֹּאמַר֒ יְהֹוָ֗ה אֱלֹהֵי֙ אַבְרָהָ֔ם יִצְחָ֖ק וְיִשְׂרָאֵ֑ל הַיּ֣וֹם יִוָּדַ֗ע כִּֽי־אַתָּ֧ה אֱלֹהִ֛ים בְּיִשְׂרָאֵ֖ל וַאֲנִ֣י עַבְדֶּ֑ךָ וּבִדְבָרְיךָ֣ עָשִׂ֔יתִי אֵ֥ת כָּל־הַדְּבָרִ֖ים הָאֵֽלֶּה׃ עֲנֵ֤נִי יְהֹוָה֙ עֲנֵ֔נִי וְיֵֽדְעוּ֙ הָעָ֣ם הַזֶּ֔ה כִּֽי־אַתָּ֥ה יְהֹוָ֖ה הָאֱלֹהִ֑ים וְאַתָּ֛ה הֲסִבֹּ֥תָ אֶת־לִבָּ֖ם אֲחֹרַנִּֽית׃ וַתִּפֹּ֣ל אֵשׁ־יְהֹוָ֗ה וַתֹּ֤אכַל אֶת־הָעֹלָה֙ וְאֶת־הָ֣עֵצִ֔ים וְאֶת־הָאֲבָנִ֖ים וְאֶת־הֶעָפָ֑ר וְאֶת־הַמַּ֥יִם אֲשֶׁר־בַּתְּעָלָ֖ה לִחֵֽכָה׃ וַיַּרְא֙ כָּל־הָעָ֔ם וַֽיִּפְּל֖וּ עַל־פְּנֵיהֶ֑ם וַיֹּ֣אמְר֔וּ יְהֹוָה֙ ה֣וּא הָאֱלֹהִ֔ים יְהֹוָ֖ה ה֥וּא הָאֱלֹהִֽים׃

הקו"ף רפה. יתיר ו׳.

call on the name of your gods, but put no fire under: And they took the bull which one gave them, and they dressed it, and called on the name of the Baal, from morning even until noon, saying, O Baal, answer us! But there was no voice, nor any that answered. And they leaped upon the altar which one had made. And it came to pass at noon, that Elijah mocked them, and said, Call with a loud voice; for he is a god: either he is talking, or gone aside, or he is in a journey, or peradventure he sleepeth and must be awaked. And they called with a loud voice, and cut themselves after their manner, with swords and lances, till the blood gushed out upon them. And it came to pass, when mid-day was passed, and they prophesied until the time of the offering of the evening oblation, that there was neither voice, nor any to answer, nor any that attended. And Elijah said unto all the people, Step near unto me. And all the people stepped near unto him. And he repaired the altar of the Eternal that was pulled down. And Elijah took twelve stones, according, to the number of the tribes of the sons of Jacob, unto whom the word of the Eternal was, saying, Israel shall be thy name: And with the stones he built an altar in the name of the Eternal: and he made a trench about the altar, as great as would contain two seahs of seed. And he set the wood in order, and severed the bull in pieces, and put it on the wood, And said, Fill four pitchers with water, and pour it on the burnt-sacrifice, and on the wood. And he said, Do it the second time: and they did it a second time. And he said, Do it the third time: and they did it the third time. And the water went round about the altar; and he filled the trench also with water. And it came to pass, at the time of the offering of the evening oblation, that Elijah the prophet stepped near, and said, Eternal God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word. Hear me, O Eternal, hear me; that this people may know that thou art the Eternal God, and that thou hast turned their heart back. Then the fire of the Eternal fell, and consumed the burnt-sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench. And when all the people saw it, they fell on their faces: and they said, The Eternal, he is the God; the Eternal, he is the God.

כמנהג הספרדים.

במלכים א׳ סימן ז׳.

וַיִּשְׁלַח֙ הַמֶּ֣לֶךְ שְׁלֹמֹ֔ה וַיִּקַּ֥ח אֶת־חִירָ֖ם מִצֹּֽר׃ בֶּן־אִשָּׁה֩ אַלְמָנָ֨ה ה֜וּא מִמַּטֵּ֣ה נַפְתָּלִ֗י וְאָבִ֣יו אִישׁ־צֹרִי֮ חֹרֵ֣שׁ נְחֹשֶׁת֒ וַיִּמָּלֵ֞א אֶת־הַחָכְמָ֣ה וְאֶת־הַתְּבוּנָ֗ה וְאֶת־הַדַּ֙עַת֙ לַעֲשׂ֥וֹת כָּל־מְלָאכָ֖ה בַּנְּחֹ֑שֶׁת וַיָּבוֹא֙ אֶל־הַמֶּ֣לֶךְ שְׁלֹמֹ֔ה וַיַּ֖עַשׂ אֶת־כָּל־מְלַאכְתּֽוֹ׃ וַיָּ֛צַר אֶת־שְׁנֵ֥י הָֽעַמּוּדִ֖ים נְחֹ֑שֶׁת שְׁמֹנֶ֨ה עֶשְׂרֵ֜ה אַמָּ֗ה קוֹמַת֙ הָעַמּ֣וּד הָאֶחָ֔ד וְחוּט֙ שְׁתֵּים־עֶשְׂרֵ֣ה אַמָּ֔ה יָסֹ֖ב אֶת־הָעַמּ֥וּד הַשֵּׁנִֽי׃ וּשְׁתֵּ֨י כֹתָרֹ֜ת עָשָׂ֗ה לָתֵת֙ עַל־רָאשֵׁ֣י הָעַמּוּדִ֔ים מֻצַ֖ק נְחֹ֑שֶׁת חָמֵ֣שׁ אַמּ֗וֹת קוֹמַת֙ הַכֹּתֶ֣רֶת הָאֶחָ֔ת וְחָמֵ֣שׁ אַמּ֔וֹת קוֹמַ֖ת הַכֹּתֶ֥רֶת הַשֵּׁנִֽית׃ שְׂבָכִ֞ים מַעֲשֵׂ֣ה שְׂבָכָ֗ה גְּדִלִים֙ מַעֲשֵׂ֣ה שַׁרְשְׁר֔וֹת לַכֹּ֣תָרֹ֔ת אֲשֶׁ֖ר עַל־רֹ֣אשׁ הָעַמּוּדִ֑ים שִׁבְעָה֙ לַכֹּתֶ֣רֶת הָאֶחָ֔ת וְשִׁבְעָ֖ה לַכֹּתֶ֥רֶת הַשֵּׁנִֽית׃ וַיַּ֖עַשׂ אֶת־הָעַמּוּדִ֑ים וּשְׁנֵי֩ טוּרִ֨ים סָבִ֜יב עַל־הַשְּׂבָכָ֣ה הָאֶחָ֗ת לְכַסּ֤וֹת אֶת־הַכֹּֽתָרֹת֙ אֲשֶׁר֙ עַל־רֹ֣אשׁ הָֽרִמֹּנִ֔ים וְכֵ֣ן עָשָׂ֔ה לַכֹּתֶ֖רֶת הַשֵּׁנִֽית׃ וְכֹֽתָרֹ֗ת אֲשֶׁר֙ עַל־רֹ֣אשׁ הָֽעַמּוּדִ֔ים מַעֲשֵׂ֖ה שׁוּשַׁ֣ן בָּֽאוּלָ֑ם אַרְבַּ֖ע אַמּֽוֹת׃ וְכֹתָרֹ֗ת עַל־שְׁנֵי֙ הָֽעַמּוּדִ֔ים גַּם־מִמַּ֙עַל֙ מִלְּעֻמַּ֣ת הַבֶּ֔טֶן אֲשֶׁ֖ר לְעֵ֣בֶר °שְׂבָכָ֑ה וְהָרִמּוֹנִ֤ים מָאתַ֙יִם֙ טֻרִ֣ים סָבִ֔יב עַ֖ל הַכֹּתֶ֥רֶת הַשֵּׁנִֽית׃ וַיָּ֙קֶם֙ אֶת־הָֽעַמֻּדִ֔ים לְאֻלָ֖ם הַהֵיכָ֑ל וַיָּ֜קֶם אֶת־הָעַמּ֣וּד הַיְמָנִ֗י וַיִּקְרָ֤א אֶת־שְׁמוֹ֙ יָכִ֔ין וַיָּ֙קֶם֙ אֶת־הָעַמּ֣וּד הַשְּׂמָאלִ֔י וַיִּקְרָ֥א אֶת־שְׁמ֖וֹ בֹּֽעַז׃ וְעַל֙ רֹ֣אשׁ הָֽעַמּוּדִ֔ים מַעֲשֵׂ֖ה שׁוֹשָׁ֑ן וַתִּתֹּ֖ם מְלֶ֥אכֶת הָעַמּוּדִֽים׃ וַיַּ֥עַשׂ אֶת־הַיָּ֖ם מוּצָ֑ק עֶ֣שֶׂר בָּ֠אַמָּה מִשְּׂפָת֨וֹ עַד־שְׂפָת֜וֹ עָגֹ֣ל ׀ סָבִ֗יב וְחָמֵ֤שׁ בָּֽאַמָּה֙ קֽוֹמָת֔וֹ °וְקָוה שְׁלֹשִׁ֣ים בָּֽאַמָּ֔ה יָסֹ֥ב אֹת֖וֹ סָבִֽיב׃ וּפְקָעִ֨ים מִתַּ֤חַת לִשְׂפָתוֹ֙ ׀ סָבִיב֙ סֹבְבִ֣ים אֹת֔וֹ עֶ֚שֶׂר בָּֽאַמָּ֔ה מַקִּפִ֥ים אֶת־הַיָּ֖ם סָבִ֑יב שְׁנֵ֤י טוּרִים֙ הַפְּקָעִ֔ים יְצֻקִ֖ים בִּיצֻקָתֽוֹ׃ עֹמֵ֞ד עַל־שְׁנֵ֧י עָשָׂ֣ר בָּקָ֗ר שְׁלֹשָׁ֣ה פֹנִ֣ים ׀ צָ֠פוֹנָה וּשְׁלֹשָׁ֨ה פֹנִ֤ים ׀ יָ֙מָּה֙ וּשְׁלֹשָׁ֜ה ׀ פֹּנִ֣ים נֶ֗גְבָּה וּשְׁלֹשָׁה֙ פֹּנִ֣ים

השבכה קרי. וקו קרי

(According to the Sefardim.)

1 KINGS VII. 13—26.

And king Solomon sent, and fetched Hiram out of Tyre. He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, an artificer in copper; and he was filled with wisdom and understanding, and knowledge, to do all works in the copper. And he came to king Solomon, and did all his work. For he cast the two columns of copper: eighten cubits was the height of the one, and a thread of twelve cubits did compass the second column: And he made two chapiters of molten copper, to set upon the tops of the columns: the height of the one chapiter was five cubits, and the height of the other chapiter was five cubits: And entwinings of entwined work, and tassels of chain-work, for the chapiters which were upon the top of the columns; seven for the one chapiter, and seven for the other chapiter. And he made the columns, and two rows round about upon the one entwined work, to cover the chapiters that were upon the top of the pomegranates: and so did he for the other chapiter. And the chapiters that were upon the top of the columns were of lily-work in the porch, four cubits. And the chapiters upon the two columns were also above, over against the belly which was by the entwined work: and the pomegranates were two hundred, in rows round about upon the second chapiter. And he set up the columns in the porch of the temple; and he sent up the right column, and called the name thereof Jachin; and he set up the left column, and called the name thereof Boaz. And upon the top of the columns was lily-work; so was the work of the columns completed. And he made the molten sea, ten cubits from the one brim to the other: it was round all about, and its height was five cubits: and a line of thirty cubits did compass it round about. And under the brim of it round about there were knops surrounding it, ten in a cubit, surrounding the sea round about: the knops were cast in two rows, when it was cast. It stood upon twelve oxen, three turning towards the north, and three turning towards the west, and three turning towards the south,

מִזְרָחָה וְהַיָּם עֲלֵיהֶם מִלְמָעְלָה וְכָל־אֲחֹרֵיהֶם בָּיְתָה׃
וְעָבְיוֹ טֶפַח וּשְׂפָתוֹ כְּמַעֲשֵׂה שְׂפַת־כּוֹס פֶּרַח שׁוֹשָׁן
אַלְפַּיִם בַּת יָכִיל׃

הפטרת ויקהל.

כמנהג האשכנזים.

היא הפטרת פקודי כמנהג הספרדים והאיטליאני ואם הוא פ׳ שקלים מפטירים בכל הקהלות ״בן שבע שנים״, אפילו בר״ח או מחר חדש, ואז מפטירים ״ויעש חירום״ לפ׳ פקודי. וכק״ק פפ״ד ״ויעש חירום״ היא הפטרת ויקהל כספרדים:

במלכים א׳ סימן ז׳.

וַיַּעַשׂ חִירוֹם אֶת־הַכִּיֹּרוֹת וְאֶת־הַיָּעִים וְאֶת־הַמִּזְרָקוֹת
וַיְכַל חִירָם לַעֲשׂוֹת אֶת־כָּל־הַמְּלָאכָה אֲשֶׁר עָשָׂה לַמֶּלֶךְ
שְׁלֹמֹה בֵּית יְהוָה׃ עַמֻּדִים שְׁנַיִם וְגֻלֹּת הַכֹּתָרֹת אֲשֶׁר־
עַל־רֹאשׁ הָעַמּוּדִים שְׁתָּיִם וְהַשְּׂבָכוֹת שְׁתַּיִם לְכַסּוֹת
אֶת־שְׁתֵּי גֻּלּוֹת הַכֹּתָרֹת אֲשֶׁר עַל־רֹאשׁ הָעַמּוּדִים׃ וְאֶת־
הָרִמֹּנִים אַרְבַּע מֵאוֹת לִשְׁתֵּי הַשְּׂבָכוֹת שְׁנֵי־טוּרִים רִמֹּנִים
לַשְּׂבָכָה הָאֶחָת לְכַסּוֹת אֶת־שְׁתֵּי גֻּלֹּת הַכֹּתָרֹת אֲשֶׁר
עַל־פְּנֵי הָעַמּוּדִים׃ וְאֶת־הַמְּכֹנוֹת עָשֶׂר וְאֶת־הַכִּיֹּרֹת
עֲשָׂרָה עַל־הַמְּכֹנוֹת׃ וְאֶת־הַיָּם הָאֶחָד וְאֶת־הַבָּקָר שְׁנֵים־
עָשָׂר תַּחַת הַיָּם׃ וְאֶת־הַסִּירוֹת וְאֶת־הַיָּעִים וְאֶת־הַמִּזְרָקוֹת
וְאֵת כָּל־הַכֵּלִים הָאֹהֶל אֲשֶׁר עָשָׂה חִירָם לַמֶּלֶךְ
שְׁלֹמֹה בֵּית יְהוָה נְחֹשֶׁת מְמֹרָט׃ בְּכִכַּר הַיַּרְדֵּן יְצָקָם
הַמֶּלֶךְ בְּמַעֲבֵה הָאֲדָמָה בֵּין סֻכּוֹת וּבֵין צָרְתָן׃ וַיַּנַּח
שְׁלֹמֹה אֶת־כָּל־הַכֵּלִים מֵרֹב מְאֹד מְאֹד לֹא נֶחְקַר
מִשְׁקַל הַנְּחֹשֶׁת׃ וַיַּעַשׂ שְׁלֹמֹה אֵת כָּל־הַכֵּלִים אֲשֶׁר בֵּית
יְהוָה אֵת מִזְבַּח הַזָּהָב וְאֶת־הַשֻּׁלְחָן אֲשֶׁר עָלָיו לֶחֶם
הַפָּנִים זָהָב׃ וְאֶת־הַמְּנֹרוֹת חָמֵשׁ מִיָּמִין וְחָמֵשׁ מִשְּׂמֹאול
לִפְנֵי הַדְּבִיר זָהָב סָגוּר וְהַפֶּרַח וְהַנֵּרֹת וְהַמֶּלְקַחַיִם זָהָב׃
וְהַסִּפּוֹת וְהַמְזַמְּרוֹת וְהַמִּזְרָקוֹת וְהַכַּפּוֹת וְהַמַּחְתּוֹת זָהָב
סָגוּר וְהַפֹּתוֹת לְדַלְתוֹת הַבַּיִת הַפְּנִימִי לְקֹדֶשׁ הַקֳּדָשִׁים
לְדַלְתֵי הַבַּיִת לַהֵיכָל זָהָב׃

האלה קרי

and three turning towards the sun-rise: and the sea was set above upon them, and all their hinder parts were inward. And its thickness was a hand-breath, and the brim thereof was wrought like the brim of a cup, with blossoms of lilies: it could obtain two thousand baths.

HAFTARAH OF VAYAKHEL.

(*This Haftarah is also said by the Sefardim on Sabbath Pekude.*)

(*According to the Ashkenasim.*)

1 KINGS XII. 40—50.

And Hiram made the lavers, and the shovels, and the basins, So Hiram finished doing all the work that he made for the king Solomon for the house of the Eternal; Two columns, and the bowls of the chapiters that were on the top of the two columns; and the two entwined works, to cover the two bowls of the chapiters which were upon the top of the columns; And four hundred pomegranates for the two entwined works, to cover the two bowls of the chapiters that were upon the columns: And the ten bases, and ten lavers on the bases; And one sea, and twelve oxen under the sea; And the pots, and the shovels, and the basins; and all these vessels, which Hiram made to king Solomon for the house of the Eternal, were of polished copper. In the circuit of the Jordan did the king cast them, in the thick of the ground, between Succoth and Zarthan. And Solomon left all the vessels unweighed, because they were exceeding many: neither was the weight of the copper investigated. And Solomon made all the vessels that pertained unto the house of the Eternal: the altar of gold, and the table of gold, whereupon the shewbread was, And the candelabra of pure gold, five on the right side, and five on the left, before the oracle with the blossoms, and the lamps, and the tongs, of gold; And the basins, and the snuffers, and the bowls, and the spoons, and the censers of pure gold: and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple.

במנהג האשכנזים, בין בנפרד בין במחובר, אבל אם היה אז פ' שקלים בפ' ויקהל, אז מפטירין לפקודי „ויעש חירם" של פ' ויקהל:

במלכים א' סמן ז'

וַתִּשְׁלַם כָּל־הַמְּלָאכָה אֲשֶׁר עָשָׂה הַמֶּלֶךְ שְׁלֹמֹה בֵּית
יְהוָה וַיָּבֵא שְׁלֹמֹה אֶת־קָדְשֵׁי | דָּוִד אָבִיו אֶת־הַכֶּסֶף וְאֶת־
הַזָּהָב וְאֶת־הַכֵּלִים נָתַן בְּאֹצְרוֹת בֵּית יְהוָה׃ אָז יַקְהֵל
שְׁלֹמֹה אֶת־זִקְנֵי יִשְׂרָאֵל וְאֶת־כָּל־רָאשֵׁי הַמַּטּוֹת נְשִׂיאֵי
הָאָבוֹת לִבְנֵי יִשְׂרָאֵל אֶל־הַמֶּלֶךְ שְׁלֹמֹה יְרוּשָׁלִָם
לְהַעֲלוֹת אֶת־אֲרוֹן בְּרִית־יְהוָה מֵעִיר דָּוִד הִיא צִיּוֹן׃
וַיִּקָּהֲלוּ אֶל־הַמֶּלֶךְ שְׁלֹמֹה כָּל־אִישׁ יִשְׂרָאֵל בְּיֶרַח
הָאֵתָנִים בֶּחָג הוּא הַחֹדֶשׁ הַשְּׁבִיעִי׃ וַיָּבֹאוּ כֹּל זִקְנֵי
יִשְׂרָאֵל וַיִּשְׂאוּ הַכֹּהֲנִים אֶת־הָאָרוֹן׃ וַיַּעֲלוּ אֶת־אֲרוֹן יְהוָה
וְאֶת־אֹהֶל מוֹעֵד וְאֶת־כָּל־כְּלֵי הַקֹּדֶשׁ אֲשֶׁר בָּאֹהֶל וַיַּעֲלוּ
אֹתָם הַכֹּהֲנִים וְהַלְוִיִּם׃ וְהַמֶּלֶךְ שְׁלֹמֹה וְכָל־עֲדַת יִשְׂרָאֵל
הַנּוֹעָדִים עָלָיו אִתּוֹ לִפְנֵי הָאָרוֹן מְזַבְּחִים צֹאן וּבָקָר אֲשֶׁר
לֹא־יִסָּפְרוּ וְלֹא יִמָּנוּ מֵרֹב׃ וַיָּבִאוּ הַכֹּהֲנִים אֶת־אֲרוֹן
בְּרִית־יְהוָה אֶל־מְקוֹמוֹ אֶל־דְּבִיר הַבַּיִת אֶל־קֹדֶשׁ
הַקֳּדָשִׁים אֶל־תַּחַת כַּנְפֵי הַכְּרוּבִים׃ כִּי הַכְּרוּבִים פֹּרְשִׂים
כְּנָפַיִם אֶל־מְקוֹם הָאָרוֹן וַיָּסֹכּוּ הַכְּרֻבִים עַל־הָאָרוֹן וְעַל־
בַּדָּיו מִלְמָעְלָה׃ וַיַּאֲרִכוּ הַבַּדִּים וַיֵּרָאוּ רָאשֵׁי הַבַּדִּים
מִן־הַקֹּדֶשׁ עַל־פְּנֵי הַדְּבִיר וְלֹא יֵרָאוּ הַחוּצָה וַיִּהְיוּ שָׁם
עַד הַיּוֹם הַזֶּה׃ אֵין בָּאָרוֹן רַק שְׁנֵי לֻחוֹת הָאֲבָנִים אֲשֶׁר
הִנִּחַ שָׁם מֹשֶׁה בְּחֹרֵב אֲשֶׁר כָּרַת יְהוָה עִם־בְּנֵי יִשְׂרָאֵל
בְּצֵאתָם מֵאֶרֶץ מִצְרָיִם׃ וַיְהִי בְּצֵאת הַכֹּהֲנִים מִן־הַקֹּדֶשׁ
וְהֶעָנָן מָלֵא אֶת־בֵּית יְהוָה׃ וְלֹא־יָכְלוּ הַכֹּהֲנִים לַעֲמֹד
לְשָׁרֵת מִפְּנֵי הֶעָנָן כִּי־מָלֵא כְבוֹד־יְהוָה אֶת־בֵּית יְהוָה׃
אָז אָמַר שְׁלֹמֹה יְהוָה אָמַר לִשְׁכֹּן בָּעֲרָפֶל׃ בָּנֹה בָנִיתִי
בֵּית זְבֻל לָךְ מָכוֹן לְשִׁבְתְּךָ עוֹלָמִים׃ וַיַּסֵּב הַמֶּלֶךְ אֶת־
פָּנָיו וַיְבָרֶךְ אֵת כָּל־קְהַל יִשְׂרָאֵל וְכָל־קְהַל יִשְׂרָאֵל

(For this Sabbath the Sefardim read "Vayaas Hirom.")

(According to the Ashkenasim.)

1 KINGS VII. 51, VIII. 1—21.

So was accomplished all the work that king Solomon made for the house of the Eternal. And Solomon brought in the things which David his father had hallowed; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the Eternal. Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto the king Solomon in Jerusalem, that they might bring up the ark of the covenant of the Eternal out of the city of David, which is Zion. And all the men of Israel assembled themselves unto the king Solomon at the festival, in the month Ethanim ,which is the seventh month. And all the elders of Israel came, and the priests carried the ark. And they brought up the ark of the Eternal, and the appointed tent, and all the vessels of holiness, that were in the tent, even those did the priests and the Levites bring up. And the king Solomon, and all the congregation of Israel, that were met by him, was with him before the ark, sacrificing sheep and oxen, that could not be counted nor numbered for multitude. And the priests brought in the ark of the covenant of the Eternal unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubim. For the cherubim spread forth their two wings over the place of the ark, and the cherubim sheltered the ark, and the staves thereof, above. And the staves were so long, that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they are unto this day. There was nothing in the ark, save the two tablets of stone, which Moses placed there at Horeb, when the Eternal made a covenant with the children of Israel, when they came out of the land of Egypt. And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the Eternal. So that the priests could not stand to minister because of the cloud: for the glory of the Eternal had filled the house of the Eternal. Then spake Solomon, The Eternal said that he would dwell in the thick cloud. I have surely built thee a house of residence, an establishment for thee to abide in for ever. And the king turned his face about, and blessed all the assembly of Israel; and all the assembly of Israel stood:

עֹמֵֽד׃ וַיֹּ֗אמֶר בָּר֤וּךְ יְהֹוָה֙ אֱלֹהֵ֣י יִשְׂרָאֵ֔ל אֲשֶׁר֙ דִּבֶּ֣ר בְּפִ֔יו אֵ֖ת דָּוִ֣ד אָבִ֑י וּבְיָד֥וֹ מִלֵּ֖א לֵאמֹֽר׃ מִן־הַיּ֗וֹם אֲשֶׁ֨ר הוֹצֵ֜אתִי אֶת־עַמִּ֣י אֶת־יִשְׂרָאֵל֮ מִמִּצְרַיִם֒ לֹֽא־בָחַ֣רְתִּי בְעִ֗יר מִכֹּל֙ שִׁבְטֵ֣י יִשְׂרָאֵ֔ל לִבְנ֣וֹת בַּ֔יִת לִהְי֥וֹת שְׁמִ֖י שָׁ֑ם וָאֶבְחַ֣ר בְּדָוִ֔ד לִהְי֖וֹת עַל־עַמִּ֥י יִשְׂרָאֵֽל׃ וַיְהִ֕י עִם־לְבַ֖ב דָּוִ֣ד אָבִ֑י לִבְנ֣וֹת בַּ֔יִת לְשֵׁ֥ם יְהֹוָ֖ה אֱלֹהֵ֥י יִשְׂרָאֵֽל׃ וַיֹּ֤אמֶר יְהֹוָה֙ אֶל־דָּוִ֣ד אָבִ֔י יַ֚עַן אֲשֶׁ֣ר הָיָ֣ה עִם־לְבָבְךָ֔ לִבְנ֥וֹת בַּ֖יִת לִשְׁמִ֑י הֱטִיבֹ֔תָ כִּ֥י הָיָ֖ה עִם־לְבָבֶֽךָ׃ רַ֚ק אַתָּ֔ה לֹ֥א תִבְנֶ֖ה הַבָּ֑יִת כִּ֤י אִם־בִּנְךָ֙ הַיֹּצֵ֣א מֵחֲלָצֶ֔יךָ הֽוּא־יִבְנֶ֥ה הַבַּ֖יִת לִשְׁמִֽי׃ וַיָּ֣קֶם יְהֹוָ֔ה אֶת־דְּבָר֖וֹ אֲשֶׁ֣ר דִּבֵּ֑ר וָאָקֻ֡ם תַּ֩חַת֩ דָּוִ֨ד אָבִ֜י וָאֵשֵׁ֣ב ׀ עַל־כִּסֵּ֣א יִשְׂרָאֵ֗ל כַּאֲשֶׁר֙ דִּבֶּ֣ר יְהֹוָ֔ה וָאֶבְנֶ֣ה הַבַּ֔יִת לְשֵׁ֥ם יְהֹוָ֖ה אֱלֹהֵ֥י יִשְׂרָאֵֽל׃ וָאָשִׂ֨ם שָׁ֤ם מָקוֹם֙ לָֽאָר֔וֹן אֲשֶׁר־שָׁ֖ם בְּרִ֣ית יְהֹוָ֑ה אֲשֶׁ֤ר כָּרַת֙ עִם־אֲבֹתֵ֔ינוּ בְּהוֹצִיא֥וֹ אֹתָ֖ם מֵאֶ֥רֶץ מִצְרָֽיִם׃

הפטרת ויקרא.

בישעיה סמן מ״ג.

עַם־ז֗וּ יָצַ֣רְתִּי לִ֔י תְּהִלָּתִ֖י יְסַפֵּֽרוּ׃ וְלֹֽא־אֹתִ֥י קָרָ֖אתָ יַעֲקֹ֑ב כִּֽי־יָגַ֥עְתָּ בִּ֖י יִשְׂרָאֵֽל׃ לֹא־הֵבֵ֤יאתָ לִּי֙ שֵׂ֣ה עֹלֹתֶ֔יךָ וּזְבָחֶ֖יךָ לֹ֣א כִבַּדְתָּ֑נִי לֹ֤א הֶעֱבַדְתִּ֙יךָ֙ בְּמִנְחָ֔ה וְלֹ֥א הוֹגַעְתִּ֖יךָ בִּלְבוֹנָֽה׃ לֹא־קָנִ֨יתָ לִּ֤י בַכֶּ֙סֶף֙ קָנֶ֔ה וְחֵ֥לֶב זְבָחֶ֖יךָ לֹ֣א הִרְוִיתָ֑נִי אַ֗ךְ הֶעֱבַדְתַּ֙נִי֙ בְּחַטֹּאותֶ֔יךָ הוֹגַעְתַּ֖נִי בַּעֲוֺנֹתֶֽיךָ׃ אָנֹכִ֨י אָנֹכִ֥י ה֛וּא מֹחֶ֥ה פְשָׁעֶ֖יךָ לְמַעֲנִ֑י וְחַטֹּאתֶ֖יךָ לֹ֥א אֶזְכֹּֽר׃ הַזְכִּירֵ֕נִי נִשָּׁפְטָ֖ה יָ֑חַד סַפֵּ֥ר אַתָּ֖ה לְמַ֥עַן תִּצְדָּֽק׃ אָבִ֥יךָ הָרִאשׁ֖וֹן חָטָ֑א וּמְלִיצֶ֖יךָ פָּ֥שְׁעוּ בִֽי׃ וַאֲחַלֵּ֖ל שָׂ֣רֵי קֹ֑דֶשׁ וְאֶתְּנָ֤ה לַחֵ֙רֶם֙ יַעֲקֹ֔ב וְיִשְׂרָאֵ֖ל לְגִדּוּפִֽים׃ וְעַתָּ֥ה שְׁמַ֖ע יַעֲקֹ֣ב עַבְדִּ֑י וְיִשְׂרָאֵ֖ל בָּחַ֥רְתִּי בֽוֹ׃ כֹּה־אָמַ֨ר יְהֹוָ֥ה עֹשֶׂ֛ךָ וְיֹצֶרְךָ֥ מִבֶּ֖טֶן יַעְזְרֶ֑ךָּ אַל־תִּירָא֙ עַבְדִּ֣י יַעֲקֹ֔ב וִישֻׁר֖וּן בָּחַ֥רְתִּי בֽוֹ׃ כִּ֤י אֶצָּק־מַ֙יִם֙ עַל־צָמֵ֔א וְנֹזְלִ֖ים עַל־יַבָּשָׁ֑ה אֶצֹּ֤ק רוּחִי֙ עַל־זַרְעֶ֔ךָ

And he said, Blessed be the Eternal God of Israel, who spake with his mouth unto David my father, and hath with his hand fulfilled it, saying, Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house, that my name might be therein; but I chose David to be over my people Israel. And it was in the heart of David my father to build a house for the name of the Eternal God of Israel. And the Eternal said unto David my father, Whereas it was in thy heart to build a house unto my name, thou didst well that it was in thy heart: Nevertheless thou shalt not build the house: but thy son, that shall come forth out of thy loins, he shall build the house unto my name. And the Eternal hath performed his word that he spake; and I am risen up in the room of David my father, and sit on the throne of Israel, as the Eternal spake, and have built the house for the name of the Eternal God of Israel. And I have set there a place for the ark, wherein is the covenant of the Eternal, which he made with our fathers, when he brought them out of the land of Egypt.

HAFTARAH OF VAYIKRA

ISAIAH XLIII. 21—28, XLIV. 1—23.

This people have I formed for myself; they shall show forth my praise. But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel. Thou hast not brought me any of the flock for thy burnt-offerings, neither hast thou honoured me with thy sacrifices: I have not caused thee to serve with an oblation, nor wearied thee with incense. Thou hast obtained for me no sweet cane with the money, neither hast thou satiated me with the fat of thy sacrifices; but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities. I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins. Put me in remembrance: let us be judged together: relate thou, that thou mayest be justified. Thy first father hath sinned, and thy teachers have transgressed against me. Therefore I have profaned the officers of holiness, and have given Jacob to the curse, and Israel to revilings, Yet now hear, O Jacob my servant; and Israel, whom I have chosen: Thus saith the Eternal that made thee, and formed thee from the belly, he will help thee; Fear not, O Jacob my servant; and thou, Jeshurun, whom I have chosen. For

וּבִרְכָתִ֖י עַל־צֶאֱצָאֶֽיךָ׃ וְצָמְח֖וּ בְּבֵ֣ין חָצִ֑יר כַּעֲרָבִ֖ים עַל־
יִבְלֵי־מָֽיִם׃ זֶ֤ה יֹאמַר֙ לַיהוָ֣ה אָ֔נִי וְזֶ֖ה יִקְרָ֣א בְשֵֽׁם־יַעֲקֹ֑ב
וְזֶ֗ה יִכְתֹּ֤ב יָדוֹ֙ לַֽיהוָ֔ה וּבְשֵׁ֥ם יִשְׂרָאֵ֖ל יְכַנֶּֽה׃ כֹּֽה־אָמַ֨ר
יְהוָ֧ה מֶֽלֶךְ־יִשְׂרָאֵ֛ל וְגֹאֲל֖וֹ יְהוָ֣ה צְבָא֑וֹת אֲנִ֤י רִאשׁוֹן֙ וַאֲנִ֣י
אַחֲר֔וֹן וּמִבַּלְעָדַ֖י אֵ֥ין אֱלֹהִֽים׃ וּמִֽי־כָמ֣וֹנִי יִקְרָ֗א וְיַגִּידֶ֤הָ
וְיַעְרְכֶ֙הָ֙ לִ֔י מִשּׂוּמִ֖י עַם־עוֹלָ֑ם וְאֹתִיּ֛וֹת וַאֲשֶׁ֥ר תָּבֹ֖אנָה
יַגִּ֥ידוּ לָֽמוֹ׃ אַל־תִּפְחֲדוּ֙ וְאַל־תִּרְה֔וּ הֲלֹ֥א מֵאָ֛ז הִשְׁמַעְתִּ֥יךָ
וְהִגַּ֖דְתִּי וְאַתֶּ֣ם עֵדָ֑י הֲיֵ֤שׁ אֱל֙וֹהַ֙ מִבַּלְעָדַ֔י וְאֵ֥ין צ֖וּר בַּל־
יָדָֽעְתִּי׃ יֹֽצְרֵי־פֶ֤סֶל כֻּלָּם֙ תֹּ֔הוּ וַחֲמוּדֵיהֶ֖ם בַּל־יוֹעִ֑ילוּ
וְעֵדֵיהֶ֣ם הֵ֗מָּה בַּל־יִרְא֛וּ וּבַל־יֵדְע֖וּ לְמַ֥עַן יֵבֹֽשׁוּ׃ מִֽי־יָצַ֥ר
אֵ֖ל וּפֶ֣סֶל נָסָ֑ךְ לְבִלְתִּ֖י הוֹעִֽיל׃ הֵ֤ן כָּל־חֲבֵרָיו֙ יֵבֹ֔שׁוּ
וְחָרָשִׁ֥ים הֵ֖מָּה מֵאָדָ֑ם יִתְקַבְּצ֤וּ כֻלָּם֙ יַעֲמֹ֔דוּ יִפְחֲד֖וּ יֵבֹ֥שׁוּ
יָֽחַד׃ חָרַ֤שׁ בַּרְזֶל֙ מַעֲצָ֔ד וּפָעַל֙ בַּפֶּחָ֔ם וּבַמַּקָּב֖וֹת יִצְּרֵ֑הוּ
וַיִּפְעָלֵ֙הוּ֙ בִּזְר֣וֹעַ כֹּח֔וֹ גַּם־רָעֵב֙ וְאֵ֣ין כֹּ֔חַ לֹא־שָׁ֥תָה מַ֖יִם
וַיִּיעָֽף׃ חָרַ֨שׁ עֵצִ֜ים נָ֣טָה קָ֗ו יְתָאֳרֵ֣הוּ בַשֶּׂ֔רֶד יַעֲשֵׂ֙הוּ֙
בַּמַּקְצֻע֔וֹת וּבַמְּחוּגָ֖ה יְתָאֳרֵ֑הוּ וַֽיַּעֲשֵׂ֙הוּ֙ כְּתַבְנִ֣ית אִ֔ישׁ
כְּתִפְאֶ֥רֶת אָדָ֖ם לָשֶׁ֥בֶת בָּֽיִת׃ לִכְרָת־ל֣וֹ אֲרָזִ֔ים וַיִּקַּ֤ח
תִּרְזָה֙ וְאַלּ֔וֹן וַיְאַמֶּץ־ל֖וֹ בַּעֲצֵי־יָ֑עַר נָטַ֥ע אֹ֖רֶן וְגֶ֥שֶׁם יְגַדֵּֽל׃
וְהָיָ֤ה לְאָדָם֙ לְבָעֵ֔ר וַיִּקַּ֥ח מֵהֶ֖ם וַיָּ֑חָם אַף־יַשִּׂ֖יק וְאָ֣פָה
לָ֑חֶם אַף־יִפְעַל־אֵל֙ וַיִּשְׁתָּ֔חוּ עָשָׂ֥הוּ פֶ֖סֶל וַיִּסְגָּד־לָֽמוֹ׃
חֶצְיוֹ֙ שָׂרַ֣ף בְּמוֹ־אֵ֔שׁ עַל־חֶצְיוֹ֙ בָּשָׂ֣ר יֹאכֵ֔ל יִצְלֶ֥ה צָלִ֖י
וְיִשְׂבָּ֑ע אַף־יָחֹם֙ וְיֹאמַ֣ר הֶאָ֔ח חַמּוֹתִ֖י רָאִ֥יתִי אֽוּר׃
וּשְׁאֵרִית֗וֹ לְאֵ֛ל עָשָׂ֖ה לְפִסְל֑וֹ יִסְגָּוד־ל֤וֹ וְיִשְׁתַּחוּ֙ וְיִתְפַּלֵּ֣ל
אֵלָ֔יו וְיֹאמַר֙ הַצִּילֵ֔נִי כִּ֥י אֵלִ֖י אָֽתָּה׃ לֹ֥א יָדְע֖וּ וְלֹ֣א יָבִ֑ינוּ
כִּ֣י טַ֤ח מֵֽרְאוֹת֙ עֵֽינֵיהֶ֔ם מֵהַשְׂכִּ֖יל לִבֹּתָֽם׃ וְלֹֽא־יָשִׁ֣יב אֶל־
לִבּ֗וֹ וְלֹ֨א דַ֥עַת וְלֹֽא־תְבוּנָ֘ה לֵאמֹר֒ חֶצְי֞וֹ שָׂרַ֣פְתִּי בְמוֹ־אֵ֗שׁ
וְאַף֩ אָפִ֨יתִי עַל־גֶּחָלָ֜יו לֶ֗חֶם אֶצְלֶ֥ה בָשָׂ֖ר וְאֹכֵ֑ל וְיִתְרוֹ֙
לְתוֹעֵבָ֣ה אֶעֱשֶׂ֔ה לְב֥וּל עֵ֖ץ אֶסְגּֽוֹד׃ רֹעֶ֣ה אֵ֔פֶר לֵ֥ב הוּתַ֖ל

נקוד על המה. נו"ן זעירא. קמץ בז"ק. יתיר ו'.

will pour water upon him that is thirsty, and fluids upon the dry ground; I will pour my spirit upon thy seed, and my blessing upon thine offspring; And they shall grow as among the grass, as willows by the water-courses. One shall say, I am of the Eternal, and another shall subscribe with his hand unto the Eternal, and surname himself by the name of Israel. Thus saith the Eternal the King of Israel, and his Redeemer, the Eternal of hosts; I am the first, and I am the last; and besides me there is no God. And who, as I, shall call, and shall tell it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them tell unto them. Dread ye not, neither be afraid; have not I declared to thee from that time, and have told it? ye are even my witnesses. Is there a God besides me? yea, there is no God; I know not any. They that form a graven image are all of them vanity; and their delectable things shall not profit: and they are their own witnesses; they see not, nor know; that they may be ashamed. Who hath formed a god, or molten a graven image that is profitable for nothing? Behold, all his associates shall be ashamed; and the artificers, they are of men: let them all be gathered together, let them stand up; yet they shall dread, and they shall be ashamed together. He forgeth iron into an axe, worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and there is no strength; he drinketh no water, and is faint. He carveth wood, spans it with a line, maketh it with a style; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the pattern of a man, according to the beauty of a human being; that it may abide in a house. He heweth him down cedars, and taketh the oak and teberinth, which he maketh firm for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it. Then shall it be for a man for fuel: for he will take thereof and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh it a graven image, and adoreth it. He burneth part thereof in the fire: with part thereof he eateth flesh; he roasteth roast, and is satisfied; yea, the warmeth himself, and saith, Aha, I am warm, I have seen a blaze: And the residue thereof he maketh a god, even his graven image: he prostrates himself before it, and pays adoration to it, and prayeth unto it, and saith, Deliver me; for thou art my god. They have not known nor understood: for he hath plastered their eyes, that they cannot see, and their hearts that they cannot understand. And none considereth in his heart, neither is there knowledge nor understanding to say, I have burnt part of it in the fire; yea, also have I baked bread upon the burning coals thereof; I have roasted flesh, and eaten it; and shall I make the residue thereof an abomination? shall I pay adoration to the stock of a tree? He feedeth on ashes; a deceived heart hath turned him aside, that he

הֵטַ֑הוּ וְלֹֽא־יַצִּ֤יל אֶת־נַפְשׁוֹ֙ וְלֹ֣א יֹאמַ֔ר הֲלוֹא־שֶׁ֖קֶר בִּימִינִֽי׃ זְכָר־אֵ֣לֶּה יַעֲקֹ֔ב וְיִשְׂרָאֵ֖ל כִּ֣י עַבְדִּי־אָ֑תָּה יְצַרְתִּ֤יךָ עֶֽבֶד־לִי֙ אַ֔תָּה יִשְׂרָאֵ֖ל לֹ֥א תִנָּשֵֽׁנִי׃ מָחִ֤יתִי כָעָב֙ פְּשָׁעֶ֔יךָ וְכֶעָנָ֖ן חַטֹּאותֶ֑יךָ שׁוּבָ֥ה אֵלַ֖י כִּ֥י גְאַלְתִּֽיךָ׃ רָנּ֨וּ שָׁמַ֜יִם כִּֽי־עָשָׂ֣ה יְהוָ֗ה הָרִ֙יעוּ֙ תַּחְתִּיּ֣וֹת אָ֔רֶץ פִּצְח֤וּ הָרִים֙ רִנָּ֔ה יַ֖עַר וְכָל־עֵ֣ץ בּ֑וֹ כִּֽי־גָאַ֤ל יְהוָה֙ יַעֲקֹ֔ב וּבְיִשְׂרָאֵ֖ל יִתְפָּאָֽר׃

הפטרת צו.

בירמיה סימן ז׳.

כֹּ֥ה אָמַ֛ר יְהוָ֥ה צְבָא֖וֹת אֱלֹהֵ֣י יִשְׂרָאֵ֑ל עֹלוֹתֵיכֶ֛ם סְפ֥וּ עַל־זִבְחֵיכֶ֖ם וְאִכְל֥וּ בָשָֽׂר׃ כִּ֠י לֹֽא־דִבַּ֤רְתִּי אֶת־אֲבֽוֹתֵיכֶם֙ וְלֹ֣א צִוִּיתִ֔ים בְּי֛וֹם הוֹצִיא֥ אוֹתָ֖ם מֵאֶ֣רֶץ מִצְרָ֑יִם עַל־דִּבְרֵ֥י עוֹלָ֖ה וָזָֽבַח׃ כִּ֣י אִֽם־אֶת־הַדָּבָ֣ר הַזֶּ֡ה צִוִּיתִי֩ אוֹתָ֨ם לֵאמֹ֜ר שִׁמְע֣וּ בְקוֹלִ֗י וְהָיִ֤יתִי לָכֶם֙ לֵֽאלֹהִ֔ים וְאַתֶּ֖ם תִּֽהְיוּ־לִ֣י לְעָ֑ם וַהֲלַכְתֶּ֗ם בְּכָל־הַדֶּ֙רֶךְ֙ אֲשֶׁ֣ר אֲצַוֶּ֣ה אֶתְכֶ֔ם לְמַ֖עַן יִיטַ֥ב לָכֶֽם׃ וְלֹ֤א שָֽׁמְעוּ֙ וְלֹֽא־הִטּ֣וּ אֶת־אָזְנָ֔ם וַיֵּֽלְכוּ֙ בְּמֹ֣עֵצ֔וֹת בִּשְׁרִר֖וּת לִבָּ֣ם הָרָ֑ע וַיִּֽהְי֥וּ לְאָח֖וֹר וְלֹ֥א לְפָנִֽים׃ לְמִן־הַיּ֗וֹם אֲשֶׁ֨ר יָצְא֤וּ אֲבֽוֹתֵיכֶם֙ מֵאֶ֣רֶץ מִצְרַ֔יִם עַ֖ד הַיּ֣וֹם הַזֶּ֑ה וָאֶשְׁלַ֤ח אֲלֵיכֶם֙ אֶת־כָּל־עֲבָדַ֣י הַנְּבִיאִ֔ים י֖וֹם הַשְׁכֵּ֥ם וְשָׁלֹֽחַ׃ וְל֤וֹא שָֽׁמְעוּ֙ אֵלַ֔י וְלֹ֥א הִטּ֖וּ אֶת־אָזְנָ֑ם וַיַּקְשׁוּ֙ אֶת־עָרְפָּ֔ם הֵרֵ֖עוּ מֵאֲבוֹתָֽם׃ וְדִבַּרְתָּ֤ אֲלֵיהֶם֙ אֶת־כָּל־הַדְּבָרִ֣ים הָאֵ֔לֶּה וְלֹ֥א יִשְׁמְע֖וּ אֵלֶ֑יךָ וְקָרָ֥אתָ אֲלֵיהֶ֖ם וְלֹ֥א יַעֲנֽוּכָה׃ וְאָמַרְתָּ֣ אֲלֵיהֶ֗ם זֶ֤ה הַגּוֹי֙ אֲשֶׁ֣ר לֽוֹא־שָׁמְע֗וּ בְּקוֹל֙ יְהוָ֣ה אֱלֹהָ֔יו וְלֹ֥א לָקְח֖וּ מוּסָ֑ר אָֽבְדָה֙ הָֽאֱמוּנָ֔ה וְנִכְרְתָ֖ה מִפִּיהֶֽם׃ גָּזִּ֤י נִזְרֵךְ֙ וְהַשְׁלִ֔יכִי וּשְׂאִ֥י עַל־שְׁפָיִ֖ם קִינָ֑ה כִּ֚י מָאַ֣ס יְהוָ֔ה וַיִּטֹּ֖שׁ אֶת־דּ֥וֹר עֶבְרָתֽוֹ׃ כִּֽי־עָשׂ֨וּ בְנֵי־יְהוּדָ֥ה הָרַ֛ע בְּעֵינַ֖י נְאֻם־יְהוָ֑ה שָׂ֣מוּ שִׁקּֽוּצֵיהֶ֗ם בַּבַּ֛יִת אֲשֶׁר־נִקְרָא־שְׁמִ֥י עָלָ֖יו לְטַמְּאֽוֹ׃ וּבָנ֞וּ בָּמ֣וֹת הַתֹּ֗פֶת אֲשֶׁר֙ בְּגֵ֣יא בֶן־הִנֹּ֔ם לִשְׂרֹ֥ף אֶת־בְּנֵיהֶ֛ם וְאֶת־בְּנֹתֵיהֶ֖ם בָּאֵ֑שׁ אֲשֶׁר֙ לֹ֣א צִוִּ֔יתִי וְלֹ֥א עָלְתָ֖ה עַל־לִבִּֽי׃ לָכֵ֞ן הִנֵּֽה־יָמִ֤ים בָּאִים֙ נְאֻם־יְהוָ֔ה וְלֹא־

קמץ בז״ק. הוציאי קרי׳

cannot deliver his soul, nor say, Is there not a lie in my right hand? Remember these, O Jacob and Israel, for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be neglected by me. I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have released thee. Shout, O ye heavens; for the Eternal hath done it; exult, ye lower parts of the earth: break forth into shouting, ye mountains, O forest, and every tree therein: for the Eternal hath released Jacob, and glorified himself in Israel.

HAFTARAH OF ZAV

JEREMIAH VII. 21—34, VIII. 1—3, IX. 22, 23.

Thus saith the Eternal of hosts, the God of Israel; Add your burnt offerings unto your sacrifices, and eat flesh. For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices: But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. But they hearkened not, nor inclined their ear, but walked in the counsels and in the obstinacy of their evil heart, and went backward, and not forward. Since the day that your fathers came forth out of the land of Egypt, unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them! Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers. Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee. But thou shalt say unto them, This is the nation that obeyeth not the voice of the Eternal their God, nor receiveth correction: faithfulness is perished, and is cut off from their mouth. Cut off thy hair, O Jerusalem, and cast it away, and lift up a lamentation on elevated places; for the Eternal has scorned and forsaken the generation of his ire. For the children of Judah have done evil in mine eyes, is the declaration of the Eternal: they have set their abominations in the house which is called by my name, to pollute it. And they have built the high places of Tophet, which is in the glen of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it int

יֵאָמֵ֨ר ע֤וֹד הַתֹּ֙פֶת֙ וְגֵ֣יא בֶן־הִנֹּ֔ם כִּ֖י אִם־גֵּ֣יא הַהֲרֵגָ֑ה וְקָבְר֥וּ בְתֹ֖פֶת מֵאֵ֥ין מָקֽוֹם׃ וְהָ֨יְתָ֜ה נִבְלַ֨ת הָעָ֤ם הַזֶּה֙ לְמַֽאֲכָ֔ל לְע֥וֹף הַשָּׁמַ֖יִם וּלְבֶהֱמַ֣ת הָאָ֑רֶץ וְאֵ֖ין מַחֲרִֽיד׃ וְהִשְׁבַּתִּ֣י ׀ מֵעָרֵ֣י יְהוּדָ֗ה וּמֵֽחֻצוֹת֙ יְר֣וּשָׁלַ֔ם ק֤וֹל שָׂשׂוֹן֙ וְק֣וֹל שִׂמְחָ֔ה ק֥וֹל חָתָ֖ן וְק֣וֹל כַּלָּ֑ה כִּ֥י לְחָרְבָּ֖ה תִּהְיֶ֥ה הָאָֽרֶץ׃ בָּעֵ֣ת הַהִ֣יא נְאֻם־יְהוָֹ֡ה ויוֹצִ֣יאוּ אֶת־עַצְמ֣וֹת מַלְכֵֽי־יְהוּדָ֣ה וְאֶת־עַצְמ֣וֹת שָׂ֠רָיו וְֽאֶת־עַצְמ֨וֹת הַכֹּהֲנִ֜ים וְאֵ֣ת ׀ עַצְמ֣וֹת הַנְּבִיאִ֗ים וְאֵ֛ת עַצְמ֥וֹת יוֹשְׁבֵֽי־יְרוּשָׁלָ֖ם מִקִּבְרֵיהֶֽם׃ וּשְׁטָחוּם֩ לַשֶּׁ֨מֶשׁ וְלַיָּרֵ֜חַ וּלְכֹ֣ל ׀ צְבָ֣א הַשָּׁמַ֗יִם אֲשֶׁ֨ר אֲהֵב֜וּם וַאֲשֶׁ֤ר עֲבָדוּם֙ וַאֲשֶׁ֨ר הָלְכ֜וּ אַחֲרֵיהֶ֗ם וַאֲשֶׁ֣ר דְּרָשׁ֔וּם וַאֲשֶׁ֥ר הִֽשְׁתַּחֲוּ֖וּ לָהֶ֑ם לֹ֤א יֵאָֽסְפוּ֙ וְלֹ֣א יִקָּבֵ֔רוּ לְדֹ֛מֶן עַל־פְּנֵ֥י הָאֲדָמָ֖ה יִהְיֽוּ׃ וְנִבְחַ֥ר מָ֙וֶת֙ מֵֽחַיִּ֔ים לְכֹ֗ל הַשְּׁאֵרִית֙ הַנִּשְׁאָרִ֔ים מִן־הַמִּשְׁפָּחָ֥ה הָרָעָ֖ה הַזֹּ֑את בְּכָל־הַמְּקֹמ֤וֹת הַנִּשְׁאָרִים֙ אֲשֶׁ֣ר הִדַּחְתִּ֣ים שָׁ֔ם נְאֻ֖ם יְהוָֹ֥ה צְבָאֽוֹת׃ כֹּ֣ה ׀ אָמַ֣ר יְהוָֹ֗ה אַל־יִתְהַלֵּ֤ל חָכָם֙ בְּחָכְמָת֔וֹ וְאַל־יִתְהַלֵּ֥ל הַגִּבּ֖וֹר בִּגְבוּרָת֑וֹ אַל־יִתְהַלֵּ֥ל עָשִׁ֖יר בְּעָשְׁרֽוֹ׃ כִּ֣י אִם־בְּזֹ֞את יִתְהַלֵּ֣ל הַמִּתְהַלֵּ֗ל הַשְׂכֵּל֮ וְיָדֹ֣עַ אוֹתִי֒ כִּ֚י אֲנִ֣י יְהוָֹ֔ה עֹ֥שֶׂה חֶ֛סֶד מִשְׁפָּ֥ט וּצְדָקָ֖ה בָּאָ֑רֶץ כִּֽי־בְאֵ֥לֶּה חָפַ֖צְתִּי נְאֻם־יְהוָֹֽה׃

הפטרת שמיני.

בשמואל ב׳ סימן ו׳.

וַיֹּ֨סֶף ע֥וֹד דָּוִ֛ד אֶת־כָּל־בָּח֥וּר בְּיִשְׂרָאֵ֖ל שְׁלֹשִׁ֥ים אָֽלֶף׃ וַיָּ֣קָם ׀ וַיֵּ֣לֶךְ דָּוִ֗ד וְכָל־הָעָם֙ אֲשֶׁ֣ר אִתּ֔וֹ מִֽבַּעֲלֵ֖י יְהוּדָ֑ה לְהַעֲל֣וֹת מִשָּׁ֗ם אֵ֚ת אֲר֣וֹן הָאֱלֹהִ֔ים אֲשֶׁר־נִקְרָ֣א שֵׁ֗ם שֵׁ֣ם יְהוָֹ֧ה צְבָא֛וֹת יֹשֵׁ֥ב הַכְּרֻבִ֖ים עָלָֽיו׃ וַיַּרְכִּ֜בוּ אֶת־אֲר֤וֹן הָאֱלֹהִים֙ אֶל־עֲגָלָ֣ה חֲדָשָׁ֔ה וַיִּשָּׂאֻ֕הוּ מִבֵּ֥ית אֲבִינָדָ֖ב אֲשֶׁ֣ר בַּגִּבְעָ֑ה וְעֻזָּ֣א וְאַחְי֗וֹ בְּנֵי֙ אֲבִ֣ינָדָ֔ב נֹהֲגִ֖ים אֶת־הָעֲגָלָ֥ה חֲדָשָֽׁה׃ וַיִּשָּׂאֻ֗הוּ מִבֵּ֤ית אֲבִֽינָדָב֙ אֲשֶׁ֣ר בַּגִּבְעָ֔ה עִ֖ם אֲר֣וֹן הָאֱלֹהִ֑ים וְאַחְי֕וֹ הֹלֵ֖ךְ לִפְנֵ֥י הָאָרֽוֹן׃ וְדָוִ֣ד ׀ וְכָל־בֵּ֣ית

יוציאו קרי.

my heart. Therefore, behold, the days come, is the declaration of the Eternal, that it shall not more be called Tophet, nor the glen of the son of Hinnom, but the glen of slaughter: for they shall bury in Tophet, for want of place. And the carcases of this people shall be food for the fowl of heaven, and for the beasts of the earth; and none shall fray them away. Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of rejoicing, the voice of the bridegroom, and the voice of the birde: for the land shall be a ruin. At that time, is the declaration of the Eternal, they shall bring out the bones of the kings of Judah, and the bones of his officers, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their burying places. And they shall spread them abroad before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and after whom they have inquired, and to whom they have prostrated themselves; they shall not be gathered, nor be buried; they shall be for dung upon the face of the ground. And death shall be chosen rather than life by all the residue of them that remain of this evil family, who remain in all the places whither I have driven them, is the declaration of the Eternal. Thus saith the Eternal, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: But let him that glories glory in this, that he understandeth and knoweth me, that I am the Eternal, who do loving kindness, judgment, and righteousness, in the earth: for in those things I am pleased, is the declaration of the Eternal.

HAFTARAH OF SHEMENEE

2 SAMUEL VI. 1—23, VII. 1—17.

Again David gathered together all the chosen men of Israel, thirty thousand. And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, over which is called the name, — the name of the Eternal of hosts, that abideth between the cherubrim. And they set the ark of God upon a new wagon, and brought it out of the house of Abinadab that was in the Gibea: and Uzzah and Ahio the sons of Abinadab, drave the new wagon. And they carried it out of the house of Abinadab, which was at the Gibeah, being with the ark of God: and Ahio went before the ark. And David. and all the house of Israel,

יִשְׂרָאֵ֗ל מְשַֽׂחֲקִים֙ לִפְנֵ֣י יְהוָ֔ה בְּכֹ֖ל עֲצֵ֣י בְרוֹשִׁ֑ים וּבְכִנֹּר֤וֹת וּבִנְבָלִים֙ וּבְתֻפִּ֔ים וּבִמְנַֽעַנְעִ֖ים וּבְצֶלְצֶלִֽים׃ וַיָּבֹ֖אוּ עַד־גֹּ֣רֶן נָכ֑וֹן וַיִּשְׁלַ֨ח עֻזָּ֜ה אֶל־אֲר֤וֹן הָֽאֱלֹהִים֙ וַיֹּ֣אחֶז בּ֔וֹ כִּ֥י שָׁמְט֖וּ הַבָּקָֽר׃ וַיִּֽחַר־אַ֤ף יְהוָה֙ בְּעֻזָּ֔ה וַיַּכֵּ֥הוּ שָׁ֛ם הָאֱלֹהִ֖ים עַל־הַשַּׁ֑ל וַיָּ֣מָת שָׁ֔ם עִ֖ם אֲר֥וֹן הָאֱלֹהִֽים׃ וַיִּ֣חַר לְדָוִ֔ד עַל֩ אֲשֶׁ֨ר פָּרַ֧ץ יְהוָ֛ה פֶּ֖רֶץ בְּעֻזָּ֑ה וַיִּקְרָ֞א לַמָּק֤וֹם הַהוּא֙ פֶּ֣רֶץ עֻזָּ֔ה עַ֖ד הַיּ֥וֹם הַזֶּֽה׃ וַיִּרָ֥א דָוִ֛ד אֶת־יְהוָ֖ה בַּיּ֣וֹם הַה֑וּא וַיֹּ֕אמֶר אֵ֛יךְ יָב֥וֹא אֵלַ֖י אֲר֥וֹן יְהוָֽה׃ וְלֹֽא־אָבָ֣ה דָוִ֗ד לְהָסִ֥יר אֵלָ֛יו אֶת־אֲר֥וֹן יְהוָ֖ה עַל־עִ֣יר דָּוִ֑ד וַיַּטֵּ֣הוּ דָוִ֔ד בֵּ֥ית עֹבֵֽד־אֱדֹ֖ם הַגִּתִּֽי׃ וַיֵּשֶׁב֩ אֲר֨וֹן יְהוָ֜ה בֵּ֣ית עֹבֵ֥ד אֱדֹ֛ם הַגִּתִּ֖י שְׁלֹשָׁ֣ה חֳדָשִׁ֑ים וַיְבָ֧רֶךְ יְהוָ֛ה אֶת־עֹבֵ֥ד אֱדֹ֖ם וְאֶת־כָּל־בֵּיתֽוֹ׃ וַיֻּגַּ֗ד לַמֶּ֣לֶךְ דָּוִד֮ לֵאמֹר֒ בֵּרַ֣ךְ יְהוָ֗ה אֶת־בֵּ֨ית עֹבֵ֤ד אֱדֹם֙ וְאֶת־כָּל־אֲשֶׁר־ל֔וֹ בַּעֲב֖וּר אֲר֣וֹן הָאֱלֹהִ֑ים וַיֵּ֣לֶךְ דָּוִ֗ד וַיַּעַל֩ אֶת־אֲר֨וֹן הָאֱלֹהִ֜ים מִבֵּ֨ית עֹבֵ֥ד אֱדֹ֛ם עִ֥יר דָּוִ֖ד בְּשִׂמְחָֽה׃ וַיְהִ֗י כִּ֧י צָעֲד֛וּ נֹשְׂאֵ֥י אֲרוֹן־יְהוָ֖ה שִׁשָּׁ֣ה צְעָדִ֑ים וַיִּזְבַּ֥ח שׁ֖וֹר וּמְרִֽיא׃ וְדָוִ֛ד מְכַרְכֵּ֥ר בְּכָל־עֹ֖ז לִפְנֵ֣י יְהוָ֑ה וְדָוִ֕ד חָג֖וּר אֵפ֥וֹד בָּֽד׃ וְדָוִד֙ וְכָל־בֵּ֣ית יִשְׂרָאֵ֔ל מַעֲלִ֖ים אֶת־אֲר֣וֹן יְהוָ֑ה בִּתְרוּעָ֖ה וּבְק֥וֹל שׁוֹפָֽר׃ וְהָיָה֙ אֲר֣וֹן יְהוָ֔ה בָּ֖א עִ֣יר דָּוִ֑ד וּמִיכַ֨ל בַּת־שָׁא֜וּל נִשְׁקְפָ֣ה ׀ בְּעַ֣ד הַחַלּ֗וֹן וַתֵּ֙רֶא אֶת־הַמֶּ֤לֶךְ דָּוִד֙ מְפַזֵּ֣ז וּמְכַרְכֵּ֔ר לִפְנֵ֣י יְהוָ֔ה וַתִּ֥בֶז ל֖וֹ בְּלִבָּֽהּ׃ וַיָּבִ֜אוּ אֶת־אֲר֣וֹן יְהוָ֗ה וַיַּצִּ֤גוּ אֹתוֹ֙ בִּמְקוֹמ֔וֹ בְּת֣וֹךְ הָאֹ֔הֶל אֲשֶׁ֥ר נָטָה־ל֖וֹ דָּוִ֑ד וַיַּ֨עַל דָּוִ֥ד עֹל֛וֹת לִפְנֵ֥י יְהוָ֖ה וּשְׁלָמִֽים׃ וַיְכַ֣ל דָּוִ֔ד מֵהַעֲל֥וֹת הָעוֹלָ֖ה וְהַשְּׁלָמִ֑ים וַיְבָ֣רֶךְ אֶת־הָעָ֔ם בְּשֵׁ֖ם יְהוָ֥ה צְבָאֽוֹת׃ וַיְחַלֵּ֨ק לְכָל־הָעָ֜ם לְכָל־הֲמ֣וֹן יִשְׂרָאֵ֗ל לְמֵאִ֣ישׁ וְעַד־אִשָּׁה֒ לְאִ֗ישׁ חַלַּ֥ת לֶ֙חֶם֙ אַחַ֔ת וְאֶשְׁפָּ֣ר אֶחָ֔ד וַאֲשִׁישָׁ֖ה אֶחָ֑ת וַיֵּ֥לֶךְ כָּל־הָעָ֖ם אִ֥ישׁ לְבֵיתֽוֹ׃

כאן מסיימים הספרדים, ויש מוסיפים שני פסוקים האחרונים: „ונאמן ביתך״ וגו׳:

וַיָּ֣שָׁב דָּוִ֔ד לְבָרֵ֖ךְ אֶת־בֵּית֑וֹ° וַתֵּצֵ֞א מִיכַ֤ל בַּת־שָׁא֜וּל

° פתח באתנח. פסקא באמצע פסוק.

played before the Eternal on all manner of instruments made of cypress-wood, even on harps, and on psalteries, and on timbrels, and on sistra, and on cymbals. And when they came to Nachon's threshing-floor, Uzzah put forth his hand to the ark of God, and took hold of it; for those of the herd had broken loose. And the wrath of the Eternal glowed against Uzzah; and God smote him there for his temerity; and there he died by the ark of God. And David was displeased, because the Eternal had made a breach upon Uzzah; and he called the name of the place Perezuzzah to this day. And David feared the Eternal that day, and said, How shall the ark of the Eternal come to me? So David was not willing to remove the ark of the Eternal unto him into the city of David; but David carried it aside into the house of Obed-edom the Gittite. And the ark of the Eternal abode in the house of Obed-edom the Gittite for three months: and the Eternal blessed Obed-edom, and all his household. And it was told the king David, saying, The Eternal hath blessed the house of Obed-edom, and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obed-edom into the city of David with gladness. And it was so, when they that bare the ark of the Eternal had gone six paces, he sacrificed one of the herd and a fatling. And David danced before the Eternal with all his might; and David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Eternal with shouting and with the sound of the cornet. And as the ark of the Eternal came into the city of David, Michal, Saul's daughter, glanced through the window, and saw the king David leaping and dancing before the Eternal; and she despised him in her heart. And they brought in the ark of the Eternal, and set it in its place, in the midst of the tent that David had pitched for it; and David offered burnt-offerings and feast-offerings, he blessed the people in the name of the Eternal of hosts. And he apportioned to all the people, even to the whole crowd of Israel, as well to the women as men, to every one one pierced cake of bread, and one good piece of flesh, and one grape cake. So all the people went every man to his house.

(*The Sefardim stop here. The Ashkenasim continue*)

Then David returned to bless his household. And

לִקְרַ֣את דָּוִ֔ד וַתֹּ֗אמֶר מַה־נִּכְבַּ֨ד הַיּ֜וֹם מֶ֣לֶךְ יִשְׂרָאֵ֗ל אֲשֶׁ֨ר נִגְלָ֤ה הַיּוֹם֙ לְעֵינֵי֙ אַמְה֣וֹת עֲבָדָ֔יו כְּהִגָּל֥וֹת נִגְל֖וֹת אַחַ֥ד הָרֵקִֽים׃ וַיֹּ֣אמֶר דָּוִד֮ אֶל־מִיכַל֒ לִפְנֵ֣י יְהוָ֗ה אֲשֶׁ֨ר בָּֽחַר־בִּ֤י מֵֽאָבִיךְ֙ וּמִכָּל־בֵּית֔וֹ לְצַוֺּ֨ת אֹתִ֥י נָגִ֛יד עַל־עַ֥ם יְהוָ֖ה עַל־יִשְׂרָאֵ֑ל וְשִׂחַקְתִּ֖י לִפְנֵ֥י יְהוָֽה׃ וּנְקַלֹּ֤תִי עוֹד֙ מִזֹּ֔את וְהָיִ֥יתִי שָׁפָ֖ל בְּעֵינָ֑י וְעִם־הָֽאֲמָהוֹת֙ אֲשֶׁ֣ר אָמַ֔רְתְּ עִמָּ֖ם אִכָּבֵֽדָה׃ וּלְמִיכַל֙ בַּת־שָׁא֔וּל לֹא־הָ֥יָה לָ֖הּ יָ֑לֶד עַ֖ד י֥וֹם מוֹתָֽהּ׃ וַיְהִ֕י כִּֽי־יָשַׁ֥ב הַמֶּ֖לֶךְ בְּבֵית֑וֹ וַֽיהוָ֛ה הֵֽנִיחַ־ל֥וֹ מִסָּבִ֖יב מִכָּל־אֹיְבָֽיו׃ וַיֹּ֤אמֶר הַמֶּ֙לֶךְ֙ אֶל־נָתָ֣ן הַנָּבִ֔יא רְאֵ֣ה נָ֔א אָנֹכִ֥י יוֹשֵׁ֖ב בְּבֵ֣ית אֲרָזִ֑ים וַֽאֲרוֹן֙ הָֽאֱלֹהִ֔ים יֹשֵׁ֖ב בְּת֥וֹךְ הַיְרִיעָֽה׃ וַיֹּ֤אמֶר נָתָן֙ אֶל־הַמֶּ֔לֶךְ כֹּ֛ל אֲשֶׁ֥ר בִּלְבָבְךָ֖ לֵ֣ךְ עֲשֵׂ֑ה כִּ֥י יְהוָ֖ה עִמָּֽךְ׃

כאן מסיימים האיטליאנים׃

וַיְהִ֖י בַּלַּ֣יְלָה הַה֑וּא וַֽיְהִי֙ דְּבַר־יְהוָ֔ה אֶל־נָתָ֖ן לֵאמֹֽר׃ לֵ֤ךְ וְאָֽמַרְתָּ֙ אֶל־עַבְדִּ֣י אֶל־דָּוִ֔ד כֹּ֖ה אָמַ֣ר יְהוָ֑ה הַאַתָּ֛ה תִּבְנֶה־לִּ֥י בַ֖יִת לְשִׁבְתִּֽי׃ כִּ֣י לֹ֤א יָשַׁ֙בְתִּי֙ בְּבַ֔יִת לְמִיּ֨וֹם הַעֲלֹתִ֜י אֶת־בְּנֵ֤י יִשְׂרָאֵל֙ מִמִּצְרַ֔יִם וְעַ֖ד הַיּ֣וֹם הַזֶּ֑ה וָֽאֶהְיֶה֙ מִתְהַלֵּ֔ךְ בְּאֹ֖הֶל וּבְמִשְׁכָּֽן׃ בְּכֹ֥ל אֲשֶׁר־הִתְהַלַּכְתִּי֮ בְּכָל־בְּנֵ֣י יִשְׂרָאֵל֒ הֲדָבָ֣ר דִּבַּ֗רְתִּי אֶת־אַחַד֙ שִׁבְטֵ֣י יִשְׂרָאֵ֔ל אֲשֶׁ֣ר צִוִּ֗יתִי לִרְע֛וֹת אֶת־עַמִּ֥י אֶת־יִשְׂרָאֵ֖ל לֵאמֹ֑ר לָ֛מָּה לֹא־בְנִיתֶ֥ם לִ֖י בֵּ֥ית אֲרָזִֽים׃ וְעַתָּ֗ה כֹּֽה־תֹאמַ֞ר לְעַבְדִּ֣י לְדָוִ֗ד כֹּ֤ה אָמַר֙ יְהוָ֣ה צְבָא֔וֹת אֲנִ֤י לְקַחְתִּ֙יךָ֙ מִן־הַנָּוֶ֔ה מֵאַחַ֖ר הַצֹּ֑אן לִהְי֣וֹת נָגִ֔יד עַל־עַמִּ֖י עַל־יִשְׂרָאֵֽל׃ וָאֶהְיֶ֣ה עִמְּךָ֗ בְּכֹל֙ אֲשֶׁ֣ר הָלַ֔כְתָּ וָאַכְרִ֥תָה אֶת־כָּל־אֹיְבֶ֖יךָ מִפָּנֶ֑יךָ וְעָשִׂ֤תִי לְךָ֙ שֵׁ֣ם גָּד֔וֹל כְּשֵׁ֥ם הַגְּדֹלִ֖ים אֲשֶׁ֥ר בָּאָֽרֶץ׃ וְשַׂמְתִּ֣י מָ֠קוֹם לְעַמִּ֨י לְיִשְׂרָאֵ֤ל וּנְטַעְתִּיו֙ וְשָׁכַ֣ן תַּחְתָּ֔יו וְלֹ֥א יִרְגַּ֖ז ע֑וֹד וְלֹא־יֹסִ֤יפוּ בְנֵי־עַוְלָה֙ לְעַנּוֹת֔וֹ כַּאֲשֶׁ֖ר בָּרִאשׁוֹנָֽה׃ וּלְמִן־הַיּ֗וֹם אֲשֶׁ֨ר צִוִּ֤יתִי שֹֽׁפְטִים֙ עַל־עַמִּ֣י יִשְׂרָאֵ֔ל וַהֲנִיחֹ֥תִי לְךָ֖ מִכָּל־אֹיְבֶ֑יךָ וְהִגִּ֤יד לְךָ֙ יְהוָ֔ה כִּי־בַ֖יִת יַעֲשֶׂה־לְּךָ֥ יְהוָֽה׃ כִּ֣י ׀ יִמְלְא֣וּ יָמֶ֗יךָ

פסקא באמצע פסוק. ולד קרי

Michal, the daughter of Saul, went out towards David, and said, How honoured, was the king of Israel to-day, who uncovered himself to-day in the eyes of the maidservants of his servants, as one of the empty fellows shamelessly uncovereth himself! And David said unto Michal, Before the Eternal, who chose me rather than thy father, and all his house, to appoint me leader of the people of the Eternal, of Israel: I made merry before the Eternal. But even for this I am too vile, I am too base in mine own eyes: and of the maidservants, whom thou hast spoken of, of them shall I be had in honour. And Michal, the daughter of Saul, had no child unto the day of her death. And it came to pass, when the king abode in his house, and the Eternal had given him rest round about from all his enemies. That the king said unto Nathan the prophet, See now, I abide in a house of cedars, but the ark of God abideth within curtains. And Nathan said to the king, Go, do all that is in thy heart: for the Eternal is with thee. And it came to pass that night, that the word of the Eternal came unto Nathan, saying, Go and tell my servant David, Thus saith the Eternal. Shalt thou build me a house for me to abide in? Whereas I have not abode in any house, since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a dwelling. In all the places wherein I have walked with all the children of Israel, spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me a house of cedars? Now therefore so shalt thou say unto my servant David, thus saith the Eternal of hosts, I took thee from the sheep-cote from behind the flock, to be leader of my people of Israel: And I was with thee whitersoever thou wentest, and have cut off all thine enemies from before thee, and have made thee a great name, like unto the name of the great men that are in the earth. Moreover, I have appointed a place for my people Israel, and planted them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as at first, And as since the day that I commanded judges to be over my people Israel, for I have caused thee to rest from all thine enemies: now the Eternal telleth thee that the Eter-

וְשָׁכַבְתָּ֙ אֶת־אֲבֹתֶ֔יךָ וַהֲקִימֹתִ֤י אֶת־זַרְעֲךָ֙ אַחֲרֶ֔יךָ אֲשֶׁ֥ר יֵצֵ֖א מִמֵּעֶ֑יךָ וַהֲכִינֹתִ֖י אֶת־מַמְלַכְתּֽוֹ׃ ה֥וּא יִבְנֶה־בַּ֖יִת לִשְׁמִ֑י וְכֹנַנְתִּ֛י אֶת־כִּסֵּ֥א מַמְלַכְתּ֖וֹ עַד־עוֹלָֽם׃ אֲנִי֙ אֶהְיֶה־לּ֣וֹ לְאָ֔ב וְה֖וּא יִהְיֶה־לִּ֣י לְבֵ֑ן אֲשֶׁר֙ בְּהַעֲוֺת֔וֹ וְהֹכַחְתִּיו֙ בְּשֵׁ֣בֶט אֲנָשִׁ֔ים וּבְנִגְעֵ֖י בְּנֵ֥י אָדָֽם׃ וְחַסְדִּ֖י לֹא־יָס֣וּר מִמֶּ֑נּוּ כַּאֲשֶׁ֤ר הֲסִרֹ֙תִי֙ מֵעִ֣ם שָׁא֔וּל אֲשֶׁ֥ר הֲסִרֹ֖תִי מִלְּפָנֶֽיךָ׃ וְנֶאְמַ֨ן בֵּיתְךָ֧ וּמַמְלַכְתְּךָ֛ עַד־עוֹלָ֖ם לְפָנֶ֑יךָ כִּסְאֲךָ֕ יִהְיֶ֥ה נָכ֖וֹן עַד־עוֹלָֽם׃ כְּכֹל֙ הַדְּבָרִ֣ים הָאֵ֔לֶּה וּכְכֹ֖ל הַחִזָּי֣וֹן הַזֶּ֑ה כֵּ֛ן דִּבֶּ֥ר נָתָ֖ן אֶל־דָּוִֽד׃ (ע"כ בספר"מ)׃

הפטרת תזריע.

מלכים ב׳ סמן ד׳ (אם הפרשיות נפרדות)׃

וְאִ֨ישׁ בָּ֜א מִבַּ֣עַל שָׁלִ֗שָׁה וַיָּבֵא֩ לְאִ֨ישׁ הָאֱלֹהִ֜ים לֶ֤חֶם בִּכּוּרִים֙ עֶשְׂרִים־לֶ֣חֶם שְׂעֹרִ֔ים וְכַרְמֶ֖ל בְּצִקְלֹנ֑וֹ וַיֹּ֕אמֶר תֵּ֥ן לָעָ֖ם וְיֹאכֵֽלוּ׃ וַיֹּ֙אמֶר֙ מְשָׁ֣רְת֔וֹ מָ֚ה אֶתֵּ֣ן זֶ֔ה לִפְנֵ֖י מֵ֣אָה אִ֑ישׁ וַיֹּ֗אמֶר תֵּ֤ן לָעָם֙ וְיֹאכֵ֔לוּ כִּ֣י כֹ֥ה אָמַ֛ר יְהוָ֖ה אָכֹ֥ל וְהוֹתֵֽר׃ וַיִּתֵּ֧ן לִפְנֵיהֶ֛ם וַיֹּאכְל֥וּ וַיּוֹתִ֖רוּ כִּדְבַ֥ר יְהוָֽה׃ וְנַעֲמָ֡ן שַׂר־צְבָ֣א מֶלֶךְ־אֲ֠רָם הָיָ֨ה אִ֜ישׁ גָּד֨וֹל לִפְנֵ֤י אֲדֹנָיו֙ וּנְשֻׂ֣א פָנִ֔ים כִּי־ב֛וֹ נָתַן־יְהוָ֥ה תְּשׁוּעָ֖ה לַאֲרָ֑ם וְהָאִ֗ישׁ הָיָ֛ה גִּבּ֥וֹר חַ֖יִל מְצֹרָֽע׃ וַאֲרָם֙ יָצְא֣וּ גְדוּדִ֔ים וַיִּשְׁבּ֛וּ מֵאֶ֥רֶץ יִשְׂרָאֵ֖ל נַעֲרָ֣ה קְטַנָּ֑ה וַתְּהִ֕י לִפְנֵ֖י אֵ֥שֶׁת נַעֲמָֽן׃ וַתֹּ֙אמֶר֙ אֶל־גְּבִרְתָּ֔הּ אַחֲלֵ֣י אֲדֹנִ֔י לִפְנֵ֥י הַנָּבִ֖יא אֲשֶׁ֣ר בְּשֹׁמְר֑וֹן אָ֛ז יֶאֱסֹ֥ף אֹת֖וֹ מִצָּרַעְתּֽוֹ׃ וַיָּבֹ֕א וַיַּגֵּ֥ד לַאדֹנָ֖יו לֵאמֹ֑ר כָּזֹ֤את וְכָזֹאת֙ דִּבְּרָ֣ה הַנַּעֲרָ֔ה אֲשֶׁ֖ר מֵאֶ֥רֶץ יִשְׂרָאֵֽל׃ וַיֹּ֤אמֶר מֶֽלֶךְ־אֲרָם֙ לֶךְ־בֹּ֔א וְאֶשְׁלְחָ֥ה סֵ֖פֶר אֶל־מֶ֣לֶךְ יִשְׂרָאֵ֑ל וַיֵּ֗לֶךְ וַיִּקַּ֣ח בְּיָדוֹ֩ עֶ֨שֶׂר כִּכְּרֵי־כֶ֜סֶף וְשֵׁ֧שֶׁת אֲלָפִ֛ים זָהָ֖ב וְעֶ֥שֶׂר חֲלִיפ֥וֹת בְּגָדִֽים׃ וַיָּבֵ֣א הַסֵּ֔פֶר אֶל־מֶ֥לֶךְ יִשְׂרָאֵ֖ל לֵאמֹ֑ר וְעַתָּ֗ה כְּב֨וֹא הַסֵּ֤פֶר הַזֶּה֙ אֵלֶ֔יךָ הִנֵּ֨ה שָׁלַ֤חְתִּי אֵלֶ֙יךָ֙ אֶת־נַעֲמָ֣ן עַבְדִּ֔י וַאֲסַפְתּ֖וֹ מִצָּרַעְתּֽוֹ׃ וַיְהִי֩ כִּקְרֹ֨א מֶֽלֶךְ־יִשְׂרָאֵ֜ל אֶת־הַסֵּ֗פֶר

nal will make thee a house: And when thy days be fulfilled, and thou shalt lie with thy fathers, I will raise thy seed after thee, which shall go forth out of thy bowels, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of this kingdom for ever. I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the staff of men, and with the afflictions of the children of men: But my mercy shall not depart away from him, as I removed it from Saul, whom I removed before thee. And thy house and thy kingdom shall be faithful for ever before thee: thy throne shall be firm for ever. According to all these words, and according to all this vision, so did Nathan speak unto David.

HAFTARAH OF TAZREAIN

2 KINGS IV. 42—44, V. 1—19.

And there came a man from Baal-shalisha, and brought the man of God bread of the first fruit, twenty loaves of barley, and ears of fruitful soil in his bag. And he said, Give unto the people, that they may eat. And his minister said, What, should I set this before a hundred men? He said again, Give the people, that they may eat: for thus saith the Eternal, They shall eat, and shall leave thereof. So he set it before them, and they did eat, and left thereof, according to the word of the Eternal. Now Naaman, officer of the host of the king of Syria, was a great man with his lord, and honourable; because by him the Eternal had given deliverance unto Syria: he was also a hero of force: but he was a leper. And the Syrians had gone out in troops, and had captured out of the land of Israel a litle damsel; and she waited on Naaman's wife. And she said unto her mistress, Would that my lord were with the prophet that is in Samaria! for he would recover him of his leprosy. And he came and told his lord, saying, Thus and thus said the damsel that is of the land of Israel. And the king of Syria said, Go to, go and I will send a letter unto the king of Israel. And he went, and took with him ten kikar of silver, and six thousand pieces of gold, and ten changes of garments. And he brought the letter to the king of Israel, saying, Now, when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him

וַיִּקְרַ֣ע בְּגָדָ֗יו וַיֹּ֙אמֶר֙ הַאֱלֹהִ֣ים אָ֔נִי לְהָמִ֣ית וּֽלְהַחֲי֔וֹת כִּֽי־זֶה֙ שֹׁלֵ֣חַ אֵלַ֔י לֶאֱסֹ֥ף אִ֖ישׁ מִצָּֽרַעְתּ֑וֹ כִּ֤י אַךְ־דְּעֽוּ־נָא֙ וּרְא֔וּ כִּֽי־מִתְאַנֶּ֥ה ה֖וּא לִֽי׃ וַיְהִ֞י כִּשְׁמֹ֣עַ ׀ אֱלִישָׁ֣ע אִישׁ־הָאֱלֹהִ֗ים כִּֽי־קָרַ֤ע מֶֽלֶךְ־יִשְׂרָאֵל֙ אֶת־בְּגָדָ֔יו וַיִּשְׁלַח֙ אֶל־הַמֶּ֣לֶךְ לֵאמֹ֔ר לָ֥מָּה קָרַ֖עְתָּ בְּגָדֶ֑יךָ יָבֹֽא־נָ֣א אֵלַ֔י וְיֵדַ֕ע כִּ֛י יֵ֥שׁ נָבִ֖יא בְּיִשְׂרָאֵֽל׃ וַיָּבֹ֥א נַעֲמָ֖ן בְּסוּסָ֣ו וּבְרִכְבּ֑וֹ וַיַּעֲמֹ֥ד פֶּֽתַח־הַבַּ֖יִת לֶאֱלִישָֽׁע׃ וַיִּשְׁלַ֥ח אֵלָ֛יו אֱלִישָׁ֖ע מַלְאָ֣ךְ לֵאמֹ֑ר הָל֗וֹךְ וְרָחַצְתָּ֤ שֶֽׁבַע־פְּעָמִים֙ בַּיַּרְדֵּ֔ן וְיָשֹׁ֧ב בְּשָׂרְךָ֛ לְךָ֖ וּטְהָֽר׃ וַיִּקְצֹ֥ף נַעֲמָ֖ן וַיֵּלַ֑ךְ וַיֹּ֡אמֶר הִנֵּ֣ה אָמַ֩רְתִּי֩ אֵלַ֨י ׀ יֵצֵ֜א יָצ֗וֹא וְעָמַד֙ וְקָרָא֙ בְּשֵׁם־יְהוָ֣ה אֱלֹהָ֔יו וְהֵנִ֥יף יָד֛וֹ אֶל־הַמָּק֖וֹם וְאָסַ֥ף הַמְּצֹרָֽע׃ הֲלֹ֡א ט֣וֹב אֲבָנָ֣ה וּפַרְפַּר֩ נַהֲר֨וֹת דַּמֶּ֜שֶׂק מִכֹּל֙ מֵימֵ֣י יִשְׂרָאֵ֔ל הֲלֹֽא־אֶרְחַ֥ץ בָּהֶ֖ם וְטָהָ֑רְתִּי וַיִּ֖פֶן וַיֵּ֥לֶךְ בְּחֵמָֽה׃ וַיִּגְּשׁ֣וּ עֲבָדָיו֮ וַיְדַבְּר֣וּ אֵלָיו֒ וַיֹּאמְר֗וּ אָבִי֙ דָּבָ֣ר גָּד֔וֹל הַנָּבִ֖יא דִּבֶּ֣ר אֵלֶ֑יךָ הֲל֣וֹא תַעֲשֶׂ֔ה וְאַ֛ף כִּֽי־אָמַ֥ר אֵלֶ֖יךָ רְחַ֥ץ וּטְהָֽר׃ וַיֵּ֗רֶד וַיִּטְבֹּ֤ל בַּיַּרְדֵּן֙ שֶׁ֣בַע פְּעָמִ֔ים כִּדְבַ֖ר אִ֣ישׁ הָאֱלֹהִ֑ים וַיָּ֣שָׁב בְּשָׂר֗וֹ כִּבְשַׂ֛ר נַ֥עַר קָטֹ֖ן וַיִּטְהָֽר׃ וַיָּשָׁב֩ אֶל־אִ֨ישׁ הָאֱלֹהִ֜ים ה֣וּא וְכָל־מַחֲנֵ֗הוּ וַיָּבֹא֮ וַיַּעֲמֹ֣ד לְפָנָיו֒ וַיֹּ֗אמֶר הִנֵּה־נָ֤א יָדַ֙עְתִּי֙ כִּ֣י אֵ֤ין אֱלֹהִים֙ בְּכָל־הָאָ֔רֶץ כִּ֖י אִם־בְּיִשְׂרָאֵ֑ל וְעַתָּ֛ה קַח־נָ֥א בְרָכָ֖ה מֵאֵ֥ת עַבְדֶּֽךָ׃ וַיֹּ֕אמֶר חַי־יְהוָ֛ה אֲשֶׁר־עָמַ֥דְתִּי לְפָנָ֖יו אִם־אֶקָּ֑ח וַיִּפְצַר־בּ֥וֹ לָקַ֖חַת וַיְמָאֵֽן׃ וַיֹּ֘אמֶר֮ נַעֲמָן֒ וָלֹ֕א יֻתַּן־נָ֣א לְעַבְדְּךָ֔ מַשָּׂ֥א צֶֽמֶד־פְּרָדִ֖ים אֲדָמָ֑ה כִּ֣י לֽוֹא־יַעֲשֶׂה֩ ע֨וֹד עַבְדְּךָ֜ עֹלָ֤ה וָזֶ֙בַח֙ לֵאלֹהִ֣ים אֲחֵרִ֔ים כִּ֖י אִם־לַיהוָֽה׃ לַדָּבָ֣ר הַזֶּ֔ה יִסְלַ֥ח יְהוָ֖ה לְעַבְדֶּ֑ךָ בְּב֣וֹא אֲדֹנִ֣י בֵית־רִ֠מּוֹן לְהִשְׁתַּחֲוֺ֨ת שָׁ֜מָּה וְה֣וּא ׀ נִשְׁעָ֣ן עַל־יָדִ֗י וְהִֽשְׁתַּחֲוֵ֙יתִי֙ בֵּ֣ית רִמֹּ֔ן בְּהִשְׁתַּחֲוָיָתִ֖י בֵּ֣ית רִמֹּ֑ן יִסְלַֽח־נָ֧א יְהוָ֛ה לְעַבְדְּךָ֖ בַּדָּבָ֥ר הַזֶּֽה׃ וַיֹּ֥אמֶר ל֖וֹ לֵ֣ךְ לְשָׁל֑וֹם וַיֵּ֥לֶךְ מֵאִתּ֖וֹ כִּבְרַת־אָֽרֶץ׃

בסוסיו קרי. אמנה קרי. נא כתיב ולא קרי.

of his leprosy. And it came to pass, when the king of Israel had read the letter, that he rent his garments, and said, Am I God, to put to death and to make alive, that this man doth send unto me to recover a man of his leprosy? Wherefore, pray, know and see how he seeketh a pretence against me.. And it was so, when Elisha the man of God, had heard that the king of Israel had rent his garments, that he sent to the king, saying, Wherefore hast thou rent thy garments? let him come now to me, and he shall know that there is a prophet in Israel. So Naaman came with his horses and with his chariot, and stood at the entrance of the house of Elisha. And Elisha sent a messenger unto him, saying, Go and lave in the Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. But Naaman was angry, and went away, and said, Behold, I thought, He will surely come out to me, and stand and call on the name of the Eternal, his God, and wave his hand over the place, and recover the leper. Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not lave in them, and be clean? So he turned, and went away in a fury. And his servants stepped nigh, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Lave, and be clean? Then went he down, and dipped himself seven times in the Jordan, according to the word of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. And he returned to the man of God, he and all his company, and came and stood before him: and he said, Behold, now I know that there is no God in all the earth but in Israel: now therefore, pray, take a blessing of thy servant. But he said, As the Eternal liveth, before whom I stand, if I take . . . And he pressed him, to take it, but he refused. And Naaman said, If not, pray, let there be given to thy servant a burthen of earth for a team of mules: for thy servant will further offer neither burnt-offering nor sacrifice unto other gods, but unto the Eternal. In this thing the Eternal pardon thy servant, that when my lord goeth into the house of Rimmon to prostrate himself there, and he leaneth on my hand, I prostrate myself also in the house of Rimmon; when I prostrate myself in the house of Rimmon, the Eternal pardon thy servant in this things. And he said unto him, Go in peace, so he departed from him some distance.

בְּכָל־הֲמוֹן יִשְׂרָאֵל אֲשֶׁר־תָּמּוּ וְנִשְׁלְחָה וְנִרְאֶה׃ וַיִּקְחוּ שְׁנֵי רֶכֶב סוּסִים וַיִּשְׁלַח הַמֶּלֶךְ אַחֲרֵי מַחֲנֵה־אֲרָם לֵאמֹר לְכוּ וּרְאוּ׃ וַיֵּלְכוּ אַחֲרֵיהֶם עַד־הַיַּרְדֵּן וְהִנֵּה כָל־הַדֶּרֶךְ מְלֵאָה בְגָדִים וְכֵלִים אֲשֶׁר־הִשְׁלִיכוּ אֲרָם בְּהֵחָפְזָם וַיָּשֻׁבוּ הַמַּלְאָכִים וַיַּגִּדוּ לַמֶּלֶךְ׃ וַיֵּצֵא הָעָם וַיָּבֹזּוּ אֵת מַחֲנֵה אֲרָם וַיְהִי סְאָה סֹלֶת בְּשֶׁקֶל וְסָאתַיִם שְׂעֹרִים בְּשֶׁקֶל כִּדְבַר יְהוָה׃ וְהַמֶּלֶךְ הִפְקִיד אֶת־הַשָּׁלִישׁ אֲשֶׁר נִשְׁעָן עַל־יָדוֹ עַל־הַשַּׁעַר וַיִּרְמְסֻהוּ הָעָם בַּשַּׁעַר וַיָּמֹת כַּאֲשֶׁר דִּבֶּר אִישׁ הָאֱלֹהִים אֲשֶׁר דִּבֶּר בְּרֶדֶת הַמֶּלֶךְ אֵלָיו׃ וַיְהִי כְּדַבֵּר אִישׁ הָאֱלֹהִים אֶל־הַמֶּלֶךְ לֵאמֹר סָאתַיִם שְׂעֹרִים בְּשֶׁקֶל וּסְאָה־סֹלֶת בְּשֶׁקֶל יִהְיֶה כָּעֵת מָחָר בְּשַׁעַר שֹׁמְרוֹן׃ וַיַּעַן הַשָּׁלִישׁ אֶת־אִישׁ הָאֱלֹהִים וַיֹּאמַר וְהִנֵּה יְהוָה עֹשֶׂה אֲרֻבּוֹת בַּשָּׁמַיִם הֲיִהְיֶה כַּדָּבָר הַזֶּה וַיֹּאמֶר הִנְּךָ רֹאֶה בְּעֵינֶיךָ וּמִשָּׁם לֹא תֹאכֵל׃ וַיְהִי־לוֹ כֵּן וַיִּרְמְסוּ אֹתוֹ הָעָם בַּשַּׁעַר וַיָּמֹת׃

הפטרת אחרי מות.

לאשכנזים.

ביחזקאל סמן כ״ב. ויש מפטירים אותה בסדר קדושים, וכק״ק פפד״מ מפטירים הלוא כבני כשיים דלקמן לעולם בפ׳ אחרי, ובפ׳ קדושים מפטירים זה ויהי דבר ה׳. ואם נדחה הפטרת הלוא כבני כשיים מן פ׳ אחרי בשביל מחר חדש אז מפטירין הלוא כבני כשיים בפ׳ קדושים:

וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר׃ וְאַתָּה בֶן־אָדָם הֲתִשְׁפֹּט הֲתִשְׁפֹּט אֶת־עִיר הַדָּמִים וְהוֹדַעְתָּהּ אֵת כָּל־תּוֹעֲבוֹתֶיהָ׃ וְאָמַרְתָּ כֹּה אָמַר אֲדֹנָי יֱהֹוִה עִיר שֹׁפֶכֶת דָּם בְּתוֹכָהּ לָבוֹא עִתָּהּ וְעָשְׂתָה גִלּוּלִים עָלֶיהָ לְטָמְאָה׃ בְּדָמֵךְ אֲשֶׁר־שָׁפַכְתְּ אָשַׁמְתְּ וּבְגִלּוּלַיִךְ אֲשֶׁר־עָשִׂית טָמֵאת וַתַּקְרִיבִי יָמַיִךְ וַתָּבוֹא עַד־שְׁנוֹתָיִךְ עַל־כֵּן נְתַתִּיךְ חֶרְפָּה לַגּוֹיִם וְקַלָּסָה לְכָל־הָאֲרָצוֹת׃ הַקְּרֹבוֹת וְהָרְחֹקוֹת מִמֵּךְ יִתְקַלְּסוּ־בָךְ טְמֵאַת הַשֵּׁם רַבַּת הַמְּהוּמָה׃ הִנֵּה נְשִׂיאֵי יִשְׂרָאֵל

בחפזם קרי.

which remain in the city, behold, let them be as all the crowd of Israel that remain in it, or behold, let them be even as all the multitude of the Israelites that are consumed, and let us send and see. They took therefore two chariots, with horses; and the king sent after the camp of the Syrians, saying, Go and see. And they went after them unto the Jordan; and, lo, all the way was full of garments and vessels, which the Syrians had cast away in their precipitate hurry: and the messengers returned, and told me the king. And the people went out, and spoiled the camp of the Syrians. So a seah of flour was sold for a shekel, and two seahs of barley for a shekel, according to the word of the Eternal. And the king appointed the fighting man on whose hand he leaned over the gate: and the people trode upon him in the gate, and he died, as the man of God had spoken, who spake when the king came to him. And it came to pass, as the man of God had spoken to the king, saying, Two seahs of barley for a shekel, and a seah of flour for a shekel, shall be to-morrow, about this time, in the gate of Samaria: And the fighting man answered the man of God, and said, Now, behold, the Eternal maketh apertures in the heaven! might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. And so it happened unto him: for the people trode upon him in the gate, and he died.

HAFTARAH OF AHARE MOTH

EZEKIEL XXII. 1—19.

Moreover the word of the Eternal came unto me, saying, Now, thou son of man, wilt thou judge, wilt thou judge the bloody city; then thou shalt make known to her all her abominations. And thou shalt say, Thus saith the Lord Eternal, A city shedding blood in the midst of it, that her time may come, and maketh idols against herself to defile herself. Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a disgrace unto the nation and a mocking to all countries. Those that be near, and those that be far from thee, shall mock thee, who art impure of name, and great in confusion. Behold, the princes of Israel; every

מְצַוֶּ֔ה וַהֲנִע֥וֹתִי בְכָל־הַגּוֹיִ֖ם אֶת־בֵּ֣ית יִשְׂרָאֵ֑ל כַּאֲשֶׁ֤ר יִנּ֙וֹעַ֙ בַּכְּבָרָ֔ה וְלֹֽא־יִפּ֥וֹל צְר֖וֹר אָֽרֶץ׃ בַּחֶ֣רֶב יָמ֔וּתוּ כֹּ֖ל חַטָּאֵ֣י עַמִּ֑י הָאֹמְרִ֕ים לֹא־תַגִּ֧ישׁ וְתַקְדִּ֛ים בַּעֲדֵ֖ינוּ הָרָעָֽה׃ בַּיּ֣וֹם הַה֔וּא אָקִ֛ים אֶת־סֻכַּ֥ת דָּוִ֖יד הַנֹּפֶ֑לֶת וְגָדַרְתִּ֣י אֶת־פִּרְצֵיהֶ֗ן וַהֲרִסֹתָיו֙ אָקִ֔ים וּבְנִיתִ֖יהָ כִּימֵ֥י עוֹלָֽם׃ לְמַ֨עַן יִֽירְשׁ֜וּ אֶת־שְׁאֵרִ֤ית אֱדוֹם֙ וְכָל־הַגּוֹיִ֔ם אֲשֶׁר־נִקְרָ֥א שְׁמִ֖י עֲלֵיהֶ֑ם נְאֻם־יְהֹוָ֖ה עֹ֥שֶׂה זֹּֽאת׃ הִנֵּ֨ה יָמִ֤ים בָּאִים֙ נְאֻם־יְהֹוָ֔ה וְנִגַּ֤שׁ חוֹרֵשׁ֙ בַּקֹּצֵ֔ר וְדֹרֵ֥ךְ עֲנָבִ֖ים בְּמֹשֵׁ֣ךְ הַזָּ֑רַע וְהִטִּ֤יפוּ הֶֽהָרִים֙ עָסִ֔יס וְכָל־הַגְּבָע֖וֹת תִּתְמוֹגַֽגְנָה׃ וְשַׁבְתִּי֮ אֶת־שְׁב֣וּת עַמִּ֣י יִשְׂרָאֵל֒ וּבָנ֞וּ עָרִ֤ים נְשַׁמּוֹת֙ וְיָשָׁ֔בוּ וְנָטְע֣וּ כְרָמִ֔ים וְשָׁת֖וּ אֶת־יֵינָ֑ם וְעָשׂ֣וּ גַנּ֔וֹת וְאָכְל֖וּ אֶת־פְּרִיהֶֽם׃ וּנְטַעְתִּ֖ים עַל־אַדְמָתָ֑ם וְלֹ֨א יִנָּתְשׁ֜וּ ע֗וֹד מֵעַ֤ל אַדְמָתָם֙ אֲשֶׁ֣ר נָתַ֣תִּי לָהֶ֔ם אָמַ֖ר יְהֹוָ֥ה אֱלֹהֶֽיךָ׃

הפטרת קדושים.

כמנהג האיטליאנים והספרדים ויש מפטירים אותה בסדר אחרי מות:

ביחזקאל סמן כ

וַיְהִ֣י ׀ בַּשָּׁנָ֣ה הַשְּׁבִיעִ֗ית בַּחֲמִשִׁי֙ בֶּעָשׂ֣וֹר לַחֹ֔דֶשׁ בָּ֧אוּ אֲנָשִׁ֛ים מִזִּקְנֵ֥י יִשְׂרָאֵ֖ל לִדְרֹ֣שׁ אֶת־יְהֹוָ֑ה וַיֵּשְׁב֖וּ לְפָנָֽי׃

כאן מתחילים הספרדים:

וַיְהִ֥י דְבַר־יְהֹוָ֖ה אֵלַ֥י לֵאמֹֽר׃ בֶּן־אָדָ֗ם דַּבֵּ֞ר אֶת־זִקְנֵ֤י יִשְׂרָאֵל֙ וְאָמַרְתָּ֣ אֲלֵהֶ֔ם כֹּ֤ה אָמַר֙ אֲדֹנָ֣י יֱהֹוִ֔ה הֲלִדְרֹ֥שׁ אֹתִ֖י אַתֶּ֣ם בָּאִ֑ים חַי־אָ֙נִי֙ אִם־אִדָּרֵ֣שׁ לָכֶ֔ם נְאֻ֖ם אֲדֹנָ֥י יֱהֹוִֽה׃ הֲתִשְׁפֹּ֣ט אֹתָ֔ם הֲתִשְׁפּ֖וֹט בֶּן־אָדָ֑ם אֶת־תּוֹעֲבֹ֥ת אֲבוֹתָ֖ם הוֹדִיעֵֽם׃ וְאָמַרְתָּ֣ אֲלֵיהֶ֗ם כֹּֽה־אָמַר֮ אֲדֹנָ֣י יֱהֹוִה֒ בְּיוֹם֙ בָּחֳרִ֣י בְיִשְׂרָאֵ֔ל וָאֶשָּׂא֙ יָדִ֔י לְזֶ֖רַע בֵּ֣ית יַעֲקֹ֑ב וָאִוָּדַ֥ע לָהֶ֖ם בְּאֶ֣רֶץ מִצְרָ֑יִם וָאֶשָּׂ֨א יָדִ֤י לָהֶם֙ לֵאמֹ֔ר אֲנִ֖י יְהֹוָ֥ה אֱלֹהֵיכֶֽם׃ בַּיּ֣וֹם הַה֗וּא נָשָׂ֤אתִי יָדִי֙ לָהֶ֔ם לְהוֹצִיאָ֖ם מֵאֶ֣רֶץ מִצְרָ֑יִם אֶל־אֶ֜רֶץ אֲשֶׁר־תַּ֣רְתִּי לָהֶ֗ם זָבַ֤ת חָלָב֙ וּדְבַ֔שׁ צְבִ֥י הִ֖יא

lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet not even a small stone shall fall upon the earth. All the sinners of my people shall die by the sword, who say, The evil shall not step nigh nor anticipate us. In that day will I establish the booth of David that is fallen, and fence in the breaches thereof; and I will establish what is broken down, and I will build it as in the days of old: That they may possess the remnant of Edom, and of all the nations over which my name is called, is the declaration of the Eternal that doeth this. Behold days come, is the declaration of the Eternal, that the ploughman shall overtake the reaper, and the treader of grapes him that soweth the seed; and the mountains shall drop new wine, and all the hills shall melt. And I will restore the captivity of my people of Israel, and they shall build waste cities, and abide therein; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their ground, and they shall no more be rooted out of their ground which I gave them, saith the Eternal thy God.

HAFTARAH OF KEDOSHIM

(According to the Sefardim and Italians.)

EZEKIEL XX. 1—20.

And if came to pass in the seventh year, in the fifth month, the tenth day of the month, that men of the elders of Israel came to enquire of the Eternal, and sat before me.

(The Sefardim commence here.)

Then came the word of the Eternal unto me, saying, Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord Eternal; Are you come to enquire of me? As I live, is the declaration of the Lord Eternal, if I be enquired of by you . . . Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abomination of their fathers: And say unto them, Thus saith the Lord Eternal; In the day when I chose Israel, and lifted up my hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up my hand unto them, saying, I am the Eternal your God; In the day that I lifted up my hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, it is a glory of all lands: Then said I unto them, Cast ye away every man the abomination

לְכָל־הָאֲרָצֽוֹת׃ וָאֹמַ֣ר אֲלֵהֶ֗ם אִ֣ישׁ שִׁקּוּצֵ֤י עֵינָיו֙ הַשְׁלִ֔יכוּ וּבְגִלּוּלֵ֥י מִצְרַ֖יִם אַל־תִּטַּמָּ֑אוּ אֲנִ֖י יְהוָ֥ה אֱלֹהֵיכֶֽם׃ וַיַּמְרוּ־בִי֙ וְלֹ֤א אָבוּ֙ לִשְׁמֹ֣עַ אֵלַ֔י אִ֣ישׁ אֶת־שִׁקּוּצֵ֤י עֵֽינֵיהֶם֙ לֹ֣א הִשְׁלִ֔יכוּ וְאֶת־גִּלּוּלֵ֥י מִצְרַ֖יִם לֹ֣א עָזָ֑בוּ וָאֹמַ֞ר לִשְׁפֹּ֧ךְ חֲמָתִ֣י עֲלֵיהֶ֗ם לְכַלּ֤וֹת אַפִּי֙ בָּהֶ֔ם בְּת֖וֹךְ אֶ֥רֶץ מִצְרָֽיִם׃ וָאַ֙עַשׂ֙ לְמַ֣עַן שְׁמִ֔י לְבִלְתִּ֥י הֵחֵ֖ל לְעֵינֵ֣י הַגּוֹיִ֑ם אֲשֶׁר־הֵ֣מָּה בְתוֹכָ֔ם אֲשֶׁ֨ר נוֹדַ֤עְתִּי אֲלֵיהֶם֙ לְעֵ֣ינֵיהֶ֔ם לְהוֹצִיאָ֖ם מֵאֶ֥רֶץ מִצְרָֽיִם׃ וָאוֹצִיאֵ֖ם מֵאֶ֣רֶץ מִצְרָ֑יִם וָאֲבִאֵ֖ם אֶל־הַמִּדְבָּֽר׃ וָאֶתֵּ֤ן לָהֶם֙ אֶת־חֻקּוֹתַ֔י וְאֶת־מִשְׁפָּטַ֖י הוֹדַ֣עְתִּי אוֹתָ֑ם אֲשֶׁ֨ר יַעֲשֶׂ֥ה אוֹתָ֛ם הָאָדָ֖ם וָחַ֥י בָּהֶֽם׃ וְגַ֤ם אֶת־שַׁבְּתוֹתַי֙ נָתַ֣תִּי לָהֶ֔ם לִהְי֣וֹת לְא֔וֹת בֵּינִ֖י וּבֵינֵיהֶ֑ם לָדַ֕עַת כִּ֛י אֲנִ֥י יְהוָ֖ה מְקַדְּשָֽׁם׃ וַיַּמְרוּ־בִ֨י בֵֽית־יִשְׂרָאֵ֜ל בַּמִּדְבָּ֗ר בְּחֻקּוֹתַ֤י לֹא־הָלָ֙כוּ֙ וְאֶת־מִשְׁפָּטַ֣י מָאָ֔סוּ אֲשֶׁ֨ר יַעֲשֶׂ֤ה אֹתָם֙ הָֽאָדָ֔ם וָחַ֣י בָּהֶ֔ם וְאֶת־שַׁבְּתֹתַ֖י חִלְּל֣וּ מְאֹ֑ד וָאֹמַ֞ר לִשְׁפֹּ֨ךְ חֲמָתִ֧י עֲלֵיהֶ֛ם בַּמִּדְבָּ֖ר לְכַלּוֹתָֽם׃ וָאֶעֱשֶׂ֖ה לְמַ֣עַן שְׁמִ֑י לְבִלְתִּ֤י הֵחֵל֙ לְעֵינֵ֣י הַגּוֹיִ֔ם אֲשֶׁ֥ר הוֹצֵאתִ֖ים לְעֵינֵיהֶֽם׃ וְגַם־אֲנִ֗י נָשָׂ֧אתִי יָדִ֛י לָהֶ֖ם בַּמִּדְבָּ֑ר לְבִלְתִּי֩ הָבִ֨יא אֹתָ֜ם אֶל־הָאָ֣רֶץ אֲשֶׁר־נָתַ֗תִּי זָבַ֤ת חָלָב֙ וּדְבַ֔שׁ צְבִ֥י הִ֖יא לְכָל־הָאֲרָצֽוֹת׃ יַ֜עַן בְּמִשְׁפָּטַ֣י מָאָ֗סוּ וְאֶת־חֻקּוֹתַי֙ לֹא־הָלְכ֣וּ בָהֶ֔ם וְאֶת־שַׁבְּתוֹתַ֖י חִלֵּ֑לוּ כִּ֛י אַחֲרֵ֥י גִלּוּלֵיהֶ֖ם לִבָּ֥ם הֹלֵֽךְ׃ וַתָּ֧חָס עֵינִ֛י עֲלֵיהֶ֖ם מִֽשַּׁחֲתָ֑ם וְלֹא־עָשִׂ֧יתִי אוֹתָ֛ם כָּלָ֖ה בַּמִּדְבָּֽר׃ וָאֹמַ֤ר אֶל־בְּנֵיהֶם֙ בַּמִּדְבָּ֔ר בְּחוּקֵּ֤י אֲבֽוֹתֵיכֶם֙ אַל־תֵּלֵ֔כוּ וְאֶת־מִשְׁפְּטֵיהֶ֖ם אַל־תִּשְׁמֹ֑רוּ וּבְגִלּוּלֵיהֶ֖ם אַל־תִּטַּמָּֽאוּ׃ אֲנִי֙ יְהוָ֣ה אֱלֹהֵיכֶ֔ם בְּחֻקּוֹתַ֖י לֵ֑כוּ וְאֶת־מִשְׁפָּטַ֥י שִׁמְר֖וּ וַעֲשׂ֥וּ אוֹתָֽם׃ וְאֶת־שַׁבְּתוֹתַ֖י קַדֵּ֑שׁוּ וְהָי֤וּ לְאוֹת֙ בֵּינִ֣י וּבֵינֵיכֶ֔ם לָדַ֕עַת כִּ֥י אֲנִ֖י יְהוָ֥ה אֱלֹהֵיכֶֽם׃

הפטרת אמור.

*וְהַכֹּהֲנִ֨ים הַלְוִיִּ֜ם בְּנֵ֣י צָד֗וֹק אֲשֶׁ֨ר שָׁמְר֜וּ אֶת־מִשְׁמֶ֣רֶת

of his eyes, and defile not yourselves with the idols of Egypt: I am the Eternal your God. But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my wrath against them in the midst of the land of Egypt. But I wrought for my name's sake, that it should not be polluted before the eyes of the nations, among whom they were, before whose eyes I made myself known unto them, in bringing them forth out of the land of Egypt. Wherefore I caused them to go forth out of the land of Egypt, and brought them into the desert. And I gave them my ordinances, and made known to them my judgments, which if a man do, he shall even live in them. Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the Eternal that sanctify them. But the house of Israel rebelled against me in the desert: they walked not in my ordinances, and they scorned my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the desert, to consume them. But wrought for my name's sake, that it should not be polluted before the eyes of the nations, before whose eyes I brought them out. Yet also I lifted up my hand unto them in the desert, that I would not bring them into the land which I had given them, flowing with milk and honey, it is a glory of all lands; Because they scorned my judgments, and walked not in my ordinances, but polluted my sabbaths: for their heart went after their idols. Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the desert. But I said unto their children in the desert, Walk ye not in the statutes of your fathers, neither keep their judgments, nor defile yourselves with their idols: I am the Eternal your God, walk in my ordinances, and keep my judgments, and do them; And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the Eternal your God.

HAFTARAH OF EMMOR

EZEKIEL XLIV. 15—31.

But the priests, the Levites, the sons of Zadok, that

מִקְדָּשִׁי֙ בִּתְע֤וֹת בְּנֵֽי־יִשְׂרָאֵל֙ מֵעָלַ֔י הֵ֛מָּה יִקְרְב֥וּ אֵלַ֖י לְשָֽׁרְתֵ֑נִי וְעָמְד֣וּ לְפָנַ֗י לְהַקְרִ֥יב לִי֙ חֵ֣לֶב וָדָ֔ם נְאֻ֖ם אֲדֹנָ֥י יֱהֹוִֽה׃ הֵ֜מָּה יָבֹ֣אוּ אֶל־מִקְדָּשִׁ֗י וְהֵ֛מָּה יִקְרְב֥וּ אֶל־שֻׁלְחָנִ֖י לְשָֽׁרְתֵ֑נִי וְשָׁמְר֖וּ אֶת־מִשְׁמַרְתִּֽי׃ וְהָיָ֗ה בְּבוֹאָם֙ אֶל־שַׁעֲרֵי֙ הֶחָצֵ֣ר הַפְּנִימִ֔ית בִּגְדֵ֥י פִשְׁתִּ֖ים יִלְבָּ֑שׁוּ וְלֹֽא־יַעֲלֶ֤ה עֲלֵיהֶם֙ צֶ֔מֶר בְּשָׁ֣רְתָ֔ם בְּשַׁעֲרֵ֛י הֶחָצֵ֥ר הַפְּנִימִ֖ית וָבָֽיְתָה׃ פַּאֲרֵ֤י פִשְׁתִּים֙ יִהְי֣וּ עַל־רֹאשָׁ֔ם וּמִכְנְסֵ֣י פִשְׁתִּ֔ים יִהְי֖וּ עַל־מָתְנֵיהֶ֑ם לֹ֥א יַחְגְּר֖וּ בַּיָּֽזַע׃ וּ֠בְצֵאתָם אֶל־הֶחָצֵ֨ר הַחִיצוֹנָ֜ה אֶל־הֶחָצֵ֣ר הַחִיצוֹנָה֮ אֶל־הָעָם֒ יִפְשְׁט֣וּ אֶת־בִּגְדֵיהֶ֗ם אֲשֶׁר־הֵ֙מָּה֙ מְשָׁרְתִ֣ם בָּ֔ם וְהִנִּ֥יחוּ אוֹתָ֖ם בְּלִֽשְׁכֹ֣ת הַקֹּ֑דֶשׁ וְלָֽבְשׁוּ֙ בְּגָדִ֣ים אֲחֵרִ֔ים וְלֹֽא־יְקַדְּשׁ֥וּ אֶת־הָעָ֖ם בְּבִגְדֵיהֶֽם׃ וְרֹאשָׁם֙ לֹ֣א יְגַלֵּ֔חוּ וּפֶ֖רַע לֹ֣א יְשַׁלֵּ֑חוּ כָּס֥וֹם יִכְסְמ֖וּ אֶת־רָאשֵׁיהֶֽם׃ וְיַ֥יִן לֹא־יִשְׁתּ֖וּ כָּל־כֹּהֵ֑ן בְּבוֹאָ֖ם אֶל־הֶחָצֵ֥ר הַפְּנִימִֽית׃ וְאַלְמָנָה֙ וּגְרוּשָׁ֔ה לֹֽא־יִקְח֥וּ לָהֶ֖ם לְנָשִׁ֑ים כִּ֣י אִם־בְּתוּלֹ֗ת מִזֶּ֙רַע֙ בֵּ֣ית יִשְׂרָאֵ֔ל וְהָֽאַלְמָנָה֙ אֲשֶׁ֣ר תִּֽהְיֶ֣ה אַלְמָנָ֔ה מִכֹּהֵ֖ן יִקָּֽחוּ׃ וְאֶת־עַמִּ֣י יוֹר֔וּ בֵּ֥ין קֹ֖דֶשׁ לְחֹ֑ל וּבֵין־טָמֵ֥א לְטָה֖וֹר יוֹדִעֻֽם׃ וְעַל־רִ֗יב הֵ֚מָּה יַעַמְד֣וּ לִ֝שְׁפֹּ֔ט בְּמִשְׁפָּטַ֖י וּשְׁפָטֻ֑הוּ וְאֶת־תּוֹרֹתַ֤י וְאֶת־חֻקֹּתַי֙ בְּכָל־מוֹעֲדַ֣י יִשְׁמֹ֔רוּ וְאֶת־שַׁבְּתוֹתַ֖י יְקַדֵּֽשׁוּ׃ וְאֶל־מֵ֣ת אָדָ֔ם לֹ֥א יָב֖וֹא לְטָמְאָ֑ה כִּ֣י אִם־לְ֠אָב וּלְאֵ֨ם וּלְבֵ֜ן וּלְבַ֗ת לְאָח֙ וּלְאָח֜וֹת אֲשֶׁר־לֹא־הָיְתָ֥ה לְאִ֖ישׁ יִטַּמָּֽאוּ׃ וְאַחֲרֵ֖י טָהֳרָת֑וֹ שִׁבְעַ֥ת יָמִ֖ים יִסְפְּרוּ־לֽוֹ׃ וּבְי֨וֹם בֹּא֜וֹ אֶל־הַקֹּ֗דֶשׁ אֶל־הֶחָצֵ֤ר הַפְּנִימִית֙ לְשָׁרֵ֣ת בַּקֹּ֔דֶשׁ יַקְרִ֖יב חַטָּאת֑וֹ נְאֻ֖ם אֲדֹנָ֥י יֱהֹוִֽה׃ וְהָיְתָ֤ה לָהֶם֙ לְֽנַחֲלָ֔ה אֲנִ֖י נַחֲלָתָ֑ם וַאֲחֻזָּ֗ה לֹֽא־תִתְּנ֤וּ לָהֶם֙ בְּיִשְׂרָאֵ֔ל אֲנִ֖י אֲחֻזָּתָֽם׃ הַמִּנְחָה֙ וְהַחַטָּ֣את וְהָאָשָׁ֔ם הֵ֖מָּה יֹֽאכְל֑וּם וְכָל־חֵ֥רֶם בְּיִשְׂרָאֵ֖ל לָהֶ֥ם יִהְיֶֽה׃ וְרֵאשִׁית֩ כָּל־בִּכּ֨וּרֵי כֹ֜ל וְכָל־תְּר֣וּמַת כֹּ֗ל מִכֹּל֙ תְּרוּמֽוֹתֵיכֶ֔ם לַכֹּהֲנִ֖ים יִֽהְיֶ֑ה וְרֵאשִׁ֤ית עֲרִיסֽוֹתֵיכֶם֙ תִּתְּנ֣וּ לַכֹּהֵ֔ן לְהָנִ֥יחַ בְּרָכָ֖ה אֶל־בֵּיתֶֽךָ׃

למשפט קרי, ישפטהו קרי.

kept the charge of my sanctuary when the children of Israel went astray from me, they shall approach to me to minister unto me, and they shall stand before me to offer unto me fat and blood, is the declaration of the Lord Eternal: They shall come into my sanctuary, and they shall approach my table, to minister unto me, and they shall keep my charge. And it shall come to pass, that when they enter in at the gates of the inner enclosure, they shall be clothed with linen garments; and no wool shall come upon them, while they minister in the gates of the inner enclosure, and within. They shall have ornamented linen caps upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat. And when they go forth into the outer enclosure, even into the outer enclosure to the people, they shall put off their garments wherein they ministered, and lay them in the cells of the holiness, and they shall put on other garments; and they shall not sanctify the people with their garments. Neither shall they clip the hair of their heads entirely, nor suffer their locks to grow freely; they shall only poll their heads. Neither shall any priest drink wine, when they come into the inner enclosure. Neither shall they take for their wives a widow, nor her that is put away: but they shall take virgins of the seed of the house of Israel, or a widow that had a priest before. And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean. And in controversy they shall stand in judgment: and they shall judge it according to my judgments: and they shall keep my laws and my ordinances in all mine appointed seasons: and they shall hallow my sabbaths. And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother or for sister that hath had no husband, they may defile themselves. And after he is cleansed, they shall reckon unto him seven days. And in the day that he goeth into the sanctuary, unto the inner enclosure, to minister in the sanctuary, he shall offer his sin offering, is the declaration of the Lord Eternal. And it shall be unto them for an inheritance; and ye shall give them no possession in Israel: I am their possession. They shall eat the oblation, and the sin offering, and the guilt offering; and everything doomed in Israel shall be theirs. And the first of all the first fruits of all things, and every heave offering of all, of every sort of your heave offerings, shall be the priest's: ye shall also give unto the priest the first of your dough,

כָּל־נְבֵלָה וּטְרֵפָה מִן־הָעוֹף וּמִן־הַבְּהֵמָה לֹא יֹאכְלוּ הַכֹּהֲנִים׃

הפטרת בהר סיני. כשהפרשיות נפרדות.

בירמיה סמן ל״ב.

וַיֹּאמֶר יִרְמְיָהוּ הָיָה דְבַר־יְהֹוָה אֵלַי לֵאמֹר׃ הִנֵּה חֲנַמְאֵל בֶּן־שַׁלֻּם דֹּדְךָ בָּא אֵלֶיךָ לֵאמֹר קְנֵה לְךָ אֶת־שָׂדִי אֲשֶׁר בַּעֲנָתוֹת כִּי לְךָ מִשְׁפַּט הַגְּאֻלָּה לִקְנוֹת׃ וַיָּבֹא אֵלַי חֲנַמְאֵל בֶּן־דֹּדִי כִּדְבַר יְהֹוָה אֶל־חֲצַר הַמַּטָּרָה וַיֹּאמֶר אֵלַי קְנֵה־נָא אֶת־שָׂדִי אֲשֶׁר־בַּעֲנָתוֹת אֲשֶׁר׀ בְּאֶרֶץ בִּנְיָמִין כִּי־לְךָ מִשְׁפַּט הַיְרֻשָּׁה וּלְךָ הַגְּאֻלָּה קְנֵה־לָךְ וָאֵדַע כִּי דְבַר־יְהֹוָה הוּא׃ וָאֶקְנֶה אֶת־הַשָּׂדֶה מֵאֵת חֲנַמְאֵל בֶּן־דֹּדִי אֲשֶׁר בַּעֲנָתוֹת וָאֶשְׁקֲלָה־לּוֹ אֶת־הַכֶּסֶף שִׁבְעָה שְׁקָלִים וַעֲשָׂרָה הַכָּסֶף׃ וָאֶכְתֹּב בַּסֵּפֶר וָאֶחְתֹּם וָאָעֵד עֵדִים וָאֶשְׁקֹל הַכֶּסֶף בְּמֹאזְנָיִם׃ וָאֶקַּח אֶת־סֵפֶר הַמִּקְנָה אֶת־הֶחָתוּם הַמִּצְוָה וְהַחֻקִּים וְאֶת־הַגָּלוּי׃ וָאֶתֵּן אֶת־הַסֵּפֶר הַמִּקְנָה אֶל־בָּרוּךְ בֶּן־נֵרִיָּה בֶּן־מַחְסֵיָה לְעֵינֵי חֲנַמְאֵל דֹּדִי וּלְעֵינֵי הָעֵדִים הַכֹּתְבִים בְּסֵפֶר הַמִּקְנָה לְעֵינֵי כָּל־הַיְּהוּדִים הַיֹּשְׁבִים בַּחֲצַר הַמַּטָּרָה׃ וָאֲצַוֶּה אֶת־בָּרוּךְ לְעֵינֵיהֶם לֵאמֹר׃ כֹּה־אָמַר יְהֹוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל לָקוֹחַ אֶת־הַסְּפָרִים הָאֵלֶּה אֵת־סֵפֶר הַמִּקְנָה הַזֶּה וְאֵת הֶחָתוּם וְאֵת סֵפֶר הַגָּלוּי הַזֶּה וּנְתַתָּם בִּכְלִי־חָרֶשׂ לְמַעַן יַעַמְדוּ יָמִים רַבִּים׃ כִּי כֹה אָמַר יְהֹוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל עוֹד יִקָּנוּ בָתִּים וְשָׂדוֹת וּכְרָמִים בָּאָרֶץ הַזֹּאת׃ וָאֶתְפַּלֵּל אֶל־יְהֹוָה אַחֲרֵי תִתִּי אֶת־סֵפֶר הַמִּקְנָה אֶל־בָּרוּךְ בֶּן־נֵרִיָּה לֵאמֹר׃ אֲהָהּ אֲדֹנָי יֱהֹוִה הִנֵּה׀ אַתָּה עָשִׂיתָ אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ בְּכֹחֲךָ הַגָּדוֹל וּבִזְרֹעֲךָ הַנְּטוּיָה לֹא־יִפָּלֵא מִמְּךָ כָּל־דָּבָר׃ עֹשֶׂה חֶסֶד לַאֲלָפִים וּמְשַׁלֵּם עֲוֺן אָבוֹת אֶל־חֵיק בְּנֵיהֶם אַחֲרֵיהֶם הָאֵל הַגָּדוֹל

that he may cause blessing to rest in thy house. The priests shall not eat of anything that is dead of itself, or torn, whether it be fowl or beast.

HAFTARAH OF BEHAR SINAI.

JEREMIAH XXXII. 6—27.

And Jeremiah said, The word of the Eternal came unto me, saying, Behold, Hanameel, the son of Shallum, thine uncle, shall come unto thee, saying, Acquire for thee my field that is in Anathoth: for the right of redemption is thine to acquire it. So, Hanamel, mine uncle's son, came to me in the enclosure of the custody according to the word of the Eternal, and said unto me, Pray acquire my field that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; acquire it for thyself. Then I knew that this was the word of the Eternal. And I acquired the field of Hanameel, mine uncle's son, that was in Anathoth, and weighed him the money, even seven shekels and ten silver pieces. And I wrote it in the book, and sealed it, and took witnesses, and weighed him the money in the balances. So I took the book of the purchase, both that which was sealed according to the law and statutes, and which was open: And I gave the book of the purchase unto Baruch, the son of Neriah, the son of Maaseiah, in the sight of Hanameel, mine uncle's son, and in the presence of the witnesses that wrote in the book of the purchase, before all the Jews that sat in the enclosure of the custody. And I commanded Baruch before them, saying, Thus saith the Eternal of hosts, the God of Israel; Take these books, this book of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days. For thus saith the Eternal of hosts, the God of Israel; Houses and fields and vineyards shall be acquired again in this land. Now when I had given the book of the purchase unto Baruch, the son of Neriah, I prayed unto the Eternal, saying. Ah Lord Eternal! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too wonderful for thee: Thou showest lovingkindness unto thousands, and repayest the iniquity of the fathers into the bosom of their

מִזְבְּחוֹתֵיכֶם׃ כִּזְכֹּר בְּנֵיהֶם מִזְבְּחוֹתָם וַאֲשֵׁרֵיהֶם עַל־עֵץ
רַעֲנָן עַל גְּבָעוֹת הַגְּבֹהוֹת׃ הֲרָרִי בַּשָּׂדֶה חֵילְךָ כָל־
אוֹצְרוֹתֶיךָ לָבַז אֶתֵּן בָּמֹתֶיךָ בְּחַטָּאת בְּכָל־גְּבוּלֶיךָ׃
וְשָׁמַטְתָּה וּבְךָ מִנַּחֲלָתְךָ אֲשֶׁר נָתַתִּי לָךְ וְהַעֲבַדְתִּיךָ אֶת־
אֹיְבֶיךָ בָּאָרֶץ אֲשֶׁר לֹא־יָדָעְתָּ כִּי־אֵשׁ קְדַחְתֶּם בְּאַפִּי עַד־
עוֹלָם תּוּקָד׃ כֹּה ׀ אָמַר יְהוָה אָרוּר הַגֶּבֶר אֲשֶׁר יִבְטַח
בָּאָדָם וְשָׂם בָּשָׂר זְרֹעוֹ וּמִן־יְהוָה יָסוּר לִבּוֹ׃ וְהָיָה
כְּעַרְעָר בָּעֲרָבָה וְלֹא יִרְאֶה כִּי־יָבוֹא טוֹב וְשָׁכַן חֲרֵרִים
בַּמִּדְבָּר אֶרֶץ מְלֵחָה וְלֹא תֵשֵׁב׃ בָּרוּךְ הַגֶּבֶר אֲשֶׁר
יִבְטַח בַּיהוָה וְהָיָה יְהוָה מִבְטַחוֹ׃ וְהָיָה כְּעֵץ ׀ שָׁתוּל
עַל־מַיִם וְעַל־יוּבַל יְשַׁלַּח שָׁרָשָׁיו וְלֹא יִרְאֶ כִּי־יָבֹא חֹם
וְהָיָה עָלֵהוּ רַעֲנָן וּבִשְׁנַת בַּצֹּרֶת לֹא יִדְאָג וְלֹא יָמִישׁ
מֵעֲשׂוֹת פֶּרִי׃ עָקֹב הַלֵּב מִכֹּל וְאָנֻשׁ הוּא מִי יֵדָעֶנּוּ׃ אֲנִי
יְהוָה חֹקֵר לֵב בֹּחֵן כְּלָיוֹת וְלָתֵת לְאִישׁ כִּדְרָכָו כִּפְרִי
מַעֲלָלָיו׃ קֹרֵא דָגַר וְלֹא יָלָד עֹשֶׂה עֹשֶׁר וְלֹא בְמִשְׁפָּט
בַּחֲצִי יָמָו יַעַזְבֶנּוּ וּבְאַחֲרִיתוֹ יִהְיֶה נָבָל׃ כִּסֵּא כָבוֹד
מָרוֹם מֵרִאשׁוֹן מְקוֹם מִקְדָּשֵׁנוּ׃ מִקְוֵה יִשְׂרָאֵל יְהוָה כָּל־
עֹזְבֶיךָ יֵבֹשׁוּ יְסוּרַי בָּאָרֶץ יִכָּתֵבוּ כִּי עָזְבוּ מְקוֹר מַיִם־
חַיִּים אֶת־יְהוָה׃ רְפָאֵנִי יְהוָה וְאֵרָפֵא הוֹשִׁיעֵנִי וְאִוָּשֵׁעָה
כִּי תְהִלָּתִי אָתָּה׃

הפטרת במדבר.

בהושע סמן ב׳.

וְהָיָה מִסְפַּר בְּנֵי־יִשְׂרָאֵל כְּחוֹל הַיָּם אֲשֶׁר לֹא־יִמַּד
וְלֹא יִסָּפֵר וְהָיָה בִּמְקוֹם אֲשֶׁר־יֵאָמֵר לָהֶם לֹא־עַמִּי אַתֶּם
יֵאָמֵר לָהֶם בְּנֵי אֵל־חָי׃ וְנִקְבְּצוּ בְּנֵי־יְהוּדָה וּבְנֵי־יִשְׂרָאֵל
יַחְדָּו וְשָׂמוּ לָהֶם רֹאשׁ אֶחָד וְעָלוּ מִן־הָאָרֶץ כִּי גָדוֹל יוֹם
יִזְרְעֶאל׃ אִמְרוּ לַאֲחֵיכֶם עַמִּי וְלַאֲחוֹתֵיכֶם רֻחָמָה׃ רִיבוּ

יראת קרי. קמץ בז״ק. כדרכיו קרי. ימיו קרי. וסורי קרי.

Whilst their children remember their altars and their groves by the bushy trees upon the high hills. Mountaineer in the field, I will give thy force and all thy treasures to the spoil, and thy high places for sin throughout all thy boundaries. And thou, even thyself, shalt discontinue from thine inheritance that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not; for ye have kindled a fire in my wrath, which shall burn for ever. Thus saith the Eternal; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Eternal. For he shall be like the destitute in the desert plain, and shall not see when good cometh: but shall inhabit the parched places in the desert, in a salt land and not inhabited. Blessed is the man that trusteth in the Eternal, and whose hope the Eternal is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not apprehend in the year of drought, neither shall cease from yielding fruit. The heart is deceitful above all things, and desperately wicked; who can know it? I the Eternal search the heart, I investigate the reins, even to give every man according to his ways, and according to the fruit of his doings. A partridge hatching what it hath not laid is he that getteth riches, and not by right, he shall leave them in the midst of his days, and at his end shall be base. A throne of glory exalted from the first is the place of our sanctuary. O Eternal hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the Eternal, the source of living waters. Heal me, O Eternal, and I shall be healed; save me, and I shall be saved: for thou art my praise.

HAFTARAH OF BAMIDBAR

HOSEA II. 1—22.

And the number of the children of Israel shall be as the sand of the sea, which cannot be measured or numbered and it shall come to pass, that in the place where it was said unto them. Ye are not my people, there it shall be said unto them, Ye are the sons of the living God. Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land, for great shall be the day of Jezreel. Say ye unto your brethren, Ammi, and to your sisters, Ruhama. Quarrel with your mother, quar-

בְּאִמְּכֶם֙ רִ֔יבוּ כִּֽי־הִיא֙ לֹ֣א אִשְׁתִּ֔י וְאָנֹכִ֖י לֹ֣א אִישָׁ֑הּ וְתָסֵ֤ר
זְנוּנֶ֙יהָ֙ מִפָּנֶ֔יהָ וְנַאֲפוּפֶ֖יהָ מִבֵּ֥ין שָׁדֶֽיהָ׃ פֶּן־אַפְשִׁיטֶ֣נָּה
עֲרֻמָּ֔ה וְהִ֙צַּגְתִּ֔יהָ כְּי֖וֹם הִוָּֽלְדָ֑הּ וְשַׂמְתִּ֣יהָ כַמִּדְבָּ֗ר וְשַׁתִּ֙הָ֙
כְּאֶ֣רֶץ צִיָּ֔ה וַהֲמִתִּ֖יהָ בַּצָּמָֽא׃ וְאֶת־בָּנֶ֖יהָ לֹ֣א אֲרַחֵ֑ם כִּֽי־
בְנֵ֥י זְנוּנִ֖ים הֵֽמָּה׃ כִּ֤י זָֽנְתָה֙ אִמָּ֔ם הֹבִ֖ישָׁה הֽוֹרָתָ֑ם כִּ֣י
אָֽמְרָ֗ה אֵלְכָ֞ה אַחֲרֵ֤י מְאַהֲבַי֙ נֹתְנֵ֤י לַחְמִי֙ וּמֵימַ֔י צַמְרִ֣י
וּפִשְׁתִּ֔י שַׁמְנִ֖י וְשִׁקּוּיָֽי׃ לָכֵ֛ן הִנְנִי־שָׂ֥ךְ אֶת־דַּרְכֵּ֖ךְ בַּסִּירִ֑ים
וְגָֽדַרְתִּי֙ אֶת־גְּדֵרָ֔הּ וּנְתִיבוֹתֶ֖יהָ לֹ֥א תִמְצָֽא׃ וְרִדְּפָ֤ה אֶת־
מְאַהֲבֶ֙יהָ֙ וְלֹֽא־תַשִּׂ֣יג אֹתָ֔ם וּבִקְשָׁ֖תַם וְלֹ֣א תִמְצָ֑א וְאָֽמְרָ֗ה
אֵלְכָ֤ה וְאָשׁ֙וּבָה֙ אֶל־אִישִׁ֣י הָרִאשׁ֔וֹן כִּ֣י ט֥וֹב לִ֛י אָ֖ז מֵעָֽתָּה׃
וְהִיא֙ לֹ֣א יָֽדְעָ֔ה כִּ֤י אָֽנֹכִי֙ נָתַ֣תִּי לָ֔הּ הַדָּגָ֖ן וְהַתִּיר֣וֹשׁ וְהַיִּצְהָ֑ר
וְכֶ֨סֶף הִרְבֵּ֥יתִי לָ֛הּ וְזָהָ֖ב עָשׂ֥וּ לַבָּֽעַל׃ לָכֵ֣ן אָשׁ֔וּב וְלָקַחְתִּ֤י
דְגָנִי֙ בְּעִתּ֔וֹ וְתִירוֹשִׁ֖י בְּמוֹעֲד֑וֹ וְהִצַּלְתִּי֙ צַמְרִ֣י וּפִשְׁתִּ֔י
לְכַסּ֖וֹת אֶת־עֶרְוָתָֽהּ׃ וְעַתָּ֛ה אֲגַלֶּ֥ה אֶת־נַבְלֻתָ֖הּ לְעֵינֵ֣י
מְאַהֲבֶ֑יהָ וְאִ֖ישׁ לֹא־יַצִּילֶ֥נָּה מִיָּדִֽי׃ וְהִשְׁבַּתִּי֙ כָּל־מְשׂוֹשָׂ֔הּ
חַגָּ֖הּ חָדְשָׁ֣הּ וְשַׁבַּתָּ֑הּ וְכֹ֖ל מוֹעֲדָֽהּ׃ וַהֲשִׁמֹּתִ֗י גַּפְנָהּ֙
וּתְאֵ֣נָתָ֔הּ אֲשֶׁ֣ר אָמְרָ֗ה אֶתְנָ֥ה הֵ֙מָּה֙ לִ֔י אֲשֶׁ֥ר נָֽתְנוּ־לִ֖י
מְאַהֲבָ֑י וְשַׂמְתִּ֣ים לְיַ֔עַר וַאֲכָלָ֖תַם חַיַּ֥ת הַשָּׂדֶֽה׃ וּפָקַדְתִּ֣י
עָלֶ֗יהָ אֶת־יְמֵ֤י הַבְּעָלִים֙ אֲשֶׁ֣ר תַּקְטִ֣יר לָהֶ֔ם וַתַּ֤עַד נִזְמָהּ֙
וְחֶלְיָתָ֔הּ וַתֵּ֖לֶךְ אַחֲרֵ֣י מְאַהֲבֶ֑יהָ וְאֹתִ֥י שָׁכְחָ֖ה נְאֻם־יְהוָֽה׃
לָכֵ֗ן הִנֵּ֤ה אָנֹכִי֙ מְפַתֶּ֔יהָ וְהֹלַכְתִּ֖יהָ הַמִּדְבָּ֑ר וְדִבַּרְתִּ֖י עַל־
לִבָּֽהּ׃ וְנָתַ֨תִּי לָ֤הּ אֶת־כְּרָמֶ֙יהָ֙ מִשָּׁ֔ם וְאֶת־עֵ֥מֶק עָכ֖וֹר
לְפֶ֣תַח תִּקְוָ֑ה וְעָ֤נְתָה שָּׁ֙מָּה֙ כִּימֵ֣י נְעוּרֶ֔יהָ וּכְי֖וֹם עֲלוֹתָ֥הּ
מֵאֶ֥רֶץ מִצְרָֽיִם׃ וְהָיָ֤ה בַיּוֹם־הַהוּא֙ נְאֻם־יְהוָ֔ה תִּקְרְאִ֖י
אִישִׁ֑י וְלֹֽא־תִקְרְאִי־לִ֥י ע֖וֹד בַּעְלִֽי׃ וַהֲסִרֹתִ֛י אֶת־שְׁמ֥וֹת
הַבְּעָלִ֖ים מִפִּ֑יהָ וְלֹֽא־יִזָּכְר֥וּ ע֖וֹד בִּשְׁמָֽם׃ וְכָרַתִּ֨י לָהֶ֤ם
בְּרִית֙ בַּיּ֣וֹם הַה֔וּא עִם־חַיַּ֤ת הַשָּׂדֶה֙ וְעִם־ע֣וֹף הַשָּׁמַ֔יִם
וְרֶ֖מֶשׂ הָאֲדָמָ֑ה וְקֶ֨שֶׁת וְחֶ֤רֶב וּמִלְחָמָה֙ אֶשְׁבּ֣וֹר מִן־

rel: for she is not my wife, neither am I her husband: let her therefore remove her whoredoms out of her sight, and her adulteries from between her breasts: Lest I strip her naked, and set her as in the day she was born, and make her as the desert, and set her like a dry land, and put her to death with thirst. And I will not have mercy upon her children; for they be the children of whoredoms. For their mother hath played the harlot: she that conceived them, hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink. Therefore, behold, I will hedge up thy way with thorns, and make a fence, that she shall not find her paths. And she shall pursue her lovers, but she shall not overstake them: and she shall seek them but shall not find them: then shall she say, I will go and return to my first husband, for then was it better with me than now. For she did not know that I gave her corn, and must, and oil, and multiplied her silver and gold, which they prepared for the Baal. Therefore will I return, and take away my corn in the time thereof, and my must in the appointed season thereof, and will recover my wool and my flax given to cover her nakedness. And now will I uncover her lewdness before the eyes of her lovers, and none shall deliver her out of my hand. I will also cause all her mirth to cease, her festivals, her new moons, and her sabbaths, and all her appointed seasons. And I will make desolate her vines and her fig trees, whereof she hath said, These are my prostitution hire that my lovers have given me: and I will make them a forest, and the animals of the forest shall eat them. And I will visit upon the days of the Baalim, wherein she burned incense to them, and she decked herself with her pendants and her jewels, and she went after her lovers, and forgot me, is the declaration of the Eternal. Therefore, behold, I will entice her, and bring her into the desert, and speak comfortably unto her. And I will give her vineyards from thence, and the valley of Achor for an entrance of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt. And it shall be at that day, is the declaration of the Eternal, that thou shalt call me my husband; and thou shalt call me no more my own. For I will remove the names of the Baalim out of her mouth, and they shall no more be remembered by their name. And in that day will I make a covenant for them with the animal of the field, and with the fowl of heaven, and with the

מִגֶּפֶן הַיַּיִן לֹא תֹאכַל וְיַיִן וְשֵׁכָר אַל־תֵּשְׁתְּ וְכָל־טֻמְאָה אַל־תֹּאכַל כֹּל אֲשֶׁר־צִוִּיתִיהָ תִּשְׁמֹר׃ וַיֹּאמֶר מָנוֹחַ אֶל־מַלְאַךְ יְהוָה נַעְצְרָה־נָּא אוֹתָךְ וְנַעֲשֶׂה לְפָנֶיךָ גְּדִי עִזִּים׃ וַיֹּאמֶר מַלְאַךְ יְהוָה אֶל־מָנוֹחַ אִם־תַּעְצְרֵנִי לֹא־אֹכַל בְּלַחְמֶךָ וְאִם־תַּעֲשֶׂה עֹלָה לַיהוָה תַּעֲלֶנָּה כִּי לֹא־יָדַע מָנוֹחַ כִּי־מַלְאַךְ יְהוָה הוּא׃ וַיֹּאמֶר מָנוֹחַ אֶל־מַלְאַךְ יְהוָה מִי שְׁמֶךָ כִּי־יָבֹא דְבָרְךָ וְכִבַּדְנוּךָ׃ וַיֹּאמֶר לוֹ מַלְאַךְ יְהוָה לָמָּה זֶּה תִּשְׁאַל לִשְׁמִי וְהוּא־פֶלִאי׃ וַיִּקַּח מָנוֹחַ אֶת־גְּדִי הָעִזִּים וְאֶת־הַמִּנְחָה וַיַּעַל עַל־הַצּוּר לַיהוָה וּמַפְלִא לַעֲשׂוֹת וּמָנוֹחַ וְאִשְׁתּוֹ רֹאִים׃ וַיְהִי בַעֲלוֹת הַלַּהַב מֵעַל הַמִּזְבֵּחַ הַשָּׁמַיְמָה וַיַּעַל מַלְאַךְ־יְהוָה בְּלַהַב הַמִּזְבֵּחַ וּמָנוֹחַ וְאִשְׁתּוֹ רֹאִים וַיִּפְּלוּ עַל־פְּנֵיהֶם אָרְצָה׃ וְלֹא־יָסַף עוֹד מַלְאַךְ יְהוָה לְהֵרָאֹה אֶל־מָנוֹחַ וְאֶל־אִשְׁתּוֹ אָז יָדַע מָנוֹחַ כִּי־מַלְאַךְ יְהוָה הוּא׃ וַיֹּאמֶר מָנוֹחַ אֶל־אִשְׁתּוֹ מוֹת נָמוּת כִּי אֱלֹהִים רָאִינוּ׃ וַתֹּאמֶר לוֹ אִשְׁתּוֹ לוּ חָפֵץ יְהוָה לַהֲמִיתֵנוּ לֹא־לָקַח מִיָּדֵנוּ עֹלָה וּמִנְחָה וְלֹא הֶרְאָנוּ אֶת־כָּל־אֵלֶּה וְכָעֵת לֹא הִשְׁמִיעָנוּ כָּזֹאת׃ וַתֵּלֶד הָאִשָּׁה בֵּן וַתִּקְרָא אֶת־שְׁמוֹ שִׁמְשׁוֹן וַיִּגְדַּל הַנַּעַר וַיְבָרְכֵהוּ יְהוָה׃ וַתָּחֶל רוּחַ יְהוָה לְפַעֲמוֹ בְּמַחֲנֵה־דָן בֵּין צָרְעָה וּבֵין אֶשְׁתָּאֹל׃

הפטרת בהעלתך.

זכריה סימן ב׳.

רָנִּי וְשִׂמְחִי בַּת־צִיּוֹן כִּי הִנְנִי־בָא וְשָׁכַנְתִּי בְתוֹכֵךְ נְאֻם־יְהוָה׃ וְנִלְווּ גוֹיִם רַבִּים אֶל־יְהוָה בַּיּוֹם הַהוּא וְהָיוּ לִי לְעָם וְשָׁכַנְתִּי בְתוֹכֵךְ וְיָדַעַתְּ כִּי־יְהוָה צְבָאוֹת שְׁלָחַנִי אֵלָיִךְ׃ וְנָחַל יְהוָה אֶת־יְהוּדָה חֶלְקוֹ עַל אַדְמַת הַקֹּדֶשׁ וּבָחַר עוֹד בִּירוּשָׁלָםִ׃ הַס כָּל־בָּשָׂר מִפְּנֵי יְהוָה כִּי נֵעוֹר מִמְּעוֹן קָדְשׁוֹ׃ וַיַּרְאֵנִי אֶת־יְהוֹשֻׁעַ הַכֹּהֵן הַגָּדוֹל עֹמֵד לִפְנֵי מַלְאַךְ יְהוָה וְהַשָּׂטָן עֹמֵד עַל־יְמִינוֹ לְשִׂטְנוֹ׃ וַיֹּאמֶר־

יתיר ו׳. יתיר א׳.

that cometh out of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her keep. And Manoah said unto the angel of the Eternal, pray, let us detain thee until we shall have made ready a kid of the goats for thee. And the angel of the Eternal said unto Manoah, Though thou detain me, I will not eat of thy bread; and if thou wilt offer a burnt-offering, thou must offer it unto the Eternal: for Manoah knew not that he was an angel of the Eternal. And Manoah said unto the angel of the Eternal, What is thy name, that when thy words come to pass, we may do thee honour? And the angel of the Eternal said unto him, Wherefore askest thou after my name, seeing it is secret? So Manoah took a kid of the goats, with an oblation and offered it upon the crag unto the Eternal: and the angel did wondrously: and Manoah and his wife looked on. For it came to pass, when the flame went up towards the heaven from off the altar, that the angel of the Eternal went up in the flame of the altar: and Manoah and his wife saw it, and fell on their faces to the earth. And the angel of the Eternal did not continue to appear to Manoah and to his wife. Then Manoah knew that he was an angel of the Eternal. And Manoah said unto his wife, We shall surely die, because we have seen God. But his wife said unto him, If the Eternal were pleased to put us to death, he would not have taken a burnt-offering and an oblation at our hands; neither would he have shewed us all these things, nor would, as at this time, have told us such things as these. And the woman bare a son, and called his name Samson; and the boy grew, and the Eternal blessed him. And the Spirit of the Eternal began to move him in the camp of Dan, between Zorah and Eshtaol.

HAFTARAH OF BEHAALOTECHA

ZECHARIAH II. 14—17. III. 1—10, IV, 1—7.

Shout and rejoice, O daughter of Zion: for, lo, come, and I will dwell in the midst of thee, is the declaration of the Eternal. And many nations shall be joined to the Eternal in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the Eternal of hosts hath sent me unto thee. And the Eternal shall inherit Judah his portion on the groud of holiness, and shall choose Jerusalem again. Hush, O all flesh, before the Eternal: for he is awakened out of the habitation of his holiness. And he showed me Joshua, the high priests, standing before the angel of the Eternal, and the

יְהוָה אֶל־הַשָּׂטָן יִגְעַר יְהוָה בְּךָ הַשָּׂטָן וְיִגְעַר יְהוָה בְּךָ
הַבֹּחֵר בִּירוּשָׁלָ͏ִם הֲלוֹא זֶה אוּד מֻצָּל מֵאֵשׁ׃ וִיהוֹשֻׁעַ
הָיָה לָבֻשׁ בְּגָדִים צוֹאִים וְעֹמֵד לִפְנֵי הַמַּלְאָךְ׃ וַיַּעַן
וַיֹּאמֶר אֶל־הָעֹמְדִים לְפָנָיו לֵאמֹר הָסִירוּ הַבְּגָדִים הַצֹּאִים
מֵעָלָיו וַיֹּאמֶר אֵלָיו רְאֵה הֶעֱבַרְתִּי מֵעָלֶיךָ עֲוֺנֶךָ וְהַלְבֵּשׁ
אֹתְךָ מַחֲלָצוֹת׃ וָאֹמַר יָשִׂימוּ צָנִיף טָהוֹר עַל־רֹאשׁוֹ
וַיָּשִׂימוּ הַצָּנִיף הַטָּהוֹר עַל־רֹאשׁוֹ וַיַּלְבִּשֻׁהוּ בְּגָדִים וּמַלְאַךְ
יְהוָה עֹמֵד׃ וַיָּעַד מַלְאַךְ יְהוָה בִּיהוֹשֻׁעַ לֵאמֹר׃ כֹּה־
אָמַר יְהוָה צְבָאוֹת אִם־בִּדְרָכַי תֵּלֵךְ וְאִם אֶת־מִשְׁמַרְתִּי
תִשְׁמֹר וְגַם־אַתָּה תָּדִין אֶת־בֵּיתִי וְגַם תִּשְׁמֹר אֶת־חֲצֵרָי
וְנָתַתִּי לְךָ מַהְלְכִים בֵּין הָעֹמְדִים הָאֵלֶּה׃ שְׁמַע־נָא
יְהוֹשֻׁעַ הַכֹּהֵן הַגָּדוֹל אַתָּה וְרֵעֶיךָ הַיֹּשְׁבִים לְפָנֶיךָ כִּי־
אַנְשֵׁי מוֹפֵת הֵמָּה כִּי־הִנְנִי מֵבִיא אֶת־עַבְדִּי צֶמַח׃ כִּי
הִנֵּה הָאֶבֶן אֲשֶׁר נָתַתִּי לִפְנֵי יְהוֹשֻׁעַ עַל־אֶבֶן אַחַת שִׁבְעָה
עֵינָיִם הִנְנִי מְפַתֵּחַ פִּתֻּחָהּ נְאֻם יְהוָה צְבָאוֹת וּמַשְׁתִּי אֶת־
עֲוֺן הָאָרֶץ־הַהִיא בְּיוֹם אֶחָד׃ בַּיּוֹם הַהוּא נְאֻם יְהוָה
צְבָאוֹת תִּקְרְאוּ אִישׁ לְרֵעֵהוּ אֶל־תַּחַת גֶּפֶן וְאֶל־תַּחַת
תְּאֵנָה׃ וַיָּשָׁב הַמַּלְאָךְ הַדֹּבֵר בִּי וַיְעִירֵנִי כְּאִישׁ אֲשֶׁר־
יֵעוֹר מִשְּׁנָתוֹ׃ וַיֹּאמֶר אֵלַי מָה אַתָּה רֹאֶה וַיֹּאמַר רָאִיתִי
וְהִנֵּה מְנוֹרַת זָהָב כֻּלָּהּ וְגֻלָּהּ עַל־רֹאשָׁהּ וְשִׁבְעָה נֵרֹתֶיהָ
עָלֶיהָ שִׁבְעָה וְשִׁבְעָה מוּצָקוֹת לַנֵּרוֹת אֲשֶׁר עַל־רֹאשָׁהּ׃
וּשְׁנַיִם זֵיתִים עָלֶיהָ אֶחָד מִימִין הַגֻּלָּה וְאֶחָד עַל־שְׂמֹאלָהּ׃
וָאַעַן וָאֹמַר אֶל־הַמַּלְאָךְ הַדֹּבֵר בִּי לֵאמֹר מָה אֵלֶּה
אֲדֹנִי׃ וַיַּעַן הַמַּלְאָךְ הַדֹּבֵר בִּי וַיֹּאמֶר אֵלַי הֲלוֹא יָדַעְתָּ
מָה־הֵמָּה אֵלֶּה וָאֹמַר לֹא אֲדֹנִי׃ וַיַּעַן וַיֹּאמֶר אֵלַי לֵאמֹר
זֶה דְּבַר־יְהוָה אֶל־זְרֻבָּבֶל לֵאמֹר לֹא בְחַיִל וְלֹא בְכֹחַ
כִּי אִם־בְּרוּחִי אָמַר יְהוָה צְבָאוֹת׃ מִי־אַתָּה הַר־הַגָּדוֹל

נ״א אל רעהו. ואמר קרי.

obstructor standing at his right to obstruct him. And the Eternal said unto the obstructor, The Eternal rebuke thee, O obstructor; even the Eternal that hath chosen Jerusalem rebuke thee; is not this a brand delivered out of fire? Now Joshua was clothed with soiled garments, and stood before the angel. And he answered and spake unto those that stood before him, saying, Remove the soiled garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee. and I will clothe thee with holiday apparel. And I said, Let them put a clean hood upon his head. So they put a clean hood upon his head, and clothed him with garments. And the angel of the Eternal stood by. And the angel of the Eternal protested unto Joshua, saying. Thus saith the Eternal of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also pronounce judgment on my house, and shalt also keep my enclosures, and I will give thee places to walk among these that stand by. Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men of wonders: for, behold, I will bring forth my servant Tsemach. For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, is the declaration of the Eternal of hosts, and I will let depart the iniquity of that land in one day. In that day, is the declaration of the Eternal of hosts, shall ye call every man his fellow under a vine and under a fig tree. And the angel that talked with me returned, and waked me, as a man that is wakened out of his sleep, And said unto me, what seest thou? And I said, I saw, and behold a candelabrum all of gold, with a bowl upon the top of it, and its seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: And two olives trees by it, one upon the right side of the bowl, and the other upon the left side thereof. So I answered and said to the angel that talked with me, saying, What are these, my lord? Then the angel that talked with me answered and said unto me, Knowest thou not what these are? And I said, No, my lord. Then he answered and said unto me, as follows, This is the word of the Eternal unto Zerubbabel, saying, Not by force, nor by strength, but by my spirit, saith the Eternal of hosts:' Who art thou, O mountain of

לִפְנֵ֥י זְרֻבָּבֶ֖ל לְמִישׁ֑וֹר וְהוֹצִיא֙ אֶת־הָאֶ֣בֶן הָֽרֹאשָׁ֔ה
תְּשֻׁא֕וֹת חֵ֥ן חֵ֖ן לָֽהּ׃

הפטרת שלח לך.

ביהושע כמן ב׳.

וַיִּשְׁלַ֣ח יְהוֹשֻֽׁעַ בִּן־נ֠וּן מִֽן־הַשִּׁטִּ֞ים שְׁנַֽיִם אֲנָשִׁ֤ים מְרַגְּלִים֙
חֶ֣רֶשׁ לֵאמֹ֔ר לְכ֛וּ רְא֥וּ אֶת־הָאָ֖רֶץ וְאֶת־יְרִיח֑וֹ וַיֵּ֨לְכ֜וּ וַיָּבֹ֗אוּ
בֵּית אִשָּׁ֥ה זוֹנָ֛ה וּשְׁמָ֥הּ רָחָ֖ב וַיִּשְׁכְּבוּ־שָֽׁמָּה׃ וַיֵּ֣אָמַ֔ר לְמֶ֥לֶךְ
יְרִיח֖וֹ לֵאמֹ֑ר הִנֵּ֣ה אֲ֠נָשִׁים בָּ֣אוּ הֵ֧נָּה הַלַּ֛יְלָה מִבְּנֵ֥י יִשְׂרָאֵ֖ל
לַחְפֹּ֥ר אֶת־הָאָֽרֶץ׃ וַיִּשְׁלַח֙ מֶ֣לֶךְ יְרִיח֔וֹ אֶל־רָחָ֖ב לֵאמֹ֑ר
הוֹצִ֨יאִי הָאֲנָשִׁ֜ים הַבָּאִ֣ים אֵלַ֗יִךְ אֲשֶׁר־בָּ֚אוּ לְבֵיתֵ֔ךְ כִּ֛י
לַחְפֹּ֥ר אֶת־כָּל־הָאָ֖רֶץ בָּֽאוּ׃ וַתִּקַּ֧ח הָֽאִשָּׁ֛ה אֶת־שְׁנֵ֥י
הָאֲנָשִׁ֖ים וַֽתִּצְפְּנ֑וֹ וַתֹּ֣אמֶר ׀ כֵּ֗ן בָּ֤אוּ אֵלַי֙ הָאֲנָשִׁ֔ים וְלֹ֥א
יָדַ֖עְתִּי מֵאַ֥יִן הֵֽמָּה׃ וַיְהִ֨י הַשַּׁ֜עַר לִסְגּ֗וֹר בַּחֹ֙שֶׁךְ֙ וְהָאֲנָשִׁ֣ים
יָצָ֔אוּ לֹ֣א יָדַ֔עְתִּי אָ֥נָה הָלְכ֖וּ הָאֲנָשִׁ֑ים רִדְפ֥וּ מַהֵ֛ר אַחֲרֵיהֶ֖ם
כִּ֥י תַשִּׂיגֽוּם׃ וְהִ֖יא הֶעֱלָ֣תַם הַגָּ֑גָה וַֽתִּטְמְנֵם֙ בְּפִשְׁתֵּ֣י הָעֵ֔ץ
הָעֲרֻכ֥וֹת לָ֖הּ עַל־הַגָּֽג׃ וְהָאֲנָשִׁ֗ים רָדְפ֤וּ אַחֲרֵיהֶם֙ דֶּ֣רֶךְ
הַיַּרְדֵּ֔ן עַ֖ל הַֽמַּעְבְּר֑וֹת וְהַשַּׁ֣עַר סָגָ֔רוּ אַחֲרֵ֕י כַּאֲשֶׁ֛ר יָצְא֥וּ
הָרֹדְפִ֖ים אַחֲרֵיהֶֽם׃ וְהֵ֖מָּה טֶ֣רֶם יִשְׁכָּב֑וּן וְהִ֛יא עָלְתָ֥ה
עֲלֵיהֶ֖ם עַל־הַגָּֽג׃ וַתֹּ֙אמֶר֙ אֶל־הָ֣אֲנָשִׁ֔ים יָדַ֕עְתִּי כִּֽי־נָתַ֨ן
יְהוָ֥ה לָכֶ֖ם אֶת־הָאָ֑רֶץ וְכִֽי־נָפְלָ֤ה אֵֽימַתְכֶם֙ עָלֵ֔ינוּ וְכִ֥י
נָמֹ֛גוּ כָּל־יֹשְׁבֵ֥י הָאָ֖רֶץ מִפְּנֵיכֶֽם׃ כִּ֣י שָׁמַ֗עְנוּ אֵ֣ת אֲשֶׁר־
הוֹבִ֨ישׁ יְהוָ֜ה אֶת־מֵ֤י יַם־סוּף֙ מִפְּנֵיכֶ֔ם בְּצֵאתְכֶ֖ם מִמִּצְרָ֑יִם
וַאֲשֶׁ֣ר עֲשִׂיתֶ֡ם לִשְׁנֵי֩ מַלְכֵ֨י הָאֱמֹרִ֜י אֲשֶׁ֨ר בְּעֵ֤בֶר הַיַּרְדֵּן֙
לְסִיחֹ֣ן וּלְע֔וֹג אֲשֶׁ֥ר הֶחֱרַמְתֶּ֖ם אוֹתָֽם׃ וַנִּשְׁמַע֙ וַיִּמַּ֣ס לְבָבֵ֔נוּ
וְלֹא־קָ֨מָה ע֥וֹד ר֛וּחַ בְּאִ֖ישׁ מִפְּנֵיכֶ֑ם כִּ֚י יְהוָ֣ה אֱלֹֽהֵיכֶ֔ם
ה֚וּא אֱלֹהִים֙ בַּשָּׁמַ֣יִם מִמַּ֔עַל וְעַל־הָאָ֖רֶץ מִתָּֽחַת׃ וְעַתָּ֗ה
הִשָּֽׁבְעוּ־נָ֥א לִי֙ בַּֽיהוָ֔ה כִּֽי־עָשִׂ֥יתִי עִמָּכֶ֖ם חָ֑סֶד וַעֲשִׂיתֶ֨ם

קמץ בז״ק.

the great one? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with tumult, crying, Grace, grace unto it.

HAFTARAH OF SHELACH LECHA

JOSHUA II.

And Joshua, the son of Nun, sent out of Shittim two men as spies privately, saying, Go see the land, even Jericho. And they went, and came into an harlot's house, and her name was Rahab, and lay down there. And it was said to the king of Jericho, as follows, Behold, there came men in hither to-night of the children of Israel to search out the country. And the king of Jericho sent unto Rahab, saying. Bring forth the men that are come to thee, who are come into thine house: for they are come to search out the country. And the woman took the two men, and concealed them, and said thus, There came men unto me, but I wist not whence they were; And it came to pass about the time of shutting of the gate, in the darkness, that the man went out: whither the men went I wot not; pursue after them quickly; for ye shall overtake them. But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had set in order upon the roof. And the men pursued after them the way to the Jordan unto the fords: and they shut the gate, as soon as the pursuers had gone out after them. And before they lay down, she came up unto them upon the roof; And she said unto the men, I know that the Eternal hath given you the land, and that the horror of you is fallen upon us, and that all the inhabitants of the land faint because of you. For we have heard how the Eternal dried up the water of the Red Sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side of the Jordan, Sihon and Og, whom ye doomed to destruction. And as soon as we had heard these things, our hearts did melt, neither did there remain any more spirit in any man, because of you: for the Eternal your God, he is God in the heaven above, and in the earth beneath. Now, therefore, I pray you, swear unto me by the Eteranl, since I have shown you mercy, that ye will also shew

גַּם־אַתֶּם עִם־בֵּית אָבִי חֶסֶד וּנְתַתֶּם לִי אוֹת אֱמֶת׃ וְהַחֲיִתֶם אֶת־אָבִי וְאֶת־אִמִּי וְאֶת־אַחַי וְאֶת־אַחְוֹתַי וְאֵת כָּל־אֲשֶׁר לָהֶם וְהִצַּלְתֶּם אֶת־נַפְשֹׁתֵינוּ מִמָּוֶת׃ וַיֹּאמְרוּ לָהּ הָאֲנָשִׁים נַפְשֵׁנוּ תַחְתֵּיכֶם לָמוּת אִם לֹא תַגִּידוּ אֶת־דְּבָרֵנוּ זֶה וְהָיָה בְּתֵת יְהוָה לָנוּ אֶת־הָאָרֶץ וְעָשִׂינוּ עִמָּךְ חֶסֶד וֶאֱמֶת׃ וַתּוֹרִדֵם בַּחֶבֶל בְּעַד הַחַלּוֹן כִּי בֵיתָהּ בְּקִיר הַחוֹמָה וּבַחוֹמָה הִיא יוֹשָׁבֶת׃ וַתֹּאמֶר לָהֶם הָהָרָה לֵּכוּ פֶּן־יִפְגְּעוּ בָכֶם הָרֹדְפִים וְנַחְבֵּתֶם שָׁמָּה שְׁלֹשֶׁת יָמִים עַד שׁוֹב הָרֹדְפִים וְאַחַר תֵּלְכוּ לְדַרְכְּכֶם׃ וַיֹּאמְרוּ אֵלֶיהָ הָאֲנָשִׁים נְקִיִּם אֲנַחְנוּ מִשְּׁבֻעָתֵךְ הַזֶּה אֲשֶׁר הִשְׁבַּעְתָּנוּ׃ הִנֵּה אֲנַחְנוּ בָאִים בָּאָרֶץ אֶת־תִּקְוַת חוּט הַשָּׁנִי הַזֶּה תִּקְשְׁרִי בַּחַלּוֹן אֲשֶׁר הוֹרַדְתֵּנוּ בוֹ וְאֶת־אָבִיךְ וְאֶת־אִמֵּךְ וְאֶת־אַחַיִךְ וְאֵת כָּל־בֵּית אָבִיךְ תַּאַסְפִי אֵלַיִךְ הַבָּיְתָה׃ וְהָיָה כֹּל אֲשֶׁר־יֵצֵא מִדַּלְתֵי בֵיתֵךְ הַחוּצָה דָּמוֹ בְרֹאשׁוֹ וַאֲנַחְנוּ נְקִיִּם וְכֹל אֲשֶׁר יִהְיֶה אִתָּךְ בַּבַּיִת דָּמוֹ בְרֹאשֵׁנוּ אִם־יָד תִּהְיֶה־בּוֹ׃ וְאִם־תַּגִּידִי אֶת־דְּבָרֵנוּ זֶה וְהָיִינוּ נְקִיִּם מִשְּׁבֻעָתֵךְ אֲשֶׁר הִשְׁבַּעְתָּנוּ׃ וַתֹּאמֶר כְּדִבְרֵיכֶם כֶּן־הוּא וַתְּשַׁלְּחֵם וַיֵּלֵכוּ וַתִּקְשֹׁר אֶת־תִּקְוַת הַשָּׁנִי בַּחַלּוֹן׃ וַיֵּלְכוּ וַיָּבֹאוּ הָהָרָה וַיֵּשְׁבוּ שָׁם שְׁלֹשֶׁת יָמִים עַד־שָׁבוּ הָרֹדְפִים וַיְבַקְשׁוּ הָרֹדְפִים בְּכָל־הַדֶּרֶךְ וְלֹא מָצָאוּ׃ וַיָּשֻׁבוּ שְׁנֵי הָאֲנָשִׁים וַיֵּרְדוּ מֵהָהָר וַיַּעַבְרוּ וַיָּבֹאוּ אֶל־יְהוֹשֻׁעַ בִּן־נוּן וַיְסַפְּרוּ־לוֹ אֵת כָּל־הַמֹּצְאוֹת אוֹתָם׃ וַיֹּאמְרוּ אֶל־יְהוֹשֻׁעַ כִּי־נָתַן יְהוָה בְּיָדֵנוּ אֶת־כָּל־הָאָרֶץ וְגַם־נָמֹגוּ כָּל־יֹשְׁבֵי הָאָרֶץ מִפָּנֵינוּ׃

הפטרת ויקח קרח.

בשמואל א׳ סמן י״א.

וַיֹּאמֶר שְׁמוּאֵל אֶל־הָעָם לְכוּ וְנֵלְכָה הַגִּלְגָּל וּנְחַדֵּשׁ שָׁם הַמְּלוּכָה׃ וַיֵּלְכוּ כָל־הָעָם הַגִּלְגָּל וַיַּמְלִכוּ שָׁם אֶת־

אחיותי קרי. ותי בצרי.

mercy unto my father's house; and give me a true sign. And that ye will keep alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our souls from death. And the men answered her, Our soul be given for your's unto death, if ye tell not these our words. And it shall be, when the Eternal hath given us the land, that we will deal kindly and truly with thee. Then she let them down by the cord through the window: for her house was in a wall of the rampart, and she abode in the rampart. And she said unto them, Go ye to the mountain, lest the pursuers meet you: and hide yourselves there three days, until the pursuers be returned: and afterwards may ye go your way. And the men said unto her, We will be guiltless of this thine oath which thou hast adjured us. Behold, when we come into the land, thou shalt bind this cord of crimson thread in the window which thou didst let us down by: and thou shalt gather thy father, and thy mother, and thy brethren, and all father's household into the house unto thee. And it shall be, that whosoever shall go outside of the doors of thy house, his blood shall be upon his head, and we will be guiltless: and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him. And if thou tell this our word, then we will be guiltless of thine oath, with which thou hast adjured us. And she said, According unto your words, so be it. And she let them go, and they went: and she bound the crimson cord in the window. And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not. So the two men returned, and came down from the mountain, and passed over, and came to Joshua, the son of Nun, and related to him all that befell them: And they said unto Joshua, Truly the Eternal hath given into our hands all the land: for even all the inhabitants of the country do faint because of us.

HAFTARAH OF KORAH

1 SAMUEL XI. 14, 15, XII. 1—22.

Then said Samuel to the people, Come, and let us go to the Gilgal, and renew the kingdom there. And all the people went to the Gilgal; and there they made Saul king

שָׁא֜וּל לִפְנֵ֤י יְהוָה֙ בַּגִּלְגָּ֔ל וַיִּזְבְּחוּ־שָׁ֛ם זְבָחִ֥ים שְׁלָמִ֖ים לִפְנֵ֣י יְהוָ֑ה וַיִּשְׂמַ֨ח שָׁ֥ם שָׁא֛וּל וְכָל־אַנְשֵׁ֥י יִשְׂרָאֵ֖ל עַד־מְאֹֽד׃ וַיֹּ֤אמֶר שְׁמוּאֵל֙ אֶל־כָּל־יִשְׂרָאֵ֔ל הִנֵּה֙ שָׁמַ֣עְתִּי בְקֹלְכֶ֔ם לְכֹ֥ל אֲשֶׁר־אֲמַרְתֶּ֖ם לִ֑י וָאַמְלִ֥יךְ עֲלֵיכֶ֖ם מֶֽלֶךְ׃ וְעַתָּ֞ה הִנֵּ֥ה הַמֶּ֣לֶךְ ׀ מִתְהַלֵּ֣ךְ לִפְנֵיכֶ֗ם וַֽאֲנִי֙ זָקַ֣נְתִּי וָשַׂ֔בְתִּי וּבָנַ֖י הִנָּ֣ם אִתְּכֶ֑ם וַֽאֲנִי֙ הִתְהַלַּ֣כְתִּי לִפְנֵיכֶ֔ם מִנְּעֻרַ֖י עַד־הַיּ֥וֹם הַזֶּֽה׃ הִנְנִ֣י עֲנ֣וּ בִ֡י נֶ֣גֶד יְהוָה֩ וְנֶ֨גֶד מְשִׁיח֜וֹ אֶת־שׁ֨וֹר ׀ מִ֣י לָקַ֗חְתִּי וַחֲמ֨וֹר מִ֤י לָקַ֙חְתִּי֙ וְאֶת־מִ֤י עָשַׁ֙קְתִּי֙ אֶת־מִ֣י רַצּ֔וֹתִי וּמִיַּד־מִי֙ לָקַ֣חְתִּי כֹ֔פֶר וְאַעְלִ֥ים עֵינַ֖י בּ֑וֹ וְאָשִׁ֖יב לָכֶֽם׃ וַיֹּ֣אמְר֔וּ לֹ֥א עֲשַׁקְתָּ֖נוּ וְלֹ֣א רַצּוֹתָ֑נוּ וְלֹֽא־לָקַ֥חְתָּ מִיַּד־אִ֖ישׁ מְאֽוּמָה׃ וַיֹּ֨אמֶר אֲלֵיהֶ֜ם עֵ֧ד יְהוָ֣ה בָּכֶ֗ם וְעֵ֤ד מְשִׁיחוֹ֙ הַיּ֣וֹם הַזֶּ֔ה כִּ֣י לֹ֧א מְצָאתֶ֛ם בְּיָדִ֖י מְא֑וּמָה וַיֹּ֖אמֶר עֵֽד׃ וַיֹּ֥אמֶר שְׁמוּאֵ֖ל אֶל־הָעָ֑ם יְהוָ֗ה אֲשֶׁ֤ר עָשָׂה֙ אֶת־מֹשֶׁ֣ה וְאֶֽת־אַהֲרֹ֔ן וַאֲשֶׁ֧ר הֶעֱלָ֛ה אֶת־אֲבוֹתֵיכֶ֖ם מֵאֶ֥רֶץ מִצְרָֽיִם׃ וְעַתָּ֗ה הִֽתְיַצְּב֛וּ וְאִשָּׁפְטָ֥ה אִתְּכֶ֖ם לִפְנֵ֣י יְהוָ֑ה אֵ֚ת כָּל־צִדְק֣וֹת יְהוָ֔ה אֲשֶׁר־עָשָׂ֥ה אִתְּכֶ֖ם וְאֶת־אֲבֹתֵיכֶֽם׃ כַּאֲשֶׁר־בָּ֥א יַעֲקֹ֖ב מִצְרָ֑יִם וַיִּזְעֲק֨וּ אֲבֹתֵיכֶ֜ם אֶל־יְהוָ֗ה וַיִּשְׁלַ֨ח יְהוָ֜ה אֶת־מֹשֶׁ֣ה וְאֶֽת־אַהֲרֹ֗ן וַיּוֹצִ֤יאוּ אֶת־אֲבוֹתֵיכֶם֙ מִמִּצְרַ֔יִם וַיֹּשִׁב֖וּם בַּמָּק֥וֹם הַזֶּֽה׃ וַֽיִּשְׁכְּח֖וּ אֶת־יְהוָ֣ה אֱלֹהֵיהֶ֑ם וַיִּמְכֹּ֣ר אֹתָ֡ם בְּיַ֣ד סִֽיסְרָא֩ שַׂר־צְבָ֨א חָצ֜וֹר וּבְיַד־פְּלִשְׁתִּ֗ים וּבְיַד֙ מֶ֣לֶךְ מוֹאָ֔ב וַיִּֽלָּחֲמ֖וּ בָּֽם׃ וַיִּזְעֲק֤וּ אֶל־יְהוָה֙ וַיֹּאמֶר֣ חָטָ֔אנוּ כִּ֤י עָזַ֙בְנוּ֙ אֶת־יְהוָ֔ה וַנַּעֲבֹ֥ד אֶת־הַבְּעָלִ֖ים וְאֶת־הָעַשְׁתָּר֑וֹת וְעַתָּ֗ה הַצִּילֵ֛נוּ מִיַּ֥ד אֹיְבֵ֖ינוּ וְנַעַבְדֶֽךָּ׃ וַיִּשְׁלַ֤ח יְהוָה֙ אֶת־יְרֻבַּ֣עַל וְאֶת־בְּדָ֔ן וְאֶת־יִפְתָּ֖ח וְאֶת־שְׁמוּאֵ֑ל וַיַּצֵּ֨ל אֶתְכֶ֜ם מִיַּ֤ד אֹֽיְבֵיכֶם֙ מִסָּבִ֔יב וַתֵּשְׁב֖וּ בֶּֽטַח׃ וַתִּרְא֗וּ כִּ֣י נָחָ֞שׁ מֶ֣לֶךְ בְּנֵֽי־עַמּוֹן֮ בָּ֣א עֲלֵיכֶם֒ וַתֹּ֣אמְרוּ לִ֔י לֹ֕א כִּי־מֶ֖לֶךְ יִמְלֹ֣ךְ עָלֵ֑ינוּ וַיהוָ֥ה אֱלֹהֵיכֶ֖ם מַלְכְּכֶֽם׃ וְעַתָּ֗ה הִנֵּ֥ה הַמֶּ֛לֶךְ אֲשֶׁ֥ר בְּחַרְתֶּ֖ם אֲשֶׁ֣ר שְׁאֶלְתֶּ֑ם וְהִנֵּ֨ה נָתַ֧ן יְהוָ֛ה

ויאמרו קרי.

before the Eternal in the Gilgal; and there they sacrificed sacrifices of feast-offerings before the Eternal; and there Saul and all the men of Israel rejoiced greatly. And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you. And now, behold, the king walketh before you: and I am old and I have walked before you from my youth unto this day. Behold, here I am: witness against me before the Eternal, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I wronged? whom have I crushed? or of whose hand have I taken any ransom so that I hid mine eyes from him? and I will restore it to you. And they said, Thou hast not wronged us, nor crushed us, neither hast thou taken ought of any man's hand. And he said unto them, The Eternal is witness against you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness. And Samuel said unto the people, It is the Eternal that created Moses and Aaron, and that brought your fathers up out of the land of Egypt. Now, therefore, stand still, that I may reason with you before the Eternal of all the righteous acts of the Eternal, which he did to you and to your fathers. When Jacob was come into Egypt, and your fathers cried unto the Eternal, then the Eternal sent Moses and Aaron, who brought forth your fathers out of Egypt, and made them abide in this place. And when they forgot the Eternal their God, he sold them into the hand of Sisera, officer of the host of Hazor, and into the hand of the Philistines, and into the hand of the King of Moab; and they fought against them. And they cried unto the Eternal, and said, We have sinned, because we have forsaken the Eternal, and have served the Baalim and the Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee. And the Eternal sent Jerubbaal, and Bedan, and Jephthath, and Samuel, and delivered you out of the hand of your enemies round about, and ye abode safe. And when ye saw that Nahash, the king of the children of Ammon, came against you, ye said unto me, Nay, but a king shall reign for us: when the Eternal your God was your king. Now, therefore, behold the king whom ye have chosen, and whom ye have asked for, and behold the Eternal hath

עֲלֵיכֶם מֶלֶךְ׃ אִם־תִּירְאוּ אֶת־יְהוָה וַעֲבַדְתֶּם אֹתוֹ וּשְׁמַעְתֶּם בְּקוֹלוֹ וְלֹא תַמְרוּ אֶת־פִּי יְהוָה וִהְיִתֶם גַּם־אַתֶּם וְגַם־הַמֶּלֶךְ אֲשֶׁר־מָלַךְ עֲלֵיכֶם אַחַר יְהוָה אֱלֹהֵיכֶם׃ וְאִם־לֹא תִשְׁמְעוּ בְּקוֹל יְהוָה וּמְרִיתֶם אֶת־פִּי יְהוָה וְהָיְתָה יַד־יְהוָה בָּכֶם וּבַאֲבוֹתֵיכֶם׃ גַּם־עַתָּה הִתְיַצְּבוּ וּרְאוּ אֶת־הַדָּבָר הַגָּדוֹל הַזֶּה אֲשֶׁר יְהוָה עֹשֶׂה לְעֵינֵיכֶם׃ הֲלוֹא קְצִיר־חִטִּים הַיּוֹם אֶקְרָא אֶל־יְהוָה וְיִתֵּן קֹלוֹת וּמָטָר וּדְעוּ וּרְאוּ כִּי־רָעַתְכֶם רַבָּה אֲשֶׁר עֲשִׂיתֶם בְּעֵינֵי יְהוָה לִשְׁאוֹל לָכֶם מֶלֶךְ׃ וַיִּקְרָא שְׁמוּאֵל אֶל־יְהוָה וַיִּתֵּן יְהוָה קֹלֹת וּמָטָר בַּיּוֹם הַהוּא וַיִּירָא כָל־הָעָם מְאֹד אֶת־יְהוָה וְאֶת־שְׁמוּאֵל׃ וַיֹּאמְרוּ כָל־הָעָם אֶל־שְׁמוּאֵל הִתְפַּלֵּל בְּעַד־עֲבָדֶיךָ אֶל־יְהוָה אֱלֹהֶיךָ וְאַל־נָמוּת כִּי־יָסַפְנוּ עַל־כָּל־חַטֹּאתֵינוּ רָעָה לִשְׁאֹל לָנוּ מֶלֶךְ׃ וַיֹּאמֶר שְׁמוּאֵל אֶל־הָעָם אַל־תִּירָאוּ אַתֶּם עֲשִׂיתֶם אֵת כָּל־הָרָעָה הַזֹּאת אַךְ אַל־תָּסוּרוּ מֵאַחֲרֵי יְהוָה וַעֲבַדְתֶּם אֶת־יְהוָה בְּכָל־לְבַבְכֶם׃ וְלֹא תָּסוּרוּ כִּי אַחֲרֵי הַתֹּהוּ אֲשֶׁר לֹא־יוֹעִילוּ וְלֹא יַצִּילוּ כִּי־תֹהוּ הֵמָּה׃ כִּי לֹא־יִטֹּשׁ יְהוָה אֶת־עַמּוֹ בַּעֲבוּר שְׁמוֹ הַגָּדוֹל כִּי הוֹאִיל יְהוָה לַעֲשׂוֹת אֶתְכֶם לוֹ לְעָם׃

הפטרת חקת.

בשופטים סמן י״א.

וְיִפְתָּח הַגִּלְעָדִי הָיָה גִּבּוֹר חַיִל וְהוּא בֶּן־אִשָּׁה זוֹנָה וַיּוֹלֶד גִּלְעָד אֶת־יִפְתָּח׃ וַתֵּלֶד אֵשֶׁת־גִּלְעָד לוֹ בָּנִים וַיִּגְדְּלוּ בְנֵי־הָאִשָּׁה וַיְגָרְשׁוּ אֶת־יִפְתָּח וַיֹּאמְרוּ לוֹ לֹא־תִנְחַל בְּבֵית־אָבִינוּ כִּי בֶּן־אִשָּׁה אַחֶרֶת אָתָּה׃ וַיִּבְרַח יִפְתָּח מִפְּנֵי אֶחָיו וַיֵּשֶׁב בְּאֶרֶץ טוֹב וַיִּתְלַקְּטוּ אֶל־יִפְתָּח אֲנָשִׁים רֵיקִים וַיֵּצְאוּ עִמּוֹ׃ וַיְהִי מִיָּמִים וַיִּלָּחֲמוּ בְנֵי־עַמּוֹן עִם־יִשְׂרָאֵל׃ וַיְהִי כַּאֲשֶׁר־נִלְחֲמוּ בְנֵי־עַמּוֹן עִם־יִשְׂרָאֵל

set a king over you. If ye will fear the Eternal, and serve him, and obey his voice, and not rebel against the commandment of the Eternal, both ye, and also the king that reigneth over you, continue following the Eternal your God . . . But if ye will not obey the voice of the Eternal, but rebel against the commandments of the Eternal, then shall the hand of the Eternal be against you, as it was against your fathers. Now therefore stand and see this great thing, which the Eternal will do before your eyes. Is it not wheat-harvest to-day? I will call unto the Eternal, and he shall send thunder and rain; that ye may know and see that your evil is great, which ye have done in the sight of the Eternal, in asking you a king. So Samuel called unto the Eternal: and the Eternal sent thunder and rain that day: and all the people greatly feared the Eternal and Samuel. And all the people said unto Samuel, Pray for thy servants unto the Eternal thy God, that we die not: for we have added unto all our sins this evil, to ask us a king. And Samuel said unto the people, Fear not: ye have done all this evil; yet depart not from the Eternal, but serve the Eternal with all your heart; And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain: For the Eternal will not forsake his people for his great name's sake; because the Eternal hath consented to make you his people.

HAFTARAH OF CHUCKATH

JUDGES XI. 1—33.

Now Jephthah the Gileadite was a hero of force, and he was the son of a harlot: and Gilead begat Jephthah. And Gilead's wife bare him sons: and his wife's sons grew up, and they drove away Jephthah, and said unto him, thou shalt not inherit in our father's house: for thou art the son of another woman. Then Jephthah fled from his brethren, and abode in the land of Tob: and there were collected empty men to Jephthah, and went out with him. And it came to pass in process of time, that the children of Ammon fought with Israel. And it was so, that when the children of Ammon fought with Israel, the elders of Gilead went to fetch Jephthah out of the land of

וַיֵּֽלְכוּ֙ זִקְנֵ֣י גִלְעָ֔ד לָקַ֥חַת אֶת־יִפְתָּ֖ח מֵאֶ֥רֶץ טֽוֹב׃ וַיֹּאמְר֣וּ
לְיִפְתָּ֔ח לְכָ֕ה וְהָיִ֥יתָה לָּ֖נוּ לְקָצִ֑ין וְנִֽלָּחֲמָ֖ה בִּבְנֵ֥י עַמּֽוֹן׃
וַיֹּ֤אמֶר יִפְתָּח֙ לְזִקְנֵ֣י גִלְעָ֔ד הֲלֹ֤א אַתֶּם֙ שְׂנֵאתֶ֣ם אוֹתִ֔י
וַתְּגָרְשׁ֖וּנִי מִבֵּ֣ית אָבִ֑י וּמַדּ֜וּעַ בָּאתֶ֥ם אֵלַ֛י עַ֖תָּה כַּאֲשֶׁ֥ר צַ֥ר
לָכֶֽם׃ וַיֹּ֨אמְר֜וּ זִקְנֵ֣י גִלְעָ֗ד אֶל־יִפְתָּ֙ח לָכֵ֗ן עַתָּה֙ שַׁ֣בְנוּ
אֵלֶ֔יךָ וְהָלַכְתָּ֣ עִמָּ֔נוּ וְנִלְחַמְתָּ֖ בִּבְנֵ֣י עַמּ֑וֹן וְהָיִ֤יתָ לָּ֙נוּ֙ לְרֹ֔אשׁ
לְכֹ֖ל יֹשְׁבֵ֥י גִלְעָֽד׃ וַיֹּ֨אמֶר יִפְתָּ֜ח אֶל־זִקְנֵ֣י גִלְעָ֗ד אִם־
מְשִׁיבִ֨ים אַתֶּ֤ם אוֹתִי֙ לְהִלָּחֵם֙ בִּבְנֵ֣י עַמּ֔וֹן וְנָתַ֧ן יְהוָ֛ה אוֹתָ֖ם
לְפָנָ֑י אָנֹכִ֕י אֶהְיֶ֥ה לָכֶ֖ם לְרֹֽאשׁ׃ וַיֹּאמְר֥וּ זִקְנֵֽי־גִלְעָ֖ד אֶל־
יִפְתָּ֑ח יְהוָ֗ה יִהְיֶ֤ה שֹׁמֵ֙עַ֙ בֵּֽינוֹתֵ֔ינוּ אִם־לֹ֥א כִדְבָרְךָ֖ כֵּ֥ן
נַעֲשֶֽׂה׃ וַיֵּ֤לֶךְ יִפְתָּח֙ עִם־זִקְנֵ֣י גִלְעָ֔ד וַיָּשִׂ֨ימוּ הָעָ֥ם אוֹת֛וֹ
עֲלֵיהֶ֖ם לְרֹ֣אשׁ וּלְקָצִ֑ין וַיְדַבֵּ֨ר יִפְתָּ֧ח אֶת־כָּל־דְּבָרָ֛יו לִפְנֵ֥י
יְהוָ֖ה בַּמִּצְפָּֽה׃ וַיִּשְׁלַ֤ח יִפְתָּח֙ מַלְאָכִ֔ים אֶל־מֶ֥לֶךְ בְּנֵֽי־
עַמּ֖וֹן לֵאמֹ֑ר מַה־לִּ֣י וָלָ֔ךְ כִּֽי־בָ֥אתָ אֵלַ֖י לְהִלָּחֵ֥ם בְּאַרְצִֽי׃
וַיֹּ֨אמֶר מֶ֜לֶךְ בְּנֵֽי־עַמּ֗וֹן אֶל־מַלְאֲכֵ֤י יִפְתָּח֙ כִּֽי־לָקַ֨ח יִשְׂרָאֵ֤ל
אֶת־אַרְצִי֙ בַּעֲלוֹת֣וֹ מִמִּצְרַ֔יִם מֵאַרְנ֥וֹן וְעַד־הַיַּבֹּ֖ק וְעַד־
הַיַּרְדֵּ֑ן וְעַתָּ֕ה הָשִׁ֥יבָה אֶתְהֶ֖ן בְּשָׁלֽוֹם׃ וַיּ֥וֹסֶף ע֖וֹד יִפְתָּ֑ח
וַיִּשְׁלַח֙ מַלְאָכִ֔ים אֶל־מֶ֖לֶךְ בְּנֵ֥י עַמּֽוֹן׃ וַיֹּ֣אמֶר ל֔וֹ כֹּ֖ה אָמַ֣ר
יִפְתָּ֑ח לֹֽא־לָקַ֤ח יִשְׂרָאֵל֙ אֶת־אֶ֣רֶץ מוֹאָ֔ב וְאֶת־אֶ֖רֶץ בְּנֵ֥י
עַמּֽוֹן׃ כִּ֖י בַּעֲלוֹתָ֣ם מִמִּצְרָ֑יִם וַיֵּ֨לֶךְ יִשְׂרָאֵ֤ל בַּמִּדְבָּר֙ עַד־
יַם־ס֔וּף וַיָּבֹ֖א קָדֵֽשָׁה׃ וַיִּשְׁלַ֣ח יִשְׂרָאֵ֣ל מַלְאָכִ֣ים ׀ אֶל־
מֶ֣לֶךְ אֱד֣וֹם לֵאמֹ֗ר אֶעְבְּרָה־נָּ֤א בְאַרְצֶ֙ךָ֙ וְלֹ֤א שָׁמַע֙ מֶ֣לֶךְ
אֱד֔וֹם וְגַ֨ם אֶל־מֶ֧לֶךְ מוֹאָ֛ב שָׁלַ֖ח וְלֹ֣א אָבָ֑ה וַיֵּ֥שֶׁב יִשְׂרָאֵ֖ל
בְּקָדֵֽשׁ׃ וַיֵּ֣לֶךְ בַּמִּדְבָּ֗ר וַיָּ֜סָב אֶת־אֶ֤רֶץ אֱדוֹם֙ וְאֶת־אֶ֣רֶץ
מוֹאָ֔ב וַיָּבֹ֤א מִמִּזְרַח־שֶׁ֙מֶשׁ֙ לְאֶ֣רֶץ מוֹאָ֔ב וַֽיַּחֲנ֖וּן בְּעֵ֣בֶר
אַרְנ֑וֹן וְלֹא־בָ֙אוּ֙ בִּגְב֣וּל מוֹאָ֔ב כִּ֥י אַרְנ֖וֹן גְּב֥וּל מוֹאָֽב׃
וַיִּשְׁלַ֤ח יִשְׂרָאֵל֙ מַלְאָכִ֔ים אֶל־סִיח֥וֹן מֶֽלֶךְ־הָאֱמֹרִ֖י מֶ֣לֶךְ
חֶשְׁבּ֑וֹן וַיֹּ֤אמֶר לוֹ֙ יִשְׂרָאֵ֔ל נַעְבְּרָה־נָּ֥א בְאַרְצְךָ֖ עַד־

Tob: And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon. And Jephthah said unto the elders of Gilead, Did not ye hate me, and drive me out of my father's house? and why are ye come unto me now when ye are in distress? And the elders of Gilead said unto Jephthah, Therefore we return unto thee now, that thou mayest go with us, over all the inhabitants of Gilead. And Jephthah said and fight against the children of Ammon, and be our head unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the Eternal deliver them before me, shall I be your head? And the elders of Gilead said unto Jephthah, The Eternal be witness between us, if we do not so according to thy word. Then Jephthah went with the elders of Gilead, and the people made him head and captain over them; and Jephthah spake all his words before the Eternal in Mizpah. And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land? And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land when they came up out of Egypt. From Arnon even unto the Jabbok, and unto the Jordan: now, therefore restore those lands again peaceably. And Jephthah sent messengers again unto the king of the children of Ammon, And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon: But when Israel came up from Egypt, and walked through the dessert unto the Red Sea, and came to Kadesh: Then Israel sent messengers unto the king of Edom, saying, Let me, pray, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab; but he was not willing: and Israel abode in Kadesh. Then they went along through the desert, and compassed the land of Edom and the land of Moab, and came by the east side of the land of Moab, and encamped on the other side of Arnon, but came not within the boundary of Moab; for Arnon was the boundary of Moab. And Israel sent messengers unto Sihon, king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, pray, through thy land unto my place. But Sihon trusted not Israel to pass through

מְקוֹמִֽי׃ וְלֹֽא־הֶאֱמִ֨ין סִיח֤וֹן אֶת־יִשְׂרָאֵל֙ עֲבֹ֣ר בִּגְבֻל֔וֹ וַיֶּאֱסֹ֤ף סִיחוֹן֙ אֶת־כָּל־עַמּ֔וֹ וַֽיַּחֲנ֖וּ בְּיָ֑הְצָה וַיִּלָּ֖חֶם עִם־יִשְׂרָאֵֽל׃ וַיִּתֵּן֩ יְהוָ֨ה אֱלֹהֵֽי־יִשְׂרָאֵ֜ל אֶת־סִיח֧וֹן וְאֶת־כָּל־עַמּ֛וֹ בְּיַ֥ד יִשְׂרָאֵ֖ל וַיַּכּ֑וּם וַיִּירַשׁ֙ יִשְׂרָאֵ֔ל אֵ֚ת כָּל־אֶ֣רֶץ הָאֱמֹרִ֔י יוֹשֵׁ֖ב הָאָ֥רֶץ הַהִֽיא׃ וַיִּ֣ירְשׁ֔וּ אֵ֖ת כָּל־גְּב֣וּל הָאֱמֹרִ֑י מֵֽאַרְנוֹן֙ וְעַד־הַיַּבֹּ֔ק וּמִן־הַמִּדְבָּ֖ר וְעַד־הַיַּרְדֵּֽן׃ וְעַתָּ֞ה יְהוָ֣ה ׀ אֱלֹהֵ֣י יִשְׂרָאֵ֗ל הוֹרִישׁ֙ אֶת־הָ֣אֱמֹרִ֔י מִפְּנֵ֖י עַמּ֣וֹ יִשְׂרָאֵ֑ל וְאַתָּ֖ה תִּירָשֶֽׁנּוּ׃ הֲלֹ֞א אֵ֣ת אֲשֶׁ֧ר יוֹרִֽישְׁךָ֛ כְּמ֥וֹשׁ אֱלֹהֶ֖יךָ אוֹת֣וֹ תִירָ֑שׁ וְאֵת֩ כָּל־אֲשֶׁ֨ר הוֹרִ֜ישׁ יְהוָ֧ה אֱלֹהֵ֛ינוּ מִפָּנֵ֖ינוּ אוֹת֥וֹ נִירָֽשׁ׃ וְעַתָּ֗ה הֲט֥וֹב טוֹב֙ אַתָּ֔ה מִבָּלָ֥ק בֶּן־צִפּ֖וֹר מֶ֣לֶךְ מוֹאָ֑ב הֲר֥וֹב רָב֙ עִם־יִשְׂרָאֵ֔ל אִם־נִלְחֹ֥ם נִלְחַ֖ם בָּֽם׃ בְּשֶׁ֣בֶת יִשְׂרָאֵל בְּחֶשְׁבּ֨וֹן וּבִבְנוֹתֶ֜יהָ וּבְעַרְע֣וֹר וּבִבְנוֹתֶ֗יהָ וּבְכָל־הֶֽעָרִים֙ אֲשֶׁר֙ עַל־יְדֵ֣י אַרְנ֔וֹן שְׁלֹ֥שׁ מֵא֖וֹת שָׁנָ֑ה וּמַדּ֥וּעַ לֹֽא־הִצַּלְתֶּ֖ם בָּעֵ֥ת הַהִֽיא׃ וְאָֽנֹכִי֙ לֹא־חָטָ֣אתִי לָ֔ךְ וְאַתָּ֗ה עֹשֶׂ֥ה אִתִּ֛י רָעָ֖ה לְהִלָּ֣חֶם בִּ֑י יִשְׁפֹּ֨ט יְהוָ֤ה הַשֹּׁפֵט֙ הַיּ֔וֹם בֵּ֚ין בְּנֵ֣י יִשְׂרָאֵ֔ל וּבֵ֖ין בְּנֵ֥י עַמּֽוֹן׃ וְלֹ֣א שָׁמַ֔ע מֶ֖לֶךְ בְּנֵ֣י עַמּ֑וֹן אֶל־דִּבְרֵ֣י יִפְתָּ֔ח אֲשֶׁ֖ר שָׁלַ֥ח אֵלָֽיו׃ וַתְּהִ֤י עַל־יִפְתָּח֙ ר֣וּחַ יְהוָ֔ה וַיַּעֲבֹ֥ר אֶת־הַגִּלְעָ֖ד וְאֶת־מְנַשֶּׁ֑ה וַֽיַּעֲבֹר֙ אֶת־מִצְפֵּ֣ה גִלְעָ֔ד וּמִמִּצְפֵּ֣ה גִלְעָ֔ד עָבַ֖ר בְּנֵ֥י עַמּֽוֹן׃ וַיִּדַּ֨ר יִפְתָּ֥ח נֶ֛דֶר לַֽיהוָ֖ה וַיֹּאמַ֑ר אִם־נָת֥וֹן תִּתֵּ֛ן אֶת־בְּנֵ֥י עַמּ֖וֹן בְּיָדִֽי׃ וְהָיָ֣ה הַיּוֹצֵ֗א אֲשֶׁ֨ר יֵצֵ֜א מִדַּלְתֵ֤י בֵיתִי֙ לִקְרָאתִ֔י בְּשׁוּבִ֥י בְשָׁל֖וֹם מִבְּנֵ֣י עַמּ֑וֹן וְהָיָה֙ לַֽיהוָ֔ה וְהַעֲלִיתִ֖הוּ עוֹלָֽה׃ וַיַּעֲבֹ֥ר יִפְתָּ֛ח אֶל־בְּנֵ֥י עַמּ֖וֹן לְהִלָּ֣חֶם בָּ֑ם וַיִּתְּנֵ֥ם יְהוָ֖ה בְּיָדֽוֹ׃ וַיַּכֵּ֡ם מֵעֲרוֹעֵר֩ וְעַד־בּוֹאֲךָ֨ מִנִּ֜ית עֶשְׂרִ֣ים עִ֗יר וְעַד֙ אָבֵ֣ל כְּרָמִ֔ים מַכָּ֖ה גְּדוֹלָ֣ה מְאֹ֑ד וַיִּכָּֽנְעוּ֙ בְּנֵ֣י עַמּ֔וֹן מִפְּנֵ֖י בְּנֵ֥י יִשְׂרָאֵֽל׃

הפטרת בלק.

מיכה סמן ה׳

וְהָיָ֣ה ׀ שְׁאֵרִ֣ית יַעֲקֹ֗ב בְּקֶ֙רֶב֙ עַמִּ֣ים רַבִּ֔ים כְּטַל֙ מֵאֵ֣ת

his boundary; but Sihon gathered all his people together, and encamped in Jahaz, and fought against Israel. And the Eternal God of Israel gave Sihon and all his people in the hand of Israel, and they smote them: so Israel possessed all the land of the Amorite, the inhabitant of that land. And they possessed all the boundaries of the Amorite, from Arnon even unto the Jabbok, and from the desert even unto the Jordan. So now the Eternal God of Israel has dispossessed the Amorite from before his people Israel, and shouldst thou possess it? Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the Eternal our God shall dispossess from before us, them will we possess. And now, art thou anything better than Balak, the son of Zippor, king of Moab? did he ever quarrel with Israel, or did he ever fight against them? While Israel abode in Heshbon and her towns, and in Aroer and her towns, and in all the cities that are along by the coasts of Arnon, three hundred years: why therefore did ye not recover them within that time? Wherefore I have not sinned against thee, but thou doest me evil to fight against me: the Eternal, the Judge, be judge this day between the children of Israel and the children of Ammon. Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him. Then the Spirit of the Eternal came upon Jephthah; and he passed over Gilead and Manasseh, and passed over Mizpah of Gilead and from Mizpah of Gilead he passed ove runto the children of Ammon. And Jephthah vowed a vow unto the Eternal, and said, If thou shalt without fail give the children of Ammon into mine hands, Then it shall be, that he who going forth cometh out of the doors of my house towards me, when I return in peace from the children of Ammon, shall belong to the Eternal, and I will offer it up for burnt-offering. So Jephthah passed over unto the children of Ammon, to fight against them; and the Eternal gave them into his hands. And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto Abel Keramim, with a very great slaughter. Thus the children of Ammon were humbled before the children of Israel.

HAFTARAH OF BALAK

MICHA V. 6—14, VI. 1—8.

And the remnant of Jacob shall be in the midst of many peoples as a dew from the Eternal, as the showers upon the grass, that tarrieth not for man, nor wait-

יְהוָה כִּרְבִיבִים עֲלֵי־עֵשֶׂב אֲשֶׁר לֹא־יְקַוֶּה לְאִישׁ וְלֹא יְיַחֵל לִבְנֵי אָדָם׃ וְהָיָה שְׁאֵרִית יַעֲקֹב בַּגּוֹיִם בְּקֶרֶב עַמִּים רַבִּים כְּאַרְיֵה בְּבַהֲמוֹת יַעַר כִּכְפִיר בְּעֶדְרֵי־צֹאן אֲשֶׁר אִם־עָבַר וְרָמַס וְטָרַף וְאֵין מַצִּיל׃ תָּרֹם יָדְךָ עַל־צָרֶיךָ וְכָל־אֹיְבֶיךָ יִכָּרֵתוּ׃ וְהָיָה בַיּוֹם־הַהוּא נְאֻם־יְהוָה וְהִכְרַתִּי סוּסֶיךָ מִקִּרְבֶּךָ וְהַאֲבַדְתִּי מַרְכְּבֹתֶיךָ׃ וְהִכְרַתִּי עָרֵי אַרְצֶךָ וְהָרַסְתִּי כָּל־מִבְצָרֶיךָ׃ וְהִכְרַתִּי כְשָׁפִים מִיָּדֶךָ וּמְעוֹנְנִים לֹא יִהְיוּ־לָךְ׃ וְהִכְרַתִּי פְסִילֶיךָ וּמַצֵּבוֹתֶיךָ מִקִּרְבֶּךָ וְלֹא־תִשְׁתַּחֲוֶה עוֹד לְמַעֲשֵׂה יָדֶיךָ׃ וְנָתַשְׁתִּי אֲשֵׁירֶיךָ מִקִּרְבֶּךָ וְהִשְׁמַדְתִּי עָרֶיךָ׃ וְעָשִׂיתִי בְּאַף וּבְחֵמָה נָקָם אֶת־הַגּוֹיִם אֲשֶׁר לֹא שָׁמֵעוּ׃ שִׁמְעוּ־נָא אֵת אֲשֶׁר־יְהוָה אֹמֵר קוּם רִיב אֶת־הֶהָרִים וְתִשְׁמַעְנָה הַגְּבָעוֹת קוֹלֶךָ׃ שִׁמְעוּ הָרִים אֶת־רִיב יְהוָה וְהָאֵתָנִים מֹסְדֵי אָרֶץ כִּי רִיב לַיהוָה עִם־עַמּוֹ וְעִם־יִשְׂרָאֵל יִתְוַכָּח׃ עַמִּי מֶה־עָשִׂיתִי לְךָ וּמָה הֶלְאֵתִיךָ עֲנֵה־בִי׃ כִּי הֶעֱלִתִיךָ מֵאֶרֶץ מִצְרַיִם וּמִבֵּית עֲבָדִים פְּדִיתִיךָ וָאֶשְׁלַח לְפָנֶיךָ אֶת־מֹשֶׁה אַהֲרֹן וּמִרְיָם׃ עַמִּי זְכָר־נָא מַה־יָּעַץ בָּלָק מֶלֶךְ מוֹאָב וּמֶה־עָנָה אֹתוֹ בִּלְעָם בֶּן־בְּעוֹר מִן־הַשִּׁטִּים עַד־הַגִּלְגָּל לְמַעַן דַּעַת צִדְקוֹת יְהוָה׃ בַּמָּה אֲקַדֵּם יְהוָה אִכַּף לֵאלֹהֵי מָרוֹם הַאֲקַדְּמֶנּוּ בְעוֹלוֹת בַּעֲגָלִים בְּנֵי שָׁנָה׃ הֲיִרְצֶה יְהוָה בְּאַלְפֵי אֵילִים בְּרִבְבוֹת נַחֲלֵי־שָׁמֶן הַאֶתֵּן בְּכוֹרִי פִּשְׁעִי פְּרִי בִטְנִי חַטַּאת נַפְשִׁי׃ הִגִּיד לְךָ אָדָם מַה־טּוֹב וּמָה־יְהוָה דּוֹרֵשׁ מִמְּךָ כִּי אִם־עֲשׂוֹת מִשְׁפָּט וְאַהֲבַת חֶסֶד וְהַצְנֵעַ לֶכֶת עִם־אֱלֹהֶיךָ׃

הפטורת פינחס.

אכן לאחר י"ז בתמוז מפטירין לפינחס דברי ירמיהו כפ' מטות׃

במלכים א' סימן י"ט.

וְיַד יְהוָה הָיְתָה אֶל־אֵלִיָּהוּ וַיְשַׁנֵּס מָתְנָיו וַיָּרָץ לִפְנֵי

eth for the sons of men. And the remnant of Jacob shall be among the nations in the midst of many peoples as a lion among the beasts of the forest, as a young lion among the droves of sheep: who, if he pass, both treadeth down, and teareth in pieces, and none can deliver. Thy hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off. And it shall come to pass in that day, is the declaration of the Eternal, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots: And I will cut off the cities of thy land, and pull down all thy fortresses. And I will cut off witchcrafts, out of thy hand; and thou shalt have no more observers of clouds; Thy graven images also will I cut off, and thy monuments out of the midst of thee: and thou shalt no more prostrate thyself to the work of thy hands. And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities. And I will execute vengeance in wrath and fury upon the nations such as they have not heard. Hear ye now what the Eternal saith; Arise quarel thou with the mountains, and let the hills hear thy voice. Hear ye, O mountains, the controversy of the Eternal, and ye strong foundations of the earth: for the lord hath a controversy with his people, and he will plead with Israel. O my people, what have I done unto thee? and wherein have I wearied thee? testify against me. For I brought thee up out of the land of Egypt, and released thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam. O my people, remember now what Balak, king of Moab, consulted, and what Balaam, the son of Beor, answered him from the Shittim unto the Gilgal; that ye may know the righteousness of the Eternal. Wherewith shall I come before the Eternal, and bend myself before the high God? shall I come before him with burnt-offerings, with calves of a year old? Will the Eternal be pleased with thousands of rams, or with myriads of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul? He hath told thee, O man, what is good; and what doth the Eternal require of thee, but to do judgment, and to love mercy, and to walk humbly with thy God?

HAFTARAH OF PINCHAS

If this Sabbath should happen after the 17th of Tamuz, the Haftarah "Dibre Yirmayahu" (Matoth) is said.

1 KINGS XVIII. 46, XIX. 1—21.

And the hand of the Eternal was on Elijah: and he

אַחְאָ֖ב עַד־בֹּאֲכָ֥ה יִזְרְעֶֽאלָה׃ וַיַּגֵּ֤ד אַחְאָב֙ לְאִיזֶ֔בֶל אֵ֛ת כָּל־אֲשֶׁ֥ר עָשָׂ֖ה אֵלִיָּ֑הוּ וְאֵ֨ת כָּל־אֲשֶׁ֥ר הָרַ֛ג אֶת־כָּל־הַנְּבִיאִ֖ים בֶּחָֽרֶב׃ וַתִּשְׁלַ֤ח אִיזֶ֙בֶל֙ מַלְאָ֔ךְ אֶל־אֵלִיָּ֖הוּ לֵאמֹ֑ר כֹּֽה־יַעֲשׂ֤וּן אֱלֹהִים֙ וְכֹ֣ה יוֹסִפ֔וּן כִּֽי־כָעֵ֤ת מָחָר֙ אָשִׂ֣ים אֶֽת־נַפְשְׁךָ֔ כְּנֶ֖פֶשׁ אַחַ֥ד מֵהֶֽם׃ וַיַּ֗רְא וַיָּ֙קָם֙ וַיֵּ֣לֶךְ אֶל־נַפְשׁ֔וֹ וַיָּבֹ֕א בְּאֵ֥ר שֶׁ֖בַע אֲשֶׁ֣ר לִיהוּדָ֑ה וַיַּנַּ֥ח אֶֽת־נַעֲר֖וֹ שָֽׁם׃ וְהוּא־הָלַ֤ךְ בַּמִּדְבָּר֙ דֶּ֣רֶךְ י֔וֹם וַיָּבֹ֕א וַיֵּ֕שֶׁב תַּ֖חַת רֹ֣תֶם אֶחָ֑ת וַיִּשְׁאַ֤ל אֶת־נַפְשׁוֹ֙ לָמ֔וּת וַיֹּ֣אמֶר ׀ רַ֗ב עַתָּ֤ה יְהֹוָה֙ קַ֣ח נַפְשִׁ֔י כִּֽי־לֹא־ט֥וֹב אָנֹכִ֖י מֵאֲבֹתָֽי׃ וַיִּשְׁכַּב֙ וַיִּ֔ישַׁן תַּ֖חַת רֹ֣תֶם אֶחָ֑ד וְהִנֵּה־זֶ֤ה מַלְאָךְ֙ נֹגֵ֣עַ בּ֔וֹ וַיֹּ֥אמֶר ל֖וֹ ק֥וּם אֱכֽוֹל׃ וַיַּבֵּ֕ט וְהִנֵּ֧ה מְרַאֲשֹׁתָ֛יו עֻגַ֥ת רְצָפִ֖ים וְצַפַּ֣חַת מָ֑יִם וַיֹּ֣אכַל וַיֵּ֔שְׁתְּ וַיָּ֖שָׁב וַיִּשְׁכָּֽב׃ וַיָּשָׁב֩ מַלְאַ֨ךְ יְהֹוָ֤ה ׀ שֵׁנִית֙ וַיִּגַּע־בּ֔וֹ וַיֹּ֖אמֶר ק֣וּם אֱכֹ֑ל כִּ֛י רַ֥ב מִמְּךָ֖ הַדָּֽרֶךְ׃ וַיָּ֖קָם וַיֹּ֣אכַל וַיִּשְׁתֶּ֑ה וַיֵּ֜לֶךְ בְּכֹ֣חַ ׀ הָאֲכִילָ֣ה הַהִ֗יא אַרְבָּעִ֥ים יוֹם֙ וְאַרְבָּעִ֣ים לַ֔יְלָה עַ֛ד הַ֥ר הָאֱלֹהִ֖ים חֹרֵֽב׃ וַיָּבֹא־שָׁ֥ם אֶל־הַמְּעָרָ֖ה וַיָּ֣לֶן ׀ שָׁ֑ם וְהִנֵּ֤ה דְבַר־יְהֹוָה֙ אֵלָ֔יו וַיֹּ֣אמֶר ל֔וֹ מַה־לְּךָ֥ פֹ֖ה אֵלִיָּֽהוּ׃ וַיֹּ֡אמֶר קַנֹּ֨א קִנֵּ֜אתִי לַיהֹוָ֣ה ׀ אֱלֹהֵ֣י צְבָא֗וֹת כִּֽי־עָזְב֤וּ בְרִֽיתְךָ֙ בְּנֵ֣י יִשְׂרָאֵ֔ל אֶת־מִזְבְּחֹתֶ֣יךָ הָרָ֔סוּ וְאֶת־נְבִיאֶ֖יךָ הָרְג֣וּ בֶחָ֑רֶב וָאִוָּתֵ֤ר אֲנִי֙ לְבַדִּ֔י וַיְבַקְשׁ֥וּ אֶת־נַפְשִׁ֖י לְקַחְתָּֽהּ׃ וַיֹּ֗אמֶר צֵ֣א וְעָמַדְתָּ֣ בָהָר֮ לִפְנֵ֣י יְהֹוָה֒ וְהִנֵּ֧ה יְהֹוָ֣ה עֹבֵ֗ר וְר֣וּחַ גְּדוֹלָ֡ה וְחָזָ֞ק מְפָרֵק֩ הָרִ֨ים וּמְשַׁבֵּ֤ר סְלָעִים֙ לִפְנֵ֣י יְהֹוָ֔ה לֹ֥א בָר֖וּחַ יְהֹוָ֑ה וְאַחַ֤ר הָר֙וּחַ֙ רַ֔עַשׁ לֹ֥א בָרַ֖עַשׁ יְהֹוָֽה׃ וְאַחַ֤ר הָרַ֙עַשׁ֙ אֵ֔שׁ לֹ֥א בָאֵ֖שׁ יְהֹוָ֑ה וְאַחַ֣ר הָאֵ֔שׁ ק֖וֹל דְּמָמָ֥ה דַקָּֽה׃ וַיְהִ֣י ׀ כִּשְׁמֹ֣עַ אֵלִיָּ֗הוּ וַיָּ֤לֶט פָּנָיו֙ בְּאַדַּרְתּ֔וֹ וַיֵּצֵ֕א וַֽיַּעֲמֹ֖ד פֶּ֣תַח הַמְּעָרָ֑ה וְהִנֵּ֤ה אֵלָיו֙ ק֔וֹל וַיֹּ֕אמֶר מַה־לְּךָ֥ פֹ֖ה אֵלִיָּֽהוּ׃ וַיֹּ֡אמֶר קַנֹּ֨א קִנֵּ֜אתִי לַיהֹוָ֣ה ׀ אֱלֹהֵ֣י צְבָא֗וֹת כִּֽי־עָזְב֤וּ בְרִֽיתְךָ֙ בְּנֵ֣י יִשְׂרָאֵ֔ל אֶת־מִזְבְּחֹתֶ֣יךָ הָרָ֔סוּ וְאֶת־נְבִיאֶ֖יךָ הָרְג֣וּ בֶחָ֑רֶב וָאִוָּתֵ֤ר אֲנִי֙ לְבַדִּ֔י וַיְבַקְשׁ֥וּ

אחד קרי. פתח בז״ק.

girded up his loins, and ran before Ahab to the entrance of Jezreel. And Ahab told Jezebel all that Elijah had done, and withal, how he had slain all the prophets with the sword. Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and thus shall they continue that I make thy life as the life of one of them by tomorrow about this time. And when he saw that, he arose, and went for his life and came to Beer-sheba, which belongeth to Judah, and left his lad there. But he himself went a day's journey into the desert, and came and sat down under a broom: and he requested for himself that he might die; and said, It is enough; now, O Eternal, take away my life; for I am not better than my fathers. And as he lay and slept under a broom, behold, then an angel touched him, and said unto him, Arise and eat. And he looked, and, behold, there was at the restingplace for his head a hearth-cake baken on the coals, and a cruse of water. And he did eat and drink, and laid him down again. And the angel of the Eternal returned the second time, and touched him, and said, Arise and eat: because the journey is too great for thee. And he arose, and did eat and drink, and went in the strength of that eating forty days and forty nights, unto Horeb the mount of God And he came thither unto the cave, and lodged there over night; and, behold, the word of the Eternal came to him, and he said unto him, What doest thou here, Elijah? And he saith, I have been very jealous for the Eternal God of hosts: for the children of Israel have forsaken thy covenant, pulled down thine altars, and slain thy prophets with the sword: and I, even I only, am left; and they seek my life, to take it away. And he said, Go forth, and stand upon the mount before the Eternal. And, behold, the Eternal passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks, before the Eternal, but the Eternal was not in the wind: and after the wind an earthquake; but the Eternal was not in the earthquake. And after the earthquake a fire; but the Eternal was not in the fire; and after the fire a voice—a soft whisper. And it was so, when Elijah heard it, that he wrapped his face in his robe, and went out, and stood in the entrance of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah? And he said, I have been very jealous for the Eternal God of hosts; because the children of Israel have forsaken thy covenant, pulled down thine altars, and slain thy prophets with the sword: and I, even I only, am left; and they

את־נפשי לקחתה׃ ויאמר יהוה אליו לך שוב לדרכך מדברה דמשק ובאת ומשחת את־חזאל למלך על־ארם׃ ואת יהוא בן־נמשי תמשח למלך על־ישראל ואת־אלישע בן־שפט מאבל מחולה תמשח לנביא תחתיך׃ והיה הנמלט מחרב חזאל ימית יהוא והנמלט מחרב יהוא ימית אלישע׃ והשארתי בישראל שבעת אלפים כל־הברכים אשר לא־כרעו לבעל וכל־הפה אשר לא־נשק לו׃ וילך משם וימצא את־אלישע בן־שפט והוא חרש שנים־עשר צמדים לפניו והוא בשנים העשר ויעבר אליהו אליו וישלך אדרתו אליו׃ ויעזב את־הבקר וירץ אחרי אליהו ויאמר אשקה־נא לאבי ולאמי ואלכה אחריך ויאמר לו לך שוב כי מה־עשיתי לך׃ וישב מאחריו ויקח את־צמד הבקר ויזבחהו ובכלי הבקר בשלם הבשר ויתן לעם ויאכלו ויקם וילך אחרי אליהו וישרתהו׃

הפטרת מטות בנפרד.

ואם מחוברים מטות ומסעי אז קורין שמעו דף׳ מסעי ואפילו הוא **ר״ח**

בירמיה סימן א׳.

דברי ירמיהו בן־חלקיהו מן־הכהנים אשר בענתות בארץ בנימן׃ אשר היה דבר־יהוה אליו בימי יאשיהו בן־אמון מלך יהודה בשלש־עשרה שנה למלכו׃ ויהי בימי יהויקים בן־יאשיהו מלך יהודה עד־תם עשתי־עשרה שנה לצדקיהו בן־יאשיהו מלך יהודה עד־גלות ירושלם בחדש החמישי׃ ויהי דבר־יהוה אלי לאמר׃ בטרם אצורך בבטן ידעתיך ובטרם תצא מרחם הקדשתיך נביא לגוים נתתיך׃ ואמר אהה אדני יהוה הנה לא־ידעתי דבר כי־נער אנכי׃ ויאמר יהוה אלי אל־תאמר נער אנכי כי על־כל־אשר אשלחך תלך

הב׳ בפת״ח. מלרע. השי״ן בח״ק. אצרך קרי.

seek my life, to take it way. And the Eternal said unto him, Go, return on thy way to the desert of Damascus: and when thou comest, anoint Hazael to be king over Syria: And Jehu, the son of Nimshi, shalt thou anoint to be king over Israel: and Elisha, the son of Shaphat, of Abelmeholah, shalt thou anoint to be prophet instead of thee. And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu put to death! and him that escapeth the sword of Jehu shall Elisha put to death. Yet I allowed to remain seven thousand in Israel, all the knees which have not stooped down unto the Baal, and every mouth which hath not kissed him. So he went thence, and found Elisha, the son of Shaphat, who was ploughing, twelve teams of oxen were before him, and he was with the twelfth: and Elijah passed by him, and cast his robe upon him. And he left the oxen, and ran after Elijah, and said, Pray, Let me kiss my father and my mother, and then I will go after thee. And he said unto him, Go return: for what have I done to thee? And he returned back from him, and took a team of the herd, and slew them, and boiled their flesh with the instruments of the herd, and gave unto the people, and they did eat: then he arose, and went after Elijah, and ministered unto him.

HAFTARAH OF MATOTH.

JEREMIAH I. 1—19, II. 1—3.

The words of Jeremiah, the son of Hilkiah, of the priests that were in Anathoth, in the land of Benjamin: To whom the word of the Eternal came in the days of Josiah, the son of Amon king of Judah, in the thirteenth year of his reign. It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the exile of those of Jerusalem in the fifth month. Then the word of the Eternal came unto me, saying, Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee; and I ordained thee a prophet unto the nations. Then said I, Ah, Lord Eternal! behold, I do not know how to speak; for I am a lad. But the Eternal said unto me, Say not, I am a lad: for thou shalt go to all that I shall send

וְאֵ֛ת כָּל־אֲשֶׁ֥ר אֲצַוְּךָ֖ תְּדַבֵּֽר׃ אַל־תִּירָ֖א מִפְּנֵיהֶ֑ם כִּֽי־אִתְּךָ֥ אֲנִ֛י לְהַצִּלֶ֖ךָ נְאֻם־יְהֹוָֽה׃ וַיִּשְׁלַ֤ח יְהֹוָה֙ אֶת־יָד֔וֹ וַיַּגַּ֖ע עַל־פִּ֑י וַיֹּ֤אמֶר יְהֹוָה֙ אֵלַ֔י הִנֵּ֛ה נָתַ֥תִּי דְבָרַ֖י בְּפִֽיךָ׃ רְאֵ֞ה הִפְקַדְתִּ֣יךָ ׀ הַיּ֣וֹם הַזֶּ֗ה עַל־הַגּוֹיִם֙ וְעַל־הַמַּמְלָכ֔וֹת לִנְת֥וֹשׁ וְלִנְת֖וֹץ וּלְהַאֲבִ֣יד וְלַהֲר֑וֹס לִבְנ֖וֹת וְלִנְטֽוֹעַ׃ וַיְהִ֤י דְבַר־יְהֹוָה֙ אֵלַ֣י לֵאמֹ֔ר מָֽה־אַתָּ֥ה רֹאֶ֖ה יִרְמְיָ֑הוּ וָאֹמַ֕ר מַקֵּ֥ל שָׁקֵ֖ד אֲנִ֥י רֹאֶֽה׃ וַיֹּ֧אמֶר יְהֹוָ֛ה אֵלַ֖י הֵיטַ֣בְתָּ לִרְא֑וֹת כִּֽי־שֹׁקֵ֥ד אֲנִ֛י עַל־דְּבָרִ֖י לַעֲשֹׂתֽוֹ׃ וַיְהִ֨י דְבַר־יְהֹוָ֥ה ׀ אֵלַי֮ שֵׁנִ֣ית לֵאמֹר֒ מָ֚ה אַתָּ֣ה רֹאֶ֔ה וָאֹמַ֗ר סִ֚יר נָפ֣וּחַ אֲנִ֣י רֹאֶ֔ה וּפָנָ֖יו מִפְּנֵ֥י צָפֽוֹנָה׃ וַיֹּ֥אמֶר יְהֹוָ֖ה אֵלָ֑י מִצָּפוֹן֙ תִּפָּתַ֣ח הָֽרָעָ֔ה עַ֥ל כָּל־יֹשְׁבֵ֖י הָאָֽרֶץ׃ כִּ֣י ׀ הִנְנִ֣י קֹרֵ֗א לְכָֽל־מִשְׁפְּח֛וֹת מַמְלְכ֥וֹת צָפ֖וֹנָה נְאֻם־יְהֹוָ֑ה וּבָ֡אוּ וְֽנָתְנוּ֩ אִ֨ישׁ כִּסְא֜וֹ פֶּ֣תַח ׀ שַׁעֲרֵ֣י יְרוּשָׁלִַ֗ם וְעַ֤ל כָּל־חוֹמֹתֶ֙יהָ֙ סָבִ֔יב וְעַ֖ל כָּל־עָרֵ֥י יְהוּדָֽה׃ וְדִבַּרְתִּ֤י מִשְׁפָּטַי֙ אוֹתָ֔ם עַ֖ל כָּל־רָעָתָ֑ם אֲשֶׁ֣ר עֲזָב֗וּנִי וַיְקַטְּרוּ֙ לֵאלֹהִ֣ים אֲחֵרִ֔ים וַיִּֽשְׁתַּחֲו֖וּ לְמַעֲשֵׂ֥י יְדֵיהֶֽם׃ וְאַתָּה֙ תֶּאְזֹ֣ר מָתְנֶ֔יךָ וְקַמְתָּ֙ וְדִבַּרְתָּ֣ אֲלֵיהֶ֔ם אֵ֛ת כָּל־אֲשֶׁ֥ר אָנֹכִ֖י אֲצַוֶּ֑ךָּ אַל־תֵּחַת֙ מִפְּנֵיהֶ֔ם פֶּן־אֲחִתְּךָ֖ לִפְנֵיהֶֽם׃ וַאֲנִ֞י הִנֵּ֧ה נְתַתִּ֣יךָ הַיּ֗וֹם לְעִ֨יר מִבְצָ֜ר וּלְעַמּ֥וּד בַּרְזֶ֛ל וּלְחֹמ֥וֹת נְחֹ֖שֶׁת עַל־כָּל־הָאָ֑רֶץ לְמַלְכֵ֤י יְהוּדָה֙ לְשָׂרֶ֔יהָ לְכֹהֲנֶ֖יהָ וּלְעַ֥ם הָאָֽרֶץ׃ וְנִלְחֲמ֥וּ אֵלֶ֖יךָ וְלֹא־י֣וּכְלוּ לָ֑ךְ כִּֽי־אִתְּךָ֥ אֲנִ֛י נְאֻם־יְהֹוָ֖ה לְהַצִּילֶֽךָ׃ וַיְהִ֥י דְבַר־יְהֹוָ֖ה אֵלַ֥י לֵאמֹֽר׃ הָלֹ֨ךְ וְקָרָ֜אתָ בְאָזְנֵ֣י יְרוּשָׁלִַ֗ם לֵאמֹר֙ כֹּ֚ה אָמַ֣ר יְהֹוָ֔ה זָכַ֤רְתִּי לָךְ֙ חֶ֣סֶד נְעוּרַ֔יִךְ אַהֲבַ֖ת כְּלוּלֹתָ֑יִךְ לֶכְתֵּ֤ךְ אַחֲרַי֙ בַּמִּדְבָּ֔ר בְּאֶ֖רֶץ לֹ֥א זְרוּעָֽה׃ קֹ֤דֶשׁ יִשְׂרָאֵל֙ לַֽיהֹוָ֔ה רֵאשִׁ֖ית תְּבוּאָתֹ֑ה כָּל־אֹכְלָ֣יו יֶאְשָׁ֔מוּ רָעָ֛ה תָּבֹ֥א אֲלֵיהֶ֖ם נְאֻם־יְהֹוָֽה׃

תבואתו קרי.

thee, and whatsoever I command thee thou shalt speak. Be not afraid of their faces: for I am with thee to deliver thee, is the declaration of the Eternal. Then the Eternal put forth his hand, and touched my mouth: and the Eternal said unto me, Behold, I have put my words in thy mouth. See, I have this day appointed thee over the nations, and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant. Moreover, the word of the Eternal came unto me, saying, Jeremiah, What seest thou, And I said, I see a rod of an almond-tree. Then said the Eternal unto me, Thou hast well seen: for I will watch for my word to perform it. And the word of the Eternal came unto me the second time, saying, What seest thou? And I said, I see a seethingpot, and the face thereof is towards the north. Then the Eternal said unto me, Out of the north the evil shall break forth upon all the inhabitants of the land. For, lo, I will call the families of the kingdoms towards the north, is the declaration of the Eternal; and they shall come, and they shall set every one his throne at the entrance of the gates of Jerusalem, and against all the ramparts thereof round about, and against all the cities of Judah. And I will utter my judgment against them touching all their wickedness, that they have forsaken me, and have burnt incense unto other gods, and prostrated themselves before the works of their own hands. Thou therefore gird up thy loins, and arise and speak unto them all that I command thee: be not dismayed at their faces, lest I dismay thee before them. For, behold, I have made thee this day a fortified city, and an iron column, and copper ramparts, against the whole land; against the kings of Judah, against the people of the land. And they shall fight against thee, but they shall not prevail against thee; for I am with thee, is the declaration of the Eternal to deliver thee. Moreover, the word of the Eternal came unto me, saying, Go, and call in the ears of Jerusalem, saying, Thus said the Eternal, I remember thee, the kindness of thy boyhood, the love of thine espousals, when thou wentest after me in the desert, in a land that was not sown. Israel was holiness unto the Eternal and the first-fruits of his increase: all that devour him shall be guilty; evil shall come upon them, is the declaration of the Eternal.

הפטרת מסעי

ואפילו הוא שבת ר"ח.

בירמיה סמן ב'.

שִׁמְע֥וּ דְבַר־יְהוָ֖ה בֵּ֣ית יַעֲקֹ֑ב וְכָל־מִשְׁפְּח֖וֹת בֵּ֥ית יִשְׂרָאֵֽל׃ כֹּ֣ה ׀ אָמַ֣ר יְהוָ֗ה מַה־מָּצְא֨וּ אֲבֽוֹתֵיכֶ֥ם בִּי֙ עָ֔וֶל כִּ֥י רָחֲק֖וּ מֵעָלָ֑י וַיֵּלְכ֛וּ אַחֲרֵ֥י הַהֶ֖בֶל וַיֶּהְבָּֽלוּ׃ וְלֹ֣א אָמְר֔וּ אַיֵּ֣ה יְהוָ֔ה הַמַּעֲלֶ֥ה אֹתָ֖נוּ מֵאֶ֣רֶץ מִצְרָ֑יִם הַמּוֹלִ֨יךְ אֹתָ֜נוּ בַּמִּדְבָּ֗ר בְּאֶ֨רֶץ עֲרָבָ֤ה וְשׁוּחָה֙ בְּאֶ֙רֶץ֙ צִיָּ֣ה וְצַלְמָ֔וֶת בְּאֶ֗רֶץ לֹא־עָ֤בַר בָּהּ֙ אִ֔ישׁ וְלֹא־יָשַׁ֥ב אָדָ֖ם שָֽׁם׃ וָאָבִ֤יא אֶתְכֶם֙ אֶל־אֶ֣רֶץ הַכַּרְמֶ֔ל לֶאֱכֹ֥ל פִּרְיָ֖הּ וְטוּבָ֑הּ וַתָּבֹ֙אוּ֙ וַתְּטַמְּא֣וּ אֶת־אַרְצִ֔י וְנַחֲלָתִ֥י שַׂמְתֶּ֖ם לְתוֹעֵבָֽה׃ הַכֹּהֲנִ֗ים לֹ֤א אָֽמְרוּ֙ אַיֵּ֣ה יְהוָ֔ה וְתֹפְשֵׂ֤י הַתּוֹרָה֙ לֹ֣א יְדָע֔וּנִי וְהָרֹעִ֖ים פָּ֣שְׁעוּ בִ֑י וְהַנְּבִאִים֙ נִבְּא֣וּ בַבַּ֔עַל וְאַחֲרֵ֥י לֹא־יוֹעִ֖לוּ הָלָֽכוּ׃ לָכֵ֗ן עֹ֛ד אָרִ֥יב אִתְּכֶ֖ם נְאֻם־יְהוָ֑ה וְאֶת־בְּנֵ֥י בְנֵיכֶ֖ם אָרִֽיב׃ כִּ֣י עִבְר֞וּ אִיֵּ֤י כִתִּיִּים֙ וּרְא֔וּ וְקֵדָ֛ר שִׁלְח֥וּ וְהִתְבּוֹנְנ֖וּ מְאֹ֑ד וּרְא֕וּ הֵ֥ן הָיְתָ֖ה כָּזֹֽאת׃ הַהֵימִ֥יר גּוֹי֙ אֱלֹהִ֔ים וְהֵ֖מָּה לֹ֣א אֱלֹהִ֑ים וְעַמִּ֛י הֵמִ֥יר כְּבוֹד֖וֹ בְּל֥וֹא יוֹעִֽיל׃ שֹׁ֥מּוּ שָׁמַ֖יִם עַל־זֹ֑את וְשַׂעֲר֛וּ חָרְב֥וּ מְאֹ֖ד נְאֻם־יְהוָֽה׃ כִּֽי־שְׁתַּ֥יִם רָע֖וֹת עָשָׂ֣ה עַמִּ֑י אֹתִ֨י עָזְב֜וּ מְק֣וֹר ׀ מַ֣יִם חַיִּ֗ים לַחְצֹ֤ב לָהֶם֙ בֹּאר֔וֹת בֹּארֹת֙ נִשְׁבָּרִ֔ים אֲשֶׁ֥ר לֹא־יָכִ֖לוּ הַמָּֽיִם׃ הַעֶ֙בֶד֙ יִשְׂרָאֵ֔ל אִם־יְלִ֥יד בַּ֖יִת ה֑וּא מַדּ֖וּעַ הָיָ֥ה לָבַֽז׃ עָלָיו֙ יִשְׁאֲג֣וּ כְפִרִ֔ים נָתְנ֖וּ קוֹלָ֑ם וַיָּשִׁ֤יתוּ אַרְצוֹ֙ לְשַׁמָּ֔ה עָרָ֥יו נִצְּתָ֖ה מִבְּלִ֥י יֹשֵֽׁב׃ גַּם־בְּנֵי־נֹ֖ף וְתַחְפַּנֵ֑ס יִרְע֖וּךְ קָדְקֹֽד׃ הֲלֹא־זֹ֖את תַּעֲשֶׂה־לָּ֑ךְ עָזְבֵךְ֙ אֶת־יְהוָ֣ה אֱלֹהַ֔יִךְ בְּעֵ֖ת מוֹלִיכֵ֥ךְ בַּדָּֽרֶךְ׃ וְעַתָּ֗ה מַה־לָּךְ֙ לְדֶ֣רֶךְ מִצְרַ֔יִם לִשְׁתּ֖וֹת מֵ֣י שִׁח֑וֹר וּמַה־לָּךְ֙ לְדֶ֣רֶךְ אַשּׁ֔וּר לִשְׁתּ֖וֹת מֵ֥י נָהָֽר׃ תְּיַסְּרֵ֣ךְ רָעָתֵ֗ךְ וּמְשֻֽׁבוֹתַ֙יִךְ֙ תּוֹכִחֻ֔ךְ וּדְעִ֤י וּרְאִי֙ כִּי־רַ֣ע וָמָ֔ר עָזְבֵ֖ךְ אֶת־יְהוָ֣ה אֱלֹהָ֑יִךְ וְלֹ֤א פַחְדָּתִי֙ אֵלַ֔יִךְ נְאֻם־אֲדֹנָ֥י יְהוִ֖ה צְבָאֽוֹת׃ כִּ֣י מֵעוֹלָ֞ם שָׁבַ֣רְתִּי עֻלֵּ֗ךְ נִתַּ֙קְתִּי֙ מוֹסְרֹתַ֔יִךְ וַתֹּאמְרִ֖י לֹ֣א אֶעֱב֑וֹד כִּ֣י עַל־כָּל־גִּבְעָ֞ה גְּבֹהָ֗ה וְתַ֙חַת֙ כָּל־עֵ֣ץ רַעֲנָ֔ן אַ֖תְּ צֹעָ֥ה זֹנָֽה׃

פתח בסו"פ. נצתו ק'. ותחפנחס ק'. קמץ בז"ק. אעבור ק'.

JEREMIAH II. 4—28. III. 4— IV. 1, 2.

Hear ye the word of the Eternal, O house of Jacob, and all the families of the house of Israel: Thus saith the Eternal, What wrong have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? Neither said they, Where is the Eternal that brought up out of the land of Egypt, that led us through the desert; through the land of plains, and of depression; through a land of drought, and of the shadow of death; through a land that no man passed through, and where no man abode? And brought you into a country of fruitful soil, to eat the fruit thereof, and the goodness thereof: but when ye came, ye defiled my land, and made mine heritage an abomination. The priests said not, Where is the Eternal? and they that handle the law knew me not: the shepherds also transgressed against me, and the prophets prophesied by the Baal, and walked after things that do not profit. Wherefore I will yet plead with you, is the declaration of the Eternal, and with your children's children will I plead. For pass over the maritime settlements of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing. Hath a nation exchanged their gods which yet are no gods, but my people, their glory for that which doth not profit. Be amazed, O ye heavens, at this, and let your hair stand on end, be ye very desolate, is the declaration of the Eternal. For my people have done two evils; they have forsaken me the source of living waters, and hewed them out cisterns, broken cisterns, that can hold no water. Is Israel a servant? is he homeborn? why has he become a spoil? Young lions roared upon him, and yelled, and they made his land waste: his cities are set on fire without inhabitant. Also the children of Noph and Tahapanes have devoured thee to the crown of the head. Hast thou not procured this unto thyself, in that thou hast forsaken the Eternal thy God, at the time when he led thee by the way? And now what hast thou to do in the way of Egypt? to drink the waters of Sihor? or what hast thou to do in the way of Assyria? to drink the waters of a river? Thine own wickedness shall chastise thee, and thy defections shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the Eternal thy God, and that my dread is not in thee, is the declaration of the Eternal of hosts. For of old time I have broken thy yoke, and loosened thy bands; and thou saidst, I will not transgress; when upon

וְאָנֹכִי֙ נְטַעְתִּ֣יךְ שֹׂרֵ֔ק כֻּלֹּ֖ה זֶ֣רַע אֱמֶ֑ת וְאֵיךְ֙ נֶהְפַּ֣כְתְּ לִ֔י ס֖וּרֵי הַגֶּ֥פֶן נָכְרִיָּֽה׃ כִּ֤י אִם־תְּכַבְּסִי֙ בַּנֶּ֔תֶר וְתַרְבִּי־לָ֖ךְ בֹּרִ֑ית נִכְתָּ֤ם עֲוֺנֵךְ֙ לְפָנַ֔י נְאֻ֖ם אֲדֹנָ֥י יֱהֹוִֽה׃ אֵ֣יךְ תֹּאמְרִ֞י לֹ֣א נִטְמֵ֗אתִי אַחֲרֵ֤י הַבְּעָלִים֙ לֹ֣א הָלַ֔כְתִּי רְאִ֤י דַרְכֵּךְ֙ בַּגַּ֔יְא דְּעִ֖י מֶ֣ה עָשִׂ֑ית בִּכְרָ֥ה קַלָּ֖ה מְשָׂרֶ֥כֶת דְּרָכֶֽיהָ׃ פֶּ֣רֶה ׀ לִמֻּ֣ד מִדְבָּ֗ר בְּאַוַּ֤ת נַפְשָׁו֙ שָׁאֲפָ֣ה ר֔וּחַ תַּאֲנָתָ֖הּ מִ֣י יְשִׁיבֶ֑נָּה כָּל־מְבַקְשֶׁ֙יהָ֙ לֹ֣א יִיעָ֔פוּ בְּחָדְשָׁ֖הּ יִמְצָאֽוּנְהָ׃ מִנְעִ֤י רַגְלֵךְ֙ מִיָּחֵ֔ף וּגוֹרֵנֵ֖ךְ מִצִּמְאָ֑ה וַתֹּאמְרִ֣י נוֹאָ֔שׁ ל֕וֹא כִּֽי־אָהַ֥בְתִּי זָרִ֖ים וְאַחֲרֵיהֶ֥ם אֵלֵֽךְ׃ כְּבֹ֤שֶׁת גַּנָּב֙ כִּ֣י יִמָּצֵ֔א כֵּ֥ן הֹבִ֖ישׁוּ בֵּ֣ית יִשְׂרָאֵ֑ל הֵ֤מָּה מַלְכֵיהֶם֙ שָֽׂרֵיהֶ֔ם וְכֹהֲנֵיהֶ֖ם וּנְבִיאֵיהֶֽם׃ אֹמְרִ֨ים לָעֵ֜ץ אָ֣בִי אַ֗תָּה וְלָאֶ֙בֶן֙ אַ֣תְּ יְלִדְתָּ֔נִי כִּֽי־פָנ֥וּ אֵלַ֛י עֹ֖רֶף וְלֹ֣א פָנִ֑ים וּבְעֵ֤ת רָֽעָתָם֙ יֹֽאמְר֔וּ ק֖וּמָה וְהוֹשִׁיעֵֽנוּ׃ וְאַיֵּ֤ה אֱלֹהֶ֙יךָ֙ אֲשֶׁ֣ר עָשִׂ֣יתָ לָּ֔ךְ יָק֕וּמוּ אִם־יוֹשִׁיע֖וּךָ בְּעֵ֣ת רָעָתֶ֑ךָ כִּ֚י מִסְפַּ֣ר עָרֶ֔יךָ הָי֥וּ אֱלֹהֶ֖יךָ יְהוּדָֽה׃

הספרדים מוסיפים כאן שני פסוקים אלו מסמן ד׳.

הֲל֣וֹא מֵעַ֔תָּה
קָרָ֥אתִי לִ֖י אָבִ֑י
אַלּ֥וּף נְעֻרַ֖י אָֽתָּה׃

אִם־תָּשׁ֨וּב יִשְׂרָאֵ֧ל ׀ נְאֻם־יְהֹוָ֛ה אֵלַ֖י תָּשׁ֑וּב וְאִם־תָּסִ֧יר שִׁקּוּצֶ֛יךָ מִפָּנַ֖י וְלֹ֥א תָנֽוּד׃ וְנִשְׁבַּ֙עְתָּ֙ חַי־יְהֹוָ֔ה בֶּאֱמֶ֖ת בְּמִשְׁפָּ֣ט וּבִצְדָקָ֑ה וְהִתְבָּ֧רְכוּ ב֛וֹ גּוֹיִ֖ם וּב֥וֹ יִתְהַלָּֽלוּ׃

הפטרת דברים.

בישעיה סמן א׳.

חֲזוֹן֙ יְשַֽׁעְיָ֣הוּ בֶן־אָמ֔וֹץ אֲשֶׁ֣ר חָזָ֔ה עַל־יְהוּדָ֖ה וִירוּשָׁלִָ֑ם בִּימֵ֨י עֻזִּיָּ֧הוּ יוֹתָ֛ם אָחָ֥ז יְחִזְקִיָּ֖הוּ מַלְכֵ֥י יְהוּדָֽה׃ שִׁמְע֤וּ שָׁמַ֙יִם֙ וְהַאֲזִ֣ינִי אֶ֔רֶץ כִּ֥י יְהֹוָ֖ה דִּבֵּ֑ר בָּנִים֙ גִּדַּ֣לְתִּי וְרוֹמַ֔מְתִּי וְהֵ֖ם פָּ֥שְׁעוּ בִֽי׃ יָדַ֥ע שׁוֹר֙ קֹנֵ֔הוּ וַחֲמ֖וֹר אֵב֣וּס בְּעָלָ֑יו יִשְׂרָאֵל֙ לֹ֣א יָדַ֔ע עַמִּ֖י לֹ֥א הִתְבּוֹנָֽן׃ ה֣וֹי ׀ גּ֣וֹי חֹטֵ֗א עַ֚ם כֶּ֣בֶד עָוֺ֔ן זֶ֣רַע מְרֵעִ֔ים בָּנִ֖ים מַשְׁחִיתִ֑ים עָזְב֣וּ אֶת־יְהֹוָ֗ה נִֽאֲצ֛וּ

נפשה קרי. וגרונך קרי. ילדתנו קרי. יתיר י׳.

every high hill and under every bushy tree thou wanderest, playing the harlot. Yet I had planted thee a noble vine, wholly seed of truth: how then art thou turned into the excrescences of the vine alien unto me? For though thou wash thee with nitre, and increase thee lye, yet thine iniquity is marked before me, is the declaration of the Lord Eternal. How canst thou say, I am not polluted, I have not gone after the Baalim? see thy way in the glen, know what thou hast done: thou art a swift dromedary traversing her ways; A wild ass used to the desert that snuffeth up the wind at her pleasure; in her occasion who can turn away? all they that seek her will not weary themselves; in her month they shall find her. Withhold thy foot from being unshod, and thy throat from thirst; but thou saidst, There is not hope; no: for I have loved strangers, and after them will I go. As the shame of the thief when he is found, so is the house of Israel as shamed: they, their kings, their officers, and their priests, and their prophets, Saying to the wood, Thou art my father; and to the stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us. But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of thy cities are thy gods, O Judah.

The Ashkenasim add the following verse:—

Wilt thou not from this time call unto me, My father, thou art the guide of my youth?

The Sefardim add the following two verses:

If thou wilt return, O Israel, is the declaration of the Eternal, return unto me: and if thou wilt remove thine abominations out of my sight, and wilt not swear. And wilt swear, The Eternal liveth, in truth, in judgment, and in righteousness; then nations shall bless themselves in him, and in him shall they boast.

HAFTARAH OF DEBARIM

ISAIAH I. 1—27.

The vision of Isaiah the son of Amoz, which he foresaw concerning Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear, O heavens, and give ear, O earth; for the Eternal hath spoken: Children have I brought up, and raised, and they have rebelled against me: An ox knoweth his possessor, and an ass its owner's stable; but Israel doth not know, my people doth not consider. Woe, sinful nation, people laden with iniquity, seed of evil-doers, cor-

אֶת־קְד֥וֹשׁ יִשְׂרָאֵ֖ל נָזֹ֥רוּ אָחֽוֹר׃ עַל־מֶ֥ה תֻכּ֛וּ ע֖וֹד תּוֹסִ֣יפוּ סָרָ֑ה כָּל־רֹ֣אשׁ לָחֳלִ֔י וְכָל־לֵבָ֖ב דַּוָּֽי׃ מִכַּף־רֶ֤גֶל וְעַד־רֹאשׁ֙ אֵֽין־בּ֣וֹ מְתֹ֔ם פֶּ֥צַע וְחַבּוּרָ֖ה וּמַכָּ֣ה טְרִיָּ֑ה לֹא־זֹ֙רוּ֙ וְלֹ֣א חֻבָּ֔שׁוּ וְלֹ֥א רֻכְּכָ֖ה בַּשָּֽׁמֶן׃ אַרְצְכֶ֣ם שְׁמָמָ֔ה עָרֵיכֶ֖ם שְׂרֻפ֣וֹת אֵ֑שׁ אַדְמַתְכֶ֗ם לְנֶגְדְּכֶם֙ זָרִים֙ אֹכְלִ֣ים אֹתָ֔הּ וּשְׁמָמָ֖ה כְּמַהְפֵּכַ֥ת זָרִֽים׃ וְנוֹתְרָ֥ה בַת־צִיּ֖וֹן כְּסֻכָּ֣ה בְכָ֑רֶם כִּמְלוּנָ֥ה בְמִקְשָׁ֖ה כְּעִ֥יר נְצוּרָֽה׃ לוּלֵי֙ יְהוָ֣ה צְבָא֔וֹת הוֹתִ֥יר לָ֛נוּ שָׂרִ֖יד כִּמְעָ֑ט כִּסְדֹ֣ם הָיִ֔ינוּ לַעֲמֹרָ֖ה דָּמִֽינוּ׃ שִׁמְע֥וּ דְבַר־יְהוָ֖ה קְצִינֵ֣י סְדֹ֑ם הַאֲזִ֛ינוּ תּוֹרַ֥ת אֱלֹהֵ֖ינוּ עַ֥ם עֲמֹרָֽה׃ לָמָּה־לִּ֤י רֹב־זִבְחֵיכֶם֙ יֹאמַ֣ר יְהוָ֔ה שָׂבַ֛עְתִּי עֹל֥וֹת אֵילִ֖ים וְחֵ֣לֶב מְרִיאִ֑ים וְדַ֨ם פָּרִ֧ים וּכְבָשִׂ֛ים וְעַתּוּדִ֖ים לֹ֥א חָפָֽצְתִּי׃ כִּ֣י תָבֹ֔אוּ לֵרָא֖וֹת פָּנָ֑י מִי־בִקֵּ֥שׁ זֹ֛את מִיֶּדְכֶ֖ם רְמֹ֥ס חֲצֵרָֽי׃ לֹ֣א תוֹסִ֗יפוּ הָבִיא֙ מִנְחַת־שָׁ֔וְא קְטֹ֥רֶת תּוֹעֵבָ֛ה הִ֖יא לִ֑י חֹ֤דֶשׁ וְשַׁבָּת֙ קְרֹ֣א מִקְרָ֔א לֹא־אוּכַ֥ל אָ֖וֶן וַעֲצָרָֽה׃ חָדְשֵׁיכֶ֤ם וּמוֹעֲדֵיכֶם֙ שָֽׂנְאָ֣ה נַפְשִׁ֔י הָי֥וּ עָלַ֖י לָטֹ֑רַח נִלְאֵ֖יתִי נְשֹֽׂא׃ וּבְפָרִשְׂכֶ֣ם כַּפֵּיכֶ֗ם אַעְלִ֤ים עֵינַי֙ מִכֶּ֔ם גַּ֛ם כִּֽי־תַרְבּ֥וּ תְפִלָּ֖ה אֵינֶ֣נִּי שֹׁמֵ֑עַ יְדֵיכֶ֖ם דָּמִ֥ים מָלֵֽאוּ׃ רַחֲצוּ֙ הִזַּכּ֔וּ הָסִ֛ירוּ רֹ֥עַ מַֽעַלְלֵיכֶ֖ם מִנֶּ֣גֶד עֵינָ֑י חִדְל֖וּ הָרֵֽעַ׃ לִמְד֥וּ הֵיטֵ֛ב דִּרְשׁ֥וּ מִשְׁפָּ֖ט אַשְּׁר֣וּ חָמ֑וֹץ שִׁפְט֣וּ יָת֔וֹם רִ֖יבוּ אַלְמָנָֽה׃ לְכוּ־נָ֛א וְנִוָּכְחָ֖ה יֹאמַ֣ר יְהוָ֑ה אִם־יִהְי֨וּ חֲטָאֵיכֶ֤ם כַּשָּׁנִים֙ כַּשֶּׁ֣לֶג יַלְבִּ֔ינוּ אִם־יַאְדִּ֥ימוּ כַתּוֹלָ֖ע כַּצֶּ֥מֶר יִהְיֽוּ׃ אִם־תֹּאב֖וּ וּשְׁמַעְתֶּ֑ם ט֥וּב הָאָ֖רֶץ תֹּאכֵֽלוּ׃ וְאִם־תְּמָאֲנ֖וּ וּמְרִיתֶ֑ם חֶ֣רֶב תְּאֻכְּל֔וּ כִּ֛י פִּ֥י יְהוָ֖ה דִּבֵּֽר׃ אֵיכָה֙ הָיְתָ֣ה לְזוֹנָ֔ה קִרְיָ֖ה נֶאֱמָנָ֑ה מְלֵאֲתִ֣י מִשְׁפָּ֔ט צֶ֖דֶק יָלִ֣ין בָּ֑הּ וְעַתָּ֖ה מְרַצְּחִֽים׃ כַּסְפֵּ֖ךְ הָיָ֣ה לְסִיגִ֑ים סָבְאֵ֖ךְ מָה֥וּל בַּמָּֽיִם׃ שָׂרַ֣יִךְ סוֹרְרִ֗ים וְחַבְרֵי֙ גַּנָּבִ֔ים כֻּלּוֹ֙ אֹהֵ֣ב שֹׁ֔חַד וְרֹדֵ֖ף שַׁלְמֹנִ֑ים יָתוֹם֙ לֹ֣א יִשְׁפֹּ֔טוּ וְרִ֥יב אַלְמָנָ֖ה לֹא־יָב֥וֹא אֲלֵיהֶֽם׃ לָכֵ֗ן נְאֻ֤ם הָאָדוֹן֙ יְהוָ֣ה צְבָא֔וֹת אֲבִ֖יר יִשְׂרָאֵ֑ל ה֚וֹי אֶנָּחֵ֣ם

קמץ בזק.

rupting children! they have forsaken the Eternal, they have rejected the Holy One of Israel, they have receded going backwards. Whither will ye be smitten any more, that you continue your defection. The whole head is sickness, and the whole heart faintness. From the sole of the foot even unto the head there, is no soundness in it; but wounds, and wheals, and fresh sores; they have not been compressed, neither bound up, neither mollified with oil. Your country is desolate, your cities are burnt with fire: your ground—strangers devour it opposite you, and it is desolate, as an overthrow by strangers. And the daughter of Zion is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city. Except the Eternal of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah. Hear the word of the Eternal, ye captains of Sodom; give ear unto the law of our God, ye people of Gomorrah: For what is the multitude of your sacrifices unto me? saith the Eternal: I am full of the burnt-offerings of rams, and the fat of fat calves; and I delight not in the blood of bulls, or of lambs, or of he-goats. When ye come to appear before me, who hath sought this at your hand to tread down my enclosures? Continue not to bring oblations of vanity, incense of abomination are they to me; as also new moons and Sabbaths, the calling of convocation: I cannot bear iniquity and restriction. Your new moons and your appointed seasons my soul hateth, they are a cumbrance unto me; I am weary to bear them. And when ye spread forth your hands I will hide mine eyes from you: yea, when ye multiply prayers I will not hear: your hands are full of blood. Lave you, make you clean: remove the evil; Learn to do well: seek judgment, make happy the oppressed; judge the fatherless; plead for the widow. Come now, and let us argue, saith the Eternal: Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land: But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the Eternal hath spoken it. How is the faithful town become a harlot: full of judgment; righteousness lodged in it; but now murderers. Thy silver is become dross, thy beverage mixed with water: Thy officers are refractory, and companions of thieves: every one loveth bribery, and pursueth after rewards: they judge not the fatherless, neither doth the strife of a widow come unto them. Therefore is the declaration of the Lord

מִצָּרַי וְאִנָּקְמָה מֵאוֹיְבָי: וְאָשִׁיבָה יָדִי עָלַיִךְ וְאֶצְרֹף כַּבֹּר סִיגָיִךְ וְאָסִירָה כָּל־בְּדִילָיִךְ: וְאָשִׁיבָה שֹׁפְטַיִךְ כְּבָרִאשֹׁנָה וְיֹעֲצַיִךְ כְּבַתְּחִלָּה אַחֲרֵי־כֵן יִקָּרֵא לָךְ עִיר הַצֶּדֶק קִרְיָה נֶאֱמָנָה: צִיּוֹן בְּמִשְׁפָּט תִּפָּדֶה וְשָׁבֶיהָ בִּצְדָקָה:

הפטרת ואתחנן.

בישעיה סמן מ׳.

נַחֲמוּ נַחֲמוּ עַמִּי יֹאמַר אֱלֹהֵיכֶם: דַּבְּרוּ עַל־לֵב יְרוּשָׁלַםִ וְקִרְאוּ אֵלֶיהָ כִּי מָלְאָה צְבָאָהּ כִּי נִרְצָה עֲוֺנָהּ כִּי לָקְחָה מִיַּד יְהוָה כִּפְלַיִם בְּכָל־חַטֹּאתֶיהָ: קוֹל קוֹרֵא בַּמִּדְבָּר פַּנּוּ דֶּרֶךְ יְהוָה יַשְּׁרוּ בָּעֲרָבָה מְסִלָּה לֵאלֹהֵינוּ: כָּל־גֶּיא יִנָּשֵׂא וְכָל־הַר וְגִבְעָה יִשְׁפָּלוּ וְהָיָה הֶעָקֹב לְמִישׁוֹר וְהָרְכָסִים לְבִקְעָה: וְנִגְלָה כְּבוֹד יְהוָה וְרָאוּ כָל־בָּשָׂר יַחְדָּו כִּי פִּי יְהוָה דִּבֵּר: קוֹל אֹמֵר קְרָא וְאָמַר מָה אֶקְרָא כָּל־הַבָּשָׂר חָצִיר וְכָל־חַסְדּוֹ כְּצִיץ הַשָּׂדֶה: יָבֵשׁ חָצִיר נָבֵל צִיץ כִּי רוּחַ יְהוָה נָשְׁבָה בּוֹ אָכֵן חָצִיר הָעָם: יָבֵשׁ חָצִיר נָבֵל צִיץ וּדְבַר אֱלֹהֵינוּ יָקוּם לְעוֹלָם: עַל הַר־גָּבֹהַּ עֲלִי־לָךְ מְבַשֶּׂרֶת צִיּוֹן הָרִימִי בַכֹּחַ קוֹלֵךְ מְבַשֶּׂרֶת יְרוּשָׁלָםִ הָרִימִי אַל־תִּירָאִי אִמְרִי לְעָרֵי יְהוּדָה הִנֵּה אֱלֹהֵיכֶם: הִנֵּה אֲדֹנָי יְהוִה בְּחָזָק יָבוֹא וּזְרֹעוֹ מֹשְׁלָה לוֹ הִנֵּה שְׂכָרוֹ אִתּוֹ וּפְעֻלָּתוֹ לְפָנָיו: כְּרֹעֶה עֶדְרוֹ יִרְעֶה בִּזְרֹעוֹ יְקַבֵּץ טְלָאִים וּבְחֵיקוֹ יִשָּׂא עָלוֹת יְנַהֵל: מִי־מָדַד בְּשָׁעֳלוֹ מַיִם וְשָׁמַיִם בַּזֶּרֶת תִּכֵּן וְכָל בַּשָּׁלִשׁ עֲפַר הָאָרֶץ וְשָׁקַל בַּפֶּלֶס הָרִים וּגְבָעוֹת בְּמֹאזְנָיִם: מִי־תִכֵּן אֶת־רוּחַ יְהוָה וְאִישׁ עֲצָתוֹ יוֹדִיעֶנּוּ: אֶת־מִי נוֹעָץ וַיְבִינֵהוּ וַיְלַמְּדֵהוּ בְּאֹרַח מִשְׁפָּט וַיְלַמְּדֵהוּ דַעַת וְדֶרֶךְ תְּבוּנוֹת יוֹדִיעֶנּוּ: הֵן גּוֹיִם כְּמַר מִדְּלִי וּכְשַׁחַק מֹאזְנַיִם נֶחְשָׁבוּ הֵן אִיִּים כַּדַּק יִטּוֹל: וּלְבָנוֹן אֵין דֵּי בָּעֵר וְחַיָּתוֹ אֵין דֵּי עוֹלָה: כָּל־הַגּוֹיִם כְּאַיִן נֶגְדּוֹ מֵאֶפֶס וָתֹהוּ נֶחְשְׁבוּ־לוֹ: וְאֶל־מִי

תרי טעמי.

the Eternal of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies: And I will turn my hand upon thee, and refine as with ley thy dross, and remove all alloy. And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterwards, thou shalt be called, The city of the righteousness, faithful town. Zion shall be redeemed with judgment, and those returning, with righteousness.

HAFTARAH OF VAETCHANAN

ISAIAH VL. 1—26.

Comfort ye, comfort ye my people, saith your God. Speak ye to the heart of Jerusalem, and call unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the hand of the Eternal, double for all her sins. A voice calleth, Clear ye in the desert the way of the Eternal, make straight in the plain a highway for our God. Every glen shall be exalted, and every mountain and hill shall be made low: and the crooked shall be a straight place, and the rough places a deep valley: And the glory of the Eternal shall be revealed, and all flesh shall see it together: for the mouth of the Eternal has spoken it. A voice says, Call out. And he said, What shall I call out? All flesh is grass, and all the mercy thereof is as the flower of the field: Grass drieth, flower withereth: because the wind of the Eternal bloweth upon it: surely the people is grass. Grass drieth, flower withereth: but the word of our God shall stand for ever. O Zion's bearer of good tidings, get thee up upon a high mountain; O Jerusalem's bearer of good tidings, lift up thy voice with strength: lift it up, be not afraid; say unto the cities of Judah. Behold your God! Behold, the Lord Eternal will come with might, and his arm shall rule for him: behold, his reward is with him, and his wages before him. He shall feed his drove like a shepherd; he shall gather lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. Who hath measured waters in the palm of his hand, and meted out heavens with the span, and comprehended the dust of the earth in the measure, and weighed mountains in the scales, and hills in a balance? Who hath investigated the spirit of the Eternal, or, being his counsellor, hath taught him? With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and acquainted him with the way of understanding? Behold, nations are as a drop of a bucket, and

תְּדַמְּי֖וּן אֵ֑ל וּמַה־דְּמ֖וּת תַּ֥עַרְכוּ־לֽוֹ׃ הַפֶּ֙סֶל֙ נָסַ֣ךְ חָרָ֔שׁ וְצֹרֵ֖ף בַּזָּהָ֣ב יְרַקְּעֶ֑נּוּ וּרְתֻק֥וֹת כֶּ֖סֶף צוֹרֵֽף׃ הַמְסֻכָּ֣ן תְּרוּמָ֔ה עֵ֥ץ לֹֽא־יִרְקַ֖ב יִבְחָ֑ר חָרָ֤שׁ חָכָם֙ יְבַקֶּשׁ־ל֔וֹ לְהָכִ֥ין פֶּ֖סֶל לֹ֥א יִמּֽוֹט׃ הֲל֤וֹא תֵֽדְעוּ֙ הֲל֣וֹא תִשְׁמָ֔עוּ הֲל֛וֹא הֻגַּ֥ד מֵרֹ֖אשׁ לָכֶ֑ם הֲלוֹא֙ הֲבִ֣ינֹתֶ֔ם מוֹסְד֖וֹת הָאָֽרֶץ׃ הַיֹּשֵׁב֙ עַל־ח֣וּג הָאָ֔רֶץ וְיֹשְׁבֶ֖יהָ כַּחֲגָבִ֑ים הַנּוֹטֶ֤ה כַדֹּק֙ שָׁמַ֔יִם וַיִּמְתָּחֵ֥ם כָּאֹ֖הֶל לָשָֽׁבֶת׃ הַנּוֹתֵ֥ן רוֹזְנִ֖ים לְאָ֑יִן שֹׁ֥פְטֵי אֶ֖רֶץ כַּתֹּ֥הוּ עָשָֽׂה׃ אַ֣ף בַּל־נִטָּ֗עוּ אַ֚ף בַּל־זֹרָ֔עוּ אַ֛ף בַּל־שֹׁרֵ֥שׁ בָּאָ֖רֶץ גִּזְעָ֑ם וְגַם נָשַׁ֤ף בָּהֶם֙ וַיִּבָ֔שׁוּ וּסְעָרָ֖ה כַּקַּ֥שׁ תִּשָּׂאֵֽם׃ וְאֶל־מִ֥י תְדַמְּי֖וּנִי וְאֶשְׁוֶ֑ה יֹאמַ֖ר קָדֽוֹשׁ׃ שְׂאוּ־מָר֨וֹם עֵינֵיכֶ֜ם וּרְא֣וּ מִי־בָרָ֣א אֵ֔לֶּה הַמּוֹצִ֥יא בְמִסְפָּ֖ר צְבָאָ֑ם לְכֻלָּם֙ בְּשֵׁ֣ם יִקְרָ֔א מֵרֹ֣ב אוֹנִ֗ים וְאַמִּ֥יץ כֹּ֙חַ֙ אִ֖ישׁ לֹ֥א נֶעְדָּֽר׃

הפטרת עקב.

בישעיה סמן מ״ט.

וַתֹּ֥אמֶר צִיּ֖וֹן עֲזָבַ֣נִי יְהֹוָ֑ה וַאדֹנָ֖י שְׁכֵחָֽנִי׃ הֲתִשְׁכַּ֤ח אִשָּׁה֙ עוּלָ֔הּ מֵרַחֵ֖ם בֶּן־בִּטְנָ֑הּ גַּם־אֵ֣לֶּה תִשְׁכַּ֔חְנָה וְאָנֹכִ֖י לֹ֥א אֶשְׁכָּחֵֽךְ׃ הֵ֥ן עַל־כַּפַּ֖יִם חַקֹּתִ֑יךְ חוֹמֹתַ֥יִךְ נֶגְדִּ֖י תָּמִֽיד׃ מִהֲר֖וּ בָּנָ֑יִךְ מְהָרְסַ֥יִךְ וּמַחֲרִבַ֖יִךְ מִמֵּ֥ךְ יֵצֵֽאוּ׃ שְׂאִֽי־סָבִ֤יב עֵינַ֙יִךְ֙ וּרְאִ֔י כֻּלָּ֖ם נִקְבְּצ֣וּ בָֽאוּ־לָ֑ךְ חַי־אָ֣נִי נְאֻם־יְהֹוָ֗ה כִּ֤י כֻלָּם֙ כַּעֲדִ֣י תִלְבָּ֔שִׁי וּתְקַשְּׁרִ֖ים כַּכַּלָּֽה׃ כִּ֤י חָרְבֹתַ֙יִךְ֙ וְשֹׁ֣מְמֹתַ֔יִךְ וְאֶ֖רֶץ הֲרִסֻתֵ֑ךְ כִּ֤י עַתָּה֙ תֵּצְרִ֣י מִיּוֹשֵׁ֔ב וְרָחֲק֖וּ מְבַלְּעָֽיִךְ׃ ע֚וֹד יֹאמְר֣וּ בְאָזְנַ֔יִךְ בְּנֵ֖י שִׁכֻּלָ֑יִךְ צַר־לִ֥י הַמָּק֖וֹם גְּשָׁה־לִּ֥י וְאֵשֵֽׁבָה׃ וְאָמַ֣רְתְּ בִּלְבָבֵ֗ךְ מִ֚י יָֽלַד־לִי֙ אֶת־אֵ֔לֶּה וַאֲנִ֥י שְׁכוּלָ֖ה וְגַלְמוּדָ֑ה גֹּלָ֣ה ׀ וְסוּרָ֗ה וְאֵ֙לֶּה֙ מִ֣י גִדֵּ֔ל הֵ֤ן אֲנִי֙ נִשְׁאַ֣רְתִּי לְבַדִּ֔י אֵ֖לֶּה אֵיפֹ֥ה הֵֽם׃ כֹּֽה־אָמַ֞ר אֲדֹנָ֣י יֱהֹוִ֗ה הִנֵּ֨ה אֶשָּׂ֤א אֶל־גּוֹיִם֙ יָדִ֔י וְאֶל־עַמִּ֖ים אָרִ֣ים נִסִּ֑י וְהֵבִ֤יאוּ בָנַ֙יִךְ֙ בְּחֹ֔צֶן וּבְנֹתַ֖יִךְ עַל־כָּתֵ֥ף תִּנָּשֶֽׂאנָה׃ וְהָי֨וּ מְלָכִ֜ים

are counted as the small dust of a balance: behold, he taketh up isles as a very little thing. And Lebanon is not sufficient for fuel, nor the animals thereof sufficient for a burnt-offering. All the nations before him are as nothing; and they are counted to him less than nothingness and vanity, To whom then will ye liken God? or what likeness will ye compare unto him? An artificer melteth the graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains. He that is so impoverished, that he hath no heave-offering, chooseth a tree that will not rot: he seeketh unto him a cunning artificer, to prepare a graven image, that shall not totter. Have ye not known? have ye not heard? hath it not been told you from beginning? have ye not understood from the foundations of the earth? It is he that sitteth upon the sphere of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out heavens as the curtain, and spreadeth them out as the tent to abide in; That bringeth the distinguished men to nothing: he maketh the judges of the earth as the desolation. They are not yet planted, they are not yet sown; their stock has not yet taken root in the earth; and when he only breatheth upon them the whirlwind shall take them away as stubble. To whom then will ye liken me, or shall I be equal? saith the Holy One. Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he called them all by names; through the fulness of omnipotence, and the mighty one in power, not one faileth.

HAFTARAH OF EKEB

ISAIAH XLIX. 14—26, L. 1—11, LI. 1—3.

But Zion said, the Eternal hath forsaken me, and my Lord hath forgotten me. Can a woman forget her sucking child, that she should not have compassion on the son of her belly? yea, they may forget, yet will I not forget thee. Behold, I have graven thee upon the palms of my hands: thy ramparts are continually before me. Thy children shall make haste; thy destroyers, and they that make thee waste, shall go forth from thee. Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, is the declaration of the Eternal, thou shalt surely clothe thee with them all as with an ornament, and bind them on thee as a bride doeth. For thy ruins and thy desolate places, and the land of thy destruction—they shall even now be too narrow by reason of the inhabitants; and they that swallowed thee up shall be far away. The children of thy bereavement shall yet say in thine ears, The place is too strait for me; step from me that I may abide. Then shalt thou say in thy heart, Who hath begotten me these, seeing I am bereaved and solitary, a captive, and exiled? and who hath brought up these? Behold, I remained alone; these, where had they been? Thus saith the Eternal God, Behold, I will lift up my hand to nations, and raise my standard to peoples: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. And kings shall be thy nursing-fathers and their princesses thy nursing-mothers: they shall prostrate themselves to thee with their face towards the earth, and

אֹֽמְנַ֗יִךְ וְשָׂרֽוֹתֵיהֶם֙ מֵינִ֣יקֹתַ֔יִךְ אַפַּ֗יִם אֶ֚רֶץ יִשְׁתַּ֣חֲווּ־לָ֔ךְ וַעֲפַ֥ר רַגְלַ֖יִךְ יְלַחֵ֑כוּ וְיָדַ֙עַתְּ֙ כִּֽי־אֲנִ֣י יְהוָ֔ה אֲשֶׁ֥ר לֹֽא־יֵבֹ֖שׁוּ קֹוָֽי׃ הֲיֻקַּ֥ח מִגִּבּ֖וֹר מַלְק֑וֹחַ וְאִם־שְׁבִ֥י צַדִּ֖יק יִמָּלֵֽט׃ כִּי־כֹ֣ה ׀ אָמַ֣ר יְהוָ֗ה גַּם־שְׁבִ֤י גִבּוֹר֙ יֻקָּ֔ח וּמַלְק֥וֹחַ עָרִ֖יץ יִמָּלֵ֑ט וְאֶת־יְרִיבֵךְ֙ אָנֹכִ֣י אָרִ֔יב וְאֶת־בָּנַ֖יִךְ אָנֹכִ֥י אוֹשִֽׁיעַ׃ וְהַאֲכַלְתִּ֤י אֶת־מוֹנַ֙יִךְ֙ אֶת־בְּשָׂרָ֔ם וְכֶעָסִ֖יס דָּמָ֣ם יִשְׁכָּר֑וּן וְיָדְע֣וּ כָל־בָּשָׂ֗ר כִּ֣י אֲנִ֤י יְהוָה֙ מֽוֹשִׁיעֵ֔ךְ וְגֹאֲלֵ֖ךְ אֲבִ֥יר יַעֲקֹֽב׃ כֹּ֣ה ׀ אָמַ֣ר יְהוָ֗ה אֵ֣י זֶ֠ה סֵ֣פֶר כְּרִית֤וּת אִמְּכֶם֙ אֲשֶׁ֣ר שִׁלַּחְתִּ֔יהָ א֚וֹ מִ֣י מִנּוֹשַׁ֔י אֲשֶׁר־מָכַ֥רְתִּי אֶתְכֶ֖ם ל֑וֹ הֵ֤ן בַּעֲוֺנֹֽתֵיכֶם֙ נִמְכַּרְתֶּ֔ם וּבְפִשְׁעֵיכֶ֖ם שֻׁלְּחָ֥ה אִמְּכֶֽם׃ מַדּ֨וּעַ בָּ֜אתִי וְאֵ֣ין אִ֗ישׁ קָרָ֙אתִי֙ וְאֵ֣ין עוֹנֶ֔ה הֲקָצ֨וֹר קָצְרָ֤ה יָדִי֙ מִפְּד֔וּת וְאִם־אֵֽין־בִּ֥י כֹ֖חַ לְהַצִּ֑יל הֵ֣ן בְּגַעֲרָתִ֞י אַחֲרִ֣יב יָ֗ם אָשִׂ֤ים נְהָרוֹת֙ מִדְבָּ֔ר תִּבְאַ֤שׁ דְּגָתָם֙ מֵאֵ֣ין מַ֔יִם וְתָמֹ֖ת בַּצָּמָֽא׃ אַלְבִּ֥ישׁ שָׁמַ֖יִם קַדְר֑וּת וְשַׂ֖ק אָשִׂ֥ים כְּסוּתָֽם׃ אֲדֹנָ֣י יֱהֹוִ֗ה נָ֤תַן לִי֙ לְשׁ֣וֹן לִמּוּדִ֔ים לָדַ֛עַת לָע֥וּת אֶת־יָעֵ֖ף דָּבָ֑ר יָעִ֣יר ׀ בַּבֹּ֣קֶר בַּבֹּ֗קֶר יָעִ֥יר לִי֙ אֹ֔זֶן לִשְׁמֹ֖עַ כַּלִּמּוּדִֽים׃ אֲדֹנָ֤י יֱהֹוִה֙ פָּֽתַח־לִ֣י אֹ֔זֶן וְאָנֹכִ֖י לֹ֣א מָרִ֑יתִי אָח֖וֹר לֹ֥א נְסוּגֹֽתִי׃ גֵּוִי֙ נָתַ֣תִּי לְמַכִּ֔ים וּלְחָיַ֖י לְמֹֽרְטִ֑ים פָּנַי֙ לֹ֣א הִסְתַּ֔רְתִּי מִכְּלִמּ֖וֹת וָרֹֽק׃ וַאדֹנָ֤י יֱהֹוִה֙ יַֽעֲזָר־לִ֔י עַל־כֵּ֖ן לֹ֣א נִכְלָ֑מְתִּי עַל־כֵּ֞ן שַׂ֤מְתִּי פָנַי֙ כַּֽחַלָּמִ֔ישׁ וָאֵדַ֖ע כִּי־לֹ֥א אֵבֽוֹשׁ׃ קָרוֹב֙ מַצְדִּיקִ֔י מִי־יָרִ֥יב אִתִּ֖י נַ֣עַמְדָה יָּ֑חַד מִי־בַ֥עַל מִשְׁפָּטִ֖י יִגַּ֥שׁ אֵלָֽי׃ הֵ֣ן אֲדֹנָ֤י יֱהֹוִה֙ יַֽעֲזָר־לִ֔י מִי־ה֖וּא יַרְשִׁיעֵ֑נִי הֵ֤ן כֻּלָּם֙ כַּבֶּ֣גֶד יִבְל֔וּ עָ֖שׁ יֹאכְלֵֽם׃ מִ֤י בָכֶם֙ יְרֵ֣א יְהוָ֔ה שֹׁמֵ֖עַ בְּק֣וֹל עַבְדּ֑וֹ אֲשֶׁ֣ר ׀ הָלַ֣ךְ חֲשֵׁכִ֗ים וְאֵ֥ין נֹ֙גַהּ֙ ל֔וֹ יִבְטַח֙ בְּשֵׁ֣ם יְהוָ֔ה וְיִשָּׁעֵ֖ן בֵּאלֹהָֽיו׃ הֵ֤ן כֻּלְּכֶם֙ קֹ֣דְחֵי אֵ֔שׁ מְאַזְּרֵ֖י זִיק֑וֹת לְכ֣וּ ׀ בְּא֣וּר אֶשְׁכֶ֗ם וּבְזִיקוֹת֙ בִּֽעַרְתֶּ֔ם מִיָּדִי֙ הָֽיְתָה־זֹּ֣את לָכֶ֔ם לְמַעֲצֵבָ֖ה תִּשְׁכָּבֽוּן׃ שִׁמְע֥וּ אֵלַ֛י רֹ֥דְפֵי צֶ֖דֶק מְבַקְשֵׁ֣י יְהוָ֑ה הַבִּ֙יטוּ֙ אֶל־צ֣וּר חֻצַּבְתֶּ֔ם וְאֶל־מַקֶּ֥בֶת בּ֖וֹר

lick up the dust of thy feet; and thou shalt know that I am the Eternal: for they shall not be ashamed that wait for me. Shall prey be taken from a hero, or a captive of the righteous escape? But thus saith the Eternal, Even the captive of a hero shall be taken away, and the prey of the terrible shall escape; for I will contend with him that contendeth with thee, and I will save thy children. And I will feed thy extortioners with their own flesh; and they shall be drunken with their own blood as with sweet wine: and all flesh shall know that I the Eternal am thy Saviour, and thy Redeemer, the Mighty One of Jacob. Thus saith the Eternal, Where is the bill of your mother's divorcement, whom I have sent away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities are ye sold, and for your transgressions is your mother sent away. Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea: I make rivers a desert: their fish stinketh, because there is no water, and I make sackcloth their covering. The Lord Eternal hath given me a tongue for disciples, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning; he wakeneth mine ear to hear as the disciples. The Lord Eternal hath opened mine ear, and I was not rebellious, neither receded back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord Eternal will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that declareth me righteous; who will contend with me? let us stand together: who is mine adversary? let him step near to me. Behold, the Lord Eternal will help me; who is he that shall declare me wicked? lo, they all shall wax old as a garment; a moth shall eat them up. Who is among you that feareth the Eternal, that obeyeth the voice of his servant? He that walketh in darkness, and hath no light, let him trust in the name of the Eternal, and stay upon his God. Behold, all ye kindle a fire, that compass yourselves about with sparks; walk in the light of your fire, and in the spark that ye have kindled. This ye had of my hand, ye shall lie down in woe. Hearken to me, ye that follow after righteousness, ye that seek the Eternal: look unto the rock whence ye are hewn, and to the hole of the pit, whence ye are digged. Look unto Abraham your father, and unto Sarah that

נְקַּרְתֶּֽם׃ הַבִּ֙יטוּ֙ אֶל־אַבְרָהָ֣ם אֲבִיכֶ֔ם וְאֶל־שָׂרָ֖ה תְּחוֹלֶלְכֶ֑ם כִּי־אֶחָ֣ד קְרָאתִ֔יו וַאֲבָרְכֵ֖הוּ וְאַרְבֵּֽהוּ׃ כִּֽי־נִחַ֨ם יְהוָ֜ה צִיּ֗וֹן נִחַם֙ כָּל־חָרְבֹתֶ֔יהָ וַיָּ֤שֶׂם מִדְבָּרָהּ֙ כְּעֵ֔דֶן וְעַרְבָתָ֖הּ כְּגַן־יְהוָ֑ה שָׂשׂ֤וֹן וְשִׂמְחָה֙ יִמָּ֣צֵא בָ֔הּ תּוֹדָ֖ה וְק֥וֹל זִמְרָֽה׃

הפטרת ראה.

ואם היום ר"ח או מחר חדש נוהגים בק"ק פפד"מ להפטיר בכל ר"ח או מחר חדש. אבל בהרבה קהלות נוהגים להפטיר עניה סערה ולדחות של מחר חדש אבל של ר"ח אין דוחין ויש קהלות דוחין גם של ר"ח.

בישעיה סמן נ"ד.

עֲנִיָּ֥ה סֹעֲרָ֖ה לֹ֣א נֻחָ֑מָה הִנֵּ֨ה אָנֹכִ֜י מַרְבִּ֤יץ בַּפּוּךְ֙ אֲבָנַ֔יִךְ וִיסַדְתִּ֖יךְ בַּסַּפִּירִֽים׃ וְשַׂמְתִּי֙ כַּדְכֹד֙ שִׁמְשֹׁתַ֔יִךְ וּשְׁעָרַ֖יִךְ לְאַבְנֵ֣י אֶקְדָּ֑ח וְכָל־גְּבוּלֵ֖ךְ לְאַבְנֵי־חֵֽפֶץ׃ וְכָל־בָּנַ֖יִךְ לִמּוּדֵ֣י יְהוָ֑ה וְרַ֖ב שְׁל֥וֹם בָּנָֽיִךְ׃ בִּצְדָקָ֖ה תִּכּוֹנָ֑נִי רַחֲקִ֤י מֵעֹ֙שֶׁק֙ כִּֽי־לֹ֣א תִירָ֔אִי וּמִ֨מְּחִתָּ֔ה כִּ֥י לֹֽא־תִקְרַ֖ב אֵלָֽיִךְ׃ הֵ֗ן ג֛וֹר יָג֖וּר אֶ֣פֶס מֵאוֹתִ֑י מִי־גָ֥ר אִתָּ֖ךְ עָלַ֥יִךְ יִפּֽוֹל׃ הֵ֤ן אָֽנֹכִי֙ בָּרָ֣אתִי חָרָ֔שׁ נֹפֵ֙חַ֙ בְּאֵ֣שׁ פֶּחָ֔ם וּמוֹצִ֥יא כְלִ֖י לְמַעֲשֵׂ֑הוּ וְאָנֹכִ֛י בָּרָ֥אתִי מַשְׁחִ֖ית לְחַבֵּֽל׃ כָּל־כְּלִ֞י יוּצַ֤ר עָלַ֙יִךְ֙ לֹ֣א יִצְלָ֔ח וְכָל־לָשׁ֛וֹן תָּקוּם־אִתָּ֥ךְ לַמִּשְׁפָּ֖ט תַּרְשִׁ֑יעִי זֹ֡את נַחֲלַת֩ עַבְדֵ֨י יְהוָ֜ה וְצִדְקָתָ֛ם מֵאִתִּ֖י נְאֻם־יְהוָֽה׃ הֹ֤וי כָּל־צָמֵא֙ לְכ֣וּ לַמַּ֔יִם וַאֲשֶׁ֥ר אֵֽין־ל֖וֹ כָּ֑סֶף לְכ֤וּ שִׁבְרוּ֙ וֶֽאֱכֹ֔לוּ וּלְכ֣וּ שִׁבְר֗וּ בְּלוֹא־כֶ֛סֶף וּבְל֥וֹא מְחִ֖יר יַ֥יִן וְחָלָֽב׃ לָ֤מָּה תִשְׁקְלוּ־כֶ֙סֶף֙ בְּֽלוֹא־לֶ֔חֶם וִיגִיעֲכֶ֖ם בְּל֣וֹא לְשָׂבְעָ֑ה שִׁמְע֨וּ שָׁמ֤וֹעַ אֵלַי֙ וְאִכְלוּ־ט֔וֹב וְתִתְעַנַּ֥ג בַּדֶּ֖שֶׁן נַפְשְׁכֶֽם׃ הַטּ֤וּ אָזְנְכֶם֙ וּלְכ֣וּ אֵלַ֔י שִׁמְע֖וּ וּתְחִ֣י נַפְשְׁכֶ֑ם וְאֶכְרְתָ֤ה לָכֶם֙ בְּרִ֣ית עוֹלָ֔ם חַֽסְדֵ֥י דָוִ֖ד הַנֶּאֱמָנִֽים׃ הֵ֛ן עֵ֥ד לְאוּמִּ֖ים נְתַתִּ֑יו נָגִ֥יד וּמְצַוֵּ֖ה לְאֻמִּֽים׃ הֵ֣ן גּ֤וֹי לֹֽא־תֵדַע֙ תִּקְרָ֔א וְג֥וֹי לֹֽא־יְדָע֖וּךָ אֵלֶ֣יךָ יָר֑וּצוּ לְמַ֙עַן֙ יְהוָ֣ה אֱלֹהֶ֔יךָ וְלִקְד֥וֹשׁ יִשְׂרָאֵ֖ל כִּ֥י פֵאֲרָֽךְ׃

הפטרת שפטים.

בישעיה סמן נ"א.

אָנֹכִ֧י אָנֹכִ֛י ה֖וּא מְנַחֶמְכֶ֑ם מִי־אַ֣תְּ וַתִּֽירְאִ֗י מֵאֱנ֣וֹשׁ יָמ֔וּת

הנה קרי. קמץ בז"ק. דגש אחר שורק.

bare you: for I called him as one, and blessed him, and increased him. For the Eternal shall comfort all her ruins, and he will make her desert like Eden, and her plain like the garden of the Eternal; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

HAFTARAH OF RẸHE

ISAIAH LIV. 11—17, LV. 1—5.

O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations witth sapphires. And I will make thy battlements of agates, and thy gates of carbuncles, and all thy borders of pleasant stones. And all thy children are disciples of the Eternal; and great shall be the peace of thy children. In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror, for it shall not approach thee. Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake. Behold, I have created the artificer that bloweth the coals in the fire, and that bringeth forth a vessel for his work; and I have created the destroyer to waste. No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt declare guilty. This is the heritage of the servants of the Eternal; and their righteousness is of me, is the declaration of the Eternal. Ho, every one that thirsteth, come ye to the waters; and he that hath no money; come ye, buy and eat; yea, come buy wine and milk without money, and without price. Wherefore do ye spend money for that which is not bread, and your labour for that which satisfieth not? Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. Behold, I have given him for a witness to races, a leader and commander to races. Behold, thou shalt call a nation that thou knowest not; and nations that knew not thee shall run unto thee, because of the Eternal thy God, and for the Holy One of Israel; for he hath glorified thee.

HAFTARAH OF SHOPHETIM

ISAIAH LI. 12—23, LII. 1—12.

I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and

וּמִבֶּן־אָדָ֖ם חָצִ֥יר יִנָּתֵֽן׃ וַתִּשְׁכַּ֞ח יְהוָ֣ה עֹשֶׂ֗ךָ נוֹטֶ֤ה שָׁמַ֙יִם֙
וְיֹסֵ֣ד אָ֔רֶץ וַתְּפַחֵ֨ד תָּמִ֜יד כָּל־הַיּ֗וֹם מִפְּנֵי֙ חֲמַ֣ת הַמֵּצִ֔יק
כַּאֲשֶׁ֥ר כּוֹנֵ֖ן לְהַשְׁחִ֑ית וְאַיֵּ֖ה חֲמַ֥ת הַמֵּצִֽיק׃ מִהַ֥ר צֹעֶ֖ה
לְהִפָּתֵ֑חַ וְלֹא־יָמ֣וּת לַשַּׁ֔חַת וְלֹ֥א יֶחְסַ֖ר לַחְמֽוֹ׃ וְאָֽנֹכִי֙ יְהוָ֣ה
אֱלֹהֶ֔יךָ רֹגַ֣ע הַיָּ֔ם וַיֶּהֱמ֖וּ גַּלָּ֑יו יְהוָ֥ה צְבָא֖וֹת שְׁמֽוֹ׃ וָאָשִׂ֤ים
דְּבָרַי֙ בְּפִ֔יךָ וּבְצֵ֥ל יָדִ֖י כִּסִּיתִ֑יךָ לִנְטֹ֤עַ שָׁמַ֙יִם֙ וְלִיסֹ֣ד אֶ֔רֶץ
וְלֵאמֹ֥ר לְצִיּ֖וֹן עַמִּ֥י אָֽתָּה׃ הִתְעוֹרְרִ֣י הִתְעוֹרְרִ֗י ק֚וּמִי
יְר֣וּשָׁלַ֔͏ִם אֲשֶׁ֥ר שָׁתִ֛ית מִיַּ֥ד יְהוָ֖ה אֶת־כּ֣וֹס חֲמָת֑וֹ אֶת־
קֻבַּ֜עַת כּ֧וֹס הַתַּרְעֵלָ֛ה שָׁתִ֖ית מָצִֽית׃ אֵין־מְנַהֵ֣ל לָ֔הּ מִכָּל־
בָּנִ֖ים יָלָ֑דָה וְאֵ֤ין מַחֲזִיק֙ בְּיָדָ֔הּ מִכָּל־בָּנִ֖ים גִּדֵּֽלָה׃ שְׁתַּ֤יִם
הֵ֙נָּה֙ קֹֽרְאֹתַ֔יִךְ מִ֖י יָנ֣וּד לָ֑ךְ הַשֹּׁ֧ד וְהַשֶּׁ֛בֶר וְהָרָעָ֥ב וְהַחֶ֖רֶב
מִ֥י אֲנַחֲמֵֽךְ׃ בָּנַ֜יִךְ עֻלְּפ֥וּ שָֽׁכְב֛וּ בְּרֹ֥אשׁ כָּל־חוּצ֖וֹת כְּת֣וֹא
מִכְמָ֑ר הַֽמְלֵאִ֥ים חֲמַת יְהוָ֖ה גַּעֲרַ֥ת אֱלֹהָֽיִךְ׃ לָכֵ֛ן שִׁמְעִי־
נָ֥א זֹ֖את עֲנִיָּ֑ה וּשְׁכֻרַ֖ת וְלֹ֥א מִיָּֽיִן׃ כֹּֽה־אָמַ֞ר אֲדֹנַ֣יִךְ יְהוָ֗ה
וֵאלֹהַ֙יִךְ֙ יָרִ֣יב עַמּ֔וֹ הִנֵּ֥ה לָקַ֛חְתִּי מִיָּדֵ֖ךְ אֶת־כּ֣וֹס הַתַּרְעֵלָ֑ה
אֶת־קֻבַּ֙עַת֙ כּ֣וֹס חֲמָתִ֔י לֹא־תוֹסִ֥יפִי לִשְׁתּוֹתָ֖הּ עֽוֹד׃
וְשַׂמְתִּ֙יהָ֙ בְּיַ֣ד מוֹגַ֔יִךְ אֲשֶׁר־אָמְר֥וּ לְנַפְשֵׁ֖ךְ שְׁחִ֣י וְנַעֲבֹ֑רָה
וַתָּשִׂ֤ימִי כָאָ֙רֶץ֙ גֵּוֵ֔ךְ וְכַח֖וּץ לַעֹבְרִֽים׃ עוּרִ֥י עוּרִ֛י לִבְשִׁ֥י
עֻזֵּ֖ךְ צִיּ֑וֹן לִבְשִׁ֣י ׀ בִּגְדֵ֣י תִפְאַרְתֵּ֗ךְ יְרוּשָׁלַ֙͏ִם֙ עִ֣יר הַקֹּ֔דֶשׁ כִּ֣י
לֹ֥א יוֹסִ֛יף יָבֹא־בָ֥ךְ ע֖וֹד עָרֵ֥ל וְטָמֵֽא׃ הִתְנַעֲרִ֧י מֵעָפָ֛ר
ק֥וּמִי שְּׁבִ֖י יְרוּשָׁלָ֑͏ִם הִתְפַּתְּחוּ֙ מוֹסְרֵ֣י צַוָּארֵ֔ךְ שְׁבִיָּ֖ה בַּת־
צִיּֽוֹן׃ כִּי־כֹה֙ אָמַ֣ר יְהוָ֔ה חִנָּ֖ם נִמְכַּרְתֶּ֑ם וְלֹ֥א בְכֶ֖סֶף
תִּגָּאֵֽלוּ׃ כִּ֣י כֹ֤ה אָמַר֙ אֲדֹנָ֣י יְהוִ֔ה מִצְרַ֛יִם יָֽרַד־עַמִּ֥י
בָרִאשֹׁנָ֖ה לָג֣וּר שָׁ֑ם וְאַשּׁ֖וּר בְּאֶ֥פֶס עֲשָׁקֽוֹ׃ וְעַתָּ֤ה מַה־
לִּי־פֹה֙ נְאֻם־יְהוָ֔ה כִּֽי־לֻקַּ֥ח עַמִּ֖י חִנָּ֑ם מֹשְׁלָ֤ו יְהֵילִ֙ילוּ֙
נְאֻם־יְהוָ֔ה וְתָמִ֥יד כָּל־הַיּ֖וֹם שְׁמִ֥י מִנֹּאָֽץ׃ לָכֵ֛ן יֵדַ֥ע עַמִּ֖י
שְׁמִ֑י לָכֵן֙ בַּיּ֣וֹם הַה֔וּא כִּֽי־אֲנִי־ה֥וּא הַֽמְדַבֵּ֖ר הִנֵּֽנִי׃ מַה־
נָּא֙וּ עַל־הֶ֣הָרִ֗ים רַגְלֵ֤י מְבַשֵּׂר֙ מַשְׁמִ֣יעַ שָׁל֔וֹם מְבַשֵּׂ֥ר ט֖וֹב

הא׳ בקמץ. קמץ בז״ק. התפתחי קרי. משליו קרי.

of the son of man who shall be made as grass: And forgettest the Eternal thy Maker, that hath inclined the heavens, and laid the foundations of the earth; and hast dreaded continually every day, because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor? The fettered is speedily loosened, so that he should not die in the pit, nor that his bread should fail. But I am the Eternal thy God, that stilleth the sea, when its waves roar. The Eternal of hosts is his name. And I have put my words in thy mouth, and have convered thee in the shadow of my hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people. Rouse thyself, rouse thyself, stand up, O Jerusalem, who hast drunk at the hand of the Eternal the cup of his fury: thou hast drunken the dregs of the cup of reeling, and wrung them out. There is none to lead her among all the sons whom she hath born; neither is there any that layeth hold on her by the hand, of all the sons that she hath brought up. These two things have happened unto thee; who shall commiserate thee? the violence, and the breach, and the famine, and the sword: by whom shall I comfort thee? Thy sons have fainted, they lie at the head of all the streets as a wild bull in a hunter's net: they are full of the fury of the Eternal, the rebuke of thy God. Therefore, hear now this, thou afflicted; and drunken, but not with wine: Thus saith thy Lord, the Eternal, and thy God that contendeth for his people, Behold, I have taken out of thy hand the cup of reeling, even the dregs of the cup of my fury: thou shalt not continue to drink it: But I will put it into the hand of thy tormentors; who have said to thy soul, Bow down, that we may go over: and thou hast laid thy back as the ground, and as the street, to them that went over. Awake, awake; put on thy might, O Zion; put on thy garments of splendour, O Jerusalem, the city of holiness: for there shall not continue to come unto thee the uncircumcised and the unclean. Shake thyself from the dust; arise, and sit down, O Jerusalem: loosen thyself from the bands of thy neck, O captive daughter of Zion. For thus saith the Eternal, Ye have been sold for nought; and ye shall be redeemed without money. For thus saith the Eternal God, My people went down aforetime into Egypt to sojourn there; and Assyria oppressed them for nothing. Now, therefore, what have I here, is the declaration of the Eternal, that my people is taken away for nought? They that rule over them make them to howl, is the declaration of the Lord, and my name continually every day is con-

מַשְׁמִ֣יעַ יְשׁוּעָ֑ה אֹמֵ֥ר לְצִיּ֖וֹן מָלַ֥ךְ אֱלֹהָֽיִךְ׃ ק֥וֹל צֹפַ֛יִךְ נָ֥שְׂאוּ ק֖וֹל יַחְדָּ֣ו יְרַנֵּ֑נוּ כִּ֣י עַ֤יִן בְּעַ֙יִן֙ יִרְא֔וּ בְּשׁ֥וּב יְהוָ֖ה צִיּֽוֹן׃ פִּצְח֤וּ רַנְּנוּ֙ יַחְדָּ֔ו חָרְב֖וֹת יְרֽוּשָׁלִָ֑ם כִּֽי־נִחַ֤ם יְהוָה֙ עַמּ֔וֹ גָּאַ֖ל יְרֽוּשָׁלִָֽם׃ חָשַׂ֤ף יְהוָה֙ אֶת־זְר֣וֹעַ קָדְשׁ֔וֹ לְעֵינֵ֖י כָּל־הַגּוֹיִ֑ם וְרָאוּ֙ כָּל־אַפְסֵי־אָ֔רֶץ אֵ֖ת יְשׁוּעַ֥ת אֱלֹהֵֽינוּ׃ ס֤וּרוּ ס֙וּרוּ֙ צְא֣וּ מִשָּׁ֔ם טָמֵ֖א אַל־תִּגָּ֑עוּ צְא֣וּ מִתּוֹכָ֔הּ הִבָּ֕רוּ נֹשְׂאֵ֖י כְּלֵ֥י יְהוָֽה׃ כִּ֣י לֹ֤א בְחִפָּזוֹן֙ תֵּצֵ֔אוּ וּבִמְנוּסָ֖ה לֹ֣א תֵלֵכ֑וּן כִּֽי־הֹלֵ֤ךְ לִפְנֵיכֶם֙ יְהוָ֔ה וּמְאַסִּפְכֶ֖ם אֱלֹהֵ֥י יִשְׂרָאֵֽל׃

הפטרת כי תצא.

ישעיה סמן נ"ד.

רָנִּ֥י עֲקָרָ֖ה לֹ֣א יָלָ֑דָה פִּצְחִ֨י רִנָּ֤ה וְצַהֲלִי֙ לֹא־חָ֔לָה כִּֽי־רַבִּ֧ים בְּנֵי־שׁוֹמֵמָ֛ה מִבְּנֵ֥י בְעוּלָ֖ה אָמַ֥ר יְהוָֽה׃ הַרְחִ֣יבִי ׀ מְק֣וֹם אָהֳלֵ֗ךְ וִירִיע֧וֹת מִשְׁכְּנוֹתַ֛יִךְ יַטּ֖וּ אַל־תַּחְשֹׂ֑כִי הַאֲרִ֙יכִי֙ מֵיתָרַ֔יִךְ וִיתֵדֹתַ֖יִךְ חַזֵּֽקִי׃ כִּי־יָמִ֥ין וּשְׂמֹ֖אול תִּפְרֹ֑צִי וְזַרְעֵךְ֙ גּוֹיִ֣ם יִירָ֔שׁ וְעָרִ֥ים נְשַׁמּ֖וֹת יוֹשִֽׁיבוּ׃ אַל־תִּֽירְאִי֙ כִּי־לֹ֣א תֵב֔וֹשִׁי וְאַל־תִּכָּלְמִ֖י כִּי־לֹ֣א תַחְפִּ֑ירִי כִּ֣י בֹ֤שֶׁת עֲלוּמַ֙יִךְ֙ תִּשְׁכָּ֔חִי וְחֶרְפַּ֥ת אַלְמְנוּתַ֖יִךְ לֹ֥א תִזְכְּרִי־עֽוֹד׃ כִּ֤י בֹעֲלַ֙יִךְ֙ עֹשַׂ֔יִךְ יְהוָ֥ה צְבָא֖וֹת שְׁמ֑וֹ וְגֹֽאֲלֵךְ֙ קְד֣וֹשׁ יִשְׂרָאֵ֔ל אֱלֹהֵ֥י כָל־הָאָ֖רֶץ יִקָּרֵֽא׃ כִּֽי־כְאִשָּׁ֧ה עֲזוּבָ֛ה וַעֲצ֥וּבַת ר֖וּחַ קְרָאָ֣ךְ יְהוָ֑ה וְאֵ֧שֶׁת נְעוּרִ֛ים כִּ֥י תִמָּאֵ֖ס אָמַ֥ר אֱלֹהָֽיִךְ׃ בְּרֶ֥גַע קָטֹ֖ן עֲזַבְתִּ֑יךְ וּבְרַחֲמִ֥ים גְּדוֹלִ֖ים אֲקַבְּצֵֽךְ׃ בְּשֶׁ֣צֶף קֶ֗צֶף הִסְתַּ֨רְתִּי פָנַ֥י רֶ֙גַע֙ מִמֵּ֔ךְ וּבְחֶ֥סֶד עוֹלָ֖ם רִֽחַמְתִּ֑יךְ אָמַ֥ר גֹּאֲלֵ֖ךְ יְהוָֽה׃ כִּי־מֵ֥י נֹ֙חַ֙ זֹ֣את לִ֔י אֲשֶׁ֣ר נִשְׁבַּ֗עְתִּי מֵעֲבֹ֥ר מֵי־נֹ֛חַ ע֖וֹד עַל־הָאָ֑רֶץ כֵּ֥ן נִשְׁבַּ֛עְתִּי מִקְּצֹ֥ף עָלַ֖יִךְ וּמִגְּעָר־בָּֽךְ׃ כִּ֤י הֶהָרִים֙ יָמ֔וּשׁוּ וְהַגְּבָע֖וֹת תְּמוּטֶ֑ינָה וְחַסְדִּ֞י מֵאִתֵּ֣ךְ לֹא־יָמ֗וּשׁ וּבְרִ֤ית שְׁלוֹמִי֙ לֹ֣א תָמ֔וּט אָמַ֥ר מְרַחֲמֵ֖ךְ יְהוָֽה׃

נוהגין הקהלות ובתוכן ק"ק ספ"ד שמנהגן לדחות עניה סערה של פ' ראה מפני הפטרת ר"ח או מחר חדש מוסיפים כאן עניה סערה אם היתה נדחת מפ' ראה.

קמץ בז"ק.

temned. Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak; behold, it is I. How lovely upon the mountains are the feet of him that bringeth good tidings, that declareth peace; that bringeth good tidings of good, that declareth salvation; that saith unto Zion, Thy God reigneth! The voice of thy watchmen—they lift up the voice; together they shall shout: for they shall see eye to eye, when the Eternal shall return to Zion. Break forth, shout together, ye ruins of Jerusalem: for the Eternal hath comforted his people, he hath redeemed Jerusalem: The Eternal hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. Depart ye, depart ye, go ye out from thence, touch no unclean thing: go ye out of the midst of her; be ye clean that carry the vessels of the Eternal. For ye shall not go out with haste, nor go by flight: for the Eternal will go before you; and the God of Israel will be your reward.

HAFTARAH OF KE TEZE

ISAIAH LIV. 1—10.

Shout, O barren, thou that didst not bear; break forth into shouting, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the Eternal. Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations; spare not, lengthen thy cords, and strengthen thy pins. For thou shalt break forth on the right and on the left; and thy seed shall inherit nations, and make the desolate cities to be inhabited. Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the disgrace of thy widowhood any more. For thy Maker is thy husband; the Eternal of hosts is his name; and the Redeemer, the Holy One of Israel; The God of the whole earth shall he be called. For the Eternal has called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou was scorned, saith thy God. For a small moment have I forsaken thee; but with great mercies will I gather thee. In a flood of anger I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the Eternal thy Redeemer. For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be angry with thee, nor rebuke thee, For the mountains shall depart, and the hills totter; but my kindness shall not depart from thee, neither shall the covenant of my peace totter, saith the Eternal that hath mercy on thee.

הפטרת כי תבוא.

בישעיה סמן ס׳:

קֽ֥וּמִי א֖וֹרִי כִּי־בָ֣א אוֹרֵ֑ךְ וּכְב֥וֹד יְהוָ֖ה עָלַ֥יִךְ זָרָֽח׃ כִּֽי־הִנֵּ֤ה הַחֹ֙שֶׁךְ֙ יְכַסֶּה־אֶ֔רֶץ וַעֲרָפֶ֖ל לְאֻמִּ֑ים וְעָלַ֙יִךְ֙ יִזְרַ֣ח יְהוָ֔ה וּכְבוֹד֖וֹ עָלַ֥יִךְ יֵרָאֶֽה׃ וְהָלְכ֥וּ גוֹיִ֖ם לְאוֹרֵ֑ךְ וּמְלָכִ֖ים לְנֹ֥גַהּ זַרְחֵֽךְ׃ שְׂאִ֨י סָבִ֤יב עֵינַ֙יִךְ֙ וּרְאִ֔י כֻּלָּ֖ם נִקְבְּצ֣וּ בָֽאוּ־לָ֑ךְ בָּנַ֙יִךְ֙ מֵרָח֣וֹק יָבֹ֔אוּ וּבְנֹתַ֖יִךְ עַל־צַ֥ד תֵּאָמַֽנָה׃ אָ֤ז תִּרְאִי֙ וְנָהַ֔רְתְּ וּפָחַ֥ד וְרָחַ֖ב לְבָבֵ֑ךְ כִּֽי־יֵהָפֵ֤ךְ עָלַ֙יִךְ֙ הֲמ֣וֹן יָ֔ם חֵ֥יל גּוֹיִ֖ם יָבֹ֥אוּ לָֽךְ׃ שִֽׁפְעַ֨ת גְּמַלִּ֜ים תְּכַסֵּ֗ךְ בִּכְרֵ֤י מִדְיָן֙ וְעֵיפָ֔ה כֻּלָּ֖ם מִשְּׁבָ֣א יָבֹ֑אוּ זָהָ֤ב וּלְבוֹנָה֙ יִשָּׂ֔אוּ וּתְהִלֹּ֥ת יְהוָ֖ה יְבַשֵּֽׂרוּ׃ כָּל־צֹ֤אן קֵדָר֙ יִקָּ֣בְצוּ לָ֔ךְ אֵילֵ֥י נְבָי֖וֹת יְשָׁרְת֑וּנֶךְ יַעֲל֤וּ עַל־רָצוֹן֙ מִזְבְּחִ֔י וּבֵ֥ית תִּפְאַרְתִּ֖י אֲפָאֵֽר׃ מִי־אֵ֖לֶּה כָּעָ֣ב תְּעוּפֶ֑ינָה וְכַיּוֹנִ֖ים אֶל־אֲרֻבֹּתֵיהֶֽם׃ כִּֽי־לִ֣י ׀ אִיִּ֣ים יְקַוּ֗וּ וָאֳנִיּ֤וֹת תַּרְשִׁישׁ֙ בָּרִ֣אשֹׁנָ֔ה לְהָבִ֤יא בָנַ֙יִךְ֙ מֵֽרָח֔וֹק כַּסְפָּ֥ם וּזְהָבָ֖ם אִתָּ֑ם לְשֵׁם֙ יְהוָ֣ה אֱלֹהַ֔יִךְ וְלִקְד֥וֹשׁ יִשְׂרָאֵ֖ל כִּ֥י פֵאֲרָֽךְ׃ וּבָנ֤וּ בְנֵֽי־נֵכָר֙ חֹמֹתַ֔יִךְ וּמַלְכֵיהֶ֖ם יְשָׁרְת֑וּנֶךְ כִּ֤י בְקִצְפִּי֙ הִכִּיתִ֔יךְ וּבִרְצוֹנִ֖י רִחַמְתִּֽיךְ׃ וּפִתְּח֨וּ שְׁעָרַ֧יִךְ תָּמִ֛יד יוֹמָ֥ם וָלַ֖יְלָה לֹ֣א יִסָּגֵ֑רוּ לְהָבִ֤יא אֵלַ֙יִךְ֙ חֵ֣יל גּוֹיִ֔ם וּמַלְכֵיהֶ֖ם נְהוּגִֽים׃ כִּֽי־הַגּ֧וֹי וְהַמַּמְלָכָ֛ה אֲשֶׁ֥ר לֹֽא־יַעַבְד֖וּךְ יֹאבֵ֑דוּ וְהַגּוֹיִ֖ם חָרֹ֥ב יֶחֱרָֽבוּ׃ כְּב֤וֹד הַלְּבָנוֹן֙ אֵלַ֣יִךְ יָב֔וֹא בְּר֛וֹשׁ תִּדְהָ֥ר וּתְאַשּׁ֖וּר יַחְדָּ֑ו לְפָאֵר֙ מְק֣וֹם מִקְדָּשִׁ֔י וּמְק֥וֹם רַגְלַ֖י אֲכַבֵּֽד׃ וְהָלְכ֨וּ אֵלַ֤יִךְ שְׁח֙וֹחַ֙ בְּנֵ֣י מְעַנַּ֔יִךְ וְהִשְׁתַּחֲו֛וּ עַל־כַּפּ֥וֹת רַגְלַ֖יִךְ כָּל־מְנַאֲצָ֑יִךְ וְקָ֤רְאוּ לָךְ֙ עִ֣יר יְהוָ֔ה צִיּ֖וֹן קְד֥וֹשׁ יִשְׂרָאֵֽל׃ תַּ֗חַת הֱיוֹתֵ֛ךְ עֲזוּבָ֥ה וּשְׂנוּאָ֖ה וְאֵ֣ין עוֹבֵ֑ר וְשַׂמְתִּיךְ֙ לִגְא֣וֹן עוֹלָ֔ם מְשׂ֖וֹשׂ דּ֥וֹר וָדֽוֹר׃ וְיָנַקְתְּ֙ חֲלֵ֣ב גּוֹיִ֔ם וְשֹׁ֥ד מְלָכִ֖ים תִּינָ֑קִי וְיָדַ֗עַתְּ כִּ֣י אֲנִ֤י יְהוָה֙ מֽוֹשִׁיעֵ֔ךְ וְגֹאֲלֵ֖ךְ אֲבִ֥יר יַעֲקֹֽב׃ תַּ֣חַת הַנְּחֹ֜שֶׁת אָבִ֣יא זָהָ֗ב וְתַ֤חַת הַבַּרְזֶל֙ אָ֣בִיא כֶ֔סֶף וְתַ֤חַת הָֽעֵצִים֙ נְחֹ֔שֶׁת וְתַ֥חַת הָאֲבָנִ֖ים בַּרְזֶ֑ל וְשַׂמְתִּ֤י פְקֻדָּתֵךְ֙ שָׁל֔וֹם וְנֹגְשַׂ֖יִךְ צְדָקָֽה׃ לֹא־יִשָּׁמַ֨ע ע֤וֹד חָמָס֙ בְּאַרְצֵ֔ךְ שֹׁ֥ד וָשֶׁ֖בֶר בִּגְבוּלָ֑יִךְ וְקָרָ֤את יְשׁוּעָה֙

פתח בס״פ. קמץ בז״ק.

ISAIAH LX.

Arise, illumine; for thy light is come, and the glory of the Eternal is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness races: but the Eternal shall shine upon thee, and his glory shall be seen upon thee. And nations shall walk up by thy light, and kings by the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Then thou shalt see and be gladdened, and thy heart shall dread and be enlarged; because the abundance of the sea shall be turned unto thee, the forces of nations shall come unto thee. A great multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the Eternal. All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my splendour. Who are these that fly as a thick cloud, and as the doves to the appertures? For maritime settlements shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Eternal thy God, and to the Holy One of Israel, because he hath glorified thee. And the sons of aliens shall build up thy ramparts, and their kings shall minister unto thee: for in my anger I smote thee, but in my favour have I had mercy on thee. Therefore they shall keep open thy gates continually: they shall not be shut day or night; that men may bring unto thee the forces of nations, and that their kings may be brought. For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly ruined. The glory of Lebanon shall come unto thee, thy cypress, the pine-tree, and the box together, to glorify the place of my sanctuary; and I will honour the place of my feet. The sons also of them that afflicted thee shall come bending unto thee; and all they that provoked thee shall prostrate themselves at the soles of thy feet; and they shall call thee, The City of the Eternal, The Zion of the Holy One of Israel. Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations. Thou shalt also suck the milk of nations, and shalt suck the breasts of kings: and thou shalt know that I the Eternal am thy Saviour and thy Redeemer, the Mighty One of Jacob. For copper I will bring gold, and for iron I will bring silver, and for wood, copper, and for stones, iron: I will also make thy office-bearers peace, and thy taskmasters righteousness. Violence shall no more be heard in thy land, robbing nor breach within thy boundaries: but thou shalt call thy ramparts Salvation and thy gates Praise. The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee; but the Eternal shall be unto thee an everlasting light, and thy

חוֹמֹתַ֔יִךְ וּשְׁעָרַ֖יִךְ תְּהִלָּֽה׃ לֹא־יִֽהְיֶה־לָּ֨ךְ ע֤וֹד הַשֶּׁ֙מֶשׁ֙
לְא֣וֹר יוֹמָ֔ם וּלְנֹ֕גַהּ הַיָּרֵ֖חַ לֹא־יָאִ֣יר לָ֑ךְ וְהָיָה־לָ֤ךְ יְהוָה֙
לְא֣וֹר עוֹלָ֔ם וֵאלֹהַ֖יִךְ לְתִפְאַרְתֵּֽךְ׃ לֹא־יָב֥וֹא עוֹד֙ שִׁמְשֵׁ֔ךְ
וִירֵחֵ֖ךְ לֹ֣א יֵאָסֵ֑ף כִּ֣י יְהוָ֗ה יִֽהְיֶה־לָּךְ֙ לְא֣וֹר עוֹלָ֔ם וְשָׁלְמ֖וּ
יְמֵ֥י אֶבְלֵֽךְ׃ וְעַמֵּךְ֙ כֻּלָּ֣ם צַדִּיקִ֔ים לְעוֹלָ֖ם יִ֣ירְשׁוּ אָ֑רֶץ
נֵ֧צֶר מַטָּעַ֛ו מַעֲשֵׂ֥ה יָדַ֖י לְהִתְפָּאֵֽר׃ הַקָּטֹן֙ יִהְיֶ֣ה לָאֶ֔לֶף
וְהַצָּעִ֖יר לְג֣וֹי עָצ֑וּם אֲנִ֥י יְהוָ֖ה בְּעִתָּ֥הּ אֲחִישֶֽׁנָּה׃

הפטרת אתם נצבים.

בישעיה סמן ס״א.
שׂ֧וֹשׂ אָשִׂ֣ישׂ בַּֽיהוָ֗ה תָּגֵ֤ל נַפְשִׁי֙ בֵּאלֹהַ֔י כִּ֤י הִלְבִּישַׁ֙נִי֙
בִּגְדֵי־יֶ֔שַׁע מְעִ֥יל צְדָקָ֖ה יְעָטָ֑נִי כֶּֽחָתָן֙ יְכַהֵ֣ן פְּאֵ֔ר וְכַכַּלָּ֖ה
תַּעְדֶּ֥ה כֵלֶֽיהָ׃ כִּ֤י כָאָ֙רֶץ֙ תּוֹצִ֣יא צִמְחָ֔הּ וּכְגַנָּ֖ה זֵרוּעֶ֣יהָ
תַצְמִ֑יחַ כֵּ֣ן ׀ אֲדֹנָ֣י יֱהוִ֗ה יַצְמִ֤יחַ צְדָקָה֙ וּתְהִלָּ֔ה נֶ֖גֶד כָּל־
הַגּוֹיִֽם׃ לְמַ֤עַן צִיּוֹן֙ לֹ֣א אֶחֱשֶׁ֔ה וּלְמַ֥עַן יְרוּשָׁלִַ֖ם לֹ֣א
אֶשְׁק֑וֹט עַד־יֵצֵ֤א כַנֹּ֙גַהּ֙ צִדְקָ֔הּ וִישׁוּעָתָ֖הּ כְּלַפִּ֥יד יִבְעָֽר׃
וְרָא֤וּ גוֹיִם֙ צִדְקֵ֔ךְ וְכָל־מְלָכִ֖ים כְּבוֹדֵ֑ךְ וְקֹ֤רָא לָךְ֙ שֵׁ֣ם
חָדָ֔שׁ אֲשֶׁ֛ר פִּ֥י יְהוָ֖ה יִקֳּבֶֽנּוּ׃ וְהָיִ֛ית עֲטֶ֥רֶת תִּפְאֶ֖רֶת בְּיַד־
יְהוָ֑ה וּצְנ֥וּף מְלוּכָ֖ה בְּכַף־אֱלֹהָֽיִךְ׃ לֹא־יֵאָמֵ֨ר לָ֙ךְ ע֜וֹד
עֲזוּבָ֗ה וּֽלְאַרְצֵךְ֙ לֹא־יֵאָמֵ֥ר עוֹד֙ שְׁמָמָ֔ה כִּ֤י לָךְ֙ יִקָּרֵא֙
חֶפְצִי־בָ֔הּ וּלְאַרְצֵ֖ךְ בְּעוּלָ֑ה כִּֽי־חָפֵ֤ץ יְהוָה֙ בָּ֔ךְ וְאַרְצֵ֖ךְ
תִּבָּעֵֽל׃ כִּֽי־יִבְעַ֤ל בָּחוּר֙ בְּתוּלָ֔ה יִבְעָל֖וּךְ בָּנָ֑יִךְ וּמְשׂ֤וֹשׂ
חָתָן֙ עַל־כַּלָּ֔ה יָשִׂ֥ישׂ עָלַ֖יִךְ אֱלֹהָֽיִךְ׃ עַל־חוֹמֹתַ֣יִךְ יְרוּשָׁלִַ֗ם
הִפְקַ֙דְתִּי֙ שֹֽׁמְרִ֔ים כָּל־הַיּ֥וֹם וְכָל־הַלַּ֖יְלָה תָּמִ֖יד לֹ֣א יֶחֱשׁ֑וּ
הַמַּזְכִּרִים֙ אֶת־יְהוָ֔ה אַל־דֳּמִ֖י לָכֶֽם׃ וְאַל־תִּתְּנ֥וּ דֳמִ֖י ל֑וֹ
עַד־יְכוֹנֵ֞ן וְעַד־יָשִׂ֧ים אֶת־יְרוּשָׁלִַ֛ם תְּהִלָּ֖ה בָּאָֽרֶץ׃ נִשְׁבַּ֧ע
יְהוָ֛ה בִּימִינ֖וֹ וּבִזְר֣וֹעַ עֻזּ֑וֹ אִם־אֶתֵּן֩ אֶת־דְּגָנֵ֨ךְ ע֜וֹד מַאֲכָ֣ל
לְאֹיְבַ֗יִךְ וְאִם־יִשְׁתּ֤וּ בְנֵֽי־נֵכָר֙ תִּֽירוֹשֵׁ֔ךְ אֲשֶׁ֥ר יָגַ֖עַתְּ בּֽוֹ׃
כִּ֤י מְאַסְפָיו֙ יֹֽאכְלֻ֔הוּ וְהִֽלְל֖וּ אֶת־יְהוָ֑ה וּמְקַבְּצָ֥יו יִשְׁתֻּ֖הוּ

מטעי קרי. וצניף קרי.

God thy splendour. Thy sun shall no more go down; neither shall thy moon withdraw itself: for the Eternal shall be thine everlasting light, and the days of thy mourning shall be ended. Thy people also shall be all righteous: they shall inherit the land for ever, the offshoot of my planting, the work of my hands, that I may be glorified. The little one shall become a thousand, and the small one a mighty nation: I the Eternal will hasten in it its time.

HAFTARAH OF ATTEM NEZABIM

ISAIAH LXI. 10, 11. LXII. 1—12, LXIII. 1—9.

I will greatly rejoice in the Eternal, my soul shall be joyful in my God: for he hath clothed me with the garments of salvation, he hath wrapped me in the mantle of righteousness, as a bridegroom priest-like decketh himself with ornaments, and as a bride adorneth herself with her jewels. For as the earth bringeth forth her growth, and as the garden causeth the things that are sown in it to grow forth; so the Lord Eternal will cause righteousness and praise to spring forth before all the nations. For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not be quiet, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. And nations shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Eternal shall name. Thou shalt also be a crown of splendour in the hand of the Eternal, and a diadem of royalty in the hand of thy God. Thou shalt no more be termed Forsaken: neither shall thy land any more be termed Desolate: but thou shalt be called My-Pleasure-in-Her, and thy land Owned: for the Eternal is pleased with thee, and thy land shall be owned. For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee. I have appointed watchmen upon thy ramparts, O Jerusalem, who shall never hold their peace day or night: ye that make mention of the Eternal, be not silent. And give him not rest, till he establish, and till he make Jerusalem a praise in the earth. The Eternal hath sworn by his right hand, and by the arm of his might, If I give any more thy corn to be food for thy enemies; and if the sons of the alien shall not drink thy must for which thou hast laboured . . . But they that have gathered it shall eat it, and praise the Eternal; and they that have stored it up shall drink it in the enclosures of my holiness.

בְּחַצְר֥וֹת קָדְשִֽׁי׃ עִבְר֤וּ עִבְרוּ֙ בַּשְּׁעָרִ֔ים פַּנּ֖וּ דֶּ֣רֶךְ הָעָ֑ם
סֹ֩לּוּ֩ סֹלּ֨וּ הַֽמְסִלָּ֜ה סַקְּל֣וּ מֵאֶ֔בֶן הָרִ֥ימוּ נֵ֖ס עַל־הָעַמִּֽים׃
הִנֵּ֣ה יְהוָ֗ה הִשְׁמִ֙יעַ֙ אֶל־קְצֵ֣ה הָאָ֔רֶץ אִמְרוּ֙ לְבַת־צִיּ֔וֹן הִנֵּ֥ה
יִשְׁעֵ֖ךְ בָּ֑א הִנֵּ֤ה שְׂכָרוֹ֙ אִתּ֔וֹ וּפְעֻלָּת֖וֹ לְפָנָֽיו׃ וְקָרְא֥וּ לָהֶ֛ם
עַם־־הַקֹּ֖דֶשׁ גְּאוּלֵ֣י יְהוָ֑ה וְלָ֤ךְ יִקָּרֵא֙ דְרוּשָׁ֔ה עִ֖יר לֹ֥א
נֶעֱזָֽבָה׃ מִי־זֶ֣ה ׀ בָּ֣א מֵאֱד֗וֹם חֲמ֤וּץ בְּגָדִים֙ מִבָּצְרָ֔ה זֶ֚ה
הָד֣וּר בִּלְבוּשׁ֔וֹ צֹעֶ֖ה בְּרֹ֣ב כֹּח֑וֹ אֲנִ֛י מְדַבֵּ֥ר בִּצְדָקָ֖ה רַ֥ב
לְהוֹשִֽׁיעַ׃ מַדּ֥וּעַ אָדֹ֖ם לִלְבוּשֶׁ֑ךָ וּבְגָדֶ֖יךָ כְּדֹרֵ֥ךְ בְּגַֽת׃
פּוּרָ֣ה ׀ דָּרַ֣כְתִּי לְבַדִּ֗י וּמֵֽעַמִּים֙ אֵֽין־אִ֣ישׁ אִתִּ֔י וְאֶדְרְכֵ֣ם
בְּאַפִּ֔י וְאֶרְמְסֵ֖ם בַּחֲמָתִ֑י וְיֵ֤ז נִצְחָם֙ עַל־בְּגָדַ֔י וְכָל־מַלְבּוּשַׁ֖י
אֶגְאָֽלְתִּי׃ כִּ֛י י֥וֹם נָקָ֖ם בְּלִבִּ֑י וּשְׁנַ֥ת גְּאוּלַ֖י בָּֽאָה׃ וְאַבִּיט֙
וְאֵ֣ין עֹזֵ֔ר וְאֶשְׁתּוֹמֵ֖ם וְאֵ֣ין סוֹמֵ֑ךְ וַתּ֤וֹשַֽׁע לִי֙ זְרֹעִ֔י וַחֲמָתִ֖י
הִ֥יא סְמָכָֽתְנִי׃ וְאָב֤וּס עַמִּים֙ בְּאַפִּ֔י וַאֲשַׁכְּרֵ֖ם בַּחֲמָתִ֑י
וְאוֹרִ֥יד לָאָ֖רֶץ נִצְחָֽם׃ חַֽסְדֵ֨י יְהוָ֤ה ׀ אַזְכִּיר֙ תְּהִלּ֣וֹת יְהוָ֔ה
כְּעַ֕ל כֹּ֥ל אֲשֶׁר־גְּמָלָ֖נוּ יְהוָ֑ה וְרַב־טוּב֙ לְבֵ֣ית יִשְׂרָאֵ֔ל
אֲשֶׁר־גְּמָלָ֥ם כְּרַחֲמָ֖יו וּכְרֹ֥ב חֲסָדָֽיו׃ וַיֹּ֙אמֶר֙ אַךְ־עַמִּ֣י הֵ֔מָּה
בָּנִ֖ים לֹ֣א יְשַׁקֵּ֑רוּ וַיְהִ֥י לָהֶ֖ם לְמוֹשִֽׁיעַ׃ בְּכָל־צָרָתָ֣ם ׀ לֹ֣א
צָ֗ר וּמַלְאַ֤ךְ פָּנָיו֙ הֽוֹשִׁיעָ֔ם בְּאַהֲבָת֥וֹ וּבְחֶמְלָת֖וֹ ה֣וּא גְאָלָ֑ם
וַיְנַטְּלֵ֥ם וַיְנַשְּׂאֵ֖ם כָּל־יְמֵ֥י עוֹלָֽם׃

הפטרת וילך.

כמנהג הספרדים, וכן מנהג ק"ק פפד"מ כשהפרשיות נפרדות: אבל כשהן מחוברות מפטירין שוש אשיש בפ' נצבים ומפטירין שובה בפ' האזינו עד ופושעים יכשלו בם ואח"כ מוסיפים תקעו שופר וגו'.

בהושע סימן יד.

שׁ֚וּבָה יִשְׂרָאֵ֔ל עַ֖ד יְהוָ֣ה אֱלֹהֶ֑יךָ כִּ֥י כָשַׁ֖לְתָּ בַּעֲוֺנֶֽךָ׃
קְח֤וּ עִמָּכֶם֙ דְּבָרִ֔ים וְשׁ֖וּבוּ אֶל־יְהוָ֑ה אִמְר֣וּ אֵלָ֗יו כָּל־
תִּשָּׂ֤א עָוֺן֙ וְקַח־ט֔וֹב וּנְשַׁלְּמָ֥ה פָרִ֖ים שְׂפָתֵֽינוּ׃ אַשּׁ֣וּר ׀ לֹ֣א
יוֹשִׁיעֵ֗נוּ עַל־־סוּס֙ לֹ֣א נִרְכָּ֔ב וְלֹא־נֹ֥אמַר ע֛וֹד אֱלֹהֵ֖ינוּ
לְמַעֲשֵׂ֣ה יָדֵ֑ינוּ אֲשֶׁר־בְּךָ֖ יְרֻחַ֥ם יָתֽוֹם׃ אֶרְפָּא֙ מְשׁ֣וּבָתָ֔ם
אֹהֲבֵ֖ם נְדָבָ֑ה כִּ֛י שָׁ֥ב אַפִּ֖י מִמֶּֽנּוּ׃ אֶהְיֶ֤ה כַטַּל֙ לְיִשְׂרָאֵ֔ל

פתח בס"פ. תרי טעמי. לו קרי. קמץ בז"ק.

Go through, go through the gates; clear you the way of the people; cast up cast up the righway; gather out the stones; lift up a standard for the peoples. Behold, the Eternal hath proclaimed unto the extremity of the world, Say ye to the daughter of Zion, Behold, thy salvatoin cometh; behold, his reward is with him, and his wages before him. And they shall call them, The people of holiness, The redeemed of the Lord; and thou shalt be called, Sought out, A city not forsaken. Who is this that cometh from Edom, with dyed garments from Bozrah? this that is adorned in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the wine-vat? I have trodden the winepress alone; and of peoples there was no man with me: for I will tread them in my wrath, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in my heart, and the year of my redeemed is come. And I looked, and there was none to help; and I was amazed that there was none to uphold: therefore mine own arm saved me; and my fury, it upheld me. And I will tread down peoples in my wrath, and make them drunk in my fury, and I will bring down their blood to the earth. I will mention the loving-kindnesses of the Eternal, and the praises of the Eternal, according to all that the Eternal hath bestowed on us, and the great goodness towards the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his loving-kindnesses. For he said, Surely they are my people, children that will not lie: so he was their Saviour. In all their trouble he was troubled, and the angel of his presence saved them: in his love and in his pity he redeemed them: and he took them up, and bare them all the days of old.

HAFTARAH OF VAYELECH

(*According to the Sefardim.*)

HOSEA XIV. 2—10, MICHA VII. 18—20.

O Israel, return unto the Eternal thy God; for thou hast stumbled by thine iniquity. Take with you words, and turn to the Eternal: say unto him, Bear with every iniquity, and receive us graciously: and we will pay the bulls vowed with our lips. Asshur cannot save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our gods: for in thee the fatherless findeth mercy. I will heal their backslidings, I will love

כִּי־קְרוֹבָה יְשׁוּעָתִי לָבוֹא וְצִדְקָתִי לְהִגָּלוֹת׃ אַשְׁרֵי אֱנוֹשׁ יַעֲשֶׂה־זֹּאת וּבֶן־אָדָם יַחֲזִיק בָּהּ שֹׁמֵר שַׁבָּת מֵחַלְּלוֹ וְשֹׁמֵר יָדוֹ מֵעֲשׂוֹת כָּל־רָע׃ וְאַל־יֹאמַר בֶּן־הַנֵּכָר הַנִּלְוָה אֶל־יְהוָה לֵאמֹר הַבְדֵּל יַבְדִּילַנִי יְהוָה מֵעַל עַמּוֹ וְאַל־יֹאמַר הַסָּרִיס הֵן אֲנִי עֵץ יָבֵשׁ׃ כִּי־כֹה ׀ אָמַר יְהוָה לַסָּרִיסִים אֲשֶׁר יִשְׁמְרוּ אֶת־שַׁבְּתוֹתַי וּבָחֲרוּ בַּאֲשֶׁר חָפָצְתִּי וּמַחֲזִיקִים בִּבְרִיתִי׃ וְנָתַתִּי לָהֶם בְּבֵיתִי וּבְחוֹמֹתַי יָד וָשֵׁם טוֹב מִבָּנִים וּמִבָּנוֹת שֵׁם עוֹלָם אֶתֶּן־לוֹ אֲשֶׁר לֹא יִכָּרֵת׃ וּבְנֵי הַנֵּכָר הַנִּלְוִים עַל־יְהוָה לְשָׁרְתוֹ וּלְאַהֲבָה אֶת־שֵׁם יְהוָה לִהְיוֹת לוֹ לַעֲבָדִים כָּל־שֹׁמֵר שַׁבָּת מֵחַלְּלוֹ וּמַחֲזִיקִים בִּבְרִיתִי׃ וַהֲבִיאוֹתִים אֶל־הַר קָדְשִׁי וְשִׂמַּחְתִּים בְּבֵית תְּפִלָּתִי עוֹלֹתֵיהֶם וְזִבְחֵיהֶם לְרָצוֹן עַל־מִזְבְּחִי כִּי בֵיתִי בֵּית־תְּפִלָּה יִקָּרֵא לְכָל־הָעַמִּים׃ נְאֻם אֲדֹנָי יְהֹוִה מְקַבֵּץ נִדְחֵי יִשְׂרָאֵל עוֹד אֲקַבֵּץ עָלָיו לְנִקְבָּצָיו׃

הפטרת האזינו.

כמנהג האשכנזים שובה ישראל עד ופשעים יכשלו בם, ואח"כ אומרים תקעו.
וכק"ק פפד"מ מפטירין וידבר דוד דלקמן חוץ אם הוא שבת תשובה אז מפטירים
שובה ישראל עד ופשעים יכשלו בם ואח"כ תקעו.

ביואל סמן ב'.

תִּקְעוּ שׁוֹפָר בְּצִיּוֹן קַדְּשׁוּ־צוֹם קִרְאוּ עֲצָרָה׃ אִסְפוּ־עָם קַדְּשׁוּ קָהָל קִבְצוּ זְקֵנִים אִסְפוּ עוֹלָלִים וְיֹנְקֵי שָׁדָיִם יֵצֵא חָתָן מֵחֶדְרוֹ וְכַלָּה מֵחֻפָּתָהּ׃ בֵּין הָאוּלָם וְלַמִּזְבֵּחַ יִבְכּוּ הַכֹּהֲנִים מְשָׁרְתֵי יְהוָה וְיֹאמְרוּ חוּסָה יְהוָה עַל־עַמֶּךָ וְאַל־תִּתֵּן נַחֲלָתְךָ לְחֶרְפָּה לִמְשָׁל־בָּם גּוֹיִם לָמָּה יֹאמְרוּ בָעַמִּים אַיֵּה אֱלֹהֵיהֶם׃ וַיְקַנֵּא יְהוָה לְאַרְצוֹ וַיַּחְמֹל עַל־עַמּוֹ׃ וַיַּעַן יְהוָה וַיֹּאמֶר לְעַמּוֹ הִנְנִי שֹׁלֵחַ לָכֶם אֶת־הַדָּגָן וְהַתִּירוֹשׁ וְהַיִּצְהָר וּשְׂבַעְתֶּם אֹתוֹ וְלֹא־אֶתֵּן אֶתְכֶם עוֹד חֶרְפָּה בַּגּוֹיִם׃ וְאֶת־הַצְּפוֹנִי אַרְחִיק מֵעֲלֵיכֶם וְהִדַּחְתִּיו אֶל־אֶרֶץ צִיָּה וּשְׁמָמָה אֶת־פָּנָיו אֶל־הַיָּם הַקַּדְמֹנִי וְסֹפוֹ

shall not be cut off. Thus saith the Eternal, Keep ye judgment, and do righteousness: for my salvation is near to come, and my righteousness to be revealed. Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from profaning it, and keepeth his hand from doing any evil. Neither let the son of the stranger, that hath joined himself to the Eternal, speak, saying, The Eternal will utterly separate me from his people: neither let the eunuch say, Behold, I am a dry tree. For thus saith the Eternal unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; Even unto them will I give in my house, and within my ramparts, a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. Also the sons of the stranger that join themselves to the Eternal, to serve him, and to love the name of the Eternal, to be his servant, every one that keepeth the Sabbath from profaning it, and taketh hold of my covenant; Even them will I bring to the mountain of my holiness, and make them joyful in my house of prayer; their burnt-offerings and their sacrifices shall be accepted upon mine altar: for my house shall be called a house of prayer for all nations. The declaration of the Lord Eternal, who gathered the outcasts of Israel, Yet will I gather others to him, besides those that are gathered unto him.

HAFTARAH OF HAAZINU

The Ashkenasim say "Shuba Yisrael" (Haftarah of Vayelech) and afterwards say the following:

JOEL II. 15—27.

Blow a cornet in Zion, sanctify a fast, call a restriction from labour: Assemble the people, sanctify the assembly, gather the elders, assemble infants and sucklings of the breast: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Eternal, weep between the porch and the altar, and let them say, Spare thy people, O Eternal, and give not thine heritage to disgrace, that nations should rule over them; wherefore should they say among the peoples, Where is their God? Then will the Eternal be jealous for his land, any pity his people. Yea, the Eternal will answer and say unto his people, Behold, I will send you the corn, and the must, and the oil, and ye shall be satisfied therewith: and I will no more make you a disgrace among the nations: But I will remove far off from you the northern one, and will thrust him into a land barren and desolate,

אֶל־הַיָּ֣ם הָאַחֲר֑וֹן וְעָלָ֣ה בָאְשׁ֗וֹ וְתַ֙עַל֙ צַחֲנָת֔וֹ כִּ֥י הִגְדִּ֖יל לַעֲשֽׂוֹת׃ אַל־תִּֽירְאִ֖י אֲדָמָ֑ה גִּ֣ילִי וּשְׂמָ֔חִי כִּֽי־הִגְדִּ֥יל יְהוָ֖ה לַעֲשֽׂוֹת׃ אַל־תִּֽירְאוּ֙ בַּהֲמ֣וֹת שָׂדַ֔י כִּ֥י דָֽשְׁא֖וּ נְא֣וֹת מִדְבָּ֑ר כִּי־עֵץ֙ נָשָׂ֣א פִרְי֔וֹ תְּאֵנָ֥ה וָגֶ֖פֶן נָתְנ֥וּ חֵילָֽם׃ וּבְנֵ֣י צִיּ֗וֹן גִּ֤ילוּ וְשִׂמְחוּ֙ בַּיהוָ֣ה אֱלֹֽהֵיכֶ֔ם כִּֽי־נָתַ֥ן לָכֶ֛ם אֶת־הַמּוֹרֶ֖ה לִצְדָקָ֑ה וַיּ֣וֹרֶד לָכֶ֗ם גֶּ֛שֶׁם מוֹרֶ֥ה וּמַלְק֖וֹשׁ בָּרִאשֽׁוֹן׃ וּמָלְא֥וּ הַגֳּרָנ֖וֹת בָּ֑ר וְהֵשִׁ֥יקוּ הַיְקָבִ֖ים תִּיר֥וֹשׁ וְיִצְהָֽר׃ וְשִׁלַּמְתִּ֤י לָכֶם֙ אֶת־הַשָּׁנִ֔ים אֲשֶׁר֙ אָכַ֣ל הָֽאַרְבֶּ֔ה הַיֶּ֖לֶק וְהֶחָסִ֣יל וְהַגָּזָ֑ם חֵילִי֙ הַגָּד֔וֹל אֲשֶׁ֥ר שִׁלַּ֖חְתִּי בָּכֶֽם׃ וַאֲכַלְתֶּ֤ם אָכוֹל֙ וְשָׂב֔וֹעַ וְהִלַּלְתֶּ֗ם אֶת־שֵׁם֙ יְהוָ֣ה אֱלֹֽהֵיכֶ֔ם אֲשֶׁר־עָשָׂ֥ה עִמָּכֶ֖ם לְהַפְלִ֑יא וְלֹא־יֵבֹ֥שׁוּ עַמִּ֖י לְעוֹלָֽם׃ וִידַעְתֶּ֗ם כִּ֣י בְקֶ֤רֶב יִשְׂרָאֵל֙ אָ֔נִי וַאֲנִ֛י יְהוָ֥ה אֱלֹהֵיכֶ֖ם וְאֵ֣ין ע֑וֹד וְלֹא־יֵבֹ֥שׁוּ עַמִּ֖י לְעוֹלָֽם׃

הפטרת האזינו.

כמנהג הספרדים וכן בק"ק פפד"מ אם פרשת האזינו אחר יה"כ.

בשמואל ב׳ סימן כב׳.

וַיְדַבֵּ֤ר דָּוִד֙ לַֽיהוָ֔ה אֶת־דִּבְרֵ֖י הַשִּׁירָ֣ה הַזֹּ֑את בְּיוֹם֩ הִצִּ֨יל יְהוָ֥ה אֹת֛וֹ מִכַּ֥ף כָּל־אֹיְבָ֖יו וּמִכַּ֥ף שָׁאֽוּל׃ וַיֹּאמַ֑ר יְהוָ֛ה סַלְעִ֥י וּמְצֻדָתִ֖י וּמְפַלְטִי־לִֽי׃ אֱלֹהֵ֥י צוּרִ֖י אֶחֱסֶה־בּ֑וֹ מָֽגִנִּי֙ וְקֶ֣רֶן יִשְׁעִ֔י מִשְׂגַּבִּי֙ וּמְנוּסִ֔י מֹשִׁעִ֕י מֵחָמָ֖ס תֹּשִׁעֵֽנִי׃ מְהֻלָּ֖ל אֶקְרָ֣א יְהוָ֑ה וּמֵאֹיְבַ֖י אִוָּשֵֽׁעַ׃ כִּ֥י אֲפָפֻ֖נִי מִשְׁבְּרֵי־מָ֑וֶת נַחֲלֵ֥י בְלִיַּ֖עַל יְבַעֲתֻֽנִי׃ חֶבְלֵ֥י שְׁא֖וֹל סַבֻּ֑נִי קִדְּמֻ֖נִי מֹֽקְשֵׁי־מָֽוֶת׃ בַּצַּר־לִי֙ אֶקְרָ֣א יְהוָ֔ה וְאֶל־אֱלֹהַ֖י אֶקְרָ֑א וַיִּשְׁמַ֤ע מֵהֵיכָלוֹ֙ קוֹלִ֔י וְשַׁוְעָתִ֖י בְּאָזְנָֽיו׃ וַ֯תִּגְעַשׁ֙ וַתִּרְעַשׁ֙ הָאָ֔רֶץ מוֹסְד֥וֹת הַשָּׁמַ֖יִם יִרְגָּ֑זוּ וַיִּֽתְגָּעֲשׁ֖וּ כִּֽי־חָ֥רָה לֽוֹ׃ עָלָ֤ה עָשָׁן֙ בְּאַפּ֔וֹ וְאֵ֥שׁ מִפִּ֖יו תֹּאכֵ֑ל גֶּחָלִ֖ים בָּעֲר֥וּ מִמֶּֽנּוּ׃ וַיֵּ֥ט שָׁמַ֖יִם וַיֵּרַ֑ד וַעֲרָפֶ֖ל תַּ֥חַת רַגְלָֽיו׃ וַיִּרְכַּ֥ב עַל־כְּר֖וּב וַיָּעֹ֑ף וַיֵּרָ֖א עַל־כַּנְפֵי־רֽוּחַ׃ וַיָּ֥שֶׁת חֹ֛שֶׁךְ סְבִיבֹתָ֖יו סֻכּ֑וֹת חַֽשְׁרַת־מַ֖יִם

ויתגעש קרי.

with his face towards the east sea, and his hinder part towards the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. Fear not, O ground; be glad and rejoice: for the Eternal will do great things. Fear not, ye beasts of the field: for the pastures of the desert do spring, for the tree beareth its fruit, the fig tree and the vine do yield their force . . . Be glad then, ye children of Zion, and rejoice in the Eternal your God: for he hath given you the former rain in righteousness, and he will cause to come down for you the rain, the former rain, and the latter rain as at first. And the threshing floors shall be full of corn, and the vats shall overflow with must and oil. And I will repay to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great force which I sent forth among you. And ye shall eat in plenty, and be satisfied, and praise the name of the Eternal your God, that hath dealt wondrously with you: and my people shall never be ashamed, And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed.

HAFTARAH OF HAAZINU

(*According to the Sefardim.*)

2 SAMUEL XXII. 1—51.

And David spake unto the Eternal the words of this song, in the day that the Eternal had delivered him out of the hand of all his enemies, and out of the hand of Saul: And he said, The Eternal is my rock, and my hold, and my rescuer; The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my fortress, and my refuge, my saviour: thou savest me from violence. Praised, I will call, is the Eternal, and I shall be saved from mine enemies. For the waves of death hemmed me in, the brooks of perdition affrighted me: The cords of the grave compassed me about; the snares of death prevented me. In my distress I called upon the Eternal, and called to my God: and he did hear any voice out of his temple, and my cry for help did enter into his ears. Then the earth shook and quaked: the foundations of the heaven moved and shook, because he glowed. There went up a smoke in his wrath, and fire out of his mouth devoured: burning coals were consuming thereout. And he inclined the heavens and came down; and thick darkness was under his feet. And he rode upon a cherub, and did fly: and he appeared upon the

עָבֵי שְׁחָקִים׃ מִנֹּגַהּ נֶגְדּוֹ בָּעֲרוּ גַּחֲלֵי־אֵשׁ׃ יַרְעֵם מִן־שָׁמַיִם יְהוָה וְעֶלְיוֹן יִתֵּן קוֹלוֹ׃ וַיִּשְׁלַח חִצִּים וַיְפִיצֵם בָּרָק וַיָּהֹמם׃ וַיֵּרָאוּ אֲפִקֵי יָם יִגָּלוּ מֹסְדוֹת תֵּבֵל בְּגַעֲרַת יְהוָה מִנִּשְׁמַת רוּחַ אַפּוֹ׃ יִשְׁלַח מִמָּרוֹם יִקָּחֵנִי יַמְשֵׁנִי מִמַּיִם רַבִּים׃ יַצִּילֵנִי מֵאֹיְבִי עָז מִשֹּׂנְאַי כִּי אָמְצוּ מִמֶּנִּי׃ יְקַדְּמֻנִי בְּיוֹם אֵידִי וַיְהִי יְהוָה מִשְׁעָן לִי׃ וַיֹּצֵא לַמֶּרְחָב אֹתִי יְחַלְּצֵנִי כִּי־חָפֵץ בִּי׃ יִגְמְלֵנִי יְהוָה כְּצִדְקָתִי כְּבֹר יָדַי יָשִׁיב לִי׃ כִּי שָׁמַרְתִּי דַּרְכֵי יְהוָה וְלֹא רָשַׁעְתִּי מֵאֱלֹהָי׃ כִּי כָל־מִשְׁפָּטָו לְנֶגְדִּי וְחֻקֹּתָיו לֹא־אָסוּר מִמֶּנָּה׃ וָאֶהְיֶה תָמִים לוֹ וָאֶשְׁתַּמְּרָה מֵעֲוֹנִי׃ וַיָּשֶׁב יְהוָה לִי כְּצִדְקָתִי כְּבֹרִי לְנֶגֶד עֵינָיו׃ עִם־חָסִיד תִּתְחַסָּד עִם־גְּבוֹר תָּמִים תִּתַּמָּם׃ עִם־נָבָר תִּתָּבָר וְעִם־עִקֵּשׁ תִּתַּפָּל׃ וְאֶת־עַם עָנִי תּוֹשִׁיעַ וְעֵינֶיךָ עַל־רָמִים תַּשְׁפִּיל׃ כִּי־אַתָּה נֵירִי יְהוָה וַיהוָה יַגִּיהַּ חָשְׁכִּי׃ כִּי בְכָה אָרוּץ גְּדוּד בֵּאלֹהַי אֲדַלֶּג־שׁוּר׃ הָאֵל תָּמִים דַּרְכּוֹ אִמְרַת יְהוָה צְרוּפָה מָגֵן הוּא לְכֹל הַחֹסִים בּוֹ׃ כִּי מִי־אֵל מִבַּלְעֲדֵי יְהוָה וּמִי צוּר מִבַּלְעֲדֵי אֱלֹהֵינוּ׃ הָאֵל מָעוּזִּי חָיִל וַיַּתֵּר תָּמִים דַּרְכִּו׃ מְשַׁוֶּה רַגְלַיו כָּאַיָּלוֹת וְעַל־בָּמֹתַי יַעֲמִדֵנִי׃ מְלַמֵּד יָדַי לַמִּלְחָמָה וְנִחַת קֶשֶׁת־נְחוּשָׁה זְרֹעֹתָי׃ וַתִּתֶּן־לִי מָגֵן יִשְׁעֶךָ וַעֲנֹתְךָ תַּרְבֵּנִי׃ תַּרְחִיב צַעֲדִי תַּחְתֵּנִי וְלֹא מָעֲדוּ קַרְסֻלָּי׃ אֶרְדְּפָה אֹיְבַי וָאַשְׁמִידֵם וְלֹא אָשׁוּב עַד־כַּלּוֹתָם׃ וָאֲכַלֵּם וָאֶמְחָצֵם וְלֹא יְקוּמוּן וַיִּפְּלוּ תַּחַת רַגְלָי׃ וַתַּזְרֵנִי חַיִל לַמִּלְחָמָה תַּכְרִיעַ קָמַי תַּחְתֵּנִי׃ וְאֹיְבַי תַּתָּה לִּי עֹרֶף מְשַׂנְאַי וָאַצְמִיתֵם׃ יִשְׁעוּ וְאֵין מֹשִׁיעַ אֶל־יְהוָה וְלֹא עָנָם׃ וְאֶשְׁחָקֵם כַּעֲפַר־אָרֶץ כְּטִיט־חוּצוֹת אֲדִקֵּם אֶרְקָעֵם׃ וַתְּפַלְּטֵנִי מֵרִיבֵי עַמִּי תִּשְׁמְרֵנִי לְרֹאשׁ גּוֹיִם עַם לֹא־יָדַעְתִּי יַעַבְדֻנִי׃ בְּנֵי נֵכָר יִתְכַּחֲשׁוּ־לִי לִשְׁמוֹעַ אֹזֶן יִשָּׁמְעוּ לִי׃ בְּנֵי נֵכָר יִבֹּלוּ וְיַחְגְּרוּ מִמִּסְגְּרוֹתָם׃ חַי־יְהוָה וּבָרוּךְ צוּרִי

ויהם קרי . משפטיו קרי . דגש אחר שורק . דרכי קרי . רגלי קרי .

wings of wind. And he made darkness pavillions round about him, mass of waters, out of thick clouds of the skies. From the brightness before him burning coals of fire were consuming. The Eternal thundered from heaven, and the Most High uttered his voice. And he sent out arrows, and scattered them; lightning, and confounded them. And the sources of the sea appeared, the foundations of the world were discovered, at the rebuking of the Eternal, at the breath of the wind of his nostrils. He sent from the height, he took me; he drew me out of many waters; He delivered me from my powerful enemy, and from my haters; for they were too strong for me. They prevented me in the day of my calamity; but the Eternal was my stay. He brought me forth also into a large place: he set me free, because he delighted in me. The Eternal required me according to my righteousness: according to the cleanness of my hands hath he recompensed me. For I have kept the ways of the Eternal, and have not wickedly departed from my God. For all his judgments were before me: and as for his ordinances, I did not depart from them. I was also perfectly his, and have kept myself from mine iniquity. Therefore the Eternal hath recompensed me according to my righteousness; according to my cleaness in his eyesight. With the merciful thou wilt show thyself merciful, and with the upright man thou wilt show thyself upright. With the pure thou wilt show thyself pure; and with the perverse thou wilt act intricately. And a poor people thou wilt save: and thou wilt cast down thine eyes upon the lofty. For thou art my lamp, O Eternal; and the Eternal will lighten my darkness. For by thee I run through a troop: by my God I leap over a wall. As for God, his way is perfect; the saying of the Eternal is refined: he is a shield to all them that trust in him. For who is God, save the Eternal? and who is a rock, save our God? God is my place of strength and force; and he maketh my way perfect. He maketh my feet equal to those of hinds; and setteth me upon my high places. He teacheth my hands to war; so that a bow of copper is broken by my arms. Thou hast also given me the shield of thy salvation: and thy concession hath made me great. Thou hast enlarged my paces under me; so that my ancles did not slip. I have pursued my enemies, and exterminated them; and turned not again until I had consumed them. And I have consumed them, and shattered them, that they could not arise: yea, they are fallen under my feet. For thou hast girded me with force to the war, thou hast laid low my opponents under me. Thou hast also turned to me the backs of mine enemies, my haters, that I may annihilate them. They looked, but there was no saviour; even unto the Eternal, but he answered them not. Then did I beat them as small as the dust of the earth, I did stamp them as the mire in the outside, and did spread them abroad. Thou also hast freed me from the quarrels of my people, thou hast kept me to be head of nations: a people which I knew not shall serve me. Sons of strangers shall dissemble unto me: at the mere report they shall be obedient unto me. Sons of strangers

וְיָרֻ֕ם אֱלֹהֵ֖י צ֥וּר יִשְׁעִֽי׃ הָאֵ֕ל הַנֹּתֵ֥ן נְקָמֹ֖ת לִ֑י וּמֹרִ֥יד עַמִּ֖ים תַּֽחְתֵּֽנִי׃ וּמוֹצִיאִ֖י מֵאֹֽיְבָ֑י וּמִקָּמַי֙ תְּר֣וֹמְמֵ֔נִי מֵאִ֥ישׁ חֲמָסִ֖ים תַּצִּילֵֽנִי׃ עַל־כֵּ֛ן אוֹדְךָ֥ יְהוָ֖ה בַּגּוֹיִ֑ם וּלְשִׁמְךָ֖ אֲזַמֵּֽר׃ מִגְדִּ֖יל יְשׁוּע֣וֹת מַלְכּ֑וֹ וְעֹֽשֶׂה־חֶ֧סֶד לִמְשִׁיח֛וֹ לְדָוִ֥ד וּלְזַרְע֖וֹ עַד־עוֹלָֽם׃

הפטרת האזינו.

כמנהג קצת קהלות.

ביחזקאל סמן יז׳.

כֹּ֣ה אָמַר֮ אֲדֹנָ֣י יֱהֹוִה֒ וְלָקַ֣חְתִּי אָ֗נִי מִצַּמֶּ֛רֶת הָאֶ֥רֶז הָרָמָ֖ה וְנָתָ֑תִּי מֵרֹ֤אשׁ יֹֽנְקוֹתָיו֙ רַ֣ךְ אֶקְטֹ֔ף וְשָׁתַ֣לְתִּי אָ֔נִי עַל־הַ֥ר גָּבֹ֖הַּ וְתָלֽוּל׃ בְּהַ֨ר מְר֤וֹם יִשְׂרָאֵל֙ אֶשְׁתֳּלֶ֔נּוּ וְנָשָׂ֤א עָנָף֙ וְעָ֣שָׂה פֶ֔רִי וְהָיָ֖ה לְאֶ֣רֶז אַדִּ֑יר וְשָׁכְנ֣וּ תַחְתָּ֗יו כֹּ֚ל צִפּ֣וֹר כָּל־כָּנָ֔ף בְּצֵ֥ל דָּלִיּוֹתָ֖יו תִּשְׁכֹּֽנָּה׃ וְיָדְע֞וּ כָּל־עֲצֵ֣י הַשָּׂדֶ֗ה כִּ֣י אֲנִ֣י יְהֹוָה֮ הִשְׁפַּ֣לְתִּי ׀ עֵ֣ץ גָּבֹ֗הַּ הִגְבַּ֙הְתִּי֙ עֵ֣ץ שָׁפָ֔ל הוֹבַ֙שְׁתִּי֙ עֵ֣ץ לָ֔ח וְהִפְרַ֖חְתִּי עֵ֣ץ יָבֵ֑שׁ אֲנִ֥י יְהֹוָ֛ה דִּבַּ֖רְתִּי וְעָשִֽׂיתִי׃ וַיְהִ֥י דְבַר־יְהֹוָ֖ה אֵלַ֥י לֵאמֹֽר׃ מַה־לָּכֶ֗ם אַתֶּם֙ מֹֽשְׁלִים֙ אֶת־הַמָּשָׁ֣ל הַזֶּ֔ה עַל־אַדְמַ֥ת יִשְׂרָאֵ֖ל לֵאמֹ֑ר אָבוֹת֙ יֹ֣אכְלוּ בֹ֔סֶר וְשִׁנֵּ֥י הַבָּנִ֖ים תִּקְהֶֽינָה׃ חַי־אָ֕נִי נְאֻ֖ם אֲדֹנָ֣י יֱהֹוִ֑ה אִם־יִהְיֶ֨ה לָכֶ֜ם ע֗וֹד מְשֹׁ֛ל הַמָּשָׁ֥ל הַזֶּ֖ה בְּיִשְׂרָאֵֽל׃ הֵ֤ן כָּל־הַנְּפָשׁוֹת֙ לִ֣י הֵ֔נָּה כְּנֶ֧פֶשׁ הָאָ֛ב וּכְנֶ֥פֶשׁ הַבֵּ֖ן לִי־הֵ֑נָּה הַנֶּ֥פֶשׁ הַחֹטֵ֖את הִ֥יא תָמֽוּת׃ וְאִ֕ישׁ כִּֽי־יִהְיֶ֖ה צַדִּ֑יק וְעָשָׂ֥ה מִשְׁפָּ֖ט וּצְדָקָֽה׃ אֶל־הֶֽהָרִים֙ לֹ֣א אָכָ֔ל וְעֵינָיו֙ לֹ֣א נָשָׂ֔א אֶל־גִּלּוּלֵ֖י בֵּ֣ית יִשְׂרָאֵ֑ל וְאֶת־אֵ֤שֶׁת רֵעֵ֙הוּ֙ לֹ֣א טִמֵּ֔א וְאֶל־אִשָּׁ֥ה נִדָּ֖ה לֹ֥א יִקְרָֽב׃ וְאִישׁ֙ לֹ֣א יוֹנֶ֔ה חֲבֹלָת֤וֹ חוֹב֙ יָשִׁ֔יב גְּזֵלָ֖ה לֹ֣א יִגְזֹ֑ל לַחְמוֹ֙ לְרָעֵ֣ב יִתֵּ֔ן וְעֵירֹ֖ם יְכַסֶּה־בָּֽגֶד׃ בַּנֶּ֣שֶׁךְ לֹֽא־יִתֵּ֗ן וְתַרְבִּית֙ לֹ֣א יִקָּ֔ח מֵעָ֖וֶל יָשִׁ֣יב יָד֑וֹ מִשְׁפַּ֤ט אֱמֶת֙ יַעֲשֶׂ֔ה בֵּ֥ין אִ֖ישׁ לְאִֽישׁ׃ בְּחֻקּוֹתַ֧י יְהַלֵּ֛ךְ וּמִשְׁפָּטַ֥י שָׁמַ֖ר לַעֲשׂ֣וֹת אֱמֶ֑ת צַדִּ֥יק הוּא֙ חָיֹ֣ה יִחְיֶ֔ה נְאֻ֖ם אֲדֹנָ֥י יֱהֹוִֽה׃ וְהוֹלִ֥יד בֵּן־פָּרִ֖יץ שֹׁ֣פֶךְ דָּ֑ם וְעָ֣שָׂה אָ֔ח מֵאַחַ֖ד מֵאֵֽלֶּה׃

מגדול קרי. קמץ בז״ק.

shall fade away, and gird themselves coming forth from their close places. The Eternal liveth; and blessed be my rook; and exalted be the God of the rock of my salvation. It is God that giveth me vengeance, and that bringeth down the people under me, And that bringeth me forth from mine enemies and above my opponents thou hast lifted me up on high: thou hast delivered me from the man of violence. Therefore I will give thanks unto thee, O Eternal, among the nations, and I will hymn unto thy name. He is a tower of salvation for his king; and sheweth mercy to his anointed, unto David, and to his seed for ever.

HAFTARAH OF HAAZINU

The following is also said by some.

EZEKIEL XVII. 22—24, XVIII. 1—32.

Thus saith the Lord Eternal; I will also take of the highest branch of the lofty cedar, and will set it; I will crop off from the top of his young twigs a tender one and will plant it upon a high mountain and eminent: In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a magnificent cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. And all trees of the field shall know that I the Eternal have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I the Eternal have spoken and have done it. The word of the Eternal came unto me, saying, What mean ye, that ye use this parable on the ground of Israel, saying, The fathers have eaten sour grapes and the children's teeth are set on edge? As I live, is the declaration of the Lord Eternal, if ye shall have occasion any more to use parable in Israel . . . Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. And if a man be just, and do that which is lawful and right. and hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his fellow-man's wife, neither hath come near to a woman in her separation. And is extortionate to no one, but hath restored that pledged for his debt, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment; He that hath not given forth upon interest, neither hath taken any increase, that hath withdrawn his hand from wrong, hath executed true judgment between man and man. Hath walked in my ordinances, and hath kept my judgments, to deal truly; he is just, he shall surely live, is the declaration of the Lord Eternal. If he beget a son that is a robber, a shed-

וְהוּא אֶת־כָּל־אֵלֶּה לֹא עָשָׂה כִּי גַם אֶל־הֶהָרִים אָכַל וְאֶת־אֵשֶׁת רֵעֵהוּ טִמֵּא׃ עָנִי וְאֶבְיוֹן הוֹנָה גְּזֵלוֹת גָּזָל חֲבֹל לֹא יָשִׁיב וְאֶל־הַגִּלּוּלִים נָשָׂא עֵינָיו תּוֹעֵבָה עָשָׂה׃ בַּנֶּשֶׁךְ נָתַן וְתַרְבִּית לָקַח וָחָי לֹא יִחְיֶה אֵת כָּל־הַתּוֹעֵבוֹת הָאֵלֶּה עָשָׂה מוֹת יוּמָת דָּמָיו בּוֹ יִהְיֶה׃ וְהִנֵּה הוֹלִיד בֵּן וַיַּרְא אֶת־כָּל־חַטֹּאת אָבִיו אֲשֶׁר עָשָׂה וַיִּרְאֶה וְלֹא יַעֲשֶׂה כָּהֵן׃ עַל־הֶהָרִים לֹא אָכָל וְעֵינָיו לֹא נָשָׂא אֶל־גִּלּוּלֵי בֵּית יִשְׂרָאֵל אֶת־אֵשֶׁת רֵעֵהוּ לֹא טִמֵּא׃ וְאִישׁ לֹא הוֹנָה חֲבֹל לֹא חָבָל וּגְזֵלָה לֹא גָזָל לַחְמוֹ לְרָעֵב נָתָן וְעֵרוֹם כִּסָּה־בָגֶד׃ מֵעָנִי הֵשִׁיב יָדוֹ נֶשֶׁךְ וְתַרְבִּית לֹא לָקָח מִשְׁפָּטַי עָשָׂה בְּחֻקּוֹתַי הָלָךְ הוּא לֹא יָמוּת בַּעֲוֺן אָבִיו חָיֹה יִחְיֶה׃ אָבִיו כִּי־עָשַׁק עֹשֶׁק גָּזַל גֵּזֶל אָח וַאֲשֶׁר לֹא־טוֹב עָשָׂה בְּתוֹךְ עַמָּיו וְהִנֵּה־מֵת בַּעֲוֺנוֹ׃ וַאֲמַרְתֶּם מַדֻּעַ לֹא־נָשָׂא הַבֵּן בַּעֲוֺן הָאָב וְהַבֵּן מִשְׁפָּט וּצְדָקָה עָשָׂה אֵת כָּל־חֻקּוֹתַי שָׁמַר וַיַּעֲשֶׂה אֹתָם חָיֹה יִחְיֶה׃ הַנֶּפֶשׁ הַחֹטֵאת הִיא תָמוּת בֵּן לֹא־יִשָּׂא ׀ בַּעֲוֺן הָאָב וְאָב לֹא יִשָּׂא בַּעֲוֺן הַבֵּן צִדְקַת הַצַּדִּיק עָלָיו תִּהְיֶה וְרִשְׁעַת °רָשָׁע עָלָיו תִּהְיֶה׃ וְהָרָשָׁע כִּי יָשׁוּב מִכָּל־°חַטֹּאתָו אֲשֶׁר עָשָׂה וְשָׁמַר אֶת־כָּל־חֻקּוֹתַי וְעָשָׂה מִשְׁפָּט וּצְדָקָה חָיֹה יִחְיֶה לֹא יָמוּת׃ כָּל־פְּשָׁעָיו אֲשֶׁר עָשָׂה לֹא יִזָּכְרוּ לוֹ בְּצִדְקָתוֹ אֲשֶׁר־עָשָׂה יִחְיֶה׃ הֶחָפֹץ אֶחְפֹּץ מוֹת רָשָׁע נְאֻם אֲדֹנָי יֱהֹוִה הֲלוֹא בְּשׁוּבוֹ מִדְּרָכָיו וְחָיָה׃ וּבְשׁוּב צַדִּיק מִצִּדְקָתוֹ וְעָשָׂה עָוֶל כְּכֹל הַתּוֹעֵבוֹת אֲשֶׁר עָשָׂה הָרָשָׁע יַעֲשֶׂה וָחָי כָּל־°צִדְקֹתָו אֲשֶׁר־עָשָׂה לֹא תִזָּכַרְנָה בְּמַעֲלוֹ אֲשֶׁר־מָעַל וּבְחַטָּאתוֹ אֲשֶׁר־חָטָא בָּם יָמוּת׃ וַאֲמַרְתֶּם לֹא יִתָּכֵן דֶּרֶךְ אֲדֹנָי שִׁמְעוּ־נָא בֵּית יִשְׂרָאֵל הֲדַרְכִּי לֹא יִתָּכֵן הֲלֹא דַרְכֵיכֶם לֹא יִתָּכֵנוּ׃ בְּשׁוּב צַדִּיק מִצִּדְקָתוֹ וְעָשָׂה עָוֶל וּמֵת עֲלֵיהֶם בְּעַוְלוֹ אֲשֶׁר־עָשָׂה יָמוּת׃ וּבְשׁוּב רָשָׁע מֵרִשְׁעָתוֹ

קמץ בז״ק. הרשע קרי. חטאתיו קרי. צדקתיו קרי.

der of blood, and that doeth to a brother any one of these things. And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his fellowman's wife, Was extortionate to the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination, Hath given forth upon interest, and hath taken increase: shall he than live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him. Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and seeth, and doeth not such like, That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his fellowman's wife, Neither hath been extortionate to any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment, That hath taken off his hand from the poor, that hath not taken interest nor increase, hath executed my judgments, hath walked in my ordinances; he shall not die for the iniquity of his father, he shall surely live. As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo even he shall die for his iniquity. Yet say ye, Why doth the son not bear the iniquity of the father? When the son hath executed judgment and righteousness, and hath kept all ordinances, and hath done them, he shall surely live. The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. But if the wicked will turn from all his sins that he hath committed, and keep all my ordinances, and executeth judgment and righteousness, he shall surely live, he shall not die. All his transgressions that he hath committed, they shall not be remembered unto him: in his righteousness that he hath done he shall live. Have I any pleasure at all that the wicked should die? is the declaration of the Lord Eternal: and not that he should return from his ways and live? But when the righteous turneth away from his righteousness, and doeth wrong, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be remembered: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; is not my way equal?

אֲשֶׁר עָשָׂה וַיַּעַשׂ מִשְׁפָּט וּצְדָקָה הוּא אֶת־נַפְשׁוֹ יְחַיֶּה׃ וַיִּרְאֶה וַיָּשׁוֹב מִכָּל־פְּשָׁעָיו אֲשֶׁר עָשָׂה חָיוֹ יִחְיֶה לֹא יָמוּת׃ וְאָמְרוּ בֵּית יִשְׂרָאֵל לֹא יִתָּכֵן דֶּרֶךְ אֲדֹנָי הַדְּרָכַי לֹא יִתָּכְנוּ בֵּית יִשְׂרָאֵל הֲלֹא דַרְכֵיכֶם לֹא יִתָּכֵן׃ לָכֵן אִישׁ כִּדְרָכָיו אֶשְׁפֹּט אֶתְכֶם בֵּית יִשְׂרָאֵל נְאֻם אֲדֹנָי יֱהֹוִה שׁוּבוּ וְהָשִׁיבוּ מִכָּל־פִּשְׁעֵיכֶם וְלֹא־יִהְיֶה לָכֶם לְמִכְשׁוֹל עָוֺן׃ הַשְׁלִיכוּ מֵעֲלֵיכֶם אֶת־כָּל־פִּשְׁעֵיכֶם אֲשֶׁר פְּשַׁעְתֶּם בָּם וַעֲשׂוּ לָכֶם לֵב חָדָשׁ וְרוּחַ חֲדָשָׁה וְלָמָּה תָמֻתוּ בֵּית יִשְׂרָאֵל׃ כִּי לֹא אֶחְפֹּץ בְּמוֹת הַמֵּת נְאֻם אֲדֹנָי יֱהֹוִה וְהָשִׁיבוּ וִחְיוּ׃

הפטרת שבת ראש חדש.

בשבת **ראש חדש** קורין למפטיר „וביום השבת" עם „**ובראשי חדשיכם** (במדבר כ"ח ט'—ט"ו) ומפטירין השמים כסאי. ונדחית הפטרה זו מפני הפטרת שבת חנוכה, ופ' שקלים ופרשת החדש, ומפני הפטרת **שמעו** דפ' מסעי, (גם מפני הפטרת **עניה סערה** דפ' **ראה** לפי מנהג הרבה קהלות, אבל פק"ק פפד"מ אינה נדחת מפניה):

בישעיה סמן ס"ו.

כֹּה אָמַר יְהֹוָה הַשָּׁמַיִם כִּסְאִי וְהָאָרֶץ הֲדֹם רַגְלָי אֵי־זֶה בַיִת אֲשֶׁר תִּבְנוּ־לִי וְאֵי־זֶה מָקוֹם מְנוּחָתִי׃ וְאֶת־כָּל־אֵלֶּה יָדִי עָשָׂתָה וַיִּהְיוּ כָל־אֵלֶּה נְאֻם־יְהֹוָה וְאֶל־זֶה אַבִּיט אֶל־עָנִי וּנְכֵה־רוּחַ וְחָרֵד עַל־דְּבָרִי׃ שׁוֹחֵט הַשּׁוֹר מַכֵּה־אִישׁ זוֹבֵחַ הַשֶּׂה עֹרֵף כֶּלֶב מַעֲלֵה מִנְחָה דַּם־חֲזִיר מַזְכִּיר לְבֹנָה מְבָרֵךְ אָוֶן גַּם־הֵמָּה בָּחֲרוּ בְּדַרְכֵיהֶם וּבְשִׁקּוּצֵיהֶם נַפְשָׁם חָפֵצָה׃ גַּם־אֲנִי אֶבְחַר בְּתַעֲלֻלֵיהֶם וּמְגוּרֹתָם אָבִיא לָהֶם יַעַן קָרָאתִי וְאֵין עוֹנֶה דִּבַּרְתִּי וְלֹא שָׁמֵעוּ וַיַּעֲשׂוּ הָרַע בְּעֵינַי וּבַאֲשֶׁר לֹא־חָפַצְתִּי בָּחָרוּ׃ שִׁמְעוּ דְּבַר־יְהֹוָה הַחֲרֵדִים אֶל־דְּבָרוֹ אָמְרוּ אֲחֵיכֶם שֹׂנְאֵיכֶם מְנַדֵּיכֶם לְמַעַן שְׁמִי יִכְבַּד יְהֹוָה וְנִרְאֶה בְשִׂמְחַתְכֶם וְהֵם יֵבֹשׁוּ׃ קוֹל שָׁאוֹן מֵעִיר קוֹל מֵהֵיכָל קוֹל יְהֹוָה מְשַׁלֵּם גְּמוּל לְאֹיְבָיו׃ בְּטֶרֶם תָּחִיל יָלָדָה

וישב קרי, תרי בעמי,

are not your ways unequal? When a righteous man turneth away from his righteousness, and doeth wrong, and dieth on that account; for his wrong that he hath done shall he die, Again, when the wicked man turneth away from his wickedness that he hath done, and executeth judgment and righteousness, he shall preserve his soul. Because he seeth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die. Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal? Therefore I will judge you, O house of Israel, every one according to his ways, is the declaration of the Lord Eternal. Return, and turn yourselves from all your transgressions; so iniquity shall not be stumbling block to you. Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? For I have no pleasure in the death of him that dieth, is the declaration of the Lord Eternal: wherefore turn yourselves, and live ye.

HAFTARAH OF SABBATH ROSH HODESH

ISAIAH LXVI.

Thus saith the Eternal, The heaven is my throne, and the earth, is my footstool: where is a house that ye build unto me? and where is a place for my rest? For all those things hath my hand made, and all those things have been, is the declaration of the Eternal: but to this man will I look, even to him that is poor and a contrite spirit, and trembleth at my word. He that slaughtereth one of the herd is as if he smote a man; he that sacrificeth one of the flock, as if he broke a dog's nape of the neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense as if he blessed iniquity: yea, they have chosen their own ways, and their soul is pleased in their abominations. I also will choose their delusions, and will bring their dread upon them; because when I called, none did answer; when I spake they did not hear: but they did the evil before mine eyes, and choose that in which I was not pleased. Hear the word of the Eternal, ye that tremble at his word: Your brethren that hated you, that cast you out for my name's sake, said, Let the Eternal be glorified, that we may see your rejoicing, and they shall be ashamed. A voice of noise from the city, a voice from the temple, a voice of the Eternal that rendereth recompense to his enemies. Before she travailed, she brought forth; before

בְּטֶ֛רֶם יָב֥וֹא חֵ֖בֶל לָ֑הּ וְהִמְלִ֖יטָה זָכָֽר׃ מִֽי־שָׁמַ֣ע כָּזֹ֗את מִ֤י רָאָה֙ כָּאֵ֔לֶּה הֲי֤וּחַל אֶ֙רֶץ֙ בְּי֣וֹם אֶחָ֔ד אִם־יִוָּ֥לֵֽד גּ֖וֹי פַּ֣עַם אֶחָ֑ת כִּֽי־חָ֛לָה גַּם־יָלְדָ֥ה צִיּ֖וֹן אֶת־בָּנֶֽיהָ׃ הַאֲנִ֥י אַשְׁבִּ֛יר וְלֹ֥א אוֹלִ֖יד יֹאמַ֣ר יְהוָ֑ה אִם־אֲנִ֧י הַמּוֹלִ֛יד וְעָצַ֖רְתִּי אָמַ֥ר אֱלֹהָֽיִךְ׃ שִׂמְח֧וּ אֶת־יְרֽוּשָׁלִַ֛ם וְגִ֥ילוּ בָ֖הּ כָּל־אֹהֲבֶ֑יהָ שִׂ֤ישׂוּ אִתָּהּ֙ מָשׂ֔וֹשׂ כָּל־הַמִּֽתְאַבְּלִ֖ים עָלֶֽיהָ׃ לְמַ֤עַן תִּֽינְקוּ֙ וּשְׂבַעְתֶּ֔ם מִשֹּׁ֖ד תַּנְחֻמֶ֑יהָ לְמַ֧עַן תָּמֹ֛צּוּ וְהִתְעַנַּגְתֶּ֖ם מִזִּ֥יז כְּבוֹדָֽהּ׃ כִּי־כֹ֣ה ׀ אָמַ֣ר יְהוָ֗ה הִנְנִ֣י נֹטֶֽה־אֵ֠לֶיהָ כְּנָהָ֨ר שָׁל֜וֹם וּכְנַ֧חַל שׁוֹטֵ֛ף כְּב֥וֹד גּוֹיִ֖ם וִֽינַקְתֶּ֑ם עַל־צַד֙ תִּנָּשֵׂ֔אוּ וְעַל־בִּרְכַּ֖יִם תְּשָׁעֳשָֽׁעוּ׃ כְּאִ֕ישׁ אֲשֶׁ֥ר אִמּ֖וֹ תְּנַחֲמֶ֑נּוּ כֵּ֤ן אָנֹכִי֙ אֲנַ֣חֶמְכֶ֔ם וּבִירֽוּשָׁלִַ֖ם תְּנֻחָֽמוּ׃ וּרְאִיתֶם֙ וְשָׂ֣שׂ לִבְּכֶ֔ם וְעַצְמוֹתֵיכֶ֖ם כַּדֶּ֣שֶׁא תִפְרַ֑חְנָה וְנוֹדְעָ֤ה יַד־יְהוָה֙ אֶת־עֲבָדָ֔יו וְזָעַ֖ם אֶת־אֹיְבָֽיו׃ כִּֽי־הִנֵּ֤ה יְהוָה֙ בָּאֵ֣שׁ יָב֔וֹא וְכַסּוּפָ֖ה מַרְכְּבֹתָ֑יו לְהָשִׁ֤יב בְּחֵמָה֙ אַפּ֔וֹ וְגַעֲרָת֖וֹ בְּלַהֲבֵי־אֵֽשׁ׃ כִּ֤י בָאֵשׁ֙ יְהוָ֣ה נִשְׁפָּ֔ט וּבְחַרְבּ֖וֹ אֶת־כָּל־בָּשָׂ֑ר וְרַבּ֖וּ חַֽלְלֵ֥י יְהוָֽה׃ הַמִּתְקַדְּשִׁ֨ים וְהַמִּֽטַּהֲרִ֜ים אֶל־הַגַּנּ֗וֹת אַחַ֤ר אַחַד֙ בַּתָּ֔וֶךְ אֹֽכְלֵי֙ בְּשַׂ֣ר הַחֲזִ֔יר וְהַשֶּׁ֖קֶץ וְהָעַכְבָּ֑ר יַחְדָּ֥ו יָסֻ֖פוּ נְאֻם־יְהוָֽה׃ וְאָנֹכִ֗י מַֽעֲשֵׂיהֶם֙ וּמַחְשְׁבֹ֣תֵיהֶ֔ם בָּאָ֕ה לְקַבֵּ֥ץ אֶת־כָּל־הַגּוֹיִ֖ם וְהַלְּשֹׁנ֑וֹת וּבָ֖אוּ וְרָא֥וּ אֶת־כְּבוֹדִֽי׃ וְשַׂמְתִּ֨י בָהֶ֜ם א֗וֹת וְשִׁלַּחְתִּ֣י מֵהֶ֣ם ׀ פְּלֵיטִ֡ים אֶֽל־הַגּוֹיִ֡ם תַּרְשִׁ֞ישׁ פּ֥וּל וְל֛וּד מֹ֥שְׁכֵי קֶ֖שֶׁת תֻּבַ֣ל וְיָוָ֑ן הָאִיִּ֣ים הָרְחֹקִ֡ים אֲשֶׁ֣ר לֹא־שָׁמְע֤וּ אֶת־שִׁמְעִי֙ וְלֹא־רָא֣וּ אֶת־כְּבוֹדִ֔י וְהִגִּ֥ידוּ אֶת־כְּבוֹדִ֖י בַּגּוֹיִֽם׃ וְהֵבִ֣יאוּ אֶת־כָּל־אֲחֵיכֶ֣ם ׀ מִכָּל־הַגּוֹיִ֣ם ׀ מִנְחָ֣ה ׀ לַֽיהוָ֡ה בַּסּוּסִ֡ים וּ֠בָרֶכֶב וּבַצַּבִּ֨ים וּבַפְּרָדִ֜ים וּבַכִּרְכָּר֗וֹת עַ֣ל הַ֧ר קָדְשִׁ֛י יְרוּשָׁלִַ֖ם אָמַ֣ר יְהוָ֑ה כַּאֲשֶׁ֣ר יָבִ֣יאוּ בְנֵ֧י יִשְׂרָאֵ֛ל אֶת־הַמִּנְחָ֛ה בִּכְלִ֥י טָה֖וֹר בֵּ֥ית יְהוָֽה׃ וְגַם־מֵהֶ֥ם אֶקַּ֛ח לַכֹּהֲנִ֥ים לַלְוִיִּ֖ם אָמַ֥ר יְהוָֽה׃ כִּ֣י כַאֲשֶׁ֣ר הַשָּׁמַ֣יִם הַ֠חֲדָשִׁים וְהָאָ֨רֶץ הַחֲדָשָׁ֜ה אֲשֶׁ֨ר אֲנִ֥י עֹשֶׂ֛ה

אחת קרי׃

her anguish came, she was delivered of a male child. Who hath heard such a thing? who hath seen such things? Shall a land be made to travail in one day? or shall a nation be born at once, that Zion should have travailed, and also brought forth her children? Shall I bring to the birth, and not cause to bring forth? saith the Eternal: shall I who causeth to bring forth, shut the womb? saith thy God. Rejoice ye with Jerusalem, and be glad with her all ye that love her: rejoice for joy with her, all ye that mourn for her: That ye may suck, and be satisfied with the breasts of her consolations; that ye may drain, and be delighted with the abundance of her glory. For thus saith the Eternal, Behold, I will extend peace to her like a river, and the glory of nations like an overflowing brook, then shall ye suck; ye shall be borne upon her sides, and be dandled upon her knees. Like a man whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem. And when ye see this, your heart shall rejoice, and your bones shall flourish like sprouts; and the hand of the Eternal shall be known towards his servants, and be indignant at this enemies. For, behold, the Eternal will come with the fire, and with his chariots like a whirlwind, to render his wrath with fury, and his rebuke with flames of fire. For by fire and by his sword will the Eternal plead with all flesh; and the slain of the Eternal shall be many. They that sanctify themselves, and purify themselves in the gardens, behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be swept away together, is the declaration of the Eternal. For I know their works and their thoughts: the time shall come, that I will gather all nations and tongues; and they shall come, and see my glory. And I will set a sign among them, and I will send forth from among them fugitives unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal and Javan, to the maritime settlements afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the nations. And they shall bring all your brethren for an oblation unto the Eternal, out of all nations, upon the horses, and in the chariots, and in the litters, and upon the mules, and upon the dromedaries, to the mountain of my holiness, Jerusalem, saith the Eternal, as the children of Israel bring the oblation in a clean vessel into the house of the Eternal. And I will also take of them for the priests, and for the Levites, saith the Eternal. For as the new heavens and the new earth, which I will make, shall

עֹמְדִים לְפָנַי נְאֻם־יְהוָה כֵּן יַעֲמֹד זַרְעֲכֶם וְשִׁמְכֶם׃ וְהָיָה מִדֵּי־חֹדֶשׁ בְּחָדְשׁוֹ וּמִדֵּי שַׁבָּת בְּשַׁבַּתּוֹ יָבוֹא כָל־בָּשָׂר לְהִשְׁתַּחֲוֺת לְפָנַי אָמַר יְהוָה׃ וְיָצְאוּ וְרָאוּ בְּפִגְרֵי הָאֲנָשִׁים הַפֹּשְׁעִים בִּי כִּי תוֹלַעְתָּם לֹא תָמוּת וְאִשָּׁם לֹא תִכְבֶּה וְהָיוּ דֵרָאוֹן לְכָל־בָּשָׂר׃

וְהָיָה מִדֵּי־חֹדֶשׁ בְּחָדְשׁוֹ וּמִדֵּי שַׁבָּת בְּשַׁבַּתּוֹ
יָבוֹא כָל־בָּשָׂר לְהִשְׁתַּחֲוֺת לְפָנַי אָמַר יְהוָה׃

הפטרת לערב ר״ח שחל בשבת

כשחל ערב ראש חדש בשבת מפטירין ויאמר לו יהונתן מחר חדש. ונדחת הפטרה זו מפני פ׳ שקלים ופ׳ החדש (גם מפני עניה סערה דפרשת ראה לפי הרבה קהלות אבל בפפד״מ ורוב אשכנז אינה נדחת מפניה).

בשמואל א׳ סימן כ׳

וַיֹּאמֶר־לוֹ יְהוֹנָתָן מָחָר חֹדֶשׁ וְנִפְקַדְתָּ כִּי יִפָּקֵד מוֹשָׁבֶךָ׃ וְשִׁלַּשְׁתָּ תֵּרֵד מְאֹד וּבָאתָ אֶל־הַמָּקוֹם אֲשֶׁר־נִסְתַּרְתָּ שָּׁם בְּיוֹם הַמַּעֲשֶׂה וְיָשַׁבְתָּ אֵצֶל הָאֶבֶן הָאָזֶל׃ וַאֲנִי שְׁלֹשֶׁת הַחִצִּים צִדָּה אוֹרֶה לְשַׁלַּח־לִי לְמַטָּרָה׃ וְהִנֵּה אֶשְׁלַח אֶת־הַנַּעַר לֵךְ מְצָא אֶת־הַחִצִּים אִם־אָמֹר אֹמַר לַנַּעַר הִנֵּה הַחִצִּים ׀ מִמְּךָ וָהֵנָּה קָחֶנּוּ וָבֹאָה כִּי־שָׁלוֹם לְךָ וְאֵין דָּבָר חַי־יְהוָה׃ וְאִם־כֹּה אֹמַר לָעֶלֶם הִנֵּה הַחִצִּים מִמְּךָ וָהָלְאָה לֵךְ כִּי שִׁלַּחֲךָ יְהוָה׃ וְהַדָּבָר אֲשֶׁר דִּבַּרְנוּ אֲנִי וָאָתָּה הִנֵּה יְהוָה בֵּינִי וּבֵינְךָ עַד־עוֹלָם׃ וַיִּסָּתֵר דָּוִד בַּשָּׂדֶה וַיְהִי הַחֹדֶשׁ וַיֵּשֶׁב הַמֶּלֶךְ עַל־הַלֶּחֶם לֶאֱכוֹל׃ וַיֵּשֶׁב הַמֶּלֶךְ עַל־מוֹשָׁבוֹ כְּפַעַם ׀ בְּפַעַם אֶל־מוֹשַׁב הַקִּיר וַיָּקָם יְהוֹנָתָן וַיֵּשֶׁב אַבְנֵר מִצַּד שָׁאוּל וַיִּפָּקֵד מְקוֹם דָּוִד׃ וְלֹא־דִבֶּר שָׁאוּל מְאוּמָה בַּיּוֹם הַהוּא כִּי אָמַר מִקְרֶה הוּא בִּלְתִּי טָהוֹר הוּא כִּי־לֹא טָהוֹר׃ וַיְהִי מִמָּחֳרַת הַחֹדֶשׁ הַשֵּׁנִי וַיִּפָּקֵד מְקוֹם דָּוִד וַיֹּאמֶר שָׁאוּל אֶל־יְהוֹנָתָן בְּנוֹ מַדּוּעַ לֹא־בָא בֶן־יִשַׁי גַּם־תְּמוֹל גַּם־הַיּוֹם אֶל־הַלָּחֶם׃ וַיַּעַן יְהוֹנָתָן אֶת־שָׁאוּל נִשְׁאֹל נִשְׁאַל דָּוִד מֵעִמָּדִי עַד־

אל קרי.

remain before me, is the declaration of the Eternal, so shall your seed and your name remain. And it shall come to pass, that from new moon to new moon, and from Sabbath to Sabbath, shall all flesh come to prostrate themselves before me, saith the Eternal. And they shall go forth, and see the carcases of the men that have transgressed against me; for their worm shall not die, neither shall their fire go out: and they shall be an abhorring unto all flesh.

And it shall come to pass, that from new moon to new moon, and from Sabbath to Sabbath, shall all flesh come to prostrate themselves before me, saith the Eternal.

HAFTARAH OF EREB ROSH HODESH.

1 SAMUEL XX. 18—42.

Then Jonathan said to him, To-morrow is the new moon; and thou shalt be missed, because thy seat will be empty. And after to-morrow thou shalt go down quickly, and come to the place where thou wast hidden on the day of the work, and shalt abide by the stone Ezel. And I will shoot three arrows towards the side thereof, as though I shot at a mark. And, behold, I will send the lad, saying, Go find out the arrows, If I expressly say unto the lad, Behold, the arrows are on this side of thee, lay hold of him and come, for there is peace to thee and no hurt; as the Eternal liveth. But if I say thus unto the young man, Behold, the arrows are beyond thee; go thy way! for the Eternal hath sent thee away. And as touching the thing which thou and I have spoken of, behold, the Eternal be between thee and me for ever. So David hid himself in the field: and when the new moon was come, the king sat him down to eat, as at other times, even upon a seat at the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. Nevertheless, Saul spake not anything that day: for he thought, It is a casualty, he is not clean; surely he is not clean. And it came to pass on the second morrow of the new moon, that David's place was empty: and Saul said unto Jonathan, his son, Wherefore cometh not the son of Jesse to meat, neither yesterday nor to-day? And Jonathan answered Saul, David earnestly asked leave of me to

בֵּ֥ית לָֽחֶם׃ וַיֹּ֡אמֶר שַׁלְּחֵ֣נִי נָ֡א כִּ֣י זֶבַח֩ מִשְׁפָּחָ֨ה לָ֜נוּ בָּעִ֗יר וְה֤וּא צִוָּה־לִי֙ אָחִ֔י וְעַתָּ֗ה אִם־מָצָ֤אתִי חֵן֙ בְּעֵינֶ֔יךָ אִמָּ֥לְטָה נָּ֖א וְאֶרְאֶ֣ה אֶת־אֶחָ֑י עַל־כֵּ֣ן לֹא־בָ֔א אֶל־שֻׁלְחַ֖ן הַמֶּֽלֶךְ׃ וַיִּֽחַר־אַ֤ף שָׁאוּל֙ בִּיה֣וֹנָתָ֔ן וַיֹּ֣אמֶר ל֔וֹ בֶּֽן־נַעֲוַ֖ת הַמַּרְדּ֑וּת הֲל֣וֹא יָדַ֗עְתִּי כִּֽי־בֹחֵ֤ר אַתָּה֙ לְבֶן־יִשַׁ֔י לְבָ֨שְׁתְּךָ֔ וּלְבֹ֖שֶׁת עֶרְוַ֥ת אִמֶּֽךָ׃ כִּ֣י כָל־הַיָּמִ֗ים אֲשֶׁ֤ר בֶּן־יִשַׁי֙ חַ֣י עַל־הָאֲדָמָ֔ה לֹ֥א תִכּ֖וֹן אַתָּ֣ה וּמַלְכוּתֶ֑ךָ וְעַתָּ֗ה שְׁלַ֨ח וְקַ֤ח אֹתוֹ֙ אֵלַ֔י כִּ֥י בֶן־מָ֖וֶת הֽוּא׃ וַיַּ֙עַן֙ יְה֣וֹנָתָ֔ן אֶת־שָׁא֖וּל אָבִ֑יו וַיֹּ֧אמֶר אֵלָ֛יו לָ֥מָּה יוּמַ֖ת מֶ֥ה עָשָֽׂה׃ וַיָּטֶל֩ שָׁא֨וּל אֶֽת־הַחֲנִ֥ית עָלָ֖יו לְהַכֹּת֑וֹ וַיֵּ֙דַע֙ יְה֣וֹנָתָ֔ן כִּֽי־כָ֥לָה הִ֛יא מֵעִ֥ם אָבִ֖יו לְהָמִ֥ית אֶת־דָּוִֽד׃ וַיָּ֧קָם יְהוֹנָתָ֛ן מֵעִ֥ם הַשֻּׁלְחָ֖ן בָּחֳרִי־אָ֑ף וְלֹא־אָכַ֞ל בְּיוֹם־הַחֹ֤דֶשׁ הַשֵּׁנִי֙ לֶ֔חֶם כִּ֤י נֶעְצַב֙ אֶל־דָּוִ֔ד כִּ֥י הִכְלִמ֖וֹ אָבִֽיו׃ וַיְהִ֣י בַבֹּ֔קֶר וַיֵּצֵ֧א יְהוֹנָתָ֛ן הַשָּׂדֶ֖ה לְמוֹעֵ֣ד דָּוִ֑ד וְנַ֥עַר קָטֹ֖ן עִמּֽוֹ׃ וַיֹּ֣אמֶר לְנַעֲר֔וֹ רֻ֗ץ מְצָא־נָא֙ אֶת־הַ֣חִצִּ֔ים אֲשֶׁ֥ר אָנֹכִ֖י מוֹרֶ֑ה הַנַּ֣עַר רָ֔ץ וְהֽוּא־יָרָ֥ה הַחֵ֖צִי לְהַעֲבִרֽוֹ׃ וַיָּבֹ֤א הַנַּ֙עַר֙ עַד־מְק֣וֹם הַחֵ֔צִי אֲשֶׁ֥ר יָרָ֖ה יְהוֹנָתָ֑ן וַיִּקְרָ֨א יְהוֹנָתָ֜ן אַחֲרֵ֤י הַנַּ֙עַר֙ וַיֹּ֔אמֶר הֲל֥וֹא הַחֵ֖צִי מִמְּךָ֥ וָהָֽלְאָה׃ וַיִּקְרָ֤א יְהֽוֹנָתָן֙ אַחֲרֵ֣י הַנַּ֔עַר מְהֵרָ֥ה ח֖וּשָׁה אַֽל־תַּעֲמֹ֑ד וַיְלַקֵּ֞ט נַ֤עַר יְהֽוֹנָתָן֙ אֶת־הַ֣חִצִּ֔י° וַיָּבֹ֖א אֶל־אֲדֹנָֽיו׃ וְהַנַּ֖עַר לֹֽא־יָדַ֣ע מְא֑וּמָה אַ֤ךְ יְהוֹנָתָן֙ וְדָוִ֔ד יָדְע֖וּ אֶת־הַדָּבָֽר׃ וַיִּתֵּ֤ן יְהֽוֹנָתָן֙ אֶת־כֵּלָ֔יו אֶל־הַנַּ֖עַר אֲשֶׁר־ל֑וֹ וַיֹּ֣אמֶר ל֔וֹ לֵ֖ךְ הָבֵ֥יא הָעִֽיר׃ הַנַּ֣עַר בָּ֗א וְדָוִ֞ד קָ֚ם מֵאֵ֣צֶל הַנֶּ֔גֶב וַיִּפֹּ֨ל לְאַפָּ֥יו אַ֛רְצָה וַיִּשְׁתַּ֖חוּ שָׁ֣לֹשׁ פְּעָמִ֑ים וַֽיִּשְּׁק֣וּ ׀ אִ֣ישׁ אֶת־רֵעֵ֗הוּ וַיִּבְכּוּ֙ אִ֣ישׁ אֶת־רֵעֵ֔הוּ עַד־דָּוִ֖ד הִגְדִּֽיל׃ וַיֹּ֧אמֶר יְהוֹנָתָ֛ן לְדָוִ֖ד לֵ֣ךְ לְשָׁל֑וֹם אֲשֶׁר֩ נִשְׁבַּ֨עְנוּ שְׁנֵ֜ינוּ אֲנַ֗חְנוּ בְּשֵׁ֤ם יְהֹוָה֙ לֵאמֹ֔ר יְהֹוָ֞ה יִהְיֶ֣ה ׀ בֵּינִ֣י וּבֵינֶ֗ךָ וּבֵ֥ין זַרְעִ֛י וּבֵ֥ין זַרְעֲךָ֖ עַד־עוֹלָֽם׃

° החצים קרי.

go to Bethlehem: And he said, Let me go, pray, for we have a family sacrifice in the city, and my brother, he hath commanded me to be there; and now, if I have found favour in thine eyes, let me get away, pray, and see my brethren; therefore he cometh not unto the king's table. Then Saul's wrath glowed against Jonathan; and he said unto him, Thou son of perverse rebelliousness, do not I know that thou hast chosen the son of Jesse to thine own shame, and unto the shame of thy mother's nakedness? For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die. And Jonathan answered Saul his father, and said unto him, Wherefore shall he be put to death? what hath he done? And Saul hurled the spear at him to smite him: whereby Jonathan knew that it was determined of his father to put David to death. So Jonathan arose from the table in fierce wrath, and did eat no meat the second new moon day: for he was pained for David, for his father had put him to shame. And it came to pass in the morning, that Jonathan went out into the field, at the time appointed with David, and a little lad with him. And he said unto his lad, Run, find out now the arrows which I shoot. And, as the lad ran, he shot an arrow, causing it to pass him. And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan called after the lad, and said, Is not the arrow beyond thee? And Jonathan cried after the lad, Quickly, make speed, stand not. And Jonathan's lad collected the arrows, and came to his lord. But the lad knew not any thing: only Jonathan and David knew the thing. And Jonathan gave his vessels unto his lad, and said unto him, Go, carry them to the city. And as soon as the lad was gone, David arose out of the south side, and fell on his face to the ground, and prostrated himself three times; and they kissed one another, and wept one with another, until David exceeded. And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the Eternal, saying, The Eternal be between me and thee for ever, and between my seed and thy seed for ever.

בשבת חנוכה קורין בפ׳ נשא.

ביום א׳.

וַיְהִ֡י בְּיוֹם֩ כַּלּ֨וֹת מֹשֶׁ֜ה לְהָקִ֣ים אֶת־הַמִּשְׁכָּ֗ן וַיִּמְשַׁ֨ח אֹת֜וֹ וַיְקַדֵּ֤שׁ אֹתוֹ֙ וְאֶת־כָּל־כֵּלָ֔יו וְאֶת־הַמִּזְבֵּ֖חַ וְאֶת־כָּל־כֵּלָ֑יו וַיִּמְשָׁחֵ֖ם וַיְקַדֵּ֥שׁ אֹתָֽם׃ וַיַּקְרִ֨יבוּ֙ נְשִׂיאֵ֣י יִשְׂרָאֵ֔ל רָאשֵׁ֖י בֵּ֣ית אֲבֹתָ֑ם הֵ֚ם נְשִׂיאֵ֣י הַמַּטֹּ֔ת הֵ֥ם הָעֹמְדִ֖ים עַל־הַפְּקֻדִֽים׃ וַיָּבִ֨יאוּ אֶת־קָרְבָּנָ֜ם לִפְנֵ֣י יְהוָ֗ה שֵׁשׁ־עֶגְלֹ֥ת צָב֙ וּשְׁנֵ֣י עָשָׂ֣ר בָּקָ֔ר עֲגָלָ֛ה עַל־שְׁנֵ֥י הַנְּשִׂאִ֖ים וְשׁ֣וֹר לְאֶחָ֑ד וַיַּקְרִ֥יבוּ אוֹתָ֖ם לִפְנֵ֥י הַמִּשְׁכָּֽן׃ וַיֹּ֥אמֶר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵּאמֹֽר׃ קַ֚ח מֵאִתָּ֔ם וְהָי֕וּ לַעֲבֹ֕ד אֶת־עֲבֹדַ֖ת אֹ֣הֶל מוֹעֵ֑ד וְנָתַתָּ֤ה אוֹתָם֙ אֶל־הַלְוִיִּ֔ם אִ֖ישׁ כְּפִ֥י עֲבֹדָתֽוֹ׃ וַיִּקַּ֣ח מֹשֶׁ֔ה אֶת־הָעֲגָלֹ֖ת וְאֶת־הַבָּקָ֑ר וַיִּתֵּ֥ן אוֹתָ֖ם אֶל־הַלְוִיִּֽם׃ אֵ֣ת ׀ שְׁתֵּ֣י הָעֲגָל֗וֹת וְאֵת֙ אַרְבַּ֣עַת הַבָּקָ֔ר נָתַ֖ן לִבְנֵ֣י גֵרְשׁ֑וֹן כְּפִ֖י עֲבֹדָתָֽם׃ וְאֵ֣ת ׀ אַרְבַּ֣ע הָעֲגָלֹ֗ת וְאֵת֙ שְׁמֹנַ֣ת הַבָּקָ֔ר נָתַ֖ן לִבְנֵ֣י מְרָרִ֑י כְּפִי֙ עֲבֹ֣דָתָ֔ם בְּיַד֙ אִֽיתָמָ֔ר בֶּן־אַהֲרֹ֖ן הַכֹּהֵֽן׃ וְלִבְנֵ֥י קְהָ֖ת לֹ֣א נָתָ֑ן כִּֽי־עֲבֹדַ֤ת הַקֹּ֨דֶשׁ֙ עֲלֵהֶ֔ם בַּכָּתֵ֖ף יִשָּֽׂאוּ׃ וַיַּקְרִ֣יבוּ הַנְּשִׂאִ֗ים אֵ֚ת חֲנֻכַּ֣ת הַמִּזְבֵּ֔חַ בְּי֖וֹם הִמָּשַׁ֣ח אֹת֑וֹ וַיַּקְרִ֧יבוּ הַנְּשִׂיאִ֛ם אֶת־קָרְבָּנָ֖ם לִפְנֵ֥י הַמִּזְבֵּֽחַ׃ וַיֹּ֥אמֶר יְהוָ֖ה אֶל־מֹשֶׁ֑ה נָשִׂ֨יא אֶחָ֜ד לַיּ֗וֹם נָשִׂ֤יא אֶחָד֙ לַיּ֔וֹם יַקְרִ֨יבוּ֙ אֶת־קָרְבָּנָ֔ם לַחֲנֻכַּ֖ת הַמִּזְבֵּֽחַ׃ ס וַיְהִ֗י הַמַּקְרִ֛יב בַּיּ֥וֹם הָרִאשׁ֖וֹן אֶת־קָרְבָּנ֑וֹ נַחְשׁ֥וֹן בֶּן־עַמִּֽינָדָ֖ב לְמַטֵּ֥ה יְהוּדָֽה׃ וְקָרְבָּנ֞וֹ קַֽעֲרַת־כֶּ֣סֶף אַחַ֗ת שְׁלֹשִׁ֣ים וּמֵאָה֮ מִשְׁקָלָהּ֒ מִזְרָ֤ק אֶחָד֙ כֶּ֔סֶף שִׁבְעִ֥ים שֶׁ֖קֶל בְּשֶׁ֣קֶל הַקֹּ֑דֶשׁ שְׁנֵיהֶ֣ם ׀ מְלֵאִ֗ים סֹ֛לֶת בְּלוּלָ֥ה בַשֶּׁ֖מֶן לְמִנְחָֽה׃ כַּ֥ף אַחַ֛ת עֲשָׂרָ֥ה זָהָ֖ב מְלֵאָ֥ה קְטֹֽרֶת׃ פַּ֣ר אֶחָ֞ד בֶּן־בָּקָ֗ר אַ֧יִל אֶחָ֛ד כֶּֽבֶשׂ־אֶחָ֥ד בֶּן־שְׁנָת֖וֹ לְעֹלָֽה׃ שְׂעִיר־עִזִּ֥ים אֶחָ֖ד לְחַטָּֽאת׃ וּלְזֶ֣בַח הַשְּׁלָמִים֮ בָּקָ֣ר שְׁנַ֒יִם֒ אֵילִ֤ם חֲמִשָּׁה֙

עַתּוּדִ֣ים חֲמִשָּׁ֔ה כְּבָשִׂ֥ים בְּנֵֽי־שָׁנָ֖ה חֲמִשָּׁ֑ה
זֶ֛ה קָרְבַּ֥ן נַחְשׁ֖וֹן בֶּן־עַמִּינָדָֽב׃ פ

ביום ב׳.
בַּיּוֹם֙ הַשֵּׁנִ֔י הִקְרִ֖יב נְתַנְאֵ֣ל בֶּן־צוּעָ֑ר נְשִׂ֖יא יִשָּׂשכָֽר׃
הִקְרִ֨יב אֶת־קָרְבָּנ֜וֹ קַֽעֲרַת־כסף אחת שלשים ומאה משקלה מזרק
אחד כסף שבעים שקל בשקל הקדש שניהם מלאים סלת בלולה בשמן
למנחה: כף אחת עשרה זהב מלאה קטרת: פר אחד בן בקר איל אחד
כבש אחד בן שנתו לעלה: שעיר עזים אחד לחטאת: ולזבח השלמים
בקר שנים אילם חמשה עתדים חמשה כבשים בני שנה חמשה
זֶ֛ה קָרְבַּ֥ן נְתַנְאֵ֖ל בֶּן־צוּעָֽר׃ פ

ביום ג׳.
בַּיּוֹם֙ הַשְּׁלִישִׁ֔י נָשִׂ֖יא לִבְנֵ֣י זְבוּלֻ֑ן אֱלִיאָ֖ב בֶּן־חֵלֹֽן׃
קָרְבָּנ֞וֹ קַֽעֲרַת־כסף אחת שלשים ומאה משקלה מזרק אחד כסף
שבעים שקל בשקל הקדש שניהם מלאים סלת בלולה בשמן למנחה:
כף אחת עשרה זהב מלאה קטרת: פר אחד בן בקר איל אחד כבש
אחד בן שנתו לעלה: שעיר עזים אחד לחטאת: ולזבח השלמים
בקר שנים אילם חמשה עתדים חמשה כבשים בני שנה חמשה
זֶ֛ה קָרְבַּ֥ן אֱלִיאָ֖ב בֶּן־חֵלֹֽן׃ פ

ביום ד׳.
בַּיּוֹם֙ הָֽרְבִיעִ֔י נָשִׂ֖יא לִבְנֵ֣י רְאוּבֵ֑ן אֱלִיצ֖וּר בֶּן־שְׁדֵיאֽוּר׃
קָרְבָּנ֞וֹ קַֽעֲרַת־כסף אחת שלשים ומאה משקלה מזרק אחד כסף
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אחד בן שנתו לעלה: שעיר עזים אחד לחטאת: ולזבח השלמים
בקר שנים אילם חמשה עתדים חמשה כבשים בני שנה חמשה
זֶ֛ה קָרְבַּ֥ן אֱלִיצ֖וּר בֶּן־שְׁדֵיאֽוּר׃

ביום ה׳.
בַּיּוֹם֙ הַחֲמִישִׁ֔י נָשִׂ֖יא לִבְנֵ֣י שִׁמְע֑וֹן שְׁלֻמִיאֵ֖ל בֶּן־צוּרִֽישַׁדָּֽי׃
קָרְבָּנ֞וֹ קַֽעֲרַת־כסף אחת שלשים ומאה משקלה מזרק אחד כסף
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אחד בן שנתו לעלה: שעיר עזים אחד לחטאת: ולזבח השלמים
בקר שנים אילם חמשה עתדים חמשה כבשים בני שנה חמשה
זֶ֛ה קָרְבַּ֥ן שְׁלֻמִיאֵ֖ל בֶּן־צוּרִֽישַׁדָּֽי.

ביום ו׳.
בַּיּוֹם֙ הַשִּׁשִּׁ֔י נָשִׂ֖יא לִבְנֵ֣י גָ֑ד אֶלְיָסָ֖ף בֶּן־דְּעוּאֵֽל׃

קָרְבָּנוֹ קְעָרַת־כֶּסֶף אחת שלשים ומאה משקלה מזרק אחד כסף שבעים שקל בשקל הקדש שניהם מלאים סלת בלולה בשמן למנחה׃ כף אחת עשרה זהב מלאה קטרת׃ פר אחד בן בקר איל אחד כבש אחד בן שנתו לעלה׃ שעיר עזים אחד לחטאת׃ ולזבח השלמים בקר שנים אילם חמשה עתדים חמשה כבשים בני שנה חמשה

זֶה קָרְבַּן אֱלְיָסָף בֶּן־דְּעוּאֵל׃

ביום ז׳

בַּיּוֹם הַשְּׁבִיעִי נָשִׂיא לִבְנֵי אֶפְרָיִם אֱלִישָׁמָע בֶּן־עַמִּיהוּד׃ קָרְבָּנוֹ קְעָרַת־כסף אחת שלשים ומאה משקלה מזרק אחד כסף שבעים שקל בשקל הקדש שניהם מלאים סלת בלולה בשמן למנחה׃ כף אחת עשרה זהב מלאה קטרת׃ פר אחד בן בקר איל אחד כבש אחד בן שנתו לעלה׃ שעיר עזים אחד לחטאת׃ ולזבח השלמים בקר שנים אילם חמשה עתדים חמשה כבשים בני שנה חמשה

זֶה קָרְבַּן אֱלִישָׁמָע בֶּן־עַמִּיהוּד׃

הפטרת שבת חנוכה.

בזכריה סמן ב׳.

רָנִּי וְשִׂמְחִי בַּת־צִיּוֹן כִּי הִנְנִי־בָא וְשָׁכַנְתִּי בְתוֹכֵךְ נְאֻם־יְהוָה׃ וְנִלְווּ גוֹיִם רַבִּים אֶל־יְהוָה בַּיּוֹם הַהוּא וְהָיוּ לִי לְעָם וְשָׁכַנְתִּי בְתוֹכֵךְ וְיָדַעַתְּ כִּי־יְהוָה צְבָאוֹת שְׁלָחַנִי אֵלָיִךְ׃ וְנָחַל יְהוָה אֶת־יְהוּדָה חֶלְקוֹ עַל אַדְמַת הַקֹּדֶשׁ וּבָחַר עוֹד בִּירוּשָׁלִָם׃ הַס כָּל־בָּשָׂר מִפְּנֵי יְהוָה כִּי נֵעוֹר מִמְּעוֹן קָדְשׁוֹ׃ וַיַּרְאֵנִי אֶת־יְהוֹשֻׁעַ הַכֹּהֵן הַגָּדוֹל עֹמֵד לִפְנֵי מַלְאַךְ יְהוָה וְהַשָּׂטָן עֹמֵד עַל־יְמִינוֹ לְשִׂטְנוֹ׃ וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן יִגְעַר יְהוָה בְּךָ הַשָּׂטָן וְיִגְעַר יְהוָה בְּךָ הַבֹּחֵר בִּירוּשָׁלִָם הֲלוֹא זֶה אוּד מֻצָּל מֵאֵשׁ׃ וִיהוֹשֻׁעַ הָיָה לָבֻשׁ בְּגָדִים צוֹאִים וְעֹמֵד לִפְנֵי הַמַּלְאָךְ׃ וַיַּעַן וַיֹּאמֶר אֶל־הָעֹמְדִים לְפָנָיו לֵאמֹר הָסִירוּ הַבְּגָדִים הַצֹּאִים מֵעָלָיו וַיֹּאמֶר אֵלָיו רְאֵה הֶעֱבַרְתִּי מֵעָלֶיךָ עֲוֺנֶךָ וְהַלְבֵּשׁ אֹתְךָ מַחֲלָצוֹת׃ וָאֹמַר יָשִׂימוּ צָנִיף טָהוֹר עַל־רֹאשׁוֹ וַיָּשִׂימוּ הַצָּנִיף הַטָּהוֹר עַל־רֹאשׁוֹ וַיַּלְבִּשֻׁהוּ בְּגָדִים וּמַלְאַךְ יְהוָה עֹמֵד׃ וַיָּעַד מַלְאַךְ יְהוָה בִּיהוֹשֻׁעַ לֵאמֹר׃ כֹּה־

ZECHARIAH II. 14—17, III. 1—10. IV. 1—7.

Shout and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, is the declaration of the Eternal. And many nations shall be jointed to the Eternal in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the Eternal of hosts hath sent me unto thee. And the Eternal shall inherit Judah his portion on the ground of holiness, and shall choose Jerusalem again. Hush, O all flesh, before the Eternal: for he is awakened out of the habitation of his holiness. And he showed me Joshua the high priest standing before the angel of the Eternal, and the obstructor standing at his right to obstruct him. And the Eternal said unto the obstructor, The Eternal rebuke, thee, O obstructor; even the Eternal that hath chosen Jerusalem rebuke thee; is not this a brand delivered out of fire? Now Joshua was clothed with soiled garments, and stood before the angel. And he answered and spake unto those that stood before him, saying, Remove the soiled garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with holiday apparel. And I said, Let them put a clean hood upon his head. So they put a clean hood upon his head, and clothed him with garments. And the angel of the Eternal stood by. And the angel of the Eternal protested unto Joshua, saying, Thus saith the Eternal of hosts; If thou wilt walk in my ways

אָמַ֞ר יְהֹוָ֣ה צְבָא֗וֹת אִם־בִּדְרָכַ֤י תֵּלֵךְ֙ וְאִ֣ם אֶת־מִשְׁמַרְתִּ֣י
תִשְׁמֹ֔ר וְגַם־אַתָּה֙ תָּדִ֣ין אֶת־בֵּיתִ֔י וְגַ֖ם תִּשְׁמֹ֣ר אֶת־חֲצֵרָ֑י
וְנָתַתִּ֤י לְךָ֙ מַהְלְכִ֔ים בֵּ֥ין הָעֹמְדִ֖ים הָאֵֽלֶּה׃ שְֽׁמַֽע־נָ֞א
יְהוֹשֻׁ֣עַ ׀ הַכֹּהֵ֣ן הַגָּד֗וֹל אַתָּה֙ וְרֵעֶ֙יךָ֙ הַיֹּשְׁבִ֣ים לְפָנֶ֔יךָ כִּֽי־
אַנְשֵׁ֥י מוֹפֵ֖ת הֵ֑מָּה כִּֽי־הִנְנִ֥י מֵבִ֛יא אֶת־עַבְדִּ֖י צֶֽמַח׃ כִּ֣י ׀
הִנֵּ֣ה הָאֶ֗בֶן אֲשֶׁ֤ר נָתַ֙תִּי֙ לִפְנֵ֣י יְהוֹשֻׁ֔עַ עַל־אֶ֥בֶן אַחַ֖ת שִׁבְעָ֣ה
עֵינָ֑יִם הִנְנִ֧י מְפַתֵּ֣חַ פִּתֻּחָ֗הּ נְאֻם֙ יְהֹוָ֣ה צְבָא֔וֹת וּמַשְׁתִּ֛י אֶת־
עֲוֺ֥ן הָאָֽרֶץ־הַהִ֖יא בְּי֥וֹם אֶחָֽד׃ בַּיּ֣וֹם הַה֗וּא נְאֻם֙ יְהֹוָ֣ה
צְבָא֔וֹת תִּקְרְא֖וּ אִ֣ישׁ לְרֵעֵ֑הוּ אֶל־תַּ֥חַת גֶּ֖פֶן וְאֶל־תַּ֥חַת
תְּאֵנָֽה׃ וַיָּ֕שָׁב הַמַּלְאָ֖ךְ הַדֹּבֵ֣ר בִּ֑י וַיְעִירֵ֕נִי כְּאִ֖ישׁ אֲשֶׁר־
יֵע֥וֹר מִשְּׁנָתֽוֹ׃ וַיֹּ֣אמֶר אֵלַ֔י מָ֥ה אַתָּ֖ה רֹאֶ֑ה וַיֹּאמַ֡ר רָאִ֣יתִי ׀
וְהִנֵּ֣ה מְנוֹרַת֩ זָהָ֨ב כֻּלָּ֜הּ וְגֻלָּ֣הּ עַל־רֹאשָׁ֗הּ וְשִׁבְעָ֤ה נֵרֹתֶ֙יהָ֙
עָלֶ֔יהָ שִׁבְעָ֤ה וְשִׁבְעָה֙ מֽוּצָק֔וֹת לַנֵּר֖וֹת אֲשֶׁ֥ר עַל־רֹאשָֽׁהּ׃
וּשְׁנַ֥יִם זֵיתִ֖ים עָלֶ֑יהָ אֶחָד֙ מִימִ֣ין הַגֻּלָּ֔ה וְאֶחָ֖ד עַל־שְׂמֹאלָֽהּ׃
וָאַ֙עַן֙ וָֽאֹמַ֔ר אֶל־הַמַּלְאָ֛ךְ הַדֹּבֵ֥ר בִּ֖י לֵאמֹ֑ר מָ֥ה אֵ֖לֶּה
אֲדֹנִֽי׃ וַ֠יַּעַן הַמַּלְאָ֞ךְ הַדֹּבֵ֥ר בִּי֙ וַיֹּ֣אמֶר אֵלַ֔י הֲל֥וֹא יָדַ֖עְתָּ
מָה־הֵ֣מָּה אֵ֑לֶּה וָאֹמַ֖ר לֹ֥א אֲדֹנִֽי׃ וַיַּ֜עַן וַיֹּ֤אמֶר אֵלַי֙ לֵאמֹ֔ר
זֶ֚ה דְּבַר־יְהֹוָ֔ה אֶל־זְרֻבָּבֶ֖ל לֵאמֹ֑ר לֹ֤א בְחַ֙יִל֙ וְלֹ֣א בְכֹ֔חַ
כִּ֣י אִם־בְּרוּחִ֔י אָמַ֖ר יְהֹוָ֥ה צְבָאֽוֹת׃ מִֽי־אַתָּ֧ה הַֽר־הַגָּד֛וֹל
לִפְנֵ֥י זְרֻבָּבֶ֖ל לְמִישֹׁ֑ר וְהוֹצִיא֙ אֶת־הָאֶ֣בֶן הָרֹאשָׁ֔ה
תְּשֻׁא֕וֹת חֵ֥ן ׀ חֵ֖ן לָֽהּ׃

קריאה למפטיר בשבת שניה דחנוכה

בשבת ב׳ דחנוכה קורין למפטיר „ביום השמיני״.

בַּיּוֹם֙ הַשְּׁמִינִ֔י נָשִׂ֖יא לִבְנֵ֣י מְנַשֶּׁ֑ה גַּמְלִיאֵ֖ל בֶּן־פְּדָהצֽוּר׃
קָרְבָּנ֞וֹ קַֽעֲרַת־כֶּ֣סֶף אַחַ֗ת שְׁלֹשִׁ֣ים וּמֵאָה֮ מִשְׁקָלָהּ֒ מִזְרָ֤ק
אֶחָד֙ כֶּ֔סֶף שִׁבְעִ֥ים שֶׁ֖קֶל בְּשֶׁ֣קֶל הַקֹּ֑דֶשׁ שְׁנֵיהֶ֣ם ׀ מְלֵאִ֗ים
סֹ֛לֶת בְּלוּלָ֥ה בַשֶּׁ֖מֶן לְמִנְחָֽה׃ כַּ֥ף אַחַ֛ת עֲשָׂרָ֥ה זָהָ֖ב
מְלֵאָ֥ה קְטֹֽרֶת׃ פַּ֣ר אֶחָ֞ד בֶּן־בָּקָ֗ר אַ֧יִל אֶחָ֛ד כֶּֽבֶשׂ־אֶחָ֥ד

נ״א אל רעהו. ואמר קרי.

and if thou wilt keep my charge, then thou shalt also pronounce judgment on my house, and shalt also keep my enclosures, and I will give thee places to walk among these that stand by. Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee; for they are men of wonders: for, behold, I will bring forth my servant Tsemach. For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, is the declaration of the Eternal of hosts, and I will let depart the iniquity of that land in one day. In that day, is the declaration of the Eternal of hosts, shall ye call every man his fellow under a vine and under a fig tree. And the angel that talked with me returned, and waked me, as a man that is wakened out of his sleep, And said unto me, What seest thou? And I said, I saw, and behold a candelabrum all of gold, with a bowl upon the top of it, and its seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. So I answered and said to the angel that talked with me, saying, What are these, my lord? Then the angel that talked with me answered and said unto me, Knowest thou not what these are? And I said, No, my lord. Then he answered and said unto me, as follows, This is the word of the Eternal unto Zerubbabel, saying, Not by force, nor by strength, but by my spirit, saith the Eternal of hosts. Who art thou, O mountain of the great one? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with tumult, crying, Grace, grace unto it.

בֶּן־שְׁנָת֖וֹ לְעֹלָֽה׃ שְׂעִיר־עִזִּ֥ים אֶחָ֖ד לְחַטָּֽאת׃ וּלְזֶ֣בַח
הַשְּׁלָמִים֮ בָּקָ֣ר שְׁנַ֒יִם֒ אֵילִ֤ם חֲמִשָּׁה֙ עַתֻּדִ֣ים חֲמִשָּׁ֔ה
כְּבָשִׂ֥ים בְּנֵי־שָׁנָ֖ה חֲמִשָּׁ֑ה זֶ֛ה קָרְבַּ֥ן גַּמְלִיאֵ֖ל בֶּן־פְּדָהצֽוּר׃
בַּיּוֹם֙ הַתְּשִׁיעִ֔י נָשִׂ֖יא לִבְנֵ֣י בִנְיָמִ֑ן אֲבִידָ֖ן בֶּן־גִּדְעֹנִֽי׃
קָרְבָּנ֞וֹ קַֽעֲרַת־כסף אחת שלשים ומאה משקלה מזרק אחד כסף
שבעים שקל בשקל הקדש שניהם מלאים סלת בלולה בשמן למנחה׃
כף אחת עשרה זהב מלאה קטרת׃ פר אחד בן בקר איל אחד כבש
אחד בן שנתו לעלה׃ שעיר עזים אחד לחטאת׃ ולזבח השלמים
בקר שנים אילם חמשה עתדים חמשה כבשים בני שנה חמשה
זֶ֛ה קָרְבַּ֥ן אֲבִידָ֖ן בֶּן־גִּדְעֹנִֽי׃
בַּיּוֹם֙ הָעֲשִׂירִ֔י נָשִׂ֖יא לִבְנֵ֣י דָ֑ן אֲחִיעֶ֖זֶר בֶּן־עַמִּֽישַׁדָּֽי׃
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בְּיוֹם֙ עַשְׁתֵּ֣י עָשָׂ֣ר י֔וֹם נָשִׂ֖יא לִבְנֵ֣י אָשֵׁ֑ר פַּגְעִיאֵ֖ל בֶּן־עָכְרָֽן׃
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בְּיוֹם֙ שְׁנֵ֣ים עָשָׂ֣ר י֔וֹם נָשִׂ֖יא לִבְנֵ֣י נַפְתָּלִ֑י אֲחִירַ֖ע בֶּן־עֵינָֽן׃
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זֶ֛ה קָרְבַּ֥ן אֲחִירַ֖ע בֶּן־עֵינָֽן׃
זֹ֣את ׀ חֲנֻכַּ֣ת הַמִּזְבֵּ֗חַ בְּיוֹם֙ הִמָּשַׁ֣ח אֹת֔וֹ מֵאֵ֖ת נְשִׂיאֵ֣י יִשְׂרָאֵ֑ל

קְעָרֹת כֶּסֶף שְׁתֵּים עֶשְׂרֵה מִזְרְקֵי־כֶסֶף שְׁנֵים עָשָׂר כַּפּוֹת זָהָב שְׁתֵּים עֶשְׂרֵה׃ שְׁלֹשִׁים וּמֵאָה הַקְּעָרָה הָאַחַת כֶּסֶף וְשִׁבְעִים הַמִּזְרָק הָאֶחָד כֹּל כֶּסֶף הַכֵּלִים אַלְפַּיִם וְאַרְבַּע־מֵאוֹת בְּשֶׁקֶל הַקֹּדֶשׁ׃ כַּפּוֹת זָהָב שְׁתֵּים־עֶשְׂרֵה מְלֵאֹת קְטֹרֶת עֲשָׂרָה עֲשָׂרָה הַכַּף בְּשֶׁקֶל הַקֹּדֶשׁ כָּל־זְהַב הַכַּפּוֹת עֶשְׂרִים וּמֵאָה׃ כָּל־הַבָּקָר לָעֹלָה שְׁנֵים עָשָׂר פָּרִים אֵילִם שְׁנֵים־עָשָׂר כְּבָשִׂים בְּנֵי־שָׁנָה שְׁנֵים עָשָׂר וּמִנְחָתָם וּשְׂעִירֵי עִזִּים שְׁנֵים עָשָׂר לְחַטָּאת׃ וְכֹל בְּקַר ׀ זֶבַח הַשְּׁלָמִים עֶשְׂרִים וְאַרְבָּעָה פָּרִים אֵילִם שִׁשִּׁים עַתֻּדִים שִׁשִּׁים כְּבָשִׂים בְּנֵי־שָׁנָה שִׁשִּׁים זֹאת חֲנֻכַּת הַמִּזְבֵּחַ אַחֲרֵי הִמָּשַׁח אֹתוֹ׃ וּבְבֹא מֹשֶׁה אֶל־אֹהֶל מוֹעֵד לְדַבֵּר אִתּוֹ וַיִּשְׁמַע אֶת־הַקּוֹל מִדַּבֵּר אֵלָיו מֵעַל הַכַּפֹּרֶת אֲשֶׁר עַל־אֲרֹן הָעֵדֻת מִבֵּין שְׁנֵי הַכְּרֻבִים וַיְדַבֵּר אֵלָיו׃

עד כאן ויש מוסיפים.

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ דַּבֵּר אֶל־אַהֲרֹן וְאָמַרְתָּ אֵלָיו בְּהַעֲלֹתְךָ אֶת־הַנֵּרֹת אֶל־מוּל פְּנֵי הַמְּנוֹרָה יָאִירוּ שִׁבְעַת הַנֵּרוֹת׃ וַיַּעַשׂ כֵּן אַהֲרֹן אֶל־מוּל פְּנֵי הַמְּנוֹרָה הֶעֱלָה נֵרֹתֶיהָ כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃ וְזֶה מַעֲשֵׂה הַמְּנֹרָה מִקְשָׁה זָהָב עַד־יְרֵכָהּ עַד־פִּרְחָהּ מִקְשָׁה הִוא כַּמַּרְאֶה אֲשֶׁר הֶרְאָה יְהוָה אֶת־מֹשֶׁה כֵּן עָשָׂה אֶת־הַמְּנֹרָה׃

הפטרת שבת שניה דחנוכה

נדחית מפני הפטרה זאת הפטרת שבת ראש חדש והפטרת מחר חדש:

במלכים א׳ סמן ז׳.

וַיַּעַשׂ חִירוֹם אֶת־הַכִּיֹּרוֹת וְאֶת־הַיָּעִים וְאֶת־הַמִּזְרָקוֹת וַיְכַל חִירָם לַעֲשׂוֹת אֶת־כָּל־הַמְּלָאכָה אֲשֶׁר עָשָׂה לַמֶּלֶךְ שְׁלֹמֹה בֵּית יְהוָה׃ עַמֻּדִים שְׁנַיִם וְגֻלֹּת הַכֹּתָרֹת אֲשֶׁר־

עַל־רֹאשׁ הָעַמּוּדִים שְׁתָּיִם וְהַשְּׂבָכוֹת שְׁתַּיִם לְכַסּוֹת אֶת־שְׁתֵּי גֻּלּוֹת הַכֹּתָרֹת אֲשֶׁר עַל־רֹאשׁ הָעַמּוּדִים׃ וְאֶת־הָרִמֹּנִים אַרְבַּע מֵאוֹת לִשְׁתֵּי הַשְּׂבָכוֹת שְׁנֵי־טוּרִים רִמֹּנִים לַשְּׂבָכָה הָאֶחָת לְכַסּוֹת אֶת־שְׁתֵּי גֻּלּוֹת הַכֹּתָרֹת אֲשֶׁר עַל־פְּנֵי הָעַמּוּדִים׃ וְאֶת־הַמְּכֹנוֹת עֶשֶׂר וְאֶת־הַכִּיֹּרֹת עֲשָׂרָה עַל־הַמְּכֹנוֹת׃ וְאֶת־הַיָּם הָאֶחָד וְאֶת־הַבָּקָר שְׁנֵים־עָשָׂר תַּחַת הַיָּם׃ וְאֶת־הַסִּירוֹת וְאֶת־הַיָּעִים וְאֶת־הַמִּזְרָקוֹת וְאֵת כָּל־הַכֵּלִים הָאֹהֶל אֲשֶׁר עָשָׂה חִירָם לַמֶּלֶךְ שְׁלֹמֹה בֵּית יְהוָה נְחֹשֶׁת מְמֹרָט׃ בְּכִכַּר הַיַּרְדֵּן יְצָקָם הַמֶּלֶךְ בְּמַעֲבֵה הָאֲדָמָה בֵּין סֻכּוֹת וּבֵין צָרְתָן׃ וַיַּנַּח שְׁלֹמֹה אֶת־כָּל־הַכֵּלִים מֵרֹב מְאֹד מְאֹד לֹא נֶחְקַר מִשְׁקַל הַנְּחֹשֶׁת׃ וַיַּעַשׂ שְׁלֹמֹה אֵת כָּל־הַכֵּלִים אֲשֶׁר בֵּית יְהוָה אֵת מִזְבַּח הַזָּהָב וְאֶת־הַשֻּׁלְחָן אֲשֶׁר עָלָיו לֶחֶם הַפָּנִים זָהָב׃ וְאֶת־הַמְּנֹרוֹת חָמֵשׁ מִיָּמִין וְחָמֵשׁ מִשְּׂמֹאול לִפְנֵי הַדְּבִיר זָהָב סָגוּר וְהַפֶּרַח וְהַנֵּרֹת וְהַמֶּלְקָחַיִם זָהָב׃ וְהַסִּפּוֹת וְהַמְזַמְּרוֹת וְהַמִּזְרָקוֹת וְהַכַּפּוֹת וְהַמַּחְתּוֹת זָהָב סָגוּר וְהַפֹּתוֹת לְדַלְתוֹת הַבַּיִת הַפְּנִימִי לְקֹדֶשׁ הַקֳּדָשִׁים לְדַלְתֵי הַבַּיִת לַהֵיכָל זָהָב׃

הפטרת פרשת שקלים.

קורין למפטיר מתחלת פ׳ כי תשא עד „לכפר על נפשתיכם״ (שמות ל׳ י״א—ט״ז).

כאן מתחילים הספרדים, במלכים ב׳ סמן י״א.

וַיִּכְרֹת יְהוֹיָדָע אֶת־הַבְּרִית בֵּין יְהוָה וּבֵין הַמֶּלֶךְ וּבֵין הָעָם לִהְיוֹת לְעָם לַיהוָה וּבֵין הַמֶּלֶךְ וּבֵין הָעָם׃ וַיָּבֹאוּ כָל־עַם הָאָרֶץ בֵּית־הַבַּעַל וַיִּתְּצֻהוּ אֶת־מִזְבְּחֹתָו וְאֶת־צְלָמָיו שִׁבְּרוּ הֵיטֵב וְאֵת מַתָּן כֹּהֵן הַבַּעַל הָרְגוּ לִפְנֵי הַמִּזְבְּחוֹת וַיָּשֶׂם הַכֹּהֵן פְּקֻדֹּת עַל־בֵּית יְהוָה׃ וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת וְאֶת־הַכָּרִי וְאֶת־הָרָצִים וְאֵת ׀ כָּל־עַם הָאָרֶץ

האלה קרי. מזבחתיו קרי.

1 KINGS VII. 40—50.

And Hiram made the lavers, and the shovels, and the basins. So Hiram finished doing all the work that he made for the king Solomon for the house of the Eternal; Two columns, and the bowls of the chapiters that were on the top of the two columns; and the two entwined works, to cover the two bowls of the chapiters which were upon the top of the columns; And four hundred pomegranates for the two entwined works, even two rows of pomegranates for one entwined work, to cover the two bowls of the chapiters that were upon the columns: And the ten bases, and ten lavers on the bases; And one sea, and twelve oxen under the sea; And the pots, and the shovels, and the basins; and all these vessels, which Hiram made to king Solomon for the house of the Eternal, were of polished copper. In the circuit of the Jordan did the king cast them, in the thick of the ground, between Succoth and Zarthan. And Solomon left all the vessels unweighed, because they were exceeding many: neither was the weight of the copper investigated. And Solomon made all the vessels that pertained unto the house of the Eternal: the altar of gold, and the table of gold, whereupon the shew-bread was, And the candelabra of pure gold, five on their right side, and five on the left, before the oracle with the blossoms, and the lamps, and the tongs, of gold; And the basons, and the snuffers, and the bowls, and the spoons, and the censers, of pure gold: and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple.

HAFTARAH OF SABBATH SHEKALLIM

(*For Maphtir of Shekalim, Exodus* XXX. II—16)

(*The Sefardim commence here.*)

2 KINGS XI. 17—20, XII. 1—17.

And Jehoiada made the covenant between the Eternal and the king and the people, that they should be the people of the Eternal; between the king also and the people. And all the people of the land came into the house of the Baal, and pulled it down; his altars and his images broke they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest made appointments over the house of the Eternal. And he took the officers over the hundreds, and the captains, and the runners, and

וַיֹּרִ֫ידוּ אֶת־הַמֶּ֙לֶךְ֙ מִבֵּ֣ית יְהוָ֔ה וַיָּב֛וֹאוּ דֶּֽרֶךְ־שַׁ֥עַר הָרָצִ֖ים בֵּ֣ית הַמֶּ֑לֶךְ וַיֵּ֖שֶׁב עַל־כִּסֵּ֥א הַמְּלָכִֽים׃ וַיִּשְׂמַ֥ח כָּל־עַם־הָאָ֖רֶץ וְהָעִ֣יר שָׁקָ֑טָה וְאֶת־עֲתַלְיָ֛הוּ הֵמִ֥יתוּ בַחֶ֖רֶב בֵּ֥ית °מֶּֽלֶךְ׃

כאן מתחילים האשכנזים.

בֶּן־שֶׁ֥בַע שָׁנִ֖ים יְהוֹאָ֥שׁ בְּמָלְכֽוֹ׃ בִּשְׁנַת־שֶׁ֣בַע לְיֵה֗וּא מָלַ֣ךְ יְהוֹאָ֔שׁ וְאַרְבָּעִ֣ים שָׁנָ֔ה מָלַ֖ךְ בִּירֽוּשָׁלִָ֑ם וְשֵׁ֣ם אִמּ֔וֹ צִבְיָ֖ה מִבְּאֵ֥ר שָֽׁבַע׃ וַיַּ֨עַשׂ יְהוֹאָ֥שׁ הַיָּשָׁ֛ר בְּעֵינֵ֥י יְהוָ֖ה כָּל־יָמָ֑יו אֲשֶׁ֣ר הוֹרָ֔הוּ יְהוֹיָדָ֖ע הַכֹּהֵֽן׃ רַ֥ק הַבָּמ֖וֹת לֹא־סָ֑רוּ ע֥וֹד הָעָ֛ם מְזַבְּחִ֥ים וּמְקַטְּרִ֖ים בַּבָּמֽוֹת׃ וַיֹּ֨אמֶר יְהוֹאָ֜שׁ אֶל־הַכֹּהֲנִ֗ים כֹּל֩ כֶּ֨סֶף הַקֳּדָשִׁ֜ים אֲשֶׁ֨ר יוּבָ֤א בֵית־יְהוָה֙ כֶּ֣סֶף עֹבֵ֔ר אִ֕ישׁ כֶּ֥סֶף נַפְשׁ֖וֹת עֶרְכּ֑וֹ כָּל־כֶּ֗סֶף אֲשֶׁ֤ר יַעֲלֶה֙ עַ֣ל לֶב־אִ֔ישׁ לְהָבִ֖יא בֵּ֥ית יְהוָֽה׃ יִקְח֤וּ לָהֶם֙ הַכֹּ֣הֲנִ֔ים אִ֖ישׁ מֵאֵ֣ת מַכָּר֑וֹ וְהֵ֗ם יְחַזְּקוּ֙ אֶת־בֶּ֣דֶק הַבַּ֔יִת לְכֹ֛ל אֲשֶׁר־יִמָּצֵ֥א שָׁ֖ם בָּֽדֶק׃ וַיְהִ֗י בִּשְׁנַ֨ת עֶשְׂרִ֧ים וְשָׁלֹ֛שׁ שָׁנָ֖ה לַמֶּ֣לֶךְ יְהוֹאָ֑שׁ לֹא־חִזְּק֥וּ הַכֹּהֲנִ֖ים אֶת־בֶּ֥דֶק הַבָּֽיִת׃ וַיִּקְרָא֩ הַמֶּ֨לֶךְ יְהוֹאָ֜שׁ לִיהוֹיָדָ֣ע הַכֹּהֵ֗ן וְלַכֹּֽהֲנִים֙ וַיֹּ֣אמֶר אֲלֵהֶ֔ם מַדּ֛וּעַ אֵינְכֶ֥ם מְחַזְּקִ֖ים אֶת־בֶּ֣דֶק הַבָּ֑יִת וְעַתָּ֗ה אַל־תִּקְחוּ־כֶ֙סֶף֙ מֵאֵ֣ת מַכָּרֵיכֶ֔ם כִּֽי־לְבֶ֥דֶק הַבַּ֖יִת תִּתְּנֻֽהוּ׃ וַיֵּאֹ֖תוּ הַכֹּהֲנִ֑ים לְבִלְתִּ֤י קְחַת־כֶּ֙סֶף֙ מֵאֵ֣ת הָעָ֔ם וּלְבִלְתִּ֥י חַזֵּ֖ק אֶת־בֶּ֥דֶק הַבָּֽיִת׃ וַיִּקַּ֞ח יְהוֹיָדָ֤ע הַכֹּהֵן֙ אֲר֣וֹן אֶחָ֔ד וַיִּקֹּ֥ב חֹ֖ר בְּדַלְתּ֑וֹ וַיִּתֵּ֨ן אֹת֜וֹ אֵ֣צֶל הַמִּזְבֵּ֗חַ °בְּיָמִין֙ בְּבוֹא־אִ֨ישׁ בֵּ֣ית יְהוָ֔ה וְנָֽתְנוּ־שָׁ֤מָּה הַכֹּהֲנִים֙ שֹׁמְרֵ֣י הַסַּ֔ף אֶת־כָּל־הַכֶּ֖סֶף הַמּוּבָ֥א בֵית־יְהוָֽה׃ וַיְהִי֙ כִּרְאוֹתָ֔ם כִּי־רַ֥ב הַכֶּ֖סֶף בָּאָר֑וֹן וַיַּ֨עַל סֹפֵ֤ר הַמֶּ֙לֶךְ֙ וְהַכֹּהֵ֣ן הַגָּד֔וֹל וַיָּצֻ֙רוּ֙ וַֽיִּמְנ֔וּ אֶת־הַכֶּ֖סֶף הַנִּמְצָ֥א בֵית־יְהוָֽה׃ וְנָֽתְנוּ֙ אֶת־הַכֶּ֣סֶף הַֽמְתֻכָּ֔ן עַל־°יְדֵ֖י עֹשֵׂ֣י הַמְּלָאכָ֑ה הַ*פְּקֻדִ֖ים בֵּ֣ית יְהוָ֑ה וַיּוֹצִיאֻ֜הוּ לְחָרָשֵׁ֤י הָעֵץ֙ וְלַבֹּנִ֔ים הָעֹשִׂ֖ים בֵּ֥ית יְהוָֽה׃ וְלַגֹּֽדְרִים֙ וּלְחֹצְבֵ֣י הָאֶ֔בֶן

המלך קרי. מימין קרי. ידי קרי. המפקדים קרי.

all the people of the land, and they brought down the king from the house of the Eternal, and came by the way of the gate of the runners to the king's house. And he sat on the throne of the kings. And all the people of the land rejoiced, and the city was in quiet: and they put Athaliah to death with the sword beside the king's house.

(*The Ashkenasim commence here.*)

Seven years old was Jehoash when he began to reign. In the seventh year of Jehu, Jehoash began to reign; and forty years reigned he in Jerusalem: and his mother's name was Zibiah of Beersheba. And Jehoash did what was right in the eyes of the Eternal all his days, as Jehoiada the priest instructed him. But the high places were not taken away: the people still sacrificed and caused offerings to ascend in fumes in the high places. And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the Eternal, current money for persons, the money according to the estimation of a person, and all money that cometh into any man's heart to bring into the house of the Eternal, — Let the priests take it to them, every man of his acquaintance; and let them repair the damage of the house, wheresoever any damage shall be found, But it was so, that, in the three and twentieth year of king Jehoash, the priests had not repaired the damage of the house. Then king Jehoash called for Jehoida the priest and the other priests and said unto them, Why repair ye not the damage of the house? Now, therefore, take no more money of your acquaintance, but deliver it for the damage of the house. And the priests consented to take no more money of the people, neither to repair the damage of the house, But Jehoiada the priest took a case, and bored a hole in the lid of it, and set it beside the altar, on the right as one cometh into the house of the Eternal: and the priests that kept the door put therein all the money that was brought into the house of the Eternal. And it was so, when they saw that there was much money in the case, that the king's scribe and the high priest came up, and they put up in bags, and counted the money that was found in the house of the Eternal. And they gave the money, being told, into the hands of them that did the work, that were appointed over th

וְלִקְנ֤וֹת עֵצִים֙ וְאַבְנֵ֣י מַחְצֵ֔ב לְחַזֵּ֖ק אֶת־בֶּ֣דֶק בֵּית־יְהוָ֑ה
וּלְכֹ֛ל אֲשֶׁר־יֵצֵ֥א עַל־הַבַּ֖יִת לְחָזְקָֽה׃ אַ֠ךְ לֹ֨א יֵעָשֶׂ֜ה בֵּ֣ית
יְהוָ֗ה סִפּ֥וֹת כֶּ֙סֶף֙ מְזַמְּר֤וֹת מִזְרָקוֹת֙ חֲצֹ֣צְר֔וֹת כָּל־כְּלִ֥י
זָהָ֖ב וּכְלִי־כָ֑סֶף מִן־הַכֶּ֖סֶף הַמּוּבָ֥א בֵית־יְהוָֽה׃ כִּֽי־לְעֹשֵׂ֥י
הַמְּלָאכָ֖ה יִתְּנֻ֑הוּ וְחִזְּקוּ־ב֖וֹ אֶת־בֵּ֥ית יְהוָֽה׃ וְלֹ֧א יְחַשְּׁב֣וּ
אֶת־הָאֲנָשִׁ֗ים אֲשֶׁ֨ר יִתְּנ֤וּ אֶת־הַכֶּ֙סֶף֙ עַל־יָדָ֔ם לָתֵ֖ת לְעֹשֵׂ֣י
הַמְּלָאכָ֑ה כִּ֥י בֶאֱמֻנָ֖ה הֵ֥ם עֹשִֽׂים׃ כֶּ֤סֶף אָשָׁם֙ וְכֶ֣סֶף
חַטָּא֔וֹת לֹ֥א יוּבָ֖א בֵּ֣ית יְהוָ֑ה לַכֹּהֲנִ֖ים יִהְיֽוּ׃

הפטרה לפרשת זכור

קורין למפטיר בסוף פ' כי תצא פרשת „זכור את אשר עשה" (דברים כ"ה י"ז):

כאן מתחילין הספרדים

בשמואל א' סמן ט"ו

וַיֹּ֤אמֶר שְׁמוּאֵל֙ אֶל־שָׁא֔וּל אֹתִ֨י שָׁלַ֤ח יְהוָה֙ לִמְשָׁחֳךָ֣
לְמֶ֔לֶךְ עַל־עַמּ֖וֹ עַל־יִשְׂרָאֵ֑ל וְעַתָּ֣ה שְׁמַ֔ע לְק֖וֹל דִּבְרֵ֥י יְהוָֽה׃

כאן מתחילים האשכנזים

כֹּ֤ה אָמַר֙ יְהוָ֣ה צְבָא֔וֹת פָּקַ֕דְתִּי אֵ֛ת אֲשֶׁר־עָשָׂ֥ה עֲמָלֵ֖ק
לְיִשְׂרָאֵ֑ל אֲשֶׁר־שָׂ֥ם לוֹ֙ בַּדֶּ֔רֶךְ בַּעֲלֹת֖וֹ מִמִּצְרָֽיִם׃ עַתָּה֩
לֵ֨ךְ וְהִכִּיתָ֜ה אֶת־עֲמָלֵ֗ק וְהַחֲרַמְתֶּם֙ אֶת־כָּל־אֲשֶׁר־ל֔וֹ וְלֹ֥א
תַחְמֹ֖ל עָלָ֑יו וְהֵמַתָּ֞ה מֵאִ֣ישׁ עַד־אִשָּׁ֗ה מֵֽעֹלֵל֙ וְעַד־יוֹנֵ֔ק
מִשּׁ֣וֹר וְעַד־שֶׂ֔ה מִגָּמָ֖ל וְעַד־חֲמֽוֹר׃ וַיְשַׁמַּ֤ע שָׁאוּל֙ אֶת־
הָעָ֔ם וַֽיִּפְקְדֵם֙ בַּטְּלָאִ֔ים מָאתַ֥יִם אֶ֖לֶף רַגְלִ֑י וַעֲשֶׂ֥רֶת
אֲלָפִ֖ים אֶת־אִ֥ישׁ יְהוּדָֽה׃ וַיָּבֹ֥א שָׁא֖וּל עַד־עִ֣יר עֲמָלֵ֑ק
וַיָּ֖רֶב בַּנָּֽחַל׃ וַיֹּ֣אמֶר שָׁא֣וּל אֶל־הַקֵּינִ֡י לְכוּ֩ סֻּ֨רוּ רְד֜וּ מִתּ֣וֹךְ
עֲמָלֵקִ֗י פֶּן־אֹֽסִפְךָ֙ עִמּ֔וֹ וְאַתָּ֞ה עָשִׂ֤יתָה חֶ֙סֶד֙ עִם־כָּל־בְּנֵ֣י
יִשְׂרָאֵ֔ל בַּעֲלוֹתָ֖ם מִמִּצְרָ֑יִם וַיָּ֥סַר קֵינִ֖י מִתּ֥וֹךְ עֲמָלֵֽק׃ וַיַּ֥ךְ
שָׁא֖וּל אֶת־עֲמָלֵ֑ק מֵֽחֲוִילָה֙ בּוֹאֲךָ֣ שׁ֔וּר אֲשֶׁ֖ר עַל־פְּנֵ֥י
מִצְרָֽיִם׃ וַיִּתְפֹּ֛שׂ אֶת־אֲגַ֥ג מֶֽלֶךְ־עֲמָלֵ֖ק חָ֑י וְאֶת־כָּל־הָעָ֖ם
הֶחֱרִ֥ים לְפִי־חָֽרֶב׃ וַיַּחְמֹ֨ל שָׁא֜וּל וְהָעָ֗ם עַל־אֲגָג֮ וְעַל־

house of the Eternal: and they laid it out to the carpenters and builders that wrought upon the house of the Eternal, And to masons, and hewers of stone, and to obtain wood and hewed stone to repair the damage of the house of the Eternal, and for all that was laid out for the house to repair it. Howbeit, there were not made for the house of the Eternal basins of silver, snuffers, bowls, trumpets, and vessels of gold, or vessels of silver, of the money that was brought into the house of the Eternal: But they gave that to the workmen, and repaired therewith the house of the Eternal: However, they reckoned not with the men into whose hand they gave the money to give it to workmen: for they acted faithfully. The guilt-money and sin-money was not brought into the house of Eternal: it was the priests'.

HAFTARAH OF SABBATH ZACHOR.

1 SAMUEL XV. 1—34.

Samuel also said unto Saul, Me the Eternal sent to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of the Eternal.

(*The Ashkenasim commence here.*)

Thus saith the Eternal of hosts, I have borne in mind that which Amalek did to Israel, how he laid wait for him in the way when he came up from Egypt. Now go, and smite Amalek, and doom to destruction all that they have and pity them not; but put to death from man to woman, from infant to suckling, from ox to sheep, from camel to ass. And Saul summoned the people together, and mustered them in Telaim, two hundred thousand men on foot, and ten thousand with the men of Judah. And Saul came to a city of Amalek, and laid wait at the brook. And Saul said unto the Kenites, Go, depart, go down from among the Amalekites, lest I sweep you away with them: for ye shewed mercy to all the children of Israel when they came up out of Egypt. So the Kenite departed from among the Amalekites. And Saul smote the Amalekite from Havilah until thou comest to Shur, that is over against Egypt. And he caught Agag, the king of Amalek, alive, and doomed all the people to destruction with the edge of the sword. But Saul and the people spared Agag,

מֵיטַב הַצֹּאן וְהַבָּקָר וְהַמִּשְׁנִים וְעַל־הַכָּרִים וְעַל־כָּל־הַטּוֹב וְלֹא אָבוּ הַחֲרִימָם וְכָל־הַמְּלָאכָה נְמִבְזָה וְנָמֵס אֹתָהּ הֶחֱרִימוּ׃ וַיְהִי דְּבַר־יְהוָה אֶל־שְׁמוּאֵל לֵאמֹר׃ נִחַמְתִּי כִּי־הִמְלַכְתִּי אֶת־שָׁאוּל לְמֶלֶךְ כִּי־שָׁב מֵאַחֲרַי וְאֶת־דְּבָרַי לֹא הֵקִים וַיִּחַר לִשְׁמוּאֵל וַיִּזְעַק אֶל־יְהוָה כָּל־הַלָּיְלָה׃ וַיַּשְׁכֵּם שְׁמוּאֵל לִקְרַאת שָׁאוּל בַּבֹּקֶר וַיֻּגַּד לִשְׁמוּאֵל לֵאמֹר בָּא־שָׁאוּל הַכַּרְמֶלָה וְהִנֵּה מַצִּיב לוֹ יָד וַיִּסֹּב וַיַּעֲבֹר וַיֵּרֶד הַגִּלְגָּל׃ וַיָּבֹא שְׁמוּאֵל אֶל־שָׁאוּל וַיֹּאמֶר לוֹ שָׁאוּל בָּרוּךְ אַתָּה לַיהוָה הֲקִימֹתִי אֶת־דְּבַר יְהוָה׃ וַיֹּאמֶר שְׁמוּאֵל וּמֶה קוֹל־הַצֹּאן הַזֶּה בְּאָזְנָי וְקוֹל הַבָּקָר אֲשֶׁר אָנֹכִי שֹׁמֵעַ׃ וַיֹּאמֶר שָׁאוּל מֵעֲמָלֵקִי הֱבִיאוּם אֲשֶׁר חָמַל הָעָם עַל־מֵיטַב הַצֹּאן וְהַבָּקָר לְמַעַן זְבֹחַ לַיהוָה אֱלֹהֶיךָ וְאֶת־הַיּוֹתֵר הֶחֱרַמְנוּ׃ וַיֹּאמֶר שְׁמוּאֵל אֶל־שָׁאוּל הֶרֶף וְאַגִּידָה לְּךָ אֵת אֲשֶׁר דִּבֶּר יְהוָה אֵלַי הַלָּיְלָה וַיֹּאמְרוּ° לוֹ דַּבֵּר׃ וַיֹּאמֶר שְׁמוּאֵל הֲלוֹא אִם־קָטֹן אַתָּה בְּעֵינֶיךָ רֹאשׁ שִׁבְטֵי יִשְׂרָאֵל אָתָּה וַיִּמְשָׁחֲךָ יְהוָה לְמֶלֶךְ עַל־יִשְׂרָאֵל׃ וַיִּשְׁלָחֲךָ יְהוָה בְּדָרֶךְ וַיֹּאמֶר לֵךְ וְהַחֲרַמְתָּה אֶת־הַחַטָּאִים אֶת־עֲמָלֵק וְנִלְחַמְתָּ בוֹ עַד כַּלּוֹתָם אֹתָם׃ וְלָמָּה לֹא־שָׁמַעְתָּ בְּקוֹל יְהוָה וַתַּעַט אֶל־הַשָּׁלָל וַתַּעַשׂ הָרַע בְּעֵינֵי יְהוָה׃ וַיֹּאמֶר שָׁאוּל אֶל־שְׁמוּאֵל אֲשֶׁר שָׁמַעְתִּי בְּקוֹל יְהוָה וָאֵלֵךְ בַּדֶּרֶךְ אֲשֶׁר־שְׁלָחַנִי יְהוָה וָאָבִיא אֶת־אֲגַג מֶלֶךְ עֲמָלֵק וְאֶת־עֲמָלֵק הֶחֱרַמְתִּי׃ וַיִּקַּח הָעָם מֵהַשָּׁלָל צֹאן וּבָקָר רֵאשִׁית הַחֵרֶם לִזְבֹּחַ לַיהוָה אֱלֹהֶיךָ בַּגִּלְגָּל׃ וַיֹּאמֶר שְׁמוּאֵל הַחֵפֶץ לַיהוָה בְּעֹלוֹת וּזְבָחִים כִּשְׁמֹעַ בְּקוֹל יְהוָה הִנֵּה שְׁמֹעַ מִזֶּבַח טוֹב לְהַקְשִׁיב מֵחֵלֶב אֵילִים׃ כִּי חַטַּאת־קֶסֶם מֶרִי וְאָוֶן וּתְרָפִים הַפְצַר יַעַן מָאַסְתָּ אֶת־דְּבַר יְהוָה וַיִּמְאָסְךָ מִמֶּלֶךְ׃ וַיֹּאמֶר שָׁאוּל אֶל־שְׁמוּאֵל חָטָאתִי כִּי־עָבַרְתִּי אֶת־פִּי־יְהוָה וְאֶת־דְּבָרֶיךָ

ויאמר קרי. פתח באתנח.

and the best of the flocks, and of the herds, and of the fatlings, and the pasture lambs, and all that was good, and would not doom them to destruction: but everything that was vile and refuse, that they doomed to destruction. Then came the word of the Eternal unto Samuel, saying, I repent that I have declared Saul king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the Eternal all night. And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a monument, and is gone about, and passed on, and gone down to the Gilgal. And Samuel came to Saul: and Saul said unto him, Blessed be thou of the Eternal: I have performed the word of the Eternal. And Samuel said. What meaneth then this bleating of the flocks in mine ears, and the lowing of the herds which I hear? And Saul said, They have brought them from the Amalekites: for the people spared the best of the flocks and of the herds to sacrifice unto the Eternal thy God; and the rest we have doomed. Then Samuel said unto Saul, Keep off, and I will tell thee what the Eternal has spoken unto me this night. And he said unto him, Speak. And Samuel said, It is not although thou wast little in thine own eyes, thou art yet the head of the tribes of Israel, and the Eternal anointed thee king over Israel, And the Eternal sent thee on a journey, and said, Go, and doom the sinners Amalek, and fight against them until they be consumed. Wherefore then didst thou not obey the voice of the Eternal, but didst dart upon the spoil, and didst evil in the eyes of the Eternal? And Saul said unto Samuel, Yea, I have obeyed the voice of the Eternal, and have gone the way which the Eternal sent me, and have brought Agag the king of Amalek, and Amalek have I doomed. But the people took of the spoil, flocks and herds, the chief of the doomed things, to sacrifice unto the Eternal thy God in the Gilgal. And Samuel said, Hath the Eternal as great delight in burnt-offerings and sacrifices as in obeying the voice of the Eternal? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. For as the sin of divination is rebellion, and as iniquity and teraphim is stubborness. Because thou hast scorned the word of the Eternal, he has also rejected thee from being king. And Saul said unto Samuel, I have sinned: for I have transgressed the

כִּ֥י יָרֵ֙אתִי֙ אֶת־הָעָ֔ם וָאֶשְׁמַ֖ע בְּקוֹלָֽם׃ וְעַתָּ֕ה שָׂ֥א נָ֖א אֶת־חַטָּאתִ֑י וְשׁ֣וּב עִמִּ֔י וְאֶֽשְׁתַּחֲוֶ֖ה לַֽיהוָֽה׃ וַיֹּ֤אמֶר שְׁמוּאֵל֙ אֶל־שָׁא֔וּל לֹ֥א אָשׁ֖וּב עִמָּ֑ךְ כִּ֤י מָאַ֙סְתָּה֙ אֶת־דְּבַ֣ר יְהוָ֔ה וַיִּמְאָסְךָ֣ יְהוָ֔ה מִֽהְי֥וֹת מֶ֖לֶךְ עַל־יִשְׂרָאֵֽל׃ וַיִּסֹּ֥ב שְׁמוּאֵ֖ל לָלֶ֑כֶת וַיַּחֲזֵ֥ק בִּכְנַף־מְעִיל֖וֹ וַיִּקָּרַֽע׃ וַיֹּ֤אמֶר אֵלָיו֙ שְׁמוּאֵ֔ל קָרַ֨ע יְהוָ֜ה אֶת־מַמְלְכ֧וּת יִשְׂרָאֵ֛ל מֵעָלֶ֖יךָ הַיּ֑וֹם וּנְתָנָ֕הּ לְרֵעֲךָ֖ הַטּ֥וֹב מִמֶּֽךָּ׃ וְגַם֙ נֵ֣צַח יִשְׂרָאֵ֔ל לֹ֥א יְשַׁקֵּ֖ר וְלֹ֣א יִנָּחֵ֑ם כִּ֣י לֹ֥א אָדָ֛ם ה֖וּא לְהִנָּחֵֽם׃ וַיֹּ֣אמֶר חָטָ֔אתִי עַתָּ֗ה כַּבְּדֵ֥נִי נָ֛א נֶֽגֶד־זִקְנֵ֥י עַמִּ֖י וְנֶ֣גֶד יִשְׂרָאֵ֑ל וְשׁ֣וּב עִמִּ֔י וְהִשְׁתַּחֲוֵ֖יתִי לַיהוָ֥ה אֱלֹהֶֽיךָ׃ וַיָּ֥שָׁב שְׁמוּאֵ֖ל אַחֲרֵ֣י שָׁא֑וּל וַיִּשְׁתַּ֥חוּ שָׁא֖וּל לַיהוָֽה׃ וַיֹּ֣אמֶר שְׁמוּאֵ֗ל הַגִּ֤ישׁוּ אֵלַי֙ אֶת־אֲגַג֙ מֶ֣לֶךְ עֲמָלֵ֔ק וַיֵּ֣לֶךְ אֵלָ֔יו אֲגַ֖ג מַעֲדַנֹּ֑ת וַיֹּ֣אמֶר אֲגָ֔ג אָכֵ֖ן סָ֥ר מַר־הַמָּֽוֶת׃ וַיֹּ֣אמֶר שְׁמוּאֵ֔ל כַּאֲשֶׁ֨ר שִׁכְּלָ֤ה נָשִׁים֙ חַרְבֶּ֔ךָ כֵּן־תִּשְׁכַּ֥ל מִנָּשִׁ֖ים אִמֶּ֑ךָ וַיְשַׁסֵּ֨ף שְׁמוּאֵ֧ל אֶת־אֲגָ֛ג לִפְנֵ֥י יְהוָ֖ה בַּגִּלְגָּֽל׃ וַיֵּ֥לֶךְ שְׁמוּאֵ֖ל הָרָמָ֑תָה וְשָׁא֛וּל עָלָ֥ה אֶל־בֵּית֖וֹ גִּבְעַ֥ת שָׁאֽוּל׃

הפטרת פרשת פרה.

קוראים למפטיר מתחלת פרשת „זאת חקת התורה" (במדבר י"ט) עד סוף פסקא.

ביחזקאל סמן ל"ו

וַיְהִ֥י דְבַר־יְהוָ֖ה אֵלַ֥י לֵאמֹֽר׃ בֶּן־אָדָ֗ם בֵּ֤ית יִשְׂרָאֵל֙ יֹשְׁבִ֣ים עַל־אַדְמָתָ֔ם וַיְטַמְּא֣וּ אוֹתָ֔הּ בְּדַרְכָּ֖ם וּבַעֲלִילוֹתָ֑ם כְּטֻמְאַת֙ הַנִּדָּ֔ה הָיְתָ֥ה דַרְכָּ֖ם לְפָנָֽי׃ וָאֶשְׁפֹּ֤ךְ חֲמָתִי֙ עֲלֵיהֶ֔ם עַל־הַדָּ֖ם אֲשֶׁר־שָׁפְכ֣וּ עַל־הָאָ֑רֶץ וּבְגִלּוּלֵיהֶ֖ם טִמְּאֽוּהָ׃ וָאָפִ֤יץ אֹתָם֙ בַּגּוֹיִ֔ם וַיִּזָּר֖וּ בָּאֲרָצ֑וֹת כְּדַרְכָּ֥ם וְכַעֲלִילוֹתָ֖ם שְׁפַטְתִּֽים׃ וַיָּב֗וֹא אֶל־הַגּוֹיִם֙ אֲשֶׁר־בָּ֣אוּ שָׁ֔ם וַֽיְחַלְּל֖וּ אֶת־שֵׁ֣ם קָדְשִׁ֑י בֶּאֱמֹ֤ר לָהֶם֙ עַם־יְהוָ֣ה אֵ֔לֶּה וּמֵאַרְצ֖וֹ יָצָֽאוּ׃ וָאֶחְמֹ֖ל עַל־שֵׁ֣ם קָדְשִׁ֑י אֲשֶׁ֤ר חִלְּלֻ֙הוּ֙ בֵּ֣ית יִשְׂרָאֵ֔ל בַּגּוֹיִ֖ם אֲשֶׁר־בָּ֥אוּ שָֽׁמָּה׃ לָכֵ֞ן אֱמֹ֣ר לְבֵֽית־יִשְׂרָאֵ֗ל כֹּ֤ה אָמַר֙

commandment of the Eternal, and thy words; because I feared the people, and obeyed their voice. Now therefore, pray, bear with my sin, and return with me, that I may prostrate myself to the Eternal. And Samuel said unto Saul, I will not return with thee; for thou hast scorned the word of the Eternal, and the Eternal hath rejected thee from being king over Israel. And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it was rent. And Samuel said unto him, The Eternal hath rent the kingdom of Israel from thee this day, and hath given it to thy fellow, that is better than thou. And also the Everlasting one of Israel will not lie, nor repent: for he is not a man, that he should repent. Then he said, I have sinned; yet honour me now, pray, before the elders of my people, and before Israel, and return with me, that I may prostrate myself to the Eternal thy God. So Samuel returned with Saul: and Saul prostrated himself to the Eternal. Then saith Samuel, Bring you hither to me Agag, the king of Amalek: and Agag came unto him gratified. And Agag said, Surely the bitterness of death is departed. And Samued said, As thy sword hath robbed women of children, so shall thy mother be bereaved among women. And Samuel hewed Agag in pieces before the Eternal in the Gilgal. Then Samuel went to the Ramah; and Saul went up to his house to Gibeah of Saul.

HAFTARAH OF SABBATH PARAH

EZEKIEL XXXVI. 16—38.

And the word of the Eternal came unto me, saying, Son of man, when the house of Israel abode on their ground, they poulluted it by their way and by their doings; their way was before me as the uncleanness of a woman in separation. Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it; And I scattered them among the nations, and they were dispersed through the countries: according to their way and according to their doings I judged them. And when they came unto the nations, whither they went, they profaned the name of my holiness, when they said to them, These are the people of the Eternal, and are gone forth out of his land. But I had pity for the name of my holiness, which the house of Israel had profaned among the nations, whither they went. Therefore say unto the house of Is-

אֲדֹנָי יֱהֹוִה לֹא לְמַעַנְכֶם אֲנִי עֹשֶׂה בֵּית יִשְׂרָאֵל כִּי אִם־לְשֵׁם־קָדְשִׁי אֲשֶׁר חִלַּלְתֶּם בַּגּוֹיִם אֲשֶׁר־בָּאתֶם שָׁם׃ וְקִדַּשְׁתִּי אֶת־שְׁמִי הַגָּדוֹל הַמְחֻלָּל בַּגּוֹיִם אֲשֶׁר חִלַּלְתֶּם בְּתוֹכָם וְיָדְעוּ הַגּוֹיִם כִּי־אֲנִי יְהֹוָה נְאֻם אֲדֹנָי יֱהֹוִה בְּהִקָּדְשִׁי בָכֶם לְעֵינֵיהֶם׃ וְלָקַחְתִּי אֶתְכֶם מִן־הַגּוֹיִם וְקִבַּצְתִּי אֶתְכֶם מִכָּל־הָאֲרָצוֹת וְהֵבֵאתִי אֶתְכֶם אֶל־אַדְמַתְכֶם׃ וְזָרַקְתִּי עֲלֵיכֶם מַיִם טְהוֹרִים וּטְהַרְתֶּם מִכֹּל טֻמְאוֹתֵיכֶם וּמִכָּל־גִּלּוּלֵיכֶם אֲטַהֵר אֶתְכֶם׃ וְנָתַתִּי לָכֶם לֵב חָדָשׁ וְרוּחַ חֲדָשָׁה אֶתֵּן בְּקִרְבְּכֶם וַהֲסִרֹתִי אֶת־לֵב הָאֶבֶן מִבְּשַׂרְכֶם וְנָתַתִּי לָכֶם לֵב בָּשָׂר׃ וְאֶת־רוּחִי אֶתֵּן בְּקִרְבְּכֶם וְעָשִׂיתִי אֵת אֲשֶׁר־בְּחֻקַּי תֵּלֵכוּ וּמִשְׁפָּטַי תִּשְׁמְרוּ וַעֲשִׂיתֶם׃ וִישַׁבְתֶּם בָּאָרֶץ אֲשֶׁר נָתַתִּי לַאֲבֹתֵיכֶם וִהְיִיתֶם לִי לְעָם וְאָנֹכִי אֶהְיֶה לָכֶם לֵאלֹהִים׃ וְהוֹשַׁעְתִּי אֶתְכֶם מִכֹּל טֻמְאוֹתֵיכֶם וְקָרָאתִי אֶל־הַדָּגָן וְהִרְבֵּיתִי אֹתוֹ וְלֹא־אֶתֵּן עֲלֵיכֶם רָעָב׃ וְהִרְבֵּיתִי אֶת־פְּרִי הָעֵץ וּתְנוּבַת הַשָּׂדֶה לְמַעַן אֲשֶׁר לֹא תִקְחוּ עוֹד חֶרְפַּת רָעָב בַּגּוֹיִם׃ וּזְכַרְתֶּם אֶת־דַּרְכֵיכֶם הָרָעִים וּמַעַלְלֵיכֶם אֲשֶׁר לֹא־טוֹבִים וּנְקֹטֹתֶם בִּפְנֵיכֶם עַל עֲוֺנֹתֵיכֶם וְעַל תּוֹעֲבוֹתֵיכֶם׃ לֹא לְמַעַנְכֶם אֲנִי־עֹשֶׂה נְאֻם אֲדֹנָי יֱהֹוִה יִוָּדַע לָכֶם בּוֹשׁוּ וְהִכָּלְמוּ מִדַּרְכֵיכֶם בֵּית יִשְׂרָאֵל׃ כֹּה אָמַר אֲדֹנָי יֱהֹוִה בְּיוֹם טַהֲרִי אֶתְכֶם מִכֹּל עֲוֺנוֹתֵיכֶם וְהוֹשַׁבְתִּי אֶת־הֶעָרִים וְנִבְנוּ הֶחֳרָבוֹת׃ וְהָאָרֶץ הַנְּשַׁמָּה תֵּעָבֵד תַּחַת אֲשֶׁר הָיְתָה שְׁמָמָה לְעֵינֵי כָּל־עוֹבֵר׃ וְאָמְרוּ הָאָרֶץ הַלֵּזוּ הַנְּשַׁמָּה הָיְתָה כְּגַן־עֵדֶן וְהֶעָרִים הֶחֳרֵבוֹת וְהַנְשַׁמּוֹת וְהַנֶּהֱרָסוֹת בְּצוּרוֹת יָשָׁבוּ׃ וְיָדְעוּ הַגּוֹיִם אֲשֶׁר יִשָּׁאֲרוּ סְבִיבוֹתֵיכֶם כִּי ׀ אֲנִי יְהֹוָה בָּנִיתִי הַנֶּהֱרָסוֹת נָטַעְתִּי הַנְּשַׁמָּה אֲנִי יְהֹוָה דִּבַּרְתִּי וְעָשִׂיתִי׃ כאן מסיימים הספרדים כֹּה אָמַר אֲדֹנָי יֱהֹוִה עוֹד זֹאת אִדָּרֵשׁ לְבֵית־יִשְׂרָאֵל לַעֲשׂוֹת לָהֶם אַרְבֶּה

נ״א לעיניכם.

rael, Thus saith the Lord Eternal; I do not this for your sakes, O house of Israel, but for the name of my holiness, which ye have profaned among the nations, whither ye went. And I will sanctify my great name, which was profaned among the nations, which ye have profaned in the midst of them; and the nations shall know that I am the Eternal, is the declaration of the Lord Eternal, when I shall be sanctified in you before their eyes. For I will take you from among the nations, and gather you out off all countries, and will bring you to your own ground. Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will remove the heart of stone out of your flesh, and I will give you a heart of flesh. And I will put my spirit within you, and make you walk in my statutes, and ye shall keep my judgments, and do them. And ye shall abide in the land that I gave to your fathers; and ye shall be my people, and I will be your God. I will also save you from all your uncleanness: and I will call for the corn, and will increase it, and lay no famine upon you. And I will increase the fruit of the tree, and the produce of the field, that ye shall receive no more reproach of famine among the nations. Then shall ye remember your own evil ways, and your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations. Not for your sakes do I this, is the declaration, of the Lord Eternal, be it known unto you; be ashamed and confounded for your own ways, O house of Israel. Thus saith the Lord Eternal; In the days that I shall have cleansed you from all your iniquities I will also cause you to abide in the cities, and the ruins shall be built. And the desolate land shall be tilled, whereas it was a desolation before the eyes of all that passed by. And they shall say, This land that was desolate, is become like the garden of Eden; and the ruined and desolate and destroyed cities are become fortified, and are inhabited. Then the nations that remain round about you shall know that I the Eternal build the destroyed places, and plant that that was desolate: I the Eternal have spoken it, and I will do it.

(*The Sefardim stop here, the Ashkenasim continue.*)

Thus saith the Lord Eternal: I will yet for this be inquired of by the house of Israel, to do it for them; I

אֹתָם כְּצֹאן אָדָם׃ כְּצֹאן קָדָשִׁים כְּצֹאן יְרוּשָׁלִַם
בְּמוֹעֲדֶיהָ כֵּן תִּהְיֶינָה הֶעָרִים הֶחֳרֵבוֹת מְלֵאוֹת צֹאן אָדָם
וְיָדְעוּ כִּי־אֲנִי יְהוָה׃

הפטרת פרשת החדש.

קורין למפטיר בפ׳ בא פרשת „החדש הזה לכם" (שמות י״ב א׳ — כ׳)

ומפטירים ביחזקאל סמן מ״ה.

כאן מתחילין האשכנזים

כֹּל הָעָם הָאָרֶץ יִהְיוּ אֶל־הַתְּרוּמָה הַזֹּאת לַנָּשִׂיא
בְּיִשְׂרָאֵל׃ וְעַל־הַנָּשִׂיא יִהְיֶה הָעוֹלוֹת וְהַמִּנְחָה וְהַנֵּסֶךְ
בַּחַגִּים וּבֶחֳדָשִׁים וּבַשַּׁבָּתוֹת בְּכָל־מוֹעֲדֵי בֵּית יִשְׂרָאֵל
הוּא יַעֲשֶׂה אֶת־הַחַטָּאת וְאֶת־הַמִּנְחָה וְאֶת־הָעֹלָה וְאֶת־
הַשְּׁלָמִים לְכַפֵּר בְּעַד בֵּית־יִשְׂרָאֵל׃

כאן מתחילים הספרדים

כֹּה־אָמַר אֲדֹנָי יֱהוִה בָּרִאשׁוֹן בְּאֶחָד לַחֹדֶשׁ תִּקַּח פַּר־
בֶּן־בָּקָר תָּמִים וְחִטֵּאתָ אֶת־הַמִּקְדָּשׁ׃ וְלָקַח הַכֹּהֵן מִדַּם
הַחַטָּאת וְנָתַן אֶל־מְזוּזַת הַבַּיִת וְאֶל־אַרְבַּע פִּנּוֹת הָעֲזָרָה
לַמִּזְבֵּחַ וְעַל־מְזוּזַת שַׁעַר הֶחָצֵר הַפְּנִימִית׃ וְכֵן תַּעֲשֶׂה
בְּשִׁבְעָה בַחֹדֶשׁ מֵאִישׁ שֹׁגֶה וּמִפֶּתִי וְכִפַּרְתֶּם אֶת־הַבָּיִת׃
בָּרִאשׁוֹן בְּאַרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ יִהְיֶה לָכֶם הַפָּסַח
חַג שְׁבֻעוֹת יָמִים מַצּוֹת יֵאָכֵל׃ וְעָשָׂה הַנָּשִׂיא בַּיּוֹם הַהוּא
בַּעֲדוֹ וּבְעַד כָּל־עַם הָאָרֶץ פַּר חַטָּאת׃ וְשִׁבְעַת יְמֵי־
הֶחָג יַעֲשֶׂה עוֹלָה לַיהוָה שִׁבְעַת פָּרִים וְשִׁבְעַת אֵילִים
תְּמִימִם לַיּוֹם שִׁבְעַת הַיָּמִים וְחַטָּאת שְׂעִיר עִזִּים לַיּוֹם׃
וּמִנְחָה אֵיפָה לַפָּר וְאֵיפָה לָאַיִל יַעֲשֶׂה וְשֶׁמֶן הִין לָאֵיפָה׃
בַּשְּׁבִיעִי בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ בֶּחָג יַעֲשֶׂה כָאֵלֶּה
שִׁבְעַת הַיָּמִים כַּחַטָּאת כָּעֹלָה וְכַמִּנְחָה וְכַשָּׁמֶן׃ כֹּה־אָמַר
אֲדֹנָי יֱהוִה שַׁעַר הֶחָצֵר הַפְּנִימִית הַפֹּנֶה קָדִים יִהְיֶה סָגוּר
שֵׁשֶׁת יְמֵי הַמַּעֲשֶׂה וּבְיוֹם הַשַּׁבָּת יִפָּתֵחַ וּבְיוֹם הַחֹדֶשׁ

will increase them with men like a flock. As the flock of sanctuaries, as the flock of Jerusalem in its solemn feasts; so shall the ruined cities be filled with flocks of men: and they shall know that I am the Eternal.

HAFTARAH OF SABBATH HACHODESH

(*The Ashkenasim commence here.*)

EZEKIEL XIV. 16—25, XLVI. 1—18.

All the people of the land shall give this heave offering for the prince of Israel. And it shall be the prince's part to give the burnt offerings, and the oblation, and the drink offerings, in the festivals, and in the new moons, and in the sabbaths, in all the appointed seasons of the house of Israel: he shall prepare the sin offering, and the oblation, and the burnt offering, and the feast offerings, to make expiation for the house of Israel.

(*The Sefardim commence here.*)

Thus siath the Lord Eternal; In the first month, in the first day of the month, thou shalt take a young bull without blemish, and cleanse the sanctuary: And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner enclosure. And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ye make expiation for the house. In the first month, in the fourteenth day of the month, ye shall have the passover, a festival of seven days; unleavened bread shall be eaten. And upon that day shall the prince prepare for himself and for all the people of the land a bull for a sin offering. And seven days of the festival he shall prepare a burnt offering to the Eternal, seven bulls and seven rams without blemish daily the seven days: and a kid of the goats daily for a sin offering. And he shall prepare an oblation of an ephah for a bull, and an ephah for a ram, and a hin of oil for an ephah. In the seventh month, in the fifteenth day of the month, shall he do the like in the festival of the seven days, according to the sin offering, according to the burnt offering, and according to the oblation, and according to the oil.

Thus saith the Lord Eternal: The gate of the inner enclosure that looketh towards the east shall be shut the six working days; but on the day of the sabbath it shall

יִפָּתֵחַ׃ וּבָא הַנָּשִׂיא דֶּרֶךְ אוּלָם הַשַּׁעַר מִחוּץ וְעָמַד עַל־
מְזוּזַת הַשַּׁעַר וְעָשׂוּ הַכֹּהֲנִים אֶת־עוֹלָתוֹ וְאֶת־שְׁלָמָיו
וְהִשְׁתַּחֲוָה עַל־מִפְתַּן הַשַּׁעַר וְיָצָא וְהַשַּׁעַר לֹא־יִסָּגֵר עַד־
הָעָרֶב׃ וְהִשְׁתַּחֲווּ עַם־הָאָרֶץ פֶּתַח הַשַּׁעַר הַהוּא בַּשַּׁבָּתוֹת
וּבֶחֳדָשִׁים לִפְנֵי יְהוָה׃ וְהָעֹלָה אֲשֶׁר־יַקְרִב הַנָּשִׂיא לַיהוָה
בְּיוֹם הַשַּׁבָּת שִׁשָּׁה כְבָשִׂים תְּמִימִם וְאַיִל תָּמִים׃ וּמִנְחָה
אֵיפָה לָאַיִל וְלַכְּבָשִׂים מִנְחָה מַתַּת יָדוֹ וְשֶׁמֶן הִין
לָאֵיפָה׃ וּבְיוֹם הַחֹדֶשׁ פַּר בֶּן־בָּקָר תְּמִימִם וְשֵׁשֶׁת
כְּבָשִׂים וָאַיִל תְּמִימִם יִהְיוּ׃ וְאֵיפָה לַפָּר וְאֵיפָה לָאַיִל
יַעֲשֶׂה מִנְחָה וְלַכְּבָשִׂים כַּאֲשֶׁר תַּשִּׂיג יָדוֹ וְשֶׁמֶן הִין
לָאֵיפָה׃ וּבְבוֹא הַנָּשִׂיא דֶּרֶךְ אוּלָם הַשַּׁעַר יָבוֹא
וּבְדַרְכּוֹ יֵצֵא׃ וּבְבוֹא עַם־הָאָרֶץ לִפְנֵי יְהוָה
בַּמּוֹעֲדִים הַבָּא דֶּרֶךְ שַׁעַר צָפוֹן לְהִשְׁתַּחֲוֺת יֵצֵא
דֶּרֶךְ־שַׁעַר נֶגֶב וְהַבָּא דֶּרֶךְ־שַׁעַר נֶגֶב יֵצֵא דֶּרֶךְ־שַׁעַר
צָפוֹנָה לֹא יָשׁוּב דֶּרֶךְ הַשַּׁעַר אֲשֶׁר־בָּא בוֹ כִּי נִכְחוֹ
יֵצֵאו׃ וְהַנָּשִׂיא בְּתוֹכָם בְּבוֹאָם יָבוֹא וּבְצֵאתָם יֵצֵאוּ׃
וּבַחַגִּים וּבַמּוֹעֲדִים תִּהְיֶה הַמִּנְחָה אֵיפָה לַפָּר וְאֵיפָה
לָאַיִל וְלַכְּבָשִׂים מַתַּת יָדוֹ וְשֶׁמֶן הִין לָאֵיפָה׃ וְכִי־יַעֲשֶׂה
הַנָּשִׂיא נְדָבָה עוֹלָה אוֹ־שְׁלָמִים נְדָבָה לַיהוָה וּפָתַח לוֹ
אֶת־הַשַּׁעַר הַפֹּנֶה קָדִים וְעָשָׂה אֶת־עֹלָתוֹ וְאֶת־שְׁלָמָיו
כַּאֲשֶׁר יַעֲשֶׂה בְּיוֹם הַשַּׁבָּת וְיָצָא וְסָגַר אֶת־הַשַּׁעַר אַחֲרֵי
צֵאתוֹ׃ וְכֶבֶשׂ בֶּן־שְׁנָתוֹ תָּמִים תַּעֲשֶׂה עוֹלָה לַיּוֹם לַיהוָה
בַּבֹּקֶר בַּבֹּקֶר תַּעֲשֶׂה אֹתוֹ׃ וּמִנְחָה תַעֲשֶׂה עָלָיו בַּבֹּקֶר
בַּבֹּקֶר שִׁשִּׁית הָאֵיפָה וְשֶׁמֶן שְׁלִישִׁית הַהִין לָרֹס אֶת־
הַסֹּלֶת מִנְחָה לַיהוָה חֻקּוֹת עוֹלָם תָּמִיד׃ וַעֲשׂוּ אֶת־
הַכֶּבֶשׂ וְאֶת־הַמִּנְחָה וְאֶת־הַשֶּׁמֶן בַּבֹּקֶר בַּבֹּקֶר עוֹלַת
תָּמִיד׃ ע״כ לספרדים. כֹּה־אָמַר אֲדֹנָי יֱהוִה כִּי־יִתֵּן הַנָּשִׂיא
מַתָּנָה לְאִישׁ מִבָּנָיו נַחֲלָתוֹ הִיא לְבָנָיו תִּהְיֶה אֲחֻזָּתָם הִיא

יצא קרי   יעשו קרי.

be opened ,and in the day of the new moon it shall be opened. And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his feast offerings, and he shall prostrate himself at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening. Likewise the people of the land shall prostrate themselves at the entrance of this gate before the Eternal in the sabbaths and in the new moons. And the burnt offering that the prince shall offer unto the Eternal in the sabbath day shall be six lambs without blemish, and a ram without blemish. and an oblation shall be an ephah for a ram, and the oblation for the lambs a gift of his hand, and a hin of oil to an ephah. And in the day of the new moon it shall be a young bull without blemish, and six lambs, and a ram: they shall be without blemish. And he shall prepare an oblation, an ephah for a bull, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and a hin of oil to an ephah. And when the prince cometh, he shall go in by the way of the porch of that gate, and he shall go forth by the way thereof. But when the people of the land shall come before the Eternal in the appointed seasons, he that entereth in by the way of the north gate to prostrate himself shall go out by the way of the south gate; and he that cometh by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. And the prince in the midst of them, when they come, shall come; and when they go forth, shall go forth. And in the festivals and in the appointed seasons the oblation shall be an ephah to a bull, and an ephah to a ram, and to the lambs a gift of his hand, and a hin of oil to an ephah. Now when the prince shall prepare a free will offering, burnt offering or feast offerings, a voluntary offering unto the Eternal, one shall then open him the gate that turneth towards the east, and he shall prepare his burnt offering and his feast offerings, as he did on the sabbath day: them he shall go forth; and after his going forth one shall shut the gate. Thou shalt daily prepare a burnt offering unto the Eternal of a lamb of the first year without blemish: thou shalt prepare it every morning. And thou shalt prepare an oblation for it every morning, the sixth part of an ephah, and the third part of a hin of oil, to temper with the flour; an oblation continually by ordinances for ever unto the Eternal. And thus shall they prepare the lamb, and the

בְּנַחֲלָה׃ וְכִי־יִתֵּן מַתָּנָה מִנַּחֲלָתוֹ לְאַחַד מֵעֲבָדָיו וְהָיְתָה לּוֹ עַד־שְׁנַת הַדְּרוֹר וְשָׁבַת לַנָּשִׂיא אַךְ נַחֲלָתוֹ בָּנָיו לָהֶם תִּהְיֶה׃ וְלֹא־יִקַּח הַנָּשִׂיא מִנַּחֲלַת הָעָם לְהוֹנֹתָם מֵאֲחֻזָּתָם מֵאֲחֻזָּתוֹ יַנְחִל אֶת־בָּנָיו לְמַעַן אֲשֶׁר לֹא־יָפֻצוּ עַמִּי אִישׁ מֵאֲחֻזָּתוֹ׃

הפטרת שבת הגדול

במלאכי סמן ג׳. וכק״ק פפד״מ אין מפטירים וערבה רק אם חל ע״פ וכזולתו מפטירים בכל פעם׃

וְעָרְבָה לַיהוָה מִנְחַת יְהוּדָה וִירוּשָׁלִָם כִּימֵי עוֹלָם וּכְשָׁנִים קַדְמֹנִיֹּת׃ וְקָרַבְתִּי אֲלֵיכֶם לַמִּשְׁפָּט וְהָיִיתִי ׀ עֵד מְמַהֵר בַּמְכַשְּׁפִים וּבַמְנָאֲפִים וּבַנִּשְׁבָּעִים לַשָּׁקֶר וּבְעֹשְׁקֵי שְׂכַר־שָׂכִיר אַלְמָנָה וְיָתוֹם וּמַטֵּי־גֵר וְלֹא יְרֵאוּנִי אָמַר יְהוָה צְבָאוֹת׃ כִּי אֲנִי יְהוָה לֹא שָׁנִיתִי וְאַתֶּם בְּנֵי־יַעֲקֹב לֹא כְלִיתֶם׃ לְמִימֵי אֲבֹתֵיכֶם סַרְתֶּם מֵחֻקַּי וְלֹא שְׁמַרְתֶּם שׁוּבוּ אֵלַי וְאָשׁוּבָה אֲלֵיכֶם אָמַר יְהוָה צְבָאוֹת וַאֲמַרְתֶּם בַּמֶּה נָשׁוּב׃ הֲיִקְבַּע אָדָם אֱלֹהִים כִּי אַתֶּם קֹבְעִים אֹתִי וַאֲמַרְתֶּם בַּמֶּה קְבַעֲנוּךָ הַמַּעֲשֵׂר וְהַתְּרוּמָה׃ בַּמְּאֵרָה אַתֶּם נֵאָרִים וְאֹתִי אַתֶּם קֹבְעִים הַגּוֹי כֻּלּוֹ׃ הָבִיאוּ אֶת־כָּל־הַמַּעֲשֵׂר אֶל־בֵּית הָאוֹצָר וִיהִי טֶרֶף בְּבֵיתִי וּבְחָנוּנִי נָא בָּזֹאת אָמַר יְהוָה צְבָאוֹת אִם־לֹא אֶפְתַּח לָכֶם אֵת אֲרֻבּוֹת הַשָּׁמַיִם וַהֲרִיקֹתִי לָכֶם בְּרָכָה עַד־בְּלִי־דָי׃ וְגָעַרְתִּי לָכֶם בָּאֹכֵל וְלֹא־יַשְׁחִת לָכֶם אֶת־פְּרִי הָאֲדָמָה וְלֹא־תְשַׁכֵּל לָכֶם הַגֶּפֶן בַּשָּׂדֶה אָמַר יְהוָה צְבָאוֹת׃ וְאִשְּׁרוּ אֶתְכֶם כָּל־הַגּוֹיִם כִּי־תִהְיוּ אַתֶּם אֶרֶץ חֵפֶץ אָמַר יְהוָה צְבָאוֹת׃ חָזְקוּ עָלַי דִּבְרֵיכֶם אָמַר יְהוָה וַאֲמַרְתֶּם מַה־נִּדְבַּרְנוּ עָלֶיךָ׃ אֲמַרְתֶּם שָׁוְא עֲבֹד אֱלֹהִים וּמַה־בֶּצַע כִּי שָׁמַרְנוּ מִשְׁמַרְתּוֹ וְכִי הָלַכְנוּ קְדֹרַנִּית מִפְּנֵי יְהוָה צְבָאוֹת׃ וְעַתָּה אֲנַחְנוּ מְאַשְּׁרִים זֵדִים גַּם־נִבְנוּ עֹשֵׂי רִשְׁעָה גַּם בָּחֲנוּ

oblation, and the oil, every morning for a continual burnt offering.

(The Sefardim stop here, the Ashkenasim continue.)

Thus saith the Lord Eternal; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons; it shall be their possession by inheritance. But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince, but his inheritance shall be his sons for them. Moreover the prince shall not take of the people's inheritance to the extortionate to them, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

HAFTARAH OF SABBATH HAGGADOL

MALACHI III. 4—24.

Then shall the oblation of Judah and Jerusalem be pleasant unto the Eternal, as in the days of old, and as in former years. And I will approach to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against the swearers to the falsehood, and against those that wrong the hireling in his wages, the widow, and the orphan, and that turn aside a stranger from his right, and fear not me, saith the Eternal of hosts. For I am the Eternal, I change not; but ye sons of Jacob have not finished. Even from the days of your fathers ye have departed from my statutes, and have not kept them. Return unto me, and I will return unto you, saith the Eternal of hosts. But ye said, Wherein shall we return? Will a man despoil God, that ye have despoiled me? But ye say, Wherein have we despoiled thee? In the tithes and in the heave offerings. Ye are cursed with the curse: for ye have despoiled me, even the whole nation. Bring ye all the tithes into the treasure-house, that there may be meat in my house, and prove me now herewith, saith the Eternal of hosts, If I will not open you the apertures of the heaven, and pour out upon you a blessing overwhelmingly. And I will rebuke the eater for your sakes, and he shall not destroy the fruits of your ground: neither shall your vine cast her fruit before the time in the field, saith the Eternal of hosts. And all nations shall call you happy: for ye shall be a delightsome land, saith the Eternal of hosts. Your words have been strong against me, saith the Eternal, Yet ye say, What have we concerted against thee? Ye have said, It is vain to serve God: and what profit is it that we have kept his charge, and that we have walked mournfully on account of the Eternal of hosts? And now we call the presumptuous happy; yea, they that work

אֱלֹהִים וַיִּמָּלֵטוּ׃ אָז נִדְבְּרוּ יִרְאֵי יְהוָה אִישׁ אֶל־רֵעֵהוּ
וַיַּקְשֵׁב יְהוָה וַיִּשְׁמָע וַיִּכָּתֵב סֵפֶר זִכָּרוֹן לְפָנָיו לְיִרְאֵי
יְהוָה וּלְחֹשְׁבֵי שְׁמוֹ׃ וְהָיוּ לִי אָמַר יְהוָה צְבָאוֹת לַיּוֹם
אֲשֶׁר אֲנִי עֹשֶׂה סְגֻלָּה וְחָמַלְתִּי עֲלֵיהֶם כַּאֲשֶׁר יַחְמֹל אִישׁ
עַל־בְּנוֹ הָעֹבֵד אֹתוֹ׃ וְשַׁבְתֶּם וּרְאִיתֶם בֵּין צַדִּיק לְרָשָׁע
בֵּין עֹבֵד אֱלֹהִים לַאֲשֶׁר לֹא עֲבָדוֹ׃ כִּי הִנֵּה הַיּוֹם בָּא
בֹּעֵר כַּתַּנּוּר וְהָיוּ כָל־זֵדִים וְכָל־עֹשֵׂה רִשְׁעָה קַשׁ וְלִהַט
אֹתָם הַיּוֹם הַבָּא אָמַר יְהוָה צְבָאוֹת אֲשֶׁר לֹא־יַעֲזֹב לָהֶם
שֹׁרֶשׁ וְעָנָף׃ וְזָרְחָה לָכֶם יִרְאֵי שְׁמִי שֶׁמֶשׁ צְדָקָה וּמַרְפֵּא
בִּכְנָפֶיהָ וִיצָאתֶם וּפִשְׁתֶּם כְּעֶגְלֵי מַרְבֵּק׃ וְעַסּוֹתֶם רְשָׁעִים
כִּי־יִהְיוּ אֵפֶר תַּחַת כַּפּוֹת רַגְלֵיכֶם בַּיּוֹם אֲשֶׁר אֲנִי עֹשֶׂה
אָמַר יְהוָה צְבָאוֹת׃ זִכְרוּ תּוֹרַת מֹשֶׁה עַבְדִּי אֲשֶׁר צִוִּיתִי
אוֹתוֹ בְחֹרֵב עַל־כָּל־יִשְׂרָאֵל חֻקִּים וּמִשְׁפָּטִים׃ הִנֵּה אָנֹכִי
שֹׁלֵחַ לָכֶם אֵת אֵלִיָּה הַנָּבִיא לִפְנֵי בּוֹא יוֹם יְהוָה הַגָּדוֹל
וְהַנּוֹרָא׃ וְהֵשִׁיב לֵב־אָבוֹת עַל־בָּנִים וְלֵב בָּנִים עַל־
אֲבוֹתָם פֶּן־אָבוֹא וְהִכֵּיתִי אֶת־הָאָרֶץ חֵרֶם׃

הִנֵּה אָנֹכִי שֹׁלֵחַ לָכֶם אֵת אֵלִיָּה הַנָּבִיא לִפְנֵי בּוֹא יוֹם יְהוָה הַגָּדוֹל וְהַנּוֹרָא׃

wickedness are built up; yea, then they that tempt God have escaped. Then the fearers of the Eternal concert with one another: and the Eternal attendeth and heareth it, and a book of remembrance is written before him for them that fear the Eternal, and that think upon his name. And they shall be mine, saith the Eternal of hosts, for that day which I make a select portion ;and I will spare them, as a man spareth his own son that serveth him. Then shall ye return, and discern between the righteous and wicked, between him that serveth God and him that serveth him not. For, behold, the day cometh, consuming as the oven: and all the presumptuous, yea, and every worker of wickedness shall be stubble: and the day that cometh shall set them on fire, saith the Eternal of hosts, that it shall leave them neither root nor branch. But unto you that fear my name shall the sun of righteousness shine with healing in his wings; and ye shall go forth, and skip about like stalled calves. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Eternal of hosts. Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. Behold, I will send you Elijah the prophet before the coming of the great and fearful day of the Eternal: And he shall restore the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Behold, I will send you Elijah the prophet before the coming of the great and fearful day of the Eternal.

תפלות לשבת

Prayers for Sabbath

תפלת שחרית של שבת

כשנכנס לבית הכנסת יאמר זה :

מַה טֹּבוּ אֹהָלֶיךָ יַעֲקֹב מִשְׁכְּנוֹתֶיךָ יִשְׂרָאֵל: וַאֲנִי בְּרֹב חַסְדְּךָ אָבֹא בֵיתֶךָ אֶשְׁתַּחֲוֶה אֶל הֵיכַל קָדְשְׁךָ בְּיִרְאָתֶךָ: יְיָ אָהַבְתִּי מְעוֹן בֵּיתֶךָ וּמְקוֹם מִשְׁכַּן כְּבוֹדֶךָ: וַאֲנִי אֶשְׁתַּחֲוֶה וְאֶכְרָעָה אֶבְרְכָה לִפְנֵי יְיָ עֹשִׂי: וַאֲנִי תְפִלָּתִי לְךָ יְיָ עֵת רָצוֹן אֱלֹהִים בְּרָב חַסְדֶּךָ עֲנֵנִי בֶּאֱמֶת יִשְׁעֶךָ:

אֲדוֹן עוֹלָם אֲשֶׁר מָלַךְ. בְּטֶרֶם כָּל יְצִיר נִבְרָא: לְעֵת נַעֲשָׂה בְחֶפְצוֹ כֹּל. אֲזַי מֶלֶךְ שְׁמוֹ נִקְרָא: וְאַחֲרֵי כִּכְלוֹת הַכֹּל. לְבַדּוֹ יִמְלוֹךְ נוֹרָא: וְהוּא הָיָה וְהוּא הֹוֶה. וְהוּא יִהְיֶה בְּתִפְאָרָה: וְהוּא אֶחָד וְאֵין שֵׁנִי. לְהַמְשִׁיל לוֹ לְהַחְבִּירָה: בְּלִי רֵאשִׁית בְּלִי תַכְלִית. וְלוֹ הָעֹז וְהַמִּשְׂרָה: וְהוּא אֵלִי וְחַי גֹּאֲלִי. וְצוּר חֶבְלִי בְּעֵת צָרָה: וְהוּא נִסִּי וּמָנוֹס לִי. מְנָת כּוֹסִי בְּיוֹם אֶקְרָא: בְּיָדוֹ אַפְקִיד רוּחִי. בְּעֵת אִישַׁן וְאָעִירָה: וְעִם רוּחִי גְּוִיָּתִי. יְיָ לִי וְלֹא אִירָא:

יִגְדַּל אֱלֹהִים חַי וְיִשְׁתַּבַּח. נִמְצָא וְאֵין עֵת אֶל מְצִיאוּתוֹ: אֶחָד וְאֵין יָחִיד כְּיִחוּדוֹ. נֶעְלָם וְגַם אֵין סוֹף לְאַחְדוּתוֹ: אֵין לוֹ דְמוּת הַגּוּף וְאֵינוֹ גוּף. לֹא נַעֲרוֹךְ אֵלָיו קְדֻשָּׁתוֹ: קַדְמוֹן לְכָל דָּבָר אֲשֶׁר נִבְרָא. רִאשׁוֹן וְאֵין רֵאשִׁית לְרֵאשִׁיתוֹ: הִנּוֹ אֲדוֹן עוֹלָם לְכָל נוֹצָר. יוֹרֶה גְדֻלָּתוֹ וּמַלְכוּתוֹ: שֶׁפַע נְבוּאָתוֹ נְתָנוֹ. אֶל אַנְשֵׁי סְגֻלָּתוֹ וְתִפְאַרְתּוֹ: לֹא קָם בְּיִשְׂרָאֵל כְּמשֶׁה עוֹד. נָבִיא וּמַבִּיט אֶת תְּמוּנָתוֹ: תּוֹרַת אֱמֶת נָתַן לְעַמּוֹ אֵל. עַל יַד נְבִיאוֹ נֶאֱמַן בֵּיתוֹ: לֹא יַחֲלִיף הָאֵל וְלֹא יָמִיר דָּתוֹ. לְעוֹלָמִים לְזוּלָתוֹ: צוֹפֶה וְיוֹדֵעַ סְתָרֵינוּ. מַבִּיט לְסוֹף דָּבָר בְּקַדְמָתוֹ: גּוֹמֵל לְאִישׁ חֶסֶד כְּמִפְעָלוֹ. יִתֵּן לְרָשָׁע רָע כְּרִשְׁעָתוֹ: יִשְׁלַח לְקֵץ הַיָּמִין מְשִׁיחֵנוּ. לִפְדּוֹת מְחַכֵּי קֵץ יְשׁוּעָתוֹ: מֵתִים יְחַיֶּה אֵל בְּרֹב חַסְדּוֹ. בָּרוּךְ עֲדֵי עַד שֵׁם תְּהִלָּתוֹ:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ עַל נְטִילַת יָדָיִם:

PRAYER ON ENTERING THE SYNAGOGUE

How goodly are thy tents, O Jacob, thy dwelling places, O Israel! As for me, in the abundance of thy lovingkindness will I come into thy house: I will worship toward thy holy temple in the fear of thee. Lord, I love the habitation of thy house, and the place where thy glory dwelleth. As for me, I will worship and bow down: I will bend the knee before the Lord, my Maker. And as for me, may my prayer unto thee, O Lord, be in an acceptable time: O God, in the abundance of thy lovingkindness, answer me in the truth of thy salvation.

He is Lord of the universe, who reigned ere any creature yet was formed: At the time when all things were made by his desire, then was his name proclaimed King. And after all things shall have had an end, he alone, the dreaded one, shall reign; Who was, who is, and who will be in glory. And he is One, and there is no second to compare to Him, to consort with Him: Without beginning, without end: to Him belong strength and dominion. And he is my God—my Redeemer liveth—and a rock in my travail in time of distress; And he is my banner and my refuge, the portion of my cup on the day when I call. Into his hand I commend my spirit, when I sleep and when I wake; And with my spirit, my body also: the Lord is with me, and I will not fear. Magnified and praised be the living God: he is, and there is no limit in time unto his being. He is One, and there is no unity like unto his unity: inconceivable is he, and unending is his unity. He hath neither bodily form nor substance: we can compare nought unto him in his holiness. He was before anything that hath been created—even the first: but his existence had no beginning. Behold he is the Lord of the universe: to every creature he teacheth his greatness and his sovereignty. There hath never yet arisen in Israel a prophet like unto Moses, one who hath beheld his similitude. The Law of truth God gave unto his people by the hand of his prophet who was faithful in his house. God will not alter nor change his Law to everlasting for any other. He watcheth and knoweth our secret thoughts: he beholdeth the end of a thing before it existeth. He bestoweth lovingkindness upon a man according to his work; he giveth to the wicked evil according to his wickedness. He will send our anointed at the end of days, to redeem them that wait for the end—his salvation. In the abundance of his lovingkindness God will quicken the dead. Blessed for evermore be his glorious name.

Blessed art thou, O Lord our God, King of the universe, who hast sanctified us by thy commandments, and given us command concerning the washing of the hands.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר יָצַר אֶת הָאָדָם בְּחָכְמַת וּבָרָא בוֹ נְקָבִים נְקָבִים חֲלוּלִים חֲלוּלִים גָּלוּי וְיָדוּעַ לִפְנֵי כִסֵּא כְבוֹדֶךָ שֶׁאִם יִפָּתֵחַ אֶחָד מֵהֶם אוֹ יִסָּתֵם אֶחָד מֵהֶם אִי אֶפְשַׁר לְהִתְקַיֵּם וְלַעֲמוֹד לְפָנֶיךָ (אֲפִילוּ שָׁעָה אֶחָת: בָּרוּךְ אַתָּה יְיָ רוֹפֵא כָל בָּשָׂר וּמַפְלִיא לַעֲשׂוֹת

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לַעֲסוֹק בְּדִבְרֵי תוֹרָה:

וְהַעֲרֶב נָא יְיָ אֱלֹהֵינוּ אֶת דִּבְרֵי תוֹרָתְךָ בְּפִינוּ וּבְפִיּוֹת עַמְּךָ בֵּית יִשְׂרָאֵל וְנִהְיֶה אֲנַחְנוּ וְצֶאֱצָאֵינוּ וְצֶאֱצָאֵי עַמְּךָ בֵּית יִשְׂרָאֵל כֻּלָּנוּ יוֹדְעֵי שְׁמֶךָ וְלוֹמְדֵי תוֹרָתֶךָ לִשְׁמָהּ: בָּרוּךְ אַתָּה יְיָ הַמְלַמֵּד תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים וְנָתַן לָנוּ אֶת תּוֹרָתוֹ: בָּרוּךְ אַתָּה יְיָ נוֹתֵן הַתּוֹרָה:

וַיְדַבֵּר יְיָ אֶל מֹשֶׁה לֵּאמֹר: דַּבֵּר אֶל אַהֲרֹן וְאֶל בָּנָיו לֵאמֹר כֹּה תְבָרְכוּ אֶת בְּנֵי יִשְׂרָאֵל אָמוֹר לָהֶם: יְבָרֶכְךָ יְיָ וְיִשְׁמְרֶךָ: יָאֵר יְיָ פָּנָיו אֵלֶיךָ וִיחֻנֶּךָּ: יִשָּׂא יְיָ פָּנָיו אֵלֶיךָ וְיָשֵׂם לְךָ שָׁלוֹם: וְשָׂמוּ אֶת שְׁמִי עַל בְּנֵי יִשְׂרָאֵל וַאֲנִי אֲבָרְכֵם:

אֵלּוּ דְבָרִים שֶׁאֵין לָהֶם שִׁעוּר הַפֵּאָה וְהַבִּכּוּרִים וְהָרְאָיוֹן וּגְמִילוּת חֲסָדִים וְתַלְמוּד תּוֹרָה: אֵלּוּ דְבָרִים שֶׁאָדָם אוֹכֵל פֵּרוֹתֵיהֶם בָּעוֹלָם הַזֶּה וְהַקֶּרֶן קַיֶּמֶת לָעוֹלָם הַבָּא: וְאֵלּוּ הֵן. כִּבּוּד אָב וָאֵם וּגְמִילוּת חֲסָדִים וְהַשְׁכָּמַת בֵּית הַמִּדְרָשׁ שַׁחֲרִית וְעַרְבִית וְהַכְנָסַת אוֹרְחִים וּבִקּוּר חוֹלִים וְהַכְנָסַת כַּלָּה וּלְוָיַת הַמֵּת וְעִיּוּן תְּפִלָּה וַהֲבָאַת שָׁלוֹם בֵּין אָדָם לַחֲבֵרוֹ וְתַלְמוּד תּוֹרָה כְּנֶגֶד כֻּלָּם:

אֱלֹהַי. נְשָׁמָה שֶׁנָּתַתָּ בִּי טְהוֹרָה הִיא אַתָּה בְרָאתָהּ אַתָּה יְצַרְתָּהּ אַתָּה נְפַחְתָּהּ בִּי וְאַתָּה מְשַׁמְּרָהּ בְּקִרְבִּי וְאַתָּה עָתִיד לִטְּלָהּ מִמֶּנִּי וּלְהַחֲזִירָהּ בִּי לֶעָתִיד לָבֹא. כָּל זְמַן שֶׁהַנְּשָׁמָה בְקִרְבִּי מוֹדֶה אֲנִי לְפָנֶיךָ יְיָ אֱלֹהַי וֵאלֹהֵי אֲבוֹתַי רִבּוֹן כָּל הַמַּעֲשִׂים אֲדוֹן כָּל הַנְּשָׁמוֹת: בָּרוּךְ אַתָּה יְיָ הַמַּחֲזִיר נְשָׁמוֹת לִפְגָרִים מֵתִים:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר נָתַן לַשֶּׂכְוִי בִינָה לְהַבְחִין בֵּין יוֹם וּבֵין לָיְלָה:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁלֹּא עָשַׂנִי גּוֹי*):

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁלֹּא עָשַׂנִי עָבֶד:

Blessed art thou, O Lord our God, King of the universe, who hast formed man in wisdom, and created in him many orifices and vessels. It is revealed and known before the throne of thy glory, that if one of these be opened, or one of those be closed, it would be impossible to exist and to stand before thee. Blessed art thou, O Lord, who healest all flesh and doest wondrously.

Blessed art thou, O Lord our God, King of the universe, who hast sanctified us by thy commandments, and commanded us to occupy ourselves with the words of the Law.

Make pleasant, therefore, we beseech thee, O Lord our God, the words of thy Law in our mouth and in the mouth of thy people, the house of Israel, so that we with our offspring and the offspring of thy people, the house of Israel, may all know thy name and learn thy Law. Blessed art thou, O Lord, who teachest the Law to thy people Israel.

Blessed art thou, O Lord our God, King of the universe, who hast chosen us from all nations and given us thy Law. Blessed art thou, O Lord, who givest the Law.

The Lord bless thee, and keep thee: the Lord make his face to shine upon thee, and be gracious unto thee: the Lord turn his face unto thee, and give thee peace.

These are the things which have no fixed measure (by enactment of the Law): the corners of the field, the first fruits, the offerings brought on appearing before the Lord at the three festivals, the practice of charity and the study of the Law.—These are the things, the fruits of which a man enjoys in this world, while the stock remains for him for the world to come: viz., honoring father and mother, the practice of charity, timely attendance of the house of study morning and evening, hospitality to wayfarers, visiting the sick, dowering the bride, attending the dead to the grave, devotion in prayer, and making peace between man and his fellow; but the study of the Law is equal to them all.

O my God, the soul which thou gavest me is pure; thou didst create it, thou didst form it, thou didst breath it into me; thou preservest it within me and thou wilt take it from me, but wilt restore it unto me hereafter. So long as the soul is within me, I will give thanks unto thee, O Lord my God and God of my fathers, Sovereign of all works, Lord of all souls! Blessed art thou, O Lord, who restorest souls unto dead bodies.

Blessed are thou, O Lord our God, King of the universe, who hast given to the cock intelligence to distinguish between day and night.

Blessed art thou, O Lord our God, King of the universe, who hast not made me a heathen.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁלֹּא עָשַׂנִי אִשָּׁה:
בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם פּוֹקֵחַ עִוְרִים:
בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם מַלְבִּישׁ עֲרֻמִּים:
בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם מַתִּיר אֲסוּרִים:
בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם זוֹקֵף כְּפוּפִים:
בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מ״ה רוֹקַע הָאָרֶץ עַל הַמָּיִם:
בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מ״ה אֲשֶׁר הֵכִין מִצְעֲדֵי גָבֶר:
בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מ״ה שֶׁעָשָׂה לִי כָּל צָרְכִּי:
בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מ״ה אוֹזֵר יִשְׂרָאֵל בִּגְבוּרָה:
בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מ״ה עוֹטֵר יִשְׂרָאֵל בְּתִפְאָרָה:
בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַנּוֹתֵן לַיָּעֵף כֹּחַ:
בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַמַּעֲבִיר שֵׁנָה
מֵעֵינָי וּתְנוּמָה מֵעַפְעַפָּי:

אין לענות אמן אחר ותנומה מעפעפי:

וִיהִי רָצוֹן מִלְּפָנֶיךָ יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ שֶׁתַּרְגִּילֵנוּ בְּתוֹרָתֶךָ וְדַבְּקֵנוּ בְּמִצְוֹתֶיךָ וְאַל תְּבִיאֵנוּ לֹא לִידֵי חֵטְא וְלֹא לִידֵי עֲבֵרָה וְעָוֹן וְלֹא לִידֵי נִסָּיוֹן וְלֹא לִידֵי בִזָּיוֹן וְאַל תַּשְׁלֶט בָּנוּ יֵצֶר הָרָע וְהַרְחִיקֵנוּ מֵאָדָם רָע וּמֵחָבֵר רָע וְדַבְּקֵנוּ בְּיֵצֶר הַטּוֹב וּבְמַעֲשִׂים טוֹבִים וְכוֹף אֶת יִצְרֵנוּ לְהִשְׁתַּעְבֶּד לָךְ וּתְנֵנוּ הַיּוֹם וּבְכָל יוֹם לְחֵן וּלְחֶסֶד וּלְרַחֲמִים בְּעֵינֶיךָ וּבְעֵינֵי כָל רוֹאֵינוּ וְתִגְמְלֵנוּ חֲסָדִים טוֹבִים · בָּרוּךְ אַתָּה יְיָ הַגּוֹמֵל חֲסָדִים טוֹבִים לְעַמּוֹ יִשְׂרָאֵל:

יְהִי רָצוֹן מִלְּפָנֶיךָ יְיָ אֱלֹהַי וֵאלֹהֵי אֲבוֹתַי שֶׁתַּצִּילֵנִי הַיּוֹם וּבְכָל יוֹם מֵעַזֵּי פָנִים וּמֵעַזּוּת פָּנִים. מֵאָדָם רָע. וּמֵחָבֵר רָע. וּמִשָּׁכֵן רָע. וּמִפֶּגַע רָע. וּמִשָּׂטָן הַמַּשְׁחִית. מִדִּין קָשֶׁה וּמִבַּעַל דִּין קָשֶׁה. בֵּין שֶׁהוּא בֶן בְּרִית וּבֵין שֶׁאֵינוֹ בֶן בְּרִית:

וַיְהִי אַחַר הַדְּבָרִים הָאֵלֶּה וְהָאֱלֹהִים נִסָּה אֶת אַבְרָהָם וַיֹּאמֶר אֵלָיו אַבְרָהָם וַיֹּאמֶר הִנֵּנִי: וַיֹּאמֶר־קַח נָא אֶת בִּנְךָ אֶת יְחִידְךָ אֲשֶׁר אָהַבְתָּ אֶת יִצְחָק וְלֶךְ לְךָ אֶל אֶרֶץ הַמֹּרִיָּה וְהַעֲלֵהוּ שָׁם לְעֹלָה־עַל אַחַד הֶהָרִים אֲשֶׁר אֹמַר אֵלֶיךָ: וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר וַיַּחֲבֹשׁ אֶת חֲמֹרוֹ וַיִּקַּח אֶת שְׁנֵי נְעָרָיו אִתּוֹ וְאֵת יִצְחָק

Blessed art thou, O Lord our God, King of the universe, who hast not made me a bondman.

Blessed art thou, O Lord our God, King of the universe, who hast not made me a woman.

Blessed art thou, O Lord our God, King of the universe who openest the eyes of the blind.

Blessed art thou, O Lord our God, King of the universe who clothest the naked.

Blessed art thou, O Lord our God, King of the universe, who loosest them that are bound.

Blessed art thou, O Lord our God, King of the universe, who raisest up them that are bowed down.

Blessed art thou, O Lord our God, King of the universe, who spreadest forth the earth above the waters.

Blessed art thou, O Lord our God, King of the universe, who hast supplied my every want.

Blessed art thou, O Lord our God, King of the universe, who hast made firm the steps of man.

Blessed art thou, O Lord our God, King of the universe, who girdest Israel with might.

Blessed art thou, O Lord our God, King of the universe, who crownest Israel with glory.

Blessed art thou, O Lord our God, King of the universe, who givest strength to the weary.

Blessed art thou, O Lord our God, King of the universe, who removest sleep from mine eyes and slumber from mine eyelids.

And may it be thy will, O Lord our God and God of our fathers, to make us familiar with thy Law, and to make us cleave to thy commandments. O lead us not into the power of sin, or of transgression or iniquity, or of temptation, or of scorn: let not the evil inclination have sway over us: keep us far from a bad man and a bad companion: make us cleave to the good inclination and to good works: subdue our inclination so that it may submit itself unto thee; and let us obtain this day, and every days, grace, favor and mercy in thine eyes, and in the eyes of all who behold us; and bestow lovingkindnesses upon us. Blessed art thou, O Lord, who bestowest lovingkindnesses upon thy people Israel.

May it be thy will, O Lord my God and God of my fathers, to deliver me this day, and every day, from arrogant men and from arrogance, from a bad man, from a bad companion, and from a bad neighbour, and from any mishap, and from the adversary that destroyeth; from a hard judgment, and from a hard opponent, whether he be a son of the covenant or be not a son of the covenant.

Our Lord! and the God of our Fathers! O remember us with a good memorial before thee, and visit us with the visitations of salvation and mercy, from the ancient heaven of heavens; and remember unto us, O Lord! our God! the covenant, the mercy, and the oath, which thou didst swear unto our ancestor (Abraham), upon Mount Moriah, and may the act of binding his son (Isaac) upon the altar, as it is written in thy law.

And it came to pass, after those things that God tempted (L. I.) Abraham, and said unto him, Abraham, and he said, Behold, here am I. And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah, and offer him up there for a burnt-offering, upon one of the mountains which I will tell thee of. And Abraham rose up early in the morning, and saddled his ass, and took

בְּנוֹ וַיְבַקַּע עֲצֵי עֹלָה וַיָּקָם וַיֵּלֶךְ אֶל הַמָּקוֹם אֲשֶׁר אָמַר לוֹ הָאֱלֹהִים: בַּיּוֹם הַשְּׁלִישִׁי וַיִּשָּׂא אַבְרָהָם אֶת עֵינָיו וַיַּרְא אֶת הַמָּקוֹם מֵרָחֹק: וַיֹּאמֶר אַבְרָהָם אֶל נְעָרָיו שְׁבוּ לָכֶם פֹּה עִם הַחֲמוֹר וַאֲנִי וְהַנַּעַר נֵלְכָה עַד כֹּה וְנִשְׁתַּחֲוֶה וְנָשׁוּבָה אֲלֵיכֶם: וַיִּקַּח אַבְרָהָם אֶת עֲצֵי הָעֹלָה וַיָּשֶׂם עַל יִצְחָק בְּנוֹ וַיִּקַּח בְּיָדוֹ אֶת הָאֵשׁ וְאֶת הַמַּאֲכֶלֶת וַיֵּלְכוּ שְׁנֵיהֶם יַחְדָּו: וַיֹּאמֶר יִצְחָק אֶל אַבְרָהָם אָבִיו וַיֹּאמֶר אָבִי וַיֹּאמֶר הִנֶּנִּי בְנִי וַיֹּאמֶר הִנֵּה הָאֵשׁ וְהָעֵצִים וְאַיֵּה הַשֶּׂה לְעֹלָה: וַיֹּאמֶר אַבְרָהָם אֱלֹהִים יִרְאֶה לּוֹ הַשֶּׂה לְעֹלָה בְּנִי וַיֵּלְכוּ שְׁנֵיהֶם יַחְדָּו: וַיָּבֹאוּ אֶל הַמָּקוֹם אֲשֶׁר אָמַר לוֹ הָאֱלֹהִים וַיִּבֶן שָׁם אַבְרָהָם אֶת הַמִּזְבֵּחַ וַיַּעֲרֹךְ אֶת הָעֵצִים וַיַּעֲקֹד אֶת יִצְחָק בְּנוֹ וַיָּשֶׂם אֹתוֹ עַל הַמִּזְבֵּחַ מִמַּעַל לָעֵצִים: וַיִּשְׁלַח אַבְרָהָם אֶת יָדוֹ וַיִּקַּח אֶת הַמַּאֲכֶלֶת לִשְׁחֹט אֶת בְּנוֹ: וַיִּקְרָא אֵלָיו מַלְאַךְ יְיָ מִן הַשָּׁמַיִם וַיֹּאמֶר אַבְרָהָם אַבְרָהָם וַיֹּאמֶר הִנֵּנִי: וַיֹּאמֶר אַל תִּשְׁלַח יָדְךָ אֶל הַנַּעַר וְאַל תַּעַשׂ לוֹ מְאוּמָה כִּי עַתָּה יָדַעְתִּי כִּי יְרֵא אֱלֹהִים אַתָּה וְלֹא חָשַׂכְתָּ אֶת בִּנְךָ אֶת יְחִידְךָ מִמֶּנִּי: וַיִּשָּׂא אַבְרָהָם אֶת עֵינָיו וַיַּרְא וְהִנֵּה אַיִל אַחַר נֶאֱחַז בַּסְּבַךְ בְּקַרְנָיו וַיֵּלֶךְ אַבְרָהָם וַיִּקַּח אֶת הָאַיִל וַיַּעֲלֵהוּ לְעֹלָה תַּחַת בְּנוֹ: וַיִּקְרָא אַבְרָהָם שֵׁם הַמָּקוֹם הַהוּא יְיָ יִרְאֶה אֲשֶׁר יֵאָמֵר הַיּוֹם בְּהַר יְיָ יֵרָאֶה: וַיִּקְרָא מַלְאַךְ יְיָ אֶל אַבְרָהָם שֵׁנִית מִן הַשָּׁמָיִם: וַיֹּאמֶר בִּי נִשְׁבַּעְתִּי נְאֻם יְיָ כִּי יַעַן אֲשֶׁר עָשִׂיתָ אֶת הַדָּבָר הַזֶּה וְלֹא חָשַׂכְתָּ אֶת בִּנְךָ אֶת יְחִידֶךָ: כִּי בָרֵךְ אֲבָרֶכְךָ וְהַרְבָּה אַרְבֶּה אֶת זַרְעֲךָ כְּכוֹכְבֵי הַשָּׁמַיִם וְכַחוֹל אֲשֶׁר עַל שְׂפַת הַיָּם וְיִרַשׁ זַרְעֲךָ אֵת שַׁעַר אֹיְבָיו: וְהִתְבָּרְכוּ בְזַרְעֲךָ כֹּל גּוֹיֵי הָאָרֶץ עֵקֶב אֲשֶׁר שָׁמַעְתָּ בְּקֹלִי: וַיָּשָׁב אַבְרָהָם אֶל נְעָרָיו וַיָּקֻמוּ וַיֵּלְכוּ יַחְדָּו אֶל בְּאֵר שָׁבַע וַיֵּשֶׁב אַבְרָהָם בִּבְאֵר שָׁבַע:

לְעוֹלָם יְהֵא אָדָם יְרֵא שָׁמַיִם בְּסֵתֶר וּבַגָּלוּי וּמוֹדֶה עַל הָאֱמֶת וְדוֹבֵר אֱמֶת בִּלְבָבוֹ וְיַשְׁכֵּם וְיֹאמַר:

רִבּוֹן כָּל הָעוֹלָמִים. לֹא עַל צִדְקוֹתֵינוּ אֲנַחְנוּ מַפִּילִים תַּחֲנוּנֵינוּ לְפָנֶיךָ כִּי עַל רַחֲמֶיךָ הָרַבִּים. מָה אֲנַחְנוּ מֶה חַיֵּינוּ מֶה חַסְדֵּנוּ מַה צִּדְקוֹתֵינוּ מַה יְּשׁוּעָתֵנוּ מַה כֹּחֵנוּ מַה גְּבוּרָתֵנוּ. מַה נֹּאמַר לְפָנֶיךָ יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ הֲלֹא כָּל הַגִּבּוֹרִים כְּאַיִן לְפָנֶיךָ וְאַנְשֵׁי הַשֵּׁם כְּלֹא הָיוּ וַחֲכָמִים כִּבְלִי מַדָּע וּנְבוֹנִים כִּבְלִי הַשְׂכֵּל כִּי רוֹב מַעֲשֵׂיהֶם תֹּהוּ וִימֵי חַיֵּיהֶם הֶבֶל לְפָנֶיךָ. וּמוֹתַר הָאָדָם מִן הַבְּהֵמָה אָיִן כִּי הַכֹּל הָבֶל:

אֲבָל אֲנַחְנוּ עַמְּךָ בְּנֵי בְרִיתֶךָ. בְּנֵי אַבְרָהָם אֹהַבְךָ שֶׁנִּשְׁבַּעְתָּ לּוֹ בְּהַר הַמֹּרִיָּה. זֶרַע יִצְחָק יְחִידוֹ שֶׁנֶּעֱקַד עַל גַּב הַמִּזְבֵּחַ עֲדַת יַעֲקֹב בִּנְךָ בְּכוֹרֶךָ שֶׁמֵּאַהֲבָתְךָ שֶׁאָהַבְתָּ אוֹתוֹ וּמִשִּׂמְחָתְךָ שֶׁשָּׂמַחְתָּ בּוֹ קָרָאתָ אֶת שְׁמוֹ יִשְׂרָאֵל וִישֻׁרוּן:

two of his young men with him, and Isaac his son; and cleaved the wood for the burnt-offering, and went unto the place of which God had told him. Then, on the third day, did Abraham lift up his eyes, and saw the place afar off. And Abraham said unto his young men, abide you here with the ass, and I and the lad will go yonder, and worship and come again to you. And Abraham took the wood of the burnt-offering, and laid it upon Isaac, his son, and he took the fire in his hand, and a knife; and they went both of them together. And Isaac spoke unto Abraham, his father, and said, My father; and he said, Here am I, my son. And he said, Behold, the fire and the wood; but where is the lamb for a burnt-offering? And Abraham said, My son, God will provide himself a lamb for a burnt-offering; so they went both of them together. And they came to a place which God had told him of, and Abraham built an altar there, and laid the wood upon it, and bound Isaac, his son, and placed him on the altar upon the wood. And Abraham stretched forth his hand, and took the knife to slay his son. And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham, and he said, Here am I. And he said, Lay not thine hand upon the lad, nor do any harm unto him; for I know that thou fearest God, seeing thou hast not withheld thy son, thine only son, from me. And Abraham lifted up his eyes and looked, and behold, behind him a ram caught in the thicket by his horns, and Abraham went and took the ram, and offered him up for a burnt-offering, in the stead of his son. And Abraham called the name of the place Adnoy Yireh; as it is said to this day, in the mount of the Lord it shall be seen. And the angel of the Lord called unto Abraham out of heaven the second time, and said, By myself have I sworn, said the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son, I will bless thee, and I will multiply thy seed as the stars in the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of its enemies; and in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice. So Abraham returned to his young men, and they rose up, and went together to Beer-Sheba; and Abraham dwelt at Beer-Sheba.

At all times let a man fear God as well in private as in public, acknowledge the truth, and speak the truth in his heart; and let him rise early and say:

Sovereign of all worlds! Not because of our righteous acts do we lay our supplication before thee, but because of thine abundant mercies. What are we? What is our life? What is our piety? What our righteousness? What our helpfulness? What our strength? What our might? What shall we say before thee, O Lord our God and God of our fathers? Are not all the mighty men as nought before thee, the men of renown as though they had not been, the wise as if without knowledge, and the men of understanding as if without discernment? For most of their works are void, and the days of their lives are vanity before thee, and the pre-eminence of man over the beast is nought, for all is vanity.

Nevertheless we are thy people, the children of thy covenant, the children of Abraham, thy friend, to whom thou didst swear on Mount Moriah; the seed of Isaac, his only son, who was bound upon the altar; the congregation of Jacob, thy first born son, whose name thou didst call Israel and Jeshurun by reason of the love wherewith thou didst love him, and the joy wherewith thou didst rejoice in him

לְפִיכָךְ אֲנַחְנוּ חַיָּבִים לְהוֹדוֹת לְךָ וּלְשַׁבֵּחֲךָ וּלְפָאֶרְךָ וּלְבָרֵךְ
וּלְקַדֵּשׁ וְלָתֵת שֶׁבַח וְהוֹדָיָה לִשְׁמֶךָ: אַשְׁרֵינוּ מַה טּוֹב
חֶלְקֵנוּ וּמַה נָּעִים גּוֹרָלֵנוּ וּמַה יָּפָה יְרֻשָּׁתֵנוּ: אַשְׁרֵינוּ שֶׁאֲנַחְנוּ
מַשְׁכִּימִים וּמַעֲרִיבִים עֶרֶב וָבֹקֶר וְאוֹמְרִים פַּעֲמַיִם בְּכָל יוֹם:

שְׁמַע יִשְׂרָאֵל יְהֹוָה אֱלֹהֵינוּ יְהֹוָה ׀ אֶחָד:

בלחש בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

אַתָּה הוּא עַד שֶׁלֹּא נִבְרָא הָעוֹלָם אַתָּה הוּא מִשֶּׁנִּבְרָא הָעוֹלָם
אַתָּה הוּא בָּעוֹלָם הַזֶּה וְאַתָּה הוּא לָעוֹלָם הַבָּא קַדֵּשׁ אֶת
שִׁמְךָ עַל מַקְדִּישֵׁי שְׁמֶךָ וְקַדֵּשׁ אֶת שִׁמְךָ בְּעוֹלָמֶךָ. וּבִישׁוּעָתְךָ
תָּרִים וְתַגְבִּיהַּ קַרְנֵנוּ: בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ אֶת שִׁמְךָ בָּרַבִּים:

אַתָּה הוּא יְיָ אֱלֹהֵינוּ בַּשָּׁמַיִם וּבָאָרֶץ וּבִשְׁמֵי הַשָּׁמַיִם הָעֶלְיוֹנִים.
אֱמֶת אַתָּה הוּא רִאשׁוֹן וְאַתָּה הוּא אַחֲרוֹן וּמִבַּלְעָדֶיךָ אֵין
אֱלֹהִים. קַבֵּץ קוֶֹיךָ מֵאַרְבַּע כַּנְפוֹת הָאָרֶץ. יַכִּירוּ וְיֵדְעוּ כָּל
בָּאֵי עוֹלָם כִּי אַתָּה הוּא הָאֱלֹהִים לְבַדְּךָ לְכֹל מַמְלְכוֹת הָאָרֶץ.
אַתָּה עָשִׂיתָ אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ אֶת הַיָּם וְאֶת כָּל אֲשֶׁר בָּם.
וּמִי בְּכָל מַעֲשֵׂה יָדֶיךָ בָּעֶלְיוֹנִים אוֹ בַתַּחְתּוֹנִים שֶׁיֹּאמַר לְךָ מַה
תַּעֲשֶׂה. אָבִינוּ שֶׁבַּשָּׁמַיִם עֲשֵׂה עִמָּנוּ חֶסֶד בַּעֲבוּר שִׁמְךָ הַגָּדוֹל
שֶׁנִּקְרָא עָלֵינוּ וְקַיֶּם לָנוּ יְיָ אֱלֹהֵינוּ מַה שֶׁכָּתוּב בָּעֵת הַהִיא אָבִיא אֶתְכֶם
וּבָעֵת קַבְּצִי אֶתְכֶם כִּי אֶתֵּן אֶתְכֶם לְשֵׁם וְלִתְהִלָּה בְּכֹל עַמֵּי הָאָרֶץ
בְּשׁוּבִי אֶת שְׁבוּתֵיכֶם לְעֵינֵיכֶם אָמַר יְיָ:

וַיְדַבֵּר יְיָ אֶל מֹשֶׁה לֵּאמֹר: וְעָשִׂיתָ כִּיּוֹר נְחֹשֶׁת וְכַנּוֹ נְחֹשֶׁת לְרָחְצָה וְנָתַתָּ אֹתוֹ
בֵּין אֹהֶל מוֹעֵד וּבֵין הַמִּזְבֵּחַ וְנָתַתָּ שָׁמָּה מָיִם: וְרָחֲצוּ אַהֲרֹן וּבָנָיו מִמֶּנּוּ
אֶת יְדֵיהֶם וְאֶת רַגְלֵיהֶם: בְּבֹאָם אֶל אֹהֶל מוֹעֵד יִרְחֲצוּ מַיִם וְלֹא יָמֻתוּ אוֹ בְגִשְׁתָּם
אֶל הַמִּזְבֵּחַ לְשָׁרֵת לְהַקְטִיר אִשֶּׁה לַייָ: וְרָחֲצוּ יְדֵיהֶם וְרַגְלֵיהֶם וְלֹא יָמֻתוּ וְהָיְתָה
לָהֶם חָק עוֹלָם לוֹ וּלְזַרְעוֹ לְדֹרֹתָם:

וַיְדַבֵּר יְיָ אֶל מֹשֶׁה לֵּאמֹר: צַו אֶת בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֶת
קָרְבָּנִי לַחְמִי לְאִשַּׁי רֵיחַ נִיחֹחִי תִּשְׁמְרוּ לְהַקְרִיב לִי בְּמוֹעֲדוֹ:
וְאָמַרְתָּ לָהֶם זֶה הָאִשֶּׁה אֲשֶׁר תַּקְרִיבוּ לַייָ כְּבָשִׂים בְּנֵי שָׁנָה
תְמִימִים שְׁנַיִם לַיּוֹם עֹלָה תָמִיד: אֶת הַכֶּבֶשׂ אֶחָד תַּעֲשֶׂה בַבֹּקֶר
וְאֵת הַכֶּבֶשׂ הַשֵּׁנִי תַּעֲשֶׂה בֵּין הָעַרְבָּיִם: וַעֲשִׂירִית הָאֵיפָה סֹלֶת

It is therefore, our duty to thank, praise and glorify thee, to bless, to sanctify and to offer praise and thanksgiving unto thy name. Happy are we! how goodly is our portion, and how pleasant is our lot, and how beautiful our heritage! Happy are we who, early and late, morning and evening, twice every day, declare:

Hear, O Israel: the Lord our God, the Lord is One. Blessed be His name, whose glorious kingdom is for ever and ever.

Thou wast the same ere the world was created; thou hast been the same since the world hath been created; thou art the same in this world, and thou wilt be the same in the world to come. Sanctify thy name upon them that sanctify it, yea, sanctify thy name throughout thy world; and through thy salvation let our horn be exalted and raised on high. Blessed art thou, O Lord, who sanctifiest thy name amongst the many.

Thou art the Lord our God in heaven and on earth, and in the highest heaven of heavens. Verily thou art the first and thou art the last, and beside thee there is no God. O gather them that hope for thee from the four corners of the earth. Let all the inhabitants of the world perceive and know that thou art God, thou alone, over all the kingdoms of the earth. Thou hast made the heavens and the earth, the sea and all that is therein; and which among all the works of thy hands, whether among those above or among those beneath, can say unto thee, What doest thou? Our Father who art in heaven, deal kindly with us for the sake of thy great name by which we are called and fulfil unto us, O Lord our God, that which is written, At that time will I bring you in, and at that time will I gather you; for I will make you a name and a praise among all the people of the earth, when I bring back your captivity before your eyes, saith the Lord.

And the Lord spake unto Moses, saying, Thou shalt also make a laver of brass, and his foot also of brass, to wash withal; and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. For Aaron and his sons shall wash their hands and their feet hereat. When they go into the tabernacle of the congregation, they shall wash with water, that they die not, or when they come near to the altar to minister, to make burnt-offering unto the Lord. So they shall wash their hands and their feet, that they die not; and it shall be a statute for ever to them, even to him and to his seed throughout their generations.

And the Lord spake unto Moses, saying, Command the children of Israel, and say unto them, My oblation, my food for my offerings made by fire, of a sweet savor unto me, shall ye observe to offer unto me in its due season. And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the Lord; he-lambs of the first year without blemish, two day by day, for a continual burnt offering. The one

לְמִנְחָה בְּלוּלָה בְּשֶׁמֶן כָּתִית רְבִיעִת הַהִין: עֹלַת תָּמִיד הָעֲשֻׂיָה בְּהַר סִינַי לְרֵיחַ נִיחֹחַ אִשֶּׁה לַייָ: וְנִסְכּוֹ רְבִיעִת הַהִין לַכֶּבֶשׂ הָאֶחָד בַּקֹּדֶשׁ הַסֵּךְ נֶסֶךְ שֵׁכָר לַייָ: וְאֵת הַכֶּבֶשׂ הַשֵּׁנִי תַּעֲשֶׂה בֵּין הָעַרְבָּיִם כְּמִנְחַת הַבֹּקֶר וּכְנִסְכּוֹ תַּעֲשֶׂה אִשֵּׁה רֵיחַ נִיחֹחַ לַייָ:

וְשָׁחַט אֹתוֹ עַל יֶרֶךְ הַמִּזְבֵּחַ צָפֹנָה לִפְנֵי יְיָ וְזָרְקוּ בְּנֵי אַהֲרֹן הַכֹּהֲנִים אֶת דָּמוֹ עַל הַמִּזְבֵּחַ סָבִיב:

אַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ שֶׁהִקְטִירוּ אֲבוֹתֵינוּ לְפָנֶיךָ אֶת קְטֹרֶת הַסַּמִּים בִּזְמַן שֶׁבֵּית הַמִּקְדָּשׁ הָיָה קַיָּם. כַּאֲשֶׁר צִוִּיתָ אֹתָם עַל יְדֵי מֹשֶׁה נְבִיאֶךָ כַּכָּתוּב בְּתוֹרָתֶךָ:

וַיֹּאמֶר יְיָ אֶל מֹשֶׁה קַח לְךָ סַמִּים נָטָף וּשְׁחֵלֶת וְחֶלְבְּנָה סַמִּים וּלְבֹנָה זַכָּה בַּד בְּבַד יִהְיֶה: וְעָשִׂיתָ אֹתָהּ קְטֹרֶת רֹקַח מַעֲשֵׂה רוֹקֵחַ מְמֻלָּח טָהוֹר קֹדֶשׁ: וְשָׁחַקְתָּ מִמֶּנָּה הָדֵק וְנָתַתָּה מִמֶּנָּה לִפְנֵי הָעֵדֻת בְּאֹהֶל מוֹעֵד אֲשֶׁר אִוָּעֵד לְךָ שָׁמָּה קֹדֶשׁ קָדָשִׁים תִּהְיֶה לָכֶם: וְנֶאֱמַר וְהִקְטִיר עָלָיו אַהֲרֹן קְטוֹרֶת סַמִּים בַּבֹּקֶר בַּבֹּקֶר בְּהֵיטִיבוֹ אֶת הַנֵּרֹת יַקְטִירֶנָּה: וּבְהַעֲלֹת אַהֲרֹן אֶת הַנֵּרֹת בֵּין הָעַרְבַּיִם יַקְטִירֶנָּה קְטֹרֶת תָּמִיד לִפְנֵי יְיָ לְדֹרֹתֵיכֶם:

תָּנוּ רַבָּנָן פִּטּוּם הַקְּטוֹרֶת כֵּיצַד שְׁלֹשׁ מֵאוֹת וְשִׁשִּׁים וּשְׁמוֹנָה מָנִים הָיוּ בָהּ: שְׁלֹשׁ מֵאוֹת וְשִׁשִּׁים וַחֲמִשָּׁה כְּמִנְיַן יְמוֹת הַחַמָּה מָנֶה לְכָל יוֹם פְּרַס בְּשַׁחֲרִית וּפְרַס בֵּין הָעַרְבָּיִם וּשְׁלֹשָׁה מָנִים יְתֵרִים שֶׁמֵּהֶם מַכְנִיס כֹּהֵן גָּדוֹל מְלֹא חָפְנָיו בְּיוֹם הַכִּפּוּרִים. וּמַחֲזִירָם לְמַכְתֶּשֶׁת בְּעֶרֶב יוֹם הַכִּפּוּרִים. וְשׁוֹחֲקָן יָפֶה יָפֶה כְּדֵי שֶׁתְּהֵא דַקָּה מִן הַדַּקָּה. וְאַחַד עָשָׂר סַמָּנִים הָיוּ בָהּ. וְאֵלּוּ הֵן הַצֳּרִי וְהַצִּפֹּרֶן הַחֶלְבְּנָה וְהַלְּבוֹנָה מִשְׁקַל שִׁבְעִים שִׁבְעִים מָנֶה. מוֹר וּקְצִיעָה שִׁבֹּלֶת נֵרְדְּ וְכַרְכֹּם מִשְׁקַל שִׁשָּׁה עָשָׂר שִׁשָּׁה עָשָׂר מָנֶה. הַקֹּשְׁטְ שְׁנֵים עָשָׂר. וְקִלּוּפָה שְׁלֹשָׁה. וְקִנָּמוֹן תִּשְׁעָה בֹּרִית כַּרְשִׁינָה תִּשְׁעָה קַבִּין. יֵין קַפְרִיסִין סְאִין תְּלָתָא וְקַבִּין תְּלָתָא וְאִם אֵין לוֹ יֵין קַפְרִיסִין מֵבִיא חֲמַר חִוַּרְיָן עַתִּיק. מֶלַח סְדוֹמִית רֹבַע הַקָּב מַעֲלֶה עָשָׁן כָּל שֶׁהוּא. רַבִּי נָתָן אוֹמֵר אַף כִּפַּת הַיַּרְדֵּן כָּל שֶׁהוּא. וְאִם נָתַן בָּהּ דְּבַשׁ פְּסָלָהּ וְאִם חִסַּר אַחַת מִכָּל סַמָּנֶיהָ חַיָּב מִיתָה:

רַבָּן שִׁמְעוֹן בֶּן גַּמְלִיאֵל אוֹמֵר הַצֳּרִי אֵינוֹ אֶלָּא שְׂרָף הַנּוֹטֵף מֵעֲצֵי הַקְּטָף. בֹּרִית כַּרְשִׁינָה שֶׁשָּׁפִין בָּהּ אֶת הַצִּפֹּרֶן כְּדֵי שֶׁתְּהֵא נָאָה. יֵין קַפְרִיסִין שֶׁשּׁוֹרִין בּוֹ אֶת הַצִּפֹּרֶן כְּדֵי שֶׁתְּהֵא עַזָּה וַהֲלֹא מֵי רַגְלַיִם יָפִין לָהּ. אֶלָּא שֶׁאֵין מַכְנִיסִין מֵי רַגְלַיִם בָּעֲזָרָה מִפְּנֵי הַכָּבוֹד:

תַּנְיָא רַבִּי נָתָן אוֹמֵר כְּשֶׁהוּא שׁוֹחֵק אוֹמֵר הָדֵק הֵיטֵב הֵיטֵב הָדֵק מִפְּנֵי שֶׁהַקּוֹל יָפֶה לַבְּשָׂמִים. פִּטְּמָהּ לַחֲצָאִין כְּשֵׁרָה לִשְׁלִישׁ וְלִרְבִיעַ לֹא שָׁמַעְנוּ. אָמַר רַבִּי יְהוּדָה זֶה הַכְּלָל אִם כְּמִדָּתָהּ כְּשֵׁרָה לַחֲצָאִין. וְאִם חִסַּר אַחַת מִכָּל סַמָּנֶיהָ חַיָּב מִיתָה:

תַּנְיָא בַּר קַפָּרָא אוֹמֵר אַחַת לְשִׁשִּׁים אוֹ לְשִׁבְעִים שָׁנָה הָיְתָה בָאָה שֶׁל שִׁירַיִם לַחֲצָאִין: וְעוֹד תָּנֵי בַּר קַפָּרָא אִלּוּ הָיָה נוֹתֵן בָּהּ קוֹרְטוֹב שֶׁל דְּבַשׁ אֵין

lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even; and the tenth part of an ephah of fine flour for a meal offering, mingled with the fourth part of an hin of beaten oil. It is a continual burnt offering, which was ordained in mount Sinai for a sweet savor, an offering made by fire unto the Lord. And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou pour out a drink offering of strong drink unto the Lord. And the other lamb shalt thou offer at even: as the meal offering of the morning, and as the drink offering thereof, thou shalt offer it, an offering made by fire, of a sweet savor unto the Lord.

And he shall slay it on the side of the altar northward before the Lord: and Aaron's sons, the priests, shall sprinkle its blood upon the altar round about.

Thou art the Lord! our God! before whom our ancestors burnt incense, whilst the holy temple was standing, as thou didst command them through Moses thy prophet, as it is written in thy law.

And the Lord said, unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each there shall be an equal weight. And thou shalt make it a perfume, a confection after the art of an apothecary, tempered together, pure and holy. And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy. And it is said, 'And Aaron shall burn thereon (on the altar) incense of spices every morning; when he dresseth the lamps he shall burn incense upon it. And when Aaron lighteth the lamps at evening, he shall burn incense upon it; a perpetual burning of incense before the Lord throughout your generation."

The rabbins have taught how the mixture of the perfume of incense was made: it contained three hundred and sixty-eight manehs. Three hundred and sixty-five of which were according to the number of days of the solar year; and of the three remaining manehs, the high priest was to take his hands full, on the day of atonement: these were again put into the mortar on the eve of the day of atonement, to perform the commandment, "Take of the finest beaten incense." It was composed of eleven sorts of spices; viz., balm, onycha, galbanum, frankincense, of each an equal weight, viz., seventy manehs; myrrh, cassia, spikenard, and saffron, of each an equal weight, sixteen manehs; costus, twelve manehs; the rind of an odoriferous tree, three manehs; cinnamon, nine manehs; soap of Carsina, nine kabs; wine of capers (or Cyprus), three seahs, and three kabs; and if Cyprus wine could not be had, strong white wine was substituted for it; salt of Sodom, the fourth part of a kab; and of an herb called ma'aleh 'asham, a small quantity. Rabbi Nathan, the Babylonian said, "Also a small quantity of the amber of Jordan. If honey was mixed with it, it was profaned; and if it was deficient in any one of its ingredients, he was accounted to have incurred the penalty of death.

Rabbi Simeon, the son of Gamliel, saith, That the balm issues from an incision in the tree called balsamum. And for what purpose did they use the soap of Carsina? to refine the onycha (or cloves), that it might have a handsome appearance; and for what purpose was the wine of Cyprus brought? to soak the cloves (or onycha) therein, that it might become hard: and though another substance was also proper for the purpose, yet was it not used, because it was not decent to bring it into the temple.

It was learned, Rabbi Nathan says: When he pounds if he says: Pound it thin, well, well, thin pound it, because the voice is good for the spices. If he prepared one half thereof it is also right; but if he prepared one third part or one fourth part thereof, we have not heard it to be right. Rabbi Judah said: This is the rule,

אָדָם יָכוֹל לַעֲמוֹד מִפְּנֵי רֵיחָהּ וְלָמָּה אֵין מְעָרְבִין בָּהּ דְּבַשׁ מִפְּנֵי שֶׁהַתּוֹרָה אָמְרָה כִּי כָל שְׂאוֹר וְכָל דְּבַשׁ לֹא תַקְטִירוּ מִמֶּנּוּ אִשֶּׁה לַיְיָ׃

יְהוָֹה צְבָאוֹת עִמָּנוּ מִשְׂגָּב לָנוּ אֱלֹהֵי יַעֲקֹב סֶלָה ג״פ׃ יְהוָֹה צְבָאוֹת אַשְׁרֵי אָדָם בּוֹטֵחַ בָּךְ ג״פ׃ יְהוָֹה הוֹשִׁיעָה הַמֶּלֶךְ יַעֲנֵנוּ בְיוֹם קָרְאֵנוּ ג״פ׃ אַתָּה סֵתֶר לִי מִצַּר תִּצְּרֵנִי רָנֵּי פַלֵּט תְּסוֹבְבֵנִי סֶלָה׃ וְעָרְבָה לַיהוָֹה מִנְחַת יְהוּדָה וִירוּשָׁלָיִם כִּימֵי עוֹלָם וּכְשָׁנִים קַדְמוֹנִיּוֹת׃

אַבַּיֵי הֲוָה מְסַדֵּר סֵדֶר הַמַּעֲרָכָה מִשְּׁמָא דִגְמָרָא וְאַלִּבָּא דְּאַבָּא שָׁאוּל׃ מַעֲרָכָה גְדוֹלָה קוֹדֶמֶת לְמַעֲרָכָה שְׁנִיָּה שֶׁל קְטוֹרֶת. וּמַעֲרָכָה שְׁנִיָּה שֶׁל קְטוֹרֶת קוֹדֶמֶת לְסִדּוּר שְׁנֵי גִזְרֵי עֵצִים וְסִדּוּר שְׁנֵי גִזְרֵי עֵצִים קוֹדֶם לְדִשּׁוּן מִזְבֵּחַ הַפְּנִימִי. וְדִשּׁוּן מִזְבֵּחַ הַפְּנִימִי קוֹדֶם לַהֲטָבַת חָמֵשׁ נֵרוֹת. וַהֲטָבַת חָמֵשׁ נֵרוֹת קוֹדֶמֶת לְדַם הַתָּמִיד. וְדַם הַתָּמִיד קוֹדֵם לַהֲטָבַת שְׁתֵּי נֵרוֹת. וַהֲטָבַת שְׁתֵּי נֵרוֹת קוֹדֶמֶת לִקְטוֹרֶת. וּקְטוֹרֶת קוֹדֶמֶת לְאֵבָרִים. וְאֵבָרִים לְמִנְחָה. וּמִנְחָה לַחֲבִתִּין. וַחֲבִתִּין לִנְסָכִין. וּנְסָכִין לְמוּסָפִין. וּמוּסָפִין לְבָזִיכִין. וּבָזִיכִין קוֹדְמִין לְתָמִיד שֶׁל בֵּין הָעַרְבָּיִם. שֶׁנֶּאֱמַר וְעָרַךְ עָלֶיהָ הָעוֹלָה וְהִקְטִיר עָלֶיהָ חֶלְבֵי הַשְּׁלָמִים עָלֶיהָ הַשְׁלֵם כָּל הַקָּרְבָּנוֹת כֻּלָּם׃

אָנָּא בְּכֹחַ גְּדֻלַּת יְמִינְךָ תַּתִּיר צְרוּרָה׃ קַבֵּל רִנַּת עַמְּךָ שַׂגְּבֵנוּ טַהֲרֵנוּ נוֹרָא׃ נָא גִבּוֹר דּוֹרְשֵׁי יִחוּדְךָ כְּבָבַת שָׁמְרֵם׃ בָּרְכֵם טַהֲרֵם רַחֲמֵם צִדְקָתְךָ תָּמִיד גָּמְלֵם׃ חֲסִין קָדוֹשׁ בְּרוֹב טוּבְךָ נַהֵל עֲדָתֶךָ׃ יָחִיד גֵּאֶה לְעַמְּךָ פְּנֵה. זוֹכְרֵי קְדֻשָּׁתֶךָ׃ שַׁוְעָתֵנוּ קַבֵּל וּשְׁמַע צַעֲקָתֵנוּ יוֹדֵעַ תַּעֲלוּמוֹת׃ בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

וּבְיוֹם הַשַּׁבָּת שְׁנֵי כְבָשִׂים בְּנֵי שָׁנָה תְּמִימִם וּשְׁנֵי עֶשְׂרֹנִים סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן וְנִסְכּוֹ׃ עֹלַת שַׁבַּת בְּשַׁבַּתּוֹ עַל עֹלַת הַתָּמִיד וְנִסְכָּהּ׃

לשבת ר״ח

וּבְרָאשֵׁי חָדְשֵׁיכֶם תַּקְרִיבוּ עֹלָה לַיְיָ פָּרִים בְּנֵי בָקָר שְׁנַיִם וְאַיִל אֶחָד כְּבָשִׂים בְּנֵי שָׁנָה שִׁבְעָה תְּמִימִם׃ וּשְׁלשָׁה עֶשְׂרֹנִים סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן לַפָּר הָאֶחָד וּשְׁנֵי עֶשְׂרֹנִים סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן לָאַיִל הָאֶחָד׃ וְעִשָּׂרֹן עִשָּׂרוֹן סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן לַכֶּבֶשׂ הָאֶחָד עֹלָה רֵיחַ נִיחֹחַ אִשֶּׁה לַיְיָ׃ וְנִסְכֵּיהֶם חֲצִי הַהִין יִהְיֶה לַפָּר וּשְׁלִישִׁית הַהִין לָאַיִל וּרְבִיעִת הַהִין לַכֶּבֶשׂ יָיִן זֹאת עֹלַת חֹדֶשׁ בְּחָדְשׁוֹ לְחָדְשֵׁי הַשָּׁנָה׃ וּשְׂעִיר עִזִּים אֶחָד לְחַטָּאת לַיְיָ עַל עֹלַת הַתָּמִיד יֵעָשֶׂה וְנִסְכּוֹ׃

אֵיזֶהוּ מְקוֹמָן שֶׁל זְבָחִים קָדְשֵׁי קָדָשִׁים שְׁחִיטָתָן בַּצָּפוֹן פַּר וְשָׂעִיר שֶׁל יוֹם הַכִּפּוּרִים שְׁחִיטָתָן בַּצָּפוֹן וְקִבּוּל דָּמָן בִּכְלֵי שָׁרֵת בַּצָּפוֹן וְדָמָן טָעוּן הַזָּיָה עַל בֵּין הַבַּדִּים וְעַל הַפָּרֹכֶת וְעַל מִזְבַּח הַזָּהָב מַתָּנָה אַחַת מֵהֶן מְעַכָּבֶת׃ שְׁיָרֵי הַדָּם הָיָה שׁוֹפֵךְ עַל יְסוֹד מַעֲרָבִי שֶׁל מִזְבַּח הַחִיצוֹן אִם לֹא נָתַן לֹא עִכֵּב׃ פָּרִים הַנִּשְׂרָפִים וּשְׂעִירִים הַנִּשְׂרָפִים שְׁחִיטָתָן בַּצָּפוֹן וְקִבּוּל דָּמָן בִּכְלֵי

if according to its measure it is right even one half thereof; but if he omitted one of its spices he was liable to the penalty of death.

It was learned Bar Kappara says: Once in sixty or in seventy years it was prepared from the remainders about one half. And furthermore has Bar Kappara learned, if he had put therein a small quantity of honey, no man could stand because of its odor; and why was not mixed therein honey? because the Law says: For any leaven, nor any honey, you shall not burn of it as a fire-offering to the Lord.

(Say three times:) The Lord of hosts! is with us; A stronghold for us is the God of Jacob Selah. (say three times:) O Lord of hosts! Happy is the man that trusteth in thee. (say three times:) O Lord, save; the King may answer us in the day in when we call. Thou art a hiding place to me; from distress thou wilt preserve me; With songs of deliverance thou wilt surround me. Selah. Then shall be pleasant to the Lord the offerings of Judah and Jerusalem, as in the days of old and as in ancient years.

Abayyeh disposed the order of the daily service in the temple, as appointed by the Talmudists; and according to the opinion of Abba Saul. The great order preceded the second order of the incense; and the second order of incense preceded the ranging of the two pieces of wood upon the altar; and the ranging of the two pieces of wood preceded the removal of the ashes from the inner altar; and the removal of the ashes from the inner altar preceded the dressing of the five lamps of the candlestick; and the dressing of the five lamps, preceded the sprinkling of the blood of the continual offering; and the sprinkling of the blood of the continual offering preceded the dressing of the two lamps; and the dressing of the two lamps preceded the burning of incense; and the incense preceded the offering of the members of the sacrifice; and the offering of the members preceded the meat-offering; and the meat-offering preceded the baked meat-offering; and the baked meat-offering preceded the drink-offerings; and the drink-offerings preceded the additional offerings; and the additional offerings preceded the two spoons of frankincense; and the two spoons of frankincense preceded the continual evening offering as it is said, "And he shall lay the burnt-offering in order upon it, and he shall burn thereon the fat of the peace-offerings;" i. e., he shall therewith finish all the offerings of the day.

O Lord! we beseech thee to loosen, with the greatness of thy powerful right hand, those that are bound in captivity. Accept the cry of thy people; exalt and purify us, O thou who art tremendous! O, most powerful God! we beseech thee to preserve, as the apple of the eye, those that seek thee, who art God alone. Bless, and purify them, and continually requite them according to thy merciful righteousness. Thou, who art most mighty and holy! guide thy congregate people with thine abundant goodness. Thou who art God alone, and most excellent, regard thy people, who continually make mention of thy holiness. Accept our prayers, and hearken to our cries, O Thou! to whom all secrets are known.

Blessed be the name of the glory of his kingdom for ever and ever!

And on the sabbath day two he-lambs of the first year without blemish, and two tenth parts of an ephah of fine flour for a meal offering, mingled with oil, and the drink offering thereof: this is the burnt offering of every sabbath, beside the continual burnt offering, and the drink offering thereof.

On New Moon the following is added:—

And in the beginnings of your months ye shall offer a burnt offering unto the Lord; two young bullocks, and one ram, seven he-lambs of the first year without blemish; and three tenth parts of an ephah of fine flour for a meal offering, mingled with oil, for each bullock; and two tenth parts of fine flour for meal-offering; mingled with oil, for the one ram; and a several tenth part of fine flour mingled with oil for a meal offering unto every lamb; for a burnt offering of a sweet savor, an offering made by fire unto the Lord. And their drink offerings shall be half an hin of wine for a bullock, and the third part of a hin for the ram, and the fourth part of an hin for a lamb: this is the burnt offering of every month throughout the months of the year. And one he-goat for a sin offering unto the Lord; it shall be offered beside the continual burnt offering, and the drink offering thereof.

1. Which are the places where the sacrifices were offered?—Those that were most holy were slain on the north side of the altar: the bull and the he-goat of the Day of Atonement were slain on the north side; their blood was received in a

שָׁרֵת בַּצָּפוֹן וְדָמָן טָעוּן הַזָּיָה עַל הַפָּרֹכֶת וְעַל מִזְבַּח הַזָּהָב מַתָּנָה אַחַת מֵהֶן מְעַכָּבֶת. שְׁיָרֵי הַדָּם הָיָה שׁוֹפֵךְ עַל יְסוֹד מַעֲרָבִי שֶׁל מִזְבֵּחַ הַחִיצוֹן אִם לֹא נָתַן לֹא עִכֵּב. אֵלּוּ וָאֵלּוּ נִשְׂרָפִין בְּבֵית הַדָּשֶׁן: חַטֹּאת הַצִּבּוּר וְהַיָּחִיד אֵלּוּ הֵן חַטֹּאת הַצִּבּוּר שְׂעִירֵי רָאשֵׁי חֳדָשִׁים וְשֶׁל מוֹעֲדוֹת שְׁחִיטָתָן בַּצָּפוֹן וְקִבּוּל דָּמָן בִּכְלִי שָׁרֵת בַּצָּפוֹן וְדָמָן טָעוּן אַרְבַּע מַתָּנוֹת עַל אַרְבַּע קְרָנוֹת: כֵּיצַד עָלָה בַכֶּבֶשׁ וּפָנָה לַסּוֹבֵב וּבָא לוֹ לְקֶרֶן דְּרוֹמִית מִזְרָחִית. מִזְרָחִית צְפוֹנִית. צְפוֹנִית מַעֲרָבִית. מַעֲרָבִית דְּרוֹמִית. שְׁיָרֵי הַדָּם הָיָה שׁוֹפֵךְ עַל יְסוֹד דְּרוֹמִי. וְנֶאֱכָלִין לִפְנִים מִן הַקְּלָעִים לְזִכְרֵי כְהֻנָּה בְּכָל מַאֲכָל לְיוֹם וָלַיְלָה עַד חֲצוֹת:

הָעוֹלָה קֹדֶשׁ קָדָשִׁים שְׁחִיטָתָהּ בַּצָּפוֹן וְקִבּוּל דָּמָהּ בִּכְלִי שָׁרֵת בַּצָּפוֹן וְדָמָהּ טָעוּן שְׁתֵּי מַתָּנוֹת שֶׁהֵן אַרְבַּע וּטְעוּנָה הֶפְשֵׁט וְנִתּוּחַ וְכָלִיל לָאִשִּׁים:

זִבְחֵי שַׁלְמֵי צִבּוּר וַאֲשָׁמוֹת. אֵלּוּ הֵן אֲשָׁמוֹת. אֲשַׁם גְּזֵלוֹת. אֲשַׁם מְעִילוֹת. אֲשַׁם שִׁפְחָה חֲרוּפָה. אֲשַׁם נָזִיר. אֲשַׁם מְצוֹרָע. אָשָׁם תָּלוּי. שְׁחִיטָתָן בַּצָּפוֹן וְקִבּוּל דָּמָן בִּכְלִי שָׁרֵת בַּצָּפוֹן וְדָמָן טָעוּן שְׁתֵּי מַתָּנוֹת שֶׁהֵן אַרְבַּע. וְנֶאֱכָלִין לִפְנִים מִן הַקְּלָעִים לְזִכְרֵי כְהֻנָּה בְּכָל מַאֲכָל לְיוֹם וָלַיְלָה עַד חֲצוֹת:

הַתּוֹדָה וְאֵיל נָזִיר קָדָשִׁים קַלִּים שְׁחִיטָתָן בְּכָל מָקוֹם בָּעֲזָרָה וְדָמָן טָעוּן שְׁתֵּי מַתָּנוֹת שֶׁהֵן אַרְבַּע. וְנֶאֱכָלִין בְּכָל הָעִיר לְכָל אָדָם בְּכָל מַאֲכָל לְיוֹם וָלַיְלָה עַד חֲצוֹת: הַמּוּרָם מֵהֶם כַּיּוֹצֵא בָהֶם אֶלָּא שֶׁהַמּוּרָם נֶאֱכָל לַכֹּהֲנִים לִנְשֵׁיהֶם וְלִבְנֵיהֶם וּלְעַבְדֵיהֶם:

שְׁלָמִים קָדָשִׁים קַלִּים שְׁחִיטָתָן בְּכָל מָקוֹם בָּעֲזָרָה. וְדָמָן טָעוּן שְׁתֵּי מַתָּנוֹת שֶׁהֵן אַרְבַּע. וְנֶאֱכָלִין בְּכָל הָעִיר לְכָל אָדָם בְּכָל מַאֲכָל לִשְׁנֵי יָמִים וְלַיְלָה אֶחָד: הַמּוּרָם מֵהֶם כַּיּוֹצֵא בָהֶם אֶלָּא שֶׁהַמּוּרָם נֶאֱכָל לַכֹּהֲנִים לִנְשֵׁיהֶם וְלִבְנֵיהֶם וּלְעַבְדֵיהֶם:

הַבְּכוֹר וְהַמַּעֲשֵׂר וְהַפֶּסַח קָדָשִׁים קַלִּים שְׁחִיטָתָן בְּכָל מָקוֹם בָּעֲזָרָה וְדָמָן טָעוּן מַתָּנָה אֶחָת וּבִלְבָד שֶׁיִּתֵּן כְּנֶגֶד הַיְסוֹד. שִׁנָּה בַאֲכִילָתָן הַבְּכוֹר נֶאֱכָל לַכֹּהֲנִים וְהַמַּעֲשֵׂר לְכָל אָדָם. וְנֶאֱכָלִין בְּכָל הָעִיר בְּכָל מַאֲכָל לִשְׁנֵי יָמִים וְלַיְלָה אֶחָד: הַפֶּסַח אֵינוֹ נֶאֱכָל אֶלָּא בַלַּיְלָה וְאֵינוֹ נֶאֱכָל אֶלָּא עַד חֲצוֹת וְאֵינוֹ נֶאֱכָל אֶלָּא לִמְנוּיָו וְאֵינוֹ נֶאֱכָל אֶלָּא צָלִי:

vessel of ministry on the north side, and had to he sprinkled between the staves of the ark, and towards the veil, and upon the golden altar: one of these sprinklings omitted rendered the whole ceremony invalid. The remaining blood the priest poured out at the western base of the outer altar; if, however, he did not do so, the omission did not render the ceremony invalid. 2. The bulls and he-goats which were to be wholly burnt were slain on the north side; their blood was received in a vessel of ministry on the north side, and had to be sprinkled towards the veil and upon the golden altar: one of these sprinklings omitted rendered the whole ceremony invalid. The remaining blood the priest poured out at the western base of the outer base; if, however, he failed to do so, it did not render the ceremony invalid; both these and the preceding offerings were burnt in the repository of ashes. 3. The sin offerings of the congregation and of the individual.—These are the sin offerings of the congregation: south-east, the north-east, the north-west and the south-west corners. The remaining blood poured out at the southern base of the altar. These sacrifices might be eaten, dressed after any manner, by the males of the priesthood, within the hangings of the court, the same day and evening until midnight.

4. The burnt offering belonged to the class of the most holy. It was slain on the north side; its blood was received in a vessel of ministry on the north side and of its blood two sprinklings had to be made (at opposite angles of the altar) so as to constitute four, (a portion of the blood thus reaching each of the four sides of the altar). This offering had also to be flayed, dismembered and totally consumed by fire.

5. The peace offerings of the congregation and the trespass offerings.—These are the trespass offerings: the trespass offerings for robbery, for profane appropriation of sanctified objects, for carnally knowing a handmaid already promised in marriage; the trespass offering of a Nazirite who has become defiled by a dead body; the trespass offering of a leper at his cleansing; the trespass offering of one who is in doubt whether he has committed an act that has to be atoned for by a sin offering. All these were slain on the north side; their blood was received in a vessel of ministry on the north side; and of their blood two sprinklings had to be made at the altar in such a manner as to constitute four. These sacrifices might be eaten, dressed after any manner, by the males of the priesthood, within the hangings of the court, the same day and evening until midnight.

6. The thank offering and the ram of the Nazirite were holy in a minor degree. They might be slain in part of the court; of their blood two sprinklings had to be made at the altar in such manner as to constitute four; and they might be eaten, dressed after any manner, by any person, in any part of the city, the same day until midnight. To the portions thereof belonging to the priests the same rule applied as to the rest, except that the former might only be eaten by the priests, their wives, their children and their slaves.

7. The peace offerings were also holy in a minor degree. They might be slain in any part of the court; of their blood two sprinklings had to be made at the altar in such a manner as to constitute four, and they might be eaten, dressed after any manner, by any person, in any part of the city, during two days and one night. To the portions thereof belonging to the priests the same rule applied as to the rest, except that the former might only be eaten by the priests, their wives, their children and their slaves.

8. The first-born the tithe of cattle and the paschal lamb were likewise holy in a minor degree. They might be slain in any part of the court; only one sprinkling of their blood had to be made; this, however, had to be done towards the base of the altar. In respect to their consumption the following differences prevailed; the first-born might be eaten only by the priests, while the tithe might be eaten by any person: both might be eaten, dressed after any manner, in any part of the city, during two days and one night. The paschal lamb might only be eaten the same evening until midnight; it might be partaken of by none but the previously appointed number of persons, and it might only be eaten roasted.

רַבִּי יִשְׁמָעֵאל אוֹמֵר בִּשְׁלֹשׁ עֶשְׂרֵה מִדּוֹת הַתּוֹרָה נִדְרֶשֶׁת (בָּהֵן) : א מִקַּל וָחוֹמֶר .
ב וּמִגְּזֵרָה שָׁוָה . ג מִבִּנְיַן אָב מִכָּתוּב אֶחָד . ד וּמִבִּנְיַן אָב מִשְּׁנֵי כְתוּבִים :
ה מִכְּלָל וּפְרָט . וּמִפְּרָט וּכְלָל . ו כְּלָל וּפְרָט וּכְלָל אִי אַתָּה דָן אֶלָּא כְּעֵין הַפְּרָט : ז מִכְּלָל
שֶׁהוּא צָרִיךְ לִפְרָט . וּמִפְּרָט שֶׁהוּא צָרִיךְ לִכְלָל : ח כָּל דָּבָר שֶׁהָיָה בִּכְלָל וְיָצָא מִן הַכְּלָל
לְלַמֵּד לֹא לְלַמֵּד עַל עַצְמוֹ יָצָא אֶלָּא לְלַמֵּד עַל הַכְּלָל כֻּלּוֹ יָצָא : ט כָּל דָּבָר שֶׁהָיָה
בִּכְלָל וְיָצָא לִטְעוֹן טוֹעַן אֶחָד שֶׁהוּא כְעִנְיָנוֹ יָצָא לְהָקֵל וְלֹא לְהַחֲמִיר : י כָּל דָּבָר
שֶׁהָיָה בִּכְלָל וְיָצָא לִטְעוֹן טוֹעַן אַחֵר שֶׁלֹּא כְעִנְיָנוֹ יָצָא לְהָקֵל וּלְהַחֲמִיר : יא כָּל דָּבָר
שֶׁהָיָה בִּכְלָל וְיָצָא לָדוּן בַּדָּבָר הֶחָדָשׁ אִי אַתָּה יָכוֹל לְהַחֲזִירוֹ לִכְלָלוֹ עַד שֶׁיַּחֲזִירֶנּוּ
הַכָּתוּב לִכְלָלוֹ בְּפֵרוּשׁ : יב דָּבָר הַלָּמֵד מֵעִנְיָנוֹ וְדָבָר הַלָּמֵד מִסּוֹפוֹ : יג וְכֵן שְׁנֵי
כְתוּבִים הַמַּכְחִישִׁים זֶה אֶת זֶה עַד שֶׁיָּבֹא הַכָּתוּב הַשְּׁלִישִׁי וְיַכְרִיעַ בֵּינֵיהֶם :

יהי רצון מלפניך יי אלהינו ואלהי אבותינו שיבנה בית המקדש במהרה בימינו ותן חלקנו
בתורתך : ושם נעבדך ביראה כימי עולם וכשנים קדמוניות :

מִזְמוֹר שִׁיר חֲנֻכַּת הַבַּיִת לְדָוִד : אֲרוֹמִמְךָ יְיָ כִּי דִלִּיתָנִי וְלֹא שִׂמַּחְתָּ אֹיְבַי
לִי : יְיָ אֱלֹהָי שִׁוַּעְתִּי אֵלֶיךָ וַתִּרְפָּאֵנִי : יְיָ הֶעֱלִיתָ מִן שְׁאוֹל נַפְשִׁי
חִיִּיתַנִי מִיָּרְדִי בוֹר : זַמְּרוּ לַייָ חֲסִידָיו וְהוֹדוּ לְזֵכֶר קָדְשׁוֹ : כִּי רֶגַע בְּאַפּוֹ חַיִּים
בִּרְצוֹנוֹ בָּעֶרֶב יָלִין בֶּכִי וְלַבֹּקֶר רִנָּה : וַאֲנִי אָמַרְתִּי בְשַׁלְוִי בַּל אֶמּוֹט לְעוֹלָם :
יְיָ בִּרְצוֹנְךָ הֶעֱמַדְתָּה לְהַרְרִי עֹז הִסְתַּרְתָּ פָנֶיךָ הָיִיתִי נִבְהָל : אֵלֶיךָ יְיָ אֶקְרָא
וְאֶל אֲדֹנָי אֶתְחַנָּן : מַה בֶּצַע בְּדָמִי בְּרִדְתִּי אֶל שָׁחַת הֲיוֹדְךָ עָפָר הֲיַגִּיד אֲמִתֶּךָ :
שְׁמַע יְיָ וְחָנֵּנִי יְיָ הֱיֵה עֹזֵר לִי : הָפַכְתָּ מִסְפְּדִי לְמָחוֹל לִי פִּתַּחְתָּ שַׂקִּי וַתְּאַזְּרֵנִי
שִׂמְחָה : לְמַעַן יְזַמֶּרְךָ כָבוֹד וְלֹא יִדֹּם יְיָ אֱלֹהַי לְעוֹלָם אוֹדֶךָּ : קדיש יתום

הֲרֵינִי מְזַמֵּן אֶת פִּי לְהוֹדוֹת וּלְהַלֵּל וּלְשַׁבֵּחַ אֶת בּוֹרְאִי לְשֵׁם יִחוּד קוּדְשָׁא בְּרִיךְ הוּא
וּשְׁכִינְתֵּיהּ עַל יְדֵי הַהוּא טָמִיר וְנֶעְלָם בְּשֵׁם כָּל יִשְׂרָאֵל :

בָּרוּךְ שֶׁאָמַר וְהָיָה הָעוֹלָם . בָּרוּךְ הוּא . בָּרוּךְ
עֹשֶׂה בְרֵאשִׁית . בָּרוּךְ אוֹמֵר וְעֹשֶׂה . בָּרוּךְ
גּוֹזֵר וּמְקַיֵּם : בָּרוּךְ מְרַחֵם עַל הָאָרֶץ . בָּרוּךְ
מְרַחֵם עַל הַבְּרִיּוֹת . בָּרוּךְ מְשַׁלֵּם שָׂכָר טוֹב
לִירֵאָיו . בָּרוּךְ חַי לָעַד וְקַיָּם לָנֶצַח . בָּרוּךְ פּוֹדֶה
וּמַצִּיל . בָּרוּךְ שְׁמוֹ : בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ
הָעוֹלָם הָאֵל הָאָב הָרַחֲמָן הַמְהֻלָּל בְּפֶה עַמּוֹ מְשֻׁבָּח
וּמְפֹאָר בִּלְשׁוֹן חֲסִידָיו וַעֲבָדָיו . וּבְשִׁירֵי דָוִד עַבְדֶּךָ
נְהַלֶּלְךָ יְיָ אֱלֹהֵינוּ בִּשְׁבָחוֹת וּבִזְמִרוֹת נְגַדֶּלְךָ
וּנְשַׁבֵּחֲךָ וּנְפָאֶרְךָ וְנַזְכִּיר שִׁמְךָ וְנַמְלִיכְךָ מַלְכֵּנוּ

May it be thy will, O Lord our God and God of our fathers, that the temple be speedily rebuilt in our days and grant our portion in thy Law. and there we will serve thee with awe, as in the days of old, and as in ancient years.

A Psalm; a Song at the Dedication of the House; a Psalm of David. I will extol thee, O Lord; for thou hast drawn me up, and hast not made my foes to rejoice over me. O Lord, my God, I cried unto thee, and thou didst heal me. O Lord, thou broughtest up my soul from the grave; thou hast kept me alive, that I should not go down to the pit. Sing praise unto the Lord, O ye his loving ones, and give thanks to his holy name. For his anger is but for a moment; his favor is for a lifetime: weeping may tarry for the night, but joy cometh in the morning. As for me, I said in my prosperity I shall never be moved. Thou, Lord, of thy favor hadst made my mountain to stand strong; thou didst hide thy face; I was confounded. I cried unto thee, O Lord; and unto the Lord I made supplication: What profit is there in my blood if I go down to the pit? Can the dust give thanks to thee? Can it declare thy truth? Hear, O Lord, and be gracious unto me; Lord, be thou my helper. Thou hast turned for me my mourning into dancing; thou hast loosed my sackcloth, and girded me with gladness: to the end that my glory may sing praise to thee, and not be silent: O Lord my God, I will give thanks unto thee for ever.

I arrange my mouth to thank, praise and glorify my creation. In the name of the Holy Unity, blessed be He; In the name of Him who is concealed and hidden. In the name of all Israel.

Blessed be he who spake, and the world existed: blessed be he: blessed be he who was the maker of the world in the beginning: blessed be he who speaketh and doeth: blessed be he who decreeth and performeth: blessed be he who hath mercy upon the earth: blessed be he who hath mercy upon his creatures: blessed be he who payeth a good reward to them that fear him: blessed be he who liveth for ever, and endureth to eternity: blessed be he who redeemeth and delivereth: blessed be his name.— Blessed art thou, O Lord our God, King of the universe, O God, merciful Father, praised by the mouth of thy people, lauded and glorified by the tongue of thy loving ones and thy servants. We also will praise thee, O Lord our God, with the songs of David thy servant; with praises and psalms we will magnify, laud and glorify thee, and we will make mention of thy name, and proclaim thee our King, O our God, thou the only one.

אֱלֹהֵֽינוּ. יָחִיד חֵי הָעוֹלָמִים. מֶֽלֶךְ מְשֻׁבָּח וּמְפֹאָר עֲדֵי עַד שְׁמוֹ הַגָּדוֹל: בָּרוּךְ אַתָּה יְיָ מֶֽלֶךְ מְהֻלָּל בַּתִּשְׁבָּחוֹת:

הוֹדוּ לַייָ קִרְאוּ בִשְׁמוֹ הוֹדִֽיעוּ בָעַמִּים עֲלִילֹתָיו: שִֽׁירוּ לוֹ זַמְּרוּ לוֹ שִֽׂיחוּ בְּכָל נִפְלְאֹתָיו: הִתְהַלְלוּ בְּשֵׁם קָדְשׁוֹ יִשְׂמַח לֵב מְבַקְשֵׁי יְיָ: דִּרְשׁוּ יְיָ וְעֻזּוֹ בַּקְּשׁוּ פָנָיו תָּמִיד: זִכְרוּ נִפְלְאֹתָיו אֲשֶׁר עָשָׂה מֹפְתָיו וּמִשְׁפְּטֵי פִֽיהוּ: זֶֽרַע יִשְׂרָאֵל עַבְדּוֹ בְּנֵי יַעֲקֹב בְּחִירָיו: הוּא יְיָ אֱלֹהֵֽינוּ בְּכָל הָאָֽרֶץ מִשְׁפָּטָיו: זִכְרוּ לְעוֹלָם בְּרִיתוֹ דָּבָר צִוָּה לְאֶֽלֶף דּוֹר: אֲשֶׁר כָּרַת אֶת אַבְרָהָם וּשְׁבוּעָתוֹ לְיִצְחָק: וַיַּעֲמִידֶֽהָ לְיַעֲקֹב לְחֹק לְיִשְׂרָאֵל בְּרִית עוֹלָם. לֵאמֹר לְךָ אֶתֵּן אֶֽרֶץ כְּנָֽעַן חֶֽבֶל נַחֲלַתְכֶם: בִּהְיוֹתְכֶם מְתֵי מִסְפָּר כִּמְעַט וְגָרִים בָּהּ: וַיִּתְהַלְּכוּ מִגּוֹי אֶל גּוֹי וּמִמַּמְלָכָה אֶל עַם אַחֵר: לֹא הִנִּֽיחַ לְאִישׁ לְעָשְׁקָם וַיּֽוֹכַח עֲלֵיהֶם מְלָכִים: אַל תִּגְּעוּ בִּמְשִׁיחָי וּבִנְבִיאַי אַל תָּרֵֽעוּ: שִֽׁירוּ לַייָ כָּל הָאָֽרֶץ בַּשְּׂרוּ מִיּוֹם אֶל יוֹם יְשׁוּעָתוֹ: סַפְּרוּ בַגּוֹיִם אֶת כְּבוֹדוֹ בְּכָל הָעַמִּים נִפְלְאֹתָיו: כִּי גָדוֹל יְיָ וּמְהֻלָּל מְאֹד וְנוֹרָא הוּא עַל כָּל אֱלֹהִים: כִּי כָּל אֱלֹהֵי הָעַמִּים אֱלִילִים (כאן צריך להפסיק) וַייָ שָׁמַֽיִם עָשָׂה: הוֹד וְהָדָר לְפָנָיו עֹז וְחֶדְוָה בִּמְקֹמוֹ: הָבוּ לַייָ מִשְׁפְּחוֹת עַמִּים הָבוּ לַייָ כָּבוֹד וָעֹז: הָבוּ לַייָ כְּבוֹד שְׁמוֹ שְׂאוּ מִנְחָה וּבֹֽאוּ לְפָנָיו הִשְׁתַּחֲווּ לַייָ בְּהַדְרַת קֹֽדֶשׁ: חִֽילוּ מִלְּפָנָיו כָּל הָאָֽרֶץ אַף תִּכּוֹן תֵּבֵל בַּל תִּמּוֹט: יִשְׂמְחוּ הַשָּׁמַֽיִם וְתָגֵל הָאָֽרֶץ וְיֹאמְרוּ בַגּוֹיִם יְיָ מָלָךְ: יִרְעַם הַיָּם וּמְלוֹאוֹ יַעֲלֹץ הַשָּׂדֶה וְכָל אֲשֶׁר בּוֹ: אָז יְרַנְּנוּ עֲצֵי הַיָּֽעַר מִלִּפְנֵי יְיָ כִּי בָא לִשְׁפּוֹט אֶת הָאָֽרֶץ: הוֹדוּ לַייָ כִּי טוֹב כִּי לְעוֹלָם חַסְדּוֹ: וְאִמְרוּ הוֹשִׁיעֵֽנוּ אֱלֹהֵי יִשְׁעֵֽנוּ וְקַבְּצֵֽנוּ וְהַצִּילֵֽנוּ מִן הַגּוֹיִם לְהוֹדוֹת לְשֵׁם קָדְשֶֽׁךָ לְהִשְׁתַּבֵּֽחַ בִּתְהִלָּתֶֽךָ: בָּרוּךְ יְיָ אֱלֹהֵי יִשְׂרָאֵל מִן הָעוֹלָם וְעַד הָעֹלָם וַיֹּאמְרוּ כָל הָעָם אָמֵן וְהַלֵּל לַייָ: רוֹמְמוּ יְיָ אֱלֹהֵֽינוּ וְהִשְׁתַּחֲווּ לַהֲדֹם רַגְלָיו קָדוֹשׁ הוּא: רוֹמְמוּ יְיָ אֱלֹהֵֽינוּ וְהִשְׁתַּחֲווּ לְהַר קָדְשׁוֹ כִּי קָדוֹשׁ יְיָ אֱלֹהֵֽינוּ: וְהוּא רַחוּם יְכַפֵּר עָוֹן וְלֹא יַשְׁחִית וְהִרְבָּה לְהָשִׁיב אַפּוֹ וְלֹא יָעִיר כָּל חֲמָתוֹ: אַתָּה יְיָ לֹא תִכְלָא רַחֲמֶֽיךָ מִמֶּֽנִּי חַסְדְּךָ וַאֲמִתְּךָ תָּמִיד יִצְּרֽוּנִי: זְכֹר רַחֲמֶֽיךָ יְיָ וַחֲסָדֶֽיךָ כִּי מֵעוֹלָם הֵֽמָּה: תְּנוּ עֹז לֵאלֹהִים עַל יִשְׂרָאֵל גַּאֲוָתוֹ וְעֻזּוֹ בַּשְּׁחָקִים: נוֹרָא אֱלֹהִים מִמִּקְדָּשֶֽׁיךָ אֵל יִשְׂרָאֵל הוּא נֹתֵן עֹז וְתַעֲצֻמוֹת לָעָם בָּרוּךְ אֱלֹהִים:

the life of all worlds. O King, praised and glorified be thy great name for ever and ever. Blessed art thou, O Lord, a King extolled with praises.

O give thanks unto the Lord, call upon his name; make known his doings among the peoples. Sing unto him, sing praises unto him; tell ye of all his marvelous works. Glory ye in his holy name: let the heart of them rejoice that seek the Lord. Search ye for the Lord and his strength; seek *ye* his face evermore. Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth; O ye seed of Israel, his servant, ye children of Jacob, his chosen ones. He is the Lord our God: his judgments are in all the earth. Remember his covenant for ever, the word which he commanded to a thousand generations; (the covenant) which he made with Abraham, and his oath unto Isaac; and confirmed the same unto Jacob for a statute, to Israel for an everlasting covenant: saying, Unto thee will I give the land of Canaan, as the lot of your inheritance: when ye were but a few men in number; yea, few, and sojourners in it; and they went about from nation to nation, and from one kingdom to another people. He suffered no man to oppress them; yea, he rebuked kings for their sakes (saying), Touch not mine anointed ones, and do my prophets no harm. Sing unto the Lord, all the earth; proclaim his salvation from day to day. Recount his glory among the nations, his marvels among all the peoples. For great is the Lord, and exceedingly to be praised: he is to be feared above all gods. For all the gods of the peoples are things of nought; for the Lord made the heavens. Grandeur and majesty are before him: strength and gladness are in his place. Give unto the Lord, ye families of the peoples, give unto the Lord glory and strength. Give unto the Lord the glory due unto his name: take an offering, and come before him: worship the Lord in the beauty of holiness. Tremble before him all the earth; the world also is set firm, that it cannot be moved. Let the heavens rejoice, and let the earth be glad; and let them say among the nations, The Lord reigneth. Let the sea roar, and the fulness thereof; let the plain exult, and all that is therein. Then shall the trees of the forest exult before the Lord, for he cometh to judge the earth. O give thanks unto the Lord; for he is good: for his lovingkindness endureth forever. And say ye, Save us, O God of our salvation, and gather us and deliver us from the nations, to give thanks unto thy holy name, and to triumph in thy praise. Blessed be the Lord, the God of Israel, from everlasting even to everlasting. And all the people said, Amen, and praised the Lord.

Exalt ye the Lord our God, and worship at his footstool; holy is he. Exalt ye the Lord our God, and worship at his holy mount; for the Lord our God is holy. And he, being merciful, forgiveth iniquity, and destroyeth not: yea, many a time he turneth his anger away, and doth not stir up all his wrath. Withhold not thou thy tender mercies from me, O Lord: let thy lovingkindness and thy truth continually preserve me. Remember, O Lord, thy tender mercies and thy lovingkindnesses; for they have been ever of old. Ascribe ye strength unto God: his majesty is over Israel, and his strength is in the skies. O God, thou art to be feared out of thy holy places: the God of Israel he giveth strength and power unto his people. Blessed be God, O God of vengeance, Lord, O God of vengeance, shine forth. Lift up thyself, thou judge of the earth: render to the proud their desert. Salvation belongeth unto the Lord: thy blessing upon thy people. (Selah.) The Lord of hosts is with us; the God of Jacob is our stronghold. (Selah.) O Lord of hosts, happy is the man that trusteth in thee. Save, Lord: may

אֵל נְקָמוֹת יְיָ אֵל נְקָמוֹת הוֹפִיעַ: הִנָּשֵׂא שֹׁפֵט הָאָרֶץ הָשֵׁב גְּמוּל עַל גֵּאִים: לַייָ הַיְשׁוּעָה עַל עַמְּךָ בִרְכָתֶךָ סֶּלָה: יְיָ צְבָאוֹת עִמָּנוּ מִשְׂגָּב לָנוּ אֱלֹהֵי יַעֲקֹב סֶלָה: יְיָ צְבָאוֹת אַשְׁרֵי אָדָם בֹּטֵחַ בָּךְ: יְיָ הוֹשִׁיעָה הַמֶּלֶךְ יַעֲנֵנוּ בְיוֹם קָרְאֵנוּ: הוֹשִׁיעָה אֶת עַמֶּךָ וּבָרֵךְ אֶת נַחֲלָתֶךָ וּרְעֵם וְנַשְּׂאֵם עַד הָעוֹלָם: נַפְשֵׁנוּ חִכְּתָה לַייָ עֶזְרֵנוּ וּמָגִנֵּנוּ הוּא: כִּי בוֹ יִשְׂמַח לִבֵּנוּ כִּי בְשֵׁם קָדְשׁוֹ בָטָחְנוּ: יְהִי חַסְדְּךָ יְיָ עָלֵינוּ כַּאֲשֶׁר יִחַלְנוּ לָךְ: הַרְאֵנוּ יְיָ חַסְדֶּךָ וְיֶשְׁעֲךָ תִּתֶּן לָנוּ: קוּמָה עֶזְרָתָה לָּנוּ וּפְדֵנוּ לְמַעַן חַסְדֶּךָ: אָנֹכִי יְיָ אֱלֹהֶיךָ הַמַּעַלְךָ מֵאֶרֶץ מִצְרָיִם הַרְחֶב פִּיךָ וַאֲמַלְאֵהוּ: אַשְׁרֵי הָעָם שֶׁכָּכָה לּוֹ אַשְׁרֵי הָעָם שֶׁיְיָ אֱלֹהָיו: וַאֲנִי בְּחַסְדְּךָ בָטַחְתִּי יָגֵל לִבִּי בִּישׁוּעָתֶךָ אָשִׁירָה לַייָ כִּי גָמַל עָלָי:

לַמְנַצֵּחַ מִזְמוֹר לְדָוִד: הַשָּׁמַיִם מְסַפְּרִים כְּבוֹד אֵל וּמַעֲשֵׂה יָדָיו מַגִּיד הָרָקִיעַ: יוֹם לְיוֹם יַבִּיעַ אֹמֶר וְלַיְלָה לְּלַיְלָה יְחַוֶּה דָּעַת: אֵין אֹמֶר וְאֵין דְּבָרִים בְּלִי נִשְׁמָע קוֹלָם: בְּכָל הָאָרֶץ יָצָא קַוָּם וּבִקְצֵה תֵבֵל מִלֵּיהֶם לַשֶּׁמֶשׁ שָׂם אֹהֶל בָּהֶם: וְהוּא כְּחָתָן יֹצֵא מֵחֻפָּתוֹ יָשִׂישׂ כְּגִבּוֹר לָרוּץ אֹרַח: מִקְצֵה הַשָּׁמַיִם מוֹצָאוֹ וּתְקוּפָתוֹ עַל קְצוֹתָם וְאֵין נִסְתָּר מֵחַמָּתוֹ: תּוֹרַת יְיָ תְּמִימָה מְשִׁיבַת נָפֶשׁ עֵדוּת יְיָ נֶאֱמָנָה מַחְכִּימַת פֶּתִי: פִּקּוּדֵי יְיָ יְשָׁרִים מְשַׂמְּחֵי לֵב מִצְוַת יְיָ בָּרָה מְאִירַת עֵינָיִם: יִרְאַת יְיָ טְהוֹרָה עוֹמֶדֶת לָעַד מִשְׁפְּטֵי יְיָ אֱמֶת צָדְקוּ יַחְדָּו: הַנֶּחֱמָדִים מִזָּהָב וּמִפַּז רָב וּמְתוּקִים מִדְּבַשׁ וְנֹפֶת צוּפִים: גַּם עַבְדְּךָ נִזְהָר בָּהֶם בְּשָׁמְרָם עֵקֶב רָב: שְׁגִיאוֹת מִי יָבִין מִנִּסְתָּרוֹת נַקֵּנִי: גַּם מִזֵּדִים חֲשֹׂךְ עַבְדֶּךָ אַל יִמְשְׁלוּ בִי אָז אֵיתָם וְנִקֵּיתִי מִפֶּשַׁע רָב: יִהְיוּ לְרָצוֹן אִמְרֵי פִי וְהֶגְיוֹן לִבִּי לְפָנֶיךָ יְיָ צוּרִי וְגוֹאֲלִי:

לְדָוִד בְּשַׁנּוֹתוֹ אֶת טַעְמוֹ לִפְנֵי אֲבִימֶלֶךְ וַיְגָרְשֵׁהוּ וַיֵּלַךְ: אֲבָרְכָה אֶת יְיָ בְּכָל עֵת תָּמִיד תְּהִלָּתוֹ בְּפִי: בַּייָ תִּתְהַלֵּל נַפְשִׁי יִשְׁמְעוּ עֲנָוִים וְיִשְׂמָחוּ: גַּדְּלוּ לַייָ אִתִּי וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו: דָּרַשְׁתִּי אֶת יְיָ וְעָנָנִי וּמִכָּל מְגוּרוֹתַי הִצִּילָנִי: הִבִּיטוּ אֵלָיו וְנָהָרוּ וּפְנֵיהֶם אַל יֶחְפָּרוּ: זֶה עָנִי קָרָא וַייָ שָׁמֵעַ וּמִכָּל צָרוֹתָיו הוֹשִׁיעוֹ: חֹנֶה מַלְאַךְ יְיָ סָבִיב לִירֵאָיו וַיְחַלְּצֵם. טַעֲמוּ וּרְאוּ כִּי טוֹב יְיָ אַשְׁרֵי הַגֶּבֶר יֶחֱסֶה בּוֹ: יְראוּ אֶת יְיָ קְדֹשָׁיו כִּי אֵין מַחְסוֹר לִירֵאָיו: כְּפִירִים רָשׁוּ וְרָעֵבוּ וְדֹרְשֵׁי יְיָ לֹא יַחְסְרוּ כָל טוֹב: לְכוּ בָנִים שִׁמְעוּ לִי יִרְאַת יְיָ אֲלַמֶּדְכֶם: מִי הָאִישׁ הֶחָפֵץ חַיִּים אֹהֵב יָמִים לִרְאוֹת טוֹב: נְצֹר לְשׁוֹנְךָ **מֵרָע**

the King answer us on the day when we call. Save thy people, and bless thine inheritance: feed them, and carry them for ever. Our soul waiteth for the Lord: he is our help and our shield. For our heart shall rejoice in him, because we have trusted in his holy name. Let thy lovingkindness, O Lord, be upon us, according as we have hoped for thee. Show us thy lovingkindness, O Lord, and grant us thy salvation. Rise up for our help and set us free for thy lovingkindness' sake. I am the Lord thy God, who brought thee up out of the land of Egypt: open wide thy mouth and I will fill it. Happy is the people, that is in such a case: happy is the people, whose God is the Lord. And as for me, I have trusted in thy lovingkindness; my heart shall be glad in thy salvation: I will sing unto the Lord, because he hath dealt bountifully with me.

For the Chief Musician. A Psalm of David.

The heavens recount the glory of God, and the firmament declareth his handiwork. Day unto day poureth forth speech, and night proclaimeth knowledge. There is no speech nor language; their voice cannot be heard. Their sound is gone out through all the earth, and their words to the end of the world; in them hath he set a tent for the sun. And he is a bridegroom coming out of his chamber, and rejoiceth as a strong man to run his course. His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from his heat.—The law of the Lord is perfect, restoring the soul: the testimony of the Lord is faithful, making wise the simple. The precepts of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes. The fear of the Lord is clean, enduring for ever: the judgments of the Lord are truthful, righteous altogether. More to be desired are they than gold, yea, than much fine gold; sweeter than honey and the droppings of the honeycomb. Moreover by them is thy servant warned: in keeping them there is great reward. Who can discern his errors? Clear thou me from hidden faults. Keep back thy servant also from presumptuous sins: let them not have dominion over me: then shall I be blameless, and I shall be clear from great transgression. Let the words of my mouth and the meditation of my heart be acceptable before thee, O Lord, my Rock and my Redeemer.

A Psalm of David; when he changed his behavior before Abimelech who drove him away, and he departed.

I will bless the Lord at all times: His praise shall continually be in my mouth. My soul shall make her boast in the Lord: the meek shall hear and rejoice. O magnify the Lord with me, and let us exalt His name together. I sought the Lord, and He answered me, and delivered me from all my fears. They looked unto Him, and shone with joy: and their faces shall not be confounded. This sufferer cried, and the Lord heard him, and saved him out of all his troubles. The angel of the Lord encampeth round about them that fear Him, and delivereth them. O taste and see that the Lord is good: happy is the man that taketh refuge in Him. O fear the Lord, ye His holy ones: for there is no want to them

וּשְׂפָתֶיךָ מִדַּבֵּר מִרְמָה: סוּר מֵרָע וַעֲשֵׂה טוֹב בַּקֵּשׁ שָׁלוֹם וְרָדְפֵהוּ: עֵינֵי יְיָ אֶל צַדִּיקִים וְאָזְנָיו אֶל שַׁוְעָתָם: פְּנֵי יְיָ בְּעֹשֵׂי רָע לְהַכְרִית מֵאֶרֶץ זִכְרָם: צָעֲקוּ וַייָ שָׁמֵעַ וּמִכָּל צָרוֹתָם הִצִּילָם: קָרוֹב יְיָ לְנִשְׁבְּרֵי לֵב וְאֶת דַּכְּאֵי רוּחַ יוֹשִׁיעַ: רַבּוֹת רָעוֹת צַדִּיק וּמִכֻּלָּם יַצִּילֶנּוּ יְיָ: שֹׁמֵר כָּל עַצְמוֹתָיו אַחַת מֵהֵנָּה לֹא נִשְׁבָּרָה: תְּמוֹתֵת רָשָׁע רָעָה וְשֹׂנְאֵי צַדִּיק יֶאְשָׁמוּ: פּוֹדֶה יְיָ נֶפֶשׁ עֲבָדָיו
וְלֹא יֶאְשְׁמוּ כָּל הַחוֹסִים בּוֹ:

תְּפִלָּה לְמֹשֶׁה אִישׁ הָאֱלֹהִים אֲדֹנָי מָעוֹן אַתָּה הָיִיתָ לָּנוּ בְּדֹר וָדֹר: בְּטֶרֶם הָרִים יֻלָּדוּ וַתְּחוֹלֵל אֶרֶץ וְתֵבֵל וּמֵעוֹלָם עַד עוֹלָם אַתָּה אֵל: תָּשֵׁב אֱנוֹשׁ עַד דַּכָּא וַתֹּאמֶר שׁוּבוּ בְנֵי אָדָם: כִּי אֶלֶף שָׁנִים בְּעֵינֶיךָ כְּיוֹם אֶתְמוֹל כִּי יַעֲבֹר וְאַשְׁמוּרָה בַלָּיְלָה: זְרַמְתָּם שֵׁנָה יִהְיוּ בַּבֹּקֶר כֶּחָצִיר יַחֲלֹף: בַּבֹּקֶר יָצִיץ וְחָלָף לָעֶרֶב יְמוֹלֵל וְיָבֵשׁ: כִּי כָלִינוּ בְאַפֶּךָ וּבַחֲמָתְךָ נִבְהָלְנוּ: שַׁתָּה עֲוֹנֹתֵינוּ לְנֶגְדֶּךָ עֲלֻמֵנוּ לִמְאוֹר פָּנֶיךָ: כִּי כָל יָמֵינוּ פָּנוּ בְעֶבְרָתֶךָ כִּלִּינוּ שָׁנֵינוּ כְמוֹ הֶגֶה: יְמֵי שְׁנוֹתֵינוּ בָהֶם שִׁבְעִים שָׁנָה וְאִם בִּגְבוּרֹת שְׁמוֹנִים שָׁנָה וְרָהְבָּם עָמָל וָאָוֶן כִּי גָז חִישׁ וַנָּעֻפָה: מִי יוֹדֵעַ עֹז אַפֶּךָ וּכְיִרְאָתְךָ עֶבְרָתֶךָ: לִמְנוֹת יָמֵינוּ כֵּן הוֹדַע וְנָבִא לְבַב חָכְמָה: שׁוּבָה יְיָ עַד מָתָי וְהִנָּחֵם עַל עֲבָדֶיךָ: שַׂבְּעֵנוּ בַבֹּקֶר חַסְדֶּךָ וּנְרַנְּנָה וְנִשְׂמְחָה בְּכָל יָמֵינוּ: שַׂמְּחֵנוּ כִּימוֹת עִנִּיתָנוּ שְׁנוֹת רָאִינוּ רָעָה: יֵרָאֶה אֶל עֲבָדֶיךָ פָעֳלֶךָ וַהֲדָרְךָ עַל בְּנֵיהֶם: וִיהִי נֹעַם אֲדֹנָי אֱלֹהֵינוּ עָלֵינוּ וּמַעֲשֵׂה יָדֵינוּ כּוֹנְנָה עָלֵינוּ וּמַעֲשֵׂה יָדֵינוּ כּוֹנְנֵהוּ:

יֹשֵׁב בְּסֵתֶר עֶלְיוֹן בְּצֵל שַׁדַּי יִתְלוֹנָן: אֹמַר לַייָ מַחְסִי וּמְצוּדָתִי אֱלֹהַי אֶבְטַח בּוֹ: כִּי הוּא יַצִּילְךָ מִפַּח יָקוּשׁ מִדֶּבֶר הַוּוֹת: בְּאֶבְרָתוֹ יָסֶךְ לָךְ וְתַחַת כְּנָפָיו תֶּחְסֶה צִנָּה וְסֹחֵרָה אֲמִתּוֹ: לֹא תִירָא מִפַּחַד לָיְלָה מֵחֵץ יָעוּף יוֹמָם: מִדֶּבֶר בָּאֹפֶל יַהֲלֹךְ מִקֶּטֶב יָשׁוּד צָהֳרָיִם: יִפֹּל מִצִּדְּךָ אֶלֶף וּרְבָבָה מִימִינֶךָ אֵלֶיךָ לֹא יִגָּשׁ: רַק בְּעֵינֶיךָ תַבִּיט וְשִׁלֻּמַת רְשָׁעִים תִּרְאֶה: כִּי אַתָּה יְיָ מַחְסִי עֶלְיוֹן שַׂמְתָּ מְעוֹנֶךָ: לֹא תְאֻנֶּה אֵלֶיךָ רָעָה וְנֶגַע לֹא יִקְרַב בְּאָהֳלֶךָ: כִּי מַלְאָכָיו יְצַוֶּה לָּךְ לִשְׁמָרְךָ בְּכָל דְּרָכֶיךָ: עַל כַּפַּיִם יִשָּׂאוּנְךָ פֶּן תִּגֹּף בָּאֶבֶן רַגְלֶךָ: עַל שַׁחַל וָפֶתֶן תִּדְרֹךְ תִּרְמֹס כְּפִיר וְתַנִּין: כִּי בִי חָשַׁק וַאֲפַלְּטֵהוּ אֲשַׂגְּבֵהוּ כִּי יָדַע שְׁמִי: יִקְרָאֵנִי וְאֶעֱנֵהוּ עִמּוֹ אָנֹכִי בְצָרָה אֲחַלְּצֵהוּ וַאֲכַבְּדֵהוּ:
אֹרֶךְ יָמִים אַשְׂבִּיעֵהוּ וְאַרְאֵהוּ בִּישׁוּעָתִי: אורך ימים וכו׳

that fear Him. Young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good. Come, ye children, hearken unto me: I will teach you the fear of the Lord. What man is he that delighteth in life, and loveth many days that he may see good? Keep thy tongue from evil, and thy lips from speaking guile. Depart from evil and do good; seek peace and pursue it. The eyes of the Lord are towards the righteous, and His ears are towards their cry. The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth. (The righteous) cry, and the Lord hearkeneth, and delivereth them out of all their troubles. The Lord is nigh unto them that are of a broken heart, and saveth such as are of a contrite spirit. Many are the evil fortunes of the righteous: but the Lord delivereth him out of them all. He keepeth all his bones: not one of them is broken. Evil shall slay the wicked; and they that hate the righteous shall be condemned. The Lord setteth free the soul of His servants; and none that take refuge in Him shall be condemned.

A Prayer of Moses, the man of God. O Lord, thou hast been a dwelling place unto us in all generations. Before the mountains were brought forth, or ever thou gavest birth to the earth and the world, even from everlasting to everlasting thou art God. Thou turnest man back to dust, and sayest, Return, ye children of men. For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night. Thou carriest them away as with a flood; they are in a sleep: in the morning they are like grass which sprouteth afresh; in the evening it is cut down, and withereth. For we are consumed by thine anger, and in thy wrath are we confounded. Thou hast set our iniquities before thee, our secret sins in the light of thy countenance. For all our days have passed away in thy wrath, we bring our years to an end like a sound. The days of our years are threescore years and ten, or even by reason of strength fourscore years; yet is their pride but travail and nothingness; for it is soon gone by, and we fly away. Who knoweth the power of thine anger, and thy wrath according to the fear that is due unto thee? So teach us to number our days, that we may get us a heart of wisdom. Return, O Lord; how long?—and repent thee concerning thy servants. O satisfy us in the morning with thy lovingkindness: that we may exult and rejoice all our days. Make us rejoice according to the days wherein thou hast afflicted us, the years wherein we have seen evil. Let thy work be made manifest unto thy servants, and thy majesty upon their children.

And let the pleasantness of the Lord our God be upon us; and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

He that dwelleth in the shelter of the Most High abideth under the shadow of the Almighty. I say of the Lord, He is my refuge and my fortress; my God, in whom I trust.—For he shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with his pinions, and under his wings shalt thou take refuge: his truth shall be a shield and a buckler. Thou shalt not be afraid of the terror by night, nor of the arrow that flieth by day; of the pestilence that walketh in darkness, nor of the plague that ravageth at noon day. A thousand may fall at thy side, and ten thousand at thy right; it shall not come nigh unto thee. Only with thine eyes shalt thou look on, and see the retribution of the wicked.—For thou, O Lord, art my refuge.—Thou hast made the Most High thy dwelling place, there shall no evil befall thee, neither shall any scourge come nigh thy tent. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee upon their hands, lest thou strike thy foot against a stone. Thou shalt tread upon the lion and the adder; upon the young lion and the serpent shalt thou trample.—Because he hath set his love upon me, therefore will I deliver him: I will set him on high because he knoweth my name. When he calleth upon me, I will answer him; I will be with him in trouble: I will deliver him and honor him. With length of days will I satisfy him, and will let him see my salvation.

Repeat the last verse.

הַלְלוּיָהּ הַלְלוּ אֶת שֵׁם יְיָ הַלְלוּ עַבְדֵי יְיָ: שֶׁעֹמְדִים בְּבֵית יְיָ בְּחַצְרוֹת בֵּית אֱלֹהֵינוּ: הַלְלוּיָהּ כִּי טוֹב יְיָ זַמְּרוּ לִשְׁמוֹ כִּי נָעִים: כִּי יַעֲקֹב בָּחַר לוֹ יָהּ יִשְׂרָאֵל לִסְגֻלָּתוֹ: כִּי אֲנִי יָדַעְתִּי כִּי גָדוֹל יְיָ וַאֲדֹנֵינוּ מִכָּל אֱלֹהִים: כֹּל אֲשֶׁר חָפֵץ יְיָ עָשָׂה בַּשָּׁמַיִם וּבָאָרֶץ בַּיַּמִּים וְכָל תְּהֹמוֹת: מַעֲלֶה נְשִׂאִים מִקְצֵה הָאָרֶץ בְּרָקִים לַמָּטָר עָשָׂה מוֹצֵא רוּחַ מֵאוֹצְרוֹתָיו: שֶׁהִכָּה בְּכוֹרֵי מִצְרָיִם מֵאָדָם עַד בְּהֵמָה: שָׁלַח אוֹתֹת וּמֹפְתִים בְּתוֹכֵכִי מִצְרָיִם בְּפַרְעֹה וּבְכָל עֲבָדָיו: שֶׁהִכָּה גּוֹיִם רַבִּים וְהָרַג מְלָכִים עֲצוּמִים: לְסִיחוֹן מֶלֶךְ הָאֱמֹרִי וּלְעוֹג מֶלֶךְ הַבָּשָׁן וּלְכֹל מַמְלְכוֹת כְּנָעַן: וְנָתַן אַרְצָם נַחֲלָה נַחֲלָה לְיִשְׂרָאֵל עַמּוֹ: יְיָ שִׁמְךָ לְעוֹלָם יְיָ זִכְרְךָ לְדֹר וָדֹר: כִּי יָדִין יְיָ עַמּוֹ וְעַל עֲבָדָיו יִתְנֶחָם: עֲצַבֵּי הַגּוֹיִם כֶּסֶף וְזָהָב מַעֲשֵׂה יְדֵי אָדָם: פֶּה לָהֶם וְלֹא יְדַבֵּרוּ עֵינַיִם לָהֶם וְלֹא יִרְאוּ: אָזְנַיִם לָהֶם וְלֹא יַאֲזִינוּ אַף אֵין יֶשׁ רוּחַ בְּפִיהֶם: כְּמוֹהֶם יִהְיוּ עֹשֵׂיהֶם כֹּל אֲשֶׁר בֹּטֵחַ בָּהֶם: בֵּית יִשְׂרָאֵל בָּרְכוּ אֶת יְיָ בֵּית אַהֲרֹן בָּרְכוּ יְיָ: בֵּית הַלֵּוִי בָּרְכוּ אֶת יְיָ יִרְאֵי יְיָ בָּרְכוּ אֶת יְיָ: בָּרוּךְ יְיָ מִצִּיּוֹן שֹׁכֵן יְרוּשָׁלָיִם הַלְלוּיָהּ:

הוֹדוּ לַייָ כִּי טוֹב כִּי לְעוֹלָם חַסְדּוֹ: הוֹדוּ לֵאלֹהֵי הָאֱלֹהִים כִּי לְעוֹלָם חַסְדּוֹ: הוֹדוּ לַאֲדֹנֵי הָאֲדֹנִים כִּי לְעוֹלָם חַסְדּוֹ: לְעֹשֵׂה נִפְלָאוֹת גְּדֹלוֹת לְבַדּוֹ כִּי לְעוֹלָם חַסְדּוֹ: לְעֹשֵׂה הַשָּׁמַיִם בִּתְבוּנָה כִּי לְעוֹלָם חַסְדּוֹ: לְרֹקַע הָאָרֶץ עַל הַמָּיִם כִּי לְעוֹלָם חַסְדּוֹ: לְעֹשֵׂה אוֹרִים גְּדֹלִים כִּי לְעוֹלָם חַסְדּוֹ: אֶת הַשֶּׁמֶשׁ לְמֶמְשֶׁלֶת בַּיּוֹם כִּי לְעוֹלָם חַסְדּוֹ: אֶת הַיָּרֵחַ וְכוֹכָבִים לְמֶמְשְׁלוֹת בַּלָּיְלָה כִּי לְעוֹלָם חַסְדּוֹ: לְמַכֵּה מִצְרַיִם בִּבְכוֹרֵיהֶם כִּי לְעוֹלָם חַסְדּוֹ: וַיּוֹצֵא יִשְׂרָאֵל מִתּוֹכָם כִּי לְעוֹלָם חַסְדּוֹ: בְּיָד חֲזָקָה וּבִזְרוֹעַ נְטוּיָה כִּי לְעוֹלָם חַסְדּוֹ: לְגֹזֵר יַם סוּף לִגְזָרִים כִּי לְעוֹלָם חַסְדּוֹ: וְהֶעֱבִיר יִשְׂרָאֵל בְּתוֹכוֹ כִּי לְעוֹלָם חַסְדּוֹ: וְנִעֵר פַּרְעֹה וְחֵילוֹ בְיַם סוּף כִּי לְעוֹלָם חַסְדּוֹ: לְמוֹלִיךְ עַמּוֹ בַּמִּדְבָּר כִּי לְעוֹלָם חַסְדּוֹ: לְמַכֵּה מְלָכִים גְּדֹלִים כִּי לְעוֹלָם חַסְדּוֹ: וַיַּהֲרֹג מְלָכִים אַדִּירִים כִּי לְעוֹלָם חַסְדּוֹ: לְסִיחוֹן מֶלֶךְ הָאֱמֹרִי כִּי לְעוֹלָם חַסְדּוֹ: וּלְעוֹג מֶלֶךְ הַבָּשָׁן כִּי לְעוֹלָם חַסְדּוֹ: וְנָתַן אַרְצָם לְנַחֲלָה כִּי לְעוֹלָם חַסְדּוֹ:

Praise ye the Lord. Praise ye the name of the Lord; praise him, O ye servants of the Lord: ye that stand in the house of the Lord, in the courts of the house of our God. Praise ye the Lord; for the Lord is good: sing praises unto his name; for it is pleasant. For the Lord hath chosen Jacob unto himself, and Israel for his peculiar treasure. For I know that the Lord is great, and that our Lord is above all gods. Whatsoever the Lord pleaseth, that doeth he, in heaven and in earth, in the seas and in all deeps. He causeth vapors to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth forth wind out of his treasuries. It is he who smote the firstborn of Egypt, both of man and beast. He sent signs and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants. It is he who smote great nations, and slew mighty kings, Sihon King of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan: and gave their land for an heritage, an heritage unto Israel his people. Thy name, O Lord, endureth for ever; thy memorial, O Lord, throughout all generations. For the Lord shall judge his people, and repent himself concerning his servants. The idols of the nations are silver and gold, the work of men's hands. They have mouths, but they speak not; eyes have they, but they see not; they have ears, but they hear not; neither is there any breath in their mouths. They that make them shall become like unto them; yea, every one that trusteth in them. O house of Israel, bless ye the Lord: O house of Aaron, bless ye the Lord: O house of Levi, bless ye the Lord: ye that fear the Lord, bless ye the Lord. Blessed be the Lord out of Zion, who dwelleth at Jerusalem. Praise ye the Lord.

O give thanks unto the Lord; for he is good: for his lovingkindness endureth for ever. O give thanks unto the God of gods; for his lovingkindness endureth for ever. O give thanks unto the Lord of lords: for his lovingkindness endureth for ever. To him who alone doeth great marvels: for his lovingkindness endureth for ever. To him that by understanding made the heavens: for his lovingkindness endureth for ever. To him that spread forth the earth above the waters: for his lovingkindness endureth for ever. To him that made great lights: for his lovingkindness endureth for ever. The sun to rule by day: for his lovingkindness endureth for ever. The moon and stars to rule by night: for his lovingkindness endureth for ever. To him that smote the Egyptians in their firstborn: for his lovingkindness endureth for ever. And brought out Israel from among them: for his lovingkindness endureth for ever. With a strong hand, and with a stretched out arm: for his lovingkindness endureth for ever. To him who parted the Red Sea asunder: for his lovingkindness endureth for ever. And made Israel to pass through the midst of it: for his lovingkindness endureth for ever. But overthrew Pharoah and his host in the Red Sea: for his lovingkindness endureth for ever. To him who led his people through the wilderness: for his lovingkindness endureth for ever. To him who smote great kings: for his lovingkindness endureth for ever. And slew mighty kings: for his lovingkindness endureth for ever. Sihon king of the Amorites: for his lovingkindness endureth for ever. And Og king of Bashan: for his lovingkindness endureth for ever. And gave their land for an heritage: for his lovingkindness endureth for ever.

נַחֲלָה לְיִשְׂרָאֵל עַבְדּוֹ כִּי לְעוֹלָם חַסְדּוֹ: שֶׁבְּשִׁפְלֵנוּ זָכַר לָנוּ כִּי
לְעוֹלָם חַסְדּוֹ: וַיִּפְרְקֵנוּ מִצָּרֵינוּ כִּי לְעוֹלָם חַסְדּוֹ: נֹתֵן לֶחֶם לְכָל
בָּשָׂר כִּי לְעוֹלָם חַסְדּוֹ: הוֹדוּ לְאֵל הַשָּׁמָיִם כִּי לְעוֹלָם חַסְדּוֹ:

רַנְּנוּ צַדִּיקִים בַּייָ לַיְשָׁרִים נָאוָה תְהִלָּה: הוֹדוּ לַייָ בְּכִנּוֹר בְּנֵבֶל עָשׂוֹר
זַמְּרוּ לוֹ: שִׁירוּ לוֹ שִׁיר חָדָשׁ הֵיטִיבוּ נַגֵּן בִּתְרוּעָה: כִּי יָשָׁר
דְּבַר יְיָ וְכָל מַעֲשֵׂהוּ בֶּאֱמוּנָה: אֹהֵב צְדָקָה וּמִשְׁפָּט חֶסֶד יְיָ מָלְאָה
הָאָרֶץ: בִּדְבַר יְיָ שָׁמַיִם נַעֲשׂוּ וּבְרוּחַ פִּיו כָּל צְבָאָם: כֹּנֵס כַּנֵּד מֵי
הַיָּם נֹתֵן בְּאוֹצָרוֹת תְּהוֹמוֹת: יִרְאוּ מֵייָ כָּל הָאָרֶץ מִמֶּנּוּ יָגוּרוּ כָּל
יֹשְׁבֵי תֵבֵל: כִּי הוּא אָמַר וַיֶּהִי הוּא צִוָּה וַיַּעֲמֹד: יְיָ הֵפִיר עֲצַת גּוֹיִם
הֵנִיא מַחְשְׁבוֹת עַמִּים: עֲצַת יְיָ לְעוֹלָם תַּעֲמֹד מַחְשְׁבוֹת לִבּוֹ לְדֹר
וָדֹר: אַשְׁרֵי הַגּוֹי אֲשֶׁר יְיָ אֱלֹהָיו הָעָם בָּחַר לְנַחֲלָה לוֹ: מִשָּׁמַיִם
הִבִּיט יְיָ רָאָה אֶת כָּל בְּנֵי הָאָדָם: מִמְּכוֹן שִׁבְתּוֹ הִשְׁגִּיחַ אֶל כָּל יֹשְׁבֵי
הָאָרֶץ: הַיֹּצֵר יַחַד לִבָּם הַמֵּבִין אֶל כָּל מַעֲשֵׂיהֶם· אֵין הַמֶּלֶךְ נוֹשָׁע
בְּרָב חָיִל גִּבּוֹר לֹא יִנָּצֵל בְּרָב כֹּחַ: שֶׁקֶר הַסּוּס לִתְשׁוּעָה וּבְרֹב
חֵילוֹ לֹא יְמַלֵּט: הִנֵּה עֵין יְיָ אֶל יְרֵאָיו לַמְיַחֲלִים לְחַסְדּוֹ: לְהַצִּיל
מִמָּוֶת נַפְשָׁם וּלְחַיּוֹתָם בָּרָעָב: נַפְשֵׁנוּ חִכְּתָה לַייָ עֶזְרֵנוּ וּמָגִנֵּנוּ
הוּא: כִּי בוֹ יִשְׂמַח לִבֵּנוּ כִּי בְשֵׁם קָדְשׁוֹ בָטָחְנוּ: יְהִי חַסְדְּךָ יְיָ עָלֵינוּ
כַּאֲשֶׁר יִחַלְנוּ לָךְ:

מִזְמוֹר שִׁיר לְיוֹם הַשַּׁבָּת: טוֹב לְהֹדוֹת לַייָ וּלְזַמֵּר לְשִׁמְךָ עֶלְיוֹן:
לְהַגִּיד בַּבֹּקֶר חַסְדֶּךָ וֶאֱמוּנָתְךָ בַּלֵּילוֹת: עֲלֵי עָשׂוֹר וַעֲלֵי
נָבֶל עֲלֵי הִגָּיוֹן בְּכִנּוֹר: כִּי שִׂמַּחְתַּנִי יְיָ בְּפָעֳלֶךָ בְּמַעֲשֵׂי יָדֶיךָ אֲרַנֵּן:
מַה גָּדְלוּ מַעֲשֶׂיךָ יְיָ מְאֹד עָמְקוּ מַחְשְׁבֹתֶיךָ: אִישׁ בַּעַר לֹא יֵדָע
וּכְסִיל לֹא יָבִין אֶת זֹאת: בִּפְרֹחַ רְשָׁעִים כְּמוֹ עֵשֶׂב וַיָּצִיצוּ כָּל פֹּעֲלֵי
אָוֶן לְהִשָּׁמְדָם עֲדֵי עַד: וְאַתָּה מָרוֹם לְעֹלָם יְיָ: כִּי הִנֵּה אֹיְבֶיךָ | יְיָ
כִּי הִנֵּה אֹיְבֶיךָ יֹאבֵדוּ יִתְפָּרְדוּ כָּל פֹּעֲלֵי אָוֶן: וַתָּרֶם כִּרְאֵים קַרְנִי
בַּלֹּתִי בְּשֶׁמֶן רַעֲנָן: וַתַּבֵּט עֵינִי בְּשׁוּרָי בַּקָּמִים עָלַי מְרֵעִים תִּשְׁמַעְנָה
אָזְנָי: צַדִּיק כַּתָּמָר יִפְרָח כְּאֶרֶז בַּלְּבָנוֹן יִשְׂגֶּה: שְׁתוּלִים בְּבֵית יְיָ
בְּחַצְרוֹת אֱלֹהֵינוּ יַפְרִיחוּ: עוֹד יְנוּבוּן בְּשֵׂיבָה דְּשֵׁנִים וְרַעֲנַנִּים יִהְיוּ:
לְהַגִּיד כִּי יָשָׁר יְיָ צוּרִי וְלֹא עוֹלָתָה עלתה כ׳ בּוֹ:

יְיָ מָלָךְ גֵּאוּת לָבֵשׁ לָבֵשׁ יְיָ עֹז הִתְאַזָּר אַף תִּכּוֹן תֵּבֵל בַּל תִּמּוֹט: נָכוֹן כִּסְאֲךָ
מֵאָז מֵעוֹלָם אָתָּה: נָשְׂאוּ נְהָרוֹת יְיָ נָשְׂאוּ נְהָרוֹת קוֹלָם יִשְׂאוּ נְהָרוֹת דָּכְיָם:
מִקֹּלוֹת מַיִם רַבִּים אַדִּירִים מִשְׁבְּרֵי יָם אַדִּיר בַּמָּרוֹם יְיָ: עֵדֹתֶיךָ נֶאֶמְנוּ מְאֹד
לְבֵיתְךָ נַאֲוָה קֹּדֶשׁ יְיָ לְאֹרֶךְ יָמִים:

Even an heritage under Israel his servant: for his loving-kindness endureth for ever. Who remembered us in our low estate: for his loving-kindness endureth for ever. And hath released us from our adversaries: for his loving-kindness endureth for ever. He giveth to all flesh: for his lovingkindness endureth for ever.

O give thanks unto the God of heaven: for his loving-kindness endureth for ever.

Exult in the Lord, O ye righteous: praise is seemly for the upright. Give thanks unto the Lord with the lyre; sing praises unto him with the harp of ten strings. Sing unto him a new song; play skilfully with shouts of joy. For the word of the Lord is right; and all his work is done in faithfulness. He loveth righteousness and justice: the earth is full of the lovingkindness of the Lord. By the word of the Lord the heavens were made; and all the host of them by the breath of his mouth. He gathereth the waters of the sea together as a heap: he layeth up the floods in storehouses. Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him. For he spake, and it was; he commanded, and it stood fast. The Lord hath frustrated the design of the nations; he hath foiled the thoughts of the people. The counsel of the Lord standeth fast for ever, the thoughts of his heart to all generations. Happy is the nation whose god is the Lord; the people whom he hath chosen for his own inheritance. The Lord looketh down from heaven; he beholdeth all the sons of men; from the place of his habitation he gazeth upon all the inhabitants of the earth; he that fashioneth the hearts of them all, that giveth heed to all their works. A king is not saved by greatness of power: a mighty man is not delivered by greatness of strength. A horse is a vain thing for safety; neither shall he rescue any by his great power. Behold the eye of the Lord is upon them that fear him, upon them that hope for his lovingkindness to deliver their soul from death, and to keep them alive in famine. Our soul waiteth for the Lord: he is our help and our shield. For our heart shall rejoice in him, because we have trusted in his holy name. Let thy lovingkindness, O Lord, be upon us, according as we have hoped for thee.

A Psalm, a Song for the Sabbath Day. It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most High: to declare thy lovingkindness in the morning, and thy faithfulness every night, with an instrument of ten strings and with a harp, with thoughtful music upon the lyre. For thou, O Lord, hast made me rejoice through thy work: I will exult in the work of thy hands. How great are thy works, O Lord: thy thoughts are very deep. A brutish man knoweth it not, neither doth a fool understand this: when the wicked sprang up as the grass, and all the workers of iniquity flourished, it was that they might be destroyed for ever. But thou, O Lord, art on high for evermore. For, lo, thine enemies, O Lord, for, lo thine enemies shall perish; all the workers of iniquity shall be scattered. But my horn hast thou exalted, like that of the wild ox: I am anointed with fresh oil. Mine eye also hath seen my desire for them that rose up against me, doers of evil. The righteous shall spring up like a palm-tree; he shall grow tall like a cedar in Lebanon. Planted in the house of the Lord, they shall blossom in the courts of our God. They shall still shoot forth in old age; they shall be full of sap and green: to declare that the Lord is upright: he is my rock, and there is no unrighteousness in him.

The Lord reigneth; he hath robed him in majesty; the Lord hath robed him, yea, he hath girded himself with strength: the world also is set firm, that it cannot be moved. Thy throne is set firm from of old; thou art from everlasting. The streams have lifted up; O Lord, the streams have lifted up their voice; the streams lift up their roaring. Than the voices of many waters mighty waters, breakers of the sea, more mighty is the Lord on high. Thy testimonies are very faithful: holiness becometh thine house, O Lord, for evermore.

יְהִי כְבוֹד יְיָ לְעוֹלָם יִשְׂמַח יְיָ בְּמַעֲשָׂיו: יְהִי שֵׁם יְיָ מְבֹרָךְ מֵעַתָּה וְעַד עוֹלָם: מִמִּזְרַח שֶׁמֶשׁ עַד מְבוֹאוֹ מְהֻלָּל שֵׁם יְיָ: רָם עַל כָּל גּוֹיִם יְיָ עַל הַשָּׁמַיִם כְּבוֹדוֹ: יְיָ שִׁמְךָ לְעוֹלָם יְיָ זִכְרְךָ לְדֹר וָדֹר: יְיָ בַּשָּׁמַיִם הֵכִין כִּסְאוֹ וּמַלְכוּתוֹ בַּכֹּל מָשָׁלָה: יִשְׂמְחוּ הַשָּׁמַיִם וְתָגֵל הָאָרֶץ וְיֹאמְרוּ בַגּוֹיִם יְיָ מָלָךְ: יְיָ מֶלֶךְ יְיָ מָלָךְ יְיָ יִמְלֹךְ לְעֹלָם וָעֶד: יְיָ מֶלֶךְ עוֹלָם וָעֶד אָבְדוּ גוֹיִם מֵאַרְצוֹ: יְיָ הֵפִיר עֲצַת גּוֹיִם הֵנִיא מַחְשְׁבוֹת עַמִּים: רַבּוֹת מַחֲשָׁבוֹת בְּלֶב אִישׁ וַעֲצַת יְיָ הִיא תָקוּם: עֲצַת יְיָ לְעוֹלָם תַּעֲמֹד מַחְשְׁבוֹת לִבּוֹ לְדֹר וָדֹר: כִּי הוּא אָמַר וַיֶּהִי הוּא צִוָּה וַיַּעֲמֹד: כִּי בָחַר יְיָ בְּצִיּוֹן אִוָּהּ לְמוֹשָׁב לוֹ: כִּי יַעֲקֹב בָּחַר לוֹ יָהּ יִשְׂרָאֵל לִסְגֻלָּתוֹ: כִּי לֹא יִטֹּשׁ יְיָ עַמּוֹ וְנַחֲלָתוֹ לֹא יַעֲזֹב: וְהוּא רַחוּם יְכַפֵּר עָוֹן וְלֹא יַשְׁחִית וְהִרְבָּה לְהָשִׁיב אַפּוֹ וְלֹא יָעִיר כָּל חֲמָתוֹ: יְיָ הוֹשִׁיעָה הַמֶּלֶךְ יַעֲנֵנוּ בְיוֹם קָרְאֵנוּ:

אַשְׁרֵי יוֹשְׁבֵי בֵיתֶךָ עוֹד יְהַלְלוּךָ סֶּלָה: אַשְׁרֵי הָעָם שֶׁכָּכָה לּוֹ אַשְׁרֵי הָעָם שֶׁיְיָ אֱלֹהָיו: תְּהִלָּה לְדָוִד אֲרוֹמִמְךָ אֱלוֹהַי הַמֶּלֶךְ וַאֲבָרְכָה שִׁמְךָ לְעוֹלָם וָעֶד: בְּכָל יוֹם אֲבָרְכֶךָּ וַאֲהַלְלָה שִׁמְךָ לְעוֹלָם וָעֶד: גָּדוֹל יְיָ וּמְהֻלָּל מְאֹד וְלִגְדֻלָּתוֹ אֵין חֵקֶר: דּוֹר לְדוֹר יְשַׁבַּח מַעֲשֶׂיךָ וּגְבוּרֹתֶיךָ יַגִּידוּ: הֲדַר כְּבוֹד הוֹדֶךָ וְדִבְרֵי נִפְלְאֹתֶיךָ אָשִׂיחָה: וֶעֱזוּז נוֹרְאוֹתֶיךָ יֹאמֵרוּ וּגְדֻלָּתְךָ אֲסַפְּרֶנָּה: זֵכֶר רַב טוּבְךָ יַבִּיעוּ וְצִדְקָתְךָ יְרַנֵּנוּ: חַנּוּן וְרַחוּם יְיָ אֶרֶךְ אַפַּיִם וּגְדָל חָסֶד: טוֹב יְיָ לַכֹּל וְרַחֲמָיו עַל כָּל מַעֲשָׂיו: יוֹדוּךָ יְיָ כָּל מַעֲשֶׂיךָ וַחֲסִידֶיךָ יְבָרְכוּכָה: כְּבוֹד מַלְכוּתְךָ יֹאמֵרוּ וּגְבוּרָתְךָ יְדַבֵּרוּ: לְהוֹדִיעַ לִבְנֵי הָאָדָם גְּבוּרֹתָיו וּכְבוֹד הֲדַר מַלְכוּתוֹ: מַלְכוּתְךָ מַלְכוּת כָּל עֹלָמִים וּמֶמְשַׁלְתְּךָ בְּכָל דּוֹר וָדֹר: סוֹמֵךְ יְיָ לְכָל הַנֹּפְלִים וְזוֹקֵף לְכָל הַכְּפוּפִים: עֵינֵי כֹל אֵלֶיךָ יְשַׂבֵּרוּ וְאַתָּה נוֹתֵן לָהֶם אֶת אָכְלָם בְּעִתּוֹ: פּוֹתֵחַ אֶת יָדֶךָ וּמַשְׂבִּיעַ לְכָל חַי רָצוֹן: צַדִּיק יְיָ בְּכָל דְּרָכָיו וְחָסִיד בְּכָל מַעֲשָׂיו: קָרוֹב יְיָ לְכָל קֹרְאָיו לְכֹל אֲשֶׁר יִקְרָאֻהוּ בֶאֱמֶת: רְצוֹן יְרֵאָיו יַעֲשֶׂה וְאֶת שַׁוְעָתָם יִשְׁמַע וְיוֹשִׁיעֵם: שׁוֹמֵר יְיָ אֶת כָּל אֹהֲבָיו וְאֵת כָּל הָרְשָׁעִים יַשְׁמִיד: תְּהִלַּת יְיָ יְדַבֶּר פִּי וִיבָרֵךְ כָּל בָּשָׂר שֵׁם קָדְשׁוֹ לְעוֹלָם וָעֶד: וַאֲנַחְנוּ נְבָרֵךְ יָהּ מֵעַתָּה וְעַד עוֹלָם הַלְלוּיָהּ:

Let the glory of the Lord endure for ever; let the Lord rejoice in his works. Let the name of the Lord be blessed from this time forth and for evermore. From the rising of the sun unto the going down thereof the Lord's name is to be praised. The Lord is high above all nations, and his glory above the heavens. Thy name, O Lord, endureth for ever; thy memorial, O Lord, throughout all generations. The Lord hath established his throne in the heavens: and his kingdom ruleth over all. Let the heavens rejoice, and let the earth be glad; and let them say among the nations, The Lord reigneth. The Lord reigneth; the Lord hath reigned; the Lord shall reign for ever and ever. The Lord is King for ever and ever; the nations are perished out of his land. The Lord hath frustrated the design of the nations; he hath foiled the thoughts of the peoples. Many are the thoughts in a man's heart; but the counsel of the Lord, that shall stand. The counsel of the Lord standeth fast for ever, the thought of his heart to all generations. For he spake, and it was; he commanded, and it stood fast. For the Lord hath chosen Zion; he hath desired it for his habitation. For the Lord hath chosen Jacob unto himself, Israel for his peculiar treasure. For the Lord will not cast off his people, neither will he forsake his inheritance. And he, being merciful, forgiveth iniquity, and destroyeth not: yea, many a time he turneth his anger away, and doth not stir up all his wrath. Save, Lord: may the King answer us on the day when we call.

Happy are they that dwell in thy house: they will be ever praising thee. (Selah.) Happy is the people, that is in such a case: happy is the people, whose God is the Lord.

A Psalm of Praise: of David. I will extol thee, my God, O King; and I will bless thy name for ever and ever. Every day will I bless thee; and I will praise thy name for ever and ever. Great is the Lord, and exceedingly to be praised: and his greatness is unsearchable. One generation shall laud thy works to another, and shall declare thy mighty acts. On the majestic glory of thy splendor, and on thy marvellous deeds, will I meditate. And men shall speak of the might of thy awful acts; and I will recount thy greatness. They shall pour forth the fame of thy great goodness and shall exult in thy righteousness. The Lord is gracious and merciful; slow to anger and of great lovingkindness. The Lord is good to all; and his tender mercies are over all his works. All thy works shall give thanks unto thee, O Lord; and thy loving ones shall bless thee. They shall speak of the glory of thy kingdom, and talk of thy power. To make known to the sons of men his mighty acts, and the majestic glory of his kingdom. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations. The Lord upholdeth all that fall, and raiseth up all those that are bowed down. The eyes of all wait upon thee; and thou givest them their food in due season. Thou openest thine hand, and satisfiest every living thing with favor. The Lord is righteous in all his ways, and loving in all his works. The Lord is nigh unto all them that call upon him, to all that call upon him in truth. He will fulfill the desire of them that fear him; he also will hear their cry and will save them. The Lord guardeth all them that love him; but all the wicked will he destroy. My mouth shall speak of the praise of the Lord; and let all flesh bless his holy name for ever and ever. But we will bless the Lord from this time forth and for evermore. Praise ye the Lord.

הַלְלוּיָהּ הַלְלִי נַפְשִׁי אֶת יְיָ: אֲהַלְלָה יְיָ בְּחַיָּי אֲזַמְּרָה לֵאלֹהַי בְּעוֹדִי: אַל תִּבְטְחוּ בִנְדִיבִים בְּבֶן אָדָם שֶׁאֵין לוֹ תְשׁוּעָה: תֵּצֵא רוּחוֹ יָשֻׁב לְאַדְמָתוֹ בַּיּוֹם הַהוּא אָבְדוּ עֶשְׁתֹּנֹתָיו: אַשְׁרֵי שֶׁאֵל יַעֲקֹב בְּעֶזְרוֹ שִׂבְרוֹ עַל יְיָ אֱלֹהָיו: עֹשֶׂה שָׁמַיִם וָאָרֶץ אֶת הַיָּם וְאֶת כָּל אֲשֶׁר בָּם הַשֹּׁמֵר אֱמֶת לְעוֹלָם: עֹשֶׂה מִשְׁפָּט לָעֲשׁוּקִים נֹתֵן לֶחֶם לָרְעֵבִים יְיָ מַתִּיר אֲסוּרִים: יְיָ פֹּקֵחַ עִוְרִים יְיָ זוֹקֵף כְּפוּפִים יְיָ אֹהֵב צַדִּיקִים: יְיָ שֹׁמֵר אֶת גֵּרִים יָתוֹם וְאַלְמָנָה יְעוֹדֵד וְדֶרֶךְ רְשָׁעִים יְעַוֵּת: יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ:

הַלְלוּיָהּ כִּי טוֹב זַמְּרָה אֱלֹהֵינוּ כִּי נָעִים נָאוָה תְהִלָּה: בּוֹנֵה יְרוּשָׁלַיִם יְיָ נִדְחֵי יִשְׂרָאֵל יְכַנֵּס: הָרוֹפֵא לִשְׁבוּרֵי לֵב וּמְחַבֵּשׁ לְעַצְּבוֹתָם: מוֹנֶה מִסְפָּר לַכּוֹכָבִים לְכֻלָּם שֵׁמוֹת יִקְרָא: גָּדוֹל אֲדוֹנֵינוּ וְרַב כֹּחַ לִתְבוּנָתוֹ אֵין מִסְפָּר: מְעוֹדֵד עֲנָוִים יְיָ מַשְׁפִּיל רְשָׁעִים עֲדֵי אָרֶץ: עֱנוּ לַייָ בְּתוֹדָה זַמְּרוּ לֵאלֹהֵינוּ בְכִנּוֹר: הַמְכַסֶּה שָׁמַיִם בְּעָבִים הַמֵּכִין לָאָרֶץ מָטָר הַמַּצְמִיחַ הָרִים חָצִיר: נוֹתֵן לִבְהֵמָה לַחְמָהּ לִבְנֵי עֹרֵב אֲשֶׁר יִקְרָאוּ: לֹא בִגְבוּרַת הַסּוּס יֶחְפָּץ לֹא בְשׁוֹקֵי הָאִישׁ יִרְצֶה: רוֹצֶה יְיָ אֶת יְרֵאָיו אֶת הַמְיַחֲלִים לְחַסְדּוֹ: שַׁבְּחִי יְרוּשָׁלַיִם אֶת יְיָ הַלְלִי אֱלֹהַיִךְ צִיּוֹן: כִּי חִזַּק בְּרִיחֵי שְׁעָרָיִךְ בֵּרַךְ בָּנַיִךְ בְּקִרְבֵּךְ: הַשָּׂם גְּבוּלֵךְ שָׁלוֹם חֵלֶב חִטִּים יַשְׂבִּיעֵךְ: הַשֹּׁלֵחַ אִמְרָתוֹ אָרֶץ עַד מְהֵרָה יָרוּץ דְּבָרוֹ: הַנֹּתֵן שֶׁלֶג כַּצָּמֶר כְּפוֹר כָּאֵפֶר יְפַזֵּר: מַשְׁלִיךְ קַרְחוֹ כְפִתִּים לִפְנֵי קָרָתוֹ מִי יַעֲמֹד: יִשְׁלַח דְּבָרוֹ וְיַמְסֵם יַשֵּׁב רוּחוֹ יִזְּלוּ מָיִם: מַגִּיד דְּבָרָיו לְיַעֲקֹב חֻקָּיו וּמִשְׁפָּטָיו לְיִשְׂרָאֵל: לֹא עָשָׂה כֵן לְכָל גּוֹי וּמִשְׁפָּטִים בַּל יְדָעוּם הַלְלוּיָהּ:

הַלְלוּיָהּ הַלְלוּ אֶת יְיָ מִן הַשָּׁמַיִם הַלְלוּהוּ בַּמְּרוֹמִים: הַלְלוּהוּ כָל מַלְאָכָיו הַלְלוּהוּ כָּל צְבָאָיו: הַלְלוּהוּ שֶׁמֶשׁ וְיָרֵחַ הַלְלוּהוּ כָּל כּוֹכְבֵי אוֹר: הַלְלוּהוּ שְׁמֵי הַשָּׁמָיִם וְהַמַּיִם אֲשֶׁר מֵעַל הַשָּׁמָיִם: יְהַלְלוּ אֶת שֵׁם יְיָ כִּי הוּא צִוָּה וְנִבְרָאוּ: וַיַּעֲמִידֵם לָעַד לְעוֹלָם חָק נָתַן וְלֹא יַעֲבוֹר: הַלְלוּ אֶת יְיָ מִן הָאָרֶץ תַּנִּינִים וְכָל תְּהֹמוֹת: אֵשׁ וּבָרָד שֶׁלֶג וְקִיטוֹר רוּחַ סְעָרָה עֹשָׂה דְבָרוֹ: הֶהָרִים וְכָל גְּבָעוֹת עֵץ פְּרִי וְכָל אֲרָזִים: הַחַיָּה וְכָל בְּהֵמָה רֶמֶשׂ וְצִפּוֹר כָּנָף: מַלְכֵי אֶרֶץ וְכָל לְאֻמִּים שָׂרִים וְכָל שֹׁפְטֵי אָרֶץ: בַּחוּרִים וְגַם בְּתוּלוֹת זְקֵנִים עִם נְעָרִים: יְהַלְלוּ אֶת שֵׁם יְיָ כִּי נִשְׂגָּב שְׁמוֹ לְבַדּוֹ הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם: וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרוֹבוֹ הַלְלוּיָהּ:

הַלְלוּיָהּ שִׁירוּ לַייָ שִׁיר חָדָשׁ תְּהִלָּתוֹ בִּקְהַל חֲסִידִים: יִשְׂמַח יִשְׂרָאֵל בְּעֹשָׂיו בְּנֵי צִיּוֹן יָגִילוּ בְמַלְכָּם: יְהַלְלוּ שְׁמוֹ בְמָחוֹל בְּתֹף וְכִנּוֹר יְזַמְּרוּ לוֹ: כִּי רוֹצֶה יְיָ בְּעַמּוֹ יְפָאֵר עֲנָוִים בִּישׁוּעָה: יַעְלְזוּ חֲסִידִים בְּכָבוֹד יְרַנְּנוּ עַל

Praise ye the Lord. Praise the Lord, O my soul: I will praise the Lord, while I live; I will sing praises unto my God while I have my being. Put not your trust in princes, in a son of man, in whom there is no help. When his breath goeth forth, he returneth to his earth; in that very day his designs perish. Happy is he that hath the God of Jacob for his help, whose hope is in the Lord, his God: who made heaven and earth, the sea, and all that is therein; who keepeth truth for ever; who executeth judgment for the oppressed; who giveth food to the hungry: the Lord looseth the prisoners; the Lord openeth the eyes of the blind; the Lord raiseth up them that are bowed down; the Lord loveth the righteous; the Lord guardeth the strangers; he upholdeth the fatherless and widow; but the way of the wicked he maketh crooked. The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

Praise ye the Lord; for it is good to sing praises unto our God; for it is pleasant, and praise is seemly. The Lord doth build up Jerusalem; he gathereth together the outcasts of Israel. He healeth the broken in heart, and bindeth up their wounds. He counteth the number of the stars; he calleth them all by their names. Great is our Lord, and mighty in power; his understanding is infinite. The Lord upholdeth the meek; he abaseth the wicked to the ground. Sing unto the Lord with thanksgiving; sing praises upon the lyre unto our God: who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to sprout upon the mountains; who giveth to the beast its food, and to the young ravens which cry. He delighteth not in the strength of the horse, he taketh no pleasure in the vigor of a man. The Lord taketh pleasure in them that fear him, in them that hope for his lovingkindness. Extol the Lord, O Jerusalem; praise thy God, O Zion. For he hath strengthened the bars of thy gates; he hath blessed thy children within thee. He maketh peace in thy borders; he satisfieth thee with the fat of wheat. He sendeth out his commandment to the earth; his word runneth very swiftly. He giveth snow like wool; he scattereth hoar frost like ashes. He casteth forth his ice like morsels: who can stand before his cold? He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow. He declareth his words unto Jacob, his statutes and his judgments unto Israel. He hath not dealt so with any nation; and as for his judgments, they do not know them. Praise ye the Lord.

Praise ye the Lord. Praise ye the Lord from the heavens: praise him in the heights. Praise ye him, all his angels; praise ye him, all his host. Praise ye him, sun and moon: praise him, all ye stars of light. Praise him, ye heavens of heavens, and ye waters that are above the heavens. Let them praise the name of the Lord: for he commanded ,and they were created. He hath established them for ever and ever: he gave a decree which none shall transgress. Praise the Lord from the earth, ye sea-monsters and all deeps: fire and hail, snow and smoke; stormy wind, fulfilling his word; mountains and all hills; fruit trees and all cedars; wild beasts and all cattle; creeping things and winged birds: kings of the earth and all peoples; princes and all judges of the earth: both young men and maidens; old men and children: let them praise the name of the Lord; for his name alone is exalted: his majesty is above the earth and heaven. And he hath lifted up a horn for his people, to the praise of all his loving ones: even of the children of Israel, the people near unto him: praise ye the Lord.

Praise ye the Lord. Sing unto the Lord a new song; his praise in the assembly of those that love him. Let Israel rejoice in his Maker: let the children of Zion be glad in their King. Let them praise his name with the dance: let them sing praises unto him with the timbrel and lyre.

מִשְׁכְּבוֹתָם: רוֹמְמוֹת אֵל בִּגְרוֹנָם וְחֶרֶב פִּיפִיּוֹת בְּיָדָם: לַעֲשׂוֹת נְקָמָה בַּגּוֹיִם
תּוֹכֵחוֹת בַּלְאֻמִּים: לֶאְסֹר מַלְכֵיהֶם בְּזִקִּים וְנִכְבְּדֵיהֶם בְּכַבְלֵי בַרְזֶל: לַעֲשׂוֹת
בָּהֶם מִשְׁפָּט כָּתוּב הָדָר הוּא לְכָל חֲסִידָיו הַלְלוּיָהּ:

הַלְלוּיָהּ הַלְלוּ אֵל בְּקָדְשׁוֹ הַלְלוּהוּ בִּרְקִיעַ עֻזּוֹ: הַלְלוּהוּ בִּגְבוּרֹתָיו
הַלְלוּהוּ כְּרֹב גֻּדְלוֹ: הַלְלוּהוּ בְּתֵקַע שׁוֹפָר הַלְלוּהוּ בְּנֵבֶל
וְכִנּוֹר: הַלְלוּהוּ בְּתֹף וּמָחוֹל הַלְלוּהוּ בְּמִנִּים וְעֻגָב: הַלְלוּהוּ בְּצִלְצְלֵי
שָׁמַע הַלְלוּהוּ בְּצִלְצְלֵי תְרוּעָה: כֹּל הַנְּשָׁמָה תְּהַלֵּל יָהּ הַלְלוּיָהּ:
כֹּל הַנְּשָׁמָה תְּהַלֵּל יָהּ הַלְלוּיָהּ:

בָּרוּךְ יְיָ לְעוֹלָם אָמֵן וְאָמֵן: בָּרוּךְ יְיָ מִצִּיּוֹן שֹׁכֵן יְרוּשָׁלָיִם הַלְלוּיָהּ:
בָּרוּךְ יְיָ אֱלֹהִים אֱלֹהֵי יִשְׂרָאֵל עֹשֵׂה נִפְלָאוֹת לְבַדּוֹ: וּבָרוּךְ
שֵׁם כְּבוֹדוֹ לְעוֹלָם וְיִמָּלֵא כְבוֹדוֹ אֶת כָּל הָאָרֶץ אָמֵן וְאָמֵן:

וַיְבָרֶךְ דָּוִיד אֶת יְיָ לְעֵינֵי כָּל הַקָּהָל וַיֹּאמֶר דָּוִיד בָּרוּךְ אַתָּה יְיָ
אֱלֹהֵי יִשְׂרָאֵל אָבִינוּ מֵעוֹלָם וְעַד עוֹלָם: לְךָ יְיָ הַגְּדֻלָּה
וְהַגְּבוּרָה וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ לְךָ
יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ: וְהָעֹשֶׁר וְהַכָּבוֹד מִלְּפָנֶיךָ
וְאַתָּה מוֹשֵׁל בַּכֹּל וּבְיָדְךָ כֹּחַ וּגְבוּרָה וּבְיָדְךָ לְגַדֵּל וּלְחַזֵּק לַכֹּל:
וְעַתָּה אֱלֹהֵינוּ מוֹדִים אֲנַחְנוּ לָךְ וּמְהַלְלִים לְשֵׁם תִּפְאַרְתֶּךָ: אַתָּה הוּא
יְיָ לְבַדֶּךָ אַתָּה עָשִׂיתָ אֶת הַשָּׁמַיִם שְׁמֵי הַשָּׁמַיִם וְכָל צְבָאָם הָאָרֶץ וְכָל
אֲשֶׁר עָלֶיהָ הַיַּמִּים וְכָל אֲשֶׁר בָּהֶם וְאַתָּה מְחַיֶּה אֶת כֻּלָּם וּצְבָא
הַשָּׁמַיִם לְךָ מִשְׁתַּחֲוִים: אַתָּה הוּא יְיָ הָאֱלֹהִים אֲשֶׁר בָּחַרְתָּ בְּאַבְרָם
וְהוֹצֵאתוֹ מֵאוּר כַּשְׂדִּים וְשַׂמְתָּ שְׁמוֹ אַבְרָהָם: וּמָצָאתָ אֶת לְבָבוֹ
נֶאֱמָן לְפָנֶיךָ:

וְכָרוֹת עִמּוֹ הַבְּרִית לָתֵת אֶת אֶרֶץ הַכְּנַעֲנִי הַחִתִּי הָאֱמֹרִי וְהַפְּרִזִּי
וְהַיְבוּסִי וְהַגִּרְגָּשִׁי לָתֵת לְזַרְעוֹ וַתָּקֶם אֶת דְּבָרֶיךָ כִּי צַדִּיק
אָתָּה: וַתֵּרֶא אֶת עֳנִי אֲבֹתֵינוּ בְּמִצְרָיִם וְאֶת זַעֲקָתָם שָׁמַעְתָּ עַל יַם
סוּף: וַתִּתֵּן אֹתֹת וּמֹפְתִים בְּפַרְעֹה וּבְכָל עֲבָדָיו וּבְכָל עַם אַרְצוֹ כִּי
יָדַעְתָּ כִּי הֵזִידוּ עֲלֵיהֶם וַתַּעַשׂ לְךָ שֵׁם כְּהַיּוֹם הַזֶּה: וְהַיָּם בָּקַעְתָּ
לִפְנֵיהֶם וַיַּעַבְרוּ בְתוֹךְ הַיָּם בַּיַּבָּשָׁה וְאֶת רֹדְפֵיהֶם הִשְׁלַכְתָּ בִמְצוֹלֹת
כְּמוֹ אֶבֶן בְּמַיִם עַזִּים:

וַיּוֹשַׁע יְיָ בַּיּוֹם הַהוּא אֶת יִשְׂרָאֵל מִיַּד מִצְרָיִם וַיַּרְא יִשְׂרָאֵל אֶת
מִצְרַיִם מֵת עַל שְׂפַת הַיָּם: וַיַּרְא יִשְׂרָאֵל אֶת הַיָּד

For the Lord taketh pleasure in his people: he adorneth the meek with salvation. Let those that love him triumph in glory: let them exult upon their beds. High praises of God are in their throat, and a two-edged sword in their hand; to execute vengeance upon the nations, and punishments upon the peoples: to bind their kings with chains, and their nobles with fetters of iron; to execute upon them the judgment written: this is an honor for all his loving ones. Praise ye the Lord.

Praise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power. Praise him for his mighty acts: praise him according to his abundant greatness. Praise him with the blast of the horn: praise him with the harp and the lyre. Praise him with the timbrel and dance: praise him with stringed instruments and the pipe. Praise him with the clear-toned cymbals; praise him with the loud-sounding cymbals. Let everything that hath breath praise the Lord: praise ye the Lord.

Blessed be the Lord forevermore. Amen, and Amen. Blessed be the Lord out of Zion, who dwelleth in Jerusalem. Praise ye the Lord. Blessed be the Lord God, the God of Israel, who alone doeth wondrous things: and blessed be his glorious name for ever; and let the whole earth be filled with his glory. Amen, and Amen.

And David blessed the Lord in the presence of all the congregation: and David said, Blessed art thou, O Lord, the God of Israel our father, from everlasting to everlasting. Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is thine; thine, O Lord, is the kingdom, and the supremacy as head over all. Riches and honor come of thee, and thou rulest over all; and in thine hand are might and power; and in thine hand it is to make great, and to give strength unto all. Now, therefore, our God, we give thanks unto thee, and praise thy glorious name. Thou art the Lord even thou alone; thou hast made the heavens, the heaven of heavens, and all their host, the earth and all things that are thereon, the seas and all that is in them, and thou givest life to them all; and the host of heaven worship thee. Thou art the Lord the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham, and foundest his heart faithful before thee: And thou madest a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, even to give it unto his seed, and hast performed thy words; for thou art righteous. And thou sawest the affliction of our fathers in Egypt, and heardest their cry by the Red Sea; and shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land; for thou knowest that they dealt arrogantly against them; and didst make thee a name, as it is this day. And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their pursuers thou didst cast into the depths, as a stone into the mighty waters.

Thus the Lord saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore. And Israel

הַגְּדֹלָה אֲשֶׁר עָשָׂה יְיָ בְּמִצְרַיִם וַיִּירְאוּ הָעָם אֶת יְיָ וַיַּאֲמִינוּ בַּייָ וּבְמשֶׁה עַבְדּוֹ:

אָז יָשִׁיר משֶׁה וּבְנֵי יִשְׂרָאֵל אֶת הַשִּׁירָה הַזֹּאת לַייָ וַיֹּאמְרוּ לֵאמֹר אָשִׁירָה לַייָ כִּי גָאֹה גָּאָה סוּס וְרֹכְבוֹ רָמָה בַיָּם: עָזִּי וְזִמְרָת יָהּ וַיְהִי לִי לִישׁוּעָה זֶה אֵלִי וְאַנְוֵהוּ אֱלֹהֵי אָבִי וַאֲרֹמְמֶנְהוּ: יְיָ אִישׁ מִלְחָמָה יְיָ שְׁמוֹ: מַרְכְּבֹת פַּרְעֹה וְחֵילוֹ יָרָה בַיָּם וּמִבְחַר שָׁלִשָׁיו טֻבְּעוּ בְיַם סוּף: תְּהֹמֹת יְכַסְיֻמוּ יָרְדוּ בִמְצוֹלֹת כְּמוֹ אָבֶן: יְמִינְךָ יְיָ נֶאְדָּרִי בַּכֹּחַ יְמִינְךָ יְיָ תִּרְעַץ אוֹיֵב: וּבְרֹב גְּאוֹנְךָ תַּהֲרֹס קָמֶיךָ תְּשַׁלַּח חֲרֹנְךָ יֹאכְלֵמוֹ כַּקַּשׁ: וּבְרוּחַ אַפֶּיךָ נֶעֶרְמוּ מַיִם נִצְּבוּ כְמוֹ נֵד נֹזְלִים קָפְאוּ תְהֹמֹת בְּלֶב יָם: אָמַר אוֹיֵב אֶרְדֹּף אַשִּׂיג אֲחַלֵּק שָׁלָל תִּמְלָאֵמוֹ נַפְשִׁי אָרִיק חַרְבִּי תּוֹרִישֵׁמוֹ יָדִי: נָשַׁפְתָּ בְרוּחֲךָ כִּסָּמוֹ יָם צָלְלוּ כַּעוֹפֶרֶת בְּמַיִם אַדִּירִים: מִי כָמֹכָה בָּאֵלִם יְיָ מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ נוֹרָא תְהִלֹּת עֹשֵׂה פֶלֶא: נָטִיתָ יְמִינְךָ תִּבְלָעֵמוֹ אָרֶץ: נָחִיתָ בְחַסְדְּךָ עַם זוּ גָּאָלְתָּ נֵהַלְתָּ בְעָזְּךָ אֶל נְוֵה קָדְשֶׁךָ: שָׁמְעוּ עַמִּים יִרְגָּזוּן חִיל אָחַז יֹשְׁבֵי פְּלָשֶׁת: אָז נִבְהֲלוּ אַלּוּפֵי אֱדוֹם אֵילֵי מוֹאָב יֹאחֲזֵמוֹ רָעַד נָמֹגוּ כֹּל יֹשְׁבֵי כְנָעַן: תִּפֹּל עֲלֵיהֶם אֵימָתָה וָפַחַד בִּגְדֹל זְרוֹעֲךָ יִדְּמוּ כָּאָבֶן עַד יַעֲבֹר עַמְּךָ יְיָ עַד יַעֲבֹר עַם זוּ קָנִיתָ: תְּבִאֵמוֹ וְתִטָּעֵמוֹ בְּהַר נַחֲלָתְךָ מָכוֹן לְשִׁבְתְּךָ פָּעַלְתָּ יְיָ מִקְּדָשׁ אֲדֹנָי כּוֹנְנוּ יָדֶיךָ: יְיָ יִמְלֹךְ לְעֹלָם וָעֶד: יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד: יְיָ מַלְכוּתֵהּ קָאֵם לְעָלַם וּלְעָלְמֵי עָלְמַיָּא: כִּי בָא סוּס פַּרְעֹה בְּרִכְבּוֹ וּבְפָרָשָׁיו בַּיָּם וַיָּשֶׁב יְיָ עֲלֵהֶם אֶת מֵי הַיָּם וּבְנֵי יִשְׂרָאֵל הָלְכוּ בַיַּבָּשָׁה בְּתוֹךְ הַיָּם: כִּי לַייָ הַמְּלוּכָה וּמוֹשֵׁל בַּגּוֹיִם: וְעָלוּ מוֹשִׁעִים בְּהַר צִיּוֹן לִשְׁפֹּט אֶת הַר עֵשָׂו וְהָיְתָה לַייָ הַמְּלוּכָה: וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד וּשְׁמוֹ אֶחָד:

נִשְׁמַת כָּל חַי תְּבָרֵךְ אֶת שִׁמְךָ יְיָ אֱלֹהֵינוּ וְרוּחַ כָּל בָּשָׂר תְּפָאֵר וּתְרוֹמֵם זִכְרְךָ מַלְכֵּנוּ תָּמִיד. מִן הָעוֹלָם וְעַד הָעוֹלָם אַתָּה אֵל. וּמִבַּלְעָדֶיךָ אֵין לָנוּ מֶלֶךְ גּוֹאֵל וּמוֹשִׁיעַ. פּוֹדֶה וּמַצִּיל וּמְפַרְנֵס וּמְרַחֵם בְּכָל עֵת צָרָה וְצוּקָה. אֵין לָנוּ מֶלֶךְ אֶלָּא אָתָּה. אֱלֹהֵי הָרִאשׁוֹנִים וְהָאַחֲרוֹנִים. אֱלוֹהַּ כָּל בְּרִיּוֹת. אֲדוֹן כָּל תּוֹלָדוֹת. הַמְהֻלָּל בְּרוֹב הַתִּשְׁבָּחוֹת. הַמְנַהֵג עוֹלָמוֹ בְּחֶסֶד וּבְרִיּוֹתָיו בְּרַחֲמִים. וַייָ לֹא יָנוּם וְלֹא יִישָׁן. הַמְעוֹרֵר יְשֵׁנִים

saw the great power which the Lord put forth against the Egyptians, and the people feared the Lord: and they believed in the Lord, and in Moses his servant.

Then sang Moses and the children of Israel this song unto the Lord, and spake, saying: I will sing unto the Lord, for he hath been highly exalted: the horse and his rider hath he thrown into the sea. The Lord is my strength and song, and he is become my salvation: this is my God, and I will glorify him; my father's God, and I will exalt him. The Lord is a man of war: the Lord is his name. Pharaoh's chariots and his host hath he cast into the sea: and his chosen captains are sunk in the Red Sea. The floods cover them: they went down into the depths like a stone. Thy right hand, O Lord, that is glorious in power, thy right hand, O Lord, dasheth in pieces the enemy. And in the greatness of thy majesty thou overthrowest them that rise up against thee: thou sendest forth thy wrath, it consumeth them as stubble. And with the blast of thy nostrils the waters were piled up, the streams stood upright as an heap; the floods were congealed in the heart of the sea. The enemy said, I will pursue, I will overtake, I will divide the spoil: my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them. Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters. Who is like unto thee, O Lord, amongst the mighty ones: who is like unto thee, glorious in holiness, revered in praises, doing marvels? Thou stretchedst out thy right hand, the earth swallowed them. Thou in thy lovingkindness hast led the people which thou hast redeemed: thou hast guided them in thy strength to thy holy habitation. The peoples have heard it; they tremble: pangs have taken hold of the inhabitants of Philistia. Then were the dukes of Edom confounded; the mighty men of Moab, trembling taketh hold of them: all the inhabitants of Canaan are melted away. Terror and dread falleth upon them: by the greatness of thine arm they are as still as a stone; till thy people pass over, O Lord, till the people pass over, which thou hast acquired. Thou wilt bring them in, and plant them in the mountain of thine inheritance, the place, O Lord, which thou hast made for thee to dwell in, the sanctuary, O Lord, which thy hands have established. The Lord shall reign for ever and ever. The Lord shall reign for ever and ever. For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the Lord brought again upon them the waters of the sea; but the children of Israel went on dry ground through the midst of the sea.

For the kingdom is the Lord's: and he is ruler over the nations. And saviors shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the Lord's. And the Lord shall be King over all the earth: in that day shall the Lord be One, and his name One.

The breath of every living being shall bless thy name, O Lord our God, and the spirit of all flesh shall continually glorify and exalt thy memorial, O our King; from everlasting to everlasting thou art God; and beside thee we have no King who redeemeth and saveth, setteth free and delivereth, who supporteth and hath mercy in all times of trouble and distress; yea, we have no King but thee.

He is God of the first and of the last, the God of all creatures, the Lord of all generations, who is extolled with many praises, and guideth his world with lovingkindness and his creatures with tender mercies. The Lord slumbereth not, nor sleepeth; he arouseth the sleepers and awaken-

וְהַמֵּקִיץ נִרְדָּמִים . וְהַמֵּשִׂיחַ אִלְּמִים . וְהַמַּתִּיר אֲסוּרִים . וְהַסּוֹמֵךְ
נוֹפְלִים . וְהַזּוֹקֵף כְּפוּפִים . לְךָ לְבַדְּךָ אֲנַחְנוּ מוֹדִים . אִלּוּ פִינוּ מָלֵא
שִׁירָה כַּיָּם . וּלְשׁוֹנֵנוּ רִנָּה כַּהֲמוֹן גַּלָּיו . וְשִׂפְתוֹתֵינוּ שֶׁבַח כְּמֶרְחֲבֵי
רָקִיעַ . וְעֵינֵינוּ מְאִירוֹת כַּשֶּׁמֶשׁ וְכַיָּרֵחַ . וְיָדֵינוּ פְרוּשׂוֹת כְּנִשְׁרֵי
שָׁמָיִם . וְרַגְלֵינוּ קַלּוֹת כָּאַיָּלוֹת . אֵין אֲנַחְנוּ מַסְפִּיקִים לְהוֹדוֹת לְךָ
יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ וּלְבָרֵךְ אֶת שְׁמֶךָ עַל אַחַת מֵאָלֶף
אֶלֶף אַלְפֵי אֲלָפִים וְרִבֵּי רְבָבוֹת פְּעָמִים הַטּוֹבוֹת שֶׁעָשִׂיתָ עִם
אֲבוֹתֵינוּ וְעִמָּנוּ . מִמִּצְרַיִם גְּאַלְתָּנוּ יְיָ אֱלֹהֵינוּ וּמִבֵּית עֲבָדִים פְּדִיתָנוּ
בְּרָעָב זַנְתָּנוּ וּבְשָׂבָע כִּלְכַּלְתָּנוּ . מֵחֶרֶב הִצַּלְתָּנוּ וּמִדֶּבֶר מִלַּטְתָּנוּ
וּמֵחֳלָיִם רָעִים וְנֶאֱמָנִים דִּלִּיתָנוּ : עַד הֵנָּה עֲזָרוּנוּ רַחֲמֶיךָ וְלֹא
עֲזָבוּנוּ חֲסָדֶיךָ . וְאַל תִּטְּשֵׁנוּ יְיָ אֱלֹהֵינוּ לָנֶצַח : עַל כֵּן אֵבָרִים
שֶׁפִּלַּגְתָּ בָּנוּ וְרוּחַ וּנְשָׁמָה שֶׁנָּפַחְתָּ בְּאַפֵּינוּ וְלָשׁוֹן אֲשֶׁר שַׂמְתָּ בְּפִינוּ .
הֵן הֵם יוֹדוּ וִיבָרְכוּ וִישַׁבְּחוּ וִיפָאֲרוּ וִירוֹמְמוּ וְיַעֲרִיצוּ וְיַקְדִּישׁוּ
וְיַמְלִיכוּ אֶת שִׁמְךָ מַלְכֵּנוּ . כִּי כָל פֶּה לְךָ יוֹדֶה . וְכָל לָשׁוֹן לְךָ
תִשָּׁבַע . וְכָל בֶּרֶךְ לְךָ תִכְרַע וְכָל קוֹמָה לְפָנֶיךָ תִשְׁתַּחֲוֶה וְכָל
לְבָבוֹת יִירָאוּךָ וְכָל קֶרֶב וּכְלָיוֹת יְזַמְּרוּ לִשְׁמֶךָ . כַּדָּבָר שֶׁכָּתוּב
כָּל עַצְמוֹתַי תֹּאמַרְנָה יְיָ מִי כָמוֹךָ . מַצִּיל עָנִי מֵחָזָק מִמֶּנּוּ וְעָנִי
וְאֶבְיוֹן מִגֹּזְלוֹ . מִי יִדְמֶה לָּךְ וּמִי יִשְׁוֶה לָּךְ וּמִי יַעֲרָךְ לָךְ .
הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֶלְיוֹן קֹנֵה שָׁמַיִם וָאָרֶץ : נְהַלֶּלְךָ
וּנְשַׁבֵּחֲךָ וּנְפָאֶרְךָ וּנְבָרֵךְ אֶת שֵׁם קָדְשֶׁךָ . כָּאָמוּר לְדָוִד בָּרְכִי
נַפְשִׁי אֶת יְיָ וְכָל קְרָבַי אֶת שֵׁם קָדְשׁוֹ :

הָאֵל בְּתַעֲצֻמוֹת עֻזֶּךָ . הַגָּדוֹל בִּכְבוֹד שְׁמֶךָ . הַגִּבּוֹר לָנֶצַח וְהַנּוֹרָא
בְּנוֹרְאוֹתֶיךָ . הַמֶּלֶךְ הַיּוֹשֵׁב עַל כִּסֵּא רָם וְנִשָּׂא :

שׁוֹכֵן עַד מָרוֹם וְקָדוֹשׁ שְׁמוֹ . וְכָתוּב רַנְּנוּ צַדִּיקִים בַּיְיָ לַיְשָׁרִים
נָאוָה תְהִלָּה : בְּפִי יְשָׁרִים תִּתְהַלָּל . וּבְדִבְרֵי צַדִּיקִים
תִּתְבָּרַךְ . וּבִלְשׁוֹן חֲסִידִים תִּתְרוֹמָם . וּבְקֶרֶב קְדוֹשִׁים תִּתְקַדָּשׁ :

וּבְמַקְהֲלוֹת רִבְבוֹת עַמְּךָ בֵּית יִשְׂרָאֵל בְּרִנָּה יִתְפָּאַר שִׁמְךָ
מַלְכֵּנוּ בְּכָל דּוֹר וָדוֹר שֶׁכֵּן חוֹבַת כָּל הַיְצוּרִים .
לְפָנֶיךָ יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ לְהוֹדוֹת לְהַלֵּל לְשַׁבֵּחַ לְפָאֵר
לְרוֹמֵם לְהַדֵּר לְבָרֵךְ לְעַלֵּה וּלְקַלֵּס עַל כָּל דִּבְרֵי שִׁירוֹת
וְתִשְׁבְּחוֹת דָּוִד בֶּן יִשַׁי עַבְדְּךָ מְשִׁיחֶךָ :

eth the slumberers; he maketh the dumb to speak, looseth the bound, supporteth the falling, and raiseth up the bowed.

To thee alone we give thanks. Though our mouths were full of song as the sea, and our tongues of exultation as the multitude of its waves, and our lips of praise as the wide-extended firmament; though our eyes shone with light like the sun and the moon, and our hands were spread forth like the eagles of heaven, and our feet were swift as hinds, we should still be unable to thank thee and to bless thy name, O Lord our God and God of our fathers, for one thousandth or one ten thousandth part of the bounties which thou hast bestowed upon our fathers and upon us. Thou didst redeem us from Egypt, O Lord our God, and didst release us from the house of bondage; during famine thou didst feed us, and didst sustain us in plenty; from the sword thou didst rescue us, from pestilence thou didst save us, and from sore and lasting diseases thou didst deliver us. Hitherto thy tender mercies have helped us, and thy lovingkindness have not left us: forsake us not, O Lord our God, for ever. Therefore the limbs which thou hast spread forth upon us, and the spirit and breath which thou hast breathed into our nostrils, and the tongue which thou hast set in our mouths, lo, they shall thank, bless, praise, glorify, extol, reverence, hallow and assign kingship to thy name, O our King. For every mouth shall give thanks unto thee, and every tongue shall swear unto thee; every knee shall bow to thee, and whatsoever is lofty shall prostrate itself before thee; all hearts shall fear thee, and all the inward parts and reins shall sing unto thy name, according to the word that is written, All my bones shall say, Lord, who is like unto thee? Thou deliverest the poor from him that is stronger than he, the poor and the needy from him that robbeth him. Who is like unto thee, who is equal to thee, who can be compared unto thee, O God, great mighty, and awful, most high God, Possessor of heaven and earth? We will praise, laud and glorify thee, and we will bless thy holy name, as it is said, (A Psalm of David), Bless the Lord, O my soul; and all that is within me, bless his holy name.

Thou art God in thy power and might, great is thy glorious name, mighty for ever and awful by thy awful acts, the King who sitteth upon a high and lofty throne.

He who inhabiteth eternity, exalted and holy is his name; and it is written, Exult in the Lord, O ye righteous; praise is seemly for the upright. By the mouth of the upright thou shalt be praised, by the words of the righteous thou shalt be blessed, by the tongue of the loving ones, thou shalt be extolled, and in the midst of the holy thou shalt be hallowed.

In the assemblies also of the tens of thousands of thy people, the house of Israel, thy name, O our King, shall be glorified with joyous cries in every generation; for such is the duty of all creatures in thy presence, O Lord our God and God of our fathers, to thank, praise, laud, glorify, extol, honor, bless, exalt and adore thee even beyond all the words of song and praise of David the son of Jesse, thy servant and anointed.

יִשְׁתַּבַּח שִׁמְךָ לָעַד מַלְכֵּנוּ הָאֵל הַמֶּלֶךְ הַגָּדוֹל וְהַקָּדוֹשׁ בַּשָּׁמַיִם וּבָאָרֶץ. כִּי לְךָ נָאֶה יְיָ אֱלֹהֵינוּ וֵא־ֹהֵי אֲבוֹתֵינוּ שִׁיר וּשְׁבָחָה הַלֵּל וְזִמְרָה עֹז וּמֶמְשָׁלָה נֶצַח גְּדֻלָּה וּגְבוּרָה תְּהִלָּה וְתִפְאֶרֶת קְדֻשָּׁה וּמַלְכוּת. בְּרָכוֹת וְהוֹדָאוֹת מֵעַתָּה וְעַד עוֹלָם: בָּרוּךְ אַתָּה יְיָ אֵל מֶלֶךְ גָּדוֹל בַּתִּשְׁבָּחוֹת אֵל הַהוֹדָאוֹת אֲדוֹן הַנִּפְלָאוֹת הַבּוֹחֵר בְּשִׁירֵי זִמְרָה מֶלֶךְ אֵל חֵי הָעוֹלָמִים: ח"ק

חזן **בָּרְכוּ אֶת יְיָ הַמְּבֹרָךְ:**

קהל וחזן **בָּרוּךְ יְיָ הַמְּבֹרָךְ לְעוֹלָם וָעֶד:**

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ עֹשֶׂה שָׁלוֹם וּבוֹרֵא אֶת הַכֹּל:

הַכֹּל יוֹדוּךָ וְהַכֹּל יְשַׁבְּחוּךָ. וְהַכֹּל יֹאמְרוּ אֵין קָדוֹשׁ כַּייָ: הַכֹּל יְרוֹמְמוּךָ סֶּלָה יוֹצֵר הַכֹּל. הָאֵל הַפּוֹתֵחַ בְּכָל יוֹם דַּלְתוֹת שַׁעֲרֵי מִזְרָח וּבוֹקֵעַ חַלּוֹנֵי רָקִיעַ. מוֹצִיא חַמָּה מִמְּקוֹמָהּ וּלְבָנָה מִמְּכוֹן שִׁבְתָּהּ. וּמֵאִיר לָעוֹלָם כֻּלּוֹ וּלְיוֹשְׁבָיו. שֶׁבָּרָא בְּמִדַּת הָרַחֲמִים: הַמֵּאִיר לָאָרֶץ וְלַדָּרִים עָלֶיהָ בְּרַחֲמִים. וּבְטוּבוֹ מְחַדֵּשׁ בְּכָל יוֹם תָּמִיד מַעֲשֵׂה בְרֵאשִׁית: מָה רַבּוּ מַעֲשֶׂיךָ יְיָ כֻּלָּם בְּחָכְמָה עָשִׂיתָ מָלְאָה הָאָרֶץ קִנְיָנֶךָ: הַמֶּלֶךְ הַמְּרוֹמָם לְבַדּוֹ מֵאָז. הַמְּשֻׁבָּח וְהַמְפֹאָר וְהַמִּתְנַשֵּׂא מִימוֹת עוֹלָם: אֱלֹהֵי עוֹלָם בְּרַחֲמֶיךָ הָרַבִּים רַחֵם עָלֵינוּ אֲדוֹן עֻזֵּנוּ צוּר מִשְׂגַּבֵּנוּ מָגֵן יִשְׁעֵנוּ מִשְׂגָּב בַּעֲדֵנוּ: אֵין כְּעֶרְכֶּךָ וְאֵין זוּלָתֶךָ. אֶפֶס בִּלְתֶּךָ וּמִי דּוֹמֶה לָּךְ. אֵין כְּעֶרְכְּךָ יְיָ אֱלֹהֵינוּ בָּעוֹלָם הַזֶּה. וְאֵין זוּלָתְךָ מַלְכֵּנוּ לְחַיֵּי הָעוֹלָם הַבָּא. אֶפֶס בִּלְתְּךָ גּוֹאֲלֵנוּ לִימוֹת הַמָּשִׁיחַ. וְאֵין דּוֹמֶה לְּךָ מוֹשִׁיעֵנוּ לִתְחִיַּת הַמֵּתִים:

אֵל אָדוֹן עַל כָּל הַמַּעֲשִׂים. בָּרוּךְ וּמְבֹרָךְ בְּפִי כָּל נְשָׁמָה. גָּדְלוֹ וְטוּבוֹ מָלֵא עוֹלָם. דַּעַת וּתְבוּנָה סוֹבְבִים אֹתוֹ: הַמִּתְגָּאֶה עַל חַיּוֹת הַקֹּדֶשׁ. וְנֶהְדָּר בְּכָבוֹד עַל הַמֶּרְכָּבָה. זְכוּת וּמִישׁוֹר לִפְנֵי כִסְאוֹ. חֶסֶד וְרַחֲמִים לִפְנֵי כְבוֹדוֹ: טוֹבִים מְאוֹרוֹת שֶׁבָּרָא אֱלֹהֵינוּ. יְצָרָם בְּדַעַת בְּבִינָה וּבְהַשְׂכֵּל. כֹּחַ וּגְבוּרָה נָתַן בָּהֶם. לִהְיוֹת מוֹשְׁלִים בְּקֶרֶב תֵּבֵל: מְלֵאִים זִיו וּמְפִיקִים נוֹגַהּ. נָאֶה זִיוָם בְּכָל הָעוֹלָם. שְׂמֵחִים בְּצֵאתָם וְשָׂשִׂים בְּבוֹאָם. עֹשִׂים

Praised be thy name for ever, O our King, the great and holy God and King, in heaven and on earth; for unto thee, O Lord our God, and God of our fathers, song and praise are becoming, hymn and psalm, strength and dominion, victory, greatness and might, renown and glory, holiness and sovereignty, blessings and thanksgivings from henceforth even for ever. Blessed art thou, O Lord, God and King, great in praises, God of thanksgivings, Lord of wonders, who makest choice of song and psalm, O King and God, the life of all worlds.

Reader.—Bless ye the Lord who is to be blessed.

Cong. and Reader.—Blessed is the Lord who is to be blessed for ever and ever.

Blessed art thou, O Lord our God, King of the universe, who formest light and createst darkness, who makest peace and createst all things.

All shall thank thee, and all shall praise thee, and all shall say, There is none holy like the Lord. All shall extol thee for ever, thou Creator of all things, O God who openest every day the doors of the gates of the East, and cleavest the windows of the firmament, bringing forth the sun from his place, and the moon from her dwelling, giving light to the whole world and to its inhabitants whom thou createst by thy attribute of mercy. In mercy thou givest light to the earth and to them that dwell thereon, and in thy goodness renewest the creation every day continually; O King, who alone wast exalted from aforetime, praised, glorified and extolled from days of old. O everlasting God, in thine abundant mercies, have mercy upon us, Lord of our strength, Rock of our stronghold, Shield of our salvation, thou Stronghold of ours! There is none to be compared unto thee, neither is there any beside thee; there is none but thee: who is like unto thee? There is none to be compared unto thee, O Lord our God, in this world, neither is there any beside thee, O our King, for the life of the world to come; there is none but thee, O our Redeemer, for the days of the Messiah; neither is there any like unto thee. O our Saviour, for the resurrection of the dead.

God, the Lord over all works, blessed is he, and ever to be blessed by the mouth of everything that hath breath. His greatness and goodness fill the universe; knowledge and understanding surround him: he is exalted above the holy Chayoth and is adorned in glory above the celestial chariot: purity and rectitude are before his throne, lovingkindness and tender mercy before his glory. The luminaries are good which our God hath created: he formed them with knowledge, understanding and discernment; he gave them might and power to rule in the midst of the world They are full of lustre, and they radiate brightness: beautiful is their lustre throughout all the world. They rejoice in their going forth, and

בְּאֵימָה רְצוֹן קוֹנָם: פְּאֵר וְכָבוֹד נוֹתְנִים לִשְׁמוֹ. צָהֳלָה וְרִנָּה לְזֵכֶר מַלְכוּתוֹ. קָרָא לַשֶּׁמֶשׁ וַיִּזְרַח אוֹר. רָאָה וְהִתְקִין צוּרַת הַלְּבָנָה: שֶׁבַח נוֹתְנִים לוֹ כָּל צְבָא מָרוֹם. תִּפְאֶרֶת וּגְדֻלָּה שְׂרָפִים וְאוֹפַנִּים וְחַיּוֹת הַקֹּדֶשׁ:

לָאֵל אֲשֶׁר שָׁבַת מִכָּל הַמַּעֲשִׂים בַּיּוֹם הַשְּׁבִיעִי הִתְעַלָּה וְיָשַׁב עַל כִּסֵּא כְבוֹדוֹ תִּפְאֶרֶת עָטָה לְיוֹם הַמְּנוּחָה עֹנֶג קָרָא לְיוֹם הַשַּׁבָּת. זֶה שֶׁבַח שֶׁל יוֹם הַשְּׁבִיעִי שֶׁבּוֹ שָׁבַת אֵל מִכָּל מְלַאכְתּוֹ. וְיוֹם הַשְּׁבִיעִי מְשַׁבֵּחַ וְאוֹמֵר מִזְמוֹר שִׁיר לְיוֹם הַשַּׁבָּת טוֹב לְהוֹדוֹת לַיְיָ. לְפִיכָךְ יְפָאֲרוּ וִיבָרְכוּ לָאֵל כָּל יְצוּרָיו. שֶׁבַח יְקָר וּגְדֻלָּה יִתְּנוּ לָאֵל מֶלֶךְ יוֹצֵר כֹּל הַמַּנְחִיל מְנוּחָה לְעַמּוֹ יִשְׂרָאֵל בִּקְדֻשָּׁתוֹ בְּיוֹם שַׁבַּת קֹדֶשׁ: שִׁמְךָ יְיָ אֱלֹהֵינוּ יִתְקַדַּשׁ. וְזִכְרְךָ מַלְכֵּנוּ יִתְפָּאַר. בַּשָּׁמַיִם מִמַּעַל וְעַל הָאָרֶץ מִתָּחַת. תִּתְבָּרַךְ מוֹשִׁיעֵנוּ עַל שֶׁבַח מַעֲשֵׂה יָדֶיךָ וְעַל מְאוֹרֵי אוֹר שֶׁעָשִׂיתָ יְפָאֲרוּךָ סֶּלָה:

תִּתְבָּרַךְ צוּרֵנוּ מַלְכֵּנוּ וְגֹאֲלֵנוּ בּוֹרֵא קְדוֹשִׁים יִשְׁתַּבַּח שִׁמְךָ לָעַד מַלְכֵּנוּ יוֹצֵר מְשָׁרְתִים. וַאֲשֶׁר מְשָׁרְתָיו כֻּלָּם עוֹמְדִים בְּרוּם עוֹלָם וּמַשְׁמִיעִים בְּיִרְאָה יַחַד בְּקוֹל דִּבְרֵי אֱלֹהִים חַיִּים וּמֶלֶךְ עוֹלָם: כֻּלָּם אֲהוּבִים כֻּלָּם בְּרוּרִים כֻּלָּם גִּבּוֹרִים וְכֻלָּם עֹשִׂים בְּאֵימָה וּבְיִרְאָה רְצוֹן קוֹנָם: וְכֻלָּם פּוֹתְחִים אֶת פִּיהֶם בִּקְדֻשָּׁה וּבְטָהֳרָה בְּשִׁירָה וּבְזִמְרָה וּמְבָרְכִים וּמְשַׁבְּחִים וּמְפָאֲרִים וּמַעֲרִיצִים וּמַקְדִּישִׁים וּמַמְלִיכִים: אֶת שֵׁם הָאֵל הַמֶּלֶךְ הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא קָדוֹשׁ הוּא: וְכֻלָּם מְקַבְּלִים עֲלֵיהֶם עֹל מַלְכוּת שָׁמַיִם זֶה מִזֶּה. וְנוֹתְנִים רְשׁוּת זֶה לָזֶה לְהַקְדִּישׁ לְיוֹצְרָם בְּנַחַת רוּחַ בְּשָׂפָה בְרוּרָה וּבִנְעִימָה קְדֻשָּׁה כֻּלָּם כְּאֶחָד עוֹנִים וְאוֹמְרִים בְּיִרְאָה:

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ:

וְהָאוֹפַנִּים וְחַיּוֹת הַקֹּדֶשׁ בְּרַעַשׁ גָּדוֹל מִתְנַשְּׂאִים לְעֻמַּת שְׂרָפִים לְעֻמָּתָם מְשַׁבְּחִים וְאוֹמְרִים: בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ:

לָאֵל בָּרוּךְ נְעִימוֹת יִתֵּנוּ. לַמֶּלֶךְ אֵל חַי וְקַיָּם זְמִרוֹת יֹאמֵרוּ וְתִשְׁבָּחוֹת יַשְׁמִיעוּ. כִּי הוּא לְבַדּוֹ פּוֹעֵל גְּבוּרוֹת עֹשֶׂה חֲדָשׁוֹת בַּעַל מִלְחָמוֹת זוֹרֵעַ צְדָקוֹת מַצְמִיחַ יְשׁוּעוֹת בּוֹרֵא רְפוּאוֹת נוֹרָא תְהִלּוֹת אֲדוֹן הַנִּפְלָאוֹת. הַמְחַדֵּשׁ בְּטוּבוֹ בְּכָל יוֹם תָּמִיד מַעֲשֵׂה בְרֵאשִׁית. כָּאָמוּר לְעֹשֵׂה אוֹרִים גְּדֹלִים כִּי לְעוֹלָם חַסְדּוֹ: אוֹר חָדָשׁ עַל צִיּוֹן תָּאִיר וְנִזְכֶּה כֻלָּנוּ מְהֵרָה לְאוֹרוֹ: בָּרוּךְ אַתָּה יְיָ יוֹצֵר הַמְּאוֹרוֹת:

אַהֲבָה רַבָּה אֲהַבְתָּנוּ יְיָ אֱלֹהֵינוּ חֶמְלָה גְדוֹלָה וִיתֵרָה חָמַלְתָּ עָלֵינוּ: אָבִינוּ מַלְכֵּנוּ בַּעֲבוּר אֲבוֹתֵינוּ שֶׁבָּטְחוּ בְךָ וַתְּלַמְּדֵם חֻקֵּי

are glad in the returning; they perform with awe the will of their Master. Glory and honor they render unto his name, exultation and rejoicing at the remembrance of his sovereignty. He called unto the sun, and it shone forth in light: he looked, and ordained the figure of the moon. All the hosts on high render praise unto him, the Seraphim, the Ophanim and the holy Chayoth ascribing glory and greatness.

To the God who rested from all his works, and on the seventh day exalted himself and sat upon the throne of his glory; who robed himself in glory on the day of rest, and called the Sabbath day a delight. This is the praise of the Sabbath day, that God rested thereon from all his work, when the Sabbath day itself offered praise and said, "A Psalm, a song of the Sabbath day, It is good to give thanks unto the Lord." Therefore let all his creatures glorify and bless God; let them render praise, honor and greatness to the God and King who is Creator of all things, and who, in his holiness, giveth an inheritance of rest to his people Israel on the holy Sabbath day. Thy name, O Lord our God, shall be hallowed, and thy remembrance, O our King, shall be glorified in heaven above and on earth beneath. Be thou blessed, O our Saviour, for the excellency of thy handiwork, and for the bright luminaries which thou hast made: they shall glorify thee for ever.

Be thou blessed, O our Rock, our King and Redeemer, Creator of holy beings, praised be thy name for ever, O our King; Creator of ministering spirits, all of whom stand in the heights of the universe, and proclaim with awe in unison aloud the words of the living God and everlasting King. All of them are beloved, pure and mighty, and all of them in dread and awe do the will of their Master; and all of them open their mouths in holiness and purity, with song and psalm, while they bless and praise, glorify and reverence, sanctify and ascribe sovereignty to—

The name of the Divine King, the great, mighty and dreaded One, holy is he; and they all take upon themselves the yoke of the kingdom of heaven one from the other, and give sanction to one another to hallow their Creator: in tranquil joy of spirit, with pure speech and holy melody they all respond in unison, and exclaim with awe:

Holy, holy, holy is the Lord of hosts: the whole earth is full of his glory.

And the Ophanim and the holy Chayoth with a noise of great rushing, upraising themselves towards the Seraphim, thus over against them offer praise and say:

Blessed be the glory of the Lord from his place.

To the blessed God they offer pleasant melodies; to the King, the living and ever-enduring God, they utter hymns and make their praises heard; for he alone performeth mighty deeds, and maketh new things; he is the Lord of battles; he soweth righteousness, causeth salvation to spring forth, createth remedies, and is revered in praises. He is the Lord of wonders, who in his goodness reneweth the creation every day continually; as it is said, (O give thanks) to him that maketh great lights, for his lovingkindness endureth for ever. O cause a new light to shine upon Zion, and may we all be worthy soon to enjoy its brightness. Blessed art thou, O Lord, Creator of the luminaries.

With abounding love hast thou loved us, O Lord our God, with great and exceeding pity hast thou pitied us. O our Father, our King, for our fathers' sake, who trusted in thee, and whom thou didst teach the

חַיִּים כֵּן תְּחָנֵּנוּ וּתְלַמְּדֵנוּ: אָבִינוּ הָאָב הָרַחֲמָן הַמְרַחֵם רַחֵם עָלֵינוּ וְתֵן בְּלִבֵּנוּ לְהָבִין וּלְהַשְׂכִּיל לִשְׁמוֹעַ לִלְמוֹד וּלְלַמֵּד לִשְׁמוֹר וְלַעֲשׂוֹת וּלְקַיֵּם אֶת כָּל דִּבְרֵי תַלְמוּד תּוֹרָתֶךָ בְּאַהֲבָה: וְהָאֵר עֵינֵינוּ בְּתוֹרָתֶךָ וְדַבֵּק לִבֵּנוּ בְּמִצְוֹתֶיךָ וְיַחֵד לְבָבֵנוּ לְאַהֲבָה וּלְיִרְאָה אֶת שְׁמֶךָ וְלֹא נֵבוֹשׁ לְעוֹלָם וָעֶד: כִּי בְשֵׁם קָדְשְׁךָ הַגָּדוֹל וְהַנּוֹרָא בָּטָחְנוּ נָגִילָה וְנִשְׂמְחָה בִּישׁוּעָתֶךָ: וַהֲבִיאֵנוּ לְשָׁלוֹם מֵאַרְבַּע כַּנְפוֹת הָאָרֶץ. וְתוֹלִיכֵנוּ קוֹמְמִיּוּת לְאַרְצֵנוּ. כִּי אֵל פּוֹעֵל יְשׁוּעוֹת אָתָּה. וּבָנוּ בָחַרְתָּ מִכָּל עַם וְלָשׁוֹן. וְקֵרַבְתָּנוּ לְשִׁמְךָ הַגָּדוֹל סֶלָה בֶּאֱמֶת לְהוֹדוֹת לְךָ וּלְיַחֶדְךָ בְּאַהֲבָה: בָּרוּךְ אַתָּה יְיָ הַבּוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל בְּאַהֲבָה:

יחיד אומר אֵל מֶלֶךְ נֶאֱמָן

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

בלחש בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ: וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ: וּכְתַבְתָּם עַל־מְזוּזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:

וְהָיָה אִם־שָׁמֹעַ תִּשְׁמְעוּ אֶל־מִצְוֹתַי אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם לְאַהֲבָה אֶת־יְהוָה אֱלֹהֵיכֶם וּלְעָבְדוֹ בְּכָל־לְבַבְכֶם וּבְכָל־נַפְשְׁכֶם: וְנָתַתִּי מְטַר־אַרְצְכֶם בְּעִתּוֹ יוֹרֶה וּמַלְקוֹשׁ וְאָסַפְתָּ דְגָנֶךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ: וְנָתַתִּי עֵשֶׂב בְּשָׂדְךָ לִבְהֶמְתֶּךָ וְאָכַלְתָּ וְשָׂבָעְתָּ: הִשָּׁמְרוּ לָכֶם פֶּן־יִפְתֶּה לְבַבְכֶם וְסַרְתֶּם וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם לָהֶם: וְחָרָה אַף־יְהוָה בָּכֶם וְעָצַר אֶת הַשָּׁמַיִם וְלֹא־יִהְיֶה מָטָר וְהָאֲדָמָה לֹא תִתֵּן אֶת־יְבוּלָהּ וַאֲבַדְתֶּם מְהֵרָה מֵעַל הָאָרֶץ הַטֹּבָה אֲשֶׁר יְהוָה נֹתֵן לָכֶם: וְשַׂמְתֶּם אֶת־דְּבָרַי אֵלֶּה עַל־לְבַבְכֶם וְעַל־נַפְשְׁכֶם וּקְשַׁרְתֶּם אֹתָם לְאוֹת עַל־יֶדְכֶם וְהָיוּ לְטוֹטָפֹת בֵּין עֵינֵיכֶם: וְלִמַּדְתֶּם אֹתָם אֶת־בְּנֵיכֶם לְדַבֵּר בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּכְתַבְתָּם עַל־מְזוּזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ: לְמַעַן יִרְבּוּ יְמֵיכֶם וִימֵי בְנֵיכֶם עַל הָאֲדָמָה אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֵיכֶם לָתֵת לָהֶם כִּימֵי הַשָּׁמַיִם עַל־הָאָרֶץ:

statutes of life, be also gracious unto us and teach us, O our Father, merciful Father, ever compassionate, have mercy upon us; O put it into our hearts to understand and to discern, to mark, learn and teach, to heed, to do and to fulfill in love all the words of instruction in thy Law. Enlighten our eyes in thy Law, and let our hearts cleave to thy commandments, and unite our hearts to love and fear thy name, so that we be never put to shame. Because we have trusted in thy holy, great and revered name, we shall rejoice and be glad in thy salvation. O bring us in peace from the four corners of the earth, and make us go upright to our land; for thou art a God who worketh salvation. Thou hast chosen us from all peoples and tongues, and hast brought us near unto thy great name for ever in faithfulness, that we might in love give thanks unto thee and proclaim thy unity. Blessed art thou, O Lord, who hast chosen thy people Israel in love.

Hear O Israel: the Lord our God, the Lord is One.

Blessed be His name, whose glorious kingdom is for ever and ever.

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the door posts of thy house, and upon thy gates.

And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the Lord your God, and to serve him with all your heart and with all your soul, that I will give the rain of your land in its season, the former rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil. And I will give grass in thy field for thy cattle, and thou shalt eat and be satisfied. Take heed to yourselves, lest your heart be deceived and ye turn aside, and serve other gods, and worship them; and the anger of the Lord be kindled against you, and he shut up the heaven, that there be no rain, and the land yield not her fruit; and ye perish quickly from off the good land which the Lord giveth you. Therefore shall ye lay up these my words in your heart and in your soul; and ye shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And ye shall teach them your children, talking of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt write them upon the door posts of thine house, and upon thy gates: that your days may be multiplied, and the days of your children, upon the land which the Lord sware unto your fathers to give them. as the days of the heavens above the earth.

וַיֹּאמֶר יְהֹוָה אֶל־מֹשֶׁה לֵּאמֹר: דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם וְעָשׂוּ לָהֶם צִיצִת עַל־כַּנְפֵי בִגְדֵיהֶם לְדֹרֹתָם וְנָתְנוּ עַל־צִיצִת הַכָּנָף פְּתִיל תְּכֵלֶת: וְהָיָה לָכֶם לְצִיצִת וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת־כָּל־מִצְוֹת יְהֹוָה וַעֲשִׂיתֶם אֹתָם וְלֹא־תָתוּרוּ אַחֲרֵי לְבַבְכֶם וְאַחֲרֵי עֵינֵיכֶם אֲשֶׁר־אַתֶּם זֹנִים אַחֲרֵיהֶם: לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתָי וִהְיִיתֶם קְדֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְהֹוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לִהְיוֹת לָכֶם לֵאלֹהִים אֲנִי יְהֹוָה אֱלֹהֵיכֶם:

אֱמֶת וְיַצִּיב וְנָכוֹן וְקַיָּם וְיָשָׁר וְנֶאֱמָן וְאָהוּב וְחָבִיב וְנֶחְמָד וְנָעִים וְנוֹרָא וְאַדִּיר וּמְתֻקָּן וּמְקֻבָּל וְטוֹב וְיָפֶה הַדָּבָר הַזֶּה עָלֵינוּ לְעוֹלָם וָעֶד: אֱמֶת אֱלֹהֵי עוֹלָם מַלְכֵּנוּ צוּר יַעֲקֹב מָגֵן יִשְׁעֵנוּ. לְדוֹר וָדוֹר הוּא קַיָּם וּשְׁמוֹ קַיָּם וְכִסְאוֹ נָכוֹן וּמַלְכוּתוֹ וֶאֱמוּנָתוֹ לָעַד קַיָּמֶת: וּדְבָרָיו חָיִים וְקַיָּמִים נֶאֱמָנִים וְנֶחֱמָדִים לָעַד וּלְעוֹלְמֵי עוֹלָמִים. עַל אֲבוֹתֵינוּ וְעָלֵינוּ עַל בָּנֵינוּ וְעַל דּוֹרוֹתֵינוּ וְעַל כָּל דּוֹרוֹת זֶרַע יִשְׂרָאֵל עֲבָדֶיךָ:

עַל הָרִאשׁוֹנִים וְעַל הָאַחֲרוֹנִים דָּבָר טוֹב וְקַיָּם לְעוֹלָם וָעֶד. אֱמֶת וֶאֱמוּנָה חֹק וְלֹא יַעֲבוֹר: אֱמֶת שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. מַלְכֵּנוּ מֶלֶךְ אֲבוֹתֵינוּ. גֹּאֲלֵנוּ גֹּאֵל אֲבוֹתֵינוּ. יוֹצְרֵנוּ צוּר יְשׁוּעָתֵנוּ. פּוֹדֵנוּ וּמַצִּילֵנוּ מֵעוֹלָם שְׁמֶךָ. אֵין אֱלֹהִים זוּלָתֶךָ:

עֶזְרַת אֲבוֹתֵינוּ אַתָּה הוּא מֵעוֹלָם מָגֵן וּמוֹשִׁיעַ לִבְנֵיהֶם אַחֲרֵיהֶם בְּכָל דּוֹר וָדוֹר: בְּרוּם עוֹלָם מוֹשָׁבֶךָ וּמִשְׁפָּטֶיךָ וְצִדְקָתְךָ עַד אַפְסֵי אָרֶץ: אַשְׁרֵי אִישׁ שֶׁיִּשְׁמַע לְמִצְוֹתֶיךָ וְתוֹרָתְךָ וּדְבָרְךָ יָשִׂים עַל לִבּוֹ: אֱמֶת אַתָּה הוּא אָדוֹן לְעַמֶּךָ וּמֶלֶךְ גִּבּוֹר לָרִיב רִיבָם: אֱמֶת אַתָּה הוּא רִאשׁוֹן וְאַתָּה הוּא אַחֲרוֹן וּמִבַּלְעָדֶיךָ אֵין לָנוּ מֶלֶךְ גּוֹאֵל וּמוֹשִׁיעַ: מִמִּצְרַיִם גְּאַלְתָּנוּ יְיָ אֱלֹהֵינוּ וּמִבֵּית עֲבָדִים פְּדִיתָנוּ: כָּל בְּכוֹרֵיהֶם הָרָגְתָּ וּבְכוֹרְךָ גָּאָלְתָּ וְיַם סוּף בָּקַעְתָּ וְזֵדִים טִבַּעְתָּ וִידִידִים הֶעֱבַרְתָּ וַיְכַסּוּ מַיִם צָרֵיהֶם אֶחָד מֵהֶם לֹא נוֹתָר: עַל זֹאת שִׁבְּחוּ אֲהוּבִים וְרוֹמְמוּ אֵל וְנָתְנוּ יְדִידִים זְמִירוֹת שִׁירוֹת וְתִשְׁבָּחוֹת בְּרָכוֹת וְהוֹדָאוֹת לַמֶּלֶךְ אֵל חַי וְקַיָּם: רָם וְנִשָּׂא גָּדוֹל וְנוֹרָא מַשְׁפִּיל גֵּאִים וּמַגְבִּיהַּ שְׁפָלִים מוֹצִיא אֲסִירִים וּפוֹדֶה עֲנָוִים וְעוֹזֵר דַּלִּים וְעוֹנֶה לְעַמּוֹ בְּעֵת שַׁוְּעָם אֵלָיו: תְּהִלּוֹת לְאֵל עֶלְיוֹן בָּרוּךְ הוּא וּמְבֹרָךְ. מֹשֶׁה וּבְנֵי יִשְׂרָאֵל לְךָ עָנוּ שִׁירָה בְּשִׂמְחָה רַבָּה וְאָמְרוּ כֻלָּם: מִי כָמֹכָה בָּאֵלִים יְיָ מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ נוֹרָא תְהִלֹּת עֹשֵׂה פֶלֶא:

שִׁירָה חֲדָשָׁה שִׁבְּחוּ גְאוּלִים לְשִׁמְךָ עַל שְׂפַת הַיָּם יַחַד כֻּלָּם הוֹדוּ וְהִמְלִיכוּ וְאָמְרוּ: יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד:

And the Lord spake unto Moses, saying, Speak unto the children of Israel, and bid them that they make them a fringe upon the corners of their garments throughout their generations, and that they put upon the fringe of each corner a cord of blue: and it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the Lord, and do them; and that ye go not about after your own heart and your own eyes, after which ye use to go astray: that ye may remember and do all my commandments, and be holy unto your God. I am the Lord your God, who brought you out of the land of Egypt, to be your God: I am the Lord your God.

True and firm, established and enduring, right and faithful, beloved and precious, desirable and pleasant, revered and mighty, well-ordered and acceptable, good and beautiful is this thy word unto us for ever and ever. It is true, the God of the universe is our King, the Rock of Jacob, the Shield of our Salvation: throughout all generations he endureth and his name endureth; his throne is established, and his kingdom and his faithfulness endure for ever. His words also live and endure; they are faithful and desirable for ever and to all eternity, as for our fathers so also for us, our children, our generations, and for all the generations of the seed of Israel his servants.

For the first and for the last ages thy word is good and endureth for ever and ever; it is true and trustworthy, a statute which shall not pass away. True it is that thou art indeed the Lord our God and the God of our fathers, our King, our fathers' King, our Redeemer, the Redeemer of our fathers, our Maker, the Rock of our salvation; our Deliverer and Rescuer from everlasting, such is thy name; there is no God beside thee.

Thou hast been the help of our fathers from of old, a Shield and Savior to their children after them in every generation: in the heights of the universe is thy habitation, and thy judgments and thy righteousness reach to the furthest ends of the earth. Happy is the man who hearkeneth unto thy commandments, and layeth up thy Law and thy word in his heart. True it is that thou art indeed the Lord of thy people, and a mighty King to plead their cause. True it is that thou art indeed the first and thou art the last, and beside thee we have no King, Redeemer and Savior. From Egypt thou didst redeem us, O Lord our God, and from the house of bondmen thou didst deliver us; all their first-born thou didst slay, but thy first-born thou didst redeem; thou didst divide the Red Sea, and drown the proud; but thou madest the beloved to pass through, while the waters covered their adversaries, not one of whom was left. Wherefore the beloved praised and extolled, and offered hymns, sings, praises, blessings and thanksgivings to the King and God, who liveth and endureth; who is high and exalted, great and revered; who bringeth low and haughty, and raiseth up the lowly, leadeth forth the prisoners, delivereth the meek, helpeth the poor, and answereth his people when they cry unto him; even praises to the Most High God, blessed is he, and ever to be blessed. Moses and the children of Israel sang a song unto thee with great joy, saying, all of them.

Who is like unto thee, O Lord, among the mighty ones? Who is like unto thee, glorious in holiness, revered in praises, doing marvels?

With a new song the redeemed people offered praise unto thy name at the sea shore; they all gave thanks in unison, and proclaimed thy sovereignty, and said,

The Lord shall reign for ever and ever.

צוּר יִשְׂרָאֵל קוּמָה בְּעֶזְרַת יִשְׂרָאֵל וּפְדֵה כִנְאֻמֶךָ יְהוּדָה וְיִשְׂרָאֵל. גֹּאֲלֵנוּ יְיָ צְבָאוֹת שְׁמוֹ קְדוֹשׁ יִשְׂרָאֵל: בָּרוּךְ אַתָּה יְיָ גָּאַל יִשְׂרָאֵל:

צריך לסמוך גאולה לתפלה ולא יפסיק אפי׳ בעניית אמן:

אֲדֹנָי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֶלְיוֹן גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא גוֹאֵל לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה:

בש״ת זָכְרֵנוּ לְחַיִּים מֶלֶךְ חָפֵץ בַּחַיִּים וְכָתְבֵנוּ בְּסֵפֶר הַחַיִּים לְמַעַנְךָ אֱלֹהִים חַיִּים:

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן: בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ:

בחורף מַשִּׁיב הָרוּחַ וּמוֹרִיד הַגֶּשֶׁם:

מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים. סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר. מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה:

בש״ת מִי כָמוֹךָ אָב הָרַחֲמָן. זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים:

וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים: בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים:

נְקַדֵּשׁ אֶת שִׁמְךָ בָּעוֹלָם כְּשֵׁם שֶׁמַּקְדִּישִׁים אוֹתוֹ בִּשְׁמֵי מָרוֹם. כַּכָּתוּב עַל יַד נְבִיאֶךָ. וְקָרָא זֶה אֶל זֶה וְאָמַר: ק״ה קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ: חזן אָז בְּקוֹל רַעַשׁ גָּדוֹל אַדִּיר וְחָזָק מַשְׁמִיעִים קוֹל מִתְנַשְּׂאִים לְעֻמַּת שְׂרָפִים. לְעֻמָּתָם בָּרוּךְ יֹאמֵרוּ: ק״ה בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ: חזן מִמְּקוֹמְךָ מַלְכֵּנוּ תוֹפִיעַ וְתִמְלוֹךְ עָלֵינוּ כִּי מְחַכִּים אֲנַחְנוּ לָךְ. מָתַי תִּמְלוֹךְ בְּצִיּוֹן בְּקָרוֹב בְּיָמֵינוּ לְעוֹלָם וָעֶד תִּשְׁכּוֹן. תִּתְגַּדַּל וְתִתְקַדַּשׁ בְּתוֹךְ יְרוּשָׁלַיִם עִירְךָ לְדוֹר וָדוֹר וּלְנֵצַח נְצָחִים. וְעֵינֵינוּ תִרְאֶינָה מַלְכוּתֶךָ כַּדָּבָר הָאָמוּר בְּשִׁירֵי עֻזֶּךָ עַל יְדֵי דָוִד מְשִׁיחַ צִדְקֶךָ: ק״ה יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ: חזן לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ נַקְדִּישׁ וְשִׁבְחֲךָ אֱלֹהֵינוּ מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד. כִּי אֵל מֶלֶךְ גָּדוֹל וְקָדוֹשׁ אָתָּה: בָּרוּךְ אַתָּה יְיָ הָאֵל (בש״ת הַמֶּלֶךְ) הַקָּדוֹשׁ:

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וּקְדוֹשִׁים בְּכָל יוֹם יְהַלְלוּךָ סֶּלָה: בָּרוּךְ אַתָּה יְיָ הָאֵל הַקָּדוֹשׁ: (בש״ת הַמֶּלֶךְ הַקָּדוֹשׁ):

O Rock of Israel, arise to the help of Israel, and deliver, according to thy promise, Judah and Israel. Our Redeemer, the Lord of hosts is his name, the Holy One of Israel. Blessed art thou, O Lord, who hast redeemed Israel.

O Lord, open thou my lips, and my mouth shall declare thy praise.

Blessed art thou, O Lord our God and God of our fathers, God of Abraham, God of Isaac, and God of Jacob, the great, mighty and revered God, the most high God, who bestowest lovingkindnesses, and possessest all things; who rememberest the pious deeds of the patriarchs, and in love wilt bring a redeemer to their children's children for thy name's sake.

On the Sabbath of Penitence say:—

(Remember us unto life, O King, who delightest in life, and inscribe us in the book of life, for thine own sake, O living God.)

O King, Helper, Saviour and Shield. Blessed art thou, O Lord, the Shield of Abraham.

Thou, O Lord, art mighty for ever, thou quickenest the dead, thou art mighty to save.

From the Sabbath after the Eighth Day of Solemn Assembly until the First Day of Passover, say:—

(Thou causest the wind to blow and the rain to fall.)

Thou sustainest the living with lovingkindness, quickenest the dead with great mercy, supportest the falling, healest the sick, loosest the bound, and keepest thy faith to them that sleep in the dust. Who is like unto thee, Lord of mighty acts, and who resembleth thee, O King, who killest and quickenest, and causest salvation to spring forth?

On the Sabbath of Penitence say:—

(Who is like unto thee, Father of mercy, who in mercy rememberest thy creatures unto life?)

Yea, faithful art thou to quicken the dead. Blessed art thou, O Lord, who quickenest the dead.

We will sanctify Thy name in the world even as they sanctify it in the highest heavens, as it is written by the hand of Thy prophet:

And they called one unto the other and said,

Holy, holy, holy is the Lord of hosts: the whole earth is full of His glory.

Then with a noise of great rushing, mighty and strong, they make their voices heard, and, unpraising themselves toward the Seraphim, they exclaim over against them, Blessed—

Blessed be the glory of the Lord from His place.

From Thy place shine forth, O our King, and reign over us, for we wait for Thee. When wilt Thou reign in Zion? Speedily, even in our days, do Thou dwell there, and for ever. Mayest Thou be magnified and sanctified in the midst of Jerusalem Thy city throughout all generations and to all eternity. O let our eyes behold Thy kingdom, according to the word that was spoken in the songs of Thy mighty by David, Thy righteous anointed:

The Lord shall reign for ever, Thy God, O Zion, unto all generations. Praise ye the Lord.

Unto all generations we will declare thy greatness, and to all eternity we will proclaim thy holiness, and thy praise, O our God, shall not depart from our mouth forever, for thou art a great and holy God and King, blessed art thou, O Lord, the holy God.

Thou art holy, and thy name is holy, and holy beings praise thee daily. (Selah.) Blessed art thou, O Lord, the holy God.

On the Sabbath of Penitence conclude the Blessing thus:—

the Holy King.

יִשְׂמַח מֹשֶׁה בְּמַתְּנַת חֶלְקוֹ. כִּי עֶבֶד נֶאֱמָן קָרָאתָ לּוֹ. כְּלִיל תִּפְאֶרֶת בְּרֹאשׁוֹ נָתַתָּ לוֹ. בְּעָמְדוֹ לְפָנֶיךָ עַל הַר סִינָי. וּשְׁנֵי לוּחוֹת אֲבָנִים הוֹרִיד בְּיָדוֹ. וְכָתוּב בָּהֶם שְׁמִירַת שַׁבָּת. וְכֵן כָּתוּב בְּתוֹרָתֶךָ:
וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת לַעֲשׂוֹת אֶת הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם: בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא לְעֹלָם כִּי שֵׁשֶׁת יָמִים עָשָׂה יְהֹוָה אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנָּפַשׁ:

וְלֹא נְתַתּוֹ יְיָ אֱלֹהֵינוּ לְגוֹיֵי הָאֲרָצוֹת. וְלֹא הִנְחַלְתּוֹ מַלְכֵּנוּ לְעוֹבְדֵי פְסִילִים. וְגַם בִּמְנוּחָתוֹ לֹא יִשְׁכְּנוּ עֲרֵלִים. כִּי לְיִשְׂרָאֵל עַמְּךָ נְתַתּוֹ בְּאַהֲבָה לְזֶרַע יַעֲקֹב אֲשֶׁר בָּם בָּחָרְתָּ. עַם מְקַדְּשֵׁי שְׁבִיעִי כֻּלָּם יִשְׂבְּעוּ וְיִתְעַנְּגוּ מִטּוּבֶךָ. וּבַשְּׁבִיעִי רָצִיתָ בּוֹ וְקִדַּשְׁתּוֹ חֶמְדַּת יָמִים אוֹתוֹ קָרָאתָ. זֵכֶר לְמַעֲשֵׂה בְרֵאשִׁית:
אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ רְצֵה בִמְנוּחָתֵנוּ קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ שַׂבְּעֵנוּ מִטּוּבֶךָ וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ. וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ וְיָנוּחוּ בוֹ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ: בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת:
רְצֵה יְיָ אֱלֹהֵינוּ בְּעַמְּךָ יִשְׂרָאֵל וּבִתְפִלָּתָם וְהָשֵׁב אֶת הָעֲבוֹדָה לִדְבִיר בֵּיתֶךָ וְאִשֵּׁי יִשְׂרָאֵל. וּתְפִלָּתָם בְּאַהֲבָה תְקַבֵּל בְּרָצוֹן וּתְהִי לְרָצוֹן תָּמִיד עֲבוֹדַת יִשְׂרָאֵל עַמֶּךָ:

בשבת ר״ח וחוה״מ אומרים כאן יעלה ויבא:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ יַעֲלֶה וְיָבֹא וְיַגִּיעַ וְיֵרָאֶה וְיֵרָצֶה וְיִשָּׁמַע וְיִפָּקֵד וְיִזָּכֵר זִכְרוֹנֵנוּ וּפִקְדוֹנֵנוּ וְזִכְרוֹן אֲבוֹתֵינוּ וְזִכְרוֹן מָשִׁיחַ בֶּן דָּוִד עַבְדֶּךָ. וְזִכְרוֹן יְרוּשָׁלַיִם עִיר קָדְשֶׁךָ. וְזִכְרוֹן כָּל עַמְּךָ בֵּית יִשְׂרָאֵל לְפָנֶיךָ לִפְלֵיטָה לְטוֹבָה לְחֵן וּלְחֶסֶד וּלְרַחֲמִים וּלְחַיִּים וּלְשָׁלוֹם בְּיוֹם רֹאשׁ הַחֹדֶשׁ הַזֶּה: זָכְרֵנוּ יְהֹוָה אֱלֹהֵינוּ בּוֹ לְטוֹבָה. וּפָקְדֵנוּ בוֹ לִבְרָכָה. וְהוֹשִׁיעֵנוּ בוֹ לְחַיִּים. וּבִדְבַר יְשׁוּעָה וְרַחֲמִים חוּס וְחָנֵּנוּ וְרַחֵם עָלֵינוּ וְהוֹשִׁיעֵנוּ כִּי אֵלֶיךָ עֵינֵינוּ כִּי אֵל מֶלֶךְ חַנּוּן וְרַחוּם אָתָּה:
וְתֶחֱזֶינָה עֵינֵינוּ בְּשׁוּבְךָ לְצִיּוֹן בְּרַחֲמִים. בָּרוּךְ אַתָּה יְהֹוָה הַמַּחֲזִיר שְׁכִינָתוֹ לְצִיּוֹן:

מוֹדִים אֲנַחְנוּ לָךְ שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ לְעוֹלָם וָעֶד. צוּר חַיֵּינוּ מָגֵן יִשְׁעֵנוּ אַתָּה הוּא לְדוֹר וָדוֹר נוֹדֶה

מודים דרבנן

מוֹדִים אֲנַחְנוּ לָךְ שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי כָל בָּשָׂר יוֹצְרֵנוּ יוֹצֵר בְּרֵאשִׁית בְּרָכוֹת וְהוֹדָאוֹת לְשִׁמְךָ הַגָּדוֹל וְהַקָּדוֹשׁ עַל

Moses rejoiced in the gift of his portion, for thou didst call him a faithful servant: a diadem of glory didst thou place upon his head, when he stood before thee upon Mount Sinai; and in his hand he brought down the two tables of stone, upon which the observant of the Sabbath was prescribed, and thus it is written in thy Law:

And the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for an everlasting covenant. It is a sign between me and the children of Israel for ever, that in six days the Lord made the heavens and the earth, and on the seventh day he rested, and ceased from his work.

And thou didst not give it, O Lord our God, unto the nations of other lands, nor didst thou, O our King, make it the heritage of worshipers of idols, nor do the uncircumcised dwell in its rest; but unto thy people Israel thou didst give it in love, unto the seed of Jacob whom thou didst choose. The people that hallow the seventh day, even all of them shall be satiated and delighted with thy goodness, seeing that thou didst find pleasure in the seventh day, and didst hallow it; thou didst call it the desirable of days, in remembrance of the creation.

Our God and God of our fathers, accept our rest; sanctify us by thy commandments, and grant our portion in thy Law; satisfy us with thy goodness, and gladden us with thy salvation; purify our hearts to serve thee in truth; and in thy love and favor, O Lord our God, let us inherit thy holy Sabbath; and may Israel, who hallow thy name, rest thereon. Blessed art thou, O Lord, who hallowest the Sabbath.

Accept, O Lord our God, thy people Israel and their prayer; restore the service to the oracle of thy house; receive in love and favor both the fire-offerings of Israel and their prayer; and may the service of thy people Israel be ever acceptable unto thee.

On New Moon and the Intermediate Days of Passover and Tabernacles say:—

Our God and God of our fathers! May our remembrance rise, come and be accepted before thee, with the remembrance of our fathers, of Messiah the son of David thy servant, of Jerusalem thy holy city, and of all thy people the house of Israel, bringing deliverance and well-being, grace, lovingkindness and mercy, life and peace on this day of

On New Moon say—	*On Passover—*	*On Tabernacles*
the New Moon.	the Feast of Unleavened Bread.	the Feast of Tabernacles.

Remember us, O Lord our God, thereon for our well-being; be mindful of us for blessing and save us unto life: by thy promise of salvation and mercy, spare us and be gracious unto us; have mercy upon us and save us; for our eyes are bent upon thee, because thou art a gracious and merciful God and King.

And Let our eyes behold thy return in mercy to Zion. Blessed art thou, O Lord, who restorest thy divine presence unto Zion.

We give thanks unto thee, for thou art the Lord our God and the God of our fathers for ever and ever; thou art the Rock of our lives, the Shield of our salvation through every generation. We will give thanks unto thee and declare thy praise for our lives which are com-

Congregation in an undertone

We give thanks unto thee, for thou art the Lord our God and the God of our fathers, the God of all flesh, our Creator and the Creator of all things in the beginning. Blessings and thanksgivings be to thy great and holy name, because thou hast kept us in life and

שֶׁהֶחֱיִיתָנוּ וְקִיַּמְתָּנוּ כֵּן תְּחַיֵּנוּ וּתְקַיְּמֵנוּ וְתֶאֱסוֹף גָּלֻיּוֹתֵינוּ לְחַצְרוֹת קָדְשֶׁךָ לִשְׁמוֹר חֻקֶּיךָ וְלַעֲשׂוֹת רְצוֹנֶךָ וּלְעָבְדְּךָ בְּלֵבָב שָׁלֵם עַל שֶׁאֲנוּ מוֹדִים לָךְ. בָּרוּךְ אֵל הַהוֹדָאוֹת:

לְךָ וּנְסַפֵּר תְּהִלָּתֶךָ עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדֶךָ וְעַל נִשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ וְעַל נִסֶּיךָ שֶׁבְּכָל יוֹם עִמָּנוּ וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שֶׁבְּכָל עֵת עֶרֶב וָבֹקֶר וְצָהֳרָיִם. הַטּוֹב כִּי לֹא כָלוּ רַחֲמֶיךָ. וְהַמְרַחֵם כִּי לֹא תַמּוּ חֲסָדֶיךָ מֵעוֹלָם קִוִּינוּ לָךְ: בחנכת חנוכה אומרים כאן על הנסים

עַל הַנִּסִּים וְעַל הַפֻּרְקָן וְעַל הַגְּבוּרוֹת וְעַל הַתְּשׁוּעוֹת וְעַל הַמִּלְחָמוֹת שֶׁעָשִׂיתָ לַאֲבוֹתֵינוּ בַּיָּמִים הָהֵם בִּזְמַן הַזֶּה:

בִּימֵי מַתִּתְיָהוּ בֶּן יוֹחָנָן כֹּהֵן גָּדוֹל חַשְׁמוֹנָאִי וּבָנָיו כְּשֶׁעָמְדָה מַלְכוּת יָוָן עַל עַמְּךָ יִשְׂרָאֵל לְהַשְׁכִּיחָם תּוֹרָתֶךָ וּלְהַעֲבִירָם מֵחֻקֵּי רְצוֹנֶךָ. וְאַתָּה בְּרַחֲמֶיךָ הָרַבִּים עָמַדְתָּ לָהֶם בְּעֵת צָרָתָם רַבְתָּ אֶת רִיבָם דַּנְתָּ אֶת דִּינָם נָקַמְתָּ אֶת נִקְמָתָם מָסַרְתָּ גִבּוֹרִים בְּיַד חַלָּשִׁים וְרַבִּים בְּיַד מְעַטִּים וּטְמֵאִים בְּיַד טְהוֹרִים וּרְשָׁעִים בְּיַד צַדִּיקִים וְזֵדִים בְּיַד עוֹסְקֵי תוֹרָתֶךָ. וּלְךָ עָשִׂיתָ שֵׁם גָּדוֹל וְקָדוֹשׁ בְּעוֹלָמֶךָ וּלְעַמְּךָ יִשְׂרָאֵל עָשִׂיתָ תְּשׁוּעָה גְדוֹלָה וּפֻרְקָן כְּהַיּוֹם הַזֶּה. וְאַחַר כָּךְ בָּאוּ בָנֶיךָ לִדְבִיר בֵּיתֶךָ וּפִנּוּ אֶת הֵיכָלֶךָ וְטִהֲרוּ אֶת מִקְדָּשֶׁךָ וְהִדְלִיקוּ נֵרוֹת בְּחַצְרוֹת קָדְשֶׁךָ וְקָבְעוּ שְׁמוֹנַת יְמֵי חֲנֻכָּה אֵלּוּ לְהוֹדוֹת וּלְהַלֵּל לְשִׁמְךָ הַגָּדוֹל:

וְעַל כֻּלָּם יִתְבָּרַךְ וְיִתְרוֹמַם שִׁמְךָ מַלְכֵּנוּ תָּמִיד לְעוֹלָם וָעֶד:

בש"ת וּכְתוֹב לְחַיִּים טוֹבִים כָּל בְּנֵי בְרִיתֶךָ:

וְכֹל הַחַיִּים יוֹדוּךָ סֶּלָה וִיהַלְלוּ אֶת שִׁמְךָ בֶּאֱמֶת הָאֵל יְשׁוּעָתֵנוּ וְעֶזְרָתֵנוּ סֶלָה: בָּרוּךְ אַתָּה יְהֹוָה הַטּוֹב שִׁמְךָ וּלְךָ נָאֶה לְהוֹדוֹת:

לש"ץ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ בָּרְכֵנוּ בַּבְּרָכָה הַמְשֻׁלֶּשֶׁת בַּתּוֹרָה הַכְּתוּבָה עַל יְדֵי מֹשֶׁה עַבְדֶּךָ. הָאֲמוּרָה מִפִּי אַהֲרֹן וּבָנָיו כֹּהֲנִים עַם קְדוֹשֶׁךָ כָּאָמוּר: יְבָרֶכְךָ יְיָ וְיִשְׁמְרֶךָ: אמן יָאֵר יְיָ פָּנָיו אֵלֶיךָ וִיחֻנֶּךָּ: אמן יִשָּׂא יְיָ פָּנָיו אֵלֶיךָ וְיָשֵׂם לְךָ שָׁלוֹם: אמן

שִׂים שָׁלוֹם טוֹבָה וּבְרָכָה חֵן וָחֶסֶד וְרַחֲמִים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמֶּךָ. בָּרְכֵנוּ אָבִינוּ כֻּלָּנוּ כְּאֶחָד בְּאוֹר פָּנֶיךָ כִּי בְאוֹר פָּנֶיךָ נָתַתָּ לָּנוּ יְהֹוָה אֱלֹהֵינוּ תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד וּצְדָקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשָׁלוֹם וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ יִשְׂרָאֵל בְּכָל עֵת וּבְכָל שָׁעָה בִּשְׁלוֹמֶךָ: ובספר בָּרוּךְ אַתָּה יְיָ הַמְבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בַּשָּׁלוֹם:

בש"ת בְּסֵפֶר חַיִּים בְּרָכָה וְשָׁלוֹם וּפַרְנָסָה טוֹבָה נִזָּכֵר וְנִכָּתֵב לְפָנֶיךָ אֲנַחְנוּ וְכָל עַמְּךָ בֵּית יִשְׂרָאֵל לְחַיִּים טוֹבִים וּלְשָׁלוֹם: בָּרוּךְ אַתָּה יְיָ עוֹשֵׂה הַשָּׁלוֹם:

אֱלֹהַי נְצוֹר לְשׁוֹנִי מֵרָע וּשְׂפָתַי מִדַּבֵּר מִרְמָה וְלִמְקַלְלַי נַפְשִׁי תִדּוֹם וְנַפְשִׁי כֶּעָפָר לַכֹּל תִּהְיֶה פְּתַח לִבִּי בְּתוֹרָתֶךָ וּבְמִצְוֹתֶיךָ תִּרְדּוֹף נַפְשִׁי. וְכָל הַחוֹשְׁבִים עָלַי רָעָה מְהֵרָה הָפֵר עֲצָתָם וְקַלְקֵל מַחְשְׁבוֹתָם: עֲשֵׂה לְמַעַן שְׁמֶךָ. עֲשֵׂה לְמַעַן יְמִינֶךָ. עֲשֵׂה לְמַעַן קְדֻשָּׁתֶךָ. עֲשֵׂה לְמַעַן תּוֹרָתֶךָ. לְמַעַן

mitted into thy hand, and for our souls which are in thy charge, and for thy miracles, which are daily with us, and for thy wonders and thy benefits, which are wrought at all times, evening, morn and noon.

hast preserved us; so mayest thou continue to keep us in life and to preserve us; O gather our exiles to thy holy courts to observe thy statutes, to do thy will, and to serve thee with a perfect heart; seeing that we give thanks unto thee. Blessed be the God to whom thanksgivings are due.

O thou who art all-good, whose mercies fail not; thou merciful Being, whose lovingkindness never cease, we have ever hoped in thee.

On Sabbath Hanukah add:

(We thank Thee also for the miracles, for the redemption, for the mighty deeds and saving acts, wrought by Thee, as well as for the wars which Thou didst wage for our fathers in days of old, at this season.

In the days of the Hasmonean, Mattathias son of Johanan, the High Priest, and his sons, when the iniquitous power of Greece rose up against Thy people Israel to make them forgetful of Thy Law, and to force them to transgress the statutes of Thy will, then didst Thou in Thine abundant mercy rise up for them in the time of their trouble; Thou didst plead their cause, Thou didst judge their suit, Thou didst avenge their wrong; Thou deliveredst the strong into the hands of the weak, the many into the hands of the few, the impure into the hands of the pure, the wicked into the hands of the righteous, and the arrogant into the hands of them that occupied themselves with Thy Law: for Thyself Thou didst make a great and holy name in Thy world, and for Thy people Israel Thou didst work a great deliverance and redemption as at this day. And thereupon Thy children came into the oracle of Thy house, cleansed Thy temple, purified Thy sanctuary, kindled lights in Thy holy courts, and appointed these eight days of Chanukah in order to give thanks and praises unto Thy great name.)

For all these things thy name, O our King, shall be continually blessed and exalted for ever and ever.

On the Sabbath of Penitence say:—

(O inscribe all the children of thy covenant for a happy life.)

And everything that liveth shall give thanks unto thee for ever, and shall praise thy name in truth, O God, our salvation and our help. Blessed art thou, O Lord, whose name is Allgood, and unto whom it is becoming to give thanks.

At the repetition of the Amidah by the Reader the following is introduced:—

Our God and God of our fathers, bless us with the three-fold blessings of thy Law written by the hand of Moses thy servant, which was spoken by Aaron and his sons, the priests, thy holy people, as it is said, The Lord bless thee, and keep thee: the Lord make his face to shine upon thee, and be gracious unto thee: the Lord turn his face unto thee, and give thee peace.

Grant peace, welfare, blessing, grace, lovingkindness and mercy unto us and unto all Israel, thy people. Bless us, O our Father, even all of us together, with the light of thy countenance; for by the light of thy countenance thou hast given us, O Lord our God, the Law of life, lovingkindness and righteousness, blessing, mercy, life and peace; and may it be good in thy sight to bless thy people Israel at all times and in every hour with thy peace.

On the Sabbath of Penitence say:—

(In the book of life, blessing, peace and good sustenance may we be remembered and inscribed before thee, we and all thy people the house of Israel, for a happy life and for peace. Blessed art thou, O Lord, who makest peace.)

O my God! guard my tongue from evil and my lips from speaking guile; and to such as curse me let my soul be dumb, yea, let my soul be unto all as the dust. Open my heart to thy Law, and let my soul pursue thy commandments. If any design evil against me, speedily make

יֵחָלְצוּן יְדִידֶיךָ הוֹשִׁיעָה יְמִינְךָ וַעֲנֵנִי : יִהְיוּ לְרָצוֹן אִמְרֵי פִי וְהֶגְיוֹן לִבִּי לְפָנֶיךָ
יְיָ צוּרִי וְגוֹאֲלִי : עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל וְאִמְרוּ אָמֵן :

יהי רצון מלפניך יהוה אלהינו ואלהי אבותינו שיבנה בית המקדש במהרה בימינו ותן חלקנו בתורתך : ושם נעבדך ביראה כימי עולם וכשנים קדמוניות : וערבה ליהוה מנחת יהודה וירושלים כימי עולם וכשנים קדמוניות :

סדר הלל

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ
לִקְרוֹא אֶת הַהַלֵּל :

הַלְלוּיָהּ הַלְלוּ עַבְדֵי יְיָ הַלְלוּ אֶת שֵׁם יְיָ : יְהִי
שֵׁם יְיָ מְבֹרָךְ מֵעַתָּה וְעַד עוֹלָם : מִמִּזְרַח
שֶׁמֶשׁ עַד מְבוֹאוֹ מְהֻלָּל שֵׁם יְיָ : רָם עַל כָּל
גּוֹיִם יְיָ עַל הַשָּׁמַיִם כְּבוֹדוֹ : מִי כַּייָ אֱלֹהֵינוּ
הַמַּגְבִּיהִי לָשָׁבֶת : הַמַּשְׁפִּילִי לִרְאוֹת בַּשָּׁמַיִם
וּבָאָרֶץ : מְקִימִי מֵעָפָר דָּל מֵאַשְׁפֹּת יָרִים אֶבְיוֹן :
לְהוֹשִׁיבִי עִם נְדִיבִים עִם נְדִיבֵי עַמּוֹ : מוֹשִׁיבִי
עֲקֶרֶת הַבַּיִת אֵם הַבָּנִים שְׂמֵחָה הַלְלוּיָהּ :

בְּצֵאת יִשְׂרָאֵל מִמִּצְרָיִם בֵּית יַעֲקֹב מֵעַם לֹעֵז : הָיְתָה יְהוּדָה לְקָדְשׁוֹ
יִשְׂרָאֵל מַמְשְׁלוֹתָיו : הַיָּם רָאָה וַיָּנֹס הַיַּרְדֵּן יִסֹּב לְאָחוֹר :
הֶהָרִים רָקְדוּ כְאֵלִים גְּבָעוֹת כִּבְנֵי צֹאן : מַה לְּךָ הַיָּם כִּי תָנוּס הַיַּרְדֵּן
תִּסֹּב לְאָחוֹר : הֶהָרִים תִּרְקְדוּ כְאֵילִים גְּבָעוֹת כִּבְנֵי צֹאן : מִלִּפְנֵי
אָדוֹן חוּלִי אָרֶץ מִלִּפְנֵי אֱלוֹהַּ יַעֲקֹב : הַהֹפְכִי הַצּוּר אֲגַם מָיִם
חַלָּמִישׁ לְמַעְיְנוֹ מָיִם :

בשבת חנוכה אומרים לא לנו

לֹא לָנוּ יְיָ לֹא לָנוּ כִּי לְשִׁמְךָ תֵּן כָּבוֹד עַל חַסְדְּךָ עַל אֲמִתֶּךָ : לָמָּה יֹאמְרוּ הַגּוֹיִם
אַיֵּה נָא אֱלֹהֵיהֶם : וֵאלֹהֵינוּ בַשָּׁמָיִם כֹּל אֲשֶׁר חָפֵץ עָשָׂה : עֲצַבֵּיהֶם כֶּסֶף
וְזָהָב מַעֲשֵׂה יְדֵי אָדָם : פֶּה לָהֶם וְלֹא יְדַבֵּרוּ עֵינַיִם לָהֶם וְלֹא יִרְאוּ : אָזְנַיִם לָהֶם
וְלֹא יִשְׁמָעוּ אַף לָהֶם וְלֹא יְרִיחוּן : יְדֵיהֶם וְלֹא יְמִישׁוּן רַגְלֵיהֶם וְלֹא יְהַלֵּכוּ לֹא
יֶהְגּוּ בִּגְרוֹנָם : כְּמוֹהֶם יִהְיוּ עֹשֵׂיהֶם כֹּל אֲשֶׁר בֹּטֵחַ בָּהֶם : יִשְׂרָאֵל בְּטַח בַּייָ
עֶזְרָם וּמָגִנָּם הוּא : בֵּית אַהֲרֹן בִּטְחוּ בַייָ עֶזְרָם וּמָגִנָּם הוּא : יִרְאֵי יְיָ בִּטְחוּ
בַייָ עֶזְרָם וּמָגִנָּם הוּא : ע"כ

their counsel of none effect, and frustrate their designs. Do it for the sake of thy name, do it for the sake of thy right hand, do if for the sake of thy holiness, do it for the sake of thy Law. In order that thy beloved ones may be delivered, O save with thy right hand, and answer me. Let the words of my mouth and the meditation of my heart be acceptable before thee, O Lord, my Rock and my Redeemer. He who maketh peace in his high places, may he make peace for us and for all Israel, and say ye, Amen.

May it be thy will, O Lord our God of our fathers, that the temple be speedily rebuilt in our days, and grant our portion in thy Law. And there we will serve thee with awe, as in the days of old, and as in ancient years. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in ancient years.

HALLEL.

Blessed art thou, O Lord our God, King of the universe, who hast sanctified us by the commandments, and hast commanded us to read the Hallel.

Praise ye the Lord. Praise, O ye servants of the Lord, praise the name of the Lord. Let the name of the Lord be blessed from this time forth and forevermore. From the rising of the sun unto the going down thereof the Lord's name is to be praised. The Lord is high above all nations, and his glory above the heavens. Who is like unto the Lord our God, that dwelleth so high; that looketh down so low upon the heavens and the earth? He raiseth up the lowly out of the dust, and lifteth up the needy from the dunghill; that he may set him with princes, even with the princes of his people. He maketh the barren woman dwell in her house as a joyful mother of children. Praise ye the Lord.

When Israel went forth out of Egypt, the house of Jacob from a people of strange language; Judah became his sanctuary, Israel his dominion. The sea saw it, and fled; Jordan turned back. The mountains skipped like rams, the hills like lambs. What aileth thee, O thou sea, that thou fleest? thou Jordan, that thou turnest back? Ye mountains, that ye skip like rams? Ye hills, like lambs? At the presence of the Lord tremble, O earth, at the presence of the God of Jacob; who turned the rock into a pool of water, the flint into a fountain of waters.

On New Moon and the last Six Days of Passover omit the following paragraphs:—

Not unto us, O Lord, not unto us, but unto thy name give glory, for thy lovingkindness and for thy truth's sake. Wherefore should the nations say, Where, then, is their God? But our God is in the heavens, he doeth whatsoever he pleaseth. Their idols are silver and gold, the work of men's hands. They have mouths, but they speak not; eyes have they, but they see not. They have ears, but they hear not; noses have they, but they smell not. As for their hands, they touch not; as for their feet, they walk not; they give no sound through their throat. They that make them shall be like unto them; yea, every one that trusteth in them. O Israel, trust thou in the Lord: he is their help and their shield. O house of Aaron, trust in the Lord: he is their help and their shield. Ye that fear the Lord, trust in the Lord: he is their help and their shield.

יְיָ זְכָרָנוּ יְבָרֵךְ יְבָרֵךְ אֶת בֵּית יִשְׂרָאֵל יְבָרֵךְ אֶת בֵּית אַהֲרֹן׃ יְבָרֵךְ יִרְאֵי יְיָ הַקְּטַנִּים עִם הַגְּדוֹלִים׃ יֹסֵף יְיָ עֲלֵיכֶם עֲלֵיכֶם וְעַל בְּנֵיכֶם׃ בְּרוּכִים אַתֶּם לַייָ עֹשֵׂה שָׁמַיִם וָאָרֶץ׃ הַשָּׁמַיִם שָׁמַיִם לַייָ וְהָאָרֶץ נָתַן לִבְנֵי אָדָם׃ לֹא הַמֵּתִים יְהַלְלוּ יָהּ וְלֹא כָּל יֹרְדֵי דוּמָה׃ וַאֲנַחְנוּ נְבָרֵךְ יָהּ מֵעַתָּה וְעַד עוֹלָם הַלְלוּיָהּ׃

בשבת חנוכה אומרים אהבתי

אָהַבְתִּי כִּי יִשְׁמַע יְיָ אֶת קוֹלִי תַּחֲנוּנָי׃ כִּי הִטָּה אָזְנוֹ לִי וּבְיָמַי אֶקְרָא׃ אֲפָפוּנִי חֶבְלֵי מָוֶת וּמְצָרֵי שְׁאוֹל מְצָאוּנִי צָרָה וְיָגוֹן אֶמְצָא׃ וּבְשֵׁם יְיָ אֶקְרָא אָנָּה יְיָ מַלְּטָה נַפְשִׁי׃ חַנּוּן יְיָ וְצַדִּיק וֵאלֹהֵינוּ מְרַחֵם׃ שֹׁמֵר פְּתָאיִם יְיָ דַּלּוֹתִי וְלִי יְהוֹשִׁיעַ׃ שׁוּבִי נַפְשִׁי לִמְנוּחָיְכִי כִּי יְיָ גָּמַל עָלָיְכִי׃ כִּי חִלַּצְתָּ נַפְשִׁי מִמָּוֶת אֶת עֵינִי מִן דִּמְעָה אֶת רַגְלִי מִדֶּחִי׃ אֶתְהַלֵּךְ לִפְנֵי יְיָ בְּאַרְצוֹת הַחַיִּים׃ הֶאֱמַנְתִּי כִּי אֲדַבֵּר אֲנִי עָנִיתִי מְאֹד׃ אֲנִי אָמַרְתִּי בְחָפְזִי כָּל הָאָדָם כֹּזֵב׃ ע״כ

מָה אָשִׁיב לַייָ כָּל תַּגְמוּלוֹהִי עָלָי׃ כּוֹס יְשׁוּעוֹת אֶשָּׂא וּבְשֵׁם יְיָ אֶקְרָא׃ נְדָרַי לַייָ אֲשַׁלֵּם נֶגְדָה נָּא לְכָל עַמּוֹ׃ יָקָר בְּעֵינֵי יְיָ הַמָּוְתָה לַחֲסִידָיו׃ אָנָּה יְיָ כִּי אֲנִי עַבְדֶּךָ אֲנִי עַבְדְּךָ בֶּן אֲמָתֶךָ פִּתַּחְתָּ לְמוֹסֵרָי׃ לְךָ אֶזְבַּח זֶבַח תּוֹדָה וּבְשֵׁם יְיָ אֶקְרָא׃ נְדָרַי לַייָ אֲשַׁלֵּם נֶגְדָה נָּא לְכָל עַמּוֹ׃ בְּחַצְרוֹת בֵּית יְיָ בְּתוֹכֵכִי יְרוּשָׁלָיִם הַלְלוּיָהּ׃

הַלְלוּ אֶת יְיָ כָּל גּוֹיִם שַׁבְּחוּהוּ כָּל הָאֻמִּים׃ כִּי גָבַר עָלֵינוּ חַסְדּוֹ וֶאֱמֶת יְיָ לְעוֹלָם הַלְלוּיָהּ׃

הוֹדוּ לַייָ כִּי טוֹב כִּי לְעוֹלָם חַסְדּוֹ׃
יֹאמַר נָא יִשְׂרָאֵל כִּי לְעוֹלָם חַסְדּוֹ׃
יֹאמְרוּ נָא בֵית אַהֲרֹן כִּי לְעוֹלָם חַסְדּוֹ׃
יֹאמְרוּ נָא יִרְאֵי יְיָ כִּי לְעוֹלָם חַסְדּוֹ׃

מִן הַמֵּצַר קָרָאתִי יָּהּ עָנָנִי בַמֶּרְחָב יָהּ׃ יְיָ לִי לֹא אִירָא מַה יַּעֲשֶׂה לִי אָדָם׃ יְיָ לִי בְּעֹזְרָי וַאֲנִי אֶרְאֶה בְשֹׂנְאָי׃ טוֹב לַחֲסוֹת בַּייָ מִבְּטֹחַ בָּאָדָם׃ טוֹב לַחֲסוֹת בַּייָ מִבְּטֹחַ בִּנְדִיבִים׃ כָּל גּוֹיִם סְבָבוּנִי בְּשֵׁם יְיָ כִּי אֲמִילַם׃ סַבּוּנִי גַם סְבָבוּנִי בְּשֵׁם יְיָ כִּי אֲמִילַם׃ סַבּוּנִי כִדְבֹרִים דֹּעֲכוּ כְּאֵשׁ קוֹצִים בְּשֵׁם יְיָ כִּי אֲמִילַם׃ דָּחֹה דְחִיתַנִי לִנְפֹּל וַייָ עֲזָרָנִי׃ עָזִּי וְזִמְרָת יָהּ וַיְהִי לִי לִישׁוּעָה׃ קוֹל רִנָּה וִישׁוּעָה בְּאָהֳלֵי צַדִּיקִים יְמִין יְיָ עֹשָׂה חָיִל׃ יְמִין יְיָ רוֹמֵמָה יְמִין יְיָ עֹשָׂה חָיִל׃ לֹא

The Lord hath been mindful of us; he will bless, he will bless the house of Israel; he will bless the house of Aaron. He will bless them that fear the Lord, both small and great. May the Lord increase you, you and your children. Blessed are ye of the Lord, who made heaven and earth. The heavens are the heavens of the Lord; but the earth hath he given to the children of men. The dead praise not the Lord, neither any that go down into silence; but we will bless the Lord from this time forth and forevermore. Praise ye the Lord.

On New Moon and the last Six Days of Passover omit the following paragraph:—

I love the Lord, because he heareth my voice and my supplications. Because he hath inclined his ear unto me, therefore will I call upon him as long as I live. The cords of death had encompassed me, and the straits of the grave had come upon me: I found trouble and sorrow. Then I called upon the name of the Lord: O Lord, I beseech thee, deliver my soul. Gracious is the Lord and righteous: yea, our God is merciful. The Lord guardeth the simple: I was brought low, and he saved me. Return unto thy rest, O my soul; for the Lord hath dealth bountifully with thee. For thou hast delivered my soul from death, mine eyes from tears, my feet from falling. I shall walk before the Lord in the land of the living. I kept my faith in God even when I spake, I am greatly afflicted; even when I said in my haste, All men are liars.

What can I render unto the Lord for all his benefits towards me? I will lift the cup of salvation, and call upon the name of the Lord. I will pay my vows unto the Lord, yea, in the presence of all his people. Precious in the sight of the Lord is the death of his loving ones. Ah, Lord, truly I am thy servant: I am thy servant, the son of thy handmaid; thou hast loosed my bonds. I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord. I will pay my vows unto the Lord, yea, in the presence of all his people; in the courts of the Lord's house, in the midst of thee, O Jerusalem, Praise ye the Lord.

O praise the Lord, all ye nations; laud him, all ye peoples. For his lovingkindness is mighty over us; and the truth of the Lord endureth for ever. Praise ye the Lord.

The following verses are chanted by the Reader, the Congregation at the end of each verse repeating, "O give thanks," etc., tc "ever".

O give thanks unto the Lord; for he is good; for his lovingkindness endureth for ever.

O let Israel say, that his lovingkindness endureth for ever.

O let the house of Aaron say, that his lovingkindness endureth for ever.

O let them that fear the Lord say, that his lovingkindness endureth for ever.

Out of my straitness I called upon the Lord: the Lord answered me with enlargement. The Lord is for me, I will not fear: what can man do unto me? The Lord is for me among them that help me; therefore shall I see my desire on them that hate me. It is better to trust in the Lord than to confide in man. It is better to trust in the Lord than to confide in princes. All nations compassed me about; in the name of the Lord I surely cut them down. They compassed me about; yea, they compassed me about: in the name of the Lord I surely cut them down. They compassed me about like bees;—they were extinguished as a fire of thorns:—in the name of the Lord I surely cut them down. Thou didst thrust sore at me that I might fall: but the Lord helped me. The Lord is my strength and song; and he is become my salvation. The voice of exulting and salvation is in the tents of the righteous: the right hand of the Lord doeth valiantly. The right hand of the Lord is exalted: the right hand of the Lord doeth valiantly. I shall not die, but live, and

אָמוּת כִּי אֶחְיֶה וַאֲסַפֵּר מַעֲשֵׂי יָהּ: יַסֹּר יִסְּרַנִּי יָּהּ וְלַמָּוֶת לֹא נְתָנָנִי: פִּתְחוּ לִי שַׁעֲרֵי צֶדֶק אָבֹא בָם אוֹדֶה יָהּ: זֶה הַשַּׁעַר לַייָ צַדִּיקִים יָבֹאוּ בוֹ: אוֹדְךָ כִּי עֲנִיתָנִי וַתְּהִי לִי לִישׁוּעָה: אודך אֶבֶן מָאֲסוּ הַבּוֹנִים הָיְתָה לְרֹאשׁ פִּנָּה: אבן מֵאֵת יְיָ הָיְתָה זֹּאת הִיא נִפְלָאת בְּעֵינֵינוּ: מאת זֶה הַיּוֹם עָשָׂה יְיָ נָגִילָה וְנִשְׂמְחָה בוֹ: זה

אָנָּא יְיָ הוֹשִׁיעָה נָּא: אָנָּא יְיָ הוֹשִׁיעָה נָּא:
אָנָּא יְיָ הַצְלִיחָה נָא: אָנָּא יְיָ הַצְלִיחָה נָא:

בָּרוּךְ הַבָּא בְּשֵׁם יְיָ בֵּרַכְנוּכֶם מִבֵּית יְיָ ברוך אֵל יְיָ וַיָּאֶר לָנוּ אִסְרוּ חַג בַּעֲבוֹתִים עַד קַרְנוֹת הַמִּזְבֵּחַ: אל אֵלִי אַתָּה וְאוֹדֶךָּ אֱלֹהַי אֲרוֹמְמֶךָּ: אלי הוֹדוּ לַייָ כִּי טוֹב כִּי לְעוֹלָם חַסְדּוֹ: הודו

יְהַלְלוּךָ יְיָ אֱלֹהֵינוּ עַל כָּל מַעֲשֶׂיךָ וַחֲסִידֶיךָ צַדִּיקִים עוֹשֵׂי רְצוֹנֶךָ וְכָל עַמְּךָ בֵּית יִשְׂרָאֵל בְּרִנָּה יוֹדוּ וִיבָרְכוּ וִישַׁבְּחוּ וִיפָאֲרוּ וִירוֹמְמוּ וְיַעֲרִיצוּ וְיַקְדִּישׁוּ וְיַמְלִיכוּ אֶת שִׁמְךָ מַלְכֵּנוּ. כִּי לְךָ טוֹב לְהוֹדוֹת וּלְשִׁמְךָ נָאֶה לְזַמֵּר כִּי מֵעוֹלָם וְעַד עוֹלָם אַתָּה אֵל: בָּרוּךְ אַתָּה יְיָ מֶלֶךְ מְהֻלָּל בַּתִּשְׁבָּחוֹת: קדיש שלם

אֵין כָּמוֹךָ בָאֱלֹהִים אֲדֹנָי וְאֵין כְּמַעֲשֶׂיךָ: מַלְכוּתְךָ מַלְכוּת כָּל עוֹלָמִים וּמֶמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר: יְיָ מֶלֶךְ יְיָ מָלָךְ יְיָ יִמְלוֹךְ לְעוֹלָם וָעֶד: יְיָ עוֹז לְעַמּוֹ יִתֵּן יְיָ יְבָרֵךְ אֶת עַמּוֹ בַשָּׁלוֹם:

אַב הָרַחֲמִים הֵיטִיבָה בִרְצוֹנְךָ אֶת צִיּוֹן תִּבְנֶה חוֹמוֹת יְרוּשָׁלָיִם: כִּי בְךָ לְבַד בָּטָחְנוּ מֶלֶךְ אֵל רָם וְנִשָּׂא אֲדוֹן עוֹלָמִים: ומוציאין ס״ת ואומרים זה

וַיְהִי בִּנְסֹעַ הָאָרוֹן וַיֹּאמֶר מֹשֶׁה קוּמָה יְיָ וְיָפֻצוּ אֹיְבֶיךָ וְיָנֻסוּ מְשַׂנְאֶיךָ מִפָּנֶיךָ: כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה וּדְבַר יְיָ מִירוּשָׁלָיִם: בָּרוּךְ שֶׁנָּתַן תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל בִּקְדֻשָּׁתוֹ:

בְּרִיךְ שְׁמֵהּ דְּמָרֵא עָלְמָא. בְּרִיךְ כִּתְרָךְ וְאַתְרָךְ. יְהֵא רְעוּתָךְ עִם עַמָּךְ יִשְׂרָאֵל לְעָלַם. וּפוּרְקַן יְמִינָךְ אַחֲזֵי לְעַמָּךְ בְּבֵית מַקְדְּשָׁךְ. וּלְאַמְטוּיֵי לָנָא מִטּוּב נְהוֹרָךְ. וּלְקַבֵּל צְלוֹתָנָא בְּרַחֲמִין. יְהֵא רַעֲוָא קֳדָמָךְ דְּתוֹרִיךְ לָן חַיִּין בְּטִיבוּתָא וְלֶהֱוֵי אֲנָא פְּקִידָא בְּגוֹ צַדִּיקַיָּא. לְמִרְחַם עָלַי וּלְמִנְטַר יָתִי וְיַת כָּל דִּי לִי וְדִי לְעַמָּךְ יִשְׂרָאֵל. אַנְתְּ הוּא זָן לְכֹלָּא וּמְפַרְנֵס לְכֹלָּא. אַנְתְּ הוּא שַׁלִּיט עַל כֹּלָּא. אַנְתְּ הוּא דְּשַׁלִּיט עַל מַלְכַיָּא וּמַלְכוּתָא דִּילָךְ הִיא. אֲנָא עַבְדָּא דְקוּדְשָׁא בְּרִיךְ הוּא. דְּסָגִידְנָא קַמֵּהּ וּמִקַּמָּא דִּיקַר אוֹרַיְתֵהּ בְּכָל עִדָּן וְעִדָּן. לָא עַל אֱנָשׁ רָחִיצְנָא וְלָא עַל בַּר אֱלָהִין סָמִיכְנָא. אֶלָּא בֶּאֱלָהָא דִשְׁמַיָּא. דְּהוּא אֱלָהָא קְשׁוֹט. וְאוֹרַיְתֵהּ קְשׁוֹט. וּנְבִיאוֹהִי קְשׁוֹט. וּמַסְגֵּא לְמֶעְבַּד טַבְוָן וּקְשׁוֹט. בֵּהּ אֲנָא רָחִיץ. וְלִשְׁמֵהּ קַדִּישָׁא יַקִּירָא אֲנָא אֵמַר תּוּשְׁבְּחָן. יְהֵא רַעֲוָא קֳדָמָךְ דְּתִפְתַּח לִבָּאִי בְּאוֹרַיְתָא. וְתַשְׁלִים מִשְׁאֲלִין דְּלִבִּי וְלִבָּא דְכָל עַמָּךְ יִשְׂרָאֵל לְטַב וּלְחַיִּין וְלִשְׁלָם. אָמֵן:

recount the works of the Lord. The Lord hath chastened me sore: but he hath not given me over unto death. Open to me the gates of righteousness: I will enter into them, I will give thanks unto the Lord. This is the gate of the Lord; the righteous may enter into it.

I will give thanks unto thee, for thou hast answered me, and art become my salvation.

Repeat this and the next three verses.

The stone which the builders rejected is become the head-stone of the corner. This was the Lord's doing; it is marvellous in our eyes.

This is the day which the Lord hath made; we will be glad and rejoice thereon.

Reader and Congregation:—

Save, we beseech thee, O Lord. Save, we beseech thee, O Lord.

We beseech thee, O Lord, send prosperity. We beseech thee, O Lord, send prosperity.

Blessed be he that cometh in the name of the Lord: we bless you out of the house of the Lord.

Repeat this and the next three verses.

The Lord is God, he hath given us light: bind the festal offering with cords, even unto the horns of the altar.

Thou art my God, and I will give thanks unto thee: his lovingkindness endureth for ever.

All thy works shall praise thee, O Lord our God, and thy pious ones, the just who do thy will, together with all thy people, the house of Israel, shall with exultation thank, bless, praise, glorify, exalt, reverence, sanctify and ascribe sovereignty unto thy name, O our King; for it is good to give thanks unto thee, and becoming to sing praises unto thy name, because from everlasting to everlasting thou art God. Blessed art thou, O Lord, a King extolled with praises.

There is none like unto thee among the gods, O Lord; and there are no works like unto thine. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations. The Lord reigneth; the Lord hath reigned; the Lord shall reign for ever and ever. The Lord will give strength unto his people; the Lord will bless his people with peace.

Father of mercies, do good in thy favor unto Zion; build thou the walls of Jerusalem. For in thee alone do we trust, O King, high exalted God, Lord of worlds.

(*Congregation rises.*)

And it came to pass, when the ark set forward, that Moses said, Rise up, O Lord, and Thine enemies shall be scattered, and they that hate Thee shall flee before Thee. For out of Zion shall go forth the Law, and the word of the Lord from Jerusalem.

The Reader takes the Scroll of the Law and Says:—

Blessed be he who in his holiness gave the Law to his people Israel.

Blessed be the name of the Sovereign of the universe. Blessed be thy crown and thy abiding-place. Let thy favor rest with thy people Israel for ever: show them the redemption of thy right hand in thy holy temple. Vouchsafe unto us the benign gift of thy light, and in mercy accept our supplications. May it be thy will to prolong our life in well-being. Let me also be numbered among the righteous, so that thou mayest be merciful unto me, and have me in thy keeping, with all that belong to me and to thy people Israel. Thou art he that feedeth and sustaineth all; thou art he that ruleth over all; thou art he that ruleth over kings, for dominion is thine. I am the servant of the Holy One, blessed be he, before whom and before whose glorious Law I prostrate myself at all times: not in man do I put my trust, nor upon any angel do I rely, but upon the God of heaven, who is the God of truth, and whose Law is truth, and whose prophets are prophets of truth, and who aboundeth in needs of goodness and truth. In him I put my trust, and unto his holy and glorious name I utter praises. May it be thy will to open my heart unto thy Law, and to fulfil the wishes of my heart and of the hearts of all thy people Israel for good, for life, and for peace.

חזן וקהל **שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃**

חזן וקהל **אֶחָד אֱלֹהֵינוּ גָּדוֹל אֲדוֹנֵינוּ קָדוֹשׁ שְׁמוֹ׃**

חזן **גַּדְּלוּ לַייָ אִתִּי וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו׃**

חזן **לְךָ** יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ׃ לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ׃ רוֹמְמוּ יְיָ אֱלֹהֵינוּ וְהִשְׁתַּחֲווּ לַהֲדֹם רַגְלָיו קָדוֹשׁ הוּא׃ רוֹמְמוּ יְיָ אֱלֹהֵינוּ וְהִשְׁתַּחֲווּ לְהַר קָדְשׁוֹ כִּי קָדוֹשׁ יְיָ אֱלֹהֵינוּ׃

עַל הַכֹּל יִתְגַּדַּל וְיִתְקַדַּשׁ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא שְׁמוֹ שֶׁל מֶלֶךְ מַלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא׃ בָּעוֹלָמוֹת שֶׁבָּרָא הָעוֹלָם הַזֶּה וְהָעוֹלָם הַבָּא. כִּרְצוֹנוֹ וְכִרְצוֹן יְרֵאָיו וְכִרְצוֹן כָּל בֵּית יִשְׂרָאֵל׃ צוּר הָעוֹלָמִים אֲדוֹן כָּל הַבְּרִיּוֹת אֱלוֹהַּ כָּל הַנְּפָשׁוֹת׃ הַיּוֹשֵׁב בְּמֶרְחֲבֵי מָרוֹם הַשּׁוֹכֵן בִּשְׁמֵי שְׁמֵי קֶדֶם׃ קְדֻשָּׁתוֹ עַל הַחַיּוֹת וּקְדֻשָּׁתוֹ עַל כִּסֵּא הַכָּבוֹד׃ וּבְכֵן יִתְקַדַּשׁ שִׁמְךָ בָּנוּ יְיָ אֱלֹהֵינוּ לְעֵינֵי כָּל חָי. וְנֹאמַר לְפָנָיו שִׁיר חָדָשׁ כַּכָּתוּב׃ שִׁירוּ לֵאלֹהִים זַמְּרוּ שְׁמוֹ סֹלּוּ לָרֹכֵב בָּעֲרָבוֹת בְּיָהּ שְׁמוֹ וְעִלְזוּ לְפָנָיו׃ וְנִרְאֵהוּ עַיִן בְּעַיִן בְּשׁוּבוֹ אֶל נָוֵהוּ כַּכָּתוּב׃ כִּי עַיִן בְּעַיִן יִרְאוּ בְּשׁוּב יְיָ צִיּוֹן׃ וְנֶאֱמַר וְנִגְלָה כְּבוֹד יְיָ וְרָאוּ כָל בָּשָׂר יַחְדָּו כִּי פִּי יְיָ דִּבֵּר׃

אַב הָרַחֲמִים הוּא יְרַחֵם עַם עֲמוּסִים וְיִזְכּוֹר בְּרִית אֵיתָנִים וְיַצִּיל נַפְשׁוֹתֵינוּ מִן הַשָּׁעוֹת הָרָעוֹת וְיִגְעַר בְּיֵצֶר הָרָע מִן הַנְּשׂוּאִים וְיָחֹן עָלֵינוּ לִפְלֵיטַת עוֹלָמִים. וִימַלֵּא מִשְׁאֲלוֹתֵינוּ בְּמִדָּה טוֹבָה יְשׁוּעָה וְרַחֲמִים׃

כשמגביהין הספר תורה אומרים זה׃

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לִפְנֵי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ בְּיַד מֹשֶׁה׃ עֵץ חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ מְאֻשָּׁר׃ דְּרָכֶיהָ דַרְכֵי נֹעַם וְכָל נְתִיבוֹתֶיהָ שָׁלוֹם׃ אֹרֶךְ יָמִים בִּימִינָהּ בִּשְׂמֹאלָהּ עֹשֶׁר וְכָבוֹד׃ יְיָ חָפֵץ לְמַעַן צִדְקוֹ יַגְדִּיל תּוֹרָה וְיַאְדִּיר׃

יְקוּם פֻּרְקָן מִן שְׁמַיָּא. חִנָּא וְחִסְדָּא וְרַחֲמֵי וְחַיֵּי אֲרִיכֵי וּמְזוֹנֵי רְוִיחֵי. וְסִיַּעְתָּא דִשְׁמַיָּא וּבַרְיוּת גּוּפָא וּנְהוֹרָא מַעַלְיָא׃ זַרְעָא חַיָּא וְקַיָּמָא זַרְעָא דִּי לָא יִפְסוּק וְדִי לָא יִבְטוּל מִפִּתְגָּמֵי אוֹרַיְתָא׃ לְמָרָנָן וְרַבָּנָן חֲבוּרָתָא קַדִּישָׁתָא. דִּי בְּאַרְעָא דְיִשְׂרָאֵל וְדִי בְּבָבֶל לְרֵישֵׁי כַלָּה וּלְרֵישֵׁי גַלְוָתָא וּלְרֵישֵׁי מְתִיבָתָא וּלְדַיָּנֵי דְבָבָא׃ לְכָל תַּלְמִידֵיהוֹן וּלְכָל תַּלְמִידֵי תַלְמִידֵיהוֹן וּלְכָל מָאן דְּעָסְקִין בְּאוֹרַיְתָא. מַלְכָּא דְעָלְמָא יְבָרֵךְ יָתְהוֹן יַפִּישׁ חַיֵּיהוֹן וְיַסְגֵּא יוֹמֵיהוֹן וְיִתֵּן אַרְכָא לִשְׁנֵיהוֹן וְיִתְפָּרְקוּן וְיִשְׁתֵּזְבוּן מִן כָּל עָקָא זְמִן כָּל מַרְעִין בִּישִׁין. מָרָן דִּי בִשְׁמַיָּא יְהֵא בְסַעְדְּהוֹן כָּל זְמַן וְעִדָּן וְנֹאמַר אָמֵן׃

יְקוּם פֻּרְקָן מִן שְׁמַיָּא חִנָּא וְחִסְדָּא וְרַחֲמֵי וְחַיֵּי אֲרִיכֵי וּמְזוֹנֵי רְוִיחֵי וְסִיַּעְתָּא דִשְׁמַיָּא וּבַרְיוּת גּוּפָא וּנְהוֹרָא מַעַלְיָא׃ זַרְעָא חַיָּא

The Reader takes the Scroll of the Law, and the following is said:—

Reader and Cong.—Hear, O Israel: the Lord our God, the Lord is One.

Reader and Cong.—One is our God; great is our Lord; holy is his name.

Reader.—Magnify the Lord with me, and let us exalt his name together.

Reader and Cong.—Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine, O Lord, is the kingdom, and the supremacy as head over all. Exalt ye the Lord our God, and worship at his footstool: holy is he. Exalt ye the Lord our God, and worship at his holy mount; for the Lord our God is holy.

Magnified and hallowed, praised and glorified, exalted and extolled above all be the name of the Supreme King of Kings, the Holy One, blessed be he, in the worlds which he hath created,—this world and the world to come,—in accordance with his desire, and with the desire of them that fear him, and of all the house of Israel: the Rock everlasting, the Lord of all creatures, the, God of all souls, who dwelleth in the wide-extended heights, who inhabiteth the heaven of heavens of old; whose holiness is above the Chayoth and above the throne of glory. Now, therefore, thy name, O Lord our God, shall be hallowed amongst us in the sight of all living. Let us sing a new song before him, as it is written, Sing unto God, sing praises unto his name, extol ye him that rideth upon the heavens by his name Jah, and exult before him. And may we see him, eye to eye, when he returneth to his habitation, as it is written, For they shall see eye to eye, when the Lord returneth unto Zion. And it is said, And the glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord hath spoken it.

May the Father of mercy have mercy upon a people that have been borne by him. May he remember the covenant with the patriarchs, deliver our souls from evil hours, check the evil inclination in them that have been carried by him, grant us of his grace an everlasting deliverance, and in the attribute of his goodness fulfill our desires by salvation and mercy.

After the Reading of the Law, the Scroll is held up, and the Congregation say the following:—

And this is the Law which Moses set before the children of Israel, according to the commandment of the Lord by the hand of Moses. It is a tree of life to them that grasp it, and of them that uphold it every one is rendered happy. Its ways are ways of pleasantness, and all its paths are peace. Length of days is in its right hand; in its left hand are riches and honor. It pleased the Lord, for his righteousness' sake, to magnify the Law and to make it honorable.

The following three paragraphs are not said on Festivals occurring on Week-days.

May salvation from heaven, with grace, lovingkindness, mercy, long life, ample sustenance, heavenly aid, health of body, a higher enlightenment, and a living and abiding offspring, that will not break with, nor neglect any of the words of the Law, be vouchsafed unto the teachers and rabbins of the holy community, who are in the land of Israel, and in the land of Babylon, and in all the lands of our dispersion; unto the heads of the academies, the chiefs of the captivity, the heads of the colleges, and the judges in the gates; unto all their disciples, unto all the disciples of their disciples, and unto all who occupy themselves with the study of the Law. May the King of the universe bless them, prolong their lives, increase their days, and add to their years, and may they be saved and delivered from every trouble and mishap. May the Lord of heaven be their help at all times and seasons; and let us say, Amen.

The following two paragraphs are only said when Service is held with a Congregation.

May salvation from heaven, with grace, lovingkindness, mercy, long life, ample sustenance, heavenly aid, health of body, a higher enlightenment, and a living and abiding offspring, that will not break with nor

וְקַיָּמָא זַרְעָא דִּי לָא יִפְסוּק וְדִי לָא יִבְטוּל מִפִּתְגָּמֵי אוֹרַיְתָא: לְכָל קְהָלָא קַדִּישָׁא הָדֵין רַבְרְבַיָּא עִם זְעֵרַיָּא טַפְלָא וּנְשַׁיָּא. מַלְכָּא דְעָלְמָא יְבָרֵךְ יַתְכוֹן יַפִּישׁ חַיֵּיכוֹן וְיַסְגֵּא יוֹמֵיכוֹן וְיִתֵּן אַרְכָא לִשְׁנֵיכוֹן וְתִתְפָּרְקוּן וְתִשְׁתֵּזְבוּן מִן כָּל עָקָא וּמִן כָּל מַרְעִין בִּישִׁין. מָרָן דִּי בִשְׁמַיָּא יְהֵא בְסַעְדְּכוֹן כָּל זְמַן וְעִדָּן וְנֹאמַר אָמֵן:

מִי שֶׁבֵּרַךְ אֲבוֹתֵינוּ אַבְרָהָם יִצְחָק וְיַעֲקֹב. הוּא יְבָרֵךְ אֶת כָּל הַקָּהָל הַקָּדוֹשׁ הַזֶּה עִם כָּל קְהִלּוֹת הַקֹּדֶשׁ. הֵם וּנְשֵׁיהֶם וּבְנֵיהֶם וּבְנוֹתֵיהֶם וְכָל אֲשֶׁר לָהֶם. וּמִי שֶׁמְּיַחֲדִים בָּתֵּי כְנֵסִיּוֹת לִתְפִלָּה. וּמִי שֶׁבָּאִים בְּתוֹכָם לְהִתְפַּלֵּל. וּמִי שֶׁנּוֹתְנִים נֵר לַמָּאוֹר וְיַיִן לְקִדּוּשׁ וּלְהַבְדָּלָה וּפַת לָאוֹרְחִים וּצְדָקָה לָעֲנִיִּים. וְכָל מִי שֶׁעוֹסְקִים בְּצָרְכֵי צִבּוּר בֶּאֱמוּנָה. הַקָּדוֹשׁ בָּרוּךְ הוּא יְשַׁלֵּם שְׂכָרָם וְיָסִיר מֵהֶם כָּל מַחֲלָה וְיִרְפָּא לְכָל גּוּפָם וְיִסְלַח לְכָל עֲוֹנָם. וְיִשְׁלַח בְּרָכָה וְהַצְלָחָה בְּכָל מַעֲשֵׂה יְדֵיהֶם עִם כָּל יִשְׂרָאֵל אֲחֵיהֶם וְנֹאמַר אָמֵן:

כשמברכין החדש יש נוהגין לומר זה:

יְהִי רָצוֹן מִלְּפָנֶיךָ יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ שֶׁתְּחַדֵּשׁ עָלֵינוּ אֶת הַחֹדֶשׁ הַזֶּה לְטוֹבָה וְלִבְרָכָה. וְתִתֶּן לָנוּ חַיִּים אֲרוּכִים. חַיִּים שֶׁל שָׁלוֹם חַיִּים שֶׁל טוֹבָה. חַיִּים שֶׁל בְּרָכָה. חַיִּים שֶׁל פַּרְנָסָה. חַיִּים שֶׁל חִלּוּץ עֲצָמוֹת. חַיִּים שֶׁיֵּשׁ בָּהֶם יִרְאַת שָׁמַיִם וְיִרְאַת חֵטְא. חַיִּים שֶׁאֵין בָּהֶם בּוּשָׁה וּכְלִמָּה. חַיִּים שֶׁל עֹשֶׁר וְכָבוֹד. חַיִּים שֶׁתְּהֵא בָנוּ אַהֲבַת תּוֹרָה וְיִרְאַת שָׁמַיִם. חַיִּים שֶׁיְּמַלֵּא יְיָ מִשְׁאֲלוֹת לִבֵּנוּ לְטוֹבָה בִּזְכוּת תְּפִלַּת רַבִּים אָמֵן סֶלָה:

נכון לידע המולד קודם שמברכין החודש:

מִי שֶׁעָשָׂה נִסִּים לַאֲבוֹתֵינוּ וְגָאַל אוֹתָם מֵעַבְדוּת לְחֵרוּת. הוּא יִגְאַל אוֹתָנוּ בְּקָרוֹב. וִיקַבֵּץ נִדָּחֵינוּ מֵאַרְבַּע כַּנְפוֹת הָאָרֶץ. חֲבֵרִים כָּל יִשְׂרָאֵל וְנֹאמַר אָמֵן:

הש"ץ לוקח ס"ת בידו ואומר ראש חודש (פלוני) ביום (פלוני) הבא עלינו ועל כל ישראל לטובה.

יְחַדְּשֵׁהוּ הַקָּדוֹשׁ בָּרוּךְ הוּא עָלֵינוּ וְעַל כָּל עַמּוֹ בֵּית יִשְׂרָאֵל. לְחַיִּים וּלְשָׁלוֹם. לְשָׂשׂוֹן וּלְשִׂמְחָה. לִישׁוּעָה וּלְנֶחָמָה. וְנֹאמַר אָמֵן:

אשרי וכו׳. כשמברכין החודש (לבד בימי הספירה) אין אומרים זה:

אַב הָרַחֲמִים שׁוֹכֵן מְרוֹמִים. בְּרַחֲמָיו הָעֲצוּמִים. הוּא יִפְקוֹד בְּרַחֲמִים. הַחֲסִידִים וְהַיְשָׁרִים וְהַתְּמִימִים. קְהִלּוֹת הַקֹּדֶשׁ שֶׁמָּסְרוּ נַפְשָׁם עַל קְדֻשַּׁת הַשֵּׁם. הַנֶּאֱהָבִים וְהַנְּעִימִים בְּחַיֵּיהֶם וּבְמוֹתָם לֹא נִפְרָדוּ. מִנְּשָׁרִים קַלּוּ וּמֵאֲרָיוֹת גָּבֵרוּ. לַעֲשׂוֹת רְצוֹן קוֹנָם וְחֵפֶץ צוּרָם: יִזְכְּרֵם אֱלֹהֵינוּ לְטוֹבָה. עִם שְׁאָר צַדִּיקֵי עוֹלָם. וְיִנְקוֹם נִקְמַת דַּם עֲבָדָיו הַשָּׁפוּךְ: כַּכָּתוּב בְּתוֹרַת מֹשֶׁה אִישׁ הָאֱלֹהִים. הַרְנִינוּ גוֹיִם עַמּוֹ כִּי דַם עֲבָדָיו יִקּוֹם. וְנָקָם יָשִׁיב לְצָרָיו וְכִפֶּר אַדְמָתוֹ עַמּוֹ: וְעַל יְדֵי עֲבָדֶיךָ הַנְּבִיאִים כָּתוּב לֵאמֹר וְנִקֵּיתִי

neglect any of the words of the Law, be vouchsafed unto all this holy congregation, great and small, children and women. May the King of the universe bless you, prolong your lives, increase your days and add to your years, and may you be saved and delivered from every trouble and mishap. May the Lord of heaven be your help at all times and seasons; and let us say, Amen.

May he who blessed our fathers, Abraham, Isaac and Jacob, bless all his holy congregation, together with all other holy congregations: them, their wives, their sons and daughters, and all that belong to them; those also who unite to form Synagogues for prayer, and those who enter therein to pray; those who give the lamps for lighting, and wine for Kiddush and Habdalah, bread to the wayfarers, and charity to the poor, and all such as occupy themselves in faithfulness with the wants of the congregation. May the Holy One, blessed be he, give them their recompense; may he remove from them all sickness, heal all their body, forgive all their iniquity, and send blessing and prosperity upon all the work of their hands, as well as upon all Israel, their brethren; and let us say, Amen.

On the Sabbath preceding New Moon the following is said:—

May it be thy will, O Lord our God and God of our fathers, to renew unto us this coming month for good and for blessing.

O grant us long life, a life of peace, of good, of blessing, of sustenance, of bodily vigor, a life marked by the fear of Heaven and the dread of sin, a life free from shame and reproach, a life of prosperity and honor, a life in which the love of the Law and the fear of Heaven shall cleave to us, a life in which the desires of our heart shall be fulfilled for good. Amen (Selah.)

Reader.—He who wrought miracles for our fathers, and redeemed them from slavery unto freedom, may he speedily redeem us, and gather our exiles from the four corners of the earth, even all Israel united in fellowship; and let us say, Amen.

Cong. and Reader.—May the Holy One, blessed be he, renew it unto us and unto all his people, the house of Israel, for life and peace, for gladness and joy, for salvation and consolation; and let us say, Amen.

May the Father of mercies, who dwelleth on high in his mighty compassion, remember those loving, upright and blameless ones, the holy congregations, who laid down their lives for the sanctification of the divine name, who were lovely and pleasant in their lives, and in their death were not divided; swifter than eagles, stronger than lions to do the will of their Master and the desire of their Rock. May our God remember them for good with the other righteous of the world, and avenge the blood of his servants which hath been shed; as it is written in the Law of Moses, the man of God, Rejoice, O ye nations, with his people, for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will make atonement for his land and for

דָּמָם לֹא נִקֵּיתִי. וַיְיָ שֹׁכֵן בְּצִיּוֹן: וּבְכִתְבֵי הַקֹּדֶשׁ נֶאֱמַר. לָמָּה יֹאמְרוּ הַגּוֹיִם אַיֵּה אֱלֹהֵיהֶם יִוָּדַע בַּגּוֹיִם לְעֵינֵינוּ נִקְמַת דַּם עֲבָדֶיךָ הַשָּׁפוּךְ: וְאוֹמֵר כִּי דוֹרֵשׁ דָּמִים אוֹתָם זָכָר לֹא שָׁכַח צַעֲקַת עֲנָוִים: וְאוֹמֵר יָדִין בַּגּוֹיִם מָלֵא גְוִיּוֹת מָחַץ רֹאשׁ עַל אֶרֶץ רַבָּה: מִנַּחַל בַּדֶּרֶךְ יִשְׁתֶּה עַל כֵּן יָרִים רֹאשׁ: אשרי וכו׳

כשמברכין בה״ב יאמר הש״ץ זה:

מי שברך אבותינו אברהם יצחק ויעקב משה ואהרן דוד ושלמה הוא יברך את כל מי שיקבל עליו להתענות תענית שני וחמישי ושני. בשכר זה הקדוש ברוך הוא ישמרהו ויצילהו מכל צרה וצוקה ומכל נגע ומחלה וישלח ברכה והצלחה בכל מעשה ידיהם ויקבל תפלותיהם ויאזין שועתיהם עם כל ישראל אחיהם ונאמר אמן:

חזן יְהַלְלוּ אֶת שֵׁם יְיָ כִּי נִשְׂגָּב שְׁמוֹ לְבַדּוֹ

קהל הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם: וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרוֹבוֹ הַלְלוּיָהּ: ואומרים מזמור לדוד הבו לײ וכו׳

בשעת הכנסת ס״ת להיכל אומרים זה:

וּבְנֻחֹה יֹאמַר שׁוּבָה יְיָ רִבְבוֹת אַלְפֵי יִשְׂרָאֵל: קוּמָה יְיָ לִמְנוּחָתֶךָ אַתָּה וַאֲרוֹן עֻזֶּךָ: כֹּהֲנֶיךָ יִלְבְּשׁוּ צֶדֶק וַחֲסִידֶיךָ יְרַנֵּנוּ: בַּעֲבוּר דָּוִד עַבְדֶּךָ אַל תָּשֵׁב פְּנֵי מְשִׁיחֶךָ: כִּי לֶקַח טוֹב נָתַתִּי לָכֶם תּוֹרָתִי אַל תַּעֲזֹבוּ: עֵץ חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ מְאֻשָּׁר: דְּרָכֶיהָ דַרְכֵי נֹעַם וְכָל נְתִיבוֹתֶיהָ שָׁלוֹם: הֲשִׁיבֵנוּ יְיָ אֵלֶיךָ וְנָשׁוּבָה חַדֵּשׁ יָמֵינוּ כְּקֶדֶם: ח״ק

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מוסף לשבת ולשבת ראש חודש

כִּי שֵׁם יְיָ אֶקְרָא הָבוּ גֹדֶל לֵאלֹהֵינוּ: אֲדֹנָי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֶלְיוֹן גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא גוֹאֵל לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה:

בעשי״ת זָכְרֵנוּ לְחַיִּים מֶלֶךְ חָפֵץ בַּחַיִּים וְכָתְבֵנוּ בְּסֵפֶר הַחַיִּים לְמַעַנְךָ אֱלֹהִים חַיִּים:

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן: בָּרוּךְ אַתָּה יְיָ מָגֵן אַבְרָהָם:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ:

בחורף מַשִּׁיב הָרוּחַ וּמוֹרִיד הַגָּשֶׁם:

מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים. סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר. מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה:

his people. And by the hands of thy servants, the prophets, it is written saying, I will cleanse their blood that I have not yet cleansed: for the Lord dwelleth in Zion. And in the Holy Writings it is said, Wherefore should the nations say, Where is their God? Let there be made known among the nations in our sight the revenging of the blood of thy servants which hath been shed. And it is said, For he that maketh inquisition for blood remembereth them; he forgetteth not the cry of the humble. And it is further said, He judgeth among the nations; the land is full of corpses: he smiteth the head over a wide land. He drinketh of the brook in the way: therefore shall he lift up the head.

On returning the Scroll of the Law to the Ark the Reader says:—

Let them praise the name of the Lord; for his name alone is exalted:

Congregation.—His grandeur is above the earth and heaven: and he hath lifted up a horn for his people, to the praise of all his loving ones, even of the children of Israel, the people near unto him. Praise ye the Lord.

While the Scroll of the Law is being placed in the Ark,
the following to "as of old" is said:—

And when it rested, he said, Return, O Lord, unto the ten thousands of the thousands of Israel. Arise, O Lord, unto thy resting place; thou, and the ark of thy strength. Let thy priests be clothed with righteousness; and let thy loving ones shout for joy. For the sake of David thy servant, turn not away the face of thine anointed. For I give you good doctrine; forsake ye not my Law. It is a tree of life to them that grasp it, and of them that uphold it every one is rendered happy. Its ways are ways of pleasantness, and all its paths are peace. Turn thou us unto thee, O Lord, and we shall return: renew our days as of old.

ADDITIONAL SERVICE FOR SABBATHS

O Lord, open thou my lips, and my mouth shall declare thy praise.

Blessed art thou, O Lord our God and God of our fathers, God of Abraham, God of Isaac, and God of Jacob, the great, mighty and revered God, the most high God, who bestowest lovingkindness, and possessest all things; who rememberest the pious deeds of the patriarchs, and in love wilt bring a redeemer to their children's children for thy name's sake.

On the Sabbath of Penitence say:—

(Remember us unto life, O King, who delightest in life, and inscribe us in the book of life, for thine own sake, O living God.)

O King, Helper, Saviour and Shield. Blessed art thou, O Lord, the Shield of Abraham.

Thou, O Lord, art mighty for ever, thou quickenest the dead, thou art mighty to save.

From the Sabbath after the Eighth Day of Solemn Assembly
until the First day of Passover say:—

(Thou causest the wind to blow and the rain to fall.)

Thou sustainest the living with lovingkindness, quickenest the dead with great mercy, supportest the falling, healest the sick, loosest the bound, and keepest thy faith to them that sleep in the dust. Who is like unto thee, Lord of mighty acts, and who resembleth thee, O King, who killest and quickenest, and causest salvation to spring forth?

בש״ת מִי כָמוֹךָ אָב הָרַחֲמָן. זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים:

וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים: בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים:

כשהש״ץ חוזר התפלה אומרים זה:

נַעֲרִיצְךָ וְנַקְדִּישְׁךָ כְּסוֹד שִׂיחַ שַׂרְפֵי קֹדֶשׁ. הַמַּקְדִּישִׁים שִׁמְךָ בַּקֹּדֶשׁ כַּכָּתוּב עַל יַד נְבִיאֶךָ וְקָרָא זֶה אֶל זֶה וְאָמַר: קהל קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ: חזן כְּבוֹדוֹ מָלֵא עוֹלָם מְשָׁרְתָיו שׁוֹאֲלִים זֶה לָזֶה אַיֵּה מְקוֹם כְּבוֹדוֹ לְעֻמָּתָם בָּרוּךְ יֹאמֵרוּ: קהל בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ: חזן מִמְּקוֹמוֹ הוּא יִפֶן בְּרַחֲמִים וְיָחוֹן עַם הַמְיַחֲדִים שְׁמוֹ עֶרֶב וָבֹקֶר בְּכָל יוֹם תָּמִיד פַּעֲמַיִם בְּאַהֲבָה שְׁמַע אוֹמְרִים: קהל שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד: חזן הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מַלְכֵּנוּ הוּא מוֹשִׁיעֵנוּ וְהוּא יַשְׁמִיעֵנוּ בְּרַחֲמָיו שֵׁנִית לְעֵינֵי כָּל חָי לִהְיוֹת לָכֶם לֵאלֹהִים. אֲנִי יְיָ אֱלֹהֵיכֶם: חזן וּבְדִבְרֵי קָדְשְׁךָ כָּתוּב לֵאמֹר:

קהל יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ:

חזן לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ נַקְדִּישׁ וְשִׁבְחֲךָ אֱלֹהֵינוּ מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעֶד. כִּי אֵל מֶלֶךְ גָּדוֹל וְקָדוֹשׁ אָתָּה: בָּרוּךְ אַתָּה יְיָ הָאֵל (בש״ת הַמֶּלֶךְ) הַקָּדוֹשׁ:

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וּקְדוֹשִׁים בְּכָל יוֹם יְהַלְלוּךָ סֶּלָה. בָּרוּךְ אַתָּה יְיָ הָאֵל (בש״ת הַמֶּלֶךְ) הַקָּדוֹשׁ: בשר״ח מתחילין כאן אתה יצרת

תִּכַּנְתָּ שַׁבָּת רָצִיתָ קָרְבְּנוֹתֶיהָ. צִוִּיתָ פֵּרוּשֶׁיהָ עִם סִדּוּרֵי נְסָכֶיהָ. מְעַנְּגֶיהָ לְעוֹלָם כָּבוֹד יִנְחָלוּ. טוֹעֲמֶיהָ חַיִּים זָכוּ. וְגַם הָאוֹהֲבִים דְּבָרֶיהָ גְּדֻלָּה בָּחָרוּ. אָז מִסִּינַי נִצְטַוּוּ עָלֶיהָ. וַתְּצַוֵּנוּ יְיָ אֱלֹהֵינוּ לְהַקְרִיב בָּהּ קָרְבַּן מוּסַף שַׁבָּת כָּרָאוּי: יְהִי רָצוֹן מִלְּפָנֶיךָ יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ שֶׁתַּעֲלֵנוּ בְשִׂמְחָה לְאַרְצֵנוּ וְתִטָּעֵנוּ בִּגְבוּלֵנוּ וְשָׁם נַעֲשֶׂה לְפָנֶיךָ אֶת קָרְבְּנוֹת חוֹבוֹתֵינוּ תְּמִידִים

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אַתָּה יָצַרְתָּ עוֹלָמְךָ מִקֶּדֶם. כִּלִּיתָ מְלַאכְתְּךָ בַּיּוֹם הַשְּׁבִיעִי. אָהַבְתָּ אוֹתָנוּ וְרָצִיתָ בָּנוּ. וְרוֹמַמְתָּנוּ מִכָּל הַלְּשׁוֹנוֹת וְקִדַּשְׁתָּנוּ בְּמִצְוֹתֶיךָ וְקֵרַבְתָּנוּ מַלְכֵּנוּ לַעֲבוֹדָתֶךָ וְשִׁמְךָ הַגָּדוֹל וְהַקָּדוֹשׁ עָלֵינוּ קָרָאתָ: וַתִּתֶּן לָנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה שַׁבָּתוֹת לִמְנוּחָה וְרָאשֵׁי חֳדָשִׁים לְכַפָּרָה וּלְפִי שֶׁחָטָאנוּ לְפָנֶיךָ אֲנַחְנוּ וַאֲבוֹתֵינוּ חָרְבָה עִירֵנוּ וְשָׁמֵם בֵּית מִקְדָּשֵׁנוּ וְגָלָה יְקָרֵנוּ וְנֻטַּל כָּבוֹד מִבֵּית חַיֵּינוּ וְאֵין אֲנַחְנוּ יְכוֹלִים לַעֲשׂוֹת חוֹבוֹתֵינוּ בְּבֵית בְּחִירָתֶךָ בַּבַּיִת הַגָּדוֹל וְהַקָּדוֹשׁ שֶׁנִּקְרָא שִׁמְךָ עָלָיו מִפְּנֵי הַיָּד הַשְּׁלוּחָה בְּמִקְדָּשֶׁךָ: יְהִי רָצוֹן מִלְּפָנֶיךָ יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ שֶׁתַּעֲלֵנוּ בְשִׂמְחָה לְאַרְצֵנוּ וְתִטָּעֵנוּ בִּגְבוּלֵנוּ וְשָׁם נַעֲשֶׂה לְפָנֶיךָ אֶת קָרְבְּנוֹת חוֹבוֹתֵינוּ תְּמִידִים כְּסִדְרָם וּמוּסָפִים כְּהִלְכָתָם: וְאֶת מוּסְפֵי יוֹם הַשַּׁבָּת הַזֶּה וְיוֹם רֹאשׁ הַחֹדֶשׁ הַזֶּה. נַעֲשֶׂה וְנַקְרִיב לְפָנֶיךָ בְּאַהֲבָה כְּמִצְוַת רְצוֹנֶךָ כְּמוֹ שֶׁכָּתַבְתָּ עָלֵינוּ בְּתוֹרָתֶךָ עַל יְדֵי מֹשֶׁה עַבְדֶּךָ מִפִּי כְבוֹדֶךָ כָּאָמוּר:

On the Sabbath of Penitence say:—

(Who is like unto thee, Father of mercy, who in mercy rememberest thy creatures unto life?)

Yea, faithful art thou to quicken the dead. Blessed art thou, O Lord, who quickenest the dead.

Reader.—We will reverence and sanctify thee according to the mystic utterance of the holy Seraphim, who hallow thy name in the sanctuary, as it is written by the hand of thy prophet, And they called one unto the other and said, *Cong.*—Holy, holy, holy is the Lord of hosts: the whole earth is full of his glory. *Reader.*—His glory filleth the universe: his ministering angels ask one another, Where is the place of his glory? Those over against them say, Blessed—

Cong.—Blessed be the glory of the Lord from his place.

Reader.—From his place may he turn in mercy and be gracious unto a people who, evening and morning, twice every day, proclaim with constancy the unity of his name, saying in love, Hear—

Cong.—Hear, O Israel: the Lord our God, the Lord is one.

Reader.—One is our God; he is our Father; he is our King; he is our Saviour; and he of his mercy will let us hear a second time, in the presence of all living (his promise), "To be to you for a God."

Cong.—"I am the Lord your God."

Reader.—Unto all generations we will declare thy greatness, and to all eternity we will proclaim thy holiness, and thy praise, O our God, shall not depart from our mouth for ever, for thou art a great and holy God and King. Blessed art thou, O Lord, the holy God.

On the Sabbath of Penitence conclude the last Blessing thus:—
the holy King.

Thou art holy, and thy name is holy, and holy beings praise thee daily. (Selah.) Blessed art thou, O Lord, the holy God.

On the Sabbath of Penitence, conclude the Blessing thus:—
(the holy King.)

Thou didst institute the Sabbath, and didst accept its offerings; thou didst command its special obligations with the order of its drink offering. They that find delight in it shall inherit glory for everlasting; they that taste it are worthy of life; while such as love its teachings have chosen true greatness. Already from Sinai they were commanded concerning it; and thou hast also commanded us, O Lord our God, to bring thereon the additional offering of the Sabbath as is meet. May it be thy will, O Lord our God and God of our fathers to lead us up in joy unto our land, and to plant us within our borders, where we will prepare unto thee the offerings that are obligatory for us, the continual offerings

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On Sabbath and New Moon.

Thou didst form thy world from of old; thou hadst finished thy work on the seventh day; thou hast loved us and taken pleasure in us, hast exalted us above all tongues, hast sanctified us by thy commandments, hast brought us near, O our King unto thy service, and called us by thy great and holy name. Thou, O Lord our God, also gavest us in love Sabbaths for rest and New Moons for atonement. But because we sinned against thee, both we and our fathers, our city hath been laid waste, our sanctuary is desolate, our splendor hath gone into exile, and the glory hath been removed from the house of our life, so that we are not able to perform our obligations, in thy chosen house, in that great and holy house which was called by thy name, because of the hand that hath been stretched out against thy sanctuary. May it be thy will, O Lord our God and God of our fathers, to lead us up in joy unto our land, and to plant us within our borders, where we will prepare unto thee the

כְּסִדְרָם וּמוּסָפִים כְּהִלְכָתָם. וְאֶת מוּסַף יוֹם הַשַּׁבָּת הַזֶּה נַעֲשֶׂה וְנַקְרִיב לְפָנֶיךָ בְּאַהֲבָה כְּמִצְוַת רְצוֹנֶךָ כְּמוֹ שֶׁכָּתַבְתָּ עָלֵינוּ בְּתוֹרָתֶךָ עַל יְדֵי מֹשֶׁה עַבְדֶּךָ מִפִּי כְבוֹדֶךָ כָּאָמוּר:

וּבְיוֹם הַשַּׁבָּת שְׁנֵי כְבָשִׂים בְּנֵי שָׁנָה תְּמִימִם וּשְׁנֵי עֶשְׂרֹנִים סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן וְנִסְכּוֹ: עֹלַת שַׁבַּת בְּשַׁבַּתּוֹ עַל עֹלַת הַתָּמִיד וְנִסְכָּהּ:

יִשְׂמְחוּ בְמַלְכוּתְךָ שׁוֹמְרֵי שַׁבָּת וְקוֹרְאֵי עֹנֶג עַם מְקַדְּשֵׁי שְׁבִיעִי כֻּלָּם יִשְׂבְּעוּ וְיִתְעַנְּגוּ מִטּוּבֶךָ · וּבַשְּׁבִיעִי רָצִיתָ בּוֹ וְקִדַּשְׁתּוֹ חֶמְדַּת יָמִים אוֹתוֹ קָרָאתָ זֵכֶר לְמַעֲשֵׂה בְרֵאשִׁית:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ רְצֵה בִמְנוּחָתֵנוּ קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ שַׂבְּעֵנוּ מִטּוּבֶךָ וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ. וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ וְיָנוּחוּ בוֹ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ: בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת:

רצה ומודים וכו׳ (דף 27) . ק״ש

לשבת וראש חודש

וּבְיוֹם הַשַּׁבָּת שְׁנֵי כְבָשִׂים בְּנֵי שָׁנָה תְּמִימִם וּשְׁנֵי עֶשְׂרֹנִים סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן וְנִסְכּוֹ: עֹלַת שַׁבַּת בְּשַׁבַּתּוֹ עַל עֹלַת הַתָּמִיד וְנִסְכָּהּ:

וּבְרָאשֵׁי חָדְשֵׁיכֶם תַּקְרִיבוּ עֹלָה לַייָ פָּרִים בְּנֵי בָקָר שְׁנַיִם וְאַיִל אֶחָד כְּבָשִׂים בְּנֵי שָׁנָה שִׁבְעָה תְּמִימִם:

וּמִנְחָתָם וְנִסְכֵּיהֶם כִּמְדֻבָּר שְׁלֹשָׁה עֶשְׂרֹנִים לַפָּר וּשְׁנֵי עֶשְׂרֹנִים לָאָיִל וְעִשָּׂרוֹן לַכֶּבֶשׂ וְיַיִן כְּנִסְכּוֹ וְשָׂעִיר לְכַפֵּר וּשְׁנֵי תְמִידִים כְּהִלְכָתָם:

יִשְׂמְחוּ בְמַלְכוּתְךָ שׁוֹמְרֵי שַׁבָּת וְקוֹרְאֵי עֹנֶג עַם מְקַדְּשֵׁי שְׁבִיעִי כֻּלָּם יִשְׂבְּעוּ וְיִתְעַנְּגוּ מִטּוּבֶךָ. וּבַשְּׁבִיעִי רָצִיתָ בּוֹ וְקִדַּשְׁתּוֹ חֶמְדַּת יָמִים אוֹתוֹ קָרָאתָ זֵכֶר לְמַעֲשֵׂה בְרֵאשִׁית:

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ רְצֵה בִמְנוּחָתֵנוּ וְחַדֵּשׁ עָלֵינוּ בְּיוֹם הַשַּׁבָּת הַזֶּה אֶת הַחֹדֶשׁ הַזֶּה. לְטוֹבָה וְלִבְרָכָה. לְשָׂשׂוֹן וּלְשִׂמְחָה. לִישׁוּעָה וּלְנֶחָמָה. לְפַרְנָסָה וּלְכַלְכָּלָה. לְחַיִּים וּלְשָׁלוֹם. לִמְחִילַת חֵטְא וְלִסְלִיחַת עָוֹן. (בשנת העיבור וּלְכַפָּרַת פָּשַׁע): כִּי בְעַמְּךָ יִשְׂרָאֵל בָּחַרְתָּ מִכָּל הָאֻמּוֹת. וְשַׁבַּת קָדְשְׁךָ לָהֶם הוֹדָעְתָּ. וְחֻקֵּי רָאשֵׁי חֳדָשִׁים לָהֶם קָבָעְתָּ: בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת וְיִשְׂרָאֵל וְרָאשֵׁי חֳדָשִׁים:

רצה ומודים וכו׳ . ק״ש

according to their order, and the additional offerings according to their enactment; and the additional offering of this Sabbath day we will prepare and offer up unto thee in love, according to the precept of thy will, as thou hast prescribed for us in thy Law through the hand of Moses thy servant, by the mouth of thy glory, as it is said:

And on the Sabbath day two he-lambs of the first year, without blemish, and two tenth parts of an ephah of fine flour for a meal offering mingled with oil, and the drink offering thereof: this is the burnt offering of every Sabbath, beside the continual burnt offering and the drink offering thereof.

They that keep the Sabbath and call it a delight shall rejoice in thy kingdom; the people that hallow the seventh day, even all of them shall be satiated and delighted with thy goodness, seeing that thou didst find pleasure in the seventh day, and didst hallow it; thou didst call it the desirable of days, in remembrance of the creation.

Our God and God of our fathers, accept our rest; sanctify us by thy commandments, and grant our portion in thy Law; satisfy us with thy goodness, and gladden us with thy salvation; purify our hearts to serve thee in truth; and in thy love and favor, O Lord our God, let us inherit thy holy Sabbath; and may Israel, who hallow thy name, rest thereon. Blessed art thou, O Lord, who hallowest the Sabbath.

On Sabbath and New Moon

offerings that are obligatory for us, the continual offerings according to their order, and the additional offerings according to their enactment; and the additional offerings of this Sabbath day and of this New Moon we will prepare and offer up unto thee in love, according to the precept of thy will, as thou hast prescribed for us in thy Law through the hand of Moses thy servant, by the mouth of thy glory, as it is said:

And on the Sabbath day two he-lambs of the first year without blemish, and two tenth parts of an ephah of fine flour for a meal offering, mingled with oil, and the drink offering thereof: this is the burnt offering of every Sabbath, beside the continual burnt offering and the drink offering thereof.

And in the beginnings of your months ye shall offer a burnt offering unto the Lord; two young bullocks and one ram, seven he-lambs of the first year without blemish. And their meal offering and their drink offerings as hath been ordained, three tenth parts of an ephah for each bullock, and two tenth parts for the ram, and one tenth part for each lamb, with wine according to the drink offering thereof, and a he-goat wherewith to make atonement, and the two continual offerings according to their enactment.

They that keep the Sabbath and call it a delight shall rejoice in thy kingdom; the people that hallow the seventh day, even all of them shall be satiated and delighted with thy goodness, seeing that thou didst find pleasure in the seventh day, and didst hallow it; thou didst call in the desirable of days, in remembrance of the creation.

Our God and God of our fathers, accept our rest, and on this Sabbath day renew this New Moon unto us for good and for blessing, for joy and for gladness, for salvation and comfort, for sustenance and maintenance for life and peace, for pardon of sin and forgiveness of iniquity (*during Leap Year*:—and for atonement of transgression); for thou hast chosen thy people Israel from among all nations, and hast made thy holy Sabbath known unto them, and hast appointed unto them statutes for the beginnings of the months. Blessed art thou, O Lord, who sanctifiest the Sabbath, Israel and the beginning of the months.

קַוֵּה אֶל יְיָ חֲזַק וְיַאֲמֵץ לִבֶּךָ וְקַוֵּה אֶל יְיָ: אֵין קָדוֹשׁ כַּייָ כִּי אֵין בִּלְתֶּךָ וְאֵין צוּר כֵּאלֹהֵינוּ: כִּי מִי אֱלוֹהַּ מִבַּלְעֲדֵי יְיָ וּמִי צוּר זוּלָתִי אֱלֹהֵינוּ:

אֵין כֵּאלֹהֵינוּ. אֵין כַּאדוֹנֵינוּ. אֵין כְּמַלְכֵּנוּ. אֵין כְּמוֹשִׁיעֵנוּ: מִי כֵאלֹהֵינוּ. מִי כַאדוֹנֵינוּ. מִי כְמַלְכֵּנוּ. מִי כְמוֹשִׁיעֵנוּ: נוֹדֶה לֵאלֹהֵינוּ. נוֹדֶה לַאדוֹנֵינוּ. נוֹדֶה לְמַלְכֵּנוּ. נוֹדֶה לְמוֹשִׁיעֵנוּ. בָּרוּךְ אֱלֹהֵינוּ. בָּרוּךְ אֲדוֹנֵינוּ. בָּרוּךְ מַלְכֵּנוּ. בָּרוּךְ מוֹשִׁיעֵנוּ: אַתָּה הוּא אֱלֹהֵינוּ. אַתָּה הוּא אֲדוֹנֵינוּ. אַתָּה הוּא מַלְכֵּנוּ. אַתָּה הוּא מוֹשִׁיעֵנוּ. אַתָּה הוּא שֶׁהִקְטִירוּ אֲבוֹתֵינוּ לְפָנֶיךָ אֶת קְטֹרֶת הַסַּמִּים:

פִּטּוּם הַקְּטֹרֶת הַצֳּרִי וְהַצִּפֹּרֶן הַחֶלְבְּנָה וְהַלְּבוֹנָה מִשְׁקַל שִׁבְעִים שִׁבְעִים מָנֶה. מוֹר וּקְצִיעָה שִׁבֹּלֶת נֵרְדְּ וְכַרְכֹּם מִשְׁקַל שִׁשָּׁה עָשָׂר שִׁשָּׁה עָשָׂר מָנֶה. הַקֹּשְׁטְ שְׁנֵים עָשָׂר. וְקִלּוּפָה שְׁלשָׁה. וְקִנָּמוֹן תִּשְׁעָה. בּוֹרִית כַּרְשִׁינָה תִּשְׁעָה קַבִּין. יֵין קַפְרִיסִין סְאִין תְּלָתָא וְקַבִּין תְּלָתָא. וְאִם אֵין לוֹ יֵין קַפְרִיסִין. מֵבִיא חֲמַר חִוַּרְיָן עַתִּיק. מֶלַח סְדוֹמִית רֹבַע הַקָּב. מַעֲלֶה עָשָׁן כָּל שֶׁהוּא. רַבִּי נָתָן הַבַּבְלִי אוֹמֵר אַף כִּפַּת הַיַּרְדֵּן כָּל שֶׁהוּא וְאִם נָתַן בָּהּ דְּבַשׁ פְּסָלָהּ. וְאִם חִסַּר אַחַת מִכָּל סַמָּנֶיהָ חַיָּב מִיתָה: רַבָּן שִׁמְעוֹן בֶּן גַּמְלִיאֵל אוֹמֵר הַצֳּרִי אֵינוֹ אֶלָּא שְׂרָף הַנּוֹטֵף מֵעֲצֵי הַקְּטָף. בֹּרִית כַּרְשִׁינָה שֶׁשָּׁפִין בָּהּ אֶת הַצִּפֹּרֶן כְּדֵי שֶׁתְּהֵא נָאָה. יֵין קַפְרִיסִין שֶׁשּׁוֹרִין בּוֹ אֶת הַצִּפֹּרֶן כְּדֵי שֶׁתְּהֵא עַזָּה. וַהֲלֹא מֵי רַגְלַיִם יָפִין לָהּ. אֶלָּא שֶׁאֵין מַכְנִיסִין מֵי רַגְלַיִם בָּעֲזָרָה מִפְּנֵי הַכָּבוֹד:

הַשִּׁיר שֶׁהַלְוִיִּם הָיוּ אוֹמְרִים בְּבֵית הַמִּקְדָּשׁ: בַּיּוֹם הָרִאשׁוֹן הָיוּ אוֹמְרִים לַייָ הָאָרֶץ וּמְלוֹאָהּ תֵּבֵל וְיֹשְׁבֵי בָהּ: בַּשֵּׁנִי הָיוּ אוֹמְרִים גָּדוֹל יְיָ וּמְהֻלָּל מְאֹד בְּעִיר אֱלֹהֵינוּ הַר קָדְשׁוֹ: בַּשְּׁלִישִׁי הָיוּ אוֹמְרִים אֱלֹהִים נִצָּב בַּעֲדַת אֵל בְּקֶרֶב אֱלֹהִים יִשְׁפֹּט: בָּרְבִיעִי הָיוּ אוֹמְרִים אֵל נְקָמוֹת יְיָ אֵל נְקָמוֹת הוֹפִיעַ: בַּחֲמִישִׁי הָיוּ אוֹמְרִים הַרְנִינוּ לֵאלֹהִים עוּזֵּנוּ הָרִיעוּ לֵאלֹהֵי יַעֲקֹב: בַּשִּׁשִּׁי הָיוּ אוֹמְרִים יְיָ מָלָךְ גֵּאוּת לָבֵשׁ לָבֵשׁ יְיָ עֹז הִתְאַזָּר אַף תִּכּוֹן תֵּבֵל בַּל תִּמּוֹט: בַּשַּׁבָּת הָיוּ אוֹמְרִים מִזְמוֹר שִׁיר לְיוֹם הַשַּׁבָּת מִזְמוֹר שִׁיר לֶעָתִיד לָבֹא לְיוֹם שֶׁכֻּלּוֹ שַׁבָּת וּמְנוּחָה לְחַיֵּי הָעוֹלָמִים:

תָּנָא דְבֵי אֵלִיָּהוּ כָּל הַשּׁוֹנֶה הֲלָכוֹת בְּכָל יוֹם מֻבְטָח לוֹ שֶׁהוּא בֶּן עוֹלָם הַבָּא שֶׁנֶּאֱמַר הֲלִיכוֹת עוֹלָם לוֹ אַל תִּקְרֵי הֲלִיכוֹת אֶלָּא הֲלָכוֹת:

אָמַר רַבִּי אֶלְעָזָר אָמַר רַבִּי חֲנִינָא תַּלְמִידֵי חֲכָמִים מַרְבִּים שָׁלוֹם בָּעוֹלָם שֶׁנֶּאֱמַר וְכָל בָּנַיִךְ לִמּוּדֵי יְיָ וְרַב שְׁלוֹם בָּנָיִךְ: אַל תִּקְרֵי בָּנָיִךְ אֶלָּא בּוֹנָיִךְ: שָׁלוֹם רָב לְאֹהֲבֵי תוֹרָתֶךָ וְאֵין לָמוֹ מִכְשׁוֹל: יְהִי שָׁלוֹם בְּחֵילֵךְ שַׁלְוָה בְּאַרְמְנוֹתָיִךְ:

Hope to the Lord! Let their heart be strengthened and encouraged and put by truth in the Lord! There is none who is as holy like the Lord, for there is none besides thee. There is no stronghold like our God. Who besides the Lord is god, and who is as mighty as our God?

There is none like our God, none like our Lord, none like our King, none like our Saviour. Who is like our God, who like our Lord, who like our King, who like our Saviour? We will give thanks unto our God, we will give thanks unto our Lord, we will give thanks unto our King, we will give thanks unto our Saviour. Blessed be our God, blessed be our Lord, blessed be our King, blessed be our Saviour. Thou art our God, thou art our Lord, thou art our King, thou art our Saviour. Thou art he unto whom our fathers burnt the incense of spices.

The compound forming the incense consisted of balm, onycha, galbanum and frankincense, in quantities weighing seventy manehs each; of myrrh, cassia, spikenard and saffron, each sixteen manehs by weight; of costus twelve, of aromatic bark three, and of cinnamon nine manehs; of lye obtained from a species of leek nine kabs, of Cyprus wine three seahs and three kabs; though, if Cyprus wine was not procurable, old white wine might be used; of salt of Sodom the fourth part of a kab, and of the herb Maaleh Ashan a minute quantity. R. Nathan says a minute quantity, was also required of the odoriferous herb Cippath, that grew on the banks of the Jordan; if, however, one added honey to the mixture, he rendered the incense unfit for sacred use, while he who, in preparing it, omitted one of its necessary ingredients was liable to the penalty of death. Rabban Simeon, son of Gamaliel, says the balm is a resin that exudes from the wood of the balsam tree. The lye obtained from a species of leek was rubbed over the onycha to improve it, while the cyprus wine was used to steep it in, so that its odor might be more pungent.

These were the Psalms which the Levites used to recite in the Temple: On the first day of the week they used to recite (Psalm xxiv.), The earth is the Lord's and the fullness thereof; the world and they that dwell therein. On the second day (Psalm xlviii), Great is the Lord and exceedingly to be praised, in the city of our God, in his holy mountain. On the third day (Psalm lxxxii), God standeth in the congregation of the mighty; he judgeth among the judges. On the fourth day (Psalm xciv), God of vengeance, Lord, God of vengeance, shine forth. On the fifth day (Psalm lxxxi.), Exult aloud unto God our strength; shout for joy unto the God of Jacob. On the sixth day (Psalm xciii.), The Lord reigneth; he hath robed him in majesty; the Lord hath robed him, yea, he hath girded himself with strength: the world also is set firm, that it cannot be moved. On the Sabbath (Psalm xcii.), A psalm, a song for the Sabbath Day. It is the psalm and song also for the hereafter, for the day which will be wholly a Sabbath, and will bring rest in life everlasting.

It was related in the name of Eliah, that all who repeat daily the laws, are sure of the future world. It is written: "the manners of the world;" do not read "manners," but laws.

R. Eleazar said in the name of R. Chanina, The disciples of the sages increase peace throughout the world, as it is said. And all thy children shall be taught of the Lord; and great shall be the peace of thy children. Read not here *banayich*, thy children (or disciples), but *bonayich*, thy builders.—Great peace have they who love thy Law; and there is no stumbling for them. Peace be within thy rampart, prosperity within thy palaces. For my brethren and companions' sake, I

לְמַעַן אַחַי וְרֵעָי אֲדַבְּרָה נָּא שָׁלוֹם בָּךְ: לְמַעַן בֵּית יְיָ אֱלֹהֵינוּ אֲבַקְשָׁה טוֹב לָךְ: יְיָ עֹז לְעַמּוֹ יִתֵּן יְיָ יְבָרֵךְ אֶת עַמּוֹ בַשָּׁלוֹם: קדיש דרבנן

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵיהּ רַבָּא. בְּעָלְמָא דִּי בְרָא כִרְעוּתֵיהּ וְיַמְלִיךְ מַלְכוּתֵיהּ. בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב וְאִמְרוּ אָמֵן: יְהֵא שְׁמֵיהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא: יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵיהּ דְקוּדְשָׁא. בְּרִיךְ הוּא לְעֵלָּא (כש"ת וּלְעֵלָּא) מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא וְאִמְרוּ אָמֵן:

עַל יִשְׂרָאֵל וְעַל רַבָּנָן וְעַל תַּלְמִידֵיהוֹן וְעַל כָּל תַּלְמִידֵי תַלְמִידֵיהוֹן. וְעַל כָּל מַאן דְּעָסְקִין בְּאוֹרַיְתָא. דִּי בְאַתְרָא הָדֵין וְדִי בְכָל אֲתַר וַאֲתַר יְהֵא לְהוֹן וּלְכוֹן שְׁלָמָא רַבָּא חִנָּא וְחִסְדָּא וְרַחֲמִין וְחַיִּין אֲרִיכִין וּמְזוֹנָא רְוִיחֵי וּפוּרְקָנָא מִן קֳדָם אֲבוּהוֹן דְּבִשְׁמַיָּא וְאַרְעָא וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים טוֹבִים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְאִמְרוּ אָמֵן: עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה בְרַחֲמָיו שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְאִמְרוּ אָמֵן:

עָלֵינוּ לְשַׁבֵּחַ לַאֲדוֹן הַכֹּל לָתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת׳) וְלֹא שָׂמָנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה שֶׁלֹּא שָׂם חֶלְקֵנוּ כָּהֶם וְגוֹרָלֵנוּ כְּכָל הֲמוֹנָם: וַאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא. שֶׁהוּא נוֹטֶה שָׁמַיִם וְיוֹסֵד אָרֶץ וּמוֹשַׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל וּשְׁכִינַת עֻזּוֹ בְּגָבְהֵי מְרוֹמִים. הוּא אֱלֹהֵינוּ אֵין עוֹד: אֱמֶת מַלְכֵּנוּ אֶפֶס זוּלָתוֹ כַּכָּתוּב בְּתוֹרָתוֹ וְיָדַעְתָּ הַיּוֹם וַהֲשֵׁבֹתָ אֶל לְבָבֶךָ כִּי יְהֹוָה הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל וְעַל הָאָרֶץ מִתָּחַת אֵין עוֹד:

וְעַל כֵּן נְקַוֶּה לְּךָ יְהֹוָה אֱלֹהֵינוּ לִרְאוֹת מְהֵרָה בְּתִפְאֶרֶת עֻזֶּךָ לְהַעֲבִיר גִּלּוּלִים מִן הָאָרֶץ וְהָאֱלִילִים כָּרוֹת יִכָּרֵתוּן לְתַקֵּן עוֹלָם בְּמַלְכוּת שַׁדַּי וְכָל בְּנֵי בָשָׂר יִקְרְאוּ בִשְׁמֶךָ לְהַפְנוֹת אֵלֶיךָ כָּל רִשְׁעֵי אָרֶץ. יַכִּירוּ וְיֵדְעוּ כָּל יוֹשְׁבֵי תֵבֵל כִּי לְךָ תִּכְרַע כָּל בֶּרֶךְ תִּשָּׁבַע כָּל לָשׁוֹן. לְפָנֶיךָ יְהֹוָה אֱלֹהֵינוּ יִכְרְעוּ וְיִפּוֹלוּ וְלִכְבוֹד שִׁמְךָ יְקָר יִתֵּנוּ וִיקַבְּלוּ כֻלָּם עֲלֵיהֶם אֶת עוֹל מַלְכוּתֶךָ וְתִמְלוֹךְ עֲלֵיהֶם מְהֵרָה לְעוֹלָם וָעֶד. כִּי הַמַּלְכוּת שֶׁלְּךָ הִיא וּלְעוֹלְמֵי עַד תִּמְלוֹךְ בְּכָבוֹד. כַּכָּתוּב בְּתוֹרָתֶךָ יְהֹוָה יִמְלוֹךְ לְעוֹלָם וָעֶד: וְנֶאֱמַר וְהָיָה יְהֹוָה לְמֶלֶךְ עַל כָּל הָאָרֶץ בַּיּוֹם הַהוּא יִהְיֶה יְהֹוָה אֶחָד וּשְׁמוֹ אֶחָד: קדיש יתום

אַל תִּירָא מִפַּחַד פִּתְאֹם וּמִשֹּׁאַת רְשָׁעִים כִּי תָבֹא: עֻצוּ עֵצָה וְתֻפָר דַּבְּרוּ דָבָר וְלֹא יָקוּם כִּי עִמָּנוּ אֵל: וְעַד זִקְנָה אֲנִי הוּא וְעַד שֵׂיבָה אֲנִי אֶסְבֹּל אֲנִי עָשִׂיתִי וַאֲנִי אֶשָּׂא וַאֲנִי אֶסְבֹּל וַאֲמַלֵּט:

would fain speak peace concerning thee. For the sake of the house of the Lord our God I would seek thy good. The Lord will give strength unto his people; the Lord will bless his people with peace.

Kaddish is to be said after reading Lessons from the Works of the Rabbis:—

Reader.—Magnified and sanctified be his great name in the world which he hath created according to his will. May he establish his kingdom during your life and during your days, and during the life of all the house of Israel, even speedily and at a near time, and say ye, Amen.

Cong. and Reader.—Let his great name be blessed for ever and to all eternity.

Reader—Blessed, praised and glorified, exalted, extolled and honoured, magnified and lauded be the name of the Holy One, blessed be he; though he be high above all the blessings and hymns, praises and consolations, which are uttered in the world; and say ye, Amen.

Unto Israel, and unto the Rabbis, and unto their disciples, and unto all the disciples of their disciples, and unto all who engage in the study of the Law, in this or in any other place, unto them and unto you be abundant peace, grace, lovingkindness, mercy, long life, ample sustenance and salvation from the Father who is in heaven, and say ye, Amen.

Cong.—Let the name of the Lord be blessed from this time forth and for evermore.

Reader—May there be abundant peace from heaven, and a happy life for us and for all Israel; and say ye Amen.

Cong.—My help is from the Lord, who made heaven and earth.

Reader—He who maketh peace in his high places, may he in his mercy make peace for us and for all Israel; and say ye, Amen.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning, since he hath not made us like the nations of other lands, and hath not placed us like other families of the earth, since he hath not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he, who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights. He is our God; there is none else; in truth he is our King; there is none besides him; as it is written in this Law, And thou shalt know this day, and lay it to thine heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.

We therefore hope in thee, O Lord our God, that we may speedily behold the glory of thy might, when thou wilt remove the abominations from the earth, and the idols will be utterly cut off, when the world will be perfected under the kingdom of the Almighty, and all the children of flesh will call upon thy name, when thou wilt return unto thyself all the wicked of the earth. Let all the inhabitants of the world perceive and know that unto thee every knee must bow, every tongue must swear. Before thee, O Lord our God, let them bow and fall; and unto thy glorious name let them give honor; let them all accept the yoke of thy kingdom, and do thou reign over them speedily, and for ever and ever. For the kingdom is thine, and to all eternity thou wilt reign in glory; as it is written in thy Law, The Lord shall reign for ever and ever. And it is said, And the Lord shall be king over all the earth: in that day shall the Lord be One, and his name One.

Mourner's Kaddish

שיר הכבוד

פותחין הארון

חזן אַנְעִים זְמִירוֹת וְשִׁירִים אֶאֱרוֹג. כִּי אֵלֶיךָ נַפְשִׁי תַעֲרוֹג:
קהל נַפְשִׁי חָמְדָה בְּצֵל יָדֶךָ. לָדַעַת כָּל רָז סוֹדֶךָ:
ח׳ מִדֵּי דַבְּרִי בִּכְבוֹדֶךָ. הוֹמֶה לִבִּי אֶל דּוֹדֶיךָ:
ק׳ עַל כֵּן אֲדַבֵּר בְּךָ נִכְבָּדוֹת. וְשִׁמְךָ אֲכַבֵּד בְּשִׁירֵי יְדִידוֹת:
ח׳ אֲסַפְּרָה כְבוֹדְךָ וְלֹא רְאִיתִיךָ. אֲדַמְּךָ אֲכַנְּךָ וְלֹא יְדַעְתִּיךָ:
ק׳ בְּיַד נְבִיאֶיךָ בְּסוֹד עֲבָדֶיךָ. דִּמִּיתָ הֲדַר כְּבוֹד הוֹדֶךָ:
ח׳ גְּדֻלָּתְךָ וּגְבוּרָתֶךָ. כִּנּוּ לְתֹקֶף פְּעֻלָּתֶךָ:
ק׳ דִּמּוּ אוֹתְךָ וְלֹא כְּפִי יֶשְׁךָ. וַיְשַׁוּוּךָ לְפִי מַעֲשֶׂיךָ:
ח׳ הִמְשִׁילוּךָ בְּרֹב חֶזְיוֹנוֹת. הִנְּךָ אֶחָד בְּכָל דִּמְיוֹנוֹת:
ק׳ וַיֶּחֱזוּ בְךָ זִקְנָה וּבַחֲרוּת. וּשְׂעַר רֹאשְׁךָ בְּשֵׂיבָה וְשַׁחֲרוּת:
ח׳ זִקְנָה בְּיוֹם דִּין וּבַחֲרוּת בְּיוֹם קְרָב. כְּאִישׁ מִלְחָמוֹת יָדָיו לוֹ רָב:
ק׳ חָבַשׁ כּוֹבַע יְשׁוּעָה בְּרֹאשׁוֹ. הוֹשִׁיעָה לּוֹ יְמִינוֹ וּזְרוֹעַ קָדְשׁוֹ:
ח׳ טַלְלֵי אוֹרוֹת רֹאשׁוֹ נִמְלָא. קְוֻצּוֹתָיו רְסִיסֵי לָיְלָה:
ק׳ יִתְפָּאֵר בִּי כִּי חָפֵץ בִּי. וְהוּא יִהְיֶה לִּי לַעֲטֶרֶת צְבִי:
ח׳ כֶּתֶם טָהוֹר פָּז דְּמוּת רֹאשׁוֹ. וְחַק עַל מֵצַח כְּבוֹד שֵׁם קָדְשׁוֹ:
ק׳ לְחֵן וּלְכָבוֹד צְבִי תִפְאָרָה. אֻמָּתוֹ לוֹ עִטְּרָה עֲטָרָה:
ח׳ מַחְלְפוֹת רֹאשׁוֹ כְּבִימֵי בְחֻרוֹת. קְוֻצּוֹתָיו תַּלְתַּלִּים שְׁחוֹרוֹת.
ק׳ נְוֵה הַצֶּדֶק צְבִי תִפְאַרְתּוֹ. יַעֲלֶה נָּא עַל רֹאשׁ שִׂמְחָתוֹ:
ח׳ סְגֻלָּתוֹ תְּהִי בְיָדוֹ עֲטֶרֶת. וּצְנִיף מְלוּכָה צְבִי תִפְאֶרֶת:
ק׳ עֲמוּסִים נְשָׂאָם עֲטֶרֶת עִנְּדָם. מֵאֲשֶׁר יָקְרוּ בְעֵינָיו כִּבְּדָם:
ח׳ פְּאֵרוֹ עָלַי וּפְאֵרִי עָלָיו. וְקָרוֹב אֵלַי בְּקָרְאִי אֵלָיו:
ק׳ צַח וְאָדוֹם לִלְבוּשׁוֹ אָדוֹם. פּוּרָה בְּדָרְכוֹ בְּבוֹאוֹ מֵאֱדוֹם:
ח׳ קֶשֶׁר תְּפִלִּין הֶרְאָה לֶעָנָיו. תְּמוּנַת יְיָ לְנֶגֶד עֵינָיו:
ק׳ רוֹצֶה בְעַמּוֹ עֲנָוִים יְפָאֵר. יוֹשֵׁב תְּהִלּוֹת בָּם לְהִתְפָּאֵר:
ח׳ רֹאשׁ דְּבָרְךָ אֱמֶת קוֹרֵא מֵרֹאשׁ. דּוֹר וָדוֹר עַם דּוֹרֶשְׁךָ דְּרוֹשׁ:
ק׳ שִׁית הֲמוֹן שִׁירַי נָא עָלֶיךָ. וְרִנָּתִי תִּקְרַב אֵלֶיךָ:
ח׳ תְּהִלָּתִי תְּהִי לְרֹאשְׁךָ עֲטֶרֶת. וּתְפִלָּתִי תִּכּוֹן קְטֹרֶת:
ק׳ תִּיקַר שִׁירַת רָשׁ בְּעֵינֶיךָ. כַּשִּׁיר יוּשַׁר עַל קָרְבָּנֶיךָ:
ח׳ בִּרְכָתִי תַעֲלֶה לְרֹאשׁ מַשְׁבִּיר. מְחוֹלֵל וּמוֹלִיד צַדִּיק כַּבִּיר:
ק׳ וּבְבִרְכָתִי תְנַעֲנַע לִי רֹאשׁ. וְאוֹתָהּ קַח לְךָ כִּבְשָׂמִים רֹאשׁ:
ח׳ יֶעֱרַב נָא שִׂיחִי עָלֶיךָ, כִּי נַפְשִׁי תַעֲרוֹג אֵלֶיךָ:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ: לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ: מִי יְמַלֵּל גְּבוּרוֹת יְיָ יַשְׁמִיעַ כָּל תְּהִלָּתוֹ: ק״

יוצר לפרשת שקלים

החזן מתחיל ברוך אתה יהו׳ עד ומושיע ומגן:

מִסּוֹד חֲכָמִים וּנְבוֹנִים וּמִלֶּמֶד דַּעַת מְבִינִים. אֶפְתְּחָה פִּי בְּשִׁיר וּרְנָנִים:
לְהוֹדוֹת וּלְהַלֵּל פְּנֵי שׁוֹכֵן מְעוֹנִים:

אָז מֵאָז זַמּוֹתָ בְּכָל פּוֹעַל. בְּמִסְפָּר בְּמִשְׁקָל כֹּל לְךָ לְהַעַל. גַּדְתָּ בְּכֵן לְמָשׁוּי מִמֵּי שֹׁעַל. דַּעַת מְפַקֵּד יוֹפִי פַּעֲמֵי נָעַל. הַעַל הֵמִירוּ כְּבוֹד רֵעַ בְּבַעַל. וְזֶה לְלֹא זֶה פָּצְחוּ בְּמַעַל. זוּנְּחוּ בַּחֲרוֹן אַף וָנֶגֶף וָגַעַל. חָל בַּעֲדָם חֶבֶר וְהַצֳּרִי תַּעַל. טוֹרַח מַשָּׂאָם הוּגַּד לוֹ שְׂאֵת. יְשָׁרָם לְהָלִיץ תְּלוּי רֹאשׁ לָשֵׂאת: חזן כָּפְרָם פִּץ תֵּת לְאֻמִּים מַשְׂאֵת. לְנַטְּלָם לְנַשְּׂאָם בְּכִי תִשָּׂא אֶת:

רֹאשִׁי עַל כָּל רֹאשׁ נִשֵּׂאתָ. גּוֹי עַל מְרוֹמֵי קֶרֶת הִתְנַשֵּׂאתָ: חזן אַהֲבָה
עַל כָּל פֶּשַׁע כִּסִּיתָ. בְּגִין צֵל יְמִינְךָ לְגוֹנְנִי הִתְנַשֵּׂאתָ:

ברוך אתה יהוה מגן אברהם. אתה גבור עד להחיות מתים:

מַעְתִּיק פְּלוּסִים צָר וּבוֹרֵא רוּחַ. מְמַדֵּד וּמְשַׁקֵּל נֶזֶל עִם רוּחַ. נֶגֶף לְבַל יַזִּיק לְנִדְכְּאֵי רוּחַ. נוֹבַבְתָּ תֵּת פִּדְיוֹן לְכָל רוּחַ: שְׂדִיג זֵד שְׂעִיר טֶרֶם עָמַד. סָקַרְתָּ כִּי לְמוֹקֵשׁ וּלְצִנִּין יֵעָמֵד. עֵצָתְךָ זֶה לָזֶה שֶׁמַע בְּמַעֲמָד. עָתוּד שְׁקָלִים מֵרֹאשׁ חֹדֶשׁ לְלַמֵּד. פָּרָשָׁה זֹאת לַהֲגוֹת בְּקֵץ זֶה. פְּלָסֶיהָ לְהַקְדִּים לְפֶלֶס צַר וּבוֹזֶה: חזן צוּרַת מַטְבֵּעַ כְּחָז אֲבִי חוֹזֶה. צִוָּה צוּר לְצִיר כֵּן תֵּת מַתַּן זֶה:

שְׁמוֹ מְשַׁתֵּף בְּעַם לוֹ עֲמוּתִים. וְעָלָיו כָּל הַיּוֹם הֵם מוּמָתִים: חזן יָעִיד וְיַחֲשׂוֹף זְרוֹעַ וְיָד מְמִיתִים. בְּזִיל נִטְפֵי לֶקֶשׁ לְהַחֲיוֹת מֵתִים:

ברוך אתה יהוה מחיה המתים:

קְצוּבָה הִיא זֹאת לְשׁוֹעִים וְקַלִּים. קְצִינִים וְרָשִׁים יַחַד בָּהּ שְׁקוּלִים:
קָצִין לְבַל יַעוֹז מוּל מַקְהֵלִים. קָרָא לוֹמַר הִנֵּה דַּלִּים מַשְׁקִילִים:

רֹב עַם אֲשֶׁר לֹא יִסָּפֵר. רַב עִם צָעִיר מֵעֶשְׂרִים לְהִסָּפֵר. רְאוּיִם לְעוֹנֶשׁ

וְזָהַר בְּסִדְּרוֹ לְהִתְפַּר. רֶשַׁע וְכָל פֶּשַׁע לְכַפֵּר וּלְהָפֵר. שְׁעוּרִים בָּזֶה שִׁעוּר בְּמִפְקָד לְהַגְבֵּר. שֶׁתִּילְמוּ לִנְשִׂיאַת רֹאשׁ אוֹתָם לְחַבֵּר: חזן שִׁקְלֵי כֶסֶף כִּפּוּרִים כָּפְרָם לְהַדְבֵּר. שְׁמוּרִים לְזִכָּרוֹן תֵּת לְכָל הָעוֹבֵר:

תָּמְדוּ מֵאָז כָּל עֲדַת קְדוֹשִׁים. תְּרוּם בְּשִׁשָּׁה פְרָקִים תְּרוּמַת קָדָשִׁים: חזן תְּכוּנָה לְבֶדֶק הַבַּיִת וְכָל אִשִּׁים. תֵּת בְּיַד הַכֹּהֲנִים כֶּסֶף הַקֳּדָשִׁים:

תֵּפֶן בְּאוֹן פִּיד טִיט רִפְשֵׁנוּ. תַּבִּיט בְּדָכְיֵנוּ וְעוֹד בַּל תַּכְפִּישֵׁנוּ: חזן תִּקְרָא דְרוֹר כְּמֵאָז בּוֹ לְהַחְפִּישֵׁנוּ. תֵּת הָמָן לְאֻמִּים תַּחַת נַפְשֵׁנוּ:

תִּזְכּוֹר לְהַעֲלוֹת נְשִׂיאֵי רַחַם מִדְּכָיִם. תְּמוּכִים גְּזוּרִים בְּהוֹד טוּב עֲדָיִם: חזן תּוֹקֶף עוֹז אַדִּירְךָ עַל יָם. תִּזְכּוֹר לְעַם מִסְפָּרָם כְּחוֹל הַיָּם:

יִמְלוֹךְ יְהוָה לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדוֹר וָדוֹר הַלְלוּיָהּ:

וְאַתָּה קָדוֹשׁ יוֹשֵׁב תְּהִלּוֹת יִשְׂרָאֵל אֵל נָא:

מִי יוּכַל לְשַׁעֵר כָּל הַפִּקּוּדִים. אֲשֶׁר בְּחֶבֶל וּבְחֶלֶשׁ לֹא נִפְקָדִים. בְּרִית כְּרוּתָה לָמוֹ מֵאָז בִּפְקוּדִים. לְבַל יֶחְסַר הַמָּזֶג מֵחוֹמֶשׁ פְּקוּדִים. אִם כְּתוֹרֶן וְכַנֵּס יִשָּׁאֲרוּ מִפְקָדִים. לֹא יִמָּעֲטוּ מִשִּׁשִּׁים רִבּוֹא מְנֻקָּדִים. וְאִם לְנֶגֶף וְאֶנֶף בְּצַף מִתְפַּקְדִים. כֶּסֶף תֵּת כֹּפֶר הֵם מִתְפַּקְדִים. וּבְכָל עֶרֶב נִשְׁמָתָם בְּיָדְךָ מַפְקִידִים. וּבְכָל רִגְעֵי בֹקֶר נִבְחָנִים וְנִפְקָדִים. וְלִי מַה יָּקְרוּ עָלַי הַפְּקוּדִים. אֵלֶּה הַפְּקוּדִים וְהַמִּתְפָּקְדִים. שְׁמוֹר פְּקוּדִים וְנִפְקָדִים. שׁוֹקְדִים לִהְיוֹת מְשֻׁקָּדִים. וּלְךָ קוֹדִים:

חַי וְקַיָּם נוֹרָא וּמָרוֹם וְקָדוֹשׁ:

אֹמֶן בְּשָׁמְעוֹ כִּי תִשָּׂא אֶת רֹאשׁ. חָל וַיֵּחַת אֵיךְ אוֹתָם דְּרוֹשׁ: לְעַם אֲשֶׁר לֹא יִמַּד וְלֹא יִסָּפֵר. אֵיכָכָה אֶסְפְּרֵם וְלֹא נִתְּנוּ לְהִסָּפֵר. עִקָּרָם כְּנֶאֱמַר לוֹ הַבֵּט וּסְפוֹר. שָׁב וַיּוֹשַׁב אִם תּוּכַל לִסְפּוֹר: זַרְעָם כְּחוֹל יַמִּים וְכוֹכָבִים סְפוּרִים. וַאֲנִי אֵיךְ אֶסְפְּרֵם וְלָעַד פְּרָיִם: רָם הוּוָה לוֹ אוֹת מִסְפָּרָם. אֵיךְ לִמְנוֹתָם וְלַעֲמוֹד עַל סִפְרָם: בְּקוּר רָאשֵׁי שְׁמוֹתָם לְהֵשָּׁבוֹן תַּעֲלֶה. וּמִדַּת מִנְיָנָם בְּיָדְךָ אָז תַּעֲלֶה: יָקָר שֶׁלִּישִׁי בְּתוֹכָם לֹא הָפְקָד. כִּי לִגְיוֹן מֶלֶךְ לְבַדּוֹ נִפְקָד: רָשׁוּם כְּבֶטֶן לְהִפָּקֵד בְּמִשְׁמֶרֶת הַקֹּדֶשׁ. וּצְבָאוֹ וּפְקוּדָיו נִמְנִים מִבֶּן חֹדֶשׁ: בְּשָׁמְעוֹ אֹמֶר וְנָתְנוּ אִישׁ כֹּפֶר. פָּן בַּמֶּה יִתְרַצֶּה אֶשְׁכּוֹל הַכֹּפֶר: יָצִיר מַה יִּתֵּן פִּדְיוֹן נַפְשׁוֹ. וַיִּמְצָא חֲנִינָה פְּנֵי שָׂם נַפְשׁוֹ: קָדוֹשׁ כְּחָפֵץ לְהַצְדִּיק עַם זֶה. כְּמִין מַטְבֵּעַ אֵשׁ הֶרְאָהוּ בְּמַחֲזֶה: לְמוֹ

זֶה יִתְּנוּ וְלֹא יִתְמַהְמְהוּ. וְלַכֹּל יִתְּנוּ אֶת אֲשֶׁר נָתְנוּ: יָהּ לֹא מְצָאנוּךָ שַׂגִּיא כֹחַ.
כַּאֲשֶׁר נִקִּיתָ חֵטְא גִּבּוֹרֵי כֹחַ: חזן רַחוּם כְּרַחֲמְךָ נְשׂוּאֶיךָ בְּכֶסֶף כִּפּוּרִים.
כֵּן שְׂעֵה שְׂפָתֵינוּ בְּשִׁלּוּם פָּרִים:

אֵל נָא לְעוֹלָם תֻּעֲרָץ. וּלְעוֹלָם תֻּקְדָּשׁ. וּלְעוֹלְמֵי עוֹלָמִים תִּמְלוֹךְ
וְתִתְנַשֵּׂא. הָאֵל מֶלֶךְ נוֹרָא מָרוֹם וְקָדוֹשׁ. כִּי אַתָּה הוּא מֶלֶךְ מַלְכֵי
הַמְּלָכִים. מַלְכוּתוֹ נֶצַח. נוֹרְאוֹתָיו שִׂיחוּ. סַפְּרוּ עֻזּוֹ. פָּאֲרוּהוּ צְבָאָיו.
קַדְּשׁוּהוּ רוֹמְמוּהוּ. רוֹן שִׁיר וָשֶׁבַח. תּוֹקֶף תְּהִלּוֹת תִּפְאַרְתּוֹ:

חזן וקהל עַד אֶשָּׂא רֹאשׁ. כְּמוֹ מֵרֹאשׁ. לְהַקְדִּישׁ לְקָדוֹשׁ:

חזן וקהל עַד בְּמֹאזְנֵי צֶדֶק. יַכְרִיעֵנִי לְצֶדֶק. נוֹרָא וְקָדוֹשׁ:

אֵלֶּה אֶזְכְּרָה אֶת אֲשֶׁר נַעֲשָׂה. בִּהְיוֹתִי בֶּטַח וְשָׁקֵט בְּנָכוֹן וְנִשָּׂא. גּוֹעַלְתִּי
בְּעֵבֶר וּשְׁקָלַי אֵיךְ אֶשָּׂא: דֵּי שְׁקָלַי עַד לֹא שָׁקַלְתִּי. הִנָּם לְמַס
עוֹבֵד הַיּוֹם שָׁקַלְתִּי. וּבְהֵטְא עָוֹל שֶׁקֶל לְרָשָׁע נִשְׁקַלְתִּי: וַוַּי לְלֹא תַתִּי לְשָׁכְנִי
בְגִילָה. חַבְתִּי לְתַשְׁלוּם דַּרְכְּמוֹן לְעוֹלֵי גוֹלָה. טָבְעוּ גַּם הֵם וְהוֹעֲרַכְתִּי
מְגֻלָּה: יֹשֶׁר שָׁלֹשׁ קְכוֹת מְשֻׁלָּשׁוֹת סְאִים. כְּנוּסוֹת לְמֶקַח שַׁי מְרִיאִים
וְשַׁיִם. לְקָחוּ וְאֵין עוֹד בְּצִבְעֵי נוֹשְׂאִים: מִדַּת שׁוֹפָרוֹת תַּקְלִין חַדְתִּין
וְעַתִּיקִין. נְדָבוֹת אֲשֶׁר בָּם הָיוּ מַעְתִּיקִין. סָרוּ כַּמֶּה מְנִי וְהַדְּבָרִים עַתִּיקִין:
עוֹצֶם הֲמוֹן חוֹגֵג שׁוֹטֵף כַּנָּהָר. פֻּזַּר וְנוֹתַרְתִּי כְּתוֹרֶן בְּרֹאשׁ הָהָר. צֶדֶק
מְלוֹנִי שֶׁעֲרַר כְּתֵל הָר: קַן צִפּוֹר קָרָא לִמְרוֹם הָרִים. רֹאשׁ נְשׂוּאֶיךָ כְּמָאז
בּוֹ לְהָרִים. שִׁבְעָה וּשְׁמוֹנָה עֲלֵיהֶם לְרֹאשׁ תָּרִים: עד אשא וכו׳

וּבְכֵן וּלְךָ תַעֲלֶה קְדֻשָּׁה כִּי אַתָּה קְדוֹשׁ יִשְׂרָאֵל וּמוֹשִׁיעַ:

אָז רָאִיתָ וְסָפַרְתָּ. וְהֵכַנְתָּ וְהֵקַרְתָּ וּמָדַדְתָּ וְכִלַּתָּ וְשָׁקַלְתָּ. וְאָמַדְתָּ וְצָבַרְתָּ.
וּפָקַדְתָּ וְהִשַּׁבְתָּ וְסָכַמְתָּ. וּמָנִיתָ וְסָפַרְתָּ. וְקָצַבְתָּ וְהֵרַצְתָּ וְגָזַרְתָּ.
וְטִפַּחְתָּ וְשִׁעַרְתָּ וְהִבַּטְתָּ. וְהֵבַנְתָּ וְהִשְׂכַּלְתָּ וְשַׁרְתָּ וְסִקַּרְתָּ. וְכָתַבְתָּ וְהֵרַמְתָּ
וְחָקַקְתָּ וְצִיַּנְתָּ וְהֵרַתָּ. וְלִמַּדְתָּ וְהוֹדַעְתָּ וְחִוִּיתָ וְהוֹרֵיתָ. וְגָזַרְתָּ וְצִוִּיתָ וְקָרָאתָ
וְעָנִיתָ. וְדִבַּרְתָּ וְאָמַרְתָּ: כָּל מִנְיָן וּמִפְקָד וְהֶעְבּוֹן וּמִסְפָּרָיו. כָּל מִשְׁקָל
וָפֶלֶס וְכִיס וּגְזוּרָיו. כָּל כֵּיל לַח וְיָבֵשׁ וּמְשׂוּרָיו. כָּל קַו וָקֶצֶב וּמֶדֶד וְשִׁעוּרָיו:
הֵיאַךְ לְדַקְדֵּק הֶשְׁבּוֹן לְכָל דָּבָר. לְבַל יְגַלֵּם הֶשְׁבּוֹן וְיִשְׁטֹף וְיַעֲבֹר:
מַתְחִיל בִּמְדִידָה מֵחֲמֵשׁ מֵאוֹת שָׁנָה. עַד שֶׁהוּא מְכַלֶּה בְּאֶצְבַּע הַקְּטַנָּה:
דֶּרֶךְ יוֹם הוּא בְּעֶשֶׂר פַּרְסָה. וְאַרְבַּעַת מִיל הִיא כָּל פַּרְסָה. וּמִדַּת הַמִּיל
שִׁבְעָה וּמֶחֱצָה רִיס. וּבִשְׁלֹשִׁים קָנִים הוּא קֶצֶב הָרִיס: וְשִׁעוּר הַקָּנֶה שֵׁשׁ
אַמּוֹת וָזֶרֶת. וְכָל אַמָּה מוֹדֶדֶת שָׁלִישׁ בַּזֶּרֶת: וְהַזֶּרֶת מוֹתַחַת עַד שְׁנַיִם

פַּסִּיט. וְאַרְבַּע אֶצְבָּעוֹת הוּא הַטֶּפַח וְהַסִּיט: וּכְמוֹ נִתְּנָה מִדָּה לִמְדִידַת הָאָרֶץ. כֵּן נִתַּן כַּיִל לְתוֹלְדוֹת הָאָרֶץ: מַתְחִיל מִמֵּאָה וְשִׁשִּׁים וְשֵׁשׁ שָׁנָה. עַד שֶׁהוּא מְכַלֶּה בִּשְׁתוּת אֶצְבַּע הַקְּטַנָּה: זֶה הַיָּם הַגָּדוֹל בִּשְׁלִישׁ יוּשַׁב. בְּמֵאָה וְשִׁשִּׁים וָשֵׁשׁ וְעוֹד מִתְחַשֵּׁב. וְעָמְקוֹ בְּעֶשְׂרִים וְאַרְבָּעָה לְמַתַּח סוּף. וְסוּף בְּשִׁבְעִים וּשְׁנַיִם לְעוּגֶל גִּיחוֹן: וְגִיחוֹן מַכְפִּיל שִׁשִּׁים כְּמִדַּת פְּרָת. וְהַפְּרָת תָּקְפוֹ כְּנֶגֶד שְׁנֵי הַנְּהָרוֹת: וּשְׁנֵי הַנְּהָרוֹת מַעְדִּיפִים בְּאֹרֶךְ הַיַּרְדֵּן. וְהַיַּרְדֵּן מַרְחִיב חֲמִשָּׁה כְּיַם הַזְּבוּל. וְיַם הַזְּבוּל מֵאָה וַחֲמִשִּׁים מִקְוָאוֹת. וּמִדַּת הַמִּקְוָה כִּשְׁנֵי חֲמָרִים בְּיָבֵשׁ. וְשִׁעוּר כָּל חוֹמֶר כִּשְׁנֵי לְתָכִים. וְכָל לֶתֶךְ יָכִיל חָמֵשׁ אֵיפוֹת. וְכָל אֵיפָה עוֹשָׂה עֲשָׂרָה עֳמָרִים. וְכָל עוֹמֶר שִׁבְעַת רֶבַע וּכְלָה. וְהַכְּלָה אֶחָד מִמֵּאָה וְעוֹד בַּסְּאָה. וּסְאַת יָבֵשׁ הֲסֵרָה שְׁלִישׁ בַּלַּח. וּסְאַת הַלַּח אֶחָד מִשְּׁלֹשָׁה בַּבַּת. וְכָל בַּת מַחֲזֶקֶת שִׁשָּׁה בַּהִין. וְהַהִין כֻּלּוֹ שְׁנֵים עָשָׂר לוֹג. וְעוֹד הַלּוֹג מִתְחַלֵּק לְאַרְבַּעַת רְבָעִים. וְרֶבַע מוּכָן לְרִבּוּעַ כּוֹס יְשׁוּעוֹת. וְהַכּוֹס סִיבֵב אֶצְבָּעַיִם עַל אֶצְבָּעַיִם. וְעַל גּוֹבַהּ חָסֵר שְׁתוּת מֵאֶצְבָּעַיִם: וּכְמוֹ נִתַּן כַּיִל לְתוֹלְדוֹת הָאָרֶץ. כֵּן נִתַּן קֵץ לִימֵי הָאָרֶץ. מַתְחִיל לִמְנוֹת מִשֵּׁשֶׁת אַלְפֵי עֶרֶץ. עַד שֶׁהוּא מְכַלֶּה בְּרִגְעֵי אָרֶץ: כִּי הָעוֹלָם כֻּלּוֹ שֵׁשֶׁת אֲלָפִים עוֹשִׂים חֲמִשָּׁה וּשְׁתֵּי יָדַיִם מַחֲזוֹרוֹת. וּמִנְיַן הַמַּחֲזוֹר בְּעֶשְׂרִים וּשְׁנַיִם יוֹבְלוֹת. וּשְׁנַת הַיּוֹבֵל שֶׁבַע שַׁבְּתוֹת שָׁנִים: וְשַׁבְּתוֹת הַשָּׁנִים בְּעֶשְׂרִים וּשְׁמוֹנָה תְּקוּפוֹת. וִימוֹת הַתְּקוּפָה תִּשְׁעִים וְאֶחָד יוֹם וּשְׁלִישׁ. וְעוֹנוֹת הַיּוֹם חֲמֵשׁ מֵאוֹת וְשִׁבְעִים וָשֵׁשׁ: וְרִגְעֵי הָעוֹנָה כְּעוֹנוֹת כָּל הַיּוֹם. וְהַמְדַקְדֵּק מְחַלֵּק הָרֶגַע לְכַמָּה רְגָעִים: וּכְמוֹ נִתַּן הֶשְׁבּוֹן עַל כֹּל. כֵּן נִתַּן מִשְׁקָל וָפֶלֶס לַכֹּל. מַתְחִיל מִכִּכָּר עַד פְּרוּטָה הַקְּטַנָּה. כִּכָּר הַגָּדוֹל בְּגוֹדֶל שְׁנֵי מָנֶה. וְהַמָּנֶה עוֹלֶה עַד שִׁשִּׁים שֶׁקֶל. וְהַשֶּׁקֶל מִתְחַשֵּׁב בְּעֶשְׂרִים וְחָמֵשׁ סֶלַע. וְהַסֶּלַע חֶצְיוֹ בֶּקַע וּרְבִיעַ זוּז. וְהַזּוּז מִתְחַלֵּק לְפֶלֶג וְחוּמְשׁוֹ מָעָה. נִמְצָא הַזּוּז חָמֵשׁ מָעוֹת כֶּסֶף. וְהַמָּעָה שְׁנֵי פוּנְדְיוֹנוֹת וְאִיסַּר כְּדָת. וְהָאִיסָּר עוֹלֶה עַד שְׁמוֹנָה פְּרוּטוֹת. נִמְצָא הַבֶּקַע בְּאַרְבַּע מֵאוֹת פְּרוּטוֹת. וְהֵם בִּכְתָב חֲרוּטוֹת. וּבְפֶה מְפוֹרָטוֹת: וְעַד מָקוֹם שֶׁאֱנוֹשׁ יָכוֹל לִמְנוֹת. נִמְסַר לוֹ לִמְדּוֹד וְגַם לִמְנוֹת: לְפִי כֹחוֹ וּלְפִי מִעוּט חֵילוֹ. הִקְצַב לוֹ מִעוּט הוֹן שִׁקְלוֹ. וּלְפִי שִׂכְלוֹ כֵּן יְהֵא הִלּוּלוֹ. גָּדוֹל אֲדוֹנֵינוּ וְרַב כֹּחַ חֵילוֹ. עַל כֵּן אוֹחִיל לוֹ. כִּי מִדָּתוֹ וְשִׁקְלוֹ לְפִי גָדְלוֹ. כָּל אוֹצְרוֹת שֶׁלֶג וְרוּחַ פֶּלֶס בְּמִשְׁקָלוֹ. וּמִי בְּרֵאשִׁית מָדַד מְלֹא שָׁעֳלוֹ. וּשְׁמֵי רוּם תִּכֵּן זַרְתּוֹ מָלֵא. וְכָל הַרְרֵי קֶדֶם בְּאֶצְבָּעוֹ שְׁקָלוֹ. וְגִבְעוֹת עוֹלָם תָּמַךְ בְּהוֹד אֲגֻדָּלוֹ. גַּיְא וְכָל עֲפָרָהּ בְּצַרְדָּה הֱכִילוֹ. לְחוֹלֵל תַּנִּין מְיֻכֶּנֶת הֵכִין לוֹ. נִמְצֵאת כָּל

מִדַּת יְצִירַת עוֹלָמוֹ. כִּמְלֹא פִּסַּת יָד הִיא רְשׁוּמוֹ. וּכְקָמִיעַ בְּיַד גִּבּוֹר בִּזְרוֹעַ חוֹתָמוֹ. וְאֵין לִקְצוֹב רוֹב מֶחְקְרֵי תַעֲצוּמוֹ. אֲשֶׁר מָדַד וְקָצַב וְשִׁעֵר בִּמְרוֹמוֹ. עַל כָּל מִדַּת כִּסְאוֹ וַהֲדוֹמוֹ. מִדַּת בַּת מֶלֶךְ בְּכֹל מְעַלָּה. בְּאֹרֶךְ בְּרוֹחַב בְּעוֹמֶק בְּגוֹבַהּ נִתְעַלָּה. כִּי יֵשׁ קֵץ לְכָל תִּכְלָה. וְאִמְרָה רְחָבָה לָעַד לֹא כָלָה: מִדַּת עוֹלָם כִּמְלֹא פִּסַּת יָד. וּמִדָּתָהּ נְתוּנָה בְּיָמִין וּזְרוֹעַ יָד. מִדַּת עוֹלָם כִּמְזֶרֶת וְעַד אֲגֻדָּל. וּמִדָּתָהּ כְּקַו אֲשֶׁר מְאֹד גָּדָל: מִדַּת עוֹלָם נִמְדֶּדֶת בְּשָׁלִישׁ אַמָּה. וּמִדָּתָהּ עוֹלָה וְנוֹסֶבֶת כְּאַלְפַּיִם אַמָּה. כְּמַרְאֵה הַמִּדָּה אֲשֶׁר צִיר רָאָה. מְגִלָּה עֶשְׂרִים עַל עֶשֶׂר אַמָּה. עָפָה אַרְבָּעִים עַל עֶשְׂרִים וּשְׁמוֹנָה מֵאוֹת אַמָּה. וְכָל הָעוֹלָם כֻּלּוֹ בְּשָׁלִישׁ אַמָּה. נִמְצֵאת דָּת בְּמִדּוֹתֶיהָ רְחָבָה וַאֲרֻכָּה. אַלְפַּיִם וְאַרְבַּע מֵאוֹת בָּעוֹלָם מַאֲרִיכָה, וְהִיא נִתְּנָה לָעוֹלָם מַרְפֵּא וַאֲרוּכָה. וּבִימִינָהּ קוֹצֶבֶת כָּל יְמֵי אַרְקָא, וּבִשְׂמֹאלָהּ שׁוֹקֶלֶת עֹשֶׁר וְכָבוֹד וּבְרָכָה: וְהִיא הוֹדִיעָה אֶת כָּל חֶבְיוֹן סְתוּרוֹת. וְהִיא קָצְבָה כָּל מִדּוֹת סְפוּרוֹת. וְהִיא פָּתְחָה אֶת כָּל סְגוּרוֹת. וְהִיא שָׁקְלָה וְאָצְרָה אֶת כָּל אוֹצָרוֹת: וְהִיא הָקְרָה הֲמוֹן מִפְקַד תַּחְתּוֹנִים. וְהִיא נָהֲגָה מִכְּבַר גְּדוּדֵי עֶלְיוֹנִים. וְהִיא שִׁעֲרָה קוֹמַת אַלְפֵי שִׁנְאַנִּים, אֲשֶׁר זֶה מִזֶּה בְּקוֹמָתָם מְשֻׁנִּים: יֵשׁ כְּמִדַּת הַיָּם הַגָּדוֹל קוֹמָתָם. וְיֵשׁ כַּחֲלָלוֹ שֶׁל עוֹלָם הֲקָמָתָם. יֵשׁ כִּמְלוֹא כָּל הָעוֹלָם תְּקוּמָתָם: יֵשׁ לִשְׁתֵּי טִיסוֹת טָסִים עוֹלָם. וְיֵשׁ לְטִיסָה אַחַת עָפִים עוֹלָם. וְכָל אֶחָד וְאֶחָד בְּמַחֲנֵהוּ נֶעְלָם. וּבִמְחִיצָתוֹ צָג וְחָשׁ וְדוֹמָם וְנֶאֱלָם. עַד יִתֵּן רְשׁוּת מֶלֶךְ הָעוֹלָם. וְהָשִׁים עַד יַמְלִיכוּהוּ עַם עוֹלָם. וְאָז יִפְצְחוּ לְפָאֵר אֱלֹהֵי עוֹלָם: וּמִשֶּׁהֵם מְפָאֲרִים עוֹד לֹא שׁוֹנִים. כִּי בִּנְהַר דִּינוּר שָׁחִים וְנִתָּנִים. וְעוֹד מִנּוּ נֶחֱצָבִים וּמִתְחַדְּשִׁים כָּרִאשׁוֹנִים. שֶׁבַח וְהַלֵּל וָרוֹן לָאֵל מְשַׁנְּנִים. וְכַפֵּי קֶשֶׁת עִם כְּנַף רְנָנִים. זֶמֶר וְשִׁיר וָעוֹז וְרֶנֶן מְרַנְּנִים. וּשְׂרָפִים הַמְּעוּלִים עַל כָּל שִׁנְאַנִּים. שֵׁשׁ כְּנָפַיִם בְּגֵוִיָּם הֲנִינִים. מִמַּעַל לְיוֹשֵׁב עֲרָבוֹת לְכֵס נְתוּנִים. וּלְיוֹשֵׁב עַל כִּסֵּא בְּחִילָה מְנַגְּנִים. מְצוֹא חֵן בְּנִגּוּנָם הֵם מִתְחַנְּנִים. וְקוֹדֶם לְכָל צְבָא מַעַל עוֹנִים. וְשִׁלּוּשׁ קְדֻשָּׁה לְרָם וְנִשָּׂא נוֹתְנִים. כּוֹרְעִים וּמִשְׁתַּחֲוִים הֲמוֹנִים. לְנֶעֱרָץ בְּסוֹד הֲמוֹן גְּדוּדֵי עֶלְיוֹנִים. וְנִקְדָּשׁ בְּאַלְפֵי רִבְבוֹת תַּחְתּוֹנִים:

ואחר התפלה מוציאין **ב׳** ס״ת באי׳ קורין פ׳ היום ובבי׳ ם׳ **תשא עד לכפר על** נפשותיכם. ומפטירין בן שבע שנים:

מוסף לפרשת שקלים

החזן מתחיל ברוך אתה וכו׳ עד ומושיע ומגן:

אֶשְׁכּוֹל אוּוּי תַּאֲוַת כָּל נֶפֶשׁ. בְּצִלּוֹ חִמַּדְתִּי שֶׁבֶת מְצוֹא נוֹפֶשׁ. בִּקַּשְׁתִּיו וְלֹא מְצָאתִיו וּכְפַנְתִּי בְּטֶפֶשׁ. חָמַק וְעָבַר מִלַּהֲדְרִיר לִי חוֹפֶשׁ. גָּזַלְתִּי שְׁקָלַי מִתֵּת כּוֹפֶר נֶפֶשׁ. וְטָבַעְתִּי בְּמֵי צוּל טִיט וָרֶפֶשׁ: חזן אוֹר פָּנֶיךָ עָלֵינוּ אָדוֹן נְשָׂא. וְשֶׁקֶל אֶשָּׂא בְּבַיִת נָכוֹן וְנִשָּׂא. וּבְצֶדֶק הֶגֶה עֶרְכְּךָ כִּי תִשָּׂא. גּוֹנְנֵנוּ בְּמָגֵן אֵל רָם וְנִשָּׂא:

ברוך אתה יהוה מגן אברהם: אתה גבור עד להחיות מתים:

הַכּוֹפֶר דְּעוּ דִּרְשׁוּ מֵעַל סֵפֶר. כְּמוֹ הוּא חָרוּת בְּאִמְרֵי שֶׁפֶר. הַתְשִׁירוּ בוֹ פְּנֵי נִדְמָה לְעוֹפֶר. וְיִזְכּוֹר לָכֶם זְכוּת נָם אָנֹכִי עָפָר וָאֵפֶר. וְלֹא יִהְיֶה בָכֶם נֶגֶף וְהֵפֶר. בְּתִתְּכֶם מַתַּן זֶה לְשֵׁם כּוֹפֶר: חזן אוֹר פָּנֶיךָ עָלֵינוּ אָדוֹן נְשָׂא. וְשֶׁקֶל אֶשָּׂא בְּבַיִת נָכוֹן וְנִשָּׂא. וּבְצֶדֶק הֶגֶה עֶרְכְּךָ כִּי תִשָּׂא. הַחֲיֵינוּ בְּגֶשֶׁם אֵל רָם וְנִשָּׂא: ברוך אתה יהוה מחיה המתים: נעריצך. לדור ודור עד וקדוש אתה:

דּוֹדִי זְכוֹר לִי שִׁקְלֵי עֶפְרוֹן. אֲשֶׁר שָׁקַל אָב בְּמַכְפֵּל חֶבְרוֹן. חֵקֶר שִׁקְלֵי יְבוּסִי מַשְׁבִּיתֵי חָרוֹן. זָכְרָה לִי עַד לְדוֹר אַחֲרוֹן. טַעַם הִין אֲשֶׁר אֶקְרָא בְּגָרוֹן. שְׁעֵה מְנִי אֵל שׁוֹבִי לְבִצָּרוֹן: חזן אוֹר פָּנֶיךָ עָלֵינוּ אָדוֹן נְשָׂא. וְשֶׁקֶל אֶשָּׂא בְּבַיִת נָכוֹן וְנִשָּׂא. וּבְצֶדֶק הֶגֶה עֶרְכְּךָ כִּי תִשָּׂא. וְנַקְדִּישְׁךָ קָדוֹשׁ אֵל רָם וְנִשָּׂא: ברוך אתה יהוה האל הקדוש: תכנת שבת עד אוהבי שמך.
ובר״ח אתה יצרת עד להם קבעת:

לִי יִשָּׂא עַל אֶבְרַת נֶשֶׁר. כִּי יַגִּיד מֵלִיץ עָלַי שִׂיחַ יֹשֶׁר. כּוֹפֶר מִשֶּׁלּוֹ אֶתֵּן לוֹ תְּשֶׁר. כִּי מִלְּפָנָיו הוֹן וְכָבוֹד וָעֹשֶׁר. לְהַצְדִּיק

אנוש

אֱנוֹשׁ לְהַמְצִיא לוֹ כּוֹשֶׁר . שָׁת לוֹ פִּדְיוֹן לִמְצוֹא אֹשֶׁר: חזן אוֹר
פָּנֶיךָ עָלֵינוּ אָדוֹן נְשָׂא. וְשֶׁקֶל אִשָּׁא בְּבַיִת נָכוֹן וְנִשָּׂא. וּבְצֶדֶק
הֶגֶה עֶרְךָ כִּי תִשָּׂא . עַנְגֵנוּ בְּנוֹפֶשׁ אֵל רָם וְנִשָּׂא: ברוך אתה יהוה
מקדש השבת; וכשכ"ת מקדש השבת וישראל וראשי חדשים; רצה וכו' עד לציון ברחמים.

בְּכַרְמֵי מְלוֹן בֵּין שְׁנֵי שָׁדַי . אַרְבַּע מֵאוֹת וְעֶשֶׂר
הֱלִינוֹתִי שַׁדַּי. נָח בְּשִׁכְנָם וְנָם יֵשׁ דַּי .
וּבְכֵס וַהֲדוֹם לֹא נָם עֲדֵי. סָע וְעָף בְּבֶצַע שִׁקְלֵי
חֲשַׂדַּי. וְנָשְׂאוּ אֶת רְדִידִי מֵעָלַי שׁוֹדְדַי: חזן אוֹר
פָּנֶיךָ עָלֵינוּ אָדוֹן נְשָׂא. וְשֶׁקֶל אִשָּׁא בְּבַיִת נָכוֹן
וְנִשָּׂא וּבְצֶדֶק הֶגֶה עֶרְךָ כִּי תִשָּׂא. רְצֵנוּ כְּשַׁי אֵל
רָם וְנִשָּׂא: ברוך אתה יהוה המחזיר שכינתו לציון; מודים עד ועזרתנו סלה:

עֵין עוֹצֶם הֲמוֹן מִסְפַּר עֲפָרִים. מִי מָנָה וּפָקַד בְּהֶלֶשׁ וּפוּרִים.
פְּקָדָם פּוֹקֵד בְּחֻמּוּשׁ סְפָרִים. וְגַם עוֹד חִמֵּשׁ בְּכָל הַסְּפָרִים.
צַחוֹת נִיב שְׂפָתֵינוּ יְשַׁלֵּם פָּרִים. כִּי אֶפֶס כֶּסֶף שִׁקְלֵי כִפּוּרִים:
חזן אוֹר פָּנֶיךָ עָלֵינוּ אָדוֹן נְשָׂא. וְשֶׁקֶל אִשָּׁא בְּבַיִת נָכוֹן וְנִשָּׂא.
וּבְצֶדֶק הֶגֶה עֶרְךָ כִּי תִשָּׂא. וְתֵיטִיב לָנוּ בְּטוּבְךָ אֵל רָם וְנִשָּׂא:

ברוך אתה יהוה הטוב שמך ולך נאה להודות; אלהינו עד ובכל שעה בשלומך:

גְּדִי קִשּׁוּר יָדַיִם בְּרָכוֹת לִשָּׂא. בְּאַהַב עוֹר גְּדָיָו שְׁכִינָה
נִתְעַלְּסָה. רְעֵה גְּדִיּוֹתָיו עַל אֶבֶן מַעֲמָסָה. צֹאנוּ עַל שֶׁכֶם
וְהוֹצֶן נֶעֱמָסָה . שְׁחוֹחַ בְּנֵי מְעַנֶּיהָ בְּאַף מַעֲשֶׂה . תִּלְבּוֹשֶׁת
הוֹד עֲדִי עֲדָיִים מְכוּסָּה: חזן אוֹר פָּנֶיךָ עָלֵינוּ אָדוֹן נְשָׂא .
וְשֶׁקֶל אִשָּׁא בְּבַיִת נָכוֹן וְנִשָּׂא . וּבְצֶדֶק הֶגֶה עֶרְךָ כִּי תִשָּׂא.
בָּרְכֵנוּ בַשָּׁלוֹם אֵל רָם וְנִשָּׂא:

ברוך אתה יהוה המברך את עמו ישראל בשלום; ק"ש. אין כאלהינו. עלינו. ק"י:

יוצר לפרשת זכור

החזן מתחיל ברוך אתה וכו׳ עד ומושיע ומגן :

מִסּוֹד חֲכָמִים וּנְבוֹנִים. וּמִלֶּמֶד דַּעַת מְבִינִים. אֶפְתְּחָה פִּי בְּשִׁיר וּרְנָנִים:
לְהוֹדוֹת וּלְהַלֵּל פְּנֵי שׁוֹכֵן מְעוֹנִים:

אַזְכִּיר סֶלָה זִכְרוֹן מַעֲשִׂים. בַּיָּמִים הָאֵלֶּה נִזְכָּרִים
וְנַעֲשִׂים. גָּחוֹן נָח מִבֵּין עֲכָסִים. הֶרְאוּנוּ
לְהַזְכִּיר לְרֶקֶב כְּעָסִים: הַחוֹחַ הֵנֵץ מִגַּלְגַּל וְדַרְדַּר. וּמִדּוֹר
לְדוֹר גִּלְגֵּל וְדִרְדֵּר. זָכַר עֲוֹן אֲבוֹתָיו הַקֵּדָר. חַטַּאת
אִמּוֹ בְּלִי לְהֵעָדֵר. טָרַף אַף וַיַּשְׁחֵת רַחַם. יְחוּמָתוֹ
מִקְלוּט בְּהֵרָיוֹן יָחַם. כְּהִפְקַד לְשָׁלִישׁוֹ חֵטְא נוֹחַם. לְבַט
לְהִלָּחֵם בְּלוֹחֲמֵי לָחֶם: מַהֲלַךְ אַרְבַּע מֵאוֹת פַּרְסָה. נָע
וָנָד מִכְּמוֹרֶת לְפָרְסָה. סָע מִשֵּׂעִיר וְהִכְמִין פְּרוּסָה.
עָיֵף וְיָגֵעַ מְבוּשָׁיו לְסָרְסָה: פּוֹעֵל שְׁטִימַת בְּכוֹרָה
לַעֲכוֹר. צְמִיתוּת צֹאן קָדָשִׁים לִמְכּוֹר. קְלוֹנוֹ הֶחֱרַט
בְּעֵט לִזְכּוֹר. רֵאשִׁית גּוֹיִם לְגַלַּע בְּזָכוּר. שַׁדַּי זָכַר
לְיָלְדָה חוֹלֵק. שֹׁרֶשׁ וְעָנָף בַּחֲלַקְלַק לְהַחֲלֵק: חזן תִּמּוּר
כִּי חֲשָׁלָיו הִמְלֵק. תֶּבַע לְהִזָּכֵר מַעַשׂ עֲמָלֵק:
לְאַחֲרוֹנָה יִפְּעוּ שְׁבָּם שָׁלַט. כִּי הֶעָנָן מִמֵּם פָּלַט: חזן לְעֵת יִמָּחֶה
לֹא יוּמְלָט. יָגוֹן עַם גָּנוֹן וּמְפַלֵּט: ברוך אתה יהוה מגן אברהם:

אתה גבור עד להחיות מתים:

תְּמִימִים בְּעוֹדָם בְּסִין רְפוּדִים. שִׁבּוּץ עֲדִי עֲדָיִים אֲפוּדִים.
רָצוּ שְׁלוֹל מַתַּן לַפִּידִים. קָפְצוּ יָדַיִם רָפוֹת בִּרְפִידִים.
צוֹרֵר אָסַף כָּל אֲסַפְסוּף. פּוֹשֵׁעַ סְבִיבוֹת מַחֲנָם אָסוּף. עֲלוֹת
פְּעָמָיו מִמְּצוּלוֹת סוּף. סָבַר לְקַמְּלָם כְּקָנֶה וָסוּף: נָדַד וַיָּעַף
שָׁלֹשׁ פְּעָמִים. מְחַזֵּר בְּנִינֵי חֲמִשָּׁה עֲמָמִים. לֵץ הֻכָּה וּפֶתִי
הֶעֱמִים. כִּלַּל לְהִתְיַחֵס נְדִיבֵי עַמִּים: יָהִיר לֵץ וְהֶעֱמִיד מְסִלָּה.
טִכּוּס בַּחוּרֵי בְּזִמָּה סְלָה. חֲמוּקֵי יְרֵכַי בָּם לְפַסְּלָה. זֶרַע לְהַרְבִּיעַ
ולהתעיב

וּלְהַתְעִיב סְגֻלָּה. וַיִּשְׂטוֹם שְׂטִימַת יְשִׁישׁוֹ הַמַּחְבָּא. הֵחֵל לָבֹא מֵרֹאשׁ בַּמַּחְבָּא. דָּגַר שֵׁנִית בְּחֶרֶב לְהוֹבָה. גָּשׁ בַּשְּׁלִישִׁי בַּעֲלִיל בְּחוֹבָה: בְּמָשְׁלוֹ שֵׁשְׁבִּי בְּאוֹם מוֹשְׁלִים. בְּפֶרֶק עָמַד מְסוֹר נְשׁוּלִים: חזן אָמְרוּ לְכוּ וְנַכְחִיד נִכְשָׁלִים. אָז מֵאָז זִנֵּב כָּל הַנֶּחֱשָׁלִים:

שׂוֹנְאֶיךָ הֵם יִלְבְּשׁוּ בֹשֶׁת. כְּמוֹ בְצַלְעִי שָׂמְחוּ בַּיַּבֶּשֶׁת: חזן בַּעֲטוּתְךָ עֲטֶרֶת עֶדְיֵי תִלְבּוֹשֶׁת. לְהַגְשִׁים תְּחִי לְצוֹלַעַת תַּחְבּוֹשֶׁת:

ברוך אתה יהוה מחיה המתים:

אֲצִילֵי מֵרֵעִי נֶגֶד שֵׂעִיר. תּוֹלְדוֹת אֵלֶּה בְּנֵי שֵׂעִיר. בְּבַקָּשָׁם אָצוּ אִשִּׁי לְהַבְעִיר. שְׁאוֹנָם חָרְשׁוּ כְּשָׂדֶה עִיר: גּוֹי גָּדוֹל שֶׁלֹּא הִזְכַּרְתָּ. רִשְׁיוֹנוֹתָיו לָמָּה אָז זָכַרְתָּ. דְּגָלִים בְּלֹא הוֹן מָכַרְתָּ. קְדוֹשִׁים בַּזּוֹנָה וּבַיַּיִן הִמְכַּרְתָּ: הַזָּכֵר לָאֲדוֹמִים נָוֶה נֵאֲרוּ. צָרִים אֲשֶׁר חוֹמוֹת עַרְעֲרוּ. וְעַד הַיְסוֹד עָרוּ עָרוּ. פִּימוֹ דִבְּרוּ בְגֵאוּת וּפָעֲרוּ: זֶה אֵין לְכָנְיךָ שִׁכְחָה. עֶבְרָתָם שְׁמָרָה נֶצַח מִשַּׁכְּחָה. חֵלֶף לֹא יָדְעוּ עֲשׂוֹת נְכוֹחָה. סִפְרָם חָתוּם לְיוֹם תּוֹכֵחָה: טַעַם חוֹק בְּדַת מוֹכַח. הַזָּכֵר כִּי לֹא תִשָּׁכַח: חזן יוֹם בָּא עִמָּם לְהִתְוַכָּח. כְּכָאן צִוִּיתָ לְעַמְּךָ לֹא תִשְׁכָּח:

יָקֻשׁ לֵץ לְחָרֵף צְבָאוֹת. הַחֲתוּמֵי בְרִית בְּצָבָא וָאוֹת. וְהוּפְקַד מִדָּה בְּמִדָּה לְתוֹצָאוֹת: חזן דַּעַת כִּי לָעֵת הַמְּצִיאוֹת. הוּא יִפָּקֵד בְּשֵׁם יהוה צְבָאוֹת:

יִמְלוֹךְ יהוה לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ:

וְאַתָּה קָדוֹשׁ יוֹשֵׁב תְּהִלּוֹת יִשְׂרָאֵל אֵל נָא:

אֵל נָא בְּלָשׁוֹן אֲשֶׁר הִזְכַּרְתָּ לְזוֹכְרֶיךָ זָכוֹר. בּוֹ בְלָשׁוֹן הִזְכִּירוּךָ נָא אַתָּה זְכוֹר. וְאִם הֵמָּה כְּאָדָם עָבְרוּ בְרִית מִלִּזְכּוֹר. וְאַתָּה אֵל וְלֹא אִישׁ לָמָּה לֹא תִזְכּוֹר. בְּזֹאת יָדַעְתִּי כִּי יֶשׁ לְךָ לִזְכּוֹר. אֲבָל תָּשׁוֹחַ נַפְשִׁי עַד זָכוֹר תִּזְכּוֹר. מַה כֹּחִי כִּי אֲיַחֵל לְקֵץ זְכוֹר. וּמַה קִּצִּי כִּי אַאֲרִיךְ נַפְשִׁי עַד עֵת תִּזְכּוֹר. אִם לֹא לְמַעֲנִי תִזְכּוֹר. לְמַעַנְךָ וּלְמַעַן יְרוּשָׁלַיִם זְכוֹר. חוֹק כִּי לֹא תִשָּׁכַח עֵדוּת זְכוֹר. וְאוֹמֶר אִם אֶשְׁכָּחֵךְ עַתָּה לָהּ זְכוֹר. וְתִפְקוֹד וְתִזְכּוֹר. כְּאֵב צָר לַעֲכוֹר. פִּיהוּ לְסַכִּיר. לָנוּעַ כַּשִּׁכּוֹר. וְעוֹד בַּל תִּמְכּוֹר. נְקוּבֵי בֵּן בְּכוֹר: חזן גְּבוּרֵי בִּלְתְּךָ וָכוֹר. וּפְאֵרְךָ אֶזְכּוֹר. וַאֲבָרְכָךְ לִזְכּוֹר בְּפָרָשַׁת זָכוֹר:

יוצר לפרשת זכור

חַי וְקַיָּם נוֹרָא וּמָרוֹם וְקָדוֹשׁ:

אָץ קוֹצֵץ. בֶּן קוֹצֵץ. קְצוּצֵי לְקַצֵּץ. בְּדִבּוּר מְפוֹצֵץ. רְצוּצֵי לְרַצֵּץ. לַץ בְּבוֹא לְלוֹצֵץ. פֵּרַץ וְהִתְלוֹצֵץ. כְּעֵץ מְחַצְּצִים לְחַצֵּץ. כְּנֵץ עַל צִפּוֹר לְנַצֵּץ: עָב בָּקַע מֵרֹאשׁ. יְחִידִים מֶנּוּ גְרוֹשׁ. דָּל וַיֵּלֶךְ וַיִּפְרוֹשׁ. וַיֵּשֶׁב עַל גַּבֵּי חָרוּשׁ. זְמַן וְהוּנְקַב לְרֹאשׁ. רֵאשִׁית גּוֹיִם לְרַע לִדְרוֹשׁ. הֱיוֹת לְכָל בּוֹגְדִים רֹאשׁ. וְצִבְּעוּ תְּלוּת בְּרַכְבַּר בְּרוֹשׁ: רָץ וְהִקְרָה בַּדֶּרֶךְ. עֲיֵפֵי מַרְחוֹת דֶּרֶךְ. וּפָן לֹא עוֹ הַדֶּרֶךְ. תָּעוּ בַּמִּדְבָּר בִּישִׁימוֹן דֶּרֶךְ. כְּנָחָשׁ עֲלֵי דֶרֶךְ. שָׁלַח יָד בְּחַמּוּקֵי יָרֵךְ. וְעַל כָּל רֹאשׁ דֶּרֶךְ. זִנֵּב כָּל עוֹבְרֵי דֶרֶךְ: יָעֵף וְיָגֵעַ וְחָשׁ. וּמֵחוֹר פֶּתֶן רָחַשׁ. וְנוֹדַע כִּי הוּחַשׁ. כְּשׁוֹרֶשׁ נָחָשׁ. רָגַשׁ וְלָחַשׁ וְעֵת לֵיתוֹ נִחֵשׁ. וּבִכְשָׁפָיו הוּכְחַשׁ. וּכְהַלָּשׁ נֶחֱרַשׁ וְלֹא חָשׁ: בִּכְשָׁפָיו הִלְלוּ. וּבִקְסָמָיו הִלְלוּ. יוֹם הֶעֱמִיד וְזָלְלוּ. שֶׁמֶשׁ הַדָּמִים וְזִלְזְלוּ. יָגַע וְלֹא הוּנַח לוֹ. וְהַחֲרָבוֹת נִהֲלוֹ. עַד בֹּא הַשֶּׁמֶשׁ הִוחִילוֹ. לְהִמָּחוֹת הוּא וְכָל חֵילוֹ: קָם וְשֵׁן חָרַק. וְנֶאָצוֹת עָרַק. זְמוֹרָה בְּאַפּוֹ הֵרַק. וְהַרְבּוֹ הִבְרַק. לְמִילָה כָּרַק. וּכְלַפֵּי מַעְלָה זָרַק. וּכְשֵׁם שֶׁמֶן תּוּרַק. בְּעַזּוּת יָרוֹק יָרַק: יָהּ נִשְׁתּוֹל דַּכּוֹפֶר. צוּ אֵל כְּשֵׂל עוֹפֶר. זִכְרוֹן מִשְּׁלֵי אֵפֶר. כְּתוֹב זֹאת זִכָּרוֹן בַּסֵּפֶר: חזן רָשׁוּם בְּזֶה סֵפֶר. בַּתּוֹרָה וּבַנְּבִיאִים וּבַכְּתוּבִים לְהַדְבֵּר. לְהִמָּחוֹת מִסֵּפֶר. וְלֹא יִכָּתֵב עִם כָּל הַכָּתוּב לַחַיִּים בַּסֵּפֶר:

אֵל נָא לְעוֹלָם תֻּעֲרָץ. וּלְעוֹלָם תֻּקְדָּשׁ. וּלְעוֹלְמֵי עוֹלָמִים תִּמְלוֹךְ וְתִתְנַשֵּׂא. הָאֵל מֶלֶךְ נוֹרָא מָרוֹם וְקָדוֹשׁ. כִּי אַתָּה הוּא מֶלֶךְ מַלְכֵי הַמְּלָכִים. מַלְכוּתוֹ נֶצַח. נוֹרְאוֹתָיו שִׂיחוּ. סַפְּרוּ עֻזּוֹ. פָּאֲרוּהוּ צְבָאָיו. קַדְּשׁוּהוּ רוֹמְמוּהוּ. רֹן שִׁיר וָשֶׁבַח. תֹּקֶף תְּהִלּוֹת תִּפְאַרְתּוֹ:

וּבְכֵן זָכוֹר אֵת אֲשֶׁר עָשָׂה לְךָ עֲמָלֵק:

חזן וקהל וּמַה שְּׁמוֹ וְזִכְרוֹ. וְנִמַּח זִכּוּרוֹ. מִלְּהַזְכִּירוֹ. בְּזִכְרוֹן קָדוֹשׁ:

חזן וקהל יַעַן אֲשֶׁר לֹא זָכַר. וְנֶחֱשַׁב כַּנֵּכָר. מִלְּהִזָּכֵר. בְּזִכְרוֹן קָדוֹשׁ:

זָכוֹר אִישׁ אֲשֶׁר הִגִּיעַ אָב לְלֹא עִתּוֹ. בִּרְצוֹחַ וְגָנוֹב וְנָאוֹף בְּעִתּוֹ. גָּרַע חָמֵשׁ שָׁנִים מִמִּחְיָתוֹ: זָכוֹר בּוֹזֶה עַל גְּמִילוּת חֶסֶד. גּוֹעֵל אָח עָשׂ לִזְקֵנוֹ חֶסֶד. דּוֹמֶה לַמַּיִם מֵרֵעֵהוּ חֶסֶד: זָכוֹר גִּלָּה עֶרְוַת מְצִיאַת שָׂדֶה. דָּם שָׁפַךְ בְּבוֹאוֹ מִן הַשָּׂדֶה. הָפַךְ לֵב אָב שָׁת בַּשָּׂדֶה: זָכוֹר דָּחוּי בְּאֹזֶן הָעֲרֵלָה. הַבּוֹזֶה בְּכוֹרָה בְּכוֹס הַתַּרְעֵלָה. וּפָרַק מִמֶּנּוּ עוֹל: זָכוֹר הַמְּכַפֵּף דֶּרֶךְ אִישׁ וָזָר. וְהִכְהָה מְאוֹר אָב

בַּעֲשַׂן עֲבוֹדַת זָר. זָמַם בְּלֵב הֱיוֹת לְאָח לְאַכְזָר: זָכוֹר וְנִתְעוֹלָל לְרֶבַע כְּאִשָּׁה. זְדוֹן לִבּוֹ הִשִּׁיאוֹ בְּאִשָּׁה. חַתּוּ גִּבּוֹרָיו הֱיוֹת כְּלֵב אִשָּׁה: זָכוֹר זֶרַע מְרֵעִים נִתְעָב וְנֶאֱלָח. חָלַק לְהַשְׁחִית וְלוֹמַר הֶאָח. טָמְנוּ גֵאִים פַּח לְחַבֵּל אָח: זָכוֹר הָנֵט מֶנּוּ עֲמָלֵקִי. טָס כַּיֶּלֶק לְאַבֵּד חֶלְקִי. יָרוֹעַ כַּבִּירִים לְעֵין כֹּל לְלוֹקְקִי: זָכוֹר טָפַשׂ מֵהַעֲרִימָה. יָרַד וְכִתֵּת עַמִּי עַד חָרְמָה. כְּמוֹ כֵן חַיָּב לְהַחֲרִימָה: זָכוֹר יוֹשֵׁב נֶגֶב בְּלִי עוֹל כַּעֲרָד. כְּסוּת וְלָשׁוֹן שִׁנָּה הֱיוֹת מֶלֶךְ עֲרָד. לִשְׁבּוֹת שֶׁבִי מָרַד וְחָרַד: זָכוֹר כְּסִיל שׁוֹנֶה בְּאִוַּלְתּוֹ. לְהִתְעָרוּבַת מִדְיָן בַּעֲלוּתוֹ. מִהֵר יִרְבֶּשֶׁת וְגִלָּה נַבְלוּתוֹ: זָכוֹר לְקַעֲקֵעַ בִּצָּתוֹ מִשּׁוֹרֶשׁ. מִלַּעֲזוֹב לוֹ עָנָף וְגַם שׁוֹרֶשׁ. נֶעֱנַשׁ קִישׁ כִּי הִשְׁאִיר לוֹ שׁוֹרֶשׁ: זָכוֹר מַעֲשֵׂה אֲגַג מַעֲדַנּוֹת. נָשִׁים כְּשִׁכְּלָה חַרְבּוֹ לְעַנּוֹת. סוֹרַס שְׁאֵרוֹ לִשְׁכּוֹף יַעֲנוֹת: זָכוֹר נָגִיד לְהָמְלוֹ הַסְּכִּים. סָר מִמְּלוּכָה מִבֵּין נְסִיכִים. עוֹלֵל הַנּוֹתָר עָמַד לְשִׂכִּים: זָכוֹר כְּבֵב צִקְלַג וָנֶגֶב. עֲמָלֵק יוֹשֵׁב בְּאֶרֶץ הַנֶּגֶב. פִּגְרוֹ טוֹב רוֹאִי מְנַשֵּׁף בְּעוּגָב: זָכוֹר עָרִיץ בְּעַמּוֹנִים נֶחְבָּא. פֶּרֶץ כַּרְמֵי עֵין גֶּדִי כְּהוּבָא. צוֹרְבוּ אִישׁ בְּאָחִיו כְּחֶרֶב לְדוּבָה: זָכוֹר פְּלֵיטִים אֲשֶׁר בְּאַף הִסְעִיר. צְבָאַי בְּלֶכְתָּם אֶל הַר שֵׂעִיר. קַנֹּא לִנְקוֹם עֲיָרוֹת שֵׂעִיר: זָכוֹר צָג בְּפֶרֶק לְהַסְגִּיר שְׂרִידַי. קָם בְּרֹאשׁ דְּרָכִים לִסְעוֹד אֶת רוֹדַי. רָדַף וּמָסַר בְּיָדָם פְּרוּדַי רְפוּדַי: זָכוֹר קָפַץ לִשְׁעַר הַשָּׁמַיִם. רָעַשׁ וְשָׁאַג מִי לִי בַשָּׁמָיִם. שָׁלַט וַיִּגְדַּל עַד לַשָּׁמָיִם: זָכוֹר רָד אֶל חָנֵף לְהַחֲנִיף מַמְלֶכֶת. שְׁבוּשֵׁי אֲשֶׁר שִׁמְשׁוּ מֵאֲמֻשֶּׁת וְהוֹלֶכֶת. תַּמָּה הִלְשִׁין לְרַפּוֹתָהּ מִמְּלָאכֶת: זָכוֹר שָׁקַל אֲלָפִים עֲשָׂרָה. שְׁתִילִים מֵאָה הֶחֱנִיט לְסַבְּרָה. שֵׁעֵר מֵהֶם עֲשָׂרָה לִשְׂרָרָה: זָכוֹר תָּבַע לְהָפֵר חֲמוּשִׁים. תְּמִימָה קָצַב לְכַלּוֹת הֲמוּשִׁים. תַּכְלִית שִׁבְעִים נִתְלָה עַל חֲמִשִּׁים: יען וכו׳

וּבְכֵן וּלְךָ תַעֲלֶה קְדֻשָּׁה כִּי אַתָּה קְדוֹשׁ יִשְׂרָאֵל וּמוֹשִׁיעַ:

אֱלֹהִים אַל דֳּמִי לָךְ. כְּקוֹל מַיִם רַבִּים נִשְׁמַע קוֹלָךְ. מַשְׁמִיעַ וּמְצַוֶּה לְעַמָּךְ בְּקִנְיַן פָּעֳלָךְ. זָכוֹר אֵת אֲשֶׁר עָשָׂה לָךְ. אֲשֶׁר קָרְךָ

וַיְחַשְּׁלָךְ. וְהָיָה בְּהָנִיחַ יהוה אֱלֹהֶיךָ לָךְ. תִּמְחֶה זִכְרוֹ מִכָּל גְּבוּלָךְ. וְהֵם יָשִׁיבוּ וְיֹאמְרוּ לָךְ. וּמִשֶּׁלָּךְ עוֹד יִתְּנוּ לָךְ. אָנָּא הָקֵם אֶת דְּבַר מִלּוּלָךְ. עַד שֶׁאַתָּה מְצַוֵּנוּ הִזָּכֵר לָךְ. אַתָּה זְכוֹר אֵת אֲשֶׁר עָשׂוּ לָךְ. זְכוֹר יהוה אֶת יוֹם זְבוּלָךְ. הַמִּתְגָּאִים וְנַאֲמִים פֹּה מַה לָּךְ. הַשּׁוֹלְחִים זְמוֹרוֹת בְּאַף לְחַלְּלָךְ. זְכוֹר כִּסֵּא כְּבוֹד גָּדְלָךְ. אֲשֶׁר מִגְּרוּ וְנִאֲצוּ לְמוּלָךְ. וְשִׁלְּחוּ בָאֵשׁ הֵיכָלָךְ. וַיְשִׁימוּ כָּל גְּבוּלָךְ. וְשָׁדְדוּ וְנִתְּקוּ יְרִיעוֹת אָהֳלָךְ. אֲשֶׁר צִוִּיתָ לֹא יָבוֹאוּ בַּקָּהָל לָךְ. אָמְרוּ לְכוּ וְנַכְחִידֵם מִגּוֹי בִּגְלָלָךְ. וְלֹא יִזָּכֵר שֵׁם הִלּוּלָךְ. עָלֶיךָ יַעֲזוֹב חֵילָךְ. יוֹתֵר מֵאֲשֶׁר עָשׂוּ לָנוּ עָשׂוּ לָךְ: אוֹתָנוּ בַּמִּדְבָּר נִלְחָמוּ. וְאוֹתָךְ בַּיִּשּׁוּב נִתְלַחֲמוּ. אוֹתָנוּ חוּץ לַמַּחֲנֶה הָמוּ. וְאוֹתָךְ בְּקֶרֶב הַמַּחֲנֶה נָהָמוּ. אוֹתָנוּ כְּלֵיתֵי עָנָן זָמָמוּ. וְאוֹתָךְ כַּכּוֹרֶת עָנָן גָּמָמוּ. אוֹתָנוּ לַחֲשׁוּלֵי עָב דָּמוּ. וְאוֹתָךְ עֲלוֹת עַל בָּמֳתֵי עָב דָּמָמוּ. אוֹתָנוּ חוּץ לַמְּחִיצָה קָמוּ. וְאוֹתָךְ לִפְנַי וְלִפְנִים קִדְּמוּ. אוֹתָנוּ בְּרָחוֹק מָקוֹם אִשְּׁמוּ. וְאוֹתָךְ בְּקֶרֶב מְקוֹמָךְ שִׁמְּמוּ. אוֹתָנוּ חוּץ מִשִּׁכְבָתֵנוּ רָמוּ. וְאוֹתָךְ בִּמְכוֹן שִׁבְתָּךְ דִּמּוּ. אוֹתָנוּ אוֹת בְּרִית מִשְּׁאֵר הֵרִימוּ. וְאוֹתָךְ עֲשֶׂרֶת אַבִּירֵי בְּרִית הֶחֱרִימוּ. אוֹתָנוּ בַּהֲנָחַת יְדֵי עָנָיו הֶחְרָמוּ. וְאוֹתָךְ תְּלוֹת יַד לְמוּלָךְ הֵרִימוּ. אוֹתָנוּ נִתְיָעֲצוּ וְסוֹד הֶעֱרִימוּ. וְאוֹתָךְ כְּרוּבֵי סוֹדָךְ לַחֲרָפוֹת הִגְרִימוּ: וְאַתָּה יהוה לְעוֹלָם תֵּשֵׁב. וְהוּא נֶגְדְּךָ בְּמַטָּה יוֹשֵׁב. תָּפוּשׂ מִדְבָּר וְכָל הַיִּשּׁוּב. אֲנִי וְאַפְסִי עוֹד בְּלֵב מִתְחַשֵּׁב. אִם לֹא עַתָּה תָקוּם וְתַקְשֵׁב. בְּשָׁלֹשׁ עֶשְׂרֵה קִימוֹת נְקָמוֹת לְחַשֵּׁב. בְּפַחַד וָפַחַת וָפַח לִפְקוֹד עַל הַיּוֹשֵׁב. וְאִם אֵין כַּגֵּר תֵּחָשֵׁב. וְכָל הַמּוֹנֶה וְסוֹפֵר וְחוֹשֵׁב. קֵץ הַפְּלָאוֹת לְהָבִין וּלְהַשֵּׁב. נָשְׁתָה גְבוּרָתוֹ מִמַּחְשֵׁב. וְלֹא יִמְצָא מַעֲנֶה לְהָשֵׁב. וְיֶהֱשֶׁה דוּמִיָּה מֵהַקְשֵׁב. וּבֶאֱמוּנָה כִּסְלָיו יְיַשֵּׁב. וְזֹאת עַל לִבּוֹ יָשֵׁב. וַיֹּאמַר עַד יַשְׁקִיף וְיֵרֶא וְיַקְשֵׁב: וְנֶהֱשַׁבְתִּי כְּעֵד זוֹמֵם. כָּל הַיּוֹם מְדַמֵּם. וְנַפְשִׁי נִבְהֲלָה מְאֹד וּמִשְׁתּוֹמֵם. וְאַתָּה יהוה עַד מָתַי רוֹאֶה וְדוֹמֵם. זְכוֹר בֵּית מִקְדָּשְׁךָ הַשָּׁמֵם. וְכָל עוֹבֵר עָלָיו מִשְׁתּוֹמֵם. מָתַי תִּתְנַשֵּׂא וְתִתְרוֹמֵם. וְיֶהֱגֶה אוֹמֵר פִּיךָ קוֹמֵם. בְּעָלֹשׁ עִתּוֹת עֲמָלֵק לְהָמֵם. בְּשָׁלֹשׁ מִיתוֹת זִכְרָם לְהַדְמֵם. בִּשְׁלֹשֶׁת יְמֵי אֲפֵלָה נְגָהָם לְהַעֲמֵם. בְּשִׁבְעָה יְמֵי עֶבְרָה לְהַרְשִׁימֵם. בַּעֲשֶׂרֶת מִינֵי שְׁמַד לְהַאֲשִׁימֵם: וּכְמוֹ מֵעֲשָׂרָה דְּבָרִים עִכְּבוּ עַם מְעֻנּוֹת. וּמִשֶּׁבַע מִצְוֹת הַמְיֻשָּׁנוֹת. כֵּן בְּעֹשֶׁר וָשֶׁבַע יִשְׁכְּרוּ לְעַנּוֹת. וּבַת קוֹל תֵּצֵא מִמְּעוֹנוֹת, וּתְפוֹצֵץ בְּכָל הַמַּחֲנוֹת. זִכְרוֹן דְּבָרִים לְהַגִּיד וְלַעֲנוֹת. אַל תִּזְכְּרוּ רִאשׁוֹנוֹת. בִּינוּ נָא יְשׁוּעוֹת אַחֲרוֹנוֹת. וְהַזְכִּירוּ זֵכֶר רְנָנוֹת. עֲמָלֵק אֲשֶׁר בָּא וְעִוֵּת מַחֲנוֹת. וְהֵיקַר אֶתְכֶם בִּפְנֵי בָנוֹת. וַיֵּצֵא לוֹ שֵׁם בְּכָל הַמְּדִינוֹת. רְאוּ עַתָּה

זאת

זאת לְתַנּוֹת. אֵיךְ נִמְחָה כְּחֶתֶף בְּכָל פִּנּוֹת. וּצְבָא הַמָּרוֹם אֲשֶׁר בִּמְעוֹנוֹת. אֲשֶׁר הוּסְמַךְ עֲלֵיהֶם בְּמַשְׁעֵנוֹת. יִפְקוֹד עֲלֵיהֶם אֶת הָעֲוֹנוֹת. לְרוֹב יָמִים לְהִכָּנוֹת. לַחֲשׁוֹב עֲלֵיהֶם חִשְׁבּוֹנוֹת. לְהַפִּילָם לִתְוֹפֶת דֵּרָאוֹנוֹת. וַהֲמוֹן לְאֻמִּים וְכָל הַלְּשׁוֹנוֹת. עַל עוֹזֵר וְעָזוּר יִשְּׂאוּ קִינוֹת. וְכָשַׁל עוֹזֵר וְנָפַל עָזוּר מְקוֹנְנוֹת: וְיֵדַע כָּל פָּעוּל כִּי לֹא שָׁכַחְתָּ. וְיָבִין כָּל יְצִיר כִּי שְׁמָם שִׁכַּחְתָּ, וְשֵׂעִיר וְשָׂרָיו אָז וִכַּחְתָּ. וַעֲמָלֵק וְטַפְסְרָיו הוֹכַחְתָּ. וְאִתָּם בְּמִשְׁפָּט נִתְוַכַּחְתָּ, וְיִזָּכְרוּ עַם אֲשֶׁר זָכַרְתָּ. כִּי לְטוֹבָה אוֹתָם זָכַרְתָּ. וּבְזִכְרוֹן טוֹב אִתָּם נִזְכַּרְתָּ: חזן וְהַמַּזְכִּירִים אֶת יהוה. יֹאמְרוּ תָמִיד יִגְדַּל יהוה. וְיֹאמְרוּ גְּאוּלֵי יהוה. כֵּן יֹאבְדוּ כָּל אוֹיְבֶיךָ יהוה. וְהָעוֹמְדִים בְּבֵית יהוה. וְהַבּוֹטְחִים בַּיהוה. וְהַשְּׁתוּלִים בְּבֵית יהוה. יֶחֱזוּ בְּנֹעַם יהוה. וְיַגִּידוּ כִּי אֵין קָדוֹשׁ כַּיהוה. כִּי אֵל רַחוּם יהוה. אַשְׁרֵי כָּל יְרֵא יהוה. טוֹב לְהוֹדוֹת לַיהוה. טוֹב לַחֲסוֹת בַּיהוה. רַנְּנוּ צַדִּיקִים בַּיהוה. קוֹל אוֹמְרִים הוֹדוּ אֶת יהוה. כִּי הֵם זֶרַע בֵּרַךְ יהוה. זֶה הַיּוֹם עָשָׂה יהוה. כִּי אֵל גָּדוֹל יהוה. בָּרוּךְ הַבָּא בְּשֵׁם יהוה. שׂוֹשׂ אָשִׂישׂ בַּיהוה: ע״כ וְאִם כָּל הַמּוֹעֲדִים יִהְיוּ בְּטֵלִים. יְמֵי הַפּוּרִים לֹא נִבְטָלִים. וְזִכְרָם לֹא יָסוּף מִנְּטָלִים. וְיִזָּכְרוּ לָעַד גְּאוּלִים. לְשָׂשׂוֹן וּלְשִׂמְחַת גִּילִים. מִפְּעֲלוֹת אֱלֹהִים מְגַלִּים. וֶעֱזוּז נוֹרְאוֹתָיו מַגְדִּילִים. וְשָׁרִים כְּחוֹלְלִים. בַּעֲשֶׂרֶת מִינֵי עָשׂוֹר מְסַלְסְלִים. בְּכִנּוֹרוֹת וּבִנְבָלִים. בַּעֲשֶׂרֶת מִינֵי הַלֵּל מְהַלְלִים. בַּעֲשֶׂרֶת מִינֵי שִׂמְחָה צוֹהֲלִים. וְשָׂרְפֵי הַקֹּדֶשׁ הַמְּעוּלִּים. כְּתַלְמִיד לָרַב יִהְיוּ לָמוֹ שׁוֹאֲלִים. מַה פָּעַל אֵל אֵלִים: כִּי אֵלֶּה יִהְיוּ מִבִּפְנִים. וְאֵלֶּה מִלִּפְנֵיהֶם מְפַנִּים. וְאֵלֶּה חוּצָה לָמוֹ פּוֹנִים. וְאֵלֶּה לִפְנַי וְלִפְנִים. בְּצֵל שַׁדַּי מִתְלוֹנְנִים. וּבַחֲמִשָּׁה קוֹלוֹת הַצְּפוּנִים. קוֹל רִנָּה וִישׁוּעָה מַצְפִּינִים. בְּאָהֳלֵי צַדִּיקִים צְפוּנִים. הַהוֹגִים בִּיקָרָה מִפְּנִינִים. וְקִדְּמוּ שָׁרִים אַחַר נוֹגְנִים. לָדַעַת אֵיךְ הֵם מְנַגְּנִים. בְּנַאֲוַת אֲפִיקֵי מָגִנִּים. בְּצִלָּם הֱיוֹת גְּנוּנִים. וּבְאֶבְרָתָם מִתְגּוֹנְנִים. וְעַל חוֹמוֹתָם מִתְמַנִּים. לַשּׁוֹעֲרִים וְלַשּׁוֹמְרִים מְמוּנִּים. כָּל הַיּוֹם וְכָל הַלַּיְלָה מְזֻמָּנִים. לְהַזְכִּיר קְדֻשַּׁת נוֹצֵר אֱמוּנִים. לְהַעֲרִיץ זְכִירַת גּוֹי שׁוֹמֵר אֱמוּנִים. וּבְשֵׁם יִשְׂרָאֵל מִתְכַּנִּים. וּבְשִׁלּוּשׁ קְדֻשָּׁה לְקָדוֹשׁ מִתְכַּוְּנִים. שְׁתַּיִם בְּרֹאשׁ בָּנִים מַשְׁכִּינִים. וְאַחַת בְּרֹאשׁ מַלְכָּם מַתְקִינִים. וּבִשְׁלָשְׁתָּם הֱיוֹת נְכוֹנִים. כִּסֵּא שָׁלֵם וְשֵׁם שָׁלֵם מְבִינִים. וּבְשִׁלּוּשׁ קְדֻשָּׁה עֲנוֹת כְּאָז מְבִינִים. קְרָא זֶה אֶל זֶה מְכַוְּנִים. וּבְכִנּוּי שֵׁם קָדוֹשׁ קוֹרְאִים וּמְכַנִּים:

ומוציאין ב׳ ס״ת בא׳ קורין בסדר היום ובב׳ בסוף כי תצא זכור ומפטירין בשמואל א׳ כה אמר ה׳ צבאות:

מִסּוֹד חֲכָמִים וּנְבוֹנִים. וּמִלֶּמֶד דַּעַת מְבִינִים. אֶפְתְּחָה פִּי בְּשִׁיר וּרְנָנִים.
לְהוֹדוֹת וּלְהַלֵּל פְּנֵי שׁוֹכֵן מְעוֹנִים:

אֲצוּלַת אוֹמֶן בְּצֵרוּף זְקוּקָה. בִּנְבָכֶיהָ זֹאת בַּלָּט פְּקוּקָה.
גְּלוּמָה עֲלוּמָה וּנְקוּקָה. דְּבוּרָה עַל אוֹפָן חֲקוּקָה.
הַמְסֻקָּלָה וְהַמְּעֻזָּקָה. וְדִשּׁוּנָהּ דִּשּׁוּן לְמִשְׁמַר הֻקָּה. זֵר שִׁבְעָתַיִם
מְזֻקָּקָה. חוֹק טָהוֹר מִטָּמֵא מְחֻזָּקָה. טְבוּעָה בְּלֹא רְחוּקָה. וְהִיא
רְחוּקָה. יְחוּסָה אֲטוּרָה וּדְחוּקָה: חזן כְּתֻמַּת הֲמוּזָקָה בָּהּ מְחוּקָה.
לְטַהֲרַת חֲשׁוּקָה. נֶחְקְקָה זֹאת הֻקָּה:

מְקוֹמָהּ יְגַלֶּה. מַעֲמַקֶּיהָ יְדַלֶּה: חזן לְעֵת יִגָּלֶה. גְּנוּזָיו יַעֲלֶה:

כרוך אתה יהוה מגן אברהם: אתה גבור עד להחיות מתים:

מִמָּרָה חֻקָּה נִגְזָר. מִגַּבְנוּן אִמְרָה נִגְזָר. נֶאֱמָן לְאָזְנָהּ נִתְאַזָּר.
נֶצַח עֲדֵי כֵן בִּגְזֵרָה נָזָר. סָלוּל צְפוּנֶיהָ חָלֵץ אָזָר.
סִקֵּר בְּאִבֶּיהָ וְנֶחֱשַׁב לְמוֹ זָר. עָרַךְ בָּהּ חוֹק לְעַם מְפֻזָּר. עֲבוּר
מִלְּפַתֵּל עִקֵּשׁ כְּמִין וָזָר. פֵּאֵר בְּקוּרֶיהָ בְּאֵגֶד מְשֻׁזָּר. פְּעֻלָּתָהּ
בְּסֶגֶן בַּעֲדִי מָשְׁזָר: חזן צְבוּנָה לְטַהֲרַת עַם אֵל עָזָר. צִוָּה צוּר
לְצִיר צוּר צְרוּדָה לְאֶלְעָזָר:

עוֹלָם וּמְלוֹאוֹ שֶׁלָּךְ. חָפַצְתָּ לְהַצְדִּיק קְהָלָךְ: חזן עַל כֵּן אוֹחִיל לָךְ.
לְהַגְשִׁים תְּחִי אֲטוּמֵי פְּעָלָךְ: ברוך אתה יהוה מחיה המתים:

קְפָאוֹן חוֹק אֶלְפַּת הַיְּקָר. לוּטָה בְּאוֹר יָקָר. הֶחְשׂוּף לְעַם מְיֻקָּר. לַעֲמוֹד
עַל עִקָּר: רְעֵבִים לְפַעְנֵחַ דָּתֶיהָ. פַּעְנֵחַ מְדוֹתֶיהָ. צְמֵאִים גְּמוֹת
חִידוֹתֶיהָ. גִּלָּה לָהֶם עֵדוֹתֶיהָ: שֶׁמֶן דְּגָלִים טַהֵר. מְצָרֵף וּמְטַהֵר. הָרֵב
לְכַבְּסָם תְּמַהֵר. מְעֻוָּיִם אוֹתָם לְטַהֵר: תִּקְרָא כֹהֵן. בְּהִטַּמַּאֲךָ בְּאֵזוֹב
מִתְכַּהֵן: חזן טְהוֹרִים זָרוֹק כִּמְכַהֵן. תְּמוּר דַּם מַקַּח אֶלְעָזָר הַכֹּהֵן:

יִמְלוֹךְ יְהוָה לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדוֹר וָדוֹר הַלְלוּיָהּ:
וְאַתָּה קָדוֹשׁ יוֹשֵׁב תְּהִלּוֹת יִשְׂרָאֵל אֵל נָא:

אָמַרְתִּי אֶחְכָּמָה וְהִיא רְחוֹקָה. שָׂח אִיתִיאֵל עֲדֵי זֹאת חֻקָּה. בְּלֹא
נִפְלֵאת הִיא וְלֹא רְחוֹקָה. זֹאת פְּלִיאָה הִיא וּמְרֻחָקָה. מִלְּפָנֶיהָ
מִשְׁפָּט וְחֻקָּה. וּמֵאַחֲרֶיהָ תּוֹרָה וְחֻקָּה. בַּחֲרוּת חֲקוּקָה. וּבְלוּחַ לֵב מְחֻקָּה.
מְדוּק תְּלוּלָה וּמִשְּׁאוֹל עֲמוּקָה. מִדָּרֵי אַרְקָא מְסִלָּתָהּ חֲמוּקָה: בְּכֵן אֵין

לעמוד

לַעֲמוֹד בְּסוֹדָהּ. וְאֵין לְהַגִּיעַ יְסוֹדָהּ. וְאֵין לַחֲקוֹר חֻקָּהּ. וְאֵין לְהַחֲלִישׁ
חֶלְקָהּ. וְאֵין לֵידַע עֶרְכָּהּ. וְאֵין לְהָבִין דַּרְכָּהּ אֱלֹהִים הֵבִין דַּרְכָּהּ.

חַי וְקַיָּם נוֹרָא וּמָרוֹם וְקָדוֹשׁ:

אֲצוּרָה וּמְפוֹרָשָׁה. עֲצוּרָה וְלֹא מְפוֹרָשָׁה. זֹאת חֻקַּת הַפָּרָשָׁה. בְּכָל
שָׁנָה מִתְפָּרְשָׁה: לְבַעֲלֵי אֲסֻפּוֹת. חִידוֹתֶיהָ הַשְּׁפוּפוֹת. וְכָל
צְרוּרוֹת כְּסוּכוֹת. דִּקְדּוּקֶיהָ סְפוּת: עֲרוּכָה וּשְׁמוּרָה. קְצוּבָה וּגְמוּרָה.
דְּרוּשָׁה וַאֲמוּרָה. בְּקַלָּה וַחֲמוּרָה: זִיוָהּ לְעָנָיו. בִּפְנִינֵי מְעוֹנָיו. וְהֵגִיהַּ עֵינָיו.
בְּפוּץ מַעְיָנָיו: רַעַד כְּהִסְכִּית מִטַּעַם תְּחִלַּת מִשְׁנָתָהּ. פָּרָה בַּת שְׁתַּיִם עֶגְלָה
בַּת שְׁנָתָהּ. בְּגֵר צִיר תֵּחַן כְּקָשַׁב שְׁמוּעָתָהּ. נָא מְנֵי יִפְרֶה מוֹרֶה הֲלָכָה
לְשַׁעְתָּהּ: יָדְעוּ בָהּ הֲלִיכוֹת. וְשִׁנּוּן הֲלָכוֹת. אַיֵּה הַנֶּעֱרָכוֹת. וְאַיֵּה
הַמִּתְהַלְּכוֹת. רְאִיתָהּ אֵיךְ לְהַזּוֹת. דִּמָּה אֵיךְ לְהַזּוֹת. בְּאוֹרָהּ מִלְּהַבְזוֹת.
לְחַוּוֹת לְמִי זֹאת: בְּדִבּוּר אֱמֹר אֶל הַכֹּהֲנִים שָׁנָה עוֹז כֹּחָיו. שָׁב וַיַּעֲרוֹךְ
זֹאת לְפָנָיו. וְהֵאִיר עֵינָיו: יַעַן כְּנֶאֱמַר לוֹ וְיִקְחוּ לַטָּמֵא פַּלָּצוּת בִּינָתוֹ
וְשָׁח מִי יִתֵּן טָהוֹר מִטָּמֵא: קוֹשְׁטְ אִמְרֵי פָרָה. כָּל טָהוֹר מְטַמְּאָה. וְאֵיךְ
הִיא תַּעֲבִיר רוּחַ הַטּוּמְאָה: לוֹ הִגִּיד אֵל חֻקָּה חָקַקְתִּי. וּמַה תַּגִּיעַ לֵידַע.
עֲמוּקָּה מִשְּׁאוֹל מַה תֵּדַע: יָבֹא אֵיךְ פָּרָה. לְהָבִין כִּנּוּף בֶּן פָּרָה. הֱיוֹת
כַּפָּרָה. לְסוֹרֵרָה כְּפָרָה: חזן רָמַז בְּיִקְחוּ אֵלֶיךָ פָרָה. הֱיוֹת פָּרָתוֹ מוּתְמֶדֶת.
שֶׁכָּל הַפָּרוֹת כָּלוֹת. וְשֶׁלָּךְ לָעַד עוֹמֶדֶת:

אֵל נָא לְעוֹלָם תֻּעֲרָץ. וּלְעוֹלָם תֻּקְדָּשׁ. וּלְעוֹלְמֵי עוֹלָמִים תִּמְלוֹךְ
וְתִתְנַשֵּׂא. הָאֵל מֶלֶךְ נוֹרָא מָרוֹם וְקָדוֹשׁ. כִּי אַתָּה הוּא מֶלֶךְ מַלְכֵי
הַמְּלָכִים. מַלְכוּתוֹ נֶצַח. נוֹרְאוֹתָיו שִׂיחוּ. סַפְּרוּ עֻזּוֹ. פָּאֲרוּהוּ צְבָאָיו.
קַדְּשׁוּהוּ רוֹמְמוּהוּ. רֹן שִׁיר וָשֶׁבַח. תֹּקֶף תְּהִלּוֹת תִּפְאַרְתּוֹ:
חזן וקהל לְטַהֵר מְטַמְּאִים. לְטַמֵּא מְטַהֲרִים. בְּאוֹמֶר קָדוֹשׁ:

אֲמוּרָה סְנוּנָה וּצְרוּפָה. בְּדוּלָה בְּדָתָהּ מֵעֲרוּפָה. גְּלוּלָה כְּרַעֲנָן לִתְרוּפָה:
דְּרוּשָׁה בְּזִקּוּק שִׁבְעָה מִשִּׁבְעָה. הֱיוֹת מְבִילוֹת וְרִבּוּיִם שִׁבְעָה.
וּפָרוֹת וְכֹהֲנִים טְהוֹרִים וּטְמֵאִים שִׁבְעָה: זְרִיזֵי הַזָּיוֹת תְּמִימִים מִמּוּם. הַבּוּאָיָה
יְבַקֵּר לְבַל הֱיוֹת בָּהּ מוּם. טְהוֹרָה תִהְיֶה לְאַדְמוּת כְּמִמּוּם: יֵעָשֶׂה מֵהוֹן
כֹּהֵן כֶּבֶשׁ פָּרָה. כִּפָּה מוּל אוֹפֶן בְּהוֹד תִּפְאָרָה לְהוֹצִיא בָהּ תְּמִימָה
חֵטְא תַּמָּה מְפִירָה: מְסַעֲדָיו אִתּוֹ יֵצְאוּ לְהַר הַמִּשְׁחָה. נָתַן טְבוּל שֵׁנִית
עָבוּר כּוֹרֶה שׁוּחָה. סִדֵּר מַעֲרֶכֶת וְלֹא שָׁהָה: עָמַד מִקֶּדֶם וּפָנָיו לְמַעֲרָב.
פָּרָה שָׁחַט וְדָם לֹא עָרַב. צַת בָּהּ חֲרִיוֹת וּמוּקְדָהּ הָרַב: קָם מוּל שַׁעַר

אֵיתָן וְדַם שֶׁבַע יַזֶּה. רַעֲנָן אֶרֶז וְאֵזוֹב וּשְׁנִי יֶחֱזֶה. שְׁמַע לְכֹל עֵץ אֶרֶץ זֶה וְאֵזוֹב זֶה: תִּרְגְּלָהּ וְחִלְּקָהּ לִשְׁלֹשָׁה חֲלָקִים. כָּל מִשְׁמָרוֹת שְׁלֹשָׁה מְחַלְּקִים. תְּכוּנָה לְמִשְׁמֶרֶת עַד נְקוּקִים יְקִים: לטהר

וּבְכֵן וּלְךָ תַעֲלֶה קְדֻשָּׁה כִּי אַתָּה קְדוֹשׁ יִשְׂרָאֵל וּמוֹשִׁיעַ:

אֵין לְשׂוֹחֵחַ עוֹצֶם נִפְלְאוֹתֶיךָ. אֵין לְהַגִּיד חֵקֶר דָּתוֹתֶיךָ. אֵין לְהָבִין תּוֹקֶף מִפְעֲלוֹתֶיךָ. אֵין לְפַעְנֵחַ עוֹמֶק פְּלָאוֹתֶיךָ. אֵין לַעֲמוֹד עַל סֵפֶן מִדּוֹתֶיךָ. אֵין לַחְקוֹר סוֹד חִידוֹתֶיךָ. וְאֵין לְהַשְׁמִיעַ כָּל תְּהִלּוֹתֶיךָ. אֵין לְגַלּוֹת סוֹד עֵדוֹתֶיךָ: הַמְפוֹרָשׁוֹת סְתוּמוֹת. הַגְּלוּיוֹת עֲלוּמוֹת. הַמְבוֹאָרוֹת חֲתוּמוֹת. הַמְשׁוּנָּנוֹת עֲצוּמוֹת. הַחֲקוּקוֹת רְשׁוּמוֹת. הַחֲסֵרוֹת מְיֻתָּרוֹת. הָאֲסוּרוֹת מֻתָּרוֹת. הַשְּׁחוֹרוֹת צְחוֹרוֹת. הַחֲשׁוּפוֹת אֲטוּרוֹת. הַפְּרוּטוֹת אֲצוּרוֹת. הַכְּלוּלוֹת עֲצוּרוֹת. הַקַּלּוֹת חֲמוּרוֹת. מוֹצִיא מִזָּלוֹת יְקָרוֹת. מַתִּיר מֵאֲסוּרוֹת מֻתָּרוֹת. נוֹתֵן מִטְמֵאוֹת טְהוֹרוֹת. מִן הַחֵלֶב שֶׁמֶן הַלֵּב: וּמִן הַדָּם טְחוֹל הַדָּם. וּמִבָּשָׂר בְּחָלָב כְּחַל הֶחָלָב. מִכִּלְאֵי בְגָדִים תְּכֵלֶת בְּסָדִין. מֵאֵשֶׁת אָח יִבּוּם הָאָח. מֵאֵשֶׁת אִישׁ יְפַת תּוֹאַר לָאִישׁ. מִטּוּמְאַת נִדָּה טָהֳרַת בְּתוּלֵי אִשָּׁה. מֵהֶתֵּר אִסּוּר וּמֵאִסּוּר הֶתֵּר. מִטָּמֵא טָהוֹר. וּמִטָּהוֹר טָמֵא. בַּהֶרֶת מְמוּעָט תְּטַמֵּא. פָּרְחָה בְּכֻלּוֹ עוֹד בַּל תְּטַמֵּא. הַמֵּת בְּבַיִת אֵינוֹ טָמֵא. יָצָא מִמֶּנּוּ אוֹתוֹ מְטַמֵּא. שְׂעִיר יוֹם כִּפּוּר מְכַפֵּר עַל כָּל טָמֵא. וְכָל מַעֲסִיקָיו בְּגָדִים מְטַמֵּא. פָּרָה אֲדוּמָּה עוֹשֶׂיהָ מְטַמְּאָה. וְהִיא עֲשׂוּיָה לְטַהֵר כָּל טוּמְאָה. וַאֲפָרָהּ נַעֲשָׂה אַב הַטּוּמְאָה. וְהִיא מְטַהֶרֶת אֲבִי אֲבוֹת הַטּוּמְאָה: בְּכֵן אֵין לְהָבִין סוֹד תּוֹרָתֶךָ. וְלֹא זָקוּק אִמְרָתֶךָ. וְלֹא צֵרוּף גְּזֵרוֹתֶיךָ: בְּכֵן אֵין לְהָמִיר וְלֹא לְהַתְמִיר. אֵין לְהַרְהֵר. וְאֵין לְחַרְחֵר. אֵין לֵידַע. וְלֹא לָדַעַת. עֲמוּקָה מִשְּׁאוֹל מַה תֵּדַע. נָעוּ מַעְגְּלוֹתֶיהָ לֹא תֵדָע: זוֹ בַּאֲמִירָה וְזוֹ בִגְזֵרָה. זוֹ בַּאֲסִיפָה וְזוֹ בַּחֲסִיפָה. זוֹ בִּנְשִׁיקָה. וְזוֹ בִּשְׁתוּקָה. זוֹ בִּכְבִישָׁה וְזוֹ בְּהַפְרָשָׁה. זוֹ בִּדְרִישָׁה וְזוֹ בַּחֲרִישָׁה: וְכָל אִמְרָה הֶחָקוּק בָּהּ חֻקָּה. אֵין לְהַרְהֵר וְלוֹמַר עַל מַה נֶחְקְקָה. שֶׁכַּךְ נִתְּנָה בִנְשִׁיקָה: וְכֻלָּם נְכוֹחִים לַמֵּבִין. וְכָל הַמַּשְׂכִּיל יָבִין. חוּץ מִטַּעֲמֵי פָרָה שֶׁאֵין לְהָבִין. וְכָל חֲכַם לֵב יָדַל מִבִּין. חֲפָצֶיהָ אֵין לְהָבִין. וּבִשְׁמוֹת תְּעוּדָה הִיא נְקוּבָה. לְכָל קָרְבַּן שַׁי לֹא שָׁוָה. שֶׁהֵם זְכָרִים וְהִיא נְקֵבָה. לְטַהֵר שִׁמְצַת עֵגֶל תּוֹעֵבָה: הֵם הֵמִירוּ כָבוֹד בְּבֶן פָּרָה. וְסָרְרוּ בוֹ כְּפָרָה. תָּבֹא אִמּוֹ אֲשֶׁר הִיא פָּרָה. וּתְהִיֶּה לָעָם כַּפָּרָה: הֵם הֶאֱדִימוּ בוֹ פָּנִים. וְאָדְמוּ עֶצֶם מִפְּנִינִים. תָּבֹא אִמּוֹ אֲשֶׁר הִיא אֲדֻמַּת פָּנִים. וּבָהּ צַח וְאָדוֹם יִשָּׂא פָּנִים: הֵם חֲרָטוּהוּ הֱיוֹת צָג כִּתְמִים. וּבוֹ חִיְּבוּ מִהְיוֹת תְּמִימִים. תָּבֹא

יוצר לפרשת פרה

אִמּוֹ תְּמִימַת תְּמִימִים. וּבָהּ יְטַהֵר תַּמָּה הַצּוּר תָּמִים: הֵם שָׁחֲתוּ לְפֶסֶל כָּל מוּם. וְנֶעֶנְשׁוּ בוֹ הֱיוֹת בַּעֲלֵי מוּם. תָּבֹא אִמּוֹ אֲשֶׁר אֵין בָּהּ מוּם. לְהַדִּיחַ דְּמֵי יָפָה וְאֵין בָּהּ מוּם: הֵם זָמְמוּ בְעֵגֶל לִמְעוֹל. וַיִּזְבְּחוּ לוֹ וַיִּפָּרְקוּ עוֹל. תָּבֹא אִמּוֹ אֲשֶׁר לֹא עָלָה עָלֶיהָ עוֹל. וְתִנָּתֵן עַל שִׁכְמָם כְּעוֹל: הֵם נִקְהֲלוּ עֲבוּרוֹ אֶל כֹּהֵן. וְאָנַף בְּהַשְׁמִיד אִישׁ מִכֹּהֵן. תָּבֹא אִמּוֹ וְתִנָּתֵן לַכֹּהֵן. וִיכַפֵּר בָּהּ עֲוֹן כֹּהֵן: וּכְמוֹ בָאֵשׁ נִשְׂרַף. כֵּן בָּאֵשׁ תּוּשְׂרַף: וּכְמוֹ טוּחַן וְהוּדַק עַד עָפָר. כֵּן תּוּדַק וְתֵעָשֶׂה עָפָר: וּכְמוֹ הוּשְׁלַךְ עֲפָרוֹ אֶל הַמָּיִם. כֵּן תּוּשְׁלַךְ אֲפָרָהּ אֶל הַמָּיִם: וּכְמוֹ נָפְלוּ בוֹ שְׁלֹשֶׁת אַלְפֵי יָשֶׁר. כֵּן יִפְּלוּ בָהּ שְׁלֹשֶׁת מִינֵי כֹשֶׁר: וּכְמוֹ טִנֵּף עַם טָהוֹר. כֵּן תְּטַמֵּא בְּמַגַּע כָּל טָהוֹר: וּכְמוֹ טִהֵר עַם בּוֹ נִטְמָא. כֵּן תְּטַהֵר אִישׁ אֲשֶׁר נִטְמָא: וּכְמוֹ פִּזֵּר פִּשְׁעוֹ לְכָל דּוֹר שָׁמוּר לְחַטָּאת. כֵּן תְּהֵא לְמִשְׁמֶרֶת לְמֵי חַטָּאת: לְהַדִּיחַ דָּמִים. לְכַבֵּס כְּתָמִים. לְנַקּוֹת מְגוּפִּים. לְהַרְחִיץ צוֹאִים. לְהַלְבִּין חֲטָאִים. לְטַהֵר טְמֵאִים. לְקַדֵּשׁ קְדוֹשִׁים. לְהַצְדִּיק עֲמוּסִים: בְּעֵץ אֶרֶז לַעֲנֵפִים כְּאֶרֶז. בְּאֵזוֹב לְנִדְכָּאִים כְּאֵזוֹב. בַּשָּׁנִי לְשִׂפְתוֹתֶיהָ כַּשָּׁנִי. בְּתוֹלַעַת לְאַל תִּירְאִי תוֹלַעַת. לְבַל יִתְגָּאֶה מִתְגָּאֶה כְּאֶרֶז. שֶׁאִם לֹא יִמַּח כְּאֵזוֹב וְיֵחָשֵׁב כְּתוֹלַעַת. לֹא יִטָּהֵר בְּאֵזוֹב וּבִשְׁנִי תוֹלַעַת. וְאִם לֹא יִשְׁכּוֹךְ לֵב כַּמַּיִם. לֹא יִטָּהֵר בִּזְרִיקַת מַיִם: וּמַה יִּתְגָּאֶה חָצִיר יָבֵשׁ. נוֹכַח אֵשׁ אוֹכְלָה אֵשׁ. וּמַה יָּעוֹז צִיץ גֵּאֶה. נוֹכַח אֵל גָּאֹה גָּאָה. וְהוּא רוֹכֵב שְׁחָקִים בְּגַאֲוָה. גֵּאֶה עַל גֵּאִים. מִתְנַשֵּׂא עַל נִשָּׂאִים. וּמִתְגָּאֶה כְּאֶרֶז עַל מִתְגָּאִים. וְעָנָיו כְּאֵזוֹב עַל נִדְכָּאִים. וְצָר בְּעוֹלָמוֹ חֲמִשָּׁה מִינֵי גֵאִים. שׁוֹר בַּבְּהֵמָה. אַרְיֵה בַּחַיָּה. נֶשֶׁר בִּמְעוֹפְפִים. אֶרֶז בָּעֵצִים. וְאָדָם בְּכֻלָּם. וּמֶלֶךְ מִתְגָּאֶה עַל כֻּלָּם. לָבֵשׁ גֵּאוּת מִכֻּלָּם: חֲקָקָם בְּכֵס שְׁבִיבֵי אֵשׁ. אַרְבָּעָה בְּכֵס מַעְלָה. וְאֶחָד בְּכֵס מַטָּה. כִּי כֵס מַעְלָה מְכֻוָּן כְּנֶגֶד כֵּס מַטָּה. וְכָל אֲשֶׁר יֵשׁ בְּמַעְלָה יֵשׁ בְּמַטָּה. כִּסֵּא מוּל כִּסֵּא. הֵיכָל מוּל הֵיכָל. מִקְדָּשׁ מוּל מִקְדָּשׁ. זְבוּל מוּל זְבוּל. מִזְבֵּחַ מוּל מִזְבֵּחַ. בָּנִים מוּל בָּנִים. עֲבָדִים מוּל עֲבָדִים. מַלְאָכִים מוּל מַלְאָכִים. מְשָׁרְתִים מוּל מְשָׁרְתִים. צְבָאוֹת מוּל צְבָאוֹת. כְּרוּבִים מוּל כְּרוּבִים. אֲלָפִים מוּל אֲלָפִים. רְבָבוֹת מוּל רְבָבוֹת. קְדוֹשִׁים מוּל קְדוֹשִׁים. מַחֲנוֹת מוּל מַחֲנוֹת. מַעֲרִיצִים מוּל מַעֲרִיצִים. מַקְדִּישִׁים מוּל מַקְדִּישִׁים. וּקְדֻשָּׁה לְקָדוֹשׁ מְשַׁלְּשִׁים:

בכתוב וכו׳. ומוציאין ב׳ ס״ת באי׳ קורין בפר׳ היום ובב׳ קורין למפטיר בפר׳ חקת עד תטמא עד הערב:

יוֹצֵר לפרשת החודש

החזן מתחיל ברוך אתה וכו׳ עד ומושיע ומגן׃

מִסּוֹד חֲכָמִים וּנְבוֹנִים. וּמִלֶּמֶד דַּעַת מְבִינִים. אֶפְתְּחָה פִּי בְּשִׁיר וּרְנָנִים.
לְהוֹדוֹת וּלְהַלֵּל פְּנֵי שׁוֹכֵן מְעוֹנִים׃

אֲתִיַּת עֵת דּוֹדִים כְּנֶגְעָה. בְּאַחַת וְעֶשֶׂר פּוּט נִגְעָה.
גִּישַׁת צִקּוּן מִכְפֵּל כְּפֶגְעָה. דִּלֵּג פַּעַם וְזֹאת
רִגְעָה. הִשְׁגִּיחַ עוֹפֶר מֵהֶרֶךְ אֲרֻבּוֹת. וְהֵתֵל אֶרֶךְ
בְּתֹכֶם תַּעֲרוּבוֹת׃ וּמִן קָפֵץ עֲשׂוֹת רַבּוֹת. חֳדָשִׁים
וְגַם יְשָׁנִים לְהַרְבּוֹת׃ טָס וַיֵּדֶא וְעִדֵּן שָׁנָה. יָקֵץ
כְּיָשֵׁן וְעָר כְּמִשֵּׁנָה׃ חזן כָּסַף וְדָפַק בְּפִתְחֵי יְשֵׁנָה.
לְחַפְּשָׂהּ בָּרִאשׁוֹן לְחָדְשֵׁי הַשָּׁנָה׃

לִי עוֹד תִּגְנוֹן. בְּפָסוֹחַ וְגָנוֹן׃ חזן בְּגוֹנְנָךְ לְבָנוֹן. בְּמָגִנַּת יִנּוֹן׃

ברוך אתה יהוה מגן אברהם׃ אתה גבור עד להחיות מתים׃

מְרִימֵי עוֹל עֶגְלָה לְהַלְאוֹת. מִכְּאֵב דִּגַּת לְהַרְאוֹת אוֹת. נְאָקָה
הֶחִישָׁה קֵץ הַפְּלָאוֹת. נֶחְצוּ לְמָאתַיִם וְעֶשֶׂר אַרְבַּע
מֵאוֹת׃ שֶׂה הַמְּכֻבָּד לְעֵקֶד צוּר. סִיֵּם זִכְרוֹ בְּפֵקֶד נָצוּר.
עֲמוּסִים כְּאֵתָיו לְעֵת בִּצּוּר. עֲדֵימוֹ לְשַׁי יְהֵא עָצוּר׃ פֶּלֶא עֲשׂוֹת
נֶגֶד אָבוֹת. פָּץ כִּבְעָשׂוֹר לְאָסְרוֹ בַּעֲבוֹת׃ חזן צְלִיַּת יַרְדֵּן בּוֹ
לְהִתְאַוּוֹת. צְפִיַּת שֶׂה לְבֵית אָבוֹת׃

לְךָ עוֹד נַקְשִׁיבָה. כְּמַעְיְנֵי הַיְשׁוּעָה נִשְׁאֲבָה׃ חזן שֵׁשׁ יְשַׁשְּׁךָ לָנוּ הַשִּׁיבָה.
וּבִתְחִיַּת גֶּשֶׁם נִרְשָׁבָה׃ ברוך אתה יהוה מחיה המתים׃

קִיחַת עֲלִיַּת עֵקֶד. הִיא נִצְּבָה בְּפֵקֶד. תּוֹכַחַת בְּתָרֵי שָׁקֵד.
רִשְׁפֵּי לוֹד לְיֵקֵד׃ רָחַשׁ יְשֵׁנִים כְּעֶרֶב. דַּם תְּבוּסַת
כְּעֵרֶב. קֵץ חָשׁ וְקָרַב. לְעוֹרֵר בְּתַנִּין קֶרֶב׃ שֵׁמַע מִכְסַת פְּסָחִים.
אֲשֶׁר כָּסוּ פְּסוּחִים. הִיא צִמְּתָה כִּסְלוּחִים. לְהַצִּיתָם כְּקוֹצִים
כְּסוּחִים׃ תְּרָפִים כְּדֵי לְמַעֵט. מְנוּיֵי מְתֵי מְעָט׃ חזן תּוֹקֶף הַדְרַת
מֶלֶךְ מִלְּהִמָּעֵט. הוּרְשַׁם לְהִמָּנוֹת בְּאוֹם יְמַעֵט׃

הַחֹדֶשׁ הַזֶּה לָכֶם לִשְׁמוֹר. בְּסֶכֶם אֲסוּפֵי הַר מוֹר. וְאִתָּם אֵל יִגְמוֹר.
שְׁלֹשֶׁת אוֹתוֹת בּוֹ לִשְׁמוֹר׃ דּוֹרֵשׁ זֶה חֹדֶשׁ בְּחָדְשׁוֹ. לְאוֹת

ולמופת

וְלַמּוֹפֵת קִדְּשׁוֹ: חזן יְדִידֵי עַם קְדוֹשׁוֹ. הוֹשִׁיעָה לּוֹ יְמִינוֹ וּזְרוֹעַ קָדְשׁוֹ:
הֲדוֹם מִגֵּר נְזִיד עֶדֶשׁ. כְּהַיּוֹם הַזֶּה יְחַדֵּשׁ בְּגוֹדֶשׁ: חזן וְנוֹבִיל
שַׁי בְּקֹדֶשׁ. בָּרִאשׁוֹן בְּאֶחָד לַחֹדֶשׁ:

יִמְלֹךְ יהוה לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ:

וְאַתָּה קָדוֹשׁ יוֹשֵׁב תְּהִלּוֹת יִשְׂרָאֵל אֵל נָא:

רַבּוֹת עָשִׂיתָ וְהִשְׁבַּתָּ וְכִפַּרְתָּ. מִפְּעֻלּוֹתֶיךָ פָּעוֹל בְּסַהַר סָפַרְתָּ.
לְאוֹתוֹת וּלְמוֹעֲדִים חֶבְלוֹ שִׁפַּרְתָּ. לִתְקוּפוֹת וּמַחֲזוֹרוֹת
קִצּוֹ צִפַּרְתָּ. לְאַלְפַּיִם וְאַרְבַּע מֵאוֹת וְאַרְבָּעִים וּשְׁמוֹנָה זְמַנּוֹ
בֵּאַרְתָּ. וּבִתְשַׁע מֵאוֹת עִבּוּרִים עָדָיו עִבַּרְתָּ. וְהַיּוֹם הוֹרֵיתָ
לְעַם אֲשֶׁר בָּחַרְתָּ. לָכֵן עַל כָּל חֹדֶשׁ חָדְשׁוֹ הִגְבַּרְתָּ. סְפָתוֹ
בִּקַּרְתָּ. קִנְּבוֹ תִּקַּרְתָּ. נִזְלוֹ הֵקַרְתָּ. פִּלְאוֹ סִקַּרְתָּ. מוֹעֲדוֹ
יִקַּרְתָּ. וּבוֹ יַקַּרְתָּ וְנִתְיַקַּרְתָּ:

חַי וְקַיָּם נוֹרָא וּמָרוֹם וְקָדוֹשׁ:

אֲרִי כָּל חוֹזֶה. חָל בּוֹ בְּמַחֲזֶה. כְּנֶאֱמַר לוֹ חֲזֵה. תַּבְנִית הַחֹדֶשׁ הַזֶּה:
לְהָבִין קֶצֶב מוֹלַדְתּוֹ. מִתְּחִלָּתוֹ וְאֹרֶךְ מְלֵאָתוֹ. עַד תַּכְלִיתוֹ: עָמַד
לְהַרְאֵהוּ. וְלֹא הִכִּיר מַרְאֵהוּ. עַד בְּאֶצְבַּע הֶרְאָהוּ. אָז בָּן וְרָאָהוּ: זֹהַר
לְשָׁעוֹת שֵׁשׁ. תָּאֳרוֹ לְהִתְאַשֵּׁשׁ. פָּחוֹת מִשֵּׁשׁ. כָּל עַיִן יְעַשֵּׁשׁ: רוֹאָיו
לְבַקֵּר. עָדָיו לְהַקֵּר. מֵאֲמִירָיו לְיַקֵּר. מְמִירָיו לְעַקֵּר. בְּמֶדֶד לוֹ שִׁעֵר.
עֲבִיו אֵיךְ לְשַׁעֵר. עַד שְׁמִיפַת שֵׂעָר. יְקַבְּלוּ יוֹשְׁבֵי שָׁעַר: יָדְעוּ תְּבוּנָה.
לְחַוּוֹת לְאוֹם נְכוֹנָה. לְהוֹרוֹת לְיוֹדְעֵי בִינָה. עֶרֶךְ לְבָנָה: רְגָלִים לְיַשֵּׁב.
זְמַנִּים לְהַשֵּׁב. בְּעִבּוּר אֵיךְ לְיַשֵּׁב. וְסוֹד מַה לְּהַקְשֵׁב: בְּפָנָיו צָוּוּ אֵילֵי
קוֹדֶשׁ. לְהָעִיד עֵדוּת חֹדֶשׁ. וְאֵל נִתְעַטֵּף בְּקוֹדֶשׁ. כִּמְקַדְּשֵׁי חֹדֶשׁ: יָהּ
בְּדָקָם לְעֵינוֹ. וְעֵדוּתָם דִּקְדֵּק בְּמַחֲנוֹ. וְהַכֹּל צָוָּחוּ בִּמְעוֹנוֹ. מְקֻדָּשׁ הַחֹדֶשׁ
בִּזְמַנּוֹ: קֵץ מוֹלַדְתּוֹ חָל לְהַקְצוֹת. בְּיוֹם רְבִיעִי בֶּחָצוֹת. וְעַד שְׁלֹשִׁים
מְרוּצוֹת. לֹא נִכַּר בַּחוּצוֹת: לָאָה צִיר וּפָחַד. וְיָתַר מֵעֵת לְעֵת סִפּוּר אֶחָד,
וְצוּר פָּץ לוֹ וַיִּחַד. מֵעֶרֶב וְעַד עֶרֶב מְנוֹת אֶחָד: יַלְדוּת חֶרֶס וְסַהַר בּוֹ
בְּיוֹם הֶשְׁבּוֹן מִצּוֹ. וּבִתְחִלַּת בְּרִיָּתָם בְּחִלּוּן אֶחָד נִמְצָאוּ: חזן רֵעִים כְּנִתַּן
לָמוֹ מַסּוֹרֶת אִמְּצוּ. לְהַשֵּׁב לְעַבֵּר וּלְקַדֵּשׁ סְפוּרוֹת כְּמָצְאוּ:

אֵל נָא לְעוֹלָם תֻּעֲרָץ וּלְעוֹלָם תֻּקְדָּשׁ. וּלְעוֹלְמֵי עוֹלָמִים תִּמְלוֹךְ וְתִתְנַשֵּׂא: הָאֵל
מֶלֶךְ נוֹרָא מָרוֹם וְקָדוֹשׁ. כִּי אַתָּה הוּא מֶלֶךְ מַלְכֵי הַמְּלָכִים. מַלְכוּתוֹ

נֶצַח. נוֹרְאוֹתָיו שִׂיחוּ. סַפְּרוּ עֻזּוֹ. פָּאֲרוּהוּ צְבָאָיו. קַדְּשׁוּהוּ רוֹמְמוּהוּ. רֹן
שִׁיר וָשֶׁבַח. תּוֹקֶף תְּהִלּוֹת תִּפְאַרְתּוֹ:

חזן וקהל רִאשׁוֹן הוּא לָכֶם. לִפְסוֹחַ עֲלֵיכֶם. לְהִתְקַדֵּשׁ בְּתוֹכְכֶם. קָדוֹשׁ:
חזן וקהל לָכֶם הוּא רִאשׁוֹן. נְצוּרֵי כְּאִישׁוֹן. לְהַעֲרִיץ לְאֵל אַחֲרוֹן וְרִאשׁוֹן. קָדוֹשׁ:

אָדוֹן מִקֶּדֶם תִּכְּנוֹ רֹאשׁ. בִּינוֹ לֹא גָל בְּסֵפֶר תּוֹלְדוֹת רֹאשׁ. גִּלָּהוּ תְּחִלָּה
לָכֶם לִדְרוֹשׁ: דָּרוֹשׁ לְהַשְׁווֹת בּוֹ גֵּיהַּ וְאִישׁוֹן: הוּפְלָא מִכָּל עַם
וְלָשׁוֹן. וְלֹא הוּמְסַר לְאָדָם הָרִאשׁוֹן: זְמַן עֶדְנָה בּוֹ בִּשְּׂרָהּ. חָנוּט לְקִצּוֹ
עָקוּד לְמוֹסֵרָהּ. טַפֵּיהָ בְּבֵן בּוֹ בְּשָׂרוֹ בְשׂוֹרָה: יֶרַח אֲשֶׁר לֹא כַּפְעֲנַת
לָרִאשׁוֹנִים. כָּמוּס לִצְפּוֹן חֳדָשִׁים וְגַם יְשָׁנִים. לְרֹאשׁ הוּשַׂם לְאַרְבָּעָה
רָאשֵׁי שָׁנִים: מוֹעֲדִים מַזְמִין לְנִדְגָּלִים. נוֹעֲדִים בּוֹ עֵינֵימוֹ צִירֵי רוֹגְלִים.
סָפוּר הוּא לִמְלָכִים וְלִרְגָלִים. עִבּוּר מְעַבְּרִים לְשָׁמְרוֹ בְּמוֹעֲדוֹ. כֶּרַח וְאָבִיב
תְּקוּפָה בָּם לְוַעֲדוֹ. צִיּוּן שְׁלָשְׁתָּם יִצָּרְפוּ לְסַעֲדוֹ: קִדֵּשׁ בְּרֹאשׁוֹ וּשְׁלִישׁוֹ
וְהֶצְיוֹ וְרֻבּוֹ לִשְׁמוֹר. לְקַדֵּשׁ לְקֶהַת לְחָגָג לִקְצוֹר וְלִגְמוֹר. רָשַׁם בְּכָל דּוֹר.
שָׁמוּר הוּא לְרוֹכֵב עַל חֲמוֹר: חזן שְׁמִירַת שְׁלִישׁוֹ בַּיַּרְדֵּן עָמְדָה. שַׁלְהֶבֶת
חֶצְיוֹ שְׁאוֹן פּוּל הִשְׁמִידָה. תְּשׁוּעַת קְצִירוֹ יְמִינִי הֶעֱמִידָה: לכם וכו׳

וּבְכֵן וּלְךָ תַעֲלֶה קְדֻשָּׁה כִּי אַתָּה קְדוֹשׁ יִשְׂרָאֵל וּמוֹשִׁיעַ:

הוּא נִקְרָא רֹאשׁ וְרִאשׁוֹן. וְנוּאָמוֹ נִקְרָא רֹאשׁ וְרִאשׁוֹן. וּמוֹעֲדוֹ נִקְרָא
רֹאשׁ וְרִאשׁוֹן. וְאַוּוֹ נִקְרָא רֹאשׁ וְרִאשׁוֹן. וְנוֹחֲלָיו נִקְרְאוּ רֹאשׁ
וְרִאשׁוֹן. וְאוֹיְבָם נִקְרָא רֹאשׁ וְרִאשׁוֹן. וְאוֹהֲבָם נִקְרָא רֹאשׁ וְרִאשׁוֹן.
וְגוֹאֲלָם נִקְרָא רֹאשׁ וְרִאשׁוֹן. הִנֵּה הָעֵת יָבֹא בְּרֹאשׁ וְרִאשׁוֹן. בְּקֵץ אֲשֶׁר
הוּא רֹאשׁ וְרִאשׁוֹן. לַעֲבוֹר בְּרֹאשׁ וְרִאשׁוֹן. לְכוֹנֵן נָכוֹן בְּרֹאשׁ וְרִאשׁוֹן.
וְאִתּוֹ נוֹצַר בְּרוּחַ רֹאשׁ וְרִאשׁוֹן. לְקַעֲקֵעַ שְׂרִידֵי עֲמָלֵק רֹאשׁ וְרִאשׁוֹן.
לְעוֹרֵר צוּרִים הַחֲצוּבִים בְּרֹאשׁ וְרִאשׁוֹן. לִפְעוֹל חֲדָשׁוֹת בְּרֹאשׁ וְרִאשׁוֹן.
לְרַצּוֹת הַדּוּשׁ תְּשׁוּרַת רֹאשׁ וְרִאשׁוֹן. לְהוֹבִיל בּוֹ שַׁי לְרֹאשׁ וְרִאשׁוֹן: וְעוֹד
בַּל יִזָּכְרוּ רִאשׁוֹנִים. כִּי יְחֻדְּשׁוּ חֲדָשִׁים וְגַם יְשָׁנִים. פְּלָאִים מְפֻלָּאִים
מְשׁוּנִּים. וְיָקִיצוּ כָּל יְשֵׁנִים. מְהַלְלִים וּמְשׁוֹרְרִים. שִׁירִים מְשִׁירִים מְשַׁנְּנִים:
וְלֹא יֹאמְרוּ עוֹד אֲשֶׁר הֶעֱלָה בְּנָבִיא. כִּי אִם חַי יהוה אֲשֶׁר הֶעֱלָה וַאֲשֶׁר
הֵבִיא. וְאָז אֵל יִשְׁאַג כְּלָבִיא. לַעֲרוֹךְ קְרָבַי: חֲדָשׁוֹת לְהָבִיא בְּיַד אִישׁ
נָבִיא. מִשֵּׁבֶט לֵוִי. לְהָשִׁיב לְבָבִי: לְחַדֵּשׁ קְרָבַי: וְיַצְמִיחַ צֶמַח נָקוּב
שִׁבְעָה. וְאִתּוֹ יְהוּ רוֹעִים שִׁבְעָה. וִיחֻדְּשׁוּ לְאוֹם דְּבָרִים שִׁבְעָה. וְיִתְכַּסֶּה
מֵהֶם שָׁבְעִים שִׁבְעָה: וְיָשׁוּב וְיִגָּלֶה לְעַם קְדוֹשִׁים. אֲשֶׁר עִמּוֹ יְהוּ מְקֻדָּשִׁים.
וְלֹא לְעֶדְרֵי צֹאן קֳדָשִׁים. עַד קֵץ שִׁשָּׁה חֳדָשִׁים. עַד בֹּא רִאשׁוֹן לְרָאשֵׁי

חדשים

חֳדָשִׁים. וְאָז יֵרָאֶה לַעֲדַת קְדוֹשִׁים. הַנִּשְׁאָרִים מֵעוֹל קֳדָשִׁים. וַיֵּרָאֶה לָמוֹ
אוֹתוֹת חֲדָשִׁים. לְחַדֵּשׁ שָׁמַיִם הַחֲדָשִׁים. לִמְשׁוֹחַ קֹדֶשׁ קָדָשִׁים. לִפְתּוֹחַ
דֶּלֶת לִקְדוֹשִׁים. בְּשַׁבָּתוֹת וּבָחֳדָשִׁים: וְאָז יְצַוֶּה חִדּוּשׁ עֲבוֹדַת חֹדֶשׁ: מַה
לְהַעֲלוֹת בְּרֹאשׁ כָּל חֹדֶשׁ. וַעֲבוֹדַת רִאשׁוֹן כָּל חֹדֶשׁ. הִיא תַקְדִּים תְּחִלָּה
לְכָל חֹדֶשׁ. וּכְמוֹ הָיָה רֹאשׁ לְכָל חֹדֶשׁ. כֵּן יִהְיֶה רֹאשׁ לְכָל חֹדֶשׁ: וְתֵעָשֶׂה
בּוֹ חֲדָשָׁה. לִבְרֹאת אֶרֶץ חֲדָשָׁה. לְהִנָּתֵן דֵּעָה חֲדָשָׁה. לִכְרוֹת בְּרִית
חֲדָשָׁה. לְהִבָּרְאוֹת בְּרִיָּה חֲדָשָׁה. לְהִתְחַדֵּשׁ רוּחַ חֲדָשָׁה. לְהוֹבִיל בּוֹ שַׁי
מִנְחָה חֲדָשָׁה: וְהַכָּה וּלְבָנָה תִּתְחַדָּשׁ. וְאוֹרָם שִׁבְעָתַיִם יְחֻדָּשׁ. שְׁתַּיִם
בְּשָׁנָה יִתְחַדָּשׁ. וִיצַמְצֵם שְׁכִינָתוֹ בְּתוֹךְ שַׁעַר הֶחָדָשׁ. וְיִקָּרֵא לוֹ שֵׁם
חָדָשׁ. כְּשֵׁם הָעִיר מִיּוֹם הַמִּקְדָּשׁ. וְיִנָּתֵן לָעָם לֵב חָדָשׁ. לְשׁוֹרֵר בְּפִיהֶם
שִׁיר חָדָשׁ. שִׁיר מְפוֹאָר וּמְחֻדָּשׁ. עַל כָּל שִׁיר מְהֻלָּל וּמְקֻדָּשׁ. כִּי שִׁירֵי
אֶרְאֶלִּים. אֲשֶׁר שִׁיר וְהִשְׁבָּחוֹת מְהַלְּלִים. לִפְנֵי שִׁיר זֶה לֹא חָלִים. וְנִצּוֹחַ
אֵלִים. אֲשֶׁר קוֹל הֲמוּלָּה צוֹהֲלִים. לִפְנֵי שִׁיר זֶה לֹא מְמַלְּלִים. וְרֶכֶב
כ״י גַּלְגַּלִּים אֲשֶׁר אִם הוֹרְשׁוּ כָּל גּוֹלְלִים. לִפְנֵי שִׁיר זֶה לֹא כוֹלְלִים:
וְאֵימַת כְּרוּבִים. אֲשֶׁר הֵם צָגִים כְּמוֹ רוֹבִים. לִפְנֵי שִׁיר זֶה לֹא מַרְבִּים:
וַהֲדָרַת אוֹפַנִּים. אֲשֶׁר הֵם מְרֻבְּעֵי פָנִים. לִפְנֵי שִׁיר זֶה לֹא סוֹפְנִים: וַהֲמוֹן
גְּדוּדִים. אֲשֶׁר הֵם הוֹד אֵל מַגִּידִים. לִפְנֵי שִׁיר זֶה לֹא נֶאֱגָדִים: וְסוֹד
עִירִין. אֲשֶׁר כְּעֵין קָלָל בּוֹעֲרִים. לִפְנֵי שִׁיר זֶה לֹא מְפָאֲרִים: וְרֶגֶשׁ
קַדִּישִׁין. אֲשֶׁר לַבְּקָרִים מִתְחַדְּשִׁים. לִפְנֵי שִׁיר זֶה לֹא מַקְדִּישִׁים: וְנַהַם
שִׁנְאַנִּים. אֲשֶׁר טַעֲמָם לֹא מְשַׁנִּים. לִפְנֵי שִׁיר זֶה לֹא מְשַׁנְּנִים: וּפַחַד
שְׂרָפִים. אֲשֶׁר בְּרֶגַע כֹּל שׂוֹרְפִים. לִפְנֵי שִׁיר זֶה לֹא רוֹפְפִים: כִּי כָל
מַחֲנוֹת קְדוֹשִׁים מְשָׁרְתִים. כִּמְשָׁרְתָיו יְהוּ מַקְדִּישִׁים: וְגַם הֲמוֹן צְבָא
מַלְאָכִים. מַנְעִימִים יְהוּ מַמְלִיכִים: וּמְרוּצוֹת חֵיל זִיקִים. כֹּחָם יְהוּ מְחַזְּקִים.
וְזִיו מִשְׁלַחַת בְּרָקִים. פְּנֵיהֶם יְהוּ מַבְרִיקִים. וְחוּצָה לָמוֹ חוֹזִים. מִתְעַלְּסִים
בְּאֲהָבִים. וְעַד מְחִיצָתָם לֹא בָאִים. בְּאִשָּׁם נִלְהָבִים. בְּגַחֲלָתָם נִכְוִים.
וּבְפָאֳרָם הֵם נֶאֱלָמִים: וְעֵת כִּי יַתְחִילוּ יָחִישׁוּ. וְעֵת כִּי יַתְכִּילוּ יָחִילוּ. וְעֵת
כִּי יִגְמוֹרוּ יַעֲרִיצוּ. וְעֵת כִּי יָחִישׁוּ יַקְדִּישׁוּ. וְעֵת כִּי יִשְׁתּוֹקוּ יְשַׁלְּשׁוּ
קְדֻשָּׁה מְשֻׁלֶּשֶׁת: ככתוב וכו׳

מוציאין ב׳ ס״ת בא׳ קורין בסדר היום ובשניה קורין בפ׳ בא החודש הזה עד תאכלו
מצות ומפטירין כה אמר ה׳ ביחזקאל מ״ה ואם הוא ר״ח קורין בשניה בשל ר״ת
ובשלישית בפ׳ החודש ומפטיר כנ״ל:

מוסף לפרשת החודש

החזן מתחיל: ברוך אתה וכו׳ עד ומושיע ומגן:

רִאשׁוֹן אִמַּצְתָּ לְפֶרַח שׁוֹשַׁנִּים. אָמוּץ לְעוֹרֵר מֵרֶדֶם יְשֵׁנִים. בְּזָכְרְךָ בְּרִית רִאשׁוֹנִים. בִּצְפּוּן חֲדָשִׁים וְגַם יְשָׁנִים. גַּלּוֹתוֹ בְּדַת שְׁנוּנִים. גָּזַר רֹאשׁ לְאַרְבָּעָה רָאשֵׁי שָׁנִים: חזן אַרְבָּעָה רָאשֵׁי שָׁנִים בְּמַחֲזֶה. בֵּאַרְתָּ זֶה מֶה לַחוֹזֶה. כַּאֲשֶׁר שָׁמַעְנוּ כֵּן עוֹד נֶחֱזֶה. לְגוֹנְנֵמוֹ בְּמָגֵן בְּחֹדֶשׁ הַזֶּה:

ברוך אתה יהוה מגן אברהם: אתה גבור עד להחיות מתים:

לְצִיּוֹן דְּרוֹר הֲשִׁתָּ בּוֹ קְפוּת. דִּבַּר אוֹר יְקָרוֹת לִקְפּוֹת. הַחֹדֶשׁ אֲשֶׁר יְשׁוּעוֹת בּוֹ מַקִּיפוֹת. הַחוֹסִים בּוֹ מִתְקִיפוֹת. וּמִנֶּנּוּ מַתְחִילוֹת וְתוֹקְפוֹת. וְעַד רֹאשׁ לְאַרְבַּע תְּקוּפוֹת: חזן אַרְבַּע תְּקוּפוֹת בַּשָּׁנָה. תְּחַדֵּשׁ אוֹרָם כְּבָרִאשׁוֹנָה. כַּאֲשֶׁר שָׁמַעְנוּ כֵּן עוֹד חִישׁ נָא. הַחֲיֵינוּ בְּגֶשֶׁם בָּרִאשׁוֹן לְחָדְשֵׁי הַשָּׁנָה:

ברוך אתה יהוה מחיה המתים: נעריצך. לדור ודור עד וקדוש אתה:

הִנֵּה זֶה בָּא לִפְרָקִים. זְמַן לִגְאוֹל רְצוּצִים מֵאֲרָקִים. הַחֹדֶשׁ אֲשֶׁר רְבִיבִים בּוֹ מְרִיקִים. הַשְׁרַת מַיִם לְמַלֹּאת רֵקִים. טִיעוֹת לְרַווֹת וִירָקִים. טְלָאִים בּוֹ לְהָקִים. בְּאַרְבָּעָה פְּרָקִים: חזן אַרְבָּעָה פְּרָקִים כְּבְמַחֲזֶה. בֵּאַרְתָּ זֶה מֶה לַחוֹזֶה. כַּאֲשֶׁר שָׁמַעְנוּ כֵּן עוֹד נֶחֱזֶה. וְנַעֲרִיצְךָ קָדוֹשׁ בַּחֹדֶשׁ הַזֶּה:

ברוך אתה יהוה האל הקדוש. תכנת שבת עד מקדשי שמך. ובש״ח אתה יצרת עד להם קבעת:

הִנָּם יָמִים הַמְבוֹרָכִים. יוֹרֶה וּמַלְקוֹשׁ בְּאִבָּם פּוֹרְכִים. כֹּחַ תֵּת בַּאֲבִיבִים רַכִּים. כַּרְמֶל לְהַקְלִיא אָבִיב פְּרוּכִים. לְשַׁנֵּן מִפְעֲלוֹת מֵצִיץ מֵחֲרַכִּים. לְפָנָיו קוֹרְאִים עִנְיַן אַרְבָּעָה עֲרָכִים: חזן אַרְבָּעָה עֲרָכִים אֲשַׁנְּנָה. סִפּוּר מִצְוֹת פִּרְחֵי שׁוֹשַׁנָּה. כַּאֲשֶׁר

שמענו

שְׁמַעְנוּ כֵּן עוֹד חִישׁ נָא. לְעַנְּגֵנוּ בְּנוֹפֶשׁ בָּרִאשׁוֹן לְחָדְשֵׁי
הַשָּׁנָה׃ ברוך אתה יהוה מקדש השבת. וכסר״ת וישראל וראשי חדשים׃ רצה עד לציון ברחמים׃

וְלִירוּשָׁלַיִם כְּמוֹפֵת הוּחַק בּוֹ כַּסּוֹת. מֵעֵין כָּל חַי
לְהִתְכַּסּוֹת. נְקָמוֹת אֲשֶׁר בְּלֵב מְכֻסּוֹת.
נִתְכַּנּוּ בְּמוֹעֵד זֶה הֱוּוֹת טְכָסוֹת. שֶׂה לְבֵית אָבוֹת
מְנוֹת בְּמִכְסוֹת. סְבוֹת עָלָיו עָסִים אַרְבַּע כּוֹסוֹת׃
חזן אַרְבַּע כּוֹסוֹת כְּבַמַּחֲזֶה. בֵּאַרְתָּ זֶה מֶזֶה לַחוֹזֶה.
כַּאֲשֶׁר שָׁמַעְנוּ כֵּן עוֹד נֶחֱזֶה. רַצֵּנוּ כְּשֵׂי בַּחֹדֶשׁ הַזֶּה.

ברוך אתה יהוה המחזיר שכינתו לציון׃ מודים אנחנו לך עד ועזרתינו סלה׃

מְבַשֵּׂר עַם זַכִּיּוֹת. עֲצוּרִים לְהַעֲלוֹת מִצּוּל דָּכִיּוֹת. פְּדוּיִם חַוָּה
בְּמַשְׂכִּיּוֹת. פְּצוֹחַ שִׁירִים תְּמוּר בְּכִיּוֹת. צְבָאוֹת כָּל
חֶמְדַּת שְׂכִיּוֹת. צַאֲנָן יַגִּיעַ לְרוֹשֵׁשׁ אַרְבַּע מַלְכִיּוֹת׃ חזן אַרְבַּע
מַלְכִיּוֹת נָדוּשׁ נָא. בְּמַדּוּתְךָ פְּעֻלָּתָם כְּבָרִאשׁוֹנָה. כַּאֲשֶׁר שָׁמַעְנוּ
כֵּן עוֹד חִישׁ נָא. וְהֵיטִיב לָנוּ בְּטוּבְךָ בָּרִאשׁוֹן לְחָדְשֵׁי הַשָּׁנָה׃

ברוך אתה יהוה הטוב שמך ולך נאה להודות. אלהינו. שים שלום עד בשלומך׃

אֶתֵּן קוֹל כְּשׁוֹרְרוּ רָאשִׁים. קְרוֹא בְגָרוֹן בְּגֵיא
הַחֲרָשִׁים. רָאשֵׁי תַנִּינִים אֲשֶׁר עַל גַּבִּי
חוֹרְשִׁים. רְאוּתָם בְּזֶה חֹדֶשׁ מְגוֹרָשִׁים. שִׁיר חָדָשׁ
וְהֶגֶה מְחֻדָּשִׁים. תְּרַנֵּנָּה שְׂפָתַי בְּשׁוּרִי אַרְבָּעָה
חֲרָשִׁים׃ חזן אַרְבָּעָה חָרָשִׁים כְּבַמַּחֲזֶה. בֵּאַרְתָּ זֶה
מֶזֶה לַחוֹזֶה. כַּאֲשֶׁר שָׁמַעְנוּ כֵּן עוֹד נֶחֱזֶה. בָּרְכֵנוּ
בַשָּׁלוֹם בַּחֹדֶשׁ הַזֶּה׃

ברוך אתה המברך את עמו ישראל. קדיש שלם. אין כאלהינו. עלינו. קדיש יתום׃

מסוד

יוצר לשבת הגדול

החזן מתחיל ברוך אתה וכו׳ עד ומושיע ומגן:

מִסּוֹד חֲכָמִים וּנְבוֹנִים. וּמִלֶּמֶד דַּעַת מְבִינִים. אֶפְתְּחָה פִּי בְּשִׁיר וּרְנָנִים.
לְהוֹדוֹת וּלְהַלֵּל פְּנֵי שׁוֹכֵן מְעוֹנִים:

אֱלֹהִים בְּצַעְדְּךָ הַכּוֹת פַּתְרוֹס. בִּתְקַעְתָּ חֵילָם
מִבְּצָרֵיהֶם לַהֲרוֹס. גָּאַלְתָּ עַמְּךָ בְּנֵבֶל
קַתְרוֹס. דֵּרַרְתָּם וְהִבְרַרְתָּם כְּסֹלֶת לָרוֹם. הֵגַרְתָּ
לְגֵיא הֲמוֹן פִּיבֶסֶת. וְנִקֵּתָה לָאָרֶץ בִּמְרִיָּה נֶחְבֶּסֶת.
זְנוּחָה זָרְחָה בְּדַם מִתְבּוֹסֶסֶת. חָקְצָה וְנִגְהֲצָה
בִּרְחִיצָה וְתִכְבּוֹסֶת: טֶרֶם מְרוֹר מִמְּעַיִם יְשַׁבֵּת.
יְשׁוּעָה צָמְחָה לִנְצוּרֵי כְּבָבַת: חזן כִּתַּרְתָּ כְּלִיל לְנֶפֶשׁ
מְשִׁיבַת. לְשֶׁעָבַר קַדְמַת מַתַּן שַׁבָּת:

סֶלָה אֲרוֹמִמְךָ מוֹשִׁיעַ וְשַׁלִּיט. מוֹצִיאִי לַחָפְשִׁי כְּבֵית מַעֲלִיט:
חזן סַכּוֹתָה לְרֹאשִׁי לְהַשְׁאִיר פָּלִיט. גָּנוֹן וְהִצִּיל פָּסוֹחַ
וְהִמְלִיט: ברוך אתה יהוה מגן אברהם אתה גבור עד להחיות מתים

מִמַּסְגֵּר אַסִּיר בְּצֵאת לַחוֹפֶשׁ· נִתְנוֹסֵס נֵס בִּטְבִיעַת
רֶפֶשׁ· סִגַּבְתָּם חוֹק מַרְגּוֹעַ וְנוֹפֶשׁ. עָרוֹךְ
תְּהִלָּה לִמְשִׁיבַת נָפֶשׁ: פֵּרוּשׁוֹ וְטַעֲמוֹ צִוִּיתָ בְּמָרָה.
צַחֲצוּחַ דָּתוֹ לְהָבִין וּלְגוֹמְרָהּ· קְבִיעַת קְדֻשָּׁתוֹ בִּזְכִירָה
וּשְׁמִירָה. רוֹן לְהָפִיק בְּתוֹדָה וְזִמְרָה: שְׁפָטִים גְּדוֹלִים
עָשִׂיתָ בְּצוֹעַן. שִׁפְרַרְתָּ אֹהֶל בַּל יִצְעָן: חזן תְּעוּבִים
כִּסּוּ בְּאַף לְהַכְנִיעָן· תְּקֵפָה חֲרָדָה בֶּאֱדוֹם וּכְנָעַן:

לְבָבְךָ וְעֵינֶיךָ לְהֵיכָלְךָ תְּשׁוֹבֵב. דֶּשֶׁן וְשֶׁמֶן לְעַמְּךָ יְנוֹבֵב.
חזן תְּכוֹנֵן אוּלַמְּךָ מִזְבֵּחַ וְסוֹבֵב. לְהַגִּישִׁים תְּחִי יְשֵׁנִים
דּוֹבֵב: ברוך אתה יהוה מחיה המתים

יִשְׁעִי וּכְבוֹדִי מִשְׂגַּבִּי וּמְנוּסִי. וְנִצָּב לָרִיב עַל אוֹנְסִי. סוֹבְבִי בְּאֶבְרָתוֹ
יהוה נִסִּי. כּוֹרֵעַ וְגוֹבֶה דִּין קוֹנְסִי. בְּהִלּוֹ נֵרוֹ עֲלֵי רֹאשִׁי. רָכַב עַל עָב

קַל

קַל מְעֻנּוּי לְגָרְשִׁי. שַׁחַת מִבְּצָר מַחֲלִישַׁי וְחוֹרְשַׁי. מְלוֹן קִצּוֹ נָחְנֵי דּוֹרְשַׁי: וּמְמָעוֹן קָדְשׁוֹ חָבַשׁ כְּאֵבִי. אָדוֹן מִמַּעַיְנֵי הַיְשׁוּעָה הִשְׁאִיבִי: חזן לְמַקְנֵי לָנוּחַ בְּשַׁבָּת מֵהַדְאִיבִי. לְהַאֲכִילִי נַחֲלַת יַעֲקֹב אָבִי:

יִמְלֹךְ יְהוָה לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּ יָהּ:

וְאַתָּה קָדוֹשׁ יוֹשֵׁב תְּהִלּוֹת יִשְׂרָאֵל אֵל נָא:

כֶּרֶם חֶמֶד נֶטַע שַׁעֲשׁוּעִים. בְּלִפָּה וּמְכֻסְכֶּסֶת שְׁנֵי רְשָׁעִים. וְנִגְלֵיתָ לְחַלְּצָהּ מִבֵּין פּוֹשְׁעִים. בְּחֵיל אֲלָפִים רְבָבוֹת תִּשְׁעִים. וּבְצֶדֶק נִפְקַד לְתֵשַׁע וְתִשְׁעִים. הוּעֲמְסָה מַשָּׂא פְּרָדִים תִּשְׁעִים. פִּנִּיתָ לְפָנֶיהָ מְלָכִים וְשׁוֹעִים. שִׁלְּחָה קְצִירֶיהָ וְעָלוּ מוֹשִׁיעִים. וּלְחֶלְקָהּ נָטְלָה שִׁבְעָה מִשִּׁבְעִים. שֶׁעָשׂוּר נְכָסִים לַבָּנוֹת קְבוּעִים. וּבִישִׁימוֹן דֶּרֶךְ הָלְכוּ אַרְבָּעִים. מַעֲדַנֵּי מֶלֶךְ אוֹכְלִים וְשָׂבֵעִים. קִשָּׁעוּ מָתְנַיִם וְרֶנֶן מַבִּיעִים:

חַי וְקַיָּם נוֹרָא וּמָרוֹם וְקָדוֹשׁ:

ש״ץ יָרַדְתָּ לְהַצִּיל עַמָּךְ. לְהוֹדִיעָם אֹרַח נוֹעֲמָךְ. לְמַשּׁוּאוֹת תָּרִים פְּעָמֶיךָ. לְהַכְנִיעַ רוֹדִים בְּזַעְמָךְ. וּכְהָתֵם הֲמוֹן שׁוֹדְדִים. כָּלוּ שָׂרִים וּגְדוּדִים. וְהִגִּיעַ עֵת דּוֹדִים. צָמְחָה יְשׁוּעָה לִידִידִים: סוֹד כְּיָצָא בְּהַגְוָיָה. צֵאת עֲגוּמִים לָרְוָיָה. נֶחְצוּ צִירִים לְשִׁבְיָה. שְׁנֵי תוֹאֲמֵי צְבִיָּה: פְּרוֹס כִּירָה שֶׁל מֶלֶךְ. אֲרָעֵהוּ לְשַׂר פֶּלֶךְ. כָּל הַבָּא לְיֵלֶךְ. אֶשְׁבָּר לְפָנָיו מַהֲלָךְ: בְּשַׁעַר בַּת כַּסְלוּחַ. נִצָּבִים מַלְאֲכֵי שְׁלוּחַ. נִתְקַבְּלוּ קוֹטְפֵי מַלּוּחַ. בְּאֵין קוֹמֶץ וְקִלּוּחַ: רַהַב לְבַב גַּנָּה. לִלְגְיוֹנָיו קָפַץ וּמִנָּה. יִכָּנֵס הַבָּא בְמָנָה. וְאֵלֶּה לְבַד בָּאַחֲרוֹנָה: שָׁאַל פֶּתֶן חֵרֵשׁ. מִי נִדְרָשׁ וְהַדּוֹרֵשׁ. הֱשִׁיבוּהוּ הַפַּת מְשֹׁרֶשׁ. כָּכָה גֹּרֵשׁ יְגָרֵשׁ: כְּרַד זֵד בְּעִקּוּלוֹ. מַה לִּי וּלְקוֹלוֹ. וְלֹא הִרְצַנִּי בְּשִׁקּוּלוֹ. כִּי שִׁעֵן עַל מַקְלוֹ: וְאָז צָפָה בָּאֱלִילִים. הֲיֵשׁ יָדָיו גְּלִילִים. צִוּוּ עָלָיו בִּפְלִילִים. אֵין פְּנוֹת בַּחֲלָלִים: אֱוִיל מוּכָן לַעֲבָרוֹת. מַה לְּכֹהֵן בִּקְבָרוֹת. הֲלֹא בְּתֶבֶל הַדִּבְּרוֹת. נוֹדַע בַּעַל גְּבוּרוֹת: לוֹבֵשׁ צֶדֶק נֶאְזָר. לְהָשִׁיב גְּמוּל לְאַכְזָר. הָפַךְ דֶּרֶךְ אִישׁ וָזָר. עֲמָלוֹ בְּרֹאשׁוֹ חָזָר: חזן הִנְמַל בָּרָד וּרְשָׁפִים. זִלְעֲפוּ בַּעֲלֵי כְשָׁפִים. קָרְסוּ כָּרְעוּ כְשׁוּפִים. עֲפַר אֶרֶץ שׁוֹאֲפִים:

אֵל נָא לְעוֹלָם תֵּעָרַץ. וּלְעוֹלָם תֻּקְדָּשׁ. וּלְעוֹלְמֵי עוֹלָמִים תִּמְלוֹךְ וְתִתְנַשֵּׂא. הָאֵל מֶלֶךְ נוֹרָא מָרוֹם וְקָדוֹשׁ. כִּי אַתָּה הוּא מֶלֶךְ מַלְכֵי

יוצר לשבת הגדול

החזן מתחיל ברוך אתה וכו׳ עד ומושיע ומגן:

מִסּוֹד חֲכָמִים וּנְבוֹנִים. וּמִלֶּמֶד דַּעַת מְבִינִים. אֶפְתְּחָה פִּי בְּשִׁיר וּרְנָנִים.
לְהוֹדוֹת וּלְהַלֵּל פְּנֵי שׁוֹכֵן מְעוֹנִים:

אֱלֹהִים בְּצַעְדְּךָ הַכּוֹת פַּתְרוֹס. בִּתְקַעְתָּ חֵילָם
מִבְּצָרֵיהֶם לַהֲרוֹס. גָּאַלְתָּ עַמְּךָ בְּנֵבֶל
קַתְרוֹס. דְּרַרְתָּם וְהִבְרַרְתָּם כְּסוֹלֶת לָרוֹם. הֵגַרְתָּ
לְגֵיא הֲמוֹן פִּיבֶסֶת. וְנִקְּתָה לָאָרֶץ בִּמְרִיָּה נֶחְבֶּסֶת.
זְנוּחָה זָרְחָה בְּדָם מִתְבּוֹסֶסֶת. חָקְצָה וְנִגְהֲצָה
בִּרְחִיצָה וְתִכְבּוֹסֶת: טֶרֶם מֵרוֹר מִמְּעַיְּנִים יְשַׁבַּת.
יְשׁוּעָה צָמְחָה לִנְצוּרֵי כְּבָבַת: חזן כִּתַּרְתָּ כְּלִיל לְנֶפֶשׁ
מְשִׁיבַת. לְשֶׁעָבַר קִדַּמְתָּ מַתַּן שַׁבָּת:

סֶלָה אֲרוֹמִמְךָ מוֹשִׁיעַ וְשַׁלִּיט. מוֹצִיאִי לַחָפְשִׁי מִכַּת מַעֲלִיט:
חזן סַבּוֹתָה לְרָאשֵׁי לְהַשְׁאִיר פָּלִיט. גָּנוֹן וְהִצִּיל פָּסוֹחַ
וְהִמְלִיט: ברוך אתה יהוה מגן אברהם אתה גבור עד להחיות מתים

מִמַּסְגֵּר אַסִּיר בְּצֵאת לַחוֹפֶשׁ. נִתְנוֹסֵס נֵס בִּטְבִיעַת
רֶפֶשׁ. סִגַּבְתָּם חוֹק מַרְגּוֹעַ וְנוֹפֶשׁ. עָרוֹךְ
תְּהִלָּה לִמְשִׁיבַת נָפֶשׁ: פֵּרוּשׁוֹ וְטַעְמוֹ צִוִּיתָ בְּמָרָה.
צַחֲצוּחַ דָּתוֹ לְהָבִין וּלְגוֹמְרָהּ. קְבִיעַת קְדֻשָּׁתוֹ בִּזְכִירָה
וּשְׁמִירָה. רוֹן לְהָפִיק בְּתוֹדָה וְזִמְרָה: שְׁפָטִים גְּדוֹלִים
עָשִׂיתָ בְּצוֹעַן. שִׁפְרַרְתָּ אֹהֶל בַּל יִצְעָן: חזן תְּעוּבִים
כַּסּוּ בְּאַף לְהַכְנִיעָן. תְּקָפָה חֲרָדָה בֶּאֱדוֹם וּכְנַעַן:
לִבְּךָ וְעֵינֶיךָ לְהֵיכָלְךָ תְּשׁוֹבֵב. דֶּשֶׁן וְשֶׁמֶן לְעַמְּךָ יְנוֹבֵב.
חזן תְּכוֹנֵן אוּלָמְךָ מִזְבֵּחַ וְסוֹבֵב. לְהַגְשִׁים תְּחִי יְשֵׁנִים
דּוֹבֵב: ברוך אתה יהוה מחיה המתים

יִשְׁעִי וּכְבוֹדִי מִשְׂגַּבִּי וּמְנוּסִי. וְנִצָּב לָרִיב עַל אוֹנְסִי. סוֹכְכִי בְּאֶבְרָתוֹ
יהוה נִסִּי. כּוֹרֵעַ וְגוֹבֶה דִּין קוֹנְסִי. בְּהִלּוֹ נֵרוֹ עֲלֵי רֹאשִׁי. רָכַב עַל עָב

קל

קַל מֵעִנּוּי לְגָרְשִׁי. שַׁחַת מִבְּצָר מַחֲלִישִׁי וְחוֹרְשִׁי. מְלוֹן קִצּוֹ נָחֲנִי דּוֹרְשִׁי:
וּמְמָעוֹן קָדְשִׁי חָבַשׁ כְּאֵבִי. אָדוֹן מִמַּעַיְנֵי הַיְשׁוּעָה הִשְׁאִיבִי: חזן לִמְקַנִּי
לָנוּחַ בְּשַׁבַּת מֵהַדְאִיבִי. לְהַאֲכִילִי נַחֲלַת יַעֲקֹב אָבִי:

יִמְלוֹךְ יהוה לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדוֹר וָדוֹר הַלְלוּיָהּ:
וְאַתָּה קָדוֹשׁ יוֹשֵׁב תְּהִלּוֹת יִשְׂרָאֵל אֵל נָא:

כֶּרֶם חֶמֶד נֶטַע שַׁעֲשׁוּעִים. בְּלִסָּה וּמְכַסְכֶּסֶת שְׁנֵי רְשָׁעִים.
וְנִגְלֵיתָ לְחַלְּצָהּ מִבֵּין פּוֹשְׁעִים. בְּחֵיל אֲלָפִים רְבָבוֹת
תִּשְׁעִים. וּבְצֶדֶק נִפְקַד לְתֵשַׁע וְתִשְׁעִים. הוּעֲמְסָה מַשָּׂא פְּרָדִים
תִּשְׁעִים. פִּנִּיתָ לְפָנֶיהָ מְלָכִים וְשׁוֹעִים. שָׂמְחָה קְצִירֶיהָ וְעָלוּ
מוֹשִׁיעִים. וּלְחֶלְקָהּ נָטְלָה שִׁבְעָה מִשִּׁבְעִים. שֶׁעָשׂוּר נִכְבָּשִׁים
לַבָּנוֹת קְבוּעִים. וּבִישִׁימוֹן דֶּרֶךְ הָלְכוּ אַרְבָּעִים. מַעֲדַנֵּי מֶלֶךְ
אוֹכְלִים וּשְׂבֵעִים. קִדְּשׁוּ מְתַנִּים וְרֶנֶן מַבִּיעִים:

חַי וְקַיָּם נוֹרָא וּמָרוֹם וְקָדוֹשׁ:

יָרַדְתָּ לְהַצִּיל עַמֶּךָ. לְהוֹדִיעָם אֹרַח נוֹעֲמֶךָ. לְמַשּׂוּאוֹת תָּרִים פְּעָמֶיךָ.
ש״ץ:
לְהַכְנִיעַ רוֹדִים בְּנוֹעֲמֶךָ. וּכְהָתֵם הֲמוֹן שׁוֹדְדִים. כָּלוּ שָׂרִים וּגְדוּדִים.
וְהִגִּיעַ עֵת דּוֹדִים. צָמְחָה יְשׁוּעָה לִידִידִים: סוֹד כְּיָצָא בְּהַגְוָיָה. צֵאת
עֲגוּמִים לִרְוָיָה. נָחֲצוּ צִירִים לִשְׁבִיָּה. שְׁנֵי תוֹאֲמֵי צְבִיָּה: פְּרוֹס כִּירָה שֶׁל
מֶלֶךְ. אַרְעָהוּ לְשַׂר פֶּלֶךְ. כָּל הַבָּא לְיֵלֶךְ. אֶשְׁבֹּר לְפָנָיו מַהֲלָךְ: בְּשַׁעַר
בַּת כַּסְלוּחַ. נִצָּבִים מַלְאֲכֵי שָׁלוּחַ. נִסְתַּכְּלוּ קוֹטְפֵי מַלּוּחַ. בְּאֵין קוֹמֶץ
וְקִלּוּחַ: רַהַב לֵבָב גִּבָּה. לִלְגְיוֹנָיו קָפַץ וּמִנָּה. יִכָּנֵס הַבָּא בְּמָנָה. וְאֵלֶּה
לְבַד בָּאַחֲרוֹנָה: שָׁאַל פֶּתֶן חֵרֵשׁ. מִי נִדְרָשׁ וְהַדּוֹרֵשׁ. הֱשִׁיבוּהוּ הָפֵךְ
מְשׁוֹרֵשׁ. כֹּה גָּרֵשׁ יְגָרֵשׁ: מָרַד זֵד בְּעִקּוּלוֹ. מַה לִּי וּלְקוֹלוֹ. וְלֹא הִרְצַנִּי
בְּשִׁקּוּלוֹ. כִּי שָׁעַן עַל מַקְלוֹ: וְאָז צָפָה בָּאֱלִילִים. הֲיֵשׁ יָדָיו גְּלִילִים. צָגוּ
עָלָיו בִּכְלִילִים. אֵין פְּנוֹת בַּחֲלָלִים: אֱוִיל מוּבָן לַעֲבָרוֹת. מַה לְּכֹהֵן
בַּחֲבָרוֹת. הֲלֹא בְּתֵבֶל הַדִּבְּרוֹת. נוֹדַע בַּעַל גְּבוּרוֹת: לוֹבֵשׁ צֶדֶק נֶאְזָר.
לְהָשִׁיב גְּמוּל לְאַכְזָר. הָפַךְ דֶּרֶךְ אִישׁ וָזָר. עֲמָלוֹ בְּרֹאשׁוֹ חָזָר: חזן הֶנְמַל
בָּרָד וּרְשָׁפִים. זַלְעֲפַת בַּעֲלֵי כְשָׁפִים. קָרְסוּ כָּרְעוּ כְשׁוּפִים. עֲפַר אֶרֶץ שׁוֹאֲפִים:

אֵל נָא לְעוֹלָם תֻּעֲרָץ. וּלְעוֹלָם תֻּקְדָּשׁ. וּלְעוֹלְמֵי עוֹלָמִים תִּמְלוֹךְ
וְתִתְנַשֵּׂא. הָאֵל מֶלֶךְ נוֹרָא מָרוֹם וְקָדוֹשׁ. כִּי אַתָּה הוּא מֶלֶךְ מַלְכֵי

הַמְּלָכִים

הַמְּלָכִים. מַלְכוּתוֹ נֶצַח. נוֹרְאוֹתָיו שִׂיחוּ. סַפְּרוּ עֻזּוֹ. פָּאֲרוּהוּ צְבָאָיו.
קַדְּשׁוּהוּ רוֹמְמוּהוּ. רוֹן שִׁיר וָשֶׁבַח. תּוֹקֶף תְּהִלּוֹת תִּפְאַרְתּוֹ:

חזן וקהל יוֹצְאֵי חִפָּזוֹן. סִפְּקָם מָזוֹן. לְשׂוֹבַע וְלֹא לְרָזוֹן. קָדוֹשׁ:

אֲמָנָה גְּדוֹלָה הָיְתָה בָעָם. בְּלִי לְהִתְלוֹנֵן זֹאת הַפַּעַם. גּוֹעַ לוֹמַר מַה נִּטְעַם: דֶּרֶךְ שְׁלשָׁה נֵלֵךְ בַּמִּדְבָּר. הִגִּיד מֵאָז מַנְהִיג וְדִבֵּר. וְלֹא כִחֵד מֵהֶם דָּבָר: זְרִיזִים הֵשׁוּ לְהַקְדִּישׁ קְרוּאָיו. חָסוּ בְּמַטְרִיף כָּל בְּרוּאָיו. טוֹב אֵין מַחְסוֹר לִירֵאָיו: יָחִיד שְׁמָרָהּ לְמִדָּה שְׁרוּעָה. כְּלוּלוֹתַיִךְ אֶזְכּוֹר חֶסֶד לְפוֹרְעָה. לֶכְתֵּךְ אַחֲרַי בַּמִּדְבָּר בְּאֶרֶץ לֹא זְרוּעָה: מְקוֹם צִפְעוֹנִים נָחָשׁ שָׂרָף וְעַקְרָב. נָסְעוּ קְדוֹשִׁים לְשֵׁשׁ וְשָׁרָב. שָׂב וְעוֹלֵל וּמִקְנֶה רָב: עֲדָרִים הִשְׂכִּילוּ מַדָּע לְהִתְחַכְּמָם. פַּסַּת מִשְׁאֲרוֹתָם נָשְׂאוּ בְּהַשְׁכִּימָם. צְרוּרוֹת בְּשִׂמְלוֹתָם עַל שִׁכְמָם: קְטוּף הָעִיסָה בַּחֲרָרָה קְמוּצָה. רְצוּפָה בְּרָאשֵׁיהֶם שֶׁלֹּא חָמָצָה. שֵׁשׁ שִׁפַּתָּהּ וְאָכְלוּהָ מַצָּה. תּוּפִינֵי שִׁשִּׁים וְאַחַת בְּמִשְׁטָר. טָעֲמוּ וְאָרְחוּ בְּשִׁיעוּר הַמְּנוּטָר. עַד לֶחֶם מִשָּׁמַיִם הוּמְטָר: יוצאי חפזון

וּבְכֵן וַיְהִי בַּחֲצִי הַלַּיְלָה:

אָז רוֹב נִסִּים הִפְלֵאתָ בַּלַּיְלָה· בְּרֹאשׁ אַשְׁמוֹרֶת זֶה הַלַּיְלָה. גֵּר צֶדֶק נִצַּחְתּוֹ כְּנֶחֱלַק לוֹ לַיְלָה. וַיְהִי בַּחֲצִי הַלַּיְלָה. דַּנְתָּ מֶלֶךְ גְּרָר בַּחֲלוֹם הַלַּיְלָה. הִפְחַדְתָּ אֲרַמִּי בְּאֶמֶשׁ לַיְלָה. וְיִשְׂרָאֵל יָשַׂר לָאֵל וַיּוּכַל לוֹ לַיְלָה. ויהי בחצי הלילה: זֶרַע בְּכוֹרֵי פַתְרוֹס מָחַצְתָּ בַּחֲצִי הַלַּיְלָה. חֵילָם לֹא מָצְאוּ בְּקוּמָם בַּלַּיְלָה. טִיסַת נְגִיד חֲרוֹשֶׁת סִלִּיתָ בְּכוֹכְבֵי לַיְלָה. ויהי בחצי הלילה: יָעַץ מְחָרֵף לְנוֹפֵף אִוּוּי הוֹבַשְׁתָּ פְגָרָיו בַּלַּיְלָה. כָּרַע בֵּל וּמַצָּבוֹ בְּאִישׁוֹן לַיְלָה. לְאִישׁ חֲמוּדוֹת נִגְלָה רָז חֲזוֹת לַיְלָה. ויהי בחצי הלילה: מִשְׁתַּכֵּר בִּכְלֵי קֹדֶשׁ נֶהֱרַג בּוֹ בַּלַּיְלָה. נוֹשַׁע מִבּוֹר אֲרָיוֹת פּוֹתֵר בִּעֲתוּתֵי לַיְלָה. שִׂנְאָה נָטַר אֲגָגִי וְכָתַב סְפָרִים בַּלַּיְלָה. ויהי בחצי הלילה: עוֹרַרְתָּ נִצְחֲךָ עָלָיו בְּנֶדֶד שְׁנַת לַיְלָה. פּוּרָה תִדְרוֹךְ לְשׁוֹמֵר מַה מִּלַּיְלָה. צָרַח כַּשּׁוֹמֵר וְשָׂח אָתָא בֹקֶר וְגַם לַיְלָה. ויהי בחצי הלילה: קָרֵב יוֹם אֲשֶׁר הוּא לֹא יוֹם וְלֹא לַיְלָה. רָם הוֹדַע כִּי לְךָ

היום

הַיּוֹם אַף לְךָ הַלָּיְלָה. שׁוֹמְרִים הַפְקֵד לְעִירְךָ כָּל הַיּוֹם וְכָל הַלַּיְלָה.
תָּאִיר כְּאוֹר יוֹם חֶשְׁכַת לַיְלָה. ויהי בחצי הלילה:

וּבְכֵן כָּל מַחְמֶצֶת לֹא תֹאכֵלוּ:

אָבֹא בְּחִיל לְהִתְיַצְּבָה. בְּמַעֲמַד פְּנֵי תֵיבָה. גַּשְׁתִּי לְרוֹמֵם וּלְשַׂגְּבָה. מֵרְשׁוּת דָּגוּל מֵרְבָבָה. הִלּוּל קוֹנִי אַקְשִׁיבָה. וּבְחֵקֶר דָּתוֹ אֶתְיַשְּׁבָה. זֹאת לָדַעַת אֲחַשְּׁבָה. מִטַּעַם חַכְמֵי יְשִׁיבָה: טוֹעֵן עוֹלָם אַמְלִיכָה. יְהָבִי עָלָיו אַשְׁלִיכָה. כְּרֶשׁ לְפָנָיו אֶתְהַלְּכָה. לִפְתּוֹחַ בִּדְבַר הֲלָכָה: מִלַּת פִּי גְדוּשָׁה. נוֹצֵר חֶסֶד אַדְרִישָׁה. סַלְסֵל בְּדַת חֲדָשָׁה. מֵרְשׁוּת עֵדָה הַקְּדוֹשָׁה. פְּנֵי יְשָׁרִים הוֹבֵר. צַחֲצוּחַ אֲמָרִים אֲגַבֵּר. קִדַּמְתִּי לְטוֹל בְּסֵבֶר. רְשׁוּת מֵרַב וְחָבֵר: שַׁדַּי חֵילִי תְּאַמֵּץ. תַּעֲדִיף קָט וְקוֹמֶץ. לְבָאֵר בְּלִי שֶׁמֶץ. הִלְכוֹת בִּעוּר חָמֵץ:

אֱלֹהֵי הָרוּחוֹת לְכָל בָּשָׂר. חוֹק לְעַמּוֹ מָסַר. וְהִזְהִירָם בִּכְתָב מוּסָר. לִבְדּוֹק חָמֵץ אוֹר לְאַרְבָּעָה עָשָׂר: בְּשָׁעָה שֶׁאֵין בְּנֵי אָדָם מְצוּיִין בְּשׁוּקָא. אוֹר הַנֵּר יָפֶה לִבְדִיקָה. אֵין בּוֹדְקִין לֹא לְאוֹר הַחַמָּה וְלֹא לְאוֹר הַלְּבָנָה וְלֹא לְאוֹר הָאֲבוּקָה. וְצָרִיךְ לְבָרֵךְ עַל בִּעוּר חָמֵץ כִּדְקָה: גָּמַר מִנַּטְרֵיהּ עַד דְּבַתְרָא. וּמִיַּד צָרִיךְ לְבַטֵּל הַשְּׂאֹר בַּאֲמִירָה. וְלֵימָא הָכִי כָּל חֲמִירָא דְּאִכָּא בְּהָדָא דִירָה [בטור או"ח סי' תל"ד פסק שלא לאמר ב' תיבות אלו אלא ברשותי] דְּלָא חֲמִיתֵיהּ וּדְלָא בִעַרְתֵּיהּ לִבְטִיל וְלֶהֱוֵי כְּעַפְרָא: דְּאִי מִשְׁתַּכַּח לְאַחַר אוֹתָהּ שָׁעָה. אֵינוֹ חַיָּב בְּבַל יֵרָאֶה וּבְבַל יִמָּצֵא לְפוֹשְׁעָה. וְהָרוֹצֶה אַחַר בְּדִיקָתוֹ לֶאֱכוֹל חָמֵץ וְלִשְׂבְּעָה. מַה שֶּׁמְּשַׁיֵּר יַנִּיחֶנּוּ בְּצִנְעָה: הֵיכָא דְּבָדַק בְּחוֹרֵי בֵּיתָא. וְהִנִּיחַ אַרְבַּע אוֹ חָמֵשׁ רִפְתָּא. וְאַשְׁכַּח דְּחָדָא מִנַּיְהוּ פַּחְתָּא. לִבְדּוֹק מֵרֵישָׁא. שֶׁמָּא חוּלְדָה לְקַחְתָּהּ: וְכֵן תָּנוּ רַבָּנָן בְּפִרְקִין. דְּחוֹרֵי בֵּיתָא וּנְקִיקִין. עִלָּאֵי וְתַתָּאֵי אֵינָן נִבְדָּקִין. וְאֶמְצָעִים זְקוּקִין: זָהֲרוּ גַג הַיָּצִיעַ וְגַג מִגְדָּלִין. וְרֶפֶת בָּקָר וּמַהְבֵּן וְלוּלִין. וְאוֹצְרוֹת יַיִן וְשֶׁמֶן הַנְּעוּלִין. לִבְדּוֹק חָמֵץ בְּלִי עוֹלִין: חוֹר שֶׁבֵּין אָדָם לַחֲבֵרוֹ. זֶה וָזֶה בּוֹדֵק עַד שֶׁמַּגִּיעַ וּמְבַטֵּל שְׂאָרוֹ. וְכֵן בֵּין יְהוּדִי וְאַרְמָאֵי חַיָּב לְבַעֲרוֹ. פְּלִימוֹ מֵיקֵל שֶׁמָּא יֹאמַר הָעוֹבֵד כּוֹכָבִים כְּשָׁפוֹ וַחֲבָרוֹ: מָנָעוּ הַמְפָרֵשׁ וְהַיּוֹצֵא בְּשַׁיָּרָא. וְאֵין דַּעְתּוֹ קוֹדֶם פֶּסַח לַחֲזָרָה. תּוֹךְ שְׁלֹשִׁים יוֹם בָּעֵי

לְבָעֵר חֲמִירָא. לִפְנֵי שְׁלֹשִׁים יוֹם אֵין זָקוּק לְבַעֲרָהּ: יִשְׂרָאֵל דְּחָמֵץ אִתְפַּקֵּד לֵיהּ. וְלֵיתֵיהּ לְמָרֵהּ לְמִשְׁקְלֵיהּ. נַטְרֵיהּ עַד אַרְבַּע דְּחָזֵי לְאָכְלֵיהּ. שְׁלִים אַרְבַּע וְלָא אָתָא. לְנָכְרִי מְזַבִּין לֵיהּ: כְּשֶׁנָּפְלָה מַפּוֹלֶת עַל חָמֵץ בְּעַרְבֵי פְּסָחִים. וְכֶלֶב אֵין יָכוֹל לְחַפֵּשׂ אַחֲרָיו בְּטוּחִים. הֲרֵי הוּא כִּמְבוֹעָר לְרֵעִים פִּקְחִים: וְכַמָּה חֲפִישַׂת הַכֶּלֶב שְׁלֹשָׁה טְפָחִים: לִמְדוּ בֵּי מִלְחֵי וּבֵי קִירֵי נְקוּבִים. וּבֵי תְמָרִים וְצִיבִים. לִבְדּוֹק אוֹתָם חַיָּבִים. וְחָצֵר פְּטוּרָה מִפְּנֵי הָעוֹרְבִים: מוֹצֵא חָמֵץ בַּפֶּסַח בְּתוֹךְ בֵּיתוֹ. כּוֹפֶה עָלָיו כְּלִי בְּלִי רְאוּתוֹ. וְאִם שֶׁל הֶקְדֵּשׁ הוּא אֵין צָרִיךְ לְכַסּוֹתוֹ. לְפִי שֶׁבְּדֵלִין מֵאוֹתוֹ: נָפֵי וּפַטִּילֵי וִיוֹרֶה. דְּאִשְׁתַּמֵּשׁ בְּהוּ הַכִּין חֲמִירָא. צָרִיךְ לְגַעֲלִינְהוּ וְיַנִּיחַ בְּגוֹ רַבָּא זְעֵירָא. וּלְרַבָּא לֶעֱבֵד גִּדַנְפָּא וּלְרַתְחֵיהּ בְּנוּרָא: סַכִּינֵי דְּאִשְׁתַּמֵּשׁ בְּהוּ חֲמִירָא לַאֲרוּחִין. אִם אֶפְשָׁר לַעֲשׂוֹתָן חֲדָשִׁים הֵם מְשֻׁבָּחִין. וְאִי לָא מַגְעִילָן בְּרוֹתְחִין. וּבִכְלִי רִאשׁוֹן הֵם מְצוּחְצָחִין. נָעֵץ פָּרוּר מַגְעִילוֹ בְּרוֹתְחִין. עִנְדּוּ אַגָּנֵי וְקִצִּיעֵי דְּקוּנְיָא וּפַחְרָא. אַף עַל גַּב דְּמַפְלִיט לְהוּ שַׁפִּיר לְאִשְׁתַּמּוּשֵׁי בְּהוּ אֲסִירָא. וְאַף עַל גַּב דְּרוִיחָן וְאִכָּא לְמֵימַר דְּשַׁלִּיט בְּהוּ אֲוִירָא. אֲפִילוּ הָכִי קַיְמָא אִסּוּרָא: כְּתַר קְדֵרוֹת אֵין צָרִיךְ לְפַלְחָא. אֲבָל מַשְׁהֵי לֵיהּ עַד בָּתַר פִּסְחָא. וּקְעָרוֹת כִּתְרוֹת כִּי שָׁקִיל מְדוּרָא עֲלַיְיהוּ לְאַנְחָא. וּבוּרְמֵי דְּגָלְלָא שָׁרְיָן בַּדְּהָהּ: צָעֵי דְּמַשְׁהֵי בְּהוּ חֲמִירָא בִּשְׁאָר יוֹמֵי. כְּבֵית שְׂאוֹר שֶׁחִמּוּצוֹ קָשֶׁה דָמֵי. וְאִי אַקְרָאֵי אוֹתִיבֵיהּ. וְלָא אִשְׁתְּהֵי עִמֵּיהּ. לְאִשְׁתַּמּוּשֵׁי בְּהוּ שַׁפִּיר דָּמֵי: קְנוּף בְּיַיִן וְשֶׁמֶן עֲבִידִין. מִלְּמֵילַשׁ בְּהוּ לֵילֵי קַמָּאֵי קַפְּדִין. וְאַמְּהָן דְּלָא טְבִילָן וְעַבְדִין. דְּלָא לְמֵילַשׁ בְּהוּ הוּא הַדִּין: רְקִיקֵי מַצּוֹת עוֹשִׂין זֵכֶר לְעִגּוּן. וְלִשְׁמָן צָרִיךְ לְשָׁמְרָן מֵחִמּוּץ כְּהֹגֶן. וְחֵרֵשׁ שׁוֹטֶה וְקָטָן אֵין לָשִׁין דִּלְמָא יִשְׁגּוּן. אַף עַל גַּב דְּאַפְיֵיהּ יִשְׂרָאֵל בַּר דֵּעָה לָא יְנַהֲגוּן: שָׁנוּ שֶׁאֵין לָשִׁין בְּבַת אַחַת לְמַעְלָה מֵחֲמֵשֶׁת רְבָעִים קֶמַח וְכֵן לְחַלָּה. וְהֵן בֵּיצִים כְּמִנְיַן חַלָּה. וְהָעוֹמֶר מוֹכִיחַ לָהּ. וְהָאִשָּׁה לֹא תָלוּשׁ אֶלָּא בְּמַיִם שֶׁלָּנוּ הַלַּיְלָה. תְּמִימִים שָׁנוּ בְּמַעְיָנָה הַמְּהִירָה. מֵי תַשְׁמִישׁוֹ שֶׁל נַחְתּוֹם יִשָּׁפְכוּ. מִפְּנֵי שֶׁמַּחְמִיצִין כֻּלָּהּ. וְאָמְרִינָן שַׁדֵּי לְהוּ בְּמָקוֹם מוֹדְרָן דְּלָא לֵיתֵי בְּהוּ לִידֵי תַקָּלָה. תַּמּוּ הִלְכוֹת בִּעוּר וְהַגְעָלָה: יַיִן כִּי יִתְאַדָּם. לְמִצְוָה הוּא מוּקְדָּם. לָצֵאת בּוֹ חוֹבַת יְדֵי אָדָם. אִם אֵין קוֹנְדִּיטוֹן וּמְבֻשָּׁל נֶגְדָּם: אַרְבַּע כּוֹסוֹת הַלָּלוּ. צָרִיךְ שֶׁיְּהֵא בָהֶן כְּדֵי רְבִיעִית בְּלִי יָקִילוּ. אֶחָד אֲנָשִׁים וְאֶחָד נָשִׁים אֵלּוּ כָּאֵלּוּ. וּמְחַלְּקִין לְתִינוֹקוֹת קְלָיוֹת וֶאֱגוֹזִין כְּדֵי שֶׁיִּשְׁאֲלוּ: סָחוּ שֶׁהַנָּשִׁים צְרִיכוֹת לְאַמְּצָהּ. בְּכָל מִילֵי דְּפִסְחָא בְּלִי שִׁמְצָה. אַף עַל גַּב דְּמִצְוַת עֲשֵׂה שֶׁהַזְּמַן גְּרָמָא

בָּם לֹא נִמְצָא. שֶׁכָּל שֶׁיֶּשְׁנוֹ בְּבַל תֹּאכַל חָמֵץ יֶשְׁנוֹ בְּקוּם אֱכוֹל מַצָּה: פֵּרְשׁוּ בְּשֶׁבַּח נְדִיבָה. מַצָּה וְיַיִן צָרִיךְ הֲסִבָּה. מָרוֹר אֵין בּוֹ כֵּן חוֹבָה. וּמִבָּעֵי לֵיהּ לְכַסְכּוּסֵי טוּבָא: הֲסִבַּת יָמִין הֲסִבָּה אֵינָהּ. וְלֹא עוֹד אֶלָּא שֶׁמָּא יַקְדִּים קָנֶה לְוֶשֶׁט וְיָבֹא לִידֵי סַכָּנָה. פְּרַקְדָּן לָא מִן הוֹשְׁבְנָא. וְאִשָּׁה אֵינָהּ צְרִיכָה וְאִם חֲשׁוּבָה הִיא נִדּוֹנָה: קַמֵּי אָב מֵיסֵב הַבֵּן בִּדְיצָה. תַּלְמִיד בִּפְנֵי רַבּוֹ אֵינוֹ רָאוּי לִפְרָצָה. אֲבָל בְּשׁוּלְיָא דְנַגָּרֵי צָרִיךְ לְהָסֵב בִּמְרוּצָה. וְהַשַּׁמָּשׁ שֶׁאָכַל כַּזַּיִת מַצָּה כְּשֶׁהוּא מֵיסֵב יָצָא: טָעֲנוּ לַחֲטוֹף מַצָּה בְּלֵילֵי פְסָחִים. כְּדֵי שֶׁלֹּא יִישְׁנוּ הַפְּרָחִים. וְחַיָּבִין בְּרֶגֶל לִהְיוֹת שְׂמֵחִים. בַּמִּקְדָּשׁ בְּבָשָׂר וְהַשְׁתָּא בְּיַיִן רְקוּחִים: נָשִׁים חַיָּבוֹת לִשְׂמוֹחַ וּלְהַרְנִין [לאחרים אבל אשה אסורה להרים קולה כי קול באשה ערוה] בְּבָבֶל בְּבִגְדֵי צִבְעוֹנִין. בְּאֶרֶץ יִשְׂרָאֵל בְּבִגְדֵי פִשְׁתָּן הַמְּלֻבָּנִין. וְהָאֲנָשִׁים בְּיַיִן מִתְעַדְּנִין: בְּעֶרֶב הַפֶּסַח סָמוּךְ לְמִנְחַת רִאשׁוֹן. לֹא יֹאכַל אָדָם עַד הָאִישׁוֹן. וּבְבוֹאוֹ מִבֵּית הָרִאשׁוֹן. מוֹזְגִין לוֹ כּוֹס רִאשׁוֹן: רִאשׁוֹן מְבָרֵךְ עַל הַיַּיִן. וְאַחַר כָּךְ קִדּוּשׁ וּזְמָן. וְאֵינוֹ אוֹמֵר נֵס עֲדַיִן. שֶׁצָּרִיךְ לְאָמְרוֹ בָּאַגָּדָה וְרָאוּי לְכָפְלוֹ אַיִן. וְשָׁתֵי וּמָשֵׁי יָדֵיהּ וְאֵינוֹ מְבָרֵךְ עַל נְטִילַת יָדַיִם: שָׁקִיל גַּרְגְּרָא אוֹ כַּרְפְּסָא אוֹ כּוּסְבַּרְתָּא אוֹ חֲמָא. וְיִטְבּוֹל בַּחֲרוֹסֶת וִיבָרֵךְ בּוֹרֵא פְּרִי הָאֲדָמָה: וְכַד אָכִיל יְחֶצֶה אַחַת מִשָּׁלֹשׁ מַצּוֹת וְאֵין בְּרָכָה עֲנִיָּה. מֶחֱצָה בִּקְעָרָה וּמֶחֱצָה בְּשֻׁלְחָן לְהַשְׁמָה: מוֹשֵׁךְ מֵהַקְּעָרָה שְׁנֵי תַבְשִׁילֵי דְאִנּוּן בִּשְׂרָא וְכוּרָא צְלִילֵי. אִי נַמֵּי גַּרְמָא וּבִשּׁוּלֵי. וּמַגְבִּיהַּ קְעָרָה וְלֵימָא הָא לַחְמָא עַנְיָא כּוּלֵּיהּ: וּמוֹזְגִין לוֹ כּוֹס שֵׁנִי מֵאַרְבַּעַת הָאֵל. וְכַאן הַבֵּן מֵאָבִיו שׁוֹאֵל. מַה נִּשְׁתַּנָּה מִלֵּילוֹת זֶה לֵיל. וְגוֹמֵר הָאַגָּדָה עַד גָּאַל יִשְׂרָאֵל: אַחַר דְּשָׁתֵי מָשֵׁי יָדֵיהּ. וּמְבָרֵךְ עַל נְטִילַת יָדַיִם לְחוּדֵיהּ. וְשָׁרֵי הַמּוֹצִיא עַל הַשְּׁלֵמָה דְּעִלָּוֵי תַּרְתֵּי דִּידֵיהּ. וְלָא אָכִיל מִנֵּיהּ אַכַּתֵּי מִדֵּי: לוֹקֵחַ פְּרוּסָה וּמְבָרֵךְ לֶאֱכוֹל מַצָּה בְּמִלֵּל. וּבַהֲדֵי דְּהַהִיא דְּהַמּוֹצִיא אוֹכֵל וְכוֹלֵל. וּמְבָרֵךְ בַּחֲזֶרֶת לֶאֱכוֹל מָרוֹר וְטוֹבֵל וּבוֹלֵל. וְהָדַר אָכִיל מַצָּה וּמָרוֹר בְּלֹא בְרָכָה. וְכוֹרְכָן בְּבַת אַחַת כְּהִלֵּל: חָרִיף לְכַמָּה בָּתֵּי וְעָבִיד כִּי הַאי גַּוְנָא עַד הָכָא. וְאַחַר כָּךְ עוֹשִׂין סְעוּדָתָן כָּל צָרְכָּהּ. וּכְזַיִת מַצָּה בָּאַחֲרוֹנָה צְרִיכִין לְכוֹרְכָהּ. וְנוֹטְלִין וְלֹא מְבָרְכִין שֶׁמַּיִם אַחֲרוֹנִים חוֹבָה וְאֵין טְעוּנִין בְּרָכָה: זוֹכֵר בַּשְּׁלִישִׁי בִּרְכַּת מְזוֹנוֹ. וְלִשְׁאָר הַבָּתִּים תְּהִלָּה וְטוֹעֵם הַכּוֹס עַד מִשֶּׁלּוֹ אֵינוֹ. וּבָרְבִיעִי הַלֵּל מִצְרִי לְתַנּוֹ. בַּל יִטְעוֹם כְּלוּם בְּאִישׁוֹנוֹ: קִמְעָא לִשְׁתּוֹת מַיִם יְכַנֵּס. אִם חוֹלֶה הוּא אוֹ אִיסְטְנִיס. וּבָעֵי לְמִשְׁתֵּי חַמְרָא מִשּׁוּם אוֹנֶס. לוֹמַר בַּחֲמִישִׁי הַלֵּל הַגָּדוֹל יִשְׁתַּנֵּס: ככתוב וגו׳

חֲסַל סִדּוּר פֶּסַח כְּהִלְכָתוֹ. כְּכָל מִשְׁפָּטוֹ וְחֻקָּתוֹ.
כַּאֲשֶׁר זָכִינוּ לְסַדֵּר אוֹתוֹ. כֵּן נִזְכֶּה לַעֲשׂוֹתוֹ:
זָךְ שׁוֹכֵן מְעוֹנָה. קוֹמֵם קְהַל עֲדַת מִי מָנָה. בְּקָרוֹב
נַהֵל נִטְעֵי כַנָּה. פְּדוּיִם לְצִיּוֹן בְּרִנָּה:

וּבְכֵן וּלְךָ תַעֲלֶה קְדֻשָּׁה כִּי אַתָּה קְדוֹשׁ יִשְׂרָאֵל וּמוֹשִׁיעַ:

אֵין עֲרוֹךְ אֵלֶיךָ לְהַגִּיד וּלְדַבֵּר. חֵקֶר פְּלָאֵי נִסֶּיךָ לְהָבִין וּלְסַפֵּר. מַה יָּקָר חַסְדְּךָ מֵכִין מִצְעֲדֵי גָבֶר. מְאֹד עָמְקוּ מַחְשְׁבוֹתֶיךָ נֹתֵן תַּעֲצֻמוֹת נָעוֹז לְהִתְגַּבֵּר. וּבְנֵי אָדָם בְּצִלְּךָ יֶחֱסָיוּן אֶרֶךְ הָאֵבֶר. הִרְבֵּיתָ הַגּוֹי וְהִגְדַּלְתָּ הַשִּׂמְחָה לִבְנֵי עֵבֶר. בִּמְשׁוֹל רָשָׁע עַל עַם דַּל לִישׁוּעָתְךָ סוֹבֵר. וְנִתְאַזַּרְתָּ בַּחֲנִינוּתֶיךָ מְפֻזָּר וּמְפוֹרָד לְכַנֵּס וּלְדַבֵּר. וְעוֹרַרְתָּ אַהֲבַת יְשֵׁנֵי חֶבְרוֹן שׁוֹכְנֵי קֶבֶר. וְדַנְתָּ דִינֵי קְנָסוֹת יַהֲבָלוֹת עַל חוֹבְרֵי חָבֶר. וְהִכְנַעְתָּם בְּדָם וּצְפַרְדְּעִים וְכִנִּים וְעָרוֹב וְדֶבֶר. וְשִׁבַּרְתָּ רָאשֵׁי תַנִּין עַל רִיב לֹא לוֹ מִתְעַבֵּר. כִּי לִפְנֵי כִשָּׁלוֹן גּוֹבַהּ וְגָאוֹן לִפְנֵי שֶׁבֶר. וּמַה יָּעוֹז צִיץ הַשָּׂדֶה וְיָמָיו כְּצֵל עוֹבֵר. לְגָבוֹהַּ עַל גָּבוֹהַּ מְפָרֵק הָרִים וּמְשַׁבֵּר. וְהוּא בַּעַל נְקָמוֹת אֱלֹהֵי הַמִּשְׁפָּט מֵישָׁרִים דּוֹבֵר. וּמַצְמִיחַ יֶשַׁע לְקוֹיָו וְעַמִּים תַּחְתֵּיהֶם יַדְבֵּר: וְעָלֵינוּ הִפְלִיא חֲסָדָיו וְנָשָׂא נֵס. וְנָקָם נִקְמָתֵנוּ מִכָּל בַּעֲלֵי אוֹנֶס. וְהִכְנִיעָם בְּזַעַם וְצָרָה בַּחוּרֵי אָוֶן וְרָנֵס. וּמְלוּשׁ בָּצֵק עַד חוּמְצָתוֹ דָּנָם בְּאוֹנִים לְהִקָּנֵס. וְאֵזוֹר חֲלָצָיו הִזֵּק וְאִמֵּץ לְהִתְעַנֵּס. בָּקַע יָם וַיַּעֲבִירֵם וְכַנֵּד נוֹזְלִים כְּנֵס: וּבְאֶרֶץ לֹא זְרוּעָה אוֹתָם כִּלְכֵּל וּפִרְנֵס. לָכֵן לָנוּ לְהוֹדוֹת עַל כָּל נֵס וָנֵס: לָמָּה פֶּסַח בָּא מִן הַצֹּאן. שֶׁפָּסַח וְחָמַל עַל קְרוּאֵי צֹאן. וּכְרוֹעֶה מְקַבֵּץ טְלָאִים מִשָּׁבָם וּגְאָלָם מִבַּעֲלֵי לָצוֹן: וְלָמָּה לְקִיחָתוֹ קוֹדֶם לִשְׁחִיטָתוֹ יָמִים אַרְבָּעָה. וְנָתַן לְמוּלִים וְלַעֲרֵלִים נִפְסַל בְּהִיא הַשָּׁעָה. כְּדֵי שֶׁיִּהְיוּ בְּיָדָם מִצְוֹת מְצוּוֹת לְהִשְׁתַּעְשְׁעָה. שֶׁכְּבָר בָּא עֵת דּוֹדִים וּזְמַן שְׁבוּעָה. וְהָיוּ מִתְבּוֹסְסִים בִּשְׁנֵי דָמִים שֶׁתַּצְמִיחַ יְשׁוּעָה: וְלָמָּה נְתִינַת דָּמוֹ עַל הַמַּשְׁקוֹף וּשְׁתֵּי הַמְּזוּזוֹת. שֶׁהֵן שָׁלֹשׁ מִזְבְּחוֹת בִּמְקוֹם רוֹאִים אוֹתָם לַחֲזוֹת. זֵכֶר שָׁלֹשׁ מִזְבְּחוֹת שֶׁל אַב הֲמוֹן נִרְמָזוֹת. שֶׁבְּדָן וּבֵית אֵל וְאֵלוֹן מוֹרֶה נֶחֱרָזוֹת: וְלָמָּה אֲכִילַת חָמֵץ לְשֵׁשׁ שָׁעוֹת. זֵכֶר לְהִכָּוֵן שְׁכִינָה לְהַעֲבִיר גְּזֵרוֹת רָעוֹת. מְדַלֵּג עַל הֶהָרִים מְקַפֵּץ עַל הַגְּבָעוֹת: וְלָמָּה אֲכִילַת מַצָּה לֶחֶם עֹנִי. שֶׁלֹּא הִסְפִּיק בָּצֵק לְהַחֲמִיץ עַד שֶׁגְּאָלָם

מְעוֹנִי: וְלָמָּה בְּמָרוֹר שֶׁתְּחִלָּתוֹ רַךְ וְסוֹפוֹ קָשֶׁה. שֶׁנִּמְרְרוּ תְּחִלָּה בְּפֶה רַךְ וּלְבַסּוֹף בְּעוֹל קָשֶׁה: וְלָמָּה טִבּוּלוֹ בַּחֲרוֹסֶת. זֵכֶר לְטִיט שֶׁאִשָּׁה וּבַעְלָהּ דּוֹרֶסֶת: וְלָמָּה תַּבְלִין בְּתוֹכוֹ מְגֻבָּלִין כְּמוֹ מַלְבֵּן. זֵכֶר לְנִפּוּץ עִם לְקוֹשֵׁשׁ קַשׁ לַתֶּבֶן: וְלָמָּה שְׁנֵי מִינֵי בָשָׂר בְּצַד עֻגָּה. אֶחָד זֵכֶר לַפֶּסַח וְאֶחָד זֵכֶר לַחֲגִיגָה: וְלָמָּה מַגְבִּיהִין קְעָרָה קוֹדֶם זְמַנָּהּ. כְּדֵי שֶׁיִּרְאֶה תִּינוֹק וְיִשְׁאַל מַה נִּשְׁתַּנָּה: וְלָמָּה שְׁאָר יְרָקוֹת בָּאִין תְּחִלָּה. לִפְטוֹר הֲוֶרֶת שֶׁל מִיָּה בְּרָכָה רְאוּיָה לָהּ. וְשֶׁאֵין לוֹמַר שְׁתֵּי בְרָכוֹת כְּאַחַת שְׁתִיָּה אוֹ אֲכִילָה. וְאִי אֶפְשַׁר לֶאֱכֹל וְלִשְׁתּוֹת כְּאַחַת בְּשֶׁכְּבָר כְּרֵסוֹ מָלֵא. וְכֵן בִּשְׁתֵּי מַצּוֹת פּוֹטְרִין מֵהַלָּה לְהַלָּה: עַל כִּי אֵין לַעֲנוֹת בִּשְׁתֵּי בְרָכוֹת מְבָרֵךְ עַל זוֹ וְעַל זוֹ וְאֵינוֹ אוֹכֵל עַד שֶׁיִּגְמוֹר שְׁתֵּי בְרָכוֹת: וְלָמָּה אַרְבַּע כּוֹסוֹת מִצְוָתָן בָּזֶה הַלַּיְלָה. זֵכֶר לְאַרְבַּע גְּאֻלּוֹת שֶׁנִּתְבַּשְּׂרוּ בָהֶם עַם סְגֻלָּה. יְצִיאָה וְהַצָּלָה לְקִיחָה וּגְאֻלָּה. וּלְהוֹדוֹת בָּהֶם וְלִתֵּן בָּם תְּהִלָּה. לְחוּבַת אַרְבַּע כּוֹסוֹת שֶׁל יְפֵהפִיָּה עֶגְלָה. וּכְדֵי לְעַכֵּר אֻמּוֹת עֲמָלֵק מְשֻׁקָּצוֹת בִּגְעִילָה. כְּאַרְבַּע כּוֹסוֹת הַכְּתוּבִים בָּם שֶׁהֵם כּוֹס הַתַּרְעֵלָה. וּכְנֶגְדָּם לְהַשְׁקוֹתֵנוּ אַרְבַּע כּוֹסוֹת שֶׁל חֶמְלָה: וְלָמָּה מְסַבִּין בְּמִטָּה כְבוּדָה וּכְלוּלָה. זֵכֶר לְהֵרוּת וְרִבּוּץ עֲנָנֵי כָבוֹד בַּחֲתוּלָה. שֶׁכֵּן דֶּרֶךְ בְּנֵי מְלָכִים לִנְהוֹג כָּבוֹד וּלְסַלְסְלָה. שֶׁשִּׁפְּרָנוּ קְדוֹשׁ יַעֲקֹב עֲטֶרֶת מְלוּכָה וּתְהִלָּה. וּבֵרַר לְהוֹדִיעַ עַם מַרְעִיתוֹ לִהְיוֹת לוֹ לְעַם נַחֲלָה. כִּי לֵאלֹהִים מָגִנֵּי אֶרֶץ מְאֹד נַעֲלָה: נַעֲלָה בִּקְדֻשָּׁתוֹ מָרוֹם וְקָדוֹשׁ. כִּי אֱלֹהִים קְדוֹשִׁים הוּא בְּכָל מִינֵי קְדֻשָּׁה. דַּרְכּוֹ בִּקְדֻשָּׁה. וְהִלּוּכוֹ בִּקְדֻשָּׁה. דִּבּוּרוֹ בִּקְדֻשָּׁה. יְשִׁיבָתוֹ בִּקְדֻשָּׁה. חֲשִׂיפַת זְרוֹעוֹ בִּקְדֻשָּׁה. נָאֶה וְאַדִּיר בִּקְדֻשָּׁתוֹ. הוּא קָדוֹשׁ וְעַמּוֹ קָדוֹשׁ. וְכָל מְשָׁרְתָיו קְדוֹשִׁים. אֵין כִּקְדֻשָּׁתוֹ וְאֵין דּוֹמֶה לוֹ. מְקֻדָּשׁ בִּקְרוֹבָיו וְנוֹרָא עַל כָּל סְבִיבָיו. וְנַעֲרָץ בְּסוֹד קְדוֹשִׁים. נִשְׂגָּב בְּרִבְבוֹת אֶרְאֶלִּים. אֵלֵי קֹדֶשׁ מְשׁוֹרְרִים וּמְהַלְּלִים. בְּשִׁיר קֹדֶשׁ עִירִין וְקַדִּישִׁין. רוֹעֲשִׁים וּמַרְעִישִׁים בְּקֹדֶשׁ הַקֳּדָשִׁים עִתִּים חָשִׁים וְעִתִּים מְמַלְּלִים. וְלַבְּקָרִים מִתְחַדְּשִׁים. מַקִּיפִים כֵּס הַמֶּרְכָּבָה וּקְדֻשַּׁת הַשֵּׁם מְפָרְשִׁים. וְשִׁלּוּשׁ קְדֻשָּׁה לְקָדוֹשׁ וְנוֹרָא מַקְדִּישִׁים:

ברכות ההפטרה.

קודם קריאת ההפטרה יברך המפטיר ברכה זו:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר בָּחַר בִּנְבִיאִים טוֹבִים וְרָצָה בְדִבְרֵיהֶם הַנֶּאֱמָרִים בֶּאֱמֶת בָּרוּךְ אַתָּה יְיָ הַבּוֹחֵר בַּתּוֹרָה וּבְמשֶׁה עַבְדּוֹ וּבְיִשְׂרָאֵל עַמּוֹ וּבִנְבִיאֵי הָאֱמֶת וָצֶדֶק:

המפטיר אחרי שקרא ההפטרה יברך אלו הברכות:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם צוּר כָּל־הָעוֹלָמִים צַדִּיק בְּכָל־הַדּוֹרוֹת הָאֵל הַנֶּאֱמָן הָאוֹמֵר וְעוֹשֶׂה הַמְדַבֵּר וּמְקַיֵּם שֶׁכָּל־דְּבָרָיו אֱמֶת וָצֶדֶק:

נֶאֱמָן אַתָּה הוּא יְיָ אֱלֹהֵינוּ וְנֶאֱמָנִים דְּבָרֶיךָ וְדָבָר אֶחָד מִדְּבָרֶיךָ אָחוֹר לֹא־יָשׁוּב רֵיקָם כִּי אֵל מֶלֶךְ נֶאֱמָן (וְרַחֲמָן) אָתָּה. בָּרוּךְ אַתָּה יְיָ הָאֵל הַנֶּאֱמָן בְּכָל־דְּבָרָיו:

רַחֵם עַל־צִיּוֹן כִּי הִיא בֵּית חַיֵּינוּ וְלַעֲלוּבַת נֶפֶשׁ תּוֹשִׁיעַ בִּמְהֵרָה בְיָמֵינוּ. בָּרוּךְ אַתָּה יְיָ מְשַׂמֵּחַ צִיּוֹן בְּבָנֶיהָ:

שַׂמְּחֵנוּ יְיָ אֱלֹהֵינוּ בְּאֵלִיָּהוּ הַנָּבִיא עַבְדֶּךָ וּבְמַלְכוּת בֵּית דָּוִד מְשִׁיחֶךָ בִּמְהֵרָה יָבֹא וְיָגֵל לִבֵּנוּ. עַל־כִּסְאוֹ לֹא־יֵשֵׁב זָר וְלֹא יִנְחֲלוּ עוֹד אֲחֵרִים אֶת־כְּבוֹדוֹ. כִּי בְשֵׁם קָדְשְׁךָ נִשְׁבַּעְתָּ לּוֹ שֶׁלֹּא־יִכְבֶּה נֵרוֹ לְעוֹלָם וָעֶד. בָּרוּךְ אַתָּה יְיָ מָגֵן דָּוִד:

עַל־הַתּוֹרָה וְעַל־הָעֲבוֹדָה וְעַל־הַנְּבִיאִים וְעַל־יוֹם הַשַּׁבָּת הַזֶּה שֶׁנָּתַתָּ לָּנוּ יְיָ אֱלֹהֵינוּ לִקְדֻשָּׁה וְלִמְנוּחָה לְכָבוֹד וּלְתִפְאָרֶת. עַל־הַכֹּל יְיָ אֱלֹהֵינוּ אֲנַחְנוּ מוֹדִים לָךְ וּמְבָרְכִים אוֹתָךְ. יִתְבָּרַךְ שִׁמְךָ בְּפִי כָּל־חַי תָּמִיד לְעוֹלָם וָעֶד. בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת:

BLESSINGS BEFORE COMMENCING THE HAFTARAH.

Blessed art Thou, O Eternal our God! King of the universe, who hast chosen good prophets; and found delight in their words, which were delivered in truth. Blessed art thou, O Lord! who hast chosen the law, thy servant Moses, thy people Israel, and the true and righteous prophets.

The Sefardim and Italians, after the Haftarah, say:—

The Eternal of Hosts is our Redeemer, the Holy One of Israel.

After reading the Haftarah, the following four Blessing are said.

Blessed art thou, O Eternal our God! King of the universe; Rock of all the worlds, who is righteous in all generations; the faithful God, who promiseth and performeth; speaketh and accomplisheth; for all his words are true and just. Faithful art thou. O Eternal our God! and thy words are faithful; for not one of thy words shall return back fruitless; for thou, O God! art a faithful and merciful King. Blessed art thou, O Eternal! the God who is faithful in all his words.

O have compassion upon Zion, for it is the dwelling of our life; and speedily in our days save the afflicted in spirit. Blessed art thou, O Eternal! causing Zion to rejoice in her children.

O Eternal our God! cause us to rejoice in the coming of thy servant Elijah, the prophet, and in the kingdom of the house of David, thy anointed. May he come speedily, and gladden our hearts. Suffer no stranger to sit on his throne, nor any others to inherit his glory; for by thy holy name hast thou sworn unto him that his lamp should never be extinguished. Blessed art thou, O Eternal! the Shield of David.

For the sake of the Law, the worship, and the prophets, and this Sabbath-day, which thou hast given to us for a day of sanctification, rest, glory, and honour; for all this. O Eternal, our God! we thank and praise thee; blessed be thy name in the mouth of every living creature continually, and for evermore. Blessed art thou, O Eternal! sanctifier of the sabbath.

שמות הטעמים׃

פַּשְׁטָא֙ מֻנַּח֣ זַרְקָא֮ מֻנַּח֣ סֶגּוֹל֒ מֻנַּח֣ ׀ מֻנַּח֣ רְבִיעִ֗י מַהְפַּ֤ךְ פַּשְׁטָא֙ זָקֵף־קָטָ֔ן זָקֵף־גָּד֕וֹל מֵרְכָא֥ טִפְחָ֖א מֻנַּח֣ אֶתְנַחְתָּ֑א פָּזֵ֡ר תְּלִישָׁא־קְטַנָּה֩ תְּלִישָׁא־גְדוֹלָה֠ קַדְמָ֨א וְאַזְלָ֜א אַזְלָא־גֵּ֜רֵשׁ גֵּרְשַׁ֞יִם דַּרְגָּ֧א תְּבִ֛יר יְ֚תִיב פְּסִ֣יק ׀ ס֣וֹף־פָּס֣וּק׃ שַׁלְשֶׁ֓לֶת קַרְנֵי־פָרָ֟ה מֵרְכָא כְּפוּלָ֦ה יֶרַח־בֶּן־יוֹמ֪וֹ׃

ברכת העולה לתורה

המברך בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃

קהל בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

וחוזר המברך בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים וְנָתַן לָנוּ אֶת תּוֹרָתוֹ׃ בָּרוּךְ אַתָּה יְיָ נוֹתֵן הַתּוֹרָה׃

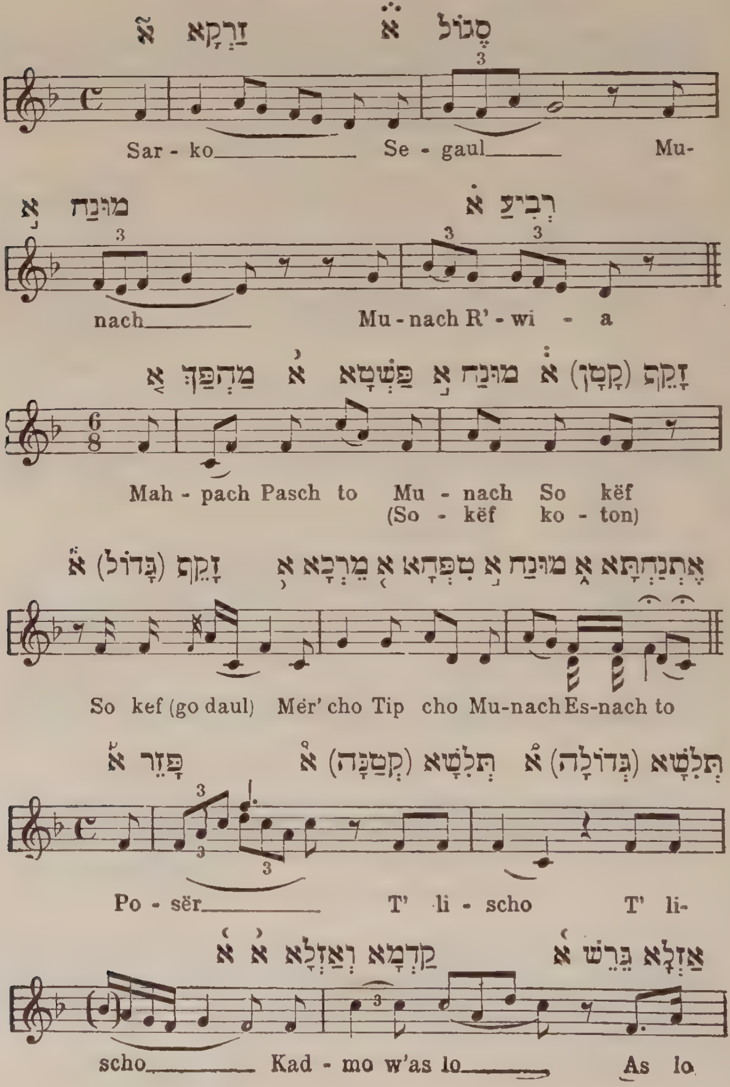
אחר הקריאה׃

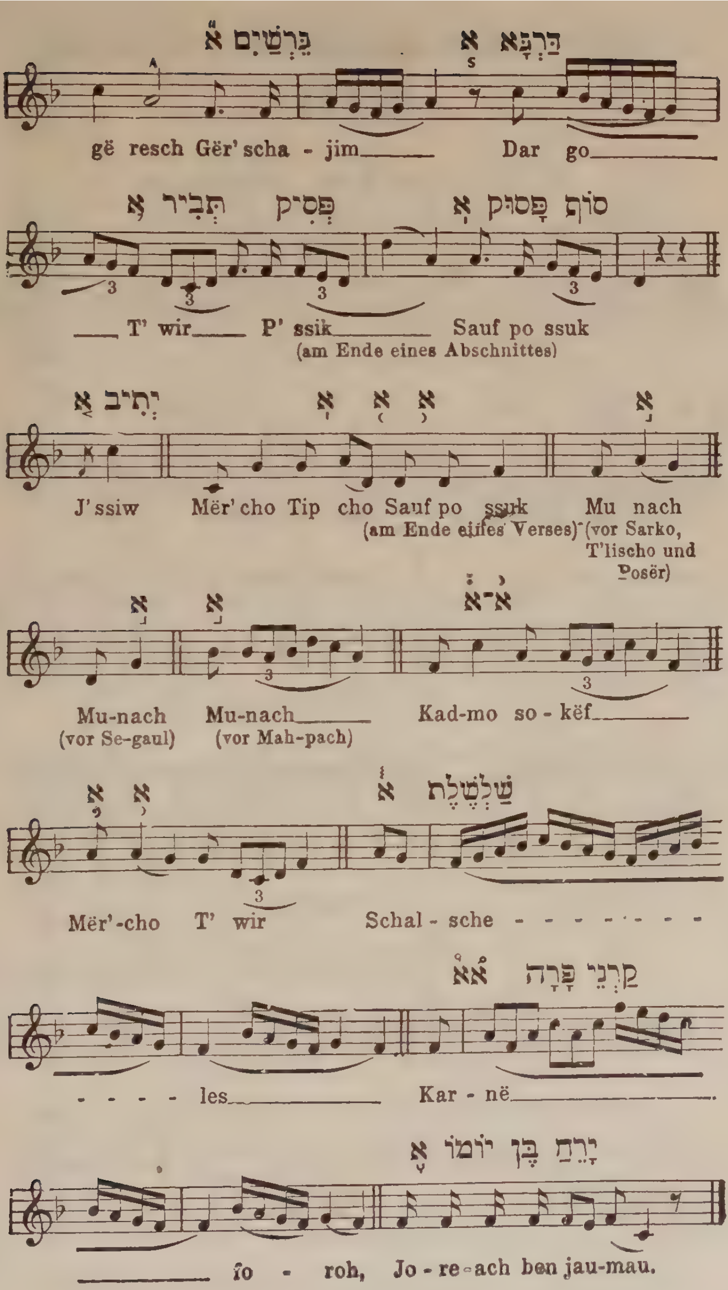
בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ׃ בָּרוּךְ אַתָּה יְיָ נוֹתֵן הַתּוֹרָה׃

I. Die Betonungsart der Akzente.

(נְגִינוֹת)

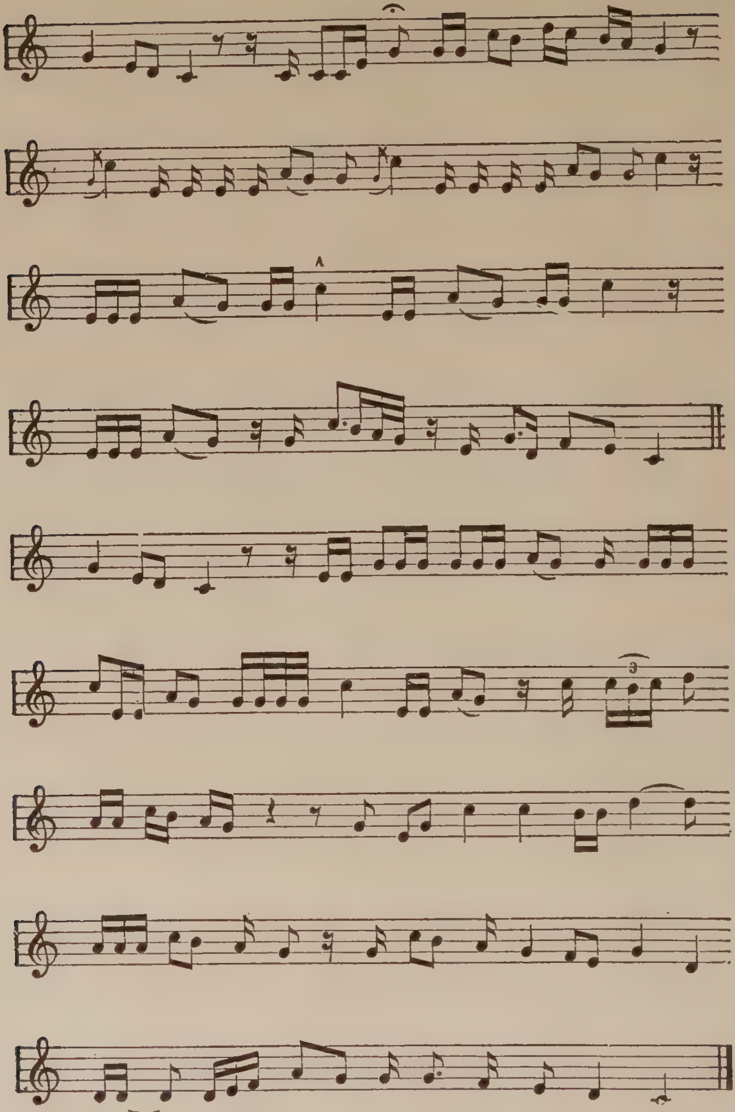
A. Bei der Tora-Vorlesung.


זַרְקָא א֮
סֶגוֹל א֒
Sar - ko Se - gaul Mu-
מוּנַח א֣
רְבִיעַ א֗
nach Mu - nach R' - wi - a
זָקֵף (קָטָן) א֔ מוּנַח א֣ פַּשְׁטָא א֙ מַהְפַּךְ א֤
Mah - pach Pasch to Mu - nach So këf
(So - këf ko - ton)
זָקֵף (גָּדוֹל) א֕
אֶתְנַחְתָּא א֑ מוּנַח א֣ טִפְּחָא א֖ מֵרְכָא א֥
So kef (go daul) Mér' cho Tip cho Mu-nach Es-nach to
פָּזֵר א֡
תְּלִשָׁא (קְטַנָּה) א֩ תְּלִשָׁא (גְּדוֹלָה) א֠
Po - sër T' li - scho T' li-
קַדְמָא וְאַזְלָא א֨ א֜
אַזְלָא גֵּרֵשׁ א֜
scho Kad - mo w'as lo As lo



גֵּרְשַׁיִם אֽ
דַּרְגָּא אֽ
gë resch Gër'scha - jim___ Dar go___
תְּבִיר אֽ
פְּסִיק
סוֹף פָּסוּק אֽ
___ T' wir___ P' ssik___ Sauf po ssuk
(am Ende eines Abschnittes)
יְתִיב אֽ
J'ssiw Mër'cho Tip cho Sauf po ssuk Mu nach
(am Ende eines Verses)
(vor Sarko, T'lischo und Posër)
Mu-nach
(vor Se-gaul)
Mu-nach___
(vor Mah-pach)
Kad-mo so-këf___
Mër'-cho T' wir
שַׁלְשֶׁלֶת אֽ
Schal-sche - - - - - - - -
קַרְנֵי פָרָה אֽ
- - - - les___ Kar-në___
יָרֵחַ בֶּן יוֹמוֹ אֽ
___ fo - roh, Jo-re-ach ben jau-mau.

Melodie der Haftarah.



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Hamishah humshe Torah : im ha-haftarot ve-Hamesh megilot u-tefilot ve-yotsrot be-tirgum Anglit = The Five Books of

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